

Concordant Literal New Testament

ABBREVIATION KEY

ⁱ Act verb form	^f from
⁻ Fact verb form	^h human
^o State verb form	^{h^v} have
^{-o} Fact-State verb form	ⁱ in
^o Middle voice form	^{id} instead
⁼ plural	^{to} into
['] emphatic pronoun	^{is} is
[·] the (definite article)	ⁱ land
⁺ and	^m may
^a any	ⁿ no (conditional)
^{ab} about	^{nt} not (unconditional)
^{ac} accord(ing)	^o out
^{ag} against	^{on} on
^{as} as	^p perceive
^b beside	^r rather
^b come: become	^s same
^{bc} because	for ^s : for the sake of
^{bcm} become	^{sa} say
^{bs} besides	^{sf} self
^{bt} but	^{sh} should
^{by} by	^{sl} sight of
^c concerning	^t that
be ^c : become	no ^t : not (uncond'l.)
been ^c : become	^{td} toward
come to be: become	^{tg} together
^d different	th through
to ^d : toward	no th , not th : nothing
^{do} do	four th : fourth
^e every	^{ts} thus
where ^e : wherever	^{up} up
^{en} entire	^w which
^{ev} evangelize	^{wi} with
	^y yet

Superior letters not found in this *Abbreviation Key* are not abbreviations. They supply the omission in full. Examples: *other* means **other**, *first^y* means **firstly**, etc.

Keyword Concordance

SYMBOLS

- List of references incomplete
- Act verb form
- Fact verb form
- State verb form
- ° Middle voice form

MANUSCRIPTS

- A Codex Alexandrinus
- A¹ Uncorrected Codex Alexandrinus
- B Codex Vaticanus
- B¹ Uncorrected Codex Vaticanus
- ^l Codex Vaticanus 2066 (046), the substitute for ^B in Revelation
- ^s Codex Sinaiticus
- s¹ Uncorrected Codex Sinaiticus
- s* Contemporary Corrector of ^s

Later Correctors and Editors of ^s

^{s2} Principal corrector and editor

^{s3} ^{s4} ^{s5} ^{s6} other correctors

p Papyri

^{ABs1*} All major readings except ^{s2}

FIGURES OF SPEECH

- A Association (Metonymy)
- C Condescension (Anthropopatheia)
- F Figurative (Implication)
- I Impersonation (Personification)
- M Metaphor (this is that)
- N Near Association (Synecdoche)
- P Parable (a likeness in action)
- V Vision (seeing the invisible)

ABBREVIATIONS

OLD TESTAMENT

Gn	Genesis
Ex	Exodus
Lv	Leviticus
Nu	Numbers
Dt	Deuteronomy
Js	Joshua
Jd	Judges
Ru	Ruth
1S	1 Samuel
2S	2 Samuel
1K	1 Kings
2K	2 Kings
1Ch	1 Chronicles
2Ch	2 Chronicles
Ezr	Ezra
Ne	Nehemiah
Es	Esther
Jb	Job
Ps	Psalms
Pr	Proverbs
Ec	Ecclesiastes
SS	Song of Songs
Is	Isaiah
Jr	Jeremiah
La	Lamentations
Ez	Ezekiel
Dn	Daniel
Ho	Hosea
Jl	Joel
Am	Amos
Ob	Obadiah
Jo	Jonah
Mi	Micah
Na	Nahum
Hk	Habakkuk
Zph	Zephaniah
Hg	Haggai
Ze	Zechariah
Ma	Malachi

NEW TESTAMENT

Mt	Matthew
Mk	Mark
Lu	Luke
Jn	John
Ac	Acts
Ro	Romans
1C	1 Corinthians
2C	2 Corinthians
Ga	Galatians
Ep	Ephesians
Ph	Philippians
Co	Colossians
1Th	1 Thessalonians
2Th	2 Thessalonians
1Ti	1 Timothy
2Ti	2 Timothy
Ti	Titus
Phn	Philemon
Hb	Hebrews
Ja	James
1P	1 Peter
2P	2 Peter
1J	1 John
2J	2 John
3J	3 John
Ju	Jude
Rv	Revelation (Unvelling)

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CONCORDANT LITERAL
NEW TESTAMENT
with
KEYWORD CONCORDANCE

The Sacred Scriptures

Concordant Literal New Testament

with the

Keyword Concordance



CONCORDANT PUBLISHING CONCERN

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TABLE OF CONTENTS

Concordant Literal New Testament

Introduction	7
Matthew's Account	11
Mark's Account	88
Luke's Account	137
John's Account	220
Acts of the Apostles	283
Paul to the Romans	361
Paul to the Corinthians (I)	392
Paul to the Corinthians (II)	421
Paul to the Galatians	440
Paul to the Ephesians	450
Paul to the Philippians	460
Paul to the Colossians	467
Paul to the Thessalonians (I)	474
Paul to the Thessalonians (II)	481
Paul to Timothy (I)	485
Paul to Timothy (II)	493
Paul to Titus	499
Paul to Philemon	503
To the Hebrews	505
James to the Twelve Tribes	530
Peter to the Dispersion (I)	538
Peter to the Dispersion (II)	546
First Epistle of John	552
Second Epistle of John	560
Third Epistle of John	562
Epistle of Jude	564
Revelation (The Unveiling of Jesus Christ)	567
Instructions for Use	607
The Concordant Translation	613

TABLE OF CONTENTS

Keyword Concordance

Introduction	3
New Testament Keyword Concordance	5
Instructions for Use	341
Appendix A, Figures of Speech	349
Appendix B, Skeleton Index of Subjects	364

INTRODUCTION

GOD'S WORD is mankind's most precious possession. What are all the treasures in the world compared with it? Do they even begin to approach the riches which are brought to us by the knowledge of His mind, the appreciation of His love? Indeed, it is God Himself Who is revealed in the Sacred Scrolls. They alone are the channel of His light, and His life, and His love. Is it not the object of all creation and all revelation to lead us to a knowledge of the Deity? And is it not one of the finest and most fruitful works in the world to bring God's great gift nearer to earth's peoples in its original purity, preciousness, and power, and to seek methods of making their access to this boon as easy and practicable as possible? Every human undertaking, and every translation of the Scriptures, falls short of perfection. Our finite understanding, our faulty opinions as to the meaning of words in the ancient languages of inspiration cannot be fully evaded. To reduce this baneful influence to a minimum should be our earnest endeavor.

No mortal can fully comprehend or even sound the depths of God's marvelous message to mankind. We never reach the point where we cannot find new light and fresh treasures in divine revelation. Since men carry over the truth into another language only so far as they grasp it themselves, no translation can be fully satisfactory. The compiler of the *Concordant Literal New Testament*, the late A. E. Knoch, was painfully aware of his shortcomings in this regard. He therefore sought to emphasize the necessity of shielding himself against his personal views, his inherited tendencies and traditional errors. This led to the development of the concordant method of translation.

Concordant means “agreeing, correspondent, harmonious, consonant” (*Webster’s Third International Dictionary*). It was the purpose of the compiler to make a translation that agreed as closely as possible to the original language of the Scriptures, and yet also one that was presented in readable English. The concordant method of translation clearly recognizes the importance of the vocabulary of Scripture keeping distinct the well-chosen words used by God in His revelation of truth. Though absolute consistency cannot be achieved in the making of a readable English translation, the *Concordant Literal New Testament*, by being “harmonious” with the Original, keeps to a minimum the confusion resulting from translating different Greek words with the same English word.

An example of distinguishing scriptural words in translation is the way in which the word *love* has been used in English versions. Often the verb *love* stands for two different Greek verbs, *phileō* and *agapaō*. Concordantly, however, *phileō* is rendered **be fond** (with the idiomatic variants—**kiss** and **friend**), and *agapaō* is rendered **love** (with the alternate—**beloved**).

With the exception of occasional idiomatic usages, in this Version each English word does exclusive duty for a single Greek word. By this means the significance and application of a single word can be determined from the inspired contexts.

This Version is also literal in the sense that it follows the word order and sentence structure of the early Greek manuscripts *more* than do most other translations. And it is also idiomatic in that *when needed* it alters the Greek syntax (sentence structure) in order to achieve acceptable English. For strict literalness and consistency the English sublinear of the *Concordant Greek Text* may be consulted.

**CONCORDANT LITERAL
NEW TESTAMENT**

MATTHEW'S ACCOUNT

The scroll of the lineage of Jesus Christ, the Son of David, the Son of Abraham.

- ² Abraham begets 'Isaac; now Isaac begets 'Jacob; now
³ Jacob begets 'Judah and his 'brothers. Now Judah begets
'Pharez and 'Zarah ° of 'Tamar. Now Pharez begets
⁴ 'Hesron; now Hesron begets 'Aram; now Aram begets
'Amminadab; now Amminadab begets 'Nahshon; now
⁵ Nahshon begets 'Salmon; now Salmon begets 'Boaz ° of
'Rahab; now Boaz begets 'Obed ° of 'Ruth; now Obed
⁶ begets 'Jesse; now Jesse begets 'David the king.

- Now David begets 'Solomon ° of the wife of 'Uriah;
⁷ now Solomon begets 'Rehoboam; now Rehoboam begets
⁸ 'Abiah; now Abiah begets 'Asaph; now Asaph begets
'Joshaphat; now Joshaphat begets 'Jehoram; now Jehoram
⁹ begets 'Uzziah; now Uzziah begets 'Jotham; now Jotham
¹⁰ begets 'Ahaz; now Ahaz begets 'Hezekiah; now Hezekiah
begets 'Manasseh; now Manasseh begets 'Amos; now
¹¹ Amos begets 'Josiah; now Josiah begets 'Jeconiah and his
'brothers °ⁿ at the Babylonian exile.

- ¹² Now after the Babylonian exile Jeconiah begets 'Shal-
¹³ thiel; now Shalthiel begets 'Zerubbabel; now Zerubbabel
begets 'Abihud; now Abihud begets 'Eliakim; now
¹⁴ Eliakim begets 'Azor; now Azor begets 'Zadok; now
¹⁵ Zadok begets 'Achim; now Achim begets 'Eliud; now
Eliud begets 'Eleazar; now Eleazar begets 'Matthan; now
¹⁶ Matthan begets 'Jacob; now Jacob begets 'Joseph, the
husband of Mary ° of whom was born Jesus, 'Who is
'termed ° "Christ."

¹⁷ Then all the generations from Abraham till David are fourteen generations, and from David till the Babylonian exile are fourteen generations, and from the Babylonian exile till the Christ are fourteen generations.

¹⁸ Now 'Jesus Christ's 'birth was thus: At the 'espousal of His 'mother, Mary, to 'Joseph, ere^{or} their coming together, she was found 'pregnant °by holy spirit. Now Joseph, her 'husband, being just and not willing to hold her up to infamy, intended covertly to dismiss her.

²⁰ Now at his brooding over these things, 'lo°! a messenger of the Lord appeared to him °in a trance, saying, "Joseph, son of David, you may not be 'afraid to 'accept Miriam, your 'wife, for 'that which is being generated in her is ° of holy spirit. Now she shall be bringing° forth a Son, and you shall be calling His 'name Jesus, for He' shall be saving His 'people from their 'sins."

²² Now the whole of this has occurred that that may be 'fulfilled 'which is 'declared by the Lord through the prophet, saying:

²³ "°Lo! The virgin shall be 'pregnant
And shall be bringing° forth a Son,
And they shall be calling His 'name 'Emmanuel,'"

which is, being construed°, "°God with us."

²⁴ Now, being roused from 'sleep, 'Joseph does as the messenger of the Lord bids him. And he accepted °his
²⁵ 'wife, and he knew her not till ° she brought forth a Son, and he calls His 'name Jesus.

² Now, at 'Jesus' being born in Bethlehem of 'Judea in the days of Herod the king, 'lo°! magi from the East came°
² along into Jerusalem, saying, "Where is He 'Who is 'brought forth King of the Jews? For we perceived His 'star in the East, and we came to worship Him."

³ Now, 'hearing of it, 'King Herod was disturbed, and

⁴ ^eall Jerusalem with him. And, gathering all the chief priests and scribes of the people, he ascertained^o ^bfrom ⁵ them where the Christ is 'born^o'. Now 'they say to him, "In Bethlehem of 'Judea, for thus it is 'written^o through the prophet:

⁶ 'And you, Bethlehem, land of Judah,
Are you in any respect least among the 'mentors
of Judah?
For out of you shall 'come^o forth the 'Ruler^o
Who^a shall 'shepherd My 'people 'Israel.'"

⁷ Then Herod, covertly 'calling the magi, ascertains
⁸ exactly ^bfrom them the time of the star's appearing^o. And,
'sending them into Bethlehem, he said, "Having gone,
inquire accurately concerning the little Boy. Now if ever
you may be finding Him, report to me, so that I' also,
coming, should be worshiping Him."

⁹ Now 'those who hear the king went, and 'lo^o! the star
which they perceived in the East preceded them till,
coming, it was standing over where the little Boy was.
¹⁰ Now, perceiving the star, they rejoiced with great joy,
¹¹ tremendously. And, coming into the house, they perceived
the little Boy with Mary, His 'mother, and, falling, they
worship Him. And 'opening their 'treasures, they 'bring
Him approach presents, gold and frankincense and myrrh.
¹² And, being apprised ^{ac}in a trance not to go back to ^dHerod,
through another way they retire into their 'country.

¹³ Now, at their 'retiring into their 'country, 'lo^o! a messenger
of the Lord is appearing^o ^{ac}in a trance to 'Joseph,
saying, "Being roused, 'take along the little Boy and His
'mother and 'flee into Egypt, and be there till I should
'speak to you, for Herod is 'about to be seeking the little
Boy 'to destroy Him."

¹⁴ Now he, 'being roused, took along the little Boy and

¹⁵ His 'mother by night and retires into Egypt. And He was there till the decease of Herod, that that may be 'fulfilled 'which is 'declared by the Lord through the prophet, saying, "Out of Egypt I call My 'Son."

¹⁶ Then Herod, perceiving that he was scoffed at by the magi, was very furious, and, 'dispatching, he massacred all the boys 'in Bethlehem and in all its 'boundaries, from two years and below, according to the time which he ¹⁷ascertains exactly 'from the magi. Then was fulfilled 'that which is 'declared through Jeremiah the prophet, saying,

¹⁸ A sound in Rama is heard,
Lamentation, and much anguish;
Rachel lamenting over her 'children,
And she would not be consoled, 'for they are not.

¹⁹ Now at the decease of 'Herod, 'lo! a messenger of the ²⁰Lord is appearing^oac in a trance to 'Joseph in Egypt, saying, "Being roused, 'take along the little Boy and His 'mother and 'go into the land of Israel, for they are °dead 'who are seeking the soul of the little Boy."

²¹ Now he, 'being roused, took along the little Boy and His ²²'mother and entered into the land of Israel. Yet, 'hearing that Archelaus is reigning in 'Judea in the stead of his 'father Herod, he was afraid to 'pass forth there. Now, being apprised^{ac} in a trance, he retires into 'parts of 'Gallilee. And coming, he dwells^{to} in a city 'termed^o Nazareth, ²³so that that may be 'fulfilled 'which is 'declared through the prophets that: A Nazarene shall He be 'called.

3 Now in those 'days, coming^o along is John the baptist, ²heralding in the wilderness of 'Judea, saying: "Repent! ³for °near is the kingdom of the heavens!" For this is he of 'whom it is 'declared through Isaiah the prophet, saying,

"The voice of one imploring:
 'In the wilderness make ready the road of the Lord!
 Straight . . . be making the highways'" of Him!

⁴ Now he', 'John, had his 'apparel 'of camel's 'hair and a leather girdle about his 'loins. Now his 'nourishment was locusts and wild honey.

⁵ Then went^o out to^d him Jerusalem and entire 'Judea,
⁶ and the entire country about the Jordan, and they were baptized^o in the Jordan river by him, confessing^o their 'sins.

⁷ Now, perceiving many of the Pharisees and Sadducees coming^o to his 'baptism, he said to them, "Progeny of vipers! "Who intimates to you to be fleeing from the
⁸ impending indignation? ^{do}Produce, then, fruit worthy of
⁹ 'repentance. And you should not be presuming to be saying among yourselves, 'For a father we 'have 'Abraham,' for I am saying to you that 'able^o is 'God, out of these 'stones to rouse children to 'Abraham.

¹⁰ "Yet already the ax is lying^o ^{td}at the root of the trees. Every tree, then, which is not ^{do}producing ideal fruit is
¹¹ 'hewn^o down and 'cast^o into the fire. For I', indeed, am baptizing you in water ^{to}for repentance, yet He 'Who is coming^o after me is stronger than I, Whose 'sandals I am not competent to bear. He' will be baptizing you in holy
¹² spirit and fire, Whose 'winnowing shovel is in His 'hand, and He will be scouring His 'threshing floor, and will be gathering His 'grain into His 'barn, yet the chaff will He be burning up with unextinguished fire."

¹³ Then 'Jesus is coming^o along from 'Galilee ^{on}to the
¹⁴ Jordan to^d 'John 'to be baptized by him. Yet 'John prohibited Him, saying, "I 'have need to be baptized by Thee,
¹⁵ and 'Thou' art coming to^d me!" Yet, answering, 'Jesus said to^d him, "By your leave, at present, for thus it is

becoming for us to fulfill 'all righteousness." Then he is giving Him leave.

¹⁶ Now, being baptized, Jesus straightway stepped up from the water, and 'lo! opened up to Him were the heavens, and He perceived the spirit of God descending ¹⁷ as if a dove, and coming° on Him. And 'lo! a voice out of the heavens, saying, "This is My 'Son, the Beloved, in Whom I delight."

⁴ Then Jesus was led up into the wilderness by the spirit ² to be tried by the Adversary. And, fasting forty days and ³ forty nights, subsequently He hungers. And, approaching, the 'trier said to Him, "If you are 'God's Son, 'say ⁴ that these 'stones may be becoming° cakes of bread." Yet 'He, answering, said, "It is 'written°, 'Not on bread alone shall 'man be living°, but on every declaration going° out through the mouth of God.'"

⁵ Then the Adversary is taking Him along into the holy ⁶ city, and stands Him on the wing of the sanctuary. And he is saying to Him, "If you are 'God's Son, 'cast yourself down, for it is 'written° that

'His 'messengers shall be 'directed° concerning
Thee'

and

'On their hands shall they be lifting Thee,
Lest at some time Thou shouldst be dashing Thy
'foot 'd against a stone.'"

⁷ Jesus averred to him, "Again it is 'written°, 'You shall not be putting on trial the Lord your 'God.'"

⁸ Again the Adversary 'takes Him along into a very high mountain, and is showing Him all the kingdoms of the ⁹ world and their 'glory. And he said to Him, "All these to you will I be giving, if ever, falling down, you should be worshipping me."

¹⁰ Then Jesus is saying to him, "Go away, Satan, for it is written",

The Lord your God shall you be worshiping,
And to Him only shall you be offering divine
service."

¹¹ Then the Adversary is leaving Him. And lo! messengers approached and waited on Him.

¹² Now, hearing that John was given up, He retires into
¹³ Galilee, and, leaving Nazareth, coming, He dwells ^oin
Capernaum, which is beside the sea in the boundaries of
¹⁴ Zebulon and Naphtali, that that may be fulfilled which
is declared through Isaiah the prophet, saying,

¹⁵ The land of Zebulon and the land of Naphtali,
The sea road the other side of the Jordan,
Galilee of the nations—

¹⁶ The people sitting^o in darkness perceived a great
light,
And to those sitting^o in the province and shadow
of death, light arises for them.

¹⁷ Thenceforth begins^o Jesus to be heralding and saying,
"Repent! for near is the kingdom of the heavens!"

¹⁸ Now, walking beside the sea of Galilee, He perceived
two brothers, Simon, termed^o Peter, and Andrew, his
brother, casting a purse net into the sea, for they were
¹⁹ fishers. And He is saying to them, "Hither! After Me,
²⁰ and I will be making you fishers of ^hmen!" Now, immediately
leaving the nets, they follow Him.

²¹ And, advancing thence, He perceived two others,
brothers, James of Zebedee and John, his brother, in the
ship with Zebedee, their father, adjusting their nets.
²² And He calls them. Now, immediately leaving the ship
and their father, they follow Him.

- 23 And Jesus led them about in the whole of Galilee, teaching in their synagogues and heralding the evangel of the kingdom, and curing every disease and every debility among the people.
- 24 And forth came the tidings of Him into the whole of Syria. And they bring to Him all who have an illness, those with various diseases and pressing^o torments, also 'demoniacs' and 'epileptics' and paralytics, and He cures
- 25 them. And there follow Him vast throngs from Galilee and the Decapolis and Jerusalem and Judea and the other side of the Jordan.
- 5 Now, perceiving the throngs, He ascended into the mountain. And, at His being seated, His disciples came to
- 2 Him. And opening His mouth, He taught them, saying,
- 3 "Happy, in spirit, are the poor, 'for theirs is the kingdom of the heavens.
- 4 "Happy are those who mourn now, 'for they' shall be 'consoled.
- 5 "Happy are the meek, 'for they' shall be enjoying the allotment of the land.
- 6 "Happy are those who are hungering and thirsting for righteousness, 'for they' shall be satisfied.
- 7 "Happy are the merciful, 'for they' shall be shown 'mercy.
- 8 "Happy are the clean in heart, 'for they' shall see^o God.
- 9 "Happy are the peacemakers, 'for they' shall be called sons of God.
- 10 "Happy are those ^opersecuted^o on account of righteousness, 'for theirs is the kingdom of the heavens.
- 11 "Happy are you whenever they should be reproaching and persecuting you and, falsifying^o, saying every wicked
- 12 thing against you, on my account. Rejoice and exult^o, 'for your wages are vast in the heavens. For thus they persecute the prophets before you.

- ¹³ "You' are the salt of the earth. Now, if the salt should be made 'insipid, 'with "what will it be 'salted? "For nothing does it still 'avail except to be 'cast outside, to be 'trampled° by 'men.
- ¹⁴ "You' are the light of the world. A city 'located° upon a
¹⁵ mountain 'can° not be hid. Neither are they burning a lamp and placing it under a 'peck measure, but on a 'lamp-stand, and it is shining to all 'those in the house. Thus let
¹⁶ shine your 'light in front of 'men, so that they may 'perceive your 'ideal acts and should 'glorify your 'Father 'Who is in the heavens.
- ¹⁷ "You should not 'infer that I came to demolish the law or the prophets. I came not to demolish, but to fulfill.
- ¹⁸ For verily, I am saying to you, Till 'heaven and 'earth should be passing by, one iota or one serif may by no means be passing by from the law till all should be occurring°.
- ¹⁹ "Whosoever, then, should be annulling one of the least of these 'precepts, and should be teaching 'men thus, the least in the kingdom of the heavens shall he be 'called. Yet whoever should be doing and teaching them, he' shall
²⁰ be 'called great in the kingdom of the heavens. For I am saying to you that, if ever your 'righteousness should not be superabounding more than that of the scribes and Pharisees, by no means may you be entering into the kingdom of the heavens.
- ²¹ "You hear that it was declared to the ancients, 'You shall not 'murder.' Yet whoever should be murdering shall be
²² liable to the judging. Yet I' am saying to you that every-one 'who is 'angry° with his 'brother shall be liable to the judging. Yet whoever may be saying to his 'brother, 'Raka!' shall be liable to the Sanhedrin. Yet whoever may be saying, 'Stupid!' shall be liable °to the Gehenna of 'fire.
- ²³ "If, then, you should be offering your 'approach present

- on the altar, and there you should be 'reminded that your
24 'brother 'has anything against you, leave your 'approach
present there, in front of the altar, and 'go away. First be
placated toward your 'brother, and then, coming, be
offering your 'approach present.
- 25 "You be humoring your 'plaintiff quickly while^v you are
with him 'on the way, lest at some time the plaintiff may
be giving you up to the judge, and the judge to the deputy,
26 and you should be 'cast into jail. Verily I am saying to
you, By no means may you be coming out thence till you
should be paying the last quadrans.
- 27 "You hear that it was declared, 'You shall not be com-
28 mitting adultery.' Yet I am saying to you that every
man 'looking at a woman to^d 'lust for her already commits
29 adultery with her in his 'heart. Now, if your 'right 'eye
is snaring you, 'wrench it out and 'cast it from you, for it
is 'expedient for you that one of your 'members should
'perish^o and not your whole 'body be 'cast into Gehenna.
- 30 And if your 'right hand is snaring you, strike it off and
'cast it from you, for it is 'expedient for you that one of
your 'members should 'perish^o and not your whole 'body
'pass away into Gehenna.
- 31 "Now it was declared, Whoever should be dismissing
32 his 'wife, let him be giving her a divorce. Yet I am saying
to you that everyone 'dismissing his 'wife (outside of a
case of prostitution) is making her commit adultery, and
whosoever should be marrying her who 'has been dis-
missed^o is committing adultery^o.
- 33 "Again, you hear that it was declared to the ancients,
You shall not be perjuring, yet you shall be paying to the
34 Lord your 'oaths. Yet I am saying to you absolutely not
to swear, neither 'by 'heaven, 'for it is the throne of 'God,
35 nor 'by the earth, 'for it is a footstool for His 'feet; nor
36 ^oby Jerusalem, 'for it is the city of the great King; nor 'by

your 'head should you be swearing, 'for you are not 'able°
37 to make one hair white or black. Yet let your 'word be
'Yes, Yes,' 'No', No'.' Now 'what is in excess of these is
° of the wicked one.

38 "You hear that it was declared, 'An eye 'dfor an eye,' and
39 'A tooth 'dfor a tooth.' Yet I' am saying to you not to
withstand a 'wicked person, but anyone who 'slaps you
40 'on your 'right cheek, turn to him the other also. And
he 'who 'wants to sue you and 'obtain your 'tunic, leave
41 him your 'cloak also. And anyone who 'conscripts you
42 one mile, 'go with him two. To him 'who 'requests you,
'give; and from him 'who 'wants to borrow° from you,
you may not 'turn.

43 "You hear that it was declared, 'You shall be loving your
44 'associate' and you shall be hating your 'enemy. Yet I' am
saying to you, 'Love your 'enemies, and 'pray° for° those
45 who are persecuting you, so that you may 'become° sons
of your 'Father 'Who is in the heavens, 'for He causes
His 'sun to 'rise on the wicked and the good, and makes
46 it 'rain on the just and the unjust. For if ever you should
'love those who are loving you, 'what wages 'have you?
47 Are not the tribute collectors also doing the same? And
if ever you should 'greet° your 'brothers only, 'what are
you doing that is excessive? Are not 'those of the nations
48 also doing the same? You', then, shall be perfect as your
'heavenly 'Father is perfect.

6 "Yet take 'heed not to be doing your 'righteousness in
front of 'hmen, in order to^d 'be gazed at by them, other-
wise surely you 'have no' wages ^bwith your 'Father 'Who
is in the heavens.

2 "Whenever, then, you may be doing alms, you should
not be trumpeting in front of you, even as the hypocrites
'do in the synagogues and in the streets, so that they should
be 'glorified by 'hmen. Verily, I am saying to you, They

- ³ are collecting their 'wages! Yet you, doing alms, let not
⁴ your 'left hand 'know ^awhat your 'right is doing, so that
your 'alms may be in 'hiding, and your 'Father, 'Who is
observing in 'hiding, will be paying you.
- ⁵ "And whenever you may be praying^o, you shall not be
as the hypocrites, 'for they are 'fond of 'standing in the
synagogues and 'at the corners of the squares to be pray-
ing^o, so that they may 'appear to ^hmen. Verily, I am saying
to you, They are collecting their 'wages!
- ⁶ "Now you', whenever you may be praying^o, 'enter into
your 'storeroom, and, 'locking your 'door, pray^o to your
'Father 'Who is in 'hiding, and your 'Father, 'Who is
⁷ observing in 'hiding, will be paying you. Now, in pray-
ing^o, you should not 'use useless repetitions even as 'those
of the nations. For they are supposing that they will be
⁸ 'hearkened to in their 'loquacity. Do not, then, be 'like
them, for ^aware is 'God, your 'Father, of what you 'have
need before you 'request Him.
- ⁹ "Thus, then, you' be praying^o: 'Our Father 'Who art in
¹⁰ the heavens, 'hallowed be Thy 'name. Thy 'kingdom
come. Thy 'will 'be^e done, as in heaven, on earth also.
¹¹ Our 'bread, our 'dole, be giving us today. ¹²And remit to
¹³ us our 'debts, as we' also ^oremit those of our 'debtors. And
mayest Thou not be bringing us ^ointo trial, but rescue^o us
from the wicked one.'
- ¹⁴ "For if you should be forgiving ^hmen their 'offenses,
¹⁵ your 'heavenly 'Father also will be forgiving you. Yet
if you should not be forgiving ^hmen their 'offenses,
neither will your 'Father be forgiving your 'offenses.
- ¹⁶ "Now whenever you may be fasting, 'become^o not, as the
hypocrites, of a sad countenance, for they 'disguise ^atheir
'faces so that they may 'appear to ^hmen to be fasting.
Verily, I am saying to you: They are collecting their
¹⁷ 'wages. Now you', when fasting, rub^o your 'head with oil

¹⁸ and wash^o your 'face, so that you may not 'appear to 'men to be fasting, but to your 'Father 'Who is in 'hiding, and your 'Father, 'Who is observing in 'hiding, will be paying you.

¹⁹ "Do not 'hoard for yourselves treasures on 'earth, where^e moth and corrosion are causing them to disappear, and ²⁰ where^e thieves are tunneling and stealing. Yet 'hoard for yourselves treasures in heaven, where^e neither moth nor corrosion are causing them to disappear, and where^e ²¹ thieves are not tunneling nor stealing; for wherever your 'treasure is, there will your 'heart be also.

²² "The lamp of the body is your 'eye. If, then, your 'eye ²³ should be single, your whole 'body will be luminous. Yet if your 'eye should be wicked, your whole 'body will be dark. If, then, the light 'that is in you is darkness, how dense is the darkness!

²⁴ "Now no^t one 'can^o be slaving for two lords, for either he will be hating the one and loving the ^dother, or will be upholding^o one and despising the ^dother. You 'can^o not be slaving for God and mammon.

²⁵ "Therefore I am saying to you, Do not 'worry about your 'soul, ^awhat you may be eating, or ^awhat you may be drinking, nor yet about your 'body, ^awhat you should be putting^o on. Is not the soul more than 'nourishment, and the body than 'apparel?

²⁶ "Look at ^{to} the flying creatures of 'heaven, that they are not sowing, neither are they reaping, nor are they gathering into barns, and your 'heavenly 'Father is nourishing them. Are not you' of ^rmore 'consequence than they?

²⁷ "Now ^awho^o of you by worrying is 'able^o to add on to ²⁸ his 'stature one cubit? And ^awhy are you worrying ^cabout apparel? 'Study the anemones of the field, how they are growing. Not toiling are they, nor yet are they spinning. ²⁹ Yet I am saying to you that not ^veven Solomon in ^eall his

³⁰ 'glory was clothed^o as one of these. Now if the grass of the field, which 'is today, and tomorrow is 'cast^o into the stove, 'God thus is garbing; not much rather you, ³¹scant of faith?

³¹ "You, then, should not be worrying, saying, "What may we be eating?" or "What may we be drinking?" or 'With
³² "what may we be 'clothed?" For for all these the nations are seeking. For 'aware is your 'heavenly 'Father that
³³ you 'need all of these. Yet 'seek first the kingdom and its
³⁴ 'righteousness, and these all shall be 'added to you. You should not, then, be worrying ⁴⁰about the morrow, for the morrow will be worrying of itself. Sufficient for the day is its own 'evil.

7 "Do not 'judge, lest you may be 'judged, ² for 'with what judgment you are judging, shall you be 'judged, and 'with what measure you are measuring, shall it be 'measured to you.

³ "Now ^awhy are you observing the mote 'that is in your 'brother's 'eye, yet the beam in your 'eye you are not
⁴ considering? Or how will you be declaring to your 'brother, 'Brother, let me 'extract the mote out of your
⁵ 'eye,' and 'lo^o! the beam is in your 'eye? Hypocrite! 'Extract first the beam out of your 'eye, and then you will be 'keen-sighted to be extracting the mote out of your 'brother's 'eye.

⁶ "You may not be giving 'that which is holy to 'curs, nor yet should you be casting your 'pearls in front of 'hogs, lest at some time they shall be trampling them 'with their 'feet and, turning, they should be tearing you.

⁷ "Request and it shall be 'given you. 'Seek and you shall
⁸ 'find. 'Knock and it shall be 'opened to you. For everyone 'who is requesting is obtaining, and 'who is seeking is finding, and to him 'who is knocking it shall be 'opened.

⁹ "Or ^awhat ^bman is there ^oamong you, from whom his

'son will be requesting bread—no stone will he be handing
10 him! Or he will be requesting a fish also—no serpent will
be handing him!

11 "If you', then, being wicked, have perceived how to be
giving good gifts to your 'children, how much rather shall
your 'Father 'Who is in the heavens be giving good things
12 to 'those requesting Him? All, then, whatever you should
be wanting that 'men should be doing to you, thus you',
also, be doing to them, for this is the law and the prophets.

13 "Enter through the cramped gate, 'for broad is the gate
and spacious is the way 'which is leading away into
'destruction, and many are 'those entering° through it.
14 Yet 'what a cramped 'gate and 'narrowed° 'way is the
one leading away into 'life, and few are 'those who are
finding it.

15 "Take 'heed 'of 'those false prophets who^a are coming°
to^d you in the apparel of sheep, yet inside they are rapacious
wolves.

16 "From their 'fruits you shall be recognizing° them. Not^a
from thorns are they culling grapes, nor from star thistles
17 figs. Thus every good tree ideal °fruit is ^{do}producing, yet
18 the rotten tree noxious °fruit is ^{do}producing. A good tree
'can° not 'bear noxious °fruit, neither is a rotten tree
19 ^{do}producing ideal °fruit. Every tree not ^{do}producing ideal
20 fruit is 'hewn° down and 'cast° into the fire. Consequently,
from their 'fruits you shall surely be recognizing° them.

21 "Not everyone 'saying to Me 'Lord! Lord!' will be enter-
ing° into the kingdom of the heavens, but he 'who is doing
22 the will of My 'Father 'Who is in the heavens. Many will
be declaring to Me in that 'day, 'Lord! Lord! Was it not
in Your 'name that we prophesy, and in Your 'name cast
out demons, and in Your 'name do many powerful
23 deeds?' And then shall I be avowing to them that 'I never
knew you! 'Depart from Me, 'workers° of 'lawlessness!' "

24 "Everyone, then, who^a is hearing these 'sayings of Mine and is doing them shall be 'likened to a prudent man who^a
25 builds his 'house on the rock. And the rain descended, and the rivers came, and the winds blow and they lunge at that 'house, and it does not fall, for it had been founded^o on the rock.

26 "And everyone 'who is hearing these 'sayings of Mine and not doing them shall be 'likened to a stupid man who^a
27 builds his 'house on 'sand. And the rain descended, and the rivers came, and the winds blow and they dash against that 'house, and it falls: and the fall of it was great."

28 And it 'came^o, when 'Jesus finishes these 'sayings, that
29 the throngs were astonished^o ^{on}at His 'teaching, for He was teaching them as One having authority, and not as their 'scribes.

8 Now, at His 'descending from the mountain, vast
2 throngs follow Him. And 'lo^o! a leper, coming to Him, worshiped Him, saying, "Lord, if Thou shouldst be willing, Thou 'canst^o cleanse me!" And, 'stretching out His 'hand, He touches^o him, saying, "I am willing! Be 'cleansed!" And immediately, cleansed is his 'leprosy.
4 And 'Jesus is saying to him, "See that you may 'tell it to no one, but 'go away; show yourself to the priest and 'bring the approach present which Moses bids, ^{4o}for a testimony to them."

5 Now at His entering into Capernaum, a centurion came
6 to Him, entreating Him and saying, "Lord, my 'boy is 'prostrate^o in the house, a paralytic, dreadfully 'tormented^o." And He is saying to him, "I, coming, will 'cure him."

8 And answering, the centurion averred, "Lord, I am not competent that Thou mayest 'enter under my 'roof, but
9 only 'say the word and my 'boy will be 'healed! For I also am a 'man 'set^o under authority, having soldiers

under me', and I am saying to this one, "Go," and he is going°, and to another, "Come°," and he is coming°, and to my 'slave, 'Do this,' and he is doing it."

¹⁰ Now, hearing it, 'Jesus marvels. And He said to 'those following, "Verily, I am saying to you, ^bWith no' one in ¹¹ 'Israel so much faith did I find. Now I am saying to you that many from the east and the west shall be arriving and reclining with Abraham and Isaac and Jacob in the ¹² kingdom of the heavens, yet the sons of the kingdom shall be 'cast out into 'outer 'darkness. There shall be 'lamentation and 'gnashing of 'teeth."

¹³ And 'Jesus said to the centurion, "Go! As you believe let it 'come to be with you!" And healed was the boy in that 'hour. And the centurion, 'returning into his 'house in the same hour, found the boy 'sound.

¹⁴ And 'Jesus, coming into Peter's 'home, perceived his ¹⁵ 'mother-in-law °prostrate° and with a 'fever. And He touches° her 'hand, and the fever °leaves her. And she was roused and waited on Him.

¹⁶ Now, evening ^bcoming° on, they °bring to Him many 'demoniacs°, and He cast out the spirits with a word, and ¹⁷ all 'those who 'have an illness He cures, so that may be 'fulfilled 'which is 'declared through Isaiah the prophet, saying, He' our 'infirmities got, and the diseases He bears.

¹⁸ Now 'Jesus, perceiving the vast throngs about Him, gives ¹⁹ an order to 'come away °to the other side. And, approaching, one scribe said to Him, "Teacher, I will be following Thee wheresoever Thou mayest 'come away."

²⁰ And 'Jesus is saying to him, "The jackals 'have burrows, and the flying creatures of 'heaven roosts, yet the Son of 'Mankind 'has no' where that He may be reclining His 'head."

²¹ Now a different one of the disciples said to Him, "Lord, permit me first to 'come away and entomb my 'father."

²² Yet Jesus is saying to him, "Be following Me, and leave the dead to entomb ⁸their own dead."

²³ And as He is ¹stepping into the ship, His ¹disciples

²⁴ follow Him. And ¹⁰lo! a great quaking occurred^o in the sea, so that the ship was ¹covered^o by the billows. Yet He

²⁵ drowsed. And, approaching, they rouse Him, saying,

²⁶ "Lord! Save us! We are perishing!" And He is saying to them, "^aWhy are you timid, scant of faith?" Then, being

roused, He rebukes the winds and the sea, and there

²⁷ ^bcame^o a great calm. Now the ^hmen marvel, saying, "What manner of Man is this, that the winds as well as the sea are obeying Him?"

²⁸ And at His coming ¹⁰to the other side, ¹⁰to the country

of the Gergesenes, two ¹demoniacs^o meet Him, who were coming^o out^o of the tombs, very ferocious, so that no ^oone

²⁹ is ¹strong enough to be passing by through that ¹road. And

¹⁰lo! they cry, saying, "^aWhat is it to us and to Thee, Son of ¹God! Didst Thou come here to torment us before the season?"

³⁰ Now there was, far from them, a herd of many hogs, grazing^o.

³¹ Now the demons entreated Him, saying, "If You are

³² casting us out, dispatch us into the herd of ¹hogs." And

He said to them, "Go!" Now they, ¹coming out, come away into the hogs. And ¹⁰lo! the entire herd rushes down the precipice into the sea and died in the waters.

³³ Now the ¹graziers fled, and, coming away into the city,

³⁴ they report all, and the case of the ¹demoniacs^o. And ¹⁰lo!

the entire city came out ¹⁰to meet with Jesus, and, perceiving Him, they entreat ⁸⁰that He may be proceeding from their ¹boundaries.

9 And, ¹stepping into a ship, He ferries over and came into His ¹own city.

² And ¹⁰lo! they brought to Him a paralytic, ^oprostrate^o

- on a couch. And Jesus, perceiving their faith, said to the paralytic, "Courage, child! 'Pardoned' are your sins!"
- ³ And 'lo! some of the scribes say among themselves, "This man is blaspheming!"
- ⁴ And Jesus, perceiving their sentiments, said, "Why are you brooding^o wickedness in your hearts? For what is easier, to be saying, 'Pardoned' are your sins, or to be saying, 'Rouse and walk'? Now, that you may be perceiving that the Son of Mankind has authority on earth to pardon sins"—then He is saying to the paralytic, "Being roused, pick up your couch and go into your house."
- ⁷ And, being roused, he came away into his house.
- ⁸ Now, on perceiving it, the throngs were afraid, and they glorify God, Who is giving such authority to men.
- ⁹ And Jesus, passing by thence, perceived a man termed^o Matthew sitting^o at the tribute office, and He is saying to him, "Follow Me!" And, rising, he follows Him.
- ¹⁰ And it came^o, at His lying^o back at table in the house, and 'lo! many tribute collectors and sinners, coming, lay^o back at the table together with Jesus and His disciples.
- ¹¹ And, perceiving it, the Pharisees said to His disciples, "Wherefore is your teacher eating with tribute collectors and sinners?" Now hearing, He said, "No need have the strong of a physician, but those having an illness.
- ¹² Now go, learn what this is: Mercy am I wanting, and not sacrifice. For I did not come to call the just, but sinners."
- ¹⁴ Then coming^o to Him are the disciples of John, saying, "Wherefore are we and the Pharisees fasting much, yet your disciples are not fasting?" And Jesus said to them, "The sons of the bridal chamber can^o not be mourning, in as much as the bridegroom is with them. Yet coming^o will be the days whenever the bridegroom may be taken away from them, and then they will be fasting.

- ¹⁶ "Now no' one is patching a patch of unshrunk shred on an old cloak, for the patch which fills it up is lifting some from the cloak itself, and the rent is becoming^o worse.
- ¹⁷ Neither are they draining fresh wine into old wine skins; otherwise, surely the wine skins are bursting^o, and the wine is spilling^o, and the wine skins 'perish^o. But they are draining fresh wine into new wine skins, and both are 'preserved^o."
- ¹⁸ As He is speaking of these things to them, 'lo^o! one approaching Him, a chief, worshiped Him, saying, ' "My daughter just now deceases, but 'come and 'place Thy
- ¹⁹ hand^{on} on her, and she shall 'live^o." And, being roused, Jesus and His 'disciples follow him.
- ²⁰ And 'lo^o! a woman with a 'hemorrhage twelve years, approaching from behind, touches^o the tassel of His 'cloak,
- ²¹ for she said in herself, "If ever I should only be touching^o
- ²² His 'cloak, I shall be 'saved." Now Jesus, being turned and perceiving her, said, "Courage, daughter! Your 'faith has saved you." And saved was the woman from that 'hour.
- ²³ And Jesus, coming into the house of the chief, and perceiving the flutists and the throng making a tumult^o,
- ²⁴ said, "Retire, for the maiden did not die, but is drowsing."
- ²⁵ And they ridiculed Him. Now when the throng was ejected, entering, He holds her 'hand, and the maiden was
- ²⁶ roused. And the fame of this came out into the whole of that 'land.
- ²⁷ And as Jesus is passing by thence, two blind men follow Him, clamoring and saying, "Be merciful to us, Son of
- ²⁸ David!" Now on His coming into the house, the blind men come to Him. And Jesus is saying to them, "You are believing that I am 'able^o to do this?" They are saying
- ²⁹ to Him, "Yes, Lord." Then He touches^o their 'eyes,
- ³⁰ saying, "According to your 'faith let it 'be^o with you." And

opened were their 'eyes. And 'Jesus mutters to them,
31 saying, "See! Let no one 'know!" Yet they, 'coming out,
blaze Him abroad in the whole of that 'land.

32 Now at their coming° out, 'lo! they --bring to Him
33 a mute 'demoniac°. And the demon being cast out,
the mute man speaks. And the throngs marvel, saying,
34 "Never did it appear thus in 'Israel!" Yet the Pharisees
said, "By the chief of the demons is he casting out the
demons."

35 And 'Jesus led them about all the cities and the villages,
teaching in their 'synagogues and heralding the evangel
of the kingdom, and curing every disease and every
36 debility. Now, perceiving the throngs, He has compassion
'on them, 'for they were 'bothered° and 'tossed° as if
37 sheep having no shepherd. Then He is saying to His
'disciples, "The harvest, indeed, is vast, yet the workers
38 are few. 'Beseech, then, the Lord of the harvest, so that
He should be ejecting workers into His 'harvest."

10 And, 'calling° His 'twelve disciples to Him, He --gives
them authority over unclean spirits, so as to be casting
them out, and to be curing every disease and every debility.

2 Now the names of the twelve apostles are these: First,
Simon, 'termed° Peter, and Andrew, his 'brother, and
3 James 'of 'Zebedee, and John, his 'brother; Philip and
Bartholomew, Thomas and Matthew, the tribute collector,
4 James 'of 'Alpheus and Thaddeus, Simon the Cananite,
and Judas 'Iscariot, 'who also 'gives Him up.

5 These 'twelve 'Jesus commissions, -charging them, say-
ing, "Into a road of the nations you may not 'pass forth,
and into a city of the Samaritans you may not be entering.
6 Yet be going rather to^d the 'lost 'sheep of the house of
7 Israel. Now going°, 'herald, saying that "Near is the
8 kingdom of the heavens!" The 'infirm be curing, the dead
be rousing, lepers be cleansing, demons be casting out.

⁹ Gratuitously you got; gratuitously be giving. You should not be acquiring^o gold, nor yet silver, nor yet copper ¹⁰in your 'girdles, no beggar's bag ¹⁰for the road, nor yet two tunics, nor yet sandals, nor yet a club; for worthy is the worker of his 'nourishment.

¹¹ "Now, into whichever city or village you may be entering, inquire ^awho in it is worthy, and there remain till you ¹²should be coming out. Now, on entering^o into a 'house, ¹³salute^o it, and if, indeed, the house should be worthy, let your 'peace 'come on it. Yet if it should not be worthy, ¹⁴let your 'peace be 'turned back on you. And whosoever should not be receiving^o you, nor yet be hearing your 'words, coming^o outside of that 'house or 'city or village, ¹⁵shake off the dust ^ofrom your 'feet. Verily, I am saying to you, More tolerable will it be for the land of Sodom and the land of Gomorrah in the day of judging than for that 'city.

¹⁶ "Lo^o! I' am dispatching you as sheep in the midst of wolves. 'Become^o, then, prudent as 'serpents and artless as ¹⁷'doves. Now take 'heed ¹of 'men, for they will be giving you up ¹⁰to Sanhedrins, and in their 'synagogues will they ¹⁸be scourging you. Now ^{on}before governors and kings also shall you be 'led on My account, ¹⁰for a testimony to them and to the nations.

¹⁹ "Now, whenever they may be giving you up, you should not be worrying about how or ^awhat you should be speaking, for it shall be given you in that 'hour ^awhat you ²⁰should be speaking, for not you' are 'speaking, but the spirit of your 'Father is 'speaking in you.

²¹ "Now brother shall be giving up brother ¹⁰to death, and father, child, and children shall be rising^o up ^{on}against ²²parents, and shall be putting them to death. And you shall be 'hated^o by all because of My 'name. Yet he 'who ²³endures ¹⁰to the consummation, he' shall be 'saved. Now,

whenever they may be persecuting you in this 'city, 'flee into a 'different one, for, verily, I am saying to you, Under no circumstances should you be finishing the cities of 'Israel till ^w the Son of 'Mankind may be coming.

24 "A disciple is not above his 'teacher, neither a slave above
25 his 'lord. Sufficient is it for the disciple that he may be becoming^o as his 'teacher, and the slave as his 'lord. If they surname the householder Beezeboul, how much rather
26 'those of his household. Do not, then, be 'afraid of them, for nothing is 'covered^o, which shall not be 'revealed, and
27 hidden, which shall not be 'known. What I am saying to you in the darkness, say in the light. And what you are hearing ^{to}in the ear, herald on the housetops.

28 "And do not 'fear 'those who are killing the body, yet are not 'able^o to kill the soul. Yet be fearing^o Him, rather, 'Who is 'able^o to destroy the soul as well as the body in
29 Gehenna. Are not two sparrows selling^o for a penny? And not one^o of them will be falling^o on the earth without
30 your 'Father. Now of your 'head 'even the hairs are all
31 'numbered^o. Then do not 'fear^o! Of more 'consequence than many sparrows are you.'

32 "Everyone, then, who^a shall be avowing 'Me in front of 'hmen, 'him will I' also be avowing in front of My 'Father
33 'Who is in the heavens. Yet, who^a should ever be disowning^o Me in front of 'hmen, I' also will be disowning^o him in front of My 'Father 'Who is in the heavens.

34 "You should not be inferring that I came to be casting peace on the earth. I did not come to be casting peace, but
35 a sword. For I came to pit a ^hman against his 'father, and a daughter against her 'mother, and a daughter-in-law
36 against her 'mother-in-law. And the enemies of a ^hman are 'those of his household.

37 "He 'who is 'fond of father or mother above Me is not worthy of Me. And he 'who is 'fond of son or daughter

³⁸ above Me is not worthy of Me. And he who is not taking
³⁹ his 'cross and following after Me is not worthy of Me. He
'who is finding his 'soul will be destroying it, and he 'who
destroys his 'soul on My account will be finding it.

⁴⁰ "He 'who is receiving° you is receiving° Me, and he 'who
is receiving° Me is receiving° Him 'Who commissions Me.

⁴¹ He 'who is receiving° a prophet °in the name of a prophet
shall be obtaining° a prophet's wages. And he 'who is
receiving° a just man °in the name of a just man shall be

⁴² obtaining° a just man's wages. And whoever should be
giving one of these 'little ones only a cool cup to drink,
°in the name of a disciple, verily, I am saying to you, by
no means should he be losing his 'wages."

11 And it °came°, when 'Jesus finishes prescribing to His
'twelve disciples, that He proceeded thence °to be teaching
and heralding in their 'cities.

² Now 'John, 'hearing in the prison of the works of
³ 'Christ, 'sending through his 'disciples, said to Him, "Art
Thou° the coming° One, or may we be hoping for a
different One?"

⁴ And answering, 'Jesus said to them, "Go, report to John
⁵ what you are hearing and observing: The blind are re-
ceiving sight, and the lame are walking; lepers are being
cleansed°, and the deaf are hearing, and the dead are
being roused°, and to the poor the evangel° is being
⁶ brought. And happy is he who should not be 'snared in
Me."

⁷ Now, at their going°, 'Jesus begins° to be saying to the
throngs concerning John, "What do you come out into
the wilderness to gaze° at? A reed being shaken° by the
⁸ wind? But °what do you come out to 'perceive? A °man
°garbed° in soft garments? 'Lo°! 'those wearing 'soft gar-
⁹ ments are in the houses of 'kings. But for °what do you
come out? A prophet to 'perceive? Yes, I am saying to

- ¹⁰ you, and exceedingly more than a prophet. This is he concerning whom it is ^owritten, "Lo! I am dispatching My messenger before Thy face, who shall be constructing Thy road in front of Thee."
- ¹¹ "Verily, I am saying to you, Not among those born of women has there been roused^o a greater than John the baptist. Yet he who is smaller, in the kingdom of the
- ¹² heavens is greater than he. Now, from the days of John the baptist hitherto, the kingdom of the heavens is being
- ¹³ violently^o forced and the violent are snatching it. For
- ¹⁴ all the prophets and the law prophesy till John. And, if you are willing to receive^o him, he is Elijah who is about
- ¹⁵ to be coming^o. Who has ears to hear, let him hear!
- ¹⁶ "Now to what shall I be likening this generation? Like is it to little boys and girls sitting^o in the markets, who,
- ¹⁷ shouting to the ^aothers, are saying, 'We flute to you and
- ¹⁸ you do not dance! We wail and you do not grieve!' For John came neither eating nor drinking, and they are say-
- ¹⁹ ing, 'A demon has he!' The Son of Mankind came eating and drinking, and they are saying, "Lo! a ^hman gluttonous and a tippler, a tribute collectors' and sinners' friend! And justified was Wisdom by her acts."
- ²⁰ Then He begins^o to reproach the cities in which most of His powerful deeds occurred^o, for they do not repent.
- ²¹ "Woe to you, Chorazin! Woe to you, Bethsaida! For if the powerful deeds which are occurring^o in you occurred^o in Tyre and Sidon, long ago they would repent, sitting^o
- ²² in sackcloth and ashes. Moreover, I am saying to you, For Tyre and Sidon shall it be more tolerable in the day of judging than for you.
- ²³ "And you, Capernaum! Not to heaven shall you be exalted! To the unseen shall you subside, for, if the powerful deeds which are occurring^o in you had occurred
- ²⁴ in Sodom, it might remain unto today. Moreover, I am

saying to you that for the land of Sodom shall it be more tolerable in the day of judging than for you."

25 'At that 'season, answering, 'Jesus said, "I am acclaiming° Thee, Father, Lord of 'heaven and 'earth, 'for Thou hidest these things from the wise and intelligent and Thou
26 dost reveal them to minors. Yea, 'Father, seeing that thus it became° a delight in front of Thee.

27 "All was given up to Me by My 'Father. And no' one is recognizing the Son except the Father; neither is anyone recognizing the Father except the Son and he to whom"
28 the Son should be intending° to unveil Him. Hither to^d Me, all 'who are toiling and 'laden°, and I' will be giving
29 you rest. Lift My 'yoke upon you and be learning from Me, 'for meek am I and humble in 'heart, and you shall be
30 finding rest in your 'souls, for My 'yoke is kindly and My 'load is light."

12 'At that 'season 'Jesus went through the sowings on the sabbaths. Now His 'disciples hunger, and they begin° to
2 be plucking the ears and to be eating. Now the Pharisees, perceiving it, say to Him, "Lo°! your 'disciples are doing what is not allowed to be 'done 'on a sabbath."

3 Yet 'He said to them, "Did you not read "what David
4 does when he hungers, and 'those with him: how he entered into the house of 'God and they ate the show 'bread, which he was not 'allowed to 'eat, neither 'those with him, except the priests only?

5 "Or did you not read in the law that on the sabbaths the priests in the sanctuary are profaning the sabbath and are
6 faultless? Now I am saying to you that a Greater than
7 the sanctuary is here. Now if you had known "what this is: Mercy am I wanting, and not sacrifice—you would not
8 convict the faultless, for the Son of 'Mankind is Lord of the sabbath."

9 And, 'proceeding thence, He came into their 'synagogue.

- ¹⁰ And 'lo°! a ^hman having a withered hand. And they inquire of Him, saying, "^uIs it allowed on the sabbaths to
- ¹¹ 'cure?" that they should be accusing Him. Now He said to them, "^aWhat ^hman° of you will there be, who will 'have one sheep, and if ever this should be falling 'into a pit on the sabbaths, will not take 'hold of it and 'raise it?
- ¹² Of how much more 'consequence, then, is a ^hman than a sheep! So that it is allowed to be doing ideally on the
- ¹³ sabbaths." Then He is saying to the ^hman, "Stretch out your 'hand." And he stretches it out and it was restored, sound as the other.
- ¹⁴ Now, coming out, the Pharisees held a consultation against Him, so that they should be destroying Him.
- ¹⁵ Now Jesus, knowing it, retires thence. And many follow
- ¹⁶ Him, and He cures them all. And He warns them that
- ¹⁷ they should not be making Him manifest, that 'fulfilled may be 'that which is 'declared through Isaiah the prophet, saying,
- ¹⁸ 'Lo°, My 'Boy Whom I prefer!
 My 'Beloved, in Whom My 'soul delights!
 I shall be placing My 'spirit on Him,
 And He shall be reporting judging to the nations.
- ¹⁹ He will not be brawling, nor clamoring,
 Nor will anyone be hearing His 'voice in the squares.
- ²⁰ A reed that is °bruised° He will not be fracturing.
 And flax that is smouldering° He will not be extinguishing ...
 Till He should ever be casting out 'judging ^{to}for victory.
- ²¹ And on His 'name the nations will be relying.
- ²² Then was brought to Him a 'demoniac°, blind and mute, and He cures him, so that the mute man is speak-

- 23 ing and observing. And amazed^o are all the throngs, and they said, "Is not^a this the Son of David?"
- 24 Now the Pharisees, hearing it, said, "This man is not casting out the demons except 'by Beezeboul, the chief of the demons."
- 25 Now, having perceived their 'sentiments, He said to them, "Every kingdom 'parted against itself is being desolated^o, and every city or house 'parted against itself
- 26 shall not 'stand. And if the Satan is casting out the Satan, he is parted^{on} against himself. How, then, shall his 'kingdom 'stand?
- 27 "And if I, 'by Beezeboul, am casting out 'demons, 'by^a whom are your 'sons casting them out? Therefore they' shall be your judges.
- 28 "Now if, 'by the spirit of God, I' am casting out 'demons, consequently the kingdom of 'God outstrips in time
- 29 ^{on}to you. Or how 'can^o anyone be entering into the house of the strong one, and plunder his 'gear, if ever he should not first be binding the strong one? And then he will be
- 30 plundering his 'house. He 'who 'is not with Me is against Me, and he 'who is not gathering with Me is scattering.
- 31 "Therefore I am saying to you, Every sin and blasphemy shall be 'pardoned 'nmen, yet the blasphemy of the spirit
- 32 shall not be 'pardoned. And whosoever may be saying a word against the Son of 'Mankind, it will be 'pardoned him, yet whoever may be saying aught against the holy 'spirit, it shall not be 'pardoned him, neither in this 'con nor in 'that which is impending.
- 33 "Either make the tree ideal and its 'fruit ideal, or make the tree rotten and its 'fruit rotten, for ^oby its 'fruit the tree is 'known^o.
- 34 "Progeny of vipers! How 'can^o you be speaking what is ^egood, being wicked? For out of the superabundance of
- 35 the heart the mouth is speaking. The good 'man out

of his 'good treasure is extracting good things; and the wicked ^hman out of his 'wicked treasure is extracting
 36 wicked things. Now I am saying to you that, for every idle declaration which ^hmen shall be speaking, they shall be rendering an account concerning it in the day of judging. For ^oby your 'words shall you be 'justified, and ^oby your 'words shall you be 'convicted."

38 Then ^asome of the scribes and Pharisees answered Him saying, "Teacher, we 'want to ^bsee a sign from you."

39 Yet He, ^aanswering, said to them, "A generation, wicked and an adulteress, for a sign is seeking, and a sign will not be 'given to it except the sign of Jonah the prophet.

40 For even as Jonah was in the bowel of the sea monster three days and three nights, thus will the Son of 'Mankind be in the heart of the earth three days and three nights.

41 "Men, Ninevites, will be rising^o in the judging with this 'generation and will be condemning it, 'for they repent ^oat the heralding of Jonah, and 'lo^o! more than Jonah is here!

42 "The queen of the south will be 'roused in the judging with this 'generation and will be condemning it, 'for she came ^ofrom the ends of the earth to hear the wisdom of Solomon, and 'lo^o! more than Solomon is here!

43 "Now, whenever the unclean spirit may be coming out from a ^hman, it is passing^o through waterless places

44 seeking rest, and is not finding it. Then it is saying, 'Into my 'home will I be turning back, whence I came out.' And coming, it is finding it 'unoccupied, and ^oswept^o

45 and ^odecorated^o. Then it is going^o and taking along with itself seven ^aother spirits, more wicked than itself, and entering, it is dwelling there. And the last state of that ^hman is becoming^o worse than the first. Thus will it be to this 'wicked 'generation also."

46 At His still speaking to the throngs, 'lo^o! His 'mother

⁴⁷ and 'brothers 'stood outside seeking to speak to Him. Now ^asomeone of His 'disciples said, "Lo^o! Thy 'mother and Thy 'brothers 'stand outside. They are seeking to ⁴⁸ speak to Thee." Yet He, 'answering, said to the one saying it to Him, "^aWho is My 'mother, and ^awho are My 'brothers?" ⁴⁹ And 'stretching out His 'hand ^{on}over His 'disciples, ⁵⁰ He said, "Lo^o! My 'mother and My 'brothers! For anyone whoever should be doing the will of My 'Father 'Who is in the heavens, he' is My brother and sister and mother!"

13 In that 'day 'Jesus, coming out ^oof the house, sat^o beside ² the sea. And gathered to^d Him were vast throngs, so that He steps 'into a ship to be sitting^o, and the entire throng 'stood on the beach.

³ And He speaks many things to them in parables, saying, ⁴ "Lo^o! out came the 'sower 'to be sowing. And, in his 'sowing, ⁵ "some, indeed, falls beside the road, and the flying creatures came and devoured ^{it}. Yet ⁶ other falls on 'rocky places, where^e it had not much earth, and immediately it shoots up, because it "has no depth of 'earth. Yet at the 'rising of the sun, it is scorched, and, because it "has ⁷ no root, it is withered. Yet ⁸ other falls on 'thorns, and the thorns come up and smother ^{it}. Yet ⁹ other falls on 'ideal 'earth and gave fruit, ^{some}, indeed, a hundred, yet ^{some} sixty, yet ^{some} thirtyfold. 'Who 'has ears to 'hear, let him 'hear!"

¹⁰ And, approaching, the disciples say to Him, "Where- ¹¹ fore art Thou speaking in parables to them?" Now, 'answering, He said to them that "To you has it been given^o to know the secrets of the kingdom of the heavens, ¹² yet to those it has not been given^o. For anyone who 'has, to him shall be 'given, and he shall have a 'superfluity. Yet anyone who 'has not, that also which he 'has shall be ¹³ 'taken away from him. Therefore in parables am I speaking to them, seeing that, observing, they are not observing,

and hearing, they are not hearing, neither are they under-
 14 standing. And 'filled° up in them is the prophecy of Isaiah,
 'that is saying,

“In hearing, you will be hearing, and may by no
 means be understanding,
 And observing, you will be observing, and may by
 no means be perceiving.”

15 For stoutered is the heart of this 'people,
 And with their 'ears heavily they hear,
 And with their 'eyes they squint,
 Lest at some time they may be perceiving with
 'their eyes,
 And with 'their ears should be hearing,
 And with 'their heart may be understanding,
 And should be turning about,
 And I shall be healing° them.’

16 “Yet happy are your 'eyes, 'for they are observing, and
 17 your 'ears, 'for they are hearing. For verily I am saying
 to you that many prophets and just men yearn to 'perceive
 what you are observing, and perceive not, and to hear
 what you are hearing, and hear not.

18 “You', then, hear the parable of the sowing. 19 At every-
 one hearing the word of the kingdom and not under-
 standing, coming° is the wicked one and snatching 'what
 'has been sown° in his 'heart. This is he 'who is being
 20 sown beside the road. Yet he 'who is being sown on the
 rocky places, this is he 'who is hearing the word and
 21 straightway with joy is getting it, yet 'has no' root in
 himself, but is temporary. Now at the 'coming° of
 affliction or persecution because of the word, straightway
 22 he is 'snared°. Now he 'who is being sown 40in the thorns,
 this is he 'who is hearing the word, and the worry of this
 'eon and the seduction of 'riches are stifling the word, and

- 23 it is becoming^o unfruitful. Now he 'who is being sown on the ideal earth, this is he 'who is hearing the word and understanding, who by all means is bearing fruit, and is ^{do}producing; 'these indeed, a hundred, yet 'these sixty, yet 'these thirtyfold."
- 24 Another parable He ^{-o}places before them, saying, "Likened was the kingdom of the heavens to a ^hman
- 25 ⁻sowing ideal seed in his stown 'field. Yet, 'while the ^hmen are 'drowsing, his 'enemy came and sows ⁼darnel over
- 26 amidst the grain, and came away. Now, when the blade germinates and ^{do}produces fruit, then appeared also the ⁼darnel.
- 27 "Now, approaching, the slaves of the householder said to him, 'Lord, do you not sow ideal seed in your 'field?
- 28 Whence, then, 'has it ⁼darnel?' Now 'he averred to them, 'A ^hman, an enemy, does this.' Now the slaves are saying to him, 'Do you, then, 'want us to 'come away that we
- 29 should be culling them?' Yet 'he is averring, 'By no means, lest at some time, while culling the ⁼darnel, you should be rooting up the grain at the same time with it.
- 30 Leave both to 'grow^o up together until the harvest, and in the season of the harvest I shall be declaring to the reapers, 'Cull first the ⁼darnel and bind them into bundles to^d 'burn them up. Yet the grain 'gather into my 'barn.'"
- 31 Another parable He ^{-o}places before them, saying, "Like is the kingdom of the heavens to a kernel of mustard
- 32 which a ^hman, getting, sows in his 'field; which, indeed, is smaller than all the seeds, yet, whenever it may be 'grown, is greater than the greens, and is becoming^o a tree, so that the flying creatures of 'heaven are coming and roosting among its 'boughs."
- 33 Another parable He speaks to them, saying, "Like is the kingdom of the heavens to leaven which a woman,

getting, hides in ^{to} three seahs of meal, till ^w the whole was leavened."

- ³⁴ All these things 'Jesus speaks in parables to the throngs,
³⁵ and apart from a parable He spoke nothing to them, so that 'fulfilled may be 'that which is 'declared through the prophet, saying,

I shall be opening My 'mouth in parables,
 I shall be emitting^o what is "hid^o from the disruption.

- ³⁶ Then, leaving the throngs, He entered into the house. And His 'disciples come to Him, saying, "Elucidate to us
³⁷ the parable of the ³darnel of the field." Now He, 'answering, said, "He 'Who is sowing the ideal seed is the
³⁸ Son of 'Mankind. Now the field is the world. Now the ideal seed, these are the sons of the kingdom. Now the
³⁹ ³darnel are the sons of the wicked one. Now the enemy 'who sows them is the Adversary. Now the harvest is the conclusion of the eon. Now the reapers are messengers.
⁴⁰ Even as the ³darnel, then, are being culled^o and 'burned^o up with fire, thus shall it be in the conclusion of the eon.
⁴¹ The Son of 'Mankind shall be dispatching His 'messengers, and they shall be culling out of His 'kingdom all the
⁴² snares and 'those doing 'lawlessness, and they shall be casting them into a 'furnace of 'fire. There shall be 'lamentation and 'gnashing of 'teeth. Then shall the just be shining out as the sun in the kingdom of their 'Father. 'Who 'has ears to 'hear, let him 'hear!
⁴⁴ "Like is the kingdom of the heavens to a treasure "hid-den^o in the field, finding which, a ^hman hides it, and, 'in his 'joy, is going away, and is selling all, whatever he 'has, and is buying that 'field.
⁴⁵ "Again, like is the kingdom of the heavens to a ^hman, a
⁴⁶ merchant, seeking ideal pearls. Now, finding one very

precious pearl, he 'comes away, having °disposed of all, whatever he had, and buys it.

47 "Again, like is the kingdom of the heavens to a dragnet
'cast into the sea, which 'gathers° of every species, and,
48 when it was filled full, 'hauling it up on the beach and
'being seated, they cull the ideal into crocks, yet the
49 rotten they cast out. Thus shall it be in the conclusion of
the eon. The messengers will be coming° out and they will
50 be severing the wicked °from the midst of the just. And
they shall be casting them into a 'furnace of 'fire. There
51 shall be 'lamentation and 'gnashing of 'teeth. Do you
°understand all these things?"

52 They are saying to Him, "Yes." Now 'He said to them,
"Therefore every scribe made a 'disciple in the kingdom
of the heavens is like a ^hman, a householder, who^a is
extracting out of his 'treasure things new and old."

53 And it occurred°, when 'Jesus finishes these 'parables,
54 that He withdraws thence. And coming into His own
'country, He taught them in their 'synagogue, so that they
are 'astonished°, and are saying, "Whence has this one
55 this 'wisdom and 'powerful deeds? Is not this the son of
the artisan? Is not his 'mother 'said° to be Miriam, and
his 'brothers James and Joseph and Simon and Judas?
56 And his 'sisters, are they not all ^{td}with us? Whence, then,
57 has this one all these?" And they were snared° in Him.

Yet Jesus said to them, "A prophet is not dishonored
58 except in ^{own}his own 'country and in his 'home." And He
does not many powerful deeds there because of their
'unbelief.

14 'At that 'season Herod the tetrarch hears 'tidings of
2 Jesus, and said to his 'pages, "This is John the baptist. He'
was roused from the dead and therefore 'powerful deeds
3 are operating in him." For 'Herod then, 'holding John,
binds and puts° him away in 'jail also, because of Herodias,

⁴ the wife of Philip, his 'brother, for 'John said to him, "It
⁵ is not allowed you to 'have her." And, wanting to kill him, he was afraid of the throng, 'for they had him as a prophet.

⁶ Now at the 'coming° of 'Herod's birthday celebrations, the daughter of 'Herodias dances in the midst and pleases
⁷ 'Herod. Whence, with an oath, he avows to give her
⁸ whatsoever she should be requesting°. Now she, 'being egged on by her 'mother, is averring, "Give me here, on a platter, the head of John the baptist."

⁹ And the king, being sorry, yet because of the oaths and 'those lying° back at table with him, orders it to be given.
¹⁰ And 'sending, he beheads 'John in the jail.

¹¹ And his 'head was brought on a platter and given to the
¹² maiden, and she °carries it to her 'mother. And, approaching, his 'disciples take away his 'corpse and entomb it. And, coming, they report to 'Jesus.

¹³ Now, 'hearing it, 'Jesus retires thence in a ship into a wilderness place privately. And, 'hearing of it, the throngs
¹⁴ follow Him afoot from the cities. And, coming out, He perceived a vast throng, and He has compassion on them and cures 'those of them who are ailing.

¹⁵ Now, evening 'coming° on, the disciples come to Him, saying, "This place is a wilderness, and the hour already passed by. Dismiss, then, the throngs that, coming away into the villages, they should be buying themselves °food."

¹⁶ Yet 'Jesus said to them, "They 'have no^t need to be
¹⁷ coming away. You' 'give them something to 'eat." Yet 'they are saying to Him, "Nothing 'have we here except
¹⁸ five cakes of bread and two fishes." Now 'He said, "Bring them here to Me." And, 'ordering the throngs to recline on the grass, taking the five cakes of bread and the two fishes, 'looking up into 'heaven, He blesses them, and,
¹⁹ 'breaking them, He °gives the cakes of bread to the

- ²⁰ disciples, yet the disciples to the throngs. And they all ate and are satisfied. And they pick up of the 'superfluous
- ²¹ 'fragments twelve panniers full. Now 'those eating were about five thousand men, apart from women and little children.
- ²² And immediately He compels His 'disciples to step ⁱ into the ship and to be preceding Him ^{io} to the other side, till ^w
- ²³ He should be dismissing the throngs. And, 'dismissing the throngs, He ascended into the mountain privately to pray°. Now, evening ^bcoming° on, He was there alone.
- ²⁴ Now the ship was already many stadia away from the land, in the midst of the sea, being tormented° by the
- ²⁵ billows, for the wind was contrary. Now in the fourth watch of the night He came to^d them, walking on the sea.
- ²⁶ Now the disciples, perceiving Him walking on the sea, were disturbed, saying that "It is a phantom!" And from
- ²⁷ 'fear they cry out. Now straightway 'Jesus speaks to them, saying, "Courage! It is I. 'Fear not!"
- ²⁸ Yet, answering Him, 'Peter said, "Lord, if it is Thou',
- ²⁹ order me to 'come to^d Thee on the waters." Now 'He said, "Come!" And, 'descending from the ship, Peter walks on the waters, to 'come to^d Jesus.
- ³⁰ Yet, observing the strong wind, he was afraid. And, 'beginning° to 'sink°, he cries, saying, "Lord, save me!"
- ³¹ Now immediately 'Jesus, 'stretching out His 'hand, got hold° of him and is saying to him, "Scant of faith, ^{io} "why
- ³² do you hesitate?" And at their 'going up into the ship,
- ³³ the wind flags. Now 'those in the ship worship Him, saying, "Truly, God's Son art Thou!"
- ³⁴ And, 'ferrying, they came ^{on} to 'land, ^{io} to Gennesaret.
- ³⁵ And, recognizing Him, the men of that 'place dispatch into that whole 'country about, and they 'bring to Him
- ³⁶ all 'those who 'have an illness. And they entreated Him that they should only be touching° the tassel of His 'cloak.

And whoever touch^o it were brought safely through.

15 Then, coming^o to 'Jesus from Jerusalem are Pharisees
² and scribes, saying, "Wherefore are your 'disciples transgressing the tradition of the elders? For they are not washing^o 'their hands whenever they may be eating bread."

³ Now He, 'answering, said to them, "Wherefore are you' also transgressing the precept of 'God because of your
⁴ 'tradition? For 'God said, "Honor 'father and 'mother,' and, 'He 'who is saying aught that is evil of father or
⁵ mother, let him 'decease in death.' Yet you' are saying that 'Whoever may be saying to 'father or 'mother, "An approach present is whatsoever you may be 'benefited ^oby
⁶ me," by no means shall he be honoring his 'father.' And you invalidate the word of 'God because of your 'tradition.
⁷ Hypocrites! Ideally Isaiah prophesies concerning you, saying,

⁸ This 'people with 'their lips is honoring Me,
Yet their 'heart is 'away at a distance from Me.
⁹ Yet in vain are they revering^o Me,
Teaching for teachings the directions of ^hmen."

¹⁰ And, 'calling^o the throng to Him, He said to them,
¹¹ "Hear and 'understand! Not 'that which is entering^o into the mouth is contaminating a ^hman, but 'that which is going^o out^o of the mouth, this is contaminating a ^hman."

¹² Then, approaching, the disciples said to Him, "Are you 'aware that the Pharisees, at 'hearing the word, are snared?" Now He, 'answering, said, "Every plant which is not planted by My 'heavenly 'Father shall be 'uprooted.
¹⁴ Leave them! Blind guides are they of the blind! Now if the blind should be guiding the blind, both shall be fall-
ing^o into a pit."

¹⁵ Now, answering, Peter said to Him, "Decipher for us
¹⁶ the parable." Yet He said, "Are you' also unintelligent

- ¹⁷ at this point? Not as yet are you apprehending that everything that is going^o into ^{to} the mouth is becoming the contents of ^{to} the bowels, and is being evacuated^o into
- ¹⁸ the latrine? Now, those things going^o out^o of the mouth, out^o of the heart are coming^o, and those things are con-
- ¹⁹ taminating a ^hman. For out^o of the heart are coming^o wicked reasonings, murders, adulteries, prostitutions,
- ²⁰ thefts, false testimonies, calumnies. These are those which are contaminating a ^hman. Now to be eating with unwashed hands is not contaminating a ^hman."
- ²¹ And, coming out thence, Jesus retires into parts of
- ²² Tyre and Sidon. And lo! a Canaanitish woman, coming out from those boundaries, cried, saying, "Be merciful to me, Lord, Son of David! My daughter is evilly demon-
- ²³ ized^o." Yet He answered her not a word. And, approaching, His disciples asked Him, saying, "Dismiss her, for she is crying behind us."
- ²⁴ Now He, answering, said, "I was not commissioned
- ²⁵ except ^{to}for the lost sheep of the house of Israel." Yet she,
- ²⁶ coming, worships Him, saying, "Lord, help me!" Yet He, answering, said, "It is not ideal to be taking the
- ²⁷ children's bread and to be casting it to the puppies." Yet she said, "Yes, Lord! For the puppies also are eating of the scraps that are falling from their masters' table."
- ²⁸ Then, answering, Jesus said to her, "O woman, great is your faith! Let it come to be with you as you are wanting." And healed was her daughter from that hour.
- ²⁹ And, proceeding thence, Jesus came beside the sea of Galilee. And, ascending into the mountain, He sat^o there.
- ³⁰ And there came to Him vast throngs, having with them^f the lame, the blind, the mute, the maimed, and many
- ³¹ others. And they toss them ^bat His feet, and He cures them, so that the throng marvels, observing the mute speaking, the maimed sound, the lame walking and the

blind observing. And they glorify the God of Israel.

32 Now Jesus, calling° His disciples to Him, said, "I have 'compassion° on the throng, 'for already three days they are remaining with Me, and they 'have nothing °that they may be eating, and I am not willing to dismiss them fasting, lest at some time they may be fainting 'on the
33 road." And the disciples are saying to Him, "From whence, in a wilderness, is so °much °bread for us, so as to
34 satisfy so much of a throng?" And Jesus is saying to them, "How many cakes of bread 'have you?" Now 'they said, "Seven, and a few small fishes."

35 And, °charging the throng to 'lean back on the earth,
36 He took the seven cakes of bread and the fishes, and, °giving thanks, He breaks them and gave them to the
37 disciples, yet the disciples to the throngs. And they all ate and are satisfied. And of the 'superfluous °fragments they
38 pick up seven hampers full. Now 'those eating were about four thousand men, apart from women and little children.
39 And, °dismissing the throngs, He stepped 'into the ship and came into the boundaries of Magadan.

16 And, approaching, the Pharisees and the Sadducees, trying Him, inquire to have Him exhibit a sign out of 'heaven to them.

2 Now He, 'answering, said to them, ^(no 3) 4 "A generation, wicked and an adulteress, for a sign is seeking, and a sign will not be 'given to it except the sign of Jonah." And leaving them, He came away.

5 And the disciples, coming °to the other side, forgot° to
6 'get °bread. Now Jesus said to them, "See and take 'heed 'of the leaven of the Pharisees and Sadducees!"

7 Now 'they reasoned° among themselves, saying that
8 "We got no° °bread." Now, knowing it, Jesus said, "°Why are you reasoning° among yourselves, scant of faith, that
9 you 'have no° °bread? Not as yet are you apprehending,

neither remembering the five cakes of bread of the five
10 thousand and how many panniers you got? Neither the
seven cakes of bread of the four thousand and how many
11 hampers you got? How is it you are not apprehending
that I spoke not to you concerning ¹bread? Now take
12 ¹heed ¹of the leaven of the Pharisees and Sadducees.” Then
they ²understand that He did not say to take ¹heed ¹of the
leaven of ¹bread, but ¹of the teaching of the Pharisees and
Sadducees.

13 Now Jesus, coming into ¹parts of Caesarea ¹Philippi,
asked His ¹disciples, saying, “^aWho are ^hmen saying the
14 Son of ¹Mankind is?” Now ¹they say, “These, indeed,
John the baptist; yet others Elijah; yet ^dothers Jeremiah or
one of the prophets.”

15 He is saying to them, “Now you, ^awho are you saying
16 that I am?” Now, answering, Simon Peter said, “Thou’
art the Christ, the Son of the living ¹God.”

17 Now, answering, Jesus said to him, “Happy are you,
Simon Bar-Jonah, ¹for flesh and blood does not reveal it
18 to you, but My ¹Father ¹Who is in the heavens. Now I,
also, am saying to you that you’ are Peter, and on this
¹rock will I be building My ¹ecclesia, and the gates of the
19 unseen shall not be prevailing against it. I will be giving
you the keys of the kingdom of the heavens, and whatso-
ever you should be binding on the earth shall be those
things having been bound^o in the heavens, and whatsoever
20 you should be loosing on the earth shall be those having
been loosed^o in the heavens.” Then He cautions^o the disci-
ples that they may be saying to no one that He’ is the Christ.

21 Thenceforth begins^o Jesus to ¹show His ¹disciples that
He ¹must be coming away into Jerusalem and to be
suffering much from the elders and chief priests and
scribes, and to be killed, and the third day to be roused.
22 And, taking^o Him to him, ¹Peter begins^o to ¹rebuke Him,

saying, "Propitious be it to Thee, Lord! By no means shall this be for Thee!"

23 Now, 'being turned, He said to 'Peter, "'Go away behind Me, satan! A snare are you to Me, 'for you are not 'disposed to 'that which is of 'God, but 'that which is of 'men."

24 Then 'Jesus said to His 'disciples: "If anyone is wanting to 'come after Me, let him renounce^o himself and pick up

25 his 'cross and 'follow Me. For whosoever may be wanting to save his 'soul shall be destroying it. Yet whoever should be destroying his 'soul on My account shall be finding it.

26 For "what will a 'man be 'benefited, if he should ever be gaining the whole world, yet be forfeiting his 'soul? Or "what will a 'man be giving in exchange for his 'soul?

27 For the Son of 'Mankind is 'about to be coming^o in the glory of His 'Father, with His 'messengers, and then He

28 will be paying each in accord with his 'practice. Verily I am saying to you that there are "some of 'those "standing here who^a under no circumstances should be tasting^o death till they should be perceiving the Son of 'Mankind coming^o in His 'kingdom."

17 And after six days 'Jesus is taking aside 'Peter and 'James and John, his 'brother, and is bringing them up into a high
2 mountain, privately, and was transformed in front of them. And His 'face shines as the sun, yet His 'garments became^o white as the light.

3 And 'lo^o! Moses and Elijah were seen by them, con-

4 ferring with Him. Now, answering, 'Peter said to 'Jesus, "Lord, it is ideal for us to be here! If Thou art willing, I shall be making three tabernacles here, for Thee one, and

5 for Moses one, and for Elijah one." While he is still speaking, 'lo^o! a luminous cloud overshadows them, and 'lo^o! a voice out of the cloud, saying, "This is My 'Son, the Beloved, in Whom I delight. 'Hear Him!"

⁶ And, hearing it, the disciples fall on their faces and
⁷ were tremendously afraid. And Jesus approached and,
⁸ touching^o them, said, "Be 'roused, and 'fear^o not!" Now,
lifting up their 'eyes, they perceived no^o one except Jesus
'Himself only.

⁹ And, at their descending out of the mountain, 'Jesus
directs^o them, saying, "Now you may 'tell no one of the
vision till ^w the Son of 'Mankind may be 'roused ^ofrom
among the dead."

¹⁰ And His 'disciples inquire of Him, saying, "Why,
then, are the scribes saying that Elijah 'must be coming
¹¹ first?" Now He, 'answering, said to them that "Elijah is
¹² indeed coming^o, and will be restoring all. Yet I am
saying to you that Elijah came already, and they did not
recognize him, but they do 'to him whatever they will.
Thus the Son of 'Mankind also is 'about to be suffering
¹³ by them." Then the disciples 'understand that He spoke
to them concerning John the baptist.

¹⁴ And, at their coming ^{td} to^d the throng, a ^hman came to
¹⁵ Him, falling on his knees before Him and saying, "Lord,
be merciful to my 'son, 'for he is 'epileptic^o, and is having
an evil^{ly} time! For often he is falling into the fire and
¹⁶ often into the water. And I 'bring him to Thy 'disciples,
and they could not cure him."

¹⁷ Now then answering, Jesus said to them, "O generation
unbelieving and 'perverse^o! Till when shall I be with you?
Till when shall I 'bear^o with you? 'Bring him here to Me."

¹⁸ And 'Jesus rebukes it, and the demon came out from him,
and the boy was cured from that 'hour.

¹⁹ Then the disciples, coming to 'Jesus privately, said,

²⁰ "Wherefore could we^o not 'cast it out?" Now 'He is
saying to them, "Because of your 'scant faith. For verily I
am saying to you, If you should 'have faith as a kernel of
mustard, you shall be declaring to this 'mountain, 'Pro-

ceed hence—there!’ and it will be proceeding°. And nothing will be ‘impossible for you.” (no 21)

22 Now at their conspiring° in ‘Galilee, ‘Jesus said to them, “The Son of ‘Mankind is ‘about to be ‘given° up into the
23 hands of ‘men, and they will be killing Him, and the third day He will be ‘roused.” And they were tremendously sorry.

24 Now at their coming into Capernaum, ‘those getting the double drachma came to ‘Peter and say, “Is not your ‘teacher settling the double drachma tribute?”

25 He is saying, “Yes.” And, coming into the house, ‘Jesus forestalls him, saying, “^aWhat are you supposing, Simon? The kings of the earth, from ^awhom are they getting tribute or poll tax? From their ‘sons, or from the aliens?”

26 Now ‘he averred, “From the aliens.” Now at his saying “From the aliens,” ‘Jesus averred to him, “Consequently
27 the sons, surely, are free. Yet, lest we should be snaring them, ‘go, ‘cast a fish hook into the sea, and pick up the first fish ‘coming up, and ‘opening its ‘mouth, you will be finding a stater. Getting that, ‘give it to them ^{td}for Me and you.”

18 Now in that ‘hour the disciples came to ‘Jesus, saying, “^aWho, consequently, is greatest in the kingdom of the
2 heavens?” And, ‘calling° a little child to Him, He stands
3 it in their midst, and said, “Verily, I am saying to you, If you should not be turning and becoming° as ‘little children, you may by no means be entering into the kingdom of
4 the heavens. Who^a, then, will be humbling himself as this ‘little child, he’ is the greatest in the kingdom of the
5 heavens. And whosoever should be receiving° one such
6 little child ^{on}in My ‘name is receiving° Me. Yet whoever should be snaring one of these ‘little ones ‘who is believing ^{to}in Me, it is ‘expedient for him that a mill-stone requiring an ass to turn it may be ‘hanged about

- his 'neck, and he should be 'sunk in the open 'ocean.
- 7 "Woe to the world 'because of 'snares! For it is a necessity for 'snares to be coming. Moreover, woe to that 'man
- 8 through whom the snare is coming°! Now, if your 'hand or your 'foot is snaring you, strike it off and 'cast it from you. Is it ideal for you to be entering into 'life maimed or lame, or, having two hands or two feet, to be cast into the fire 'eonian?
- 9 "And if your 'eye is snaring you, 'wrench it out and 'cast it from you. Is it ideal for you to be entering into 'life one-eyed, or, having two eyes, to be cast into the Gehenna of 'fire?
- 10 "See that you should not be despising one of these 'little ones, for I am saying to you that their 'messengers in the heavens are continually observing the face of My 'Father 'Who is in the heavens. ^(no 11)
- 12 "aWhat are you supposing? If it should be occurring° to any 'man, with a hundred sheep, that 'even one °of them should be led 'astray, will he not 'leave the ninety-nine sheep on the mountains, and 'go and 'seek the one which
- 13 is straying°? And if he should 'bcome° to 'find it, verily, I am saying to you that he is rejoicing °on over it, rather
- 14 than °on over the ninety-nine 'that 'have not strayed.° Thus it is not the will in front of your 'Father 'Who is in the heavens that one of these 'little ones should be perishing°.
- 15 "Now if ever your 'brother should be sinning, 'go and expose him between you and him alone. If ever he should
- 16 be hearing you, you gain your 'brother. Yet if ever he should not be hearing, 'take still one or two others along with you^{e/}, that °on at the mouth of two witnesses, or of
- 17 three, every declaration may be made to 'stand. Now, if ever he should be disobeying them, 'tell it to the ecclesia. Now, if ever he should be disobeying the ecclesia also, let

him be to you even as the man of the nations, and the tribute collector.

18 "Verily, I am saying to you, Whatsoever you should be binding on the earth shall be those things having been bound^o in the heavens, and whatsoever you should be loos-
ing on the earth shall be those 'loose^o in heaven.

19 "Again, verily, I am saying to you that, if ever two^o of
you should be agreeing on the earth concerning 'any
matter, whatsoever it is they should be requesting^o shall
be 'coming^o to them 'from My 'Father 'Who is in the
20 heavens. For where two or three are, 'gathered^o 'to in My
'name, there am I in the midst of them."

21 Then, approaching, 'Peter said to Him, "Lord, how
many times shall my 'brother be sinning 'against me and
22 I shall be pardoning him? 'Till seven times?" 'Jesus is
saying to him, "I am not saying to you 'Till seven times,'
but 'Till seventy times and seven."

23 "Therefore likened was the kingdom of the heavens to
a 'man, a king, who wants to settle accounts with his
24 'slaves. Now, at his 'beginning^o to 'settle, one debtor was
25 brought to him who owed ten thousand talents. Now,
at his not having wherewith to pay, the lord orders him to
be disposed of, and his 'wife and 'children and all, what-
26 ever he 'has, and payment to be made. Falling down, then,
that 'slave worshiped him, saying, Lord, be patient^{on} with
27 me, and I will 'pay you all!' Now, having compassion,
the lord of that 'slave -^o dismisses him, and remits his 'loan.

28 "Yet, coming out, that 'slave found one of his 'fellow
slaves, who owed him a hundred denarii, and, 'holding
him, he choked him, saying, "Pay, if you are owing any-
29 thing!" Falling down, then, his 'fellow slave entreated
him, saying, 'Be patient^{on} with me, and I will 'pay you
30 all!" Yet 'he would not, but, coming away, he casts him
into jail, till he may 'pay 'what he is owing^o.

31 "Then his 'fellow slaves, perceiving ° what is occurring°, were tremendously sorry, and, coming, they elucidate to their st lord all that is occurring°.

32 "Then his 'lord, °calling° him to him, is saying to him, 'Wicked slave! That 'entire debt I °remit to you, since
33 you entreat me. Was it not binding on you also to be merciful to your 'fellow slave, as I° also am merciful to
34 you?' And, being indignant, his 'lord °gives him up to the tormentors till ^w he may 'pay ^eall he is 'owing° him.

35 "Thus shall My 'heavenly 'Father also be doing to °you, if each one should not be pardoning his 'brother, from your 'hearts."

19 And it occurred°, when 'Jesus finishes these 'sayings, He withdraws from 'Galilee and came into the boundaries
2 of 'Judea, the other side of the Jordan. And vast throngs follow Him, and He cures them there.

3 And the Pharisees came to Him, trying Him, and saying, "° Is it allowed one to dismiss his 'wife ^{ac}for every cause?"

4 Now He, 'answering, said, "Did you not read that the Maker from the beginning makes them male and female,
5 and He said, 'On this account a ^hman shall be leaving 'father and 'mother and shall be 'joined to his 'wife, and the
6 two shall be ^{to} one flesh'? So that no^t longer are they two, but one flesh. What 'God, then, yokes together, let not
^hman be separating."

7 They are saying to Him, "^aWhy, then, does Moses direct° to give a scroll of divorce and to dismiss her?"

8 'Jesus is saying to them, that "Moses, ^{td}in view of your 'hardheartedness, permits you to dismiss your 'wives. Yet from the beginning it has not come to be thus.

9 "Now I am saying to you that whoever should be dismissing his 'wife (not ^{on}for prostitution) and should be marrying another, is committing adultery°, and he 'who

marries her who 'has been dismissed', is committing adultery°."

10 The disciples are saying to Him, "If the cause of a 'man with a 'woman is thus, it is not 'expedient to marry."

11 Yet 'He said to them, "Not all are containing this

12 'saying, but those to whom it has been given°. For there are eunuchs who^a were born thus out of their mother's womb, and there are eunuchs who^a are emasculated by 'men, and there are eunuchs who^a emasculate themselves because of the kingdom of the heavens. The one 'able° to 'contain it, let him 'contain it."

13 Then little children were brought to Him, that He may be placing His 'hands on them and should be pray-

14 ing°. Yet the disciples rebuke them. Yet 'Jesus said to them, "Let the little children be coming to^d Me, and do not 'forbid them, for of 'such is the kingdom of the heavens." And, placing His 'hands^{on} on them, He went thence.

16 And 'lo°! one coming to Him said, "Teacher, "what good shall I be doing that I should be having life conian?"

17 Yet 'He said to him, "°Why are you asking Me concerning 'good? One is 'good. Yet if you are wanting to be entering into 'life, keep the precepts."

18 He is saying to Him, "Which?"

Now 'Jesus said, "These: 'You shall not be murdering.' 'You shall not be committing adultery.' 'You shall not be stealing.' 'You shall not be testifying falsely.' 'Be honoring 'father and 'mother,' and 'You shall be loving your 'associate as yourself.'"

20 The youth is saying to Him, "These all I maintain. In 'what am I still 'deficient?"

21 'Jesus averred to him, "If you are wanting to be perfect, 'go, sell your 'possessions and be giving to the poor, and you will be having treasure in the heavens. And hither! 'Follow Me."

- 22 Now, hearing this word, the youth came away sorrowing^o, for he ^{was} had many acquisitions.
- 23 Now Jesus said to His disciples, "Verily, I am saying to you that the rich squeamishly will be entering^o into the
- 24 kingdom of the heavens. Yet again, I am saying to you that it is easier for a camel to be entering through the eye of a needle than for a rich man to be entering into the kingdom of 'God."
- 25 Now, hearing it, the disciples were tremendously astonished^o, saying, "^aWho, consequently, 'can^o be saved?"
- 26 Now, looking at them, Jesus said to them, "^bWith ^hmen this is impossible, yet ^bwith God all is possible."
- 27 Then, answering, Peter said to Him, "Lo^o! we' -^eleave all and follow Thee. "What, consequently, will it be to us?"
- 28 Yet Jesus said to them, "Verily, I am saying to you, that you 'who follow Me, in the renascence whenever the Son of Mankind should be 'seated on the throne of His glory, you' also shall 'sit^o on twelve thrones, judging the
- 29 twelve tribes of Israel. And everyone who^a -^eleaves houses, or brothers, or sisters, or father, or mother, or wife, or children, or fields, on account of My 'name, a hundred-fold shall be getting^o, and shall be enjoying the allotment
- 30 of life eonian. Yet many of the first shall be last, and the last first.
- 20 "For like is the kingdom of the heavens to a ^hman, a householder, who^a came out at the same time with the
- 2 morning to hire^o workers ^{io}for his 'vineyard. Now, agreeing with the workers ^ofor a denarius a 'day, he dispatches them into his 'vineyard.
- 3 "And, coming out about the third hour, he perceived
- 4 others ^ostanding in the market, idle. And to those he said, 'You' also 'go into my 'vineyard, and whatsoever may be
- 5 just I shall be giving you.' Now 'they came away. Now,

again coming out about the sixth and ninth hour, he does similarly.

6 "Now, about the eleventh, coming out, he found others
standing. And he is saying to them, "Why stand you
7 here the whole day idle?" They are saying to him that
'No' one hires us.' He is saying to them, 'You' also go
into the vineyard.'

8 "Now, evening coming on, the lord of the vineyard is
saying to his manager, 'Call the workers and pay them
the wages, beginning from the last, to the first.'

9 "And, coming, those hired about the eleventh hour got
10 a denarius apiece. And, coming, the first infer that they
will be getting more. And they' also got a denarius
11 apiece. Now, getting it, they murmured against the
12 householder, saying, 'These last do one hour, and you
make them equal to us who bear the burden of the day
13 and the scorching heat.' Yet he, answering one of them,
said, 'Comrade, I am not injuring you! Did you not agree
14 with me for a denarius? Pick up what is yours and go
away. Now I want to give to this last one even as to
15 you. Is it not allowed me to do what I want with that
which is mine? Or is your eye wicked, seeing that I am
16 good?' Thus shall the last be first, and the first last."

17 Now Jesus, being about to go up into Jerusalem, took
aside the twelve disciples privately. And on the road He
18 said to them: "Lo! we are going up into Jerusalem, and
the Son of Mankind will be given up to the chief priests
and scribes, and they will be condemning Him to death.
19 And they will be giving Him up to the nations, to scoff
at and scourge and crucify. And the third day He will be
'roused."

20 Then the mother of the sons of Zebedee came to Him
with her sons, worshiping and requesting something
21 from Him. Now He said to her, "What are you want-

ing?" She is saying to Him, "Say that these, my two sons, should be seated, one at Thy right and one at Thy left, in Thy kingdom."

- ²² Now answering, Jesus said, "You are not aware what you are requesting. Are you able to be drinking the cup which I am about to be drinking?" They are saying to ²³ Him, "We are able." He is saying to them, "My cup, indeed, you shall be drinking. Yet to be seated at My right and at My left is not Mine to give, but is for whom it has been made ready by My Father."

- ²⁴ And, hearing of it, the ten resent as to the two brothers.

- ²⁵ Now Jesus, calling them to Him, said, "You are aware that the chiefs of the nations are lording it over them, and ²⁶ the great are coercing them. Not thus is it to be among you. But whosoever may be wanting to become great ²⁷ among you, let him be your servant, and whoever may be wanting to be foremost among you, let him be your slave, ²⁸ even as the Son of Mankind came, not to be served, but to serve, and to give His soul a ransom for many."

- ²⁹ And at their going out from Jericho a vast throng ³⁰ follows Him. And lo! two blind men, sitting beside the road, hearing that Jesus is passing by, cry, saying, ³¹ "Lord, be merciful to us! Son of David!" Yet the throng rebukes them, that they should be silent. Yet they cry the louder, saying, "Lord, be merciful to us! Son of David!"

- ³² And, standing, Jesus summons them and said, "What are you wanting that I shall be doing to you?"

- ³³ They are saying to Him, "Lord, that our eyes may be opened!"

- ³⁴ Now, having compassion, Jesus touches their eyes, and immediately they receive sight and follow Him.

- 21** And when they draw near to Jerusalem and came into Bethphage on the Mount of Olives, then Jesus dis-

² patches two disciples, saying to them, "Go^o into the village facing you, and immediately you will be finding an ass, 'bound^o, and a colt with her. Loosing them, 'lead them
³ to Me. And if anyone should be saying anything to you, you shall be declaring that 'The Lord 'has need of them.'
⁴ Now straightway he will be dispatching them." Now the whole of this has occurred that 'that may be 'fulfilled which is 'declared through the prophet, saying,

⁵ Say to the daughter of Zion,
'Lo^o! your 'King is coming^o to you,
Meek, and 'mounted on an ass,
And on a colt, the foal of a yokebeast.

⁶ Now the disciples, going and 'doing according as 'Jesus
⁷ arranges with them, led the ass and the colt, and 'place 'garments^{on} on them, and He is seated^{on} upon them.

⁸ Now 'most of the throng strew 'their ^s'own garments in the road, yet others chopped boughs from the trees and
⁹ strewed them in the road. Now the throngs 'preceding and 'following Him cried, saying, "Hosanna to the Son of David! 'Blessed^o be He 'Who is coming^o in the name of the Lord!" Hosanna among the highest!"

¹⁰ And at His entering into Jerusalem, the entire city is
¹¹ aquake, saying, "Who is this?" Yet the throngs said, "This is the prophet Jesus, 'from Nazareth of 'Galilee."

¹² And Jesus entered into the sanctuary and cast out all 'those selling and buying in the sanctuary, and the tables of the brokers He overturns, and the seats of 'those selling
¹³ doves. And He is saying to them, "It is 'written^o, 'My 'house a house of prayer shall be 'called,' yet you 'are making it a burglars' cave."

¹⁴ And the blind and lame came to Him in the sanctuary, and He cures them.

¹⁵ Now the chief priests and the scribes, perceiving the

- marvels which He does, and the boys 'crying in the sanctuary and saying, "Hosanna to the Son of David!"
- ¹⁶ resent it, and say to Him, "Are you hearing ^awhat these are saying?" Yet Jesus is saying to them, "Yes. Did you never read that 'Out of the mouth of minors and suck-
- ¹⁷ lings Thou dost attune praise'?" And, leaving them, He came out ^oof the city into Bethany and is camped out there.
- ¹⁸ Now in the morning, leading them back into the city, He
- ¹⁹ hungers. And, perceiving one fig tree on the roadside, He came ^{on}to it and found nothing 'on it except leaves only. And He is saying to it, "No^t longer, by any means, may fruit be ^bcoming^o of you ^{fo}for the con." And withered instantly is the fig tree.
- ²⁰ And, perceiving it, the disciples marvel, saying, "How instantly withered is the fig tree!"
- ²¹ Now, answering, Jesus said to them, "Verily, I am saying to you, If you should be having faith and not be doubting, not only that to the fig tree will you be doing, but if you should be saying to this 'mountain also, 'Be 'picked up
- ²² and 'cast into the sea!' it will be occurring^o. And all, whatsoever you should be requesting in 'prayer, believing, you shall be getting^o."
- ²³ And at His coming into the sanctuary, the chief priests and the elders of the people came to Him while He was teaching, saying, "'By what authority are you doing these things, and ^awho ^{oo}gives you this 'authority?"
- ²⁴ Now answering, Jesus said to them, "I' also shall 'ask you one word, which, if you should be telling Me, I' also shall be declaring to you 'by what authority I am doing
- ²⁵ these things. The baptism 'of John—whence was it? ^oOf heaven or ^oof ^hmen?"

Now 'they reasoned^o ^bwith themselves, saying, "If we should be saying, "Of heaven,' He will be declaring to

²⁶ us, 'Wherefore, then, do you not believe him?' Yet if we should be saying, "Of ^o ^hmen,' we are fearing^o the
²⁷ throng, for all are having 'John as a prophet." And, answering 'Jesus, they said, "We are not 'aware."

He' also averred to them, "Neither am I' telling you 'by what authority I am doing these things.

²⁸ "Now ^awhat are you supposing? A ^hman had two children. And, coming to the first, he said, 'Child, 'go
²⁹ today, 'work^o in my 'vineyard.' Yet he, 'answering, said, 'I do not 'want to.' Yet subsequently, regretting it, he
³⁰ went forth. Now, coming to the second, he said similarly. Now he, 'answering, said, 'I go, lord!' and he went not
³¹ forth. "Which^o of the two does the will of the father?" They are saying, "The first." 'Jesus is saying to them, "Verily, I am saying to you that the tribute collectors and the prostitutes are preceding you into the kingdom of
³² 'God. For John came to^d you 'on the road of righteousness, and you do not believe him. Yet the tribute collectors and the prostitutes believe him. Now you', perceiving it, did not ^veven regret subsequently, so as 'to believe him.

³³ "Another parable hear: A ^hman who^a was a householder plants a vineyard and ^oplaces a stone dike about it, and excavates a trough in it, and builds a tower, and leased it
³⁴ to farmers, and travels. Now when the season of the fruits draws near, he dispatches his 'slaves to^d the farmers to be getting his 'fruits. And the farmers, taking his 'slaves, indeed, lash ^wone, yet kill ^wone, yet pelt ^wone with stones.
³⁵ Again he dispatches other slaves, more than the first. And they do to them similarly.

³⁷ "Yet subsequently he dispatches to^d them his 'son, saying, 'They will be respecting^o my 'son.' Yet the farmers, perceiving the son, said among themselves, 'This is the enjoyer of the allotment. Hither! We should be killing
³⁸ him and 'have the enjoyment of his allotment.' And
³⁹

taking him, they cast him out^o of the vineyard and kill
 40 him. Whenever, then, the lord of the vineyard may be coming, "what will he be doing to those 'farmers?'"

41 They are saying to Him, "Evil men! Evilly will he be destroying them, and the vineyard will he be leasing^o to other farmers, who^a will be rendering the fruits to him in their 'seasons.'"

42 Jesus is saying to them, "Did you never read in the scriptures,

'The stone which is rejected by the 'builders,
 This came to be ^{io}for the head of the corner.

^bFrom the Lord ^bcame^o this, and it is marvelous in our eyes'?

43 Therefore am I saying to you that the kingdom of 'God shall be 'taken away from you and shall be 'given to a
 44 nation ^{do}producing its 'fruits. And he 'who is falling on this 'stone shall be 'shattered, yet on whomever it should be falling, it will be scattering him like chaff."

45 And the chief priests and the Pharisees, 'hearing His 'parables, know that He is saying this concerning them.

46 And, seeking to hold Him, they were afraid of the throngs, since they had Him ^{io}for a prophet.

22 And, answering, Jesus speaks to them again in parables,
 2 saying, "Likened was the kingdom of the heavens to a
^hman, a king, who^a makes wedding festivities for his 'son.

3 And he dispatches his 'slaves to call 'those ^oinvited^o ^{io}to the
 4 wedding festivities, and they would not 'come. Again he dispatches other slaves, saying, 'Say to 'those ^oinvited^o,
 "Lo^o! my 'luncheon have I made ready, my 'bulls and 'grain-fed animals have been sacrificed^o, and all is ready:

5 Hither ^{io}for the wedding festivities!" Yet they, not 'car-
 ing, came away, ^wone, indeed, ^{io}to his own 'field, yet ^wone
 6 ^{on}to his 'merchandise. Yet the rest, 'taking hold of his

7 'slaves, outrage and kill them. Now the king is angered, and, sending his troops, destroys those murderers and sets their city in flames.

8 "Then he is saying to his slaves, 'The wedding, indeed, is ready, yet those invited' were not worthy. 'Go', then, to the exits of the roads and whosoever you may be finding, call to the wedding festivities.' And, coming out into the roads, those slaves gathered all whom they found, both wicked and good, and filled is the wedding with those lying back at table.

11 "Now the king, entering to gaze at those lying back at table, perceived there a man who has not put on wedding apparel. And he is saying to him, 'Comrade, how did you enter here having no wedding apparel?' Yet he was still. Then the king said to the servants, 'Binding his feet and hands, cast him out into outer darkness.' There shall be lamentation and gnashing of teeth. For many are the called, yet few are the chosen."

15 Then, being gone, the Pharisees held a consultation, so that they should be trapping Him by a word. And they are dispatching to Him their disciples, with the Herodians, saying, "Teacher, we are aware that you are true, and are teaching the way of God in truth, and you are not caring concerning anyone, for you are not looking at the face of men. Tell us, then, what you are supposing. Is it allowed to give poll tax to Caesar, or not?"

18 Now Jesus, knowing their wickedness, said, "Why are you trying Me, hypocrites? Exhibit to Me the poll tax currency." Now they bring to Him a denarius. And He is saying to them, "Whose is this image and the inscription?"

21 They are saying, "Caesar's."

Then He is saying to them, "Be paying, then, Caesar's

22 to Caesar, and "God's to 'God." And, 'hearing it, they marvel, and, leaving Him, they come away.

23 In that 'day there came to Him Sadducees, 'who are saying there is no resurrection. And they inquire of Him, 24 saying, "Teacher, Moses said, If anyone should 'die, having no children, his 'brother shall 'marry his 'wife and 25 shall 'raise up seed to his 'brother. Now there were 'with us seven brothers, and the first, 'marrying, deceases. And 26 having no seed, he 'leaves his 'wife to his 'brother. Likewise the second also, and the third, till the seven. Now, 27 subsequently to all, the woman died. In the resurrection, then, of "which of the seven will she be the wife? For they all have had her."

29 Now, answering, 'Jesus said to them, "You are 'deceived°, not being "acquainted with the scriptures, nor yet 30 with the power of 'God. For in the resurrection neither are they marrying nor taking in marriage°, but are as 31 messengers of God in 'heaven. Now concerning the resurrection of the dead, did you not read 'that which is 32 'declared to you by 'God, saying, I 'am the God of Abraham, and the God of Isaac, and the God of Jacob? He 33 is not the God of the dead but of the living." And, 'hearing it, the throngs were astonished° onat His 'teaching.

34 Now the Pharisees, 'hearing that He muzzles the Sadducees, were gathered onat the same place. And one° of 35 them, learned in the law, trying Him, inquires, "Teacher, what is the great precept in the law?"

37 Now 'He averred to him, "You shall be loving the Lord your 'God 'with your whole 'heart, and 'with your whole 38 'soul, and 'with your whole 'comprehension. This is the 39 great and foremost precept. Yet the second is like it: 'You 40 shall be loving your 'associate as yourself.' 'On these 'two precepts is hanging° the whole law and the prophets."

41 Now, the Pharisees being °gathered°, 'Jesus inquires of

⁴² them, saying, “^aWhat are you supposing concerning the Christ? ^aWhose Son is He?”

They are saying to Him, “David’s.”

⁴³ He is saying to them, “How, then, is David, in spirit, calling Him Lord, saying,

⁴⁴ ‘Said the Lord to my ‘Lord, “Sit^o at My right,
Till I should be placing Thine ‘enemies” under-
neath “Thy ‘feet”’?

⁴⁵ If, then, David is calling Him Lord, how is He his Son?”

⁴⁶ And no^t one was able^o to answer Him a word, neither dares anyone, from that ‘day, inquire of Himⁿ any longer.

23 Then ‘Jesus speaks to the throngs and to His ‘disciples,
² saying, “On ‘Moses’ seat are seated the scribes and the
³ Pharisees. All, then, whatever they should be saying to you, do and ‘keep it. Yet according to their ‘acts do not be doing, for they are saying and not doing.

⁴ “Now they are binding loads, heavy and hard to bear, and are placing them^{on} on ‘^hmen’s ‘shoulders, yet they’ are
⁵ not willing to stir them with their ‘finger. Now all their ‘works are they doing to^d ‘be gazed at by ‘^hmen, for they are broadening their ‘amulets and magnifying the tassels.
⁶ Now they are ‘fond of the first reclining place ‘at the
⁷ dinners, and the front seats in the synagogues, and the salutations in the markets, and to be ‘called^o by ‘^hmen ‘Rabbi.’

⁸ “Now you’ may not be ‘called ‘Rabbi,’ for One is your
⁹ ‘Teacher, yet you’ all are brethren. And ‘father’ you should not be calling one of you on the earth, for One is your
¹⁰ ‘Father, the heavenly. Nor yet may you be ‘called preceptors, ‘for One is your Preceptor, the Christ.

¹¹ “Now the greatest one among you shall be your servant.

¹² Yet anyone who shall be exalting himself shall be ‘hum-

bled, and anyone who shall be humbling himself shall be 'exalted.

13 "Now woe to you, scribes and Pharisees, hypocrites! 'for you are locking the kingdom of the heavens in front of 'hmen. For you' are not entering°, neither are you letting 'those entering° to 'enter. (no 14)

15 "Woe to you, scribes and Pharisees, hypocrites! 'for you are going about the sea and the dry land to make one proselyte, and whenever he may be becoming° one, you are making him more than double a son of Gehenna than you are.

16 "Woe to you, blind guides! 'who are saying, 'Whoever should be swearing 'by the temple, it is nothing; yet whoever should be swearing 'by the gold of the temple is
17 owing.' Stupid and blind! for "which is greater, the gold,
18 or the temple 'that hallows the gold? And, 'Whoever should be swearing 'by the altar, it is nothing; yet whoever should be swearing 'by the approach present 'upon it is
19 owing.' Stupid and blind! for "which is greater, the approach present, or the altar 'that is hallowing the approach
20 present? He, then, 'who swears 'by the altar is swearing
21 'by it and 'by all 'which is upon it. And he 'who swears 'by the temple is swearing 'by it and 'by Him 'Who is
22 dwelling in it. And he 'who swears 'by 'heaven is swearing 'by the throne of 'God and 'by Him 'Who is sitting° upon it.

23 "Woe to you, scribes and Pharisees, hypocrites! 'for you are taking tithes from the mint and the dill and the cumin, and °leave the weightier matters of the law, 'judging and 'mercy and 'faith. Now these it was binding for you to do,
24 and not leave those. Blind guides! straining out a 'gnat, yet swallowing a 'camel!

25 "Woe to you, scribes and Pharisees, hypocrites! 'for you are cleansing the outside of the cup and the plate, yet in-

- side they are brimming ^owith rapacity and incontinence.
- ²⁶ Blind Pharisee! Cleanse first the inside of the cup and the plate, that their ^ooutside also may be becoming^o clean!
- ²⁷ “Woe to you, scribes and Pharisees, hypocrites! ^ofor you are resembling the ^o‘whitewashed’ sepulchers which^a outside, indeed, are appearing^o beautiful, yet inside they are ^o‘crammed with the bones of the dead and ^eall uncleanness.
- ²⁸ Thus you’, also, outside, indeed, are appearing^o to ^hmen to be just, yet inside you are distended with hypocrisy and lawlessness.
- ²⁹ “Woe to you, scribes and Pharisees, hypocrites! ^ofor you are building the sepulchers of the prophets and adorning
- ³⁰ the tombs of the just, and you are saying, ‘If we were in the days of our ^o‘fathers, we would not be participants with
- ³¹ them in the blood of the prophets.’ So that you are testifying to yourselves that you are the sons of ^o‘those who
- ³² murder the prophets. And you! Fill full the measure of your ^o‘fathers!
- ³³ “Serpents! Progeny of vipers! How may you be fleeing
- ³⁴ from the judging of ^o‘Gehenna? Therefore, ^o‘lo^o! I am dispatching to^d you prophets and wise men and scribes.^o Of them, some you will be killing and crucifying, and ^oof them, some you will be scourging in your ^o‘synagogues and
- ³⁵ persecuting from city ^o‘to city, so that on you should be coming ^eall the just blood ^o‘shed^o on the earth, from the blood of ^o‘just Abel until the blood of Zechariah, son of Berechiah, whom you murder between the temple and
- ³⁶ the altar. Verily, I am saying to you: All these things will be arriving on this ^o‘generation.
- ³⁷ “Jerusalem! Jerusalem! ^o‘who art killing the prophets and pelting with stones ^o‘those who ^o‘have been dispatched^o to^d her! How many times do I want to ^o‘assemble your ^o‘children in the ^o‘manner a hen is assembling her^o ^o‘brood
- ³⁸ under her ^o‘wings—and you will not! ^o‘Lo^o! ^o‘left^o is your

³⁹ 'house to you desolate. For I am saying to you: You may by no means be perceiving Me henceforth, till you should be saying, 'Blessed° is He 'Who is coming° in the name of the Lord!"

24 And, coming out, 'Jesus went° from the sanctuary. And His 'disciples approached to exhibit to Him the buildings
² of the sanctuary. Yet He, 'answering, said to them, "Are you not observing all these? Verily, I am saying to you, Under no circumstances may a stone here be 'left on a stone, which shall not be 'demolished."

³ Now at His sitting° on the Mount of 'Olives, the disciples came to Him privately, saying, "Tell us, when will these things be? And °what is the sign of Thy 'presence and of the conclusion of the eon?"

⁴ And, answering, 'Jesus said to them, "Beware that no
⁵ °one should be deceiving you. For many shall be coming° °in My 'name, saying, 'I am the Christ!" and shall be
⁶ deceiving many. Yet you shall be 'about to be hearing battles, and tidings of battles. 'See that you are not 'alarmed°, for it 'must be occurring°; but not as yet is the
⁷ consummation. For 'roused shall be a nation °against a nation, and a kingdom °against a kingdom, and there
⁸ shall be famines and quakes °in places. Yet all these are the beginning of pangs.

⁹ "Then shall they be giving you up °to affliction, and they shall be killing you, and you shall be 'hated° by all of the
¹⁰ nations because of My 'name. And then many shall be 'snared, and they shall be giving one another up and
¹¹ hating one another. And many false prophets shall be
¹² 'roused, and shall be deceiving many. And, because of the multiplication of 'lawlessness, the love of 'many shall
¹³ be cooling. Yet he 'who endures °to the consummation,
¹⁴ he' shall be 'saved. And 'heralded shall be this 'evangel of the kingdom in the whole inhabited° earth °for a testi-

mony to all the nations, and then the consummation shall be arriving.

15 "Whenever, then, you may be perceiving the abomination of 'desolation, 'which is 'declared through Daniel the prophet, 'standing in the holy place (let him 'who is
16 reading 'apprehend!); then let 'those in 'Judea 'flee into
17 the mountains. Let him 'who is on the housetop not
18 'descend to take away the things out of his 'house. And let him 'who is in the field not turn back behind him to pick up his 'cloak.

19 "Now woe to 'those who are 'pregnant and 'those suck-
20 ling in those 'days! Now be praying° that your 'flight may
21 not be occurring° in winter, nor yet on a sabbath, for then shall be great affliction, such as has not occurred from the beginning of the world till 'now; neither under any cir-
22 cumstances may be occurring°. And, except those 'days were discounted, no' flesh at 'all would be saved. Yet, because of the chosen, those 'days shall be 'discounted.

23 "Then, if anyone should be saying to you, 'Lo°! here is
24 the Christ!' or 'Here!' you should not be believing it. For 'roused shall be false christs and false prophets, and they shall be giving great signs and miracles, so as to deceive, if
25 possible, 'even the chosen. 'Lo°! I have declared it to you beforehand.

26 "If, then, they should 'say to you, 'Lo°! in the wilderness is He!' you may not be coming out; 'Lo°! in the store-
27 rooms!' you should not be believing it. For even as the lightning is coming° out from the east and is appearing° as far as the west, thus shall be the presence of the Son of
28 Mankind. Wheresoever the corpse may be, there will the vultures be 'gathered.

29 "Now immediately after the affliction of those 'days the sun shall be 'darkened and the moon shall not be giving her 'beams, and the stars shall be falling° from 'heaven,

- ³⁰ and the powers of the heavens shall be 'shaken. And then shall 'appear° the sign of the Son of 'Mankind in heaven, and then all the tribes of the land shall 'grieve°, and they shall 'see° the Son of 'Mankind coming° on the clouds of 'heaven with power and much glory.
- ³¹ "And He shall be dispatching His 'messengers with a loud sounding trumpet, and they shall be assembling His 'chosen °from the four winds, from the extremities of the heavens to their 'extremities.
- ³² "Now from the fig tree 'learn a 'parable: Whenever its 'bough may already be becoming° tender, and the leaves
- ³³ sprouting out, you 'know that 'summer is near. Thus you', also, whenever you may be perceiving all these things, 'know that He is near—^{on} at the doors.
- ³⁴ "Verily, I am saying to you that by no means may this 'generation be passing by till all these things should be
- ³⁵ occurring°. 'Heaven and 'earth shall be passing° by, yet
- ³⁶ My 'words may by no means be passing by. Now, concerning that 'day and hour no' one is 'aware, neither the messengers of the heavens, nor the Son; except the Father only.
- ³⁷ "For even as the days of 'Noah, thus shall be the presence
- ³⁸ of the Son of 'Mankind. For as they were in those 'days 'before the deluge, masticating and drinking and marrying and taking in marriage until the day on which Noah
- ³⁹ entered into the ark, and did not know till the deluge came and takes them all away, thus shall be the presence
- ⁴⁰ of the Son of 'Mankind. Then two shall be in the field;
- ⁴¹ one is 'taken° along and one 'left°: two grinding 'at the
- ⁴² millstone; one is 'taken° along and one 'left°. Be watching, then, 'for you are not 'aware on what day your 'Lord is coming°.
- ⁴³ "Now that be knowing, 'for if the householder were 'aware in what watch the thief is coming°, he would

watch, and would not let his 'house be tunneled into.
 44 Therefore you' also 'become° ready, 'for in an hour
 which you are not supposing, the Son of 'Mankind is
 coming°.

45 "Who, consequently, is the faithful and prudent slave
 whom the lord places °nover his 'household 'to give them
 46 'nourishment in season? Happy is that 'slave whom his
 47 'lord, coming, will be finding doing thus. Verily, I am
 saying to you that °nover all his 'possessions will he be
 placing him.

48 "Now if that 'evil slave should be saying in his 'heart,
 49 'Delaying is my 'lord,' and should 'begin° to 'beat his
 'fellow slaves, yet may be eating and drinking with the
 50 'drunken, the lord of that 'slave will be arriving 'on a day
 for which he is not hoping, and in an hour which he
 51 'knows not, and shall be cutting him asunder, and will be
 appointing his 'part with the hypocrites. There shall be
 lamentation and 'gnashing of 'teeth.

25 "Then 'likened shall be the kingdom of the heavens to
 ten virgins, who°, getting their°f 'torches, came out °to
 2 meet the bridegroom. Now five° of them were stupid
 3 and five prudent. For the stupid, getting their 'torches,
 4 got no° oil with them°f, yet the prudent got oil in the
 5 crocks with their°f 'torches. Now, at the delaying of the
 bridegroom, they all nod and drowsed.

6 "Now in the middle of the night a clamor °occurs: "Lo°!
 7 the bridegroom! 'Come° out °to meet him!' Then roused
 were all those 'virgins, and they adorn their°f 'torches.
 8 Now the stupid said to the prudent, 'Give us° of your
 9 'oil, 'for our 'torches are going° out.' Yet the prudent
 answered, saying, 'No, lest at some time there should not
 be 'sufficient for us and you. 'Go° rather to°d 'those who
 10 are selling and buy for yourselves.' Now, at their coming°
 away to buy, the bridegroom came, and 'those who are

ready entered with him into the wedding festivities, and the door is locked.

¹¹ “Now subsequently the rest of the virgins also are coming^o, saying ‘Lord! Lord! Open to us!’ Yet he, answering, said, ‘Verily, I am saying to you, I am not acquainted with you!’

¹³ “Watch, then, for you are not aware of the day, neither ¹⁴ the hour. For it is even as a man traveling. He calls his own slaves and gives over to them his possessions. ¹⁵ And to one, indeed, he gives five talents, yet to one, two, yet to one, one; to each according to his own ability. And he travels immediately.

¹⁶ “Now, being gone, the one getting the five talents trades^o ¹⁷ with them and gains another five talents. Similarly, also, ¹⁸ the one with the two; he also gains another two. Yet the one getting the one talent, coming away, excavates in the earth and hides his lord’s silver.

¹⁹ “Now, after much time, the lord of those slaves is coming^o and settling accounts with them. And, approaching, the one getting the five talents brings to him another five talents, saying, ‘Lord, five talents you give over to me, ‘Lo! another five talents do I gain with them.’

²¹ Now his lord averred to him, ‘Well done! good and faithful slave. Over a few were you faithful; over many will I place you. Enter into the joy of your lord!’

²² “Now, approaching, the one also getting the two talents said, ‘Lord, two talents you give over to me, ‘Lo! ²³ another two talents I gain with them.’ His lord averred to him, ‘Well done! good and faithful slave. Over a few were you faithful; over many will I place you. Enter into the joy of your lord!’

²⁴ “Now, approaching, the one also having gotten the one talent, said, ‘Lord, I knew you, that you are a hard man, reaping where you do not sow, and gathering whence

25 you do not scatter. And, being afraid, coming away, I hide your 'talent in the earth. 'Lo! you 'have 'what is yours!'

26 "Now, answering, his 'lord said to him, 'Wicked and slothful slave! You were 'aware that I am reaping where'

27 I do not sow, and gathering whence I do not scatter. It was binding on you, then, to be depositing my 'silver with the bankers, and on coming, I' should recover° 'what

28 is mine together with interest. Take the talent away from him then, and 'give it to the one who 'has the ten talents.'

29 For to everyone 'who 'has shall be 'given, and he shall have a 'superfluity, yet from the one who 'has not, that

30 also which he 'has shall be 'taken away from him; and the useless slave 'cast out into 'outer 'darkness. There shall be 'lamentation and 'gnashing of 'teeth.

31 "Now, whenever the Son of 'Mankind may be coming in His 'glory, and all the holy messengers with Him,

32 then shall He be 'seated on the throne of His glory, and in front of Him shall be 'gathered all the nations. And He shall be severing them from one another even as a

33 'shepherd is severing the sheep from the kids. And He shall be standing the sheep, indeed, °at His right, yet the kids °at the left.

34 "Then shall the King be declaring to 'those °at His right, 'Hither, 'blessed° of My 'Father! Enjoy the allotment of the kingdom 'made °ready° for you from the

35 disruption of the world. For I hunger and you °give Me to 'eat; I thirst and you give Me drink; a stranger was I

36 and you took Me in; naked and you clothed Me; infirm am I and you visit° Me; in jail was I and you come to° Me.'

37 "Then the just will be answering Him, saying, 'Lord, when did we perceive Thee hungering and nourish Thee,

38 or thirsting and we give Thee drink? Now when did we

perceive Thee a stranger and took Thee in, or naked and
 39 we clothed Thee? Now when did we perceive Thee
 infirm, or in jail, and we came to^d Thee?’

40 “And, answering, the King shall be declaring to them,
 ‘Verily, I am saying to you,^{on}In as much as you do it to one
 of these, the least of My ‘brethren, you do it to Me.’

41 “Then shall He be declaring to ‘those also °at His left,
 ‘Go° from Me, you °cursed°, into the fire °eonian, ‘made
 42 °ready° for the Adversary and his ‘messengers. For I hun-
 ger and you do not °give Me to ‘eat; I thirst and you do
 43 not give Me drink; a stranger was I and you did not take
 Me in; naked and you did not clothe Me; infirm and in
 jail and you did not visit° Me.’

44 “Then shall they’ also be answering, saying, ‘Lord, when
 did we perceive you hungering or thirsting, or a stranger,
 or naked, or infirm, or in jail, and we did not serve you?’

45 “Then shall He be answering them, saying, ‘Verily, I
 am saying to you,^{on}In as much as you do it not to one of
 46 these, the least, neither do you it to Me.’ And these shall
 be coming° away into chastening eonian, yet the just into
 life eonian.”

26 And it occurred°, when ‘Jesus finishes all these ‘sayings,
 2 He said to His ‘disciples, “You are °aware that after two
 days the Passover is °coming°, and the Son of ‘Mankind
 is being given° up^{to} to be crucified.”

3 Then the chief priests and the elders of the people were
 gathered °in the courtyard of the chief priest, ‘who is
 4 ‘termed° Caiaphas, and they plan° that they should be
 laying hold of ‘Jesus by guile and should be killing Him.
 5 Yet they said, “Not in the festival, lest a tumult may be
 occurring° among the people.”

6 Now at ‘Jesus’ coming° to be in Bethany, in the house
 7 of Simon the leper, a woman came to Him having an
 alabaster vase of attar, very precious, and she pours it

⁸ down on His 'head at His lying^o back at table. Now perceiving it, His 'disciples resent it, saying, "¹⁰Why this
⁹ 'destruction? For this could^o be disposed of for much and given to the poor."

¹⁰ Now, knowing it, 'Jesus said to them, "¹¹Why are you affording the woman 'weariness? For she works^o an ideal
¹¹ work ¹⁰for Me. For you always 'have the poor with you^o,
¹² yet Me you 'have not always. For she', spraying this
¹³ 'attar on My 'body, does it ^{1d}for My 'burial. Verily, I am saying to you, Wheresoever this 'evangel may be 'heralded in the whole world, that also which she' does shall be 'spoken of ^{1o}for a memorial of her."

¹⁴ Then one of the twelve 'who is 'termed^o Judas Iscariot,
¹⁵ having gone to^d the chief priests, said, "¹⁶What are you willing to give me, and I' will be giving Him up to you?"
¹⁶ Now 'they weigh for him thirty pieces of silver. And thenceforth he sought an opportunity that he may be giving Him up.

¹⁷ Now, on the first day of 'unleavened bread, the disciples came to 'Jesus, saying to Him, "Where art Thou wanting we should be making ready for Thee to be eating the passover?"

¹⁸ Now 'He said, "Go into the city to^d 'so and so, and say to him, 'The Teacher is saying, "My 'appointed time is near. ^{1d}With you am I ^{do}holding the passover with My
¹⁹ 'disciples.'" " And the disciples do as 'Jesus arranges with them, and they make ready the passover.

²⁰ Now, evening ^bcoming^o on, He was lying^o back at
²¹ table with the twelve disciples. And at their eating, He said, "Verily, I am saying to you that one^o of you shall be
²² giving Me up." And, sorrowing^o tremendously, each one of them begins^o to be saying to Him, "It is not^a I', Lord!"

²³ Now He, 'answering, said, "He 'who dips his 'hand
²⁴ with Me in the dish, he' will be giving Me up. The Son

of 'Mankind is indeed going away, according as it is 'written° concerning Him, yet woe to that 'man through whom the Son of 'Mankind is being given° up! Ideal were it for Him if that 'man were not born!"

25 Now, answering, Judas, 'who is giving Him up, said, "It is not^a I, Rabbi!"

'Jesus is saying to him, "You' say it."

26 Now at their eating, 'Jesus, taking the bread, and, 'blessing, breaks it, and, giving to the disciples, said, "Take,

27 'eat. This is My 'body." And taking the cup and 'giving thanks, He °gives it to them, saying, "Drink° of it all,

28 for this is My 'blood of the new covenant, 'that is 'shed°

29 'for many °for the pardon of sins. Now I am saying to you that under no circumstances may I be drinking henceforth° of this, the product of the grapevine, till that 'day whenever I may be drinking it new with you in the kingdom of My 'Father." And, 'singing a hymn, they came out °to the mount of 'Olives.

31 Then 'Jesus is saying to them, "All of you' shall be 'snared in Me in this 'night, for it is °written°,

I shall be smiting the shepherd,

And 'scattered shall be the sheep of the flock.

32 Now after My 'rousing I shall be preceding you into 'Galilee."

33 Yet, answering, 'Peter said to Him, "And if all shall be 'snared in Thee, I' will never be 'snared!"

34 'Jesus averred to him, "Verily, I am saying to you that in this 'night, ere a cock crows, thrice will you be renouncing° Me."

35 'Peter is saying to Him, "And if ever I 'must 'die together with Thee, I will under no circumstances be renouncing° Thee!" Likewise said all the disciples also.

36 Then 'Jesus is coming° with them into the freehold

'termed° Gethsemane, and He is saying to His 'disciples, "Be seated, till ^wI 'come away and should be praying° there." And taking along 'Peter and the two sons of Zebedee, He begins° to be 'sorrowful° and 'depressed. ³⁷ Then He is saying to them, "Sorrow-stricken is My 'soul ³⁸ to death. Remain here and 'watch with Me." And coming forward a little, He falls on His face, praying° and saying, "My Father, if it is possible, let this 'cup pass by from Me. However, not as I 'will, but as Thou!"

⁴⁰ And He is coming° to^d the disciples and is finding them drowsing. And He is saying to 'Peter, "Is it thus: °you are ⁴¹ not strong enough to watch one hour with Me? 'Watch and 'pray°, lest °you may be entering into trial. The spirit, indeed, is eager; yet the flesh is infirm."

⁴² Again, coming away° a second time, He prays°, saying, "My Father, if this 'can° not 'pass by from Me if I should ⁴³ not 'drink it, let Thy 'will 'be° done!" And, coming again, He found them drowsing, for their 'eyes were 'heavy°.

⁴⁴ And, leaving them, again coming away, He prays° a ⁴⁵ third time, saying the same word. Again, then, He is coming° to^d the disciples and is saying to them, "Are you drowsing 'furthermore and resting°? For 'lo°! °near is the hour, and the Son of 'Mankind is being given° up into the hands of sinners—

⁴⁶ "Rouse°! We may be going. 'Lo°! he 'who is giving Me ⁴⁷ up is °near!" And at His still speaking, 'lo°! Judas, one of the twelve, came, and with him a vast throng with swords and cudgels, from the chief priests and elders of the ⁴⁸ people. Now he 'who is giving Him up °gives them a sign, saying, "Whomsoever I should be kissing, He' it is. Hold Him."

⁴⁹ And immediately, coming to 'Jesus, he said, "Rejoice, ⁵⁰ Rabbi!" And he kisses Him fondly. Yet 'Jesus said to him, "Comrade, °for what are you 'present?" Then,

approaching, they laid hands on Jesus and hold Him.

51 And lo! one of those with Jesus, stretching out his hand, pulls his sword, and smiting the slave of the chief priest, amputates his ear. Then Jesus is saying to him, "Turn away your sword into its place, for all those taking the sword, by the sword shall perish. Or are you supposing that I am not able to entreat My Father, and at present He will station by My side more than twelve legions of messengers? How, then, may the scriptures be fulfilled, seeing that thus it must occur?"

55 In that hour Jesus said to the throngs, "As for a robber, you come out with swords and cudgels to apprehend Me! Daily was I seated with you, teaching in the sanctuary, and you do not hold Me. Now the whole of this has occurred that the scriptures of the prophets may be fulfilled." Then all His disciples, leaving Him, fled.

57 Now those who hold Jesus led Him away to Caiaphas, the chief priest, where the scribes and the elders were gathered. Now Peter followed Him from afar, till he came to the courtyard of the chief priest, and, entering within, he sat with the deputies to see the consummation.

59 Now the chief priests and the elders and the whole Sanhedrin sought false testimony against Jesus, so that they should be putting Him to death, and they found it not. At many false witnesses approaching, they found it not. Yet subsequently two false witnesses, approaching, said, "He averred, 'I am able to demolish the temple of God and, during three days, to rebuild it.'"

62 And, rising, the chief priest said to Him, "Are you answering nothing? What are these testifying against you?" Yet Jesus was silent. And, answering, the chief priest said to Him, "I exorcise you by the living God that you may tell us if you are the Christ, the Son of God."

64 Saying to him is 'Jesus, "You' say it! Moreover, I am saying to ²you, Henceforth you shall be seeing^o the Son of 'Mankind sitting^o ^oat the ²right hand of 'power and coming^o on the clouds of 'heaven."

65 Then the chief priest tears his 'garments, saying that "He blasphemes! ^oWhat need 'have we still of witnesses?

66 'Lo! now you hear his 'blasphemy! ^oWhat are you supposing?"

Now they, 'answering, said, "Liable to death is he."

67 Then they spit into His 'face and buffet Him. Now 'they

68 slap Him, saying, "Prophecy to us, Christ! ^oWho is it 'that hits you?"

69 Now 'Peter sat^o outside in the courtyard. And one maid came to him, saying, "You' also were with Jesus, the 70 Galilean." Yet 'he disowns^o Him in front of them all, saying, "Not ^oaware am I ^owhat you are saying!"

71 Now, at his coming out into the portal, another one perceived him, and she is saying to them there, "He' also

72 was with Jesus, the Nazarene." And again he disowns^o with an oath, saying that "I am not ^oacquainted with the ^hman!"

73 Now, after a little, 'those ^ostanding there, approaching, said to 'Peter, "Truly you' also are^o of them, for your

74 'speech also is making you evident." Then he begins^o to be damning and swearing, saying that "I am not ^oacquainted with the ^hman!"

75 And immediately a cock crows. And 'Peter is reminded of the declaration of Jesus in which He 'had declared to him that "Ere a cock may crow, thrice will you be renouncing^o Me." And, coming^o outside, he laments bitterly.

27 Now, morning ^bcoming^o on, all the chief priests and the elders of the people held a consultation against 'Jesus, so

2 as to put Him to death. And 'binding Him, they led Him

away, and °give Him up to Pontius Pilate, the governor.

- 3 Then Judas, 'who 'gives Him up, perceiving that He was condemned, regretting, turns back the thirty pieces
4 of silver to the chief priests and the elders, saying, "I sinned in giving up innocent blood."

Yet 'they said, "What is it to^d us? You' should be seeing to that!"

- 5 And, °tossing the silver pieces into the temple, he retires, and, coming away, strangles^o himself.

- 6 Now the chief priests, taking the silver pieces, said, "It is not allowed to 'cast them into the corban, since it is
7 the price of blood." Now, holding a consultation, they buy °with them the Field of the Potter °for a sepulcher
8 for 'strangers. Wherefore that 'field was called "The
9 Field of Blood" till 'today. Then was fulfilled 'that which is 'declared through Jeremiah the prophet, saying,

And they got the thirty silver pieces,
(The price of the °Valued^o One,
Whom they value^o from the sons of Israel),

- 10 And they °give them °for the Field of the Potter,
According as the Lord arranges with me.

- 11 Now 'Jesus was standing in front of the governor. And the governor inquires of Him, saying, "You' are the king of the Jews?"

- 12 Now 'Jesus averred to him, "You' are saying it!" And 'at His 'being accused^o by the chief priests and the elders, He answers^o nothing.

- 13 Then 'Pilate is saying to Him, "Are you not hearing how much they are testifying against you?"

- 14 And He did not answer him; not °even °with one declaration, so that the governor is marveling very much.

- 15 Now °at the festival the governor had been accustomed to 'release one prisoner to the throng, whomever they

- ¹⁶ wanted. Now they had then a notorious prisoner 'termed°
¹⁷ Bar-Abbas. At their having gathered°, then, 'Pilate said to them, "aWhom are you wanting I should be releasing to you, 'Bar-Abbas, or Jesus, 'who is 'termed° Christ?"
¹⁸ For he was 'aware that it was because of envy they °give Him up.
¹⁹ Now at his sitting° on the dais, his 'wife dispatches to^d him, saying, "Let there be nothing between you and that 'just man, for I suffered much today °in a trance because of him."
²⁰ Now the chief priests and the elders persuade the throngs that they should be requesting° 'Bar-Abbas, yet should be destroying Jesus.
²¹ Now, answering, the governor said to them, "aWhich 'of the two are you wanting I should be releasing to you?" Now 'they said "Bar-Abbas!"
²² 'Pilate is saying to them, "aWhat, then, shall I be doing with Jesus, 'who is 'termed° Christ?" They are all saying, "Let him be 'crucified!"
²³ Yet the governor averred, "for °What evil does he?" Yet 'they cried exceedingly, saying, "Let him be 'crucified!"
²⁴ Now 'Pilate, perceiving that it is benefiting nothing, but rather a tumult is occurring°, getting water, washes° off his 'hands in front of the throng, saying, "Innocent am I 'of the blood of this 'just man. You' will be seeing° to it!"
²⁵ And, answering, the entire people said, "His 'blood be
²⁶ on us and on our 'children!" Then he releases to them 'Bar-Abbas. Now, °whipping Jesus, he °gives Him over that He may be 'crucified.
²⁷ Then the soldiers of the governor, taking Jesus along into the pretorium, gathered °to Him the whole squadron,
²⁸ and, °stripping Him, they °place a scarlet mantle about
²⁹ Him, and, °braiding a wreath out of thorns, they °place

- it ^{on} on His 'head, and a reed in His 'right hand, and, 'fall-
ing on their knees in front of Him, they scoff at Him, say-
30 ing, "Rejoice, 'king of the Jews!" And 'spitting ^{to} on Him,
31 they got the reed and beat Him ^{to} on His 'head. And,
when they scoff at Him, they strip Him of the mantle and
put His 'garments on Him, and led Him away ^{to} to 'crucify.
32 Now, coming ^o out, they found a Cyrenian 'man named
Simon. This man they conscript, that he should be picking
up His 'cross.
- 33 And, coming ^{to} to the place 'termed ^o "Golgotha," which
34 is 'termed ^o "Skull's Place," they 'give Him wine 'mixed^o
with bile to 'drink. And, 'tasting^o, He does not want to
'drink.
- 35 Now, 'crucifying Him, they divide ^o His 'garments,
36 casting the lot. And, sitting ^o, they kept Him there. ³⁷ And
they 'place ^{on} above His 'head His 'charge 'written^o:
"This is Jesus, the King of the Jews."
- 38 Then are being crucified ^o together with Him two rob-
bers, one ^o at the right and one ^o at the left.
- 39 Now 'those going ^o by blasphemed Him, wagging their
40 'heads and saying, "You 'who are demolishing the temple
and building it in three days, save yourself! If you are the
41 Son of 'God, 'descend from the cross!" Likewise the
chief priests also, with the scribes and elders, scoffing, said,
42 "Others he saves! Himself he 'can ^o not save! If he is
king of Israel, let him 'descend now from the cross, and
43 we will 'believe on him! He has confidence ^{on} in 'God.
Let Him rescue ^o him now, if He is wanting him, for he
44 said that 'God's Son am I!" Now with the same, the
robbers also, 'who are 'crucified together ^{to} with Him,
reproached Him.
- 45 Now from the sixth hour darkness ^bcame ^o ^{on} over the
46 entire land till the ninth hour. Now about the ninth hour
'Jesus exclaims with a loud voice, saying, "Eloi! Eloi!

- Lema sabachthani?" that is, "My God! My God! Why
47 didst Thou forsake Me?" Now "some of 'those 'standing
there, 'hearing it, said that "He' is summoning Elijah."
48 And immediately one °from among them, running and
getting a sponge, 'filling it ^{ba}with vinegar and sticking it
49 on a reed, gave Him a drink. Yet the rest said, "Let be!
We may '°see if Elijah is coming°, and saving him." Now
another, getting a lance head, pierces His 'side, and out
came water and blood.
- 50 Now 'Jesus, again 'crying with a loud voice, °lets out
51 the spirit. And 'lo°! the curtain of the temple is rent °in
two from above to the bottom, and the earth quaked, and
52 the rocks are rent, and the tombs were opened. And many
53 bodies of the °reposing° saints were roused, and, coming
out °of the tombs after His 'rousing, they entered into
54 the holy city and are disclosed to many. Now the centurion
and 'those with him who are keeping 'Jesus, perceiving
the quake and the 'occurrences°, were tremendously afraid,
saying, "Truly this was God's Son!"
- 55 Now many women were there also, beholding from
afar, who° follow 'Jesus from 'Galilee, dispensing to Him,
56 among whom was Mary 'Magdalene, and Mary the
mother of 'James and Joses, and the mother of the sons of
Zebedee.
- 57 Now, evening ^bcoming° on, there came a rich ^hman
from Arimathea, named Joseph, who himself also is a
58 disciple of 'Jesus. He', coming to 'Pilate, requests the body
of 'Jesus. Then 'Pilate orders the body to be given up.
59 And, getting the body, 'Joseph folds it up in a clean linen
60 wrapper and °places it in his 'new tomb which he quarries
in the rock. And, °rolling a large stone on to the door of
61 the tomb, he came away. Now Miriam 'Magdalene was
there, and the other Mary, sitting° in front of the sepulcher.
62 Now, on the morrow which^a is after the preparation,

the chief priests and the Pharisees were gathered to^d Pilate,
63 saying, "Lord, we are reminded that that 'deceiver said
while still living, 'After three days shall I be 'roused°.'
64 Then order the sepulcher to be secured till the third day,
lest at some time his 'disciples, coming, should be stealing
him and may be saying to the people, 'He was roused
from the dead,' and the last deception will be worse than
the first."

65 Yet Pilate averred to them, "You 'have a detail. 'Go,
make it secure°, as you are 'aware."

66 Now they, 'being gone, secure° the sepulcher, 'sealing
28 the stone, with the detail. Now it is the evening of the
sabbaths.

At the lighting up into one of the sabbaths came Mary
'Magdalene and the other Mary to behold the sepulcher.
2 And 'lo°! a great quake occurred°, for a messenger of the
Lord, 'descending out of heaven and approaching, rolls
3 away the stone from the door and sat° upon it. Now he
was, to the perception, as lightning, and his 'apparel white
4 as if 'snow. Now from 'fear of him the 'keepers quaked
and became as the dead.

5 Now, answering, the messenger said to the women,
"Fear° you' not! For I am 'aware that you are seeking
6 Jesus, the °Crucified°. He is not here, for He was roused,
according as He said. Hither! 'Perceive the place where°
7 the Lord lay°. And, swiftly going, say to His 'disciples
that He was roused from the dead, and 'lo°! He is preced-
ing you into 'Galilee. There you will 'see° Him. 'Lo°! I
told you!"

8 And coming away swiftly from the tomb with fear and
great joy, they ran to report to His 'disciples.

9 Now, as they went° to report to His 'disciples, 'lo°! Jesus
also meets them saying, "Rejoice!" Now they, 'approach-
10 ing, hold His 'feet and worship Him. Then Jesus is

saying to them, "Fear^o not! 'Go, report to My 'brethren that they may be coming away into 'Galilee, and there they shall 'see^o Me."

¹¹ Now at their going^o, 'lo^o! ^asome of the detail, coming into the city, report to the chief priests all that is ¹² occurring^o. And being gathered with the elders, besides holding a consultation, they ^{-o}give a considerable sum of ¹³ ^ssilver to the soldiers, saying, "Say that 'His 'disciples, ¹⁴ coming by night, steal him as we are reposing^o." And if ever this should be 'heard by the governor, we' will 'persuade ¹⁵ him, and we will 'make you to be without worry." Now they, 'getting the silver pieces, do according as they were taught. And this 'word is blazed abroad ^bby the Jews unto 'today ^{day}.

¹⁶ Now the eleven disciples went into 'Galilee, into the ¹⁷ mountain where 'Jesus arranges^o with them. And, per- ¹⁸ ceiving Him, they worship Him, yet 'they hesitate. And, approaching, 'Jesus speaks to them saying, "Given to Me ¹⁹ was ^eall authority in heaven and on the earth. Going, then, disciple all the nations, baptizing them into the name of the Father and of the Son and of the holy spirit, ²⁰ teaching them to be keeping all, whatever I direct^o you. And 'lo^o! I' am with you all the days till the conclusion of the eon! Amen!"

MARK'S ACCOUNT

2 The beginning of the evangel of Jesus Christ, Son of
'God, according as it is 'written° in 'Isaiah the prophet,
(**'Lo°! I' am dispatching My 'messenger before Thy face,
who shall be constructing Thy 'road in front of Thee.:**)

3 "The voice of one imploring:
'In the wilderness make ready the road of the Lord!
Straight... be making the highways' " of Him!

4 John the 'baptist came° to be in the wilderness and is
heralding a baptism of repentance °for the pardon of sins.
5 And out to^d him went° the entire province of Judea, and
all the Jerusalemites, and they were baptized° by him in
the Jordan river, confessing° their 'sins.

6 And John was °dressed° in camel's °hair, and had a
leather girdle about his 'loins, and was eating locusts and
7 wild honey. And he heralds, saying, "Coming°, after me,
is One 'stronger than I, the thong of Whose °sandals I am
8 not competent to stoop and loose. I', indeed, baptize you
in water, yet He' shall be baptizing you in holy spirit."

9 And it occurred° in those 'days that Jesus came from
Nazareth of 'Galilee, and is baptized °in the Jordan by
10 John. And straightway, stepping up out of the water, He
perceived the heavens 'rent°, and the spirit, as a dove,
11 descending and remaining on Him. And a voice °came°
out of the heavens, "Thou' art My 'Son, the Beloved; in
Thee I delight."

12 And straightway the spirit is ejecting Him into the
13 wilderness. And He was in the wilderness forty days,

undergoing trial^o by 'Satan, and was with the wild beasts.
And messengers waited on Him.

¹⁴ Now, after the giving up of 'John, 'Jesus came into 'Galilee, heralding the evangel of the kingdom of 'God,
¹⁵ saying that "'Fulfilled^o is the era, and 'near is the kingdom of 'God! 'Repent, and 'believe in the evangel!"

¹⁶ And passing by, beside the sea of 'Galilee, He perceived Simon, and Andrew, the brother of 'Simon, purse netting
¹⁷ with a purse net in the sea, for they were fishers. And 'Jesus said to them, "Hither! After Me, and I will 'make
¹⁸ you 'become^o fishers of ^hmen!" And immediately, leaving
¹⁹ their 'nets, they follow Him. And 'advancing slightly, He perceived James 'of 'Zebedee and John, his 'brother,
²⁰ 'who also are in the ship, adjusting the nets. And straightway He calls them. And, leaving their 'father Zebedee in the ship with the hirelings, they came away after Him.

²¹ And they are entering^o ^{to} Capernaum. And immediately, on the sabbaths, entering^{to} the synagogue, He taught.
²² And they were astonished^o ^{on} at His 'teaching, for He was teaching them as One having authority, and not as the scribes.

²³ And straightway there was a ^hman in their 'synagogue
²⁴ 'with an unclean spirit, and he cries out, saying, "Ha! ^awhat is it to us and to you, Jesus the Nazarean! Did you come to destroy us? We are ^aaware of you, ^awho you are—
²⁵ the holy One of 'God!" And 'Jesus rebukes him, saying,
²⁶ "Be 'still, and be coming out ^o of him!" And, 'convulsing him, the unclean 'spirit, 'shouting with a loud voice, came out^o of him.

²⁷ And all were awed, so as to be discussing ^{td}with themselves, saying, "'What is this? ^aSome 'new teaching is this, 'for ^{ac}with authority the unclean 'spirits also is He enjoin-
²⁸ ing, and they are obeying Him!" And straightway, the

tidings of Him came out everywhere into the whole country about Galilee.

29 And straightway, coming out of the synagogue, they came into the home of Simon and Andrew, with James
30 and John. Now the mother-in-law of Simon was laid down with a fever. And straightway they are telling
31 Him about her. And approaching, He rouses her, holding her hand. And the fever leaves her immediately, and she waited on them.

32 Now evening coming on, when the sun sets, they brought to Him all those who have an illness and those
33 who are demoniacs. And the whole city was assembled
34 at the door. And He cures many who have an illness, those with various diseases; and many demons He cast out. And He did not let the demons speak, for they were aware that He is the Christ.

35 And in the morning, rising very early, still in the night, He came out and came away into a desolate place, and
36 there He prayed. And Simon and those with him trail
37 Him. And they found Him, and are saying to Him that
38 "All are seeking Thee." And He is saying to them, "We may be going elsewhere, into the next towns, that there
39 also I should be heralding; for for this I came out." And He came into their synagogues in the whole of Galilee, heralding and casting out demons.

40 And coming to Him is a leper, entreating Him, and falling on his knees and saying to Him, "Lord, if Thou
41 shouldst be willing, Thou canst cleanse me!" Now Jesus, having compassion, stretching out His hand, touches him, and is saying to him, "I am willing. Be
42 cleansed!" And at His saying this, straightway the leprosy
43 came from him, and he is cleansed. And muttering to
44 him, straightway He cast him out, and is saying to him, "See! you may be saying nothing to anyone, but go,

show yourself to the priest, and ^obring ^efor your ^ccleansing what Moses bids, ^{io}for a testimony to them.”

45 Now he, ^ccoming out, begins^o heralding it much, and to ^bblaze abroad the word, so that, by no means can^o He longer be manifestly entering into a city, but was outside ^{on}in desolate places. And they came^o to^d Him from everywhere.

2 And, entering again into Capernaum thduring these days, it is heard that He is in a house. And immediately many were gathered, so that by no means was there still ^rroom, not ^veven ^{td}at the door. And He spoke to them the word.

3 And they are coming^o, bringing to^d Him a paralytic
4 being lifted^o by four. And, not being able^o to ^ccarry him to Him because of the throng, they unroof the roof where^e He was, and, ^sscooping it out, they are lowering the pallet
5 whereon the paralytic was laid^o. And ^JJesus, perceiving their ^ffaith, is saying to the paralytic, “Child, ^ppardoned^o you are your ^ssins.”

6 Now there were ^ssome of the scribes sitting^o there, and
7 reasoning^o in their ^hhearts, “What is this man, speaking thus? Blaspheming is he! ^aWho is ^aable^o to pardon sins
8 except One—^GGod?” And straightway ^JJesus, recognizing in His ^sspirit that they ^aare reasoning^o thus in themselves, is saying to them, “Why are you reasoning^o these things
9 in your ^hhearts? ^aWhat is easier, to be saying to the paralytic, ^pPardoned^o are your ^ssins, or to be saying, ^rRouse and pick up your ^ppallet and ^wwalk’?

10 “Now, that you may be perceiving that the Son of ^MMan-kind ^hhas authority on ^eearth to pardon sins” (He is saying
11 to the paralytic), “To you am I saying, ^rRouse, and pick
12 up your ^ppallet and ^ggo into your ^hhouse.” And he was roused, and, straightway, ^ppicking up the pallet, he came out in front of all, so that all are amazed^o and are glorify-

- ing 'God, saying that, "Thus we never perceived it!"
- ¹³ And He came out again beside the sea. And the entire
- ¹⁴ throng came^o to^d Him, and He taught them. And, passing along, He perceived Levi 'of 'Alpheus, sitting^o at the tribute office. And He is saying to him, "Follow Me!"
- ¹⁵ And, rising, he follows Him. And, at His 'coming^o to 'lie^o down in his 'house, many tribute collectors also, and sinners lay^o back at table with 'Jesus and His 'disciples,
- ¹⁶ for there were many, and they followed Him. And the scribes of the Pharisees, perceiving Him also that He ate with the tribute collectors and the sinners, said to His 'disciples, "Wherefore is it that your 'teacher is eating and drinking with the tribute collectors and the sinners?"
- ¹⁷ And, hearing it, 'Jesus is saying to them that "No' need 'have the 'strong of a physician, but 'those having an illness. I did not come to call the just, but sinners."
- ¹⁸ And the disciples of John and the Pharisees were fasting, and they are coming^o and saying to Him, "Wherefore are the disciples of John and the disciples of the Pharisees
- ¹⁹ fasting, yet your 'disciples are not fasting?" And 'Jesus said to them, "The sons of the bridal chamber 'can^o not be fasting while the bridegroom is with them! Whatever time they 'have the bridegroom with them, they 'can^o not
- ²⁰ be fasting. Yet coming^o will be days, whenever the bridegroom may be 'taken away from them, and then they will be fasting in that 'day.
- ²¹ "No' one is sewing a patch of unshrunk shred on an old cloak. Yet, if so, is not that 'which fills up taking away from it, the new from the old, and a worse rent is occurring^o?
- ²² And no' one is draining fresh wine into old wine skins. Yet, if so, will not the fresh 'wine be bursting the wine skins? And the wine is spilling^o, and the wine skins will 'perish^o. But fresh wine is put into new wine skins."
- ²³ And He came^o, 'on the sabbaths, to be going^o by through

the sowings. And His 'disciples begin^o making a path,
 24 plucking the ears. And the Pharisees said to Him, "Lo!
 "What they are doing on the sabbaths is what is not
 25 allowed." And He' said to them, "Did you never read
 "what David does, when he had need and hungers, he and
 26 'those with him? How he entered into the house of 'God
 "on under Abiathar the chief priest, and ate the show ⁼bread,
 which is not allowed to be 'eaten except by the priests, and
 27 he ^{-o} gives also to 'those who 'are ^owith him?" And He
 said to them, "The sabbath ^bcame^o because of 'mankind,
 28 and not 'mankind because of the sabbath, so that the Son
 of 'Mankind is Lord, also, of the sabbath."

3 And He entered again into the synagogue. And a ^hman
 2 was there, having a 'withered^o hand. And they scrutinized
 Him to see if 'on the sabbaths He will be curing him, that
 they should be accusing Him.

3 And He is saying to the ^hman 'having the withered
 4 hand, "Rise ^{to}in the midst." And He is saying to them,
 "Is it allowed 'on the sabbaths to do good or to do evil,
 5 a soul to save or to kill?" Yet 'they were silent. And
 'looking^o about on them with indignation, commiserating^o
 on the callousness of their 'hearts, He is saying to the ^hman,
 "Stretch out your 'hand." And he stretches it out, and
 6 his 'hand was restored. And, coming out, the Pharisees
 straightway ^{did}held a consultation with the Herodians
 against Him, so that they should be destroying Him.

7 And 'Jesus, with His 'disciples, retires to^d the sea. And a
 8 vast multitude from 'Galilee follows Him. And from
 'Judea, and from Jerusalem, and from 'Idumea and the
 other side of the Jordan, and 'those about Tyre and Sidon,
 a vast multitude, hearing how much He did, came to^d
 9 Him. And He ^{so}spoke to His 'disciples that a boat may
 be waiting on Him because of the throng, lest they may
 10 be crowding Him, for He cures many, so that they are

- falling on Him, that whoever had scourges should be
11 touching^o Him. And the unclean 'spirits, whenever they
beheld Him, prostrated to Him and cried, saying that
12 "You' are the Son of 'God!" And much He warned them,
lest they should be making Him manifest.
- 13 And He is ascending into the mountain and is calling^o
to Him whom He' would, and they came away to^d Him.
- 14 And He makes twelve, whom He also names apostles,
that they may be with Him, and that He may be com-
15 missioning them to 'herald, and to 'have authority to
16 'cure 'diseases, and to 'cast out 'demons. And He makes
the twelve, and He °places on 'Simon the name "Peter,"
17 and on James 'of 'Zebedee and John, the brother of 'James,
on them also He °places the °name "Boanerges," which
18 is, "Sons of Thunder"; and Andrew and Philip and Bar-
tholomew and Matthew and Thomas and James 'of 'Al-
19 pheus and Thaddeus and Simon the Cananite and Judas
Iscariot, who also °gives Him up.
- 20 And they are coming^o into a house, and the throng is
coming^o together again, so that they are not 'even able^o to
21 'eat bread. And 'hearing it, 'those ^bwith Him came out to
22 hold it, for they said that it was beside itself. And the
scribes 'who descend from Jerusalem said that "Beelze-
boul 'has he," and that "By the chief of the demons is he
casting out the demons."
- 23 And, °calling^o them to Him, in parables He said to
24 them, "How 'can^o Satan be casting out Satan? And if
ever a kingdom should be 'parted ^{on}against itself, that
25 'kingdom is not 'able^o to stand. And if ever a house should
be 'parted ^{on}against itself, that 'house will not be 'able^o to
26 stand. And if 'Satan rose ^{on}against himself and is parted,
he is not 'able^o to stand, but is having a consummation.
- 27 But no' one is ^{nt}'able^o to 'enter into the house of the strong
one to plunder his 'gear, if ever he should not first be

binding the strong one. And then he will be plundering his 'house.

²⁸ "Verily, I am saying to you that all shall be pardoned the sons of 'mankind, the penalties of the sins and the
²⁹ blasphemies, whatsoever they should be blaspheming, yet whoever should be blaspheming ¹⁰against the holy 'spirit is having no^t pardon ¹⁰for the con, but is liable to the
³⁰ conian penalty for the sin"—^tfor they said, "An unclean spirit 'has he."

³¹ And coming^o are His 'mother and His 'brothers, and, 'standing outside, they dispatch to^d Him, calling Him.
³² And there sat^o about Him a throng. And they are saying to Him, "Lo^o! Thy 'mother and Thy 'brothers and Thy
³³ 'sisters are outside seeking Thee." And answering them, He is saying, "Who is My 'mother and My 'brothers?"
³⁴ And 'looking^o about on 'those sitting^o around ^{ab}Him, He
³⁵ is saying, "Lo! My 'mother and My 'brothers! For whoever should be doing the will of 'God, this one is My brother and sister and mother."

4 And again He begins^o to 'teach beside the sea. And gathering^o to^d Him is a throng most numerous, so that, to be sitting^o, He steps¹ into the ship, in the sea. And the entire throng was facing toward the sea on the land.

² And He taught them many things in parables, and said
³ to them in His 'teaching, "Hear! 'Lo^o! Out came the
⁴ 'sower 'to sow. And it occurred^o in the sowing, ^wsome, indeed, falls beside the road, and the flying creatures came
⁵ and devoured it. And other falls on a 'rocky place where^e it had not much earth, and straightway it shoots up
⁶ because of 'having no depth of 'earth. And when the sun rises it is scorched, and, because of 'having no root, it is
⁷ withered. And other falls into 'thorns, and up came the
⁸ thorns and stifle it, and it ^ogives no^t fruit. And other falls into 'ideal 'earth, and it gave fruit, coming up and

- growing^o up, and brought forth, one thirty and one sixty and one a hundredfold." And He said, "Who 'has ears to 'hear, let him 'hear!"
- 10 And when He came^o to be in seclusion, 'those about Him, together with the twelve, asked Him about the
- 11 parables. And He said to them, "To you the secret of the kingdom of 'God has been given^o, yet to those 'outside,
- 12 'all is occurring^o in parables, that, observing, they may be observing and may not be perceiving, and hearing, they may be hearing and not be understanding, lest at some time they should be turning about, and they may be 'pardoned the penalties of their sins."
- 13 And He is saying to them, "Have you not perceived this
- 14 'parable? And how will you 'know^o all 'parables? The
- 15 'sower the word is sowing. Now these are 'those beside the road, where^e the word is being sown^o. And whenever they should be hearing, straightway 'comes^o 'Satan and is taking away the word 'that 'has been sown^o 'in them.
- 16 "And these, likewise, are 'those being sown^o on 'rocky places, who, whenever they should be hearing the word,
- 17 straightway with joy are getting it. And they 'have no^t root in themselves, but are temporary. Thereafter, at the 'coming^o of affliction or persecution because of the word, straightway they are being snared^o.
- 18 "And others are 'those being sown^o into the thorns.
- 19 These are 'those who hear the word, and the worries of this 'eon, and the seduction of 'riches and the desires about the rest, going^o in, are stifling the word, and it is becoming^o unfruitful.
- 20 "And those are 'those being sown on 'ideal 'earth who^a are hearing the word, and are assenting^o to it, and are bearing fruit, one thirty and one sixty and one a hundred-fold."
- 21 And He said to them that "The lamp is not^a coming^o

- that it may be 'placed under a 'peck measure or under a 'couch. Is it not that it may be 'placed on a 'lampstand?
- 22 For there is not anything hidden, except that it should be 'manifested, neither did it become° concealed, but that
- 23 it may be coming into manifestation. If anyone 'has ears to 'hear, let him 'hear!"
- 24 And He said to them, "Beware °what you are hearing! 'With what measure you are measuring, it will be 'measured to you, and it will be 'added to you. For he who 'has, it shall be 'given to him; and he who 'has not, °even what he 'has shall be 'taken away from him."
- 26 And He said, "Thus is the kingdom of °God: As if ever
- 27 a °man should be casting °seed on the earth, and he may be drowsing and rousing° night and day, and the seed may be germinating and lengthening°, as he° is not °aware.
- 28 Spontaneously the earth is bearing fruit, first the blade,
- 29 thereafter the ear, thereafter the full grain in the ear. Now whenever the fruit may be giving way, straightway he is dispatching the sickle, °for °present is the harvest."
- 30 And He said, "How should we be likening the kingdom of °God? Or °by °what parable may we be placing it?
- 31 As a kernel of mustard, which, whenever it may be 'sown on the earth, is smaller than °all the seeds of °those on the
- 32 earth, and whenever it may be 'sown, is coming up and becoming° greater than all the greens and is making great boughs, so that, under its °shade, the flying creatures of
- 33 °heaven are able° to °roost." And in many such parables He spoke to them the word, according as they were able°
- 34 to be hearing it. Yet apart from a parable He did not speak to them. Yet privately, to His °own disciples, He explained all.
- 35 And He is saying to them °on that °day, as evening is °coming° on, "We may be passing through °to the other
- 36 side." And, leaving the throng, they are taking Him

along, as He was, in the ship. And other ships were with Him.

- 37 And there is occurring^o a great whirlwind, and the billows dashed into the ship, so that the ship was already
38 filling to the brim^o. And He^e was in the stern, drowsing on the cushion. And they are rousing Him and saying to Him, "Teacher! 'Carest Thou not that we 'perish^o?"
39 And, being roused, He rebukes the wind and said to the sea, "Be 'silent! Be 'still^o!" And the wind flags, and there
40 ^bcame^o a great calm. And He said to them, "^aWhy are you
41 ^tso 'timid? How is it you 'have no^t faith?" And they were afraid with a great fear, and said to^d one another, "^aWho, consequently, is This, that 'even the wind and the sea are obeying Him?"

- 5 And they came ^{to}to the other side of the sea, into the
2 country of the Gergesenes. And at His coming out^o of the ship, straightway there meets Him a ^hman out of the
3 tombs, 'with an unclean spirit, who had a 'dwelling among the tombs. And not ^veven with chains was ⁿ"anyone able^o
4 ⁿ"any longer to bind him, because of his 'having often been bound^o with fetters and chains, and the chains were 'pulled^o to pieces by him and the fetters 'crushed^o. And
5 no^t one was strong enough to tame him. And continually, night and day, among the tombs and in the mountains was he, crying and gashing himself with stones.

- 6 And perceiving 'Jesus from afar, he ran and worships
7 Him, and, 'crying with a loud voice, he is saying, "^aWhat is it to me and to Thee, Jesus, Son of 'God 'Most High! I am adjuring Thee by 'God: Not me shouldst Thou be
8 tormenting!" For He said to it, "'Come out, 'unclean
9 'spirit, out of the ^hman!" And He inquired of it, "^aWhat is your name?" And it is saying to Him, "Legion is my
10 name, 'for many are we." And it entreated Him much that He should not be dispatching it out of the country.

¹¹ Now there, toward the mountain, was a great herd of
¹² hogs, grazing°. And all the demons entreat Him, saying,
“Send us into the hogs, that we may be entering into
¹³ them.” And Jesus immediately permits them. And,
coming out, the unclean spirits entered into the hogs, and
the herd rushes down the precipice into the sea. Now
they were ^{aa}about two thousand, and they were choked°
in the sea.

¹⁴ And those grazing them fled, and they report it ^{to}in
the city and ^{to}in the fields. And they came to ^{to}see ^{aa}what
¹⁵ it is that has occurred. And they are coming° to^d Jesus
and beholding the demoniac° who had the legion,
sitting° and garmented° and sane, and they were afraid.
¹⁶ And those who perceived it relate° to them how it came°
¹⁷ to be with the demoniac°, and concerning the hogs. And
they begin° to be entreating Him to come away from their
boundaries.

¹⁸ And at His stepping into the ship, the demoniac en-
¹⁹ treated Him that he may be with Him. And He does not
let him, but He is saying to him, “Go into your home,
to^d those who are yours, and report to them whatever
the Lord has done for you and how He is merciful to you.”
²⁰ And he came away, and begins° to herald in the Decapolis
whatever Jesus does for him. And all marveled.

²¹ And at Jesus’ ferrying again in the ship ^{to}to the other
side a vast throng was gathered ^{on}to Him, and He was
²² beside the sea. And lo! coming° is one of the chiefs of
the synagogue, Jairus by name, and, perceiving Him, he
²³ is falling ^{to}at His feet. And he is entreating Him much,
saying that “My little daughter is having her last^{ly} gasp!”
that, “Coming, Thou mayest be placing Thy hands on
²⁴ her, that she may be saved and should be living!” And
He came away with him, and a vast throng followed Him,
and they crowded Him.

25 And a woman ^{be}having ^aa hemorrhage twelve years,
26 and suffering much ^{by}under many physicians, and ^{spend}ing ^bher ^{s/}all and being nothing benefited, but rather
27 coming ^{to}to be ^{worse}, ^{hearing}about ^cJesus, coming in
28 the throng from behind, touches ^oHis ^{cloak}. For she said
that "If ever I should be touching ^oHim, ^{even}if it should
29 be His ^{garments}, I shall be ^{saved}." And straightway
dried is the spring of her ^{blood}, and she knew in her ^{body}
that she has been healed ^{of}of the scourge.

30 And straightway ^{Jesus}, recognizing in Himself the
power coming out ^oof Him, being turned about in the
31 throng, said, "^aWho touches ^oMy ^{garments}?" And His
^{disciples}said to Him, "Thou art observing the throng
crowding Thee, and art Thou saying, "^aWho touches ^o
32 Me?" And He looked about to ^{see}who does this.

33 Now the woman, being afraid and trembling, being
^{aware}of what has occurred ^{on}to her, came and prostrates
34 to Him, and told Him the entire truth. Now ^{He}said to
her, "Daughter, your ^{faith}has saved you. Go ⁱⁿpeace,
and be sound from your ^{scourge}."

35 While ^{He}is still speaking, they are coming ^ofrom the
chief of the synagogue, saying that "Your ^{daughter}died.
36 "^aWhy are you still bothering the Teacher?" Yet ^{Jesus}
immediately, ^{disregarding}the word ^{spoken}, is saying
to the chief of the synagogue, "Do not ^{fear}! Only
^{believe}!"

37 And ^{He}does not ^{let}anyone follow together with
Him except ^{Peter}and ^{James}and ^{John}, the brother of
38 ^{James}. And they are coming ^ointo the house of the chief
of the synagogue, and ^{He}is beholding a tumult, and they
are lamenting much and screaming.

39 And entering, ^{He}is saying to them, "^aWhy are you
making a tumult ^oand lamenting? The little girl did not
40 die, but is drowsing." And they ridiculed Him. Yet ^{He},

jecting them all, is taking along the father of the little girl and the mother and those with Him, and He is going^o in where^e the little girl was lying^o. And, holding the hand of the little girl, He is saying to her, "Talitha, coumi!" (which is, being construed^o, "Maiden, I am saying to you, 'rouse!'"). And straightway the maiden rose and walked about, for she was about twelve years old. And they were beside themselves, straightway, with great amazement. And He cautions^o them much that no one may be knowing of this. And He told them to give her something to 'eat.

6 And He came out thence and is coming^o into His 'own country, and His 'disciples are following Him. And at the 'coming^o of a sabbath He begins^o to 'teach in the synagogue. And the majority, hearing, were astonished^o, saying, "Whence has this man all these things? And "what 'wisdom is 'being given this man! And 'such 'powerful deeds are 'occurring^o thby means of his 'hands! Is not this the artisan, the son of 'Mary and the brother of James and Joseph and Judas and Simon? And are not his 'sisters here ^{td}"with us?" And they were snared^o in Him.

⁴ And 'Jesus said to them that "A prophet is not dishonored, except in ^{own}his 'own country and among his ⁵ 'relatives and in his 'home." And He could^o not do ^{nt}any powerful deed there except, placing 'hands on a few who ⁶ are ailing, He cures them. And He marvels because of their 'unbelief.

And 'Jesus went about the villages around, teaching. ⁷ And He is calling^o to Him the twelve, and He begins^o to 'dispatch them two by two and gave them authority over ⁸ the unclean 'spirits. And He charges them that they should be picking up nothing ^{to}for the road except a staff only; no bread, no beggar's bag, no coppers ^{to}in the girdle; ⁹ but having soles bound^o on, and not to put^o on two tunics.

- ¹⁰ And He said to them, "Wheresoever you may be entering into a house, there 'remain till you should be coming out thence. And whatever place should not be receiving° you, nor yet they should be hearing you, going° out thence, shake off the soil 'which is underneath your 'feet, °for a testimony to them. Verily, I am saying to you, More tolerable will it be for Sodom or Gomorrah in the day of judging than for that 'city."
- ¹² And, coming out, they herald that they should be repent-
¹³ ing. And many demons they cast out, and they rubbed many of the ailing with oil, and cured them.
- ¹⁴ And Herod, the king, hears, for His 'name became° manifest. And he said that "John the 'baptist has been roused° °from among the dead, and therefore the powerful
¹⁵ deeds are operating in him." Yet others said that "He is Elijah." Yet others said that "A prophet is he, as one of
¹⁶ the prophets." Yet, 'hearing of it, 'Herod said that "John, whom I' behead, he' was roused °from among the dead."
- ¹⁷ For he', 'Herod, dispatches and holds 'John and binds him in jail, because of Herodias, the wife of Philip, his
¹⁸ 'brother, seeing that he marries her. For 'John said to 'Herod that "It is not allowed you to 'have the wife of
¹⁹ your 'brother." Now 'Herodias hemmed him in, and
²⁰ wanted to kill him, and could° not, for 'Herod feared° 'John, being °aware that he is a just and holy man, and he preserved him. And 'hearing him, he was much perplexed, and heard him with relish.
- ²¹ And, an opportune day °coming° when Herod at his 'birthday celebrations makes a dinner for his 'magnates
²² and 'captains and for the foremost men of 'Galilee, and at her, 'Herodias' 'daughter's, entering and 'dancing°, she pleases 'Herod and 'those lying° back at table with him. Now the king said to the maiden, "Request of me what-

never you may be wanting, and I will give it to you." And he swears to her that "Wherever you should be requesting me, I will give you, to the half of my kingdom."

And, coming out, she said to her mother, "What should I be requesting?" Now she said, "The head of John the Baptist." And entering straightway with diligence to 'the king, she requests, saying, "I want that you forthwith may be giving me as a platter the head of John the Baptist." And the king, becoming, sorrow-stricken, because of the oaths and those lying back at table with him, does not want to repudiate her.

And straightway the king, dispatching, cajins a life-guardman to "bring his head. And, coming away, he beheads him in the jail and "carries his head on a platter, and "gives it to the maiden, and the maiden "gives it to her mother.

And hearing of it, his disciples came and take away his corpse, and they "place it in a tomb.

And gathering' are the apostles to 'Jesus, and they report to Him all, whatever they do, and whatever they teach. And He is saying to them, "Hinder! You 'yourselves come privately into a place in the wilderness and rest' briefly." For 'those coming' and those going away were many, and they had not yet an opportunity to 'eat. And they came away in the ship into a place in the wilderness, privately.

And many perceived them going away and recognize them. And, afoor from all the cities, they ran together there, and they came before them and ran together to Him. And, coming out, Jesus perceived a vast throng, and He has compassion on them, 'for they were as sheep not having a shepherd, and He begins' to 'teach them much.

- ¹⁰ And He said to them, "Wheresoever you may be entering into a house, there 'remain till you should be coming out thence. And whatever place should not be receiving° you, nor yet they should be hearing you, going° out thence, shake off the soil 'which is underneath your 'feet, ¹⁰for a testimony to them. Verily, I am saying to you, More tolerable will it be for Sodom or Gomorrah in the day of judging than for that 'city."
- ¹² And, coming out, they herald that they should be repent-
¹³ ing. And many demons they cast out, and they rubbed many of the ailing with oil, and cured them.
- ¹⁴ And Herod, the king, hears, for His 'name became° manifest. And he said that "John the 'baptist has been roused° ^ofrom among the dead, and therefore the powerful
¹⁵ deeds are operating in him." Yet others said that "He is Elijah." Yet others said that "A prophet is he, as one of
¹⁶ the prophets." Yet, 'hearing of it, 'Herod said that "John, whom I' behead, he' was roused ^ofrom among the dead."
- ¹⁷ For he', 'Herod, dispatches and holds 'John and binds him in jail, because of Herodias, the wife of Philip, his
¹⁸ 'brother, seeing that he marries her. For 'John said to 'Herod that "It is not allowed you to 'have the wife of
¹⁹ your 'brother." Now 'Herodias hemmed him in, and
²⁰ wanted to kill him, and could° not, for 'Herod feared° 'John, being °aware that he is a just and holy man, and he preserved him. And 'hearing him, he was much perplexed, and heard him with relish.
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- soever you may be wanting, and I will 'give it to you."
- 23 And he swears to her that "Whatsoever you should be requesting me, I will 'give you, to the half of my 'kingdom."
- 24 And, coming out, she said to her 'mother, "What should I be requesting?" Now 'she said, "The head of
- 25 John the 'baptist." And entering straightway with diligence to^d the king, she requests^o, saying, "I 'want that you forthwith may be giving me on a platter the head of John
- 26 the baptist." And the king, becoming^o sorrow-stricken, because of the oaths and 'those lying^o back at table with him, does not want to repudiate her.
- 27 And straightway the king, 'dispatching, enjoins a life-guardsmen to 'bring his 'head. And, coming away, he
- 28 beheads him in the jail, and 'carries his 'head on a platter, and 'gives it to the maiden, and the maiden 'gives it to her 'mother.
- 29 And 'hearing of it, his 'disciples came and take away his 'corpse, and they 'place it in a tomb.
- 30 And gathering^o are the apostles to^d 'Jesus, and they report to Him all, whatever they do, and whatever they
- 31 teach. And He is saying to them, "Hither! You 'your-selves come privately into a place in the wilderness and rest^o briefly." For 'those coming^o and 'those going away were many, and they had not yet an opportunity to 'eat.
- 32 And they came away in the ship into a place in the wilderness, privately.
- 33 And many perceived them going away and recognize them. And, afoot from all the cities, they ran together there, and they came before them and ran together to
- 34 Him. And, coming out, 'Jesus perceived a vast throng, and He has compassion on them, 'for they were as sheep not having a shepherd, and He begins^o to 'teach them much.

- ³⁵ And already the hour coming^o to be much advanced, His 'disciples, coming to Him, said that "This place is a
³⁶ wilderness, and already the hour is much advanced. Dismiss them that, coming away into the fields and villages around, they should 'buy themselves ^bbread. For they
³⁷ 'have nothing ^athat they may be eating." Yet He, 'answering, said to them, "You' 'give them to 'eat." And they are saying to Him, "Coming away, should we 'buy two hundred denarii worth of ^bbread and 'give them to 'eat?"
- ³⁸ Now He is saying to them, "How many cakes of bread 'have you? 'Go and ^bsee." And knowing, they are saying
³⁹ to Him, "Five, and two fishes." And He enjoins them to make them all recline, company by company, on the green
⁴⁰ grass. And they lean back, plot by plot, ^aby hundreds and ^aby fifties.
- ⁴¹ And taking the five cakes of bread and the two fishes, 'looking up into 'heaven, He blesses and breaks up the cakes of bread, and gave to His 'disciples, that they may be placing them before them. And the two fishes He parts
⁴² to all. And they all ate and are satisfied. ⁴³ And they pick up twelve pannierfuls of fragments, and from the fishes.
- ⁴⁴ And 'those eating the cakes of bread were five thousand men.
- ⁴⁵ And straightway He compels His 'disciples to step 'into the ship and 'precede Him ^oto the other side to ^dBethsaida, till He' is dismissing the throng. And, 'taking^o leave of them, He came away into the mountain to pray^o.
- ⁴⁷ And evening ^bcoming^o on, the ship was in the middle
⁴⁸ of the sea, and He' was alone on the land. And perceiving them 'tormented^o in 'rowing, for the wind was contrary to them, about the fourth watch of the night He is coming^o toward them, walking on the sea. And He wanted to 'pass them by.
- ⁴⁹ Yet 'those who are perceiving Him walking on the sea

⁵⁰ suppose that He is a phantom, and they cry out, for they all perceive Him and were disturbed. Yet straightway He speaks with them and is saying to them, "Courage! It is ⁵¹ I! Do not 'fear°." And He stepped up to^d them, into the ship, and the wind flags. And they are amazed° to the ⁵² very excess, among themselves, and marveled. For they do not °understand ^{on}as to the °bread, but their °heart was °calloused°.

⁵³ And, °ferrying ^{on}to °land, they came °to Gennesaret and ⁵⁴ are moored. And, at their coming out° of the ship, ⁵⁵ straightway recognizing Him, the men of that °place ran about that whole °country ^{ab} and begin° to be carrying about °those having an illness on °pallets to where° they heard ⁵⁶ that He is. And wheresoever He went into °villages or into cities or into fields, in the markets they place the °infirm. And they entreated Him that they should be touching° Him °even if it should be the tassel of His °cloak. And whosoever touch° it were saved°.

⁷ And gathering° to^d Him are the Pharisees and °some ² of the scribes coming from Jerusalem. And perceiving °some of His °disciples, that with contaminated (that is, ³ unwashed) hands they °eat °bread (for the Pharisees and all the Jews, if ever they should not be washing° the hands with the fist, are not eating, holding the tradi- ⁴ tion of the elders; and from the market, except they should be °sprinkled°, they are not eating; and many other things are there which they accepted to °hold, the baptizing of ⁵ cups and ewers and copper vessels and of couches), the Pharisees also, and the scribes are inquiring of Him, "Wherefore are not your °disciples walking according to the tradition of the elders, but with unwashed hands are ⁶ eating °bread?" Yet He, °answering, said to them that "Ideally prophesies Isaiah concerning you °hypocrites, as it is °written°, that

- This 'people with 'their lips is honoring Me,
Yet their 'heart is 'away at a distance from Me.
7 Yet in vain are they revering° Me,
Teaching for teachings the directions of ^hmen.
- 8 For, leaving the precept of 'God, you are holding the tradition of ^hmen of the baptism of ewers and cups. And many such like things you are doing.”
- 9 And He said to them, “Ideally are you repudiating the precept of 'God, that you should be keeping your 'tradition. For Moses said, “Honor your 'father and your
10 'mother,’ and, He 'who is saying aught that is evil of
11 father or mother, let him 'decease in death. Yet you’ are saying, ‘If a ^hman should be saying to 'father or 'mother, “A corban (which is an approach present) is whatsoever
12 you may be 'benefited °by me,”’ no’ longer are you letting
13 him do °anything for his 'father or his 'mother, invalidating the word of 'God by your 'tradition which you °give over. And many such like things you are doing.”
- 14 And °calling° the throng to Him again, He said to them,
15 “Hear Me, all, and 'understand. Nothing is there outside of a ^hman, going° into ^{io} him, which 'can° contaminate him, but 'those things going° out° of a ^hman are 'what is
16 contaminating the ^hman. If anyone 'has ears to 'hear, let him 'hear!”
- 17 And when He entered into the house from the throng, His 'disciples inquired of Him concerning the parable.
- 18 And He is saying to them, “Are you’, also, thus unintelligent? Not yet are you apprehending that everything from the outside, that is going° into ^{io} a ^hman, 'can° not contaminate him, 'for it is not going° into ^{io} his 'heart, but into the bowels, and is going° out into the latrine—cleansing all 'foods?” Yet He said that “That which is going°
20 out° of a ^hman, that is contaminating the ^hman. For from

inside, out of the heart of ^hmen, are going^o out ^{evil} reasonings, prostitutions, thefts, murders, adulteries, ^{greed}, ^{wickedness}, guile, wantonness, a wicked eye, calumny, pride, imprudence. All these ^{wicked} inside things are going^o out; and those are contaminating the ^hman."

²⁴ Now, ^{rising} thence, He came away into the frontiers of Tyre and Sidon. And entering into a house, He wants ^{no} one to know, and He can not ^{elude} them, but straightway, a woman, ^{hearing} ^{about} Him, whose little ^{daughter} had an unclean spirit, entering, prostrates ^{at} His ^{feet}. ²⁶ Now the woman was a Greek, a ^{native} of Syro-Phoenicia, and she asked Him that He should be casting^o the demon out of her ^{daughter}. Yet ^{Jesus} said to her, "Let first the children be satisfied, for it is not ideal to ^{take} the children's ^{bread} and ^{cast} it to the puppies."

²⁸ Yet ^{she} answered and is saying to Him, "Yes, Lord. For the puppies also, underneath the table, are eating the scraps from the little children." And He said to her, "Because of this ^{saying}, ^{go}. The demon has come out^o of your ^{daughter}." And coming away into her ^{own} ^{house}, she found the little girl ^{prostrate} on the couch, and the demon ^{come} out.

³¹ And, again, coming^o out of the boundaries of Tyre, He came through Sidon ^{to} the sea of ^{Galilee}, amidst the boundaries of the Decapolis. And they are bringing to Him a deaf ^{stammerer}, and they are entreating Him that He may ^{place} His ^{hand} on him. And, getting^o him away from the throng privately, He thrusts His ^{fingers} into his ^{ears}, and, ^{spitting}, touches^o his ^{tongue}. And, ^{looking} up into ^{heaven}, He groans, and is saying to him, "Ephphatha," which is, "Be ^{opened} up." ³⁵ And immediately, opened up was his ^{hearing}, and straightway was loosed the bond of his ^{tongue}, and he

³⁶ spoke correctly. And He cautions^o them that they may be telling no one, yet, as much as He cautioned^o them, they³⁷ rather heralded it more exceedingly. And they were superexceedingly astonished^o, saying, "Ideally has He done all! The deaf He is making to be hearing, as well as the dumb to be speaking."

8 In those 'days, there being again a vast throng, and not having anything they may be eating, 'calling^o His 'disciples to Him, He is saying to them, "I have 'compassion^o on the throng, 'for already for three days they are remaining with Me, and they 'have nothing "that they may be eating. And, should I ever be dismissing them, fasting,³ 'to their homes, they will be fainting 'on the road, and "some of them have arrived from afar."

⁴ And His 'disciples answered Him that "Whence 'can^o anyone satisfy these with 'bread here "in a wilderness?"
⁵ And He inquired of them, "How many cakes of bread
⁶ 'have you?" Now 'they say, "Seven." And He is charging the throng to be leaning back on the earth. And taking the seven cakes of bread, 'giving thanks, He breaks and gave to His 'disciples, that they may 'place them before
⁷ them. And they 'place them before the throng. And they had a few small fishes. And, 'blessing them, He
⁸ said to place these also before them. And they all ate and are satisfied. And they pick up of the surplus fragments,
⁹ seven hampers. Now 'those eating were "about four thousand. And He dismisses them.

¹⁰ And straightway He', 'steppingⁱ into the ship with His
¹¹ 'disciples, came into the parts of Dalmanutha. And out came the Pharisees, and they begin^o discussing with Him, seeking to 'see^b from Him a sign from 'heaven, trying
¹² Him. And 'sighing in His 'spirit, He is saying, "'Why is this 'generation seeking for a sign? Verily I am saying to you, If there shall be 'given to this 'generation a sign—!"

- 13 And leaving them, again ¹stepping into a ship, He came away ¹⁰to the other side.
- 14 And they forgot^o to ¹get ¹bread, and, except for one cake
- 15 of bread, they had none with them^u in the ship. And He cautioned^o them, saying, “See! ¹Beware ¹of the leaven of
- 16 the Pharisees and the leaven of Herod.” And they reasoned^o ^{1d}with one another, saying that “¹Bread we ¹have
- 17 none!” And, knowing it, ¹Jesus is saying to them, ““Why are you reasoning^o that you ¹have no^t ¹bread? Not as yet are you apprehending, neither understanding? Still
- 18 ^ocalloused^o ^{hu}is your ¹heart? Having eyes, are you not observing? And, having ears, are you not hearing? And
- 19 are you not remembering? When I break the five cakes of bread ¹⁰for the five thousand, how many panniers full of fragments do you pick up?” They are saying to Him,
- 20 “Twelve.” “And when I break the seven cakes of bread ¹⁰for the four thousand, how many hampers filled with fragments do you pick up?” And they are saying to Him,
- 21 “Seven.” And He said to them, “How is it you are not as yet understanding?”
- 22 And they are coming^o into Bethsaida, and are bringing to Him a blind man and entreating Him that He should
- 23 be touching^o him. And getting^o hold of the hand of the blind man, He ¹⁰brings him forth out of the village, and, ¹spitting into his ¹eyes, placing ¹hands on him, He inquired
- 24 of him, ““Are you observing anything?” And ¹looking up, he said, “I am observing ¹men; ¹as trees am I seeing them walking.” Thereafter again He ¹⁰places ^{on}hands on his ¹eyes, and he is ¹keen-sighted, and was restored, and
- 26 he looked at all distinctly. And He dispatches him into his ¹home, saying, “Neither ¹⁰the village may you be entering, nor yet may you be speaking to anyone in the village.”
- 27 And ¹Jesus and His ¹disciples came out into the villages of Caesarea ¹Philippi. And ¹on the way He inquired of

His 'disciples, saying to them, "aWho are 'hmen saying
28 that I am?" Now 'they say to Him, ^{saying} "John the bap-
tist,' and others 'Elijah,' yet others that He is 'one of the
29 prophets.'" And He 'inquired of them, "Now you, awho
are you saying that I am?" And answering, 'Peter is
saying to Him, "Thou' art the Christ, the Son of 'God."
30 And He warns them, that they may be telling no one
31 aabout Him. And He begins° to 'teach them that the Son
of 'Mankind 'must be suffering much and be rejected by
the elders and the chief priests and the scribes, and be
32 killed and after three days rise. And with boldness spoke
He the word. And, taking° Him to him, 'Peter begins° to
33 'rebuke Him. Now 'Jesus, being turned about and perceiv-
ing His 'disciples, rebukes 'Peter and is saying, "Go be-
hind Me, satan! 'for you are not 'disposed to 'that which is
of 'God but 'that which is of 'hmen."

34 And, 'calling° the throng to Him, together with His
'disciples, He said to them, "If anyone is wanting to 'come
after Me, let him renounce° himself and pick up his^f
35 'cross and 'follow Me. For whosoever may be wanting to
save his^f 'soul will be destroying it, yet whoever shall be
destroying his 'soul on account of Me and of the evangel
36 will be saving it. For awhat is it benefiting a 'hman to
37 gain the whole world and forfeit his 'soul? For awhat
38 may a 'hman 'give in exchange for his^f 'soul? For who-
soever may be 'ashamed of Me and My 'words in this
'generation, an 'adulteress and sinner, the Son of 'Man-
kind also will be 'ashamed of him whenever He may be
coming in the glory of His 'Father, with the holy 'messen-
gers."

9 And He said to them, "Verily, I am saying to you that
there are a' some of 'those °standing here whoa under no
circumstances should be tasting° death till they should
be perceiving the kingdom of 'God having come in power."

- 2 And after six days, 'Jesus is taking aside 'Peter and 'James and 'John and is bringing them up into a very high mountain, privately, alone. And He was transformed in
3 front of them. And His 'garments became° glistening, very white, as snow, such as no' fuller on 'earth is 'able°
4 thus to whiten. And Elijah, together with Moses, was seen by them, and they were conferring with 'Jesus.
- 5 And answering, 'Peter is saying to 'Jesus, "Rabbi, it is ideal for us to be here! And we should be making three tabernacles: for Thee one, and for Moses one, and for
6 Elijah one." For he was not °aware °what he may 'answer,
7 for they became° terrified. And there °came° a cloud overshadowing them. And a voice °came° out of the cloud,
8 saying, "This is My 'Son, the Beloved. 'Hear Him!" And suddenly, °looking° about, they no' longer perceived °any-one, except 'Jesus only, with themselves.
- 9 And at their descending from the mountain, He cautions° them that they should be relating° to no one what they perceived, except whenever the Son of 'Mankind
10 may be rising °from among the dead. And they hold the word, discussing °a°with themselves °what is the rising
11 °from among the dead. And they inquired of Him, saying that "The Pharisees and the scribes are saying that Elijah
12 'must 'come first." Now 'He averred to them, "Elijah, indeed, coming first, is restoring all. And how is it °written° °on° of the Son of 'Mankind that much may He be
13 suffering and may be 'scorned? But I am saying to you that °even° Elijah has come, and they do to him whatever they would, according as it is °written° °on° of him."
- 14 And coming to° the disciples, they perceived a vast throng about them, and scribes discussing °a°with them.
15 And straightway the entire throng, perceiving Him, were
16 overawed, and, racing toward Him, saluted° Him. And He inquires of the scribes, "°What are you discussing

¹⁷ ^{td}with yourselves?" And one out of the throng answered Him, "Teacher, I ⁻bring my son to^d Thee, having a dumb ¹⁸ spirit. And wheresoever it may be getting him down, it is tearing him, and he is frothing and grating his teeth, and is withering^o away. And I say to Thy disciples that they should be casting it out, and they are not strong enough."

¹⁹ Now He, answering, is saying to them, "O unbelieving generation! Till when shall I be ^{td}with you? Till when ²⁰ shall I [']bear^o with you? [']Bring him to^d Me." And they ⁻bring him to^d Him. And perceiving Him, the spirit straightway violently convulses him, and, falling on the ²¹ earth, he wallowed^o, frothing. And He inquires of his father, "How much time is it since this has ^bcome to ²² him?" Now he said, "From a little boy. And often it casts him into the fire also, and into waters, that it should be destroying him. But if Thou art in any way [']able^o, ²³ help us, having compassion on us!" Now Jesus said to him, "Why the if? You are [']able to believe. All is possible ²⁴ to him [']who is believing." Straightway, crying, the father of the little boy said, with tears, "I am believing! [']Help my [']unbelief!"

²⁵ Now Jesus, perceiving that the throng is racing on together, rebukes the unclean spirit, saying to it, "Dumb and deaf-mute spirit, I am enjoining you to [']come out^o of him, and by no means may you be entering into him any ²⁶ longer." And crying and convulsing him much, it came out. And he became^o as if dead, so that the majority are ²⁷ saying that he died. Now Jesus, holding his hand, rouses him, and he rose.

²⁸ And at His entering^{to} the house, His disciples inquired of Him privately, "Wherefore could we [']not [']cast it out?" ²⁹ And He said to them, "This species [']can^o [']come out [']by nothing except [']by prayer."

- ³⁰ And coming out thence, they went^o along through 'Galilee, and He did not want that anyone may 'know.
- ³¹ For He taught His 'disciples and said to them that "The Son of 'Mankind is being given^o up into the hands of 'men, and they will be killing Him. And, being killed,
- ³² after three days He will be rising^o." Yet 'they were ignorant of the declaration, and they feared^o to inquire of Him.
- ³³ And they came into Capernaum, and, coming^o to be in the house, He inquired of them, "What did you reason^o
- ³⁴ ^{td}with yourselves 'on the road?" Yet 'they were silent, for they argued ^{td}with one another 'on the road as to ^awho
- ³⁵ is greatest. And, 'being seated, He summons the twelve and is saying to them, "If anyone is wanting to be first, he
- ³⁶ will be last of all, and servant of all." And, taking a little child, He stands it in their midst, and, 'clasping^o it in His
- ³⁷ arms, said to them, "Whoever should be receiving^o one of 'such little children ^{on}in My 'name, is receiving^o Me, and whosoever may be receiving^o Me is not receiving^o Me, but Him 'Who commissions Me."
- ³⁸ 'John averred to Him, saying, "Teacher, we perceived ^asomeone casting out demons in Thy 'name, who is not following us, and we forbade him, 'for he followed not
- ³⁹ with us." Yet 'Jesus said, "Be not forbidding him, for there is no^t one who will be doing a powerful deed ^{on}in My 'name, and will be 'able^o swiftly to ^{sa}speak evil of Me.
- ⁴⁰ For who is not against us is for^s us. ⁴¹ For whosoever should be giving you a cup of water to drink in the Name, seeing that you are Christ's, verily I am saying to you that by no means should he be losing his 'wages.
- ⁴² "And whosoever should be snaring one of these 'little ones 'who are believing ^{to}in Me, ideal is it for him rather if a millstone requiring an ass to turn it were lying^o ^{ab}about
- ⁴³ his 'neck and he were 'cast^o into the sea. And if your 'hand should ever be snaring you, strike it off. It is ideal for you

to be entering into 'life maimed, rather than, having 'two hands, to 'come away into 'Gehenna, into the unextinguished 'fire where^e their 'worm is not deceasing and the fire is not going^o out. And if your 'foot should be snaring you, strike it off. For it is ideal for you to be entering into 'life maimed or lame, rather than, having 'two feet, to be cast into 'Gehenna, into the unextinguished 'fire, where^e their 'worm is not deceasing and the fire is not going^o out. And if your 'eye should be snaring you, 'cast it out. It is ideal for you to be entering into the kingdom of 'God one-eyed, rather than, having two eyes, to be cast into the Gehenna of 'fire, where^e their 'worm is not deceasing and the fire is not going^o out. For everyone will be 'salted 'with fire, and every sacrifice will be 'salted with salt. Ideal is the salt, yet if the salt should be becoming^o savorless, 'with "what will you be seasoning it? 'Have salt in yourselves and be at 'peace 'with one another."

10 And 'rising from thence, He is coming^o into the boundaries of 'Judea and the other side of the Jordan. And again throngs are going^o together to^d Him, and again, as He had been accustomed, He taught them. And approaching, the Pharisees, trying Him, inquired of Him if it is allowed a husband to dismiss a wife. Yet He, 'answering, said to them, "'What does Moses direct^o you?" Yet 'they say, "Moses permits us to write a scroll of divorce, and to dismiss her." And answering, 'Jesus said to them, "In ^dview of your 'hardheartedness he writes for you this 'precept. Yet from the beginning of creation 'God makes them male and female. On this account a ^hman will be leaving his father and 'mother and will be 'joined to his 'wife, and the two will be ^{to} one flesh. So that no' longer are they two, but one flesh. What 'God, then, yokes together, let not ^hman be separating."

10 And, ^{to}in the house, again His 'disciples inquired of Him

¹¹ concerning this. And He is saying to them, "Whosoever should be dismissing his 'wife and should be marrying
¹² another is committing adultery^o ^{on} against her. And if she, 'dismissing her 'husband, should ever be marrying another, she is committing adultery^o."

¹³ And they brought to Him little children, that He should
¹⁴ be touching^o them; yet the disciples rebuke them. Yet, perceiving it, 'Jesus resents it, and said to them, "Let the little children be coming^o to^d Me, and do not 'forbid them,
¹⁵ for of 'such is the kingdom of 'God. Verily, I am saying to you, Whosoever should not be receiving^o the kingdom of 'God as a little child, may under no circumstances be
¹⁶ entering into it." And, 'clasping^o them in His arms, He, in 'benediction, is placing His 'hands on them.

¹⁷ And at His going^o out into the road, 'lo^o! one "certain rich man, running toward Him and 'falling on his knees before Him, inquired of Him, "Good Teacher! "What shall I be doing that I should be enjoying the allotment of
¹⁸ life conian?" Now 'Jesus said to him, "^aWhy are you terming Me good? No^t one is good except One, 'God. With the
¹⁹ precepts you are 'acquainted: You should not be murdering. You should not be committing adultery. You should not be stealing. You should not be testifying falsely. You should not be cheating. 'Be honoring your 'father and 'mother.'"

²⁰ Now 'he averred to Him, "Teacher, all these I maintain^o
²¹ 'from my youth." Now 'Jesus, 'looking at him, loves him, and said to him, "Still one thing you are wanting. 'Go. Whatever you 'have, sell, and be giving to the poor, and you will be having treasure in heaven. And hither! 'Follow
²² Me, 'picking up the cross." Yet 'he, 'being somber ^{on} at the word, came away sorrowing^o, for he was one who 'has many acquisitions.

²³ And, 'looking^o about, 'Jesus is saying to His 'disciples,

- “How squeamishly shall those who have money be entering^o into the kingdom of God!” Now the disciples were awe-struck^o on^o at His words. Yet Jesus, again answering, is saying to them, “Children, how squeamish it is for those who have confidence on^o in money to be entering into the kingdom of God! Easier is it for a camel to pass through the eye of a needle than for a rich man to be entering into the kingdom of God.” Now they were exceedingly astonished^o, saying to^d Him, “And who can^o be saved?” Now, looking at them, Jesus is saying, “^bWith ^hmen it is impossible, but not ^bwith God, for all is possible ^bwith God.”
- ²⁸ Peter begins^o to say to Him, “Lo^o! we leave all and follow Thee! What, consequently, will it be to us?”
- ²⁹ Jesus averred to him, “Verily, I am saying to you that there is no^t one who leaves a house, or brothers, or sisters, or father, or mother, or wife, or children, or fields,
- ³⁰ on My account and on account of the evangel, who should not be getting back a hundredfold now, in this era, houses and brothers and sisters and mother and father and children and fields, with persecutions, and in the coming^o
- ³¹ eon, life eonian. Yet many of the first shall be last, and the last first.”
- ³² Now they were on the road, going up into Jerusalem, and Jesus was preceding them. And they were awe-struck^o, yet those following feared^o. And, again taking the twelve aside, He begins^o to tell them what is about to
- ³³ be befalling Him, “Lo^o! we are going up into Jerusalem, and the Son of Mankind will be given up to the chief priests and the scribes, and they will be condemning Him to death, and will be giving Him up to the men of the
- ³⁴ nations, and will be scoffing at Him, and spitting on Him, and scourging Him, and killing Him, and after three days He will be rising^o.”

- 35 And going° to Him are James and John, the two sons of Zebedee, saying to Him, "Teacher, we are wanting that, whatsoever we should be requesting of Thee, Thou shouldst be doing it for us." Yet He said to them, "What are you wanting Me to 'do for you?" Now they said to Him, "Grant to us that we should be 'seated, one °at Thy right and one °at Thy left, in Thy 'glory." Yet Jesus said to them, "Not °aware are you °what you are requesting°. Are you 'able° to 'drink the cup which I am drinking, or to be baptized with the baptism with which I am being baptized?" Yet they say to Him, "We are 'able°." Yet Jesus said to them, "The cup indeed which I am drinking shall you be drinking°, and with the baptism with which I am being baptized° shall you be 'baptized. Yet to be seated °at My right or °at My left is not Mine to give, but is for whom it has been made ready° by My 'Father."
- 41 And, hearing of it, the ten begin° to be 'resentful concerning James and John. And, calling° them to Him, Jesus is saying to them, "You are °aware that those of the nations who are presuming to be 'chiefs are lording it over them, and their 'great men are coercing them. Yet not thus is it among you. But whosoever may be wanting to become° great among you, will be your servant. And whosoever may be wanting to be foremost among you, will be the slave of all. For °even the Son of 'Mankind came, not to be served, but to serve, and to give His 'soul a ransom ^{id}for many."
- 46 And they are coming° into Jericho. And at His going° out from Jericho, and His 'disciples and a considerable throng, the son of Timeus, Bar-Timeus, 'blind and a beggar, sat° beside the road.
- 47 And hearing that it is Jesus the Nazarene, he begins° to 'cry and 'say, "Son of David! Jesus! Be merciful to me!"
- 48 And many rebuked him, that he should be 'silent. Yet he,

- much rather, cried, "Son of David, be merciful to me!"
- 49 And standing, Jesus said, "Summon him." And they are summoning the blind man, saying to him, "Courage! 50 Rouse! He is summoning you." Now he, casting off his 51 cloak, springing up, came to^d Jesus. And answering him, Jesus said, "What do you want I shall be doing to you?" Now the blind man said to Him, "Rabboni, that 52 I should be receiving sight!" Now Jesus said to him, "Go. Your faith has saved you." And straightway he receives sight and followed Him on the road.
- 11 And when they are drawing near ^{to}to Jerusalem and ^{to}to Bethphage and ^{to}to Bethany, toward the mount of Olives, 2 He is dispatching two of His disciples, and He is saying to them, "Go into the village facing you, and straightway, going^o into ^{to}it, you will be finding a colt, bound^o, on which not as yet ^{any}any ^{man}man is seated. Loose it and bring 3 it. And if anyone should be saying to you, "What is this you are doing?" say that 'The Lord has need of it, and straightway He is dispatching it here again.'"
- 4 And they came away and found the colt bound^o to^d the door outside on the encircling road, and they are loosing it. And ^{some}some of those standing there said to 5 them, "What are you doing, loosing the colt?" Now 6 they told them according as Jesus said, and they ^{let}let 7 them take it. And they are bringing the colt to^d Jesus, and they are casting their ^{own}own garments on it, and He is seated on it.
- 8 And many strew their ^{own}own garments ⁱⁿin the road, yet others, soft foliage, chopping it out of the fields, and 9 strewed it ^{on}on the road. And those preceding and those following cried, saying, "Hosanna! Blessed^o be He Who 10 is coming^o in the name of the Lord! And blessed^o be the coming^o kingdom of our father David in the name of the Lord! Hosanna among the highest!"

- ¹¹ And 'Jesus entered into Jerusalem and into the sanctuary. And 'looking° all about, it being already the evening hour, He came out ¹⁰to Bethany with the twelve.
- ¹² And on the morrow, at their coming out from Bethany,
- ¹³ He hungers. And perceiving one fig tree from afar having leaves, He came, if, consequently, He will be finding anything ¹on it. And coming ^{on}to it, He found nothing
- ¹⁴ except leaves, for it was not the season of figs. And answering, He said to it, "By no means may ²anyone still be eating fruit ^oof you ¹⁰for the eon." And His 'disciples heard.
- ¹⁵ And they are coming° into Jerusalem. And 'Jesus, entering into the sanctuary, begins° to 'cast out 'those selling and 'those buying in the sanctuary, and the tables of the brokers and the seats of 'those selling 'doves He overturns.
- ¹⁶ And He did not give leave that anyone may be
- ¹⁷ ⁻carrying tha vessel through the sanctuary. And He taught and said to them, "Is it not ^owritten° that 'My 'house a house of prayer shall be 'called, for all 'nations'? Yet you' make it a burglars' cave."
- ¹⁸ And the chief priests and the scribes hear, and they sought how they should be destroying Him, for they feared° Him, for the entire throng was astonished° ^{on}at
- ¹⁹ His 'teaching. And whenever it came° to be evening, they went° out, outside the city.
- ²⁰ And going° by in the morning, they perceived the fig
- ²¹ tree ^owithered° ^ofrom the roots. And, recollecting, 'Peter is saying to Him, "Rabbi! 'Lo! the fig tree which Thou
- ²² didst curse has withered°!" And answering, 'Jesus is
- ²³ saying to them, "If you 'have faith of God, verily, I am saying to you that whosoever may be saying to this 'mountain, 'Be 'picked up and 'cast into the sea,' and may not be doubting in his 'heart, but should be believing that what he is speaking is occurring°, it shall be his, whatsoever he may be saying.

²⁴ “Therefore I am saying to you, All, whatever you are praying^o and requesting^o, be believing that you obtained,
²⁵ and it will be yours. And whenever you may be standing praying^o, be forgiving, if you ‘have anything against anyone, that your ‘Father also, ‘Who is in the heavens, may
²⁶ be forgiving you your ‘offenses. Now if you’ are not forgiving^o, neither will your ‘Father ‘Who is in the heavens be forgiving your ‘offenses.”

²⁷ And they are coming^o again into Jerusalem. And ‘at His walking in the sanctuary, the chief priests and the
²⁸ scribes and the elders are coming^o to^d Him, and they said to Him, “By what authority are you doing these things, or ‘who ‘gives you this ‘authority, that you may be doing
²⁹ these things?” Now ‘Jesus, answering, said to them, “I also will be inquiring of you one word, and ‘answer Me, and I will be declaring to you ‘by what authority I am
³⁰ doing these things. The baptism ‘of John—whence was it? Was it^o of heaven or^o of ^hmen? ‘Answer Me!” And they reasoned^o ^{td}with themselves, saying, “If we should be saying, ‘^o Of heaven,’ he will be declaring, ‘Wherefore,
³² then, do you not believe him?’ But may we be saying, ‘^o Of ^hmen?’” They feared^o the people, for all had it that
³³ ‘John really was a prophet. And answering ‘Jesus, they are saying, “We are not ‘aware.” And answering, ‘Jesus is saying to them, “Neither am I telling you ‘by what authority I am doing these things.”

12 And He begins^o to ‘speak to them in parables: “A vineyard a ^hman is ‘planting, and he ‘places about it a stone dike, and excavates a vat, and builds a tower, and leased^o
² it to farmers, and travels. And he dispatches to^d the farmers, at the season, a slave, that ^bfrom the farmers he may
³ be getting from the fruits of the vineyard. And taking
⁴ him, they lash him and dispatch him empty. And again he dispatches to^d them another slave, and that one, ‘pelting

with stones, they hit his head and dispatch him in °dis-
 5 honor°. And again another he dispatches, and that one
 they kill, and many others, lashing °these, indeed, yet
 killing °those.

6 “Still one had he, a son, his beloved. He dispatches him
 also, last, to^d them, saying that ‘They will be respecting°
 7 my ‘son.’ Yet those ‘farmers say to^d themselves that ‘This
 is the enjoyer of the allotment. Hither! We should be
 killing him, and the enjoyment of the allotment will be
 8 ours!’ And, taking him, they kill him and cast him out-
 side ° of the vineyard.

9 “^aWhat, then, will the lord of the vineyard be doing?
 He will be coming° and destroying the farmers and will
 10 be giving the vineyard to others. Did you not yet read
 this ‘scripture?—

‘The stone which is rejected by the ‘builders,
 This came to be °for the head of the corner.

11 ‘From the Lord °came° this, and it is marvelous in
 our eyes.’”

12 And they sought to hold Him, and they were afraid of
 the throng, for they know that He spoke the parable to^d
 them. And, leaving Him, they came away.

13 And they are dispatching to^d Him °some of the Pharisees
 and ‘Herodians, that they should ‘catch Him by a word.

14 And, coming, they are saying to Him, “Teacher, we are
 °aware that you are true, and you are not caring °about
 °‘anyone, for you are not looking °at the face of °men,
 but, °of a truth, the way of ‘God are you teaching. Is it
 15 allowed to give poll tax to Caesar, or not? May we be
 giving, or may we not be giving?”

Now ‘He, having perceived their ‘hypocrisy, said to
 them, “^aWhy are you trying Me? ‘Bring Me a denarius
 16 that I may be perceiving it.” Now ‘they °bring it.

And He is saying to them, "Whose is this 'image and
17 'inscription?" Now they say to Him, "Caesar's." Now
Jesus said to them, "Caesar's 'pay to Caesar, and 'God's
to 'God." And they were astounded ^{on}at Him.

18 And Sadducees are coming^o to^d Him, who^a 'say there
is no resurrection. And they inquired of Him, saying,
19 "Teacher, Moses writes to us that, if anyone's brother
should be dying, and leaving a wife, and leaving no child,
that his 'brother may be taking his 'wife and should be
20 raising up seed to his 'brother. Seven brothers were there,
21 and the first got a wife and, dying, ^{-o}leaves no^t seed. And
the second got her and died, leaving no seed, and the third
22 similarly. And the seven also got her similarly and ^{-o}leave
23 no^t seed. Last of all the woman also died. In the resur-
rection, then, whenever they may be rising, of "which of
them will she be the wife? For the seven have had her as
wife."

24 Jesus averred to them, "Are you not therefore 'deceived^o,
not being ^oacquainted with the scriptures, nor yet the pow-
25 er of 'God? For whenever they may be rising ^ofrom among
the dead, they are neither marrying nor taking out in
26 marriage^o, but are as the messengers 'in the heavens. Now
concerning the dead, that they are being roused^o; did you
not read in the scroll of Moses, ^{on}at the thorn bush, how
'God spoke to him, saying, I am the God of Abraham,
27 and the God of Isaac, and the God of Jacob? He is not
the God of the dead, but of the living. You', then, are
much 'deceived^o."

28 And, approaching, one of the scribes, 'hearing them
discussing, having perceived that He answered them
ideally, inquires of Him, "What is the foremost precept of
29 all?" Jesus answered him that "The foremost precept of
30 all is: 'Hear, Israel! the Lord our 'God is one Lord. And,
You shall be loving the Lord your 'God out of your whole

'heart, and out of your whole 'soul, and out of your whole 'comprehension, and out of your whole 'strength. This
 31 is the foremost precept. And the second is like it: 'You shall be loving your 'associate as yourself.' Now greater than these is no' other precept."

32 And the scribe said to Him, "In truth, Teacher, Thou sayest ideally that He is One, and there is no' other more
 33 than He. And 'to be loving Him out of your whole 'heart, and out of the whole understanding, and out of the whole soul, and out of the whole strength, and 'to be loving the associate as yourself, is excessively more than all the ascent approaches and the sacrifices."

34 And 'Jesus, perceiving him, that he answered apprehendingly, said to him, "Not far are you from the kingdom of 'God." And no' one dared to inquire of Him "t any longer.

35 And answering, 'Jesus said, teaching in the sanctuary, "How are the scribes saying that the Christ is a Son of
 36 David? For he', David, said, in the holy 'spirit,

'Said the Lord to my 'Lord, "'Sit° at My right,
 Till I should be placing Thine 'enemies for a foot-stool for Thy 'feet.'"

37 Then he', David, is terming Him 'Lord.' And whence is He his Son?" And the vast throng hears Him with relish.

38 And to them, in His 'teaching, He said, "'Beware 'of the scribes, 'who 'want to 'walk in robes, and want salutations in the markets, and front seats in the synagogues,
 39 and first reclining places 'at the dinners, 'who are devouring the homes of 'widows, and for a pretense are prolix in praying°. These will be getting° more excessive judgment."

41 And 'Jesus, 'being seated facing the treasury, beheld how the throng is casting the coppers into the treasury. And
 42 many rich cast in much. And one woman, a poor widow,

be falling out ° of 'heaven, and the powers 'in the heavens
26 shall be 'shaken. And then shall they be seeing ° the Son
of 'Mankind coming ° in clouds with much power and
27 glory. And then shall He be dispatching His 'messengers
and assembling His 'chosen ° from the four winds, from
the extremity of the earth to the extremity of heaven.

28 "Now from the fig tree be learning a 'parable: When-
ever its 'bough may already be becoming ° tender and the
leaves sprouting out, you 'know that 'summer is near.
29 Thus you', also, whenever you may be perceiving these
things occurring °, 'know that He is near—°n at the doors.
30 Verily, I am saying to you that by no means may this
'generation be passing by until the time when all these
31 things may be occurring °. 'Heaven and 'earth shall be
passing ° by, yet My 'words shall by no means be passing °
by.

32 "Now concerning that 'day or 'hour no' one is ° aware—
neither the messengers 'in heaven, nor the Son—except
33 the Father. 'Beware! Be 'vigilant and 'pray °, for you are
not ° aware when the era is.

34 "It is as a ^hman, a traveler, leaving ^{sf} his 'home and giv-
ing ^{sf} his 'slaves 'authority, and to each his 'work, and he
35 directs ° the doorkeeper that he may be watching. 'Watch,
then, for you are not ° aware when the lord of the house
is coming °, °r at evening, or midnight, or cockcrowing, or
36 morning, that, coming suddenly, he may not be finding
37 you drowsing. Now what I am saying to you, I am saying
to all: "Watch!" "

14 Now it was the Passover and the unleavened bread
after two days. And the chief priests and the scribes
sought how, 'laying hold of Him 'by guile, they should
2 be killing Him. For they said, "Not in the festival, lest
at some time there will be a tumult of the people."

3 And at His being in Bethany, in the house of Simon

the leper, at His lying^o down, a woman came, having an alabaster vase of veritable nard attar, costly. And ^{crush-}ing the alabaster vase, she pours it down ^{down} on His 'head.

- ⁴ Now ^asome were resenting this to^d themselves and saying, "⁴⁰For ^awhat has this 'destruction of the attar
⁵ occurred? For this 'attar could^o have been disposed of for over three hundred denarii, and given to the poor." And
⁶ they muttered^o against her. Yet 'Jesus said, "Leave her! 'Why are you affording her ⁼weariness? For it is an ideal
⁷ work she works^o in Me. For you always 'have the poor with youst, and whenever you may be wanting, you 'can^o always do well to them, yet Me you 'have not always.
⁸ What she 'had she' makes use of. She gets beforehand to
⁹ anoint My 'body with attar ⁴⁰for 'burial. Now verily I am saying to you, Wheresoever this 'evangel may be 'heralded ⁴⁰in the whole world, that also which she' does shall be 'spoken of ⁴⁰for a memorial of her."

- ¹⁰ And Judas 'Iscaiot, 'one of the twelve, came away to^d the chief priests that he may be giving Him up to them.
¹¹ Now 'those who hear him rejoice, and promise^o to give him silver. And he sought how he may be opportunely giving Him up.

- ¹² And on the first day of 'unleavened bread, when they sacrificed the passover, His 'disciples are saying to Him, "Where dost Thou 'want us to 'come away that we should be making ready, that Thou mayest 'eat the passover?"
¹³ And He is dispatching two of His 'disciples and is saying to them, "⁴¹Go into the city, and a ^hman will be meeting
¹⁴ you, bearing a jar of water. Follow him. And wheresoever he may be entering, say to the householder that 'The Teacher is saying, "Where is My 'caravansary, where^e I
¹⁵ may be eating the passover with My 'disciples?"' And he' will be showing you a large upper room, ready with
¹⁶ places ^ospread^o, and there make ready for us." And His

disciples came out and came into the city, and they found it according as He said to them. And they make ready the passover.

- 17 And, evening ^bcoming^o on, He is coming^o with the
18 twelve. And, at their lying^o back at table and eating, Jesus said, "Verily, I am saying to you that one^o of you
19 who is eating with Me shall ^ggive Me up." Now they begin^o to be ^ssorrowful^o and to be saying to Him, one ^aby one, "It is not^a I, Rabbi?" and another, "Not^a I?"
20 Now He, ^aanswering, said to them, "It is one^o of the twelve who is dipping^o his hand into the dish with Me,
21 seeing that the Son of Mankind is indeed going away according as it is ^wwritten^o concerning Him, yet woe to that ^hman through whom the Son of Mankind is being given^o up! Ideal were it for Him if that ^hman were not born!"

- 22 And at their eating, Jesus, taking bread, ^b blessing, breaks it and ^g gives to them, and said, "Take; this is My
23 ^b body." And, taking the cup, ^g giving thanks, He ^g gives it to them, and they all drank^o of it. And He said to them, "This is My ^b blood of the new covenant ^t that is ^s shed^o
25 for^a many. Verily, I am saying to you that no^t longer under any circumstances may I be drinking^o of the product of the grapevine till that ^d day whenever I may be
26 drinking it new in the kingdom of ^G God." And, ^s singing a hymn, they came out ^t to the mount of ^O Olives.
27 And Jesus is saying to them that "All of you shall be ^s snared in Me in this ⁿ night, ^f for it is ^w written^o,

I shall be smiting the shepherd
And the sheep shall be ^s scattered.

- 28 But after My ^r rousing I shall be preceding you into ^G Galilee."
29 Yet Peter averred to Him, "And if all shall be ^s snared,

- 30 ^bnevertheless, not I!" And 'Jesus is saying to him, "Verily, I am saying to you that you', today, in this 'night, ere^{or} a cock crows twice, thrice will be renouncing^o Me."
- 31 Yet 'Peter spoke extravagantly, "Rather, if ever I 'must 'die together with Thee, I shall under no circumstances be renouncing^o Thee!" Now similarly also, said all.
- 32 And they are coming^o into a freehold, the name of which is Gethsemane. And He is saying to His 'disciples, "Be seated here till I should be praying^o." And He is taking 'Peter and 'James and 'John aside with Himself, and He begins^o to be 'overawed^o and 'depressed. And He is saying to them, "Sorrow-stricken is My 'soul ^{'''}to death.
- 35 Remain here and 'watch." And, coming forward a little, He fell on the earth and prayed^o that, if it is possible, the
- 36 hour may 'pass by from Him. And He said, "Abba, 'Father, all is possible to Thee. Have this 'cup ⁻carried aside from Me. But not "what I' 'will, but "what Thou!"
- 37 And He is coming^o and finding them drowsing. And He is saying to 'Peter, "Simon, are you drowsing? Are
- 38 you not strong enough to watch one hour? 'Watch and 'pray^o lest ⁼you may be entering into trial. The spirit indeed is eager, yet the flesh is infirm."
- 39 And again, coming away, He prays^o, saying the same
- 40 words. And again, coming, He found them drowsing, for their 'eyes were 'torpid^o. And they were not 'aware
- 41 what they may 'answer Him. And He is coming^o the third time and is saying to them, "Are you drowsing 'furthermore and resting^o? It is 'away. The hour came. 'Lo^o! the Son of 'Mankind is being given^o up into the hands of
- 42 sinners. 'Rouse^o! We may be going. 'Lo^o! he 'who is giving Me up is 'near!"
- 43 And straightway, while He is still speaking, coming^o along is 'Judas 'Iscaiot, one of the twelve, and with him a vast throng with swords and cudgels, ^bfrom the chief

- ⁴⁴ priests and the scribes and the elders. Now he 'who is giving Him up had given them a signal, saying, "Whom-ever I should be kissing, He' it is. Hold Him, and 'lead
⁴⁵ Him away securely." And, coming, straightway coming to Him, he is saying, "Rabbi, Rabbi," and he kisses Him
⁴⁶ fondly. Now 'they lay their 'hands ^{on} on Him and hold
⁴⁷ Him. Now a ^acertain one of 'those 'standing by, 'pulling° a 'sword, hits the slave of the chief priest and amputates his 'ear.
- ⁴⁸ And answering, 'Jesus said to them, "As ^{on}after a robber do you come out with swords and cudgels to 'apprehend
⁴⁹ Me? ^{ac}Daily was I ^{td}with you in the sanctuary, teaching, and you do not hold Me; but, that the scriptures may be 'fulfilled—"
- ⁵⁰ And, leaving Him, they all fled. ⁵¹ And one, a ^acertain youth, was following with Him, 'clothed° in a linen wrapper on his naked body, and the youths are holding
⁵² him. Yet he, 'leaving the linen wrapper, fled naked from them.
- ⁵³ And they led 'Jesus away to^d the chief priest Caiaphas. And all the chief priests and the elders and the scribes are
⁵⁴ coming° together to Him. And 'Peter, from afar, follows Him till within ^{to} the courtyard of the chief priest, and was sitting° together with the deputies, and warming° himself ^{td}at the light.
- ⁵⁵ Now the chief priests and the whole Sanhedrin sought false testimony against 'Jesus, ^{to}to put Him to death, and
⁵⁶ they found it not; for many testified against Him falsely,
⁵⁷ and the testimonies were not consistent. And ^asome,
⁵⁸ 'rising, testified against Him falsely, saying that "We' hear Him saying that 'I' shall be demolishing this 'temple 'made by hands, and thduring three days I shall be build-
⁵⁹ ing another not made by hands.'" And neither thus was their 'testimony consistent.

60 And the chief priest, rising °in the midst, inquires of Jesus, saying, "You are not answering °nt anything? °What
 61 are these testifying against you?" Yet Jesus was silent and does not answer °nt anything. Again the chief priest inquired of Him and is saying to Him, "Are you' the Christ, the Son of °God, the Blessed?"

62 Now Jesus said, "I am; and °you shall be seeing° the Son of °Mankind sitting° °at the °right hand of °power and coming° with the clouds of °heaven."

63 Now the chief priest, °tearing his °tunics, is saying,
 64 "°What need °have we still of witnesses? °Lo! now you hear the blasphemy! °What is it appearing° to you?"

Now they °all condemn Him to be liable to death.

65 And "some begin° to be spitting on Him and putting a covering about His °face and buffeting Him and saying to Him, "Prophesy!" And the deputies, with slaps, took Him.

66 And at °Peter's being below in the courtyard, one of the
 67 maids of the chief priest is coming°, and, perceiving °Peter warming° himself, °looking at him, she is saying,

68 "You' also were with Jesus the Nazarean!" Yet °he denies°, saying, "Neither am I °aware, nor am I an °adept° in "what you' are saying." And he came outside° into the forecourt. And a cock crows.

69 And the maid, perceiving him, begins° again to °say to °those °standing by that "This one is °of them." Yet

70 again °he denied°. And after a little, °those °standing by said again to °Peter, "Truly you are °of them, for you are
 71 a Galilean also, and your °speech is °alike." Now °he begins° to be anathematizing and swearing that "I am not °acquainted with this °man of whom you are telling!"

72 And, straightway, °a second time, a cock crows. And °Peter recollects the declaration, as Jesus said to him that "Ere a cock crows twice, thrice will you be renouncing° Me." And, reflecting, he lamented.

- 15** And straightway, ^{on}in the morning, the chief priests with the elders and the scribes and the whole Sanhedrin ^{do}hold a consultation. ^{And} Binding [']Jesus, they ^{do}carry Him away and ^{do}give Him over to [']Pilate. And [']Pilate inquires of Him, "You' are the king of the Jews?" Now He, [']answering him, is saying, "You' are saying it." And the chief priests accused Him of many things. Now [']Pilate again inquires of Him, saying, "You are not answering" [']anything? [']Lo! of how much they are accusing you!"
- ⁵ Yet [']Jesus no^t longer answered [']anything, so that [']Pilate is marveling.
- ⁶ Now ^{ac}at the festival he released to them one prisoner, even whom they requested^o. Now there was [']one termed^o Bar-Abbas, [']bound^o with the insurrectionists, who^a had done [']some murder in the insurrection. And the throng, [']exclaiming, begins^o to be requesting^o according as he ever did for them.
- ⁹ Now [']Pilate answered them, saying, "Are you wanting that I should be releasing to you the king of the Jews?"
- ¹⁰ For he recognized that because of envy the chief priests [']had given Him up. Now the chief priests excite the throng, that he should rather be releasing [']Bar-Abbas to them.
- ¹² Now [']Pilate, again answering, said to them, "What, then, are you wanting that I shall be doing with him whom you are terming the king of the Jews?" Yet [']they again cry, saying, "Crucify him!" Yet [']Pilate said to them, "^{or}What evil does he?" Yet [']they cry exceedingly, [']saying, "Crucify him!" Now [']Pilate, intending^o to do [']enough for the throng, releases to them [']Bar-Abbas, and [']gives up [']Jesus, [']whipping Him, that He may be [']crucified.
- ¹⁶ Yet the soldiers led Him away within the courtyard, which is the pretorium. And they are calling together

¹⁷ the whole squadron. And they are dressing Him in purple, and, braiding a thorny wreath, they are placing
¹⁸ it about Him. And they begin^o to 'salute^o Him and 'say,
¹⁹ "Rejoice! 'king of the Jews!" And they beat His 'head with a reed and spat on Him and, kneeling, they wor-
²⁰ shipped Him. And when they scoff at Him, they strip Him of the purple and put on Him His 'own garments, and they are leading Him out that they should be crucifying Him.

²¹ And they are conscripting a "certain Simon, a Cyrenian, passing along, coming^o from a field, the father of Alexander and Rufus, that he should be picking up His 'cross.
²² And they are bringing Him ^{on}to 'Golgotha Place, which
²³ is, being construed^o, "Skull's Place." And they gave Him wine with 'myrrh^o to 'drink, yet ^wHe did not take it.
²⁴ And, 'crucifying Him, they are dividing^o His 'garments, casting a lot ^{on}for them,—^wwho should be taking anything
²⁵ away. Now it was the third hour, and they crucify Him.
²⁶ And there was an 'inscription with His 'charge 'inscribed^o, "The King of the Jews."

²⁷ And together with Him they are crucifying two robbers, one ^oat the right and one ^oat the left of Him. (no verse 28)

²⁹ And 'those going^o by blasphemed Him, wagging their 'heads and saying, "Aha! You 'who are demolishing the
³⁰ temple and building it in three days, save yourself by
³¹ 'descending from the cross!" Likewise, the chief priests also, with the scribes, scoffing ^{td}with one another, said,
³² "Others he saves! Himself he 'can^o not save! Let the Christ, the king of 'Israel, 'descend now from the cross, that we may be perceiving and should be believing!" And 'those 'crucified^o together ^{to}with Him reproached Him.

³³ And at the ^bcoming^o of the sixth hour, darkness ^bcame^o
³⁴ ^{on}over the whole land till the ninth hour. And at the

- ninth 'hour 'Jesus implores with a loud voice, saying, "Eloi! Eloi! Lema sabachthani?" which is, being construed°, "My 'God! My 'God! ¹⁰ "Why didst Thou forsake ³⁵ Me?" And "some of 'those 'standing by, 'hearing it, said, "Lo! He is summoning Elijah!"
- ³⁶ Now "someone, running and 'soaking a sponge with vinegar, sticking it on a reed, gave Him a drink, saying, "Let be! We may 'see if Elijah is coming° to 'take Him down."
- ³⁷ Now 'Jesus, letting out a loud sound, expires. ³⁸ And the curtain of the temple is rent ¹⁰ in two from above to ³⁹ the bottom. Now the centurion, 'who 'stands by opposite Him, perceiving that, 'crying thus, He expires, said, ⁴⁰ "Truly, this 'Man was the Son of God!" Now there were women also, beholding from afar, among whom was Mary 'Magdalene also, and Mary, the mother of 'James ⁴¹ the Little and 'Joses, and Salome, who, when He was in 'Galilee, followed Him and dispensed to Him, and many others 'who ascend with Him into Jerusalem.
- ⁴² And, already coming° to be evening, since it was the ⁴³ preparation which is before the sabbath, Joseph 'from Arimathea, a respectable counselor, who himself also was anticipating° the kingdom of 'God, coming with 'daring, entered in to^d 'Pilate and requests° the body of 'Jesus. ⁴⁴ Now 'Pilate marvels if He is °dead already, and, 'calling° the centurion to him, he inquires of him if He died long ⁴⁵ ago. And, knowing it from the centurion, he presents° the corpse to 'Joseph.
- ⁴⁶ And, 'buying a linen wrapper, and taking Him down, he wraps Him in the linen wrapper, and 'places Him in a tomb which was °quarried° out of rock. And he rolls ⁴⁷ a large stone on to the door of the tomb. Now 'Mary 'Magdalene and Mary the mother of Joses beheld where He has been placed°.

16 And, for the elapsing° of the sabbath, 'Mary 'Magdalene and Mary the mother of 'James, and Salome, buy spices,
2 that, coming, they should be rubbing Him. And, very early in the morning on 'one of the sabbaths, they are
3 coming° on to the tomb at the 'rising of the sun. And they said to^d themselves, "Who will be rolling away the stone
4 for us out of the door of the tomb?" And, 'looking up, they 'behold that the stone has been rolled° back, for it was tremendously great.

5 And, entering into the tomb, they perceived a youth sitting° 'at the 'right, °clothed° with a white robe, and they
6 were overawed. Now 'he is saying to them, "Be not 'over-awed°! Jesus are you seeking, the Nazarean, the °Crucified°. He was roused! He is not here! 'Perceive the place
7 where° they °place Him! But 'go, say to His 'disciples and to 'Peter, that He is preceding you into 'Galilee. There
8 you shall 'see° Him, according as He said to you." And, coming out, they fled from the tomb, for trembling and amazement had filled them. And they said nothing to
"anyone, for they feared°.

9 Now, 'rising in the morning in the first sabbath, He appeared first to Mary 'Magdalene, from whom He had
10 cast out seven demons. 'She', being gone, reports to 'those coming° to be with Him, who are mourning and lament-
11 ing. And 'they', 'hearing that He is living, and was gazed upon by her, disbelieve.

12 Yet after these things He was manifested in a different
13 form to two° of them walking, going° into a field. And 'they', coming away, report to the rest. Neither those do they believe.

14 Now subsequently, at their lying° back at table, He was manifested to the eleven, and He reproaches their 'unbelief and hardheartedness, seeing that they do not believe 'those who gaze° on Him having been roused° °from

¹⁵ among the dead. And He said to them, "Go into all the
¹⁶ world; herald the evangel to the entire creation. He 'who
believes and 'is baptized shall be 'saved, yet he 'who dis-
¹⁷ believes shall be 'condemned. Now these signs shall fully
'follow in 'those who believe: In My 'name they shall be
casting out demons; they will be speaking in new lan-
¹⁸ guages; they will be picking up serpents; and if they
should be drinking anything deadly, it should under no
circumstances be harming them; they will be placing
hands on those who are ailing, and ideally will they be
having it."

¹⁹ The Lord, indeed, then, after 'speaking with them, was
taken up into 'heaven and is seated ^oat the [̄]right hand of
²⁰ 'God. Now 'they', coming away, herald everywhere, the
Lord working together with them and confirming the
word thby the signs following them up.

LUKE'S ACCOUNT

Since, in fact, even many take in hand to compose° a narrative concerning the matters of which we are fully
2 °assured° among ourselves, according as °those who, from the beginning coming° to be eyewitnesses and deputies of
3 the word, give them over to us, it seems good to me also, having fully followed all accurately from the very first, to write to you consecutively, most mighty Theophilus,
4 that you may be recognizing the certainty of the words concerning which you were instructed.

5 There came° to be, in the days of Herod, the king of Judea, a °certain priest named Zechariah,° of the routine of Abiah, and his °wife,° of the daughters of Aaron, and
6 her °name is Elizabeth. Now they were both just in front of °God, going° in all the precepts and just statutes of the
7 Lord, blameless. And no° child was theirs, forasmuch as °Elizabeth was barren, and both were °advanced in their °days.

8 Now it occurred°, in his doing the priestly duties in
9 the order of his °routine in front of °God, according to the custom of the priestly office, he chanced^{on} °to burn
10 incense, entering into the temple of the Lord. And the entire multitude of the people was praying° outside at
11 the hour of °incense. Now there was seen by him a messenger of the Lord, °standing °at the right of the altar
12 of °incense. And disturbed was Zechariah at perceiving it, and fear fell on^{on} him.

13 Now the messenger said to° him, "Fear° not, Zechariah, because hearkened to is your °petition, and your °wife

- Elizabeth shall be bearing you a son, and you shall be
¹⁴ calling his 'name John. And there will be joy for you, and
exultation, and many shall be rejoicing^o ^{on}at his 'birth,
¹⁵ for he shall be great in the sight of the Lord. And wine
and intoxicant may he under no circumstances be drink-
ing, and with holy spirit shall he be 'filled while still^o of
¹⁶ his mother's womb. And many of the sons of Israel shall
¹⁷ he be turning back ^{on}to the Lord their 'God. And he'
shall be coming^o before in His sight in the spirit and power
of Elijah, to turn back the hearts of the fathers ^{on}to the
children, and the ststubborn 'to the prudence of the stjust,
to make ready a people 'formed^o for the Lord."
- ¹⁸ And Zechariah said to^d the messenger, "^{ac}By ^awhat shall
I 'know^o this? For I' am aged, and my 'wife is 'advanced
in her 'days."
- ¹⁹ And answering, the messenger said to him, "I' am
Gabriel, 'who 'stands beforest 'God, and I was dispatched
²⁰ to speak to^d you and to bring you stthis evangel^o. And
'lo! 'silent shall you be and not 'able^o to speak until the
day on which these things may be occurring^o, ^{id}'because^w
you do not believe my 'words, which^a shall be 'fulfilled
¹⁰in their 'season."
- ²¹ And the people were hoping for 'Zechariah, and they
²² marveled 'at his 'delaying in the temple. Yet, on coming
out, he was not able^o to speak to them, and they recognize
that he has seen an apparition in the temple. And he' was
²³ motioning to them and continued to be mute. And it
occurred^o, as the days of his 'ministry are fulfilled, that
he came away into his 'home.
- ²⁴ Now after these 'days Elizabeth, his 'wife, conceived.
²⁵ And she kept herself close five months, saying that "Thus
has the Lord done to me, in the days in which He took
notice to 'eliminate my 'reproach among ^hmen."
- ²⁶ Now in the sixth 'month, the messenger Gabriel was

dispatched from 'God ^{to} to a city of 'Galilee, which is
27 named Nazareth, to^d a virgin, [°]espoused[°] to a man whose
name is Joseph, [°]of the house and kindred of David. And
28 the name of the virgin is Miriam. And, entering to^d her,
the messenger said, "Rejoice, [°]avored[°] one! The Lord
29 is with you, you [°]blessed[°] among women!" Now [°]she,
perceiving it, was agitated ^{on}at his [°]word, and she reasoned[°]
what manner of [°]salutation this may be.

30 And the messenger said to her, "Fear[°] not, Miriam,
31 for you found favor ^bwith 'God. And [°]lo[°]! you shall be
conceiving[°] and be pregnant and be bringing forth a Son,
32 and you shall be calling His [°]name Jesus. He[°] shall be
great, and Son of the Most High shall He be [°]called. And
the Lord 'God shall be giving Him the throne of David,
33 His [°]father, and He shall [°]reign ^{on}over the house of Jacob
^{to}for the eons. And of His [°]kingdom there shall be no[°]
consummation."

34 Yet Miriam said to^d the messenger, "How shall this be,
35 since I [°]know not a man?" And answering, the messenger
said to her, "Holy spirit shall be coming^{° on} on you, and
the power of the Most High shall be overshadowing you;
wherefore also the holy One Who is being generated[°]
36 shall be [°]called the Son of God. And [°]lo[°]! Elizabeth, your
[°]relative, she[°] also has conceived a son in her decrepitude,
and this is the sixth month with her [°]who is [°]called[°] barren,
37 seeing that it will not be [°]impossible ^bwith 'God to fulfill
His every declaration."

38 Now Miriam said, "Lo[°]! the slave of the Lord! May
it [°]come[°] to be with me according to your [°]declaration!"
And the messenger came away from her.

39 Now in these [°]days, Miriam, [°]rising, went with diligence
40 into the mountainous region, into a city of Judah. And
she entered into the house of Zechariah, and salutes[°]
41 'Elizabeth. And it occurred[°], as 'Elizabeth hears the salu-

tation of 'Mary, the babe jumps in her 'womb, and
 42 'Elizabeth is filled with holy spirit, and she shouts out
 with a loud voice and said, "Blessed° are you among
 43 women, and 'blessed° is the fruit of your 'womb! And
 whence is this to me, that the mother of my 'Lord may be
 44 coming to^d me? For 'lo°! as the sound of your 'salutation
 'came° into my 'ears, the babe jumps 'with exultation in
 45 my 'womb. And happy is she 'who believes, seeing that
 there shall be a maturing of 'that which 'has been spoken°
 to her ^bby the Lord!"

46 And Miriam said,

"My 'soul is magnifying the Lord,
 47 And my 'spirit exults ^{on}in 'God my 'Saviour,
 48 'For He looks ^{on} on the humiliation of His 'slave.
 For 'lo°! from 'now on all 'generations will count
 me 'happy,
 49 'For the Powerful One does great things for me,
 And holy is His 'name,
 50 And His 'mercy is ^{to}for generations and generations
 To 'those fearing° Him.
 51 He does mightily 'with His arm,
 He scatters the proud in the comprehension of
 their hearts,
 52 He pulls down potentates from thrones,
 And exalts the humble.
 53 The 'hungry He fills with good things,
 And the 'rich He sends away empty.
 54 He supported° Israel, His boy,
 To be reminded of mercy
 55 (According as He speaks to^d our 'fathers)
 To 'Abraham and to his 'seed, ^{to}for the con."

56 Now Miriam remains ^{to}with her about three months,
 and returns ^{to}to her 'home.

57 Now 'Elizabeth's 'time is fulfilled for her 'to be bringing
58 forth, and she bears a son. And the homes about and her
'relatives hear that the Lord magnifies His 'mercy with
her, and they rejoiced together with her.

59 And it occurred^o 'on the eighth 'day, they came to
'circumcise the little boy, and they called him ^{on}by the
60 name of his 'father, Zechariah. And answering, his
61 'mother said, "No!" But he shall be 'called John." And
they said to^d her that "Not one is there^o of your 'relation-
62 ship who is 'called^o by this 'name." Now they nodded to
his 'father, "what he should be wanting him to be 'called^o.
63 And 'requesting a tablet, he writes, saying, "John is his
64 'name." And they all marvel. Now, opened was his
'mouth instantly, and his 'tongue, and he spoke, blessing
'God.

65 And fear ^bcame^o on all 'who 'home about them, and in
the whole 'mountainous region of 'Judea all these 'declara-
66 tions were spoken^o about. And all 'who hear pondered^o
in their 'hearts, saying, "What, consequently, will this
'little boy be?" For the hand also of the Lord was with
him.

67 And Zechariah, his 'father, is filled with holy spirit and
prophecies, saying,

68 "Blessed be the Lord, the God of 'Israel,
'For He visits^o, and makes a redemption for His
'people,

69 And rouses a horn of salvation for us

In the house of David, His 'boy,

70 According as He speaks through the mouth of His
'holy 'prophets, who are from the con;

71 Salvation ^ofrom our enemies,

And out of the hand of all 'those who are hating us,

72 To do mercy with our 'fathers,

- And to be reminded of His holy covenant,
 73 The oath which He swears to^d Abraham our 'father,
 74 'To grant to us, being rescued out of the hand of
 our 'enemies,
 To be fearlessly offering divine service to Him
 75 In benignity and righteousness in His sight all our
 'days.
 76 Now you', also, little boy, a prophet of the Most
 High shall be 'called,
 For you shall be going before in the sight of the
 Lord
 To make ready His roads,
 77 'To give the knowledge of salvation to His 'people
 In the pardon of their sins,
 78 Because of the merciful compassions of our God,
 In which the Dayspring ^ofrom on high visits^o us,
 79 To make Its advent to 'those sitting^o in darkness and
 the shadow of death,
 'To direct our 'feet into the path of peace."
- 80 Now the little boy grows up and was staunch^o in spirit
 and was in the ^owilderness till the day of his indication
 to^d 'Israel.
- 2 Now it occurred^o in those 'days, that a decree came out
^bfrom Caesar Augustus that the entire inhabited^o earth
 2 'register^o. This first 'registration occurred^o when Qui-
 3 rinus is governing 'Syria. And all went^o to 'register^o, each
 into his ^sown 'city.
- 4 Now Joseph also went up from 'Galilee, out of the city
 of Nazareth, into 'Judea, into the city of David which^a is
 'called^o Bethlehem, because of his 'being^o of the house and
 5 kindred of David, to register^o together with Miriam, his
 6 ^oespoused^o 'wife, who 'is parturient. Now it ^bcame^o to pass
 in their 'being there, the days are fulfilled for her 'to be

⁷ bringing forth. And she brought forth her 'Son, the first-born, and swaddles Him, and cradles Him in a manger, because there was no' place for them in the caravansary.

⁸ And shepherds were in the same 'district in the 'field fold, and maintaining watches at 'night ^{on}over their 'flock.

⁹ And 'lo°! a messenger of the Lord stood by them, and the glory of God shines about them, and they were afraid

¹⁰ with a great fear. And the messenger said to them, "Fear° not, for 'lo°! I am bringing you an evangel° of great joy

¹¹ which^a will be for the entire people, 'for today was brought forth to you a Saviour, Who is Christ, the Lord,

¹² in the city of David. And this is the sign to you: you will be finding a Babe, 'swaddled° and lying° in a manger."

¹³ And suddenly ^uwith the messenger there came° to be a multitude of the heavenly host, praising 'God and saying,

¹⁴ "Glory to God among the highest!

And on earth peace,

Among ^hmen, delight!"

¹⁵ And it occurred°, as the messengers came away from them into 'heaven, that the shepherds spoke to^d one

another, saying, "By all means we may be passing through to Bethlehem, and we may be perceiving this 'declaration

which 'has ^bcome to pass, which the Lord makes known to us."

¹⁶ And they came 'hurrying, and they found both 'Miriam and 'Joseph, and the Babe lying° in the manger.

¹⁷ Now, perceiving it, they make known concerning the declaration 'that is 'spoken to them concerning this 'little

¹⁸ Boy. And all 'who hear marvel concerning 'that which is being spoken to^d them by the shepherds. Now 'Miriam preserved all these 'declarations, parleying them in her

¹⁹ heart. And the shepherds return, glorifying and praising 'God ^{on}for all that which they hear and perceived, accord-

²⁰ ing as it was spoken to^d them.

21 And when the eight days to His 'circumcising are fulfilled, His 'name also was called Jesus, 'which He was 'called by the messenger before His 'conception in the
 22 womb. And when the days of their 'cleansing are fulfilled according to the law of Moses, they brought Him
 23 up into Jerusalem to present Him to the Lord (according as it is 'written° in the law of the Lord, that every male opening up the matrix shall be 'called holy to the Lord),
 24 and 'to give a sacrifice according to 'that which is 'declared° in the law of the Lord, a pair of turtle doves or two squabs of the doves.

25 And 'lo°! there was a ^hman in Jerusalem, whose name is Simeon. And this ^hman is just and pious, anticipating° the consolation of 'Israel, and holy spirit was on him.
 26 And he was 'apprised° by the holy 'spirit that he would not be 'acquainted with death ere^{or} he should be 'acquainted with the Lord's 'Christ. And he came, in the spirit, into the sanctuary, and 'as the parents are 'bringing in the little Boy Jesus, for them 'to do according to the
 28 'custom° of the law concerning Him, he' also receives° Him, clasping Him ^{to}in his 'arms. And he blesses 'God, and said,

29 "Now art Thou dismissing Thy 'slave, O Owner,
 According to Thy 'declaration, in peace,
 30 'For my 'eyes perceived Thy 'Salvation,
 31 Which Thou dost make ready suiting the face of
 all the peoples,
 32 A Light ^{to}for the revelation of nations,
 And the Glory of Thy people Israel."

33 And His 'father and 'mother were marveling ^{on}at 'that
 34 which is 'spoken° concerning Him. And Simeon blesses them and said ^dto Miriam, His 'mother,

- “Lo! He’ is lying° ⁴⁰for the fall and rising of many
in ‘Israel,
And ⁴⁰for a sign ‘contradicted°.
35 Yet through your ^oown ‘soul also shall be passing°
a blade,
So that the reasonings° of many hearts should be
‘revealed.”
- 36 And there was Hannah, a prophetess, a daughter of
Penuel, out of the tribe of Asher (she is ^oadvanced in her
many days, ^oliving with a husband seven years from her
37 ‘virginity, and she is a widow till she is eighty-four years)
who does not withdraw° from the sanctuary, with fasts
38 and petitions offering divine service night and day. And
in the same hour, ^ostanding by, she made a response° to
‘God, and spoke concerning Him to all ‘who are an-
ticipating° redemption in Jerusalem.
- 39 And, as they accomplish all ‘according to the law of the
Lord, they return into ‘Galilee, into their ^oown ‘city,
40 Nazareth. Now the little Boy grows up and was staunch°
in spirit, being filled° with wisdom, and the grace of God
was on Him.
- 41 And His ‘parents went° year ^{ac}by year into Jerusalem,
42 to the festival of the Passover. And when He came° to
be twelve years old, at their going up into Jerusalem
43 according to the custom of the festival, and ^ofinishing the
days, ‘at their ‘return the Boy Jesus remains behind in
44 Jerusalem, and His ‘parents know it not. Now, ^oinferring
that He is in the caravan, they came a day’s way, and they
hunted Him among the relatives and ‘those known to
45 them. And, not finding Him, they return into Jerusalem,
hunting Him.
- 46 And it occurred°, after three days they found Him in
the sanctuary, ‘seated° in the midst of the teachers, hearing

⁴⁷ them, as well as inquiring of them. Now amazed^o are all those hearing Him ^{on}at His understanding and answers.

⁴⁸ And perceiving Him, they were astonished.

And His mother said to^d Him, "Child, why do you thus to us? 'Lo'! your father and I 'painfully^o sought you." And He said to^d them, "Why is it that you sought Me? Had you not perceived that I 'must be among the things which are My 'Father's?" And they' do not ^ounderstand the declaration which He speaks to them.

⁵¹ And He descended with them and came into Nazareth, and was 'subject^o to them. And His mother carefully kept all these 'declarations, parleying them in her ^s'own heart. And Jesus progressed in 'wisdom and stature, and in favor ^bwith God and ^hmen.

3 Now in the fifteenth year of the government of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, yet Philip, his brother, being tetrarch of the province of Iturea and Trachonitis, and Lysanias being tetrarch of Abilene, ^{on}under Hannas and Caiaphas, the chief priests, ^bcame^o a declaration of God ^{on}to John, the son of Zechariah, in the wilderness.

³ And he came into the entire country about the Jordan, heralding a baptism of repentance ^{to}for the pardon of sins, as it is 'written^o in the scroll of the sayings of Isaiah the prophet, saying,

"The voice of one imploring:

'In the wilderness make ready the road of the Lord!
Straight... be making the highways' " of Him!

⁵ " 'Every ravine shall be 'filled

And every mountain and hill shall be made 'low,

And the crooked shall be ^{to}straight,

And the rough places into smooth roads,...

⁶ And 'all flesh shall 'see^o the salvation of 'God.' "

- 7 He said, then, to the throngs going^o out to be baptized by him, "Progeny of vipers! "Who intimates to you to be
8 fleeing from the impending indignation? ^{do}Produce, then, fruits worthy of 'repentance. And you should not 'begin^o to be saying among yourselves, 'For a father we 'have 'Abraham,' for I am saying to you that 'God is 'able^o, out
9 of these 'stones, to rouse children to 'Abraham. Now already the ax also is lying^o ^{td}at the root of the trees. Every tree, then, which is not ^{do}producing ideal fruit is 'hewn^o down and 'cast^o into the fire."
- 10 And the throngs inquired of him, saying "aWhat, then,
11 should we be doing?" Now answering, he said to them, "He 'who 'has two tunics, let him be sharing with him 'who 'has none, and let him 'who 'has 'food be doing likewise."
- 12 Now tribute collectors also came to be baptized, and they said to^d him, "Teacher, ^awhat should we be doing?"
13 Now 'he said to^d them, "Impose nothing more ^bthan 'has been prescribed^o to you."
- 14 Now 'soldiers^o also inquired of him, saying, "aWhat should we' also be doing?" And he said to^d them, "You should be intimidating no one, neither be blackmailing, and be 'sufficed^o with your 'rations."
- 15 Now at the people hoping, and all reasoning^o in their 'hearts concerning 'John, lest at some time he' may be
16 the Christ, 'John answers^o, saying to all, "I', indeed, in water am baptizing you. Yet coming^o is 'One stronger than I, the thong of ^aWhose sandals I am not competent to loose. He' will be baptizing you in holy spirit and fire,
17 Whose 'winnowing shovel is in His 'hand, and He will be scouring His 'threshing floor and be gathering the grain into His 'barn, yet the chaff shall He 'burn up with unextinguished fire."
- 18 Indeed, then, entreating about many different things also, he brought the evangel^o to the people.

¹⁹ Now 'Herod the tetrarch, being exposed° by him concerning Herodias, the wife of his 'brother Philip,
²⁰ and concerning all the wicked things which 'Herod does, °adds this also °n to them all: ° he locks up 'John in 'jail.

²¹ Now it occurred°, 'as all the people are 'baptized, at Jesus also being baptized and praying°, 'heaven is opened,
²² and the holy 'spirit descends on Him, to bodily perception as if a dove, and a voice 'bcame° out of heaven, saying, "Thou' art My 'Son, the Beloved; in Thee I delight."

²³ And He', Jesus, when beginning°, was about thirty years old, being a son (as to the law°) of Joseph, of 'Eli,
²⁴ of 'Matthat, of 'Levi, of 'Melchi, of 'Jannai, of 'Joseph,
²⁵ of 'Mattathias, of 'Amos, of 'Nahum, of 'Esi, of 'Naggai,
²⁶ of 'Maath, of 'Mattithiah, of 'Shemei, of 'Josech, of 'Joda,
²⁷ of 'Joanna, of 'Rhesa, of 'Zerubbabel, of 'Shalthiel, of 'Neri,
²⁸ of 'Melchi, of 'Addi, of 'Cosam, of 'Elmadam, of 'Er,
²⁹ of 'Jesus, of 'Eliezer, of 'Jorim, of 'Matthat, of 'Levi,
³⁰ of 'Simeon, of 'Judah, of 'Joseph, of 'Jonam, of 'Eliakim,
³¹ of 'Melea, of 'Menna, of 'Mattathah, of 'Nathan, of 'David,
³² of 'Jesse, of 'Obed, of 'Boaz, of 'Salmon, of 'Nahshon,
³³ of 'Amminadab, of 'Admein, of 'Arni, of 'Hezron, of
³⁴ 'Pharez, of 'Judah, of 'Jacob, of 'Isaac, of 'Abraham, of
³⁵ 'Tera, of 'Nahor, of 'Serug, of 'Reu, of 'Peleg, of 'Eber, of
³⁶ 'Shelah, of 'Cainan, of 'Arphaxad, of 'Shem, of 'Noah, of
³⁷ 'Lamech, of 'Methuselah, of 'Enoch, of 'Jared, of 'Maleleel,
³⁸ of 'Cainan, of 'Enosh, of 'Seth, of 'Adam, of 'God.

4 Now Jesus, full of holy spirit, returns from the Jordan,
² and was led° in the spirit in the wilderness forty days, undergoing trial° by the Adversary. And He did not eat °t anything in those 'days, and subsequently, at their being
³ concluded, He hungers. Now the Adversary said to Him, "If you are 'God's son, 'speak to this 'stone that it may be
⁴ becoming° bread." And 'Jesus answered °t him, saying,

"It is 'written' that, 'Not on bread alone shall 'hman be living°, but on every declaration . . . of God.'"

- 5 And, leading Him up into a high mountain, the Adversary shows Him all the kingdoms of the 'inhabited° earth
6 in a second of time. And the Adversary said to Him, "To you shall I be giving 'all this 'authority and the glory of them, 'for it has been given° up to me, and to whomsoever
7 I may 'will, I am giving it. If you', then, should ever be
8 worshipping "before me, it will 'all be yours." And, answering, Jesus said to him, "Go away behind Me, Satan! It is 'written°, The Lord your 'God shall you be worshipping, and to Him only shall you be offering divine service."

- 9 Now he led Him into Jerusalem and stands Him on the wing of the sanctuary, and he said to Him, "If you are
10 'God's son, 'cast yourself down hence, for it is 'written° that

'His 'messengers shall be 'directed° concerning Thee,
'To protect Thee.'

- 11 and that

'On their hands shall they be lifting Thee,
Lest at some time Thou shouldst be dashing Thy
'foot against 'a stone.'"

- 12 And answering, Jesus said to him that "It has been declared°, 'You shall not be putting on trial the Lord your 'God.'"
13 And, 'concluding every trial, the Adversary withdrew
14 from Him until an appointed time. And Jesus returns, in the power of the spirit, into 'Galilee. And the fame concerning Him came out down the whole of the country about. And He' taught in their 'synagogues, being
15 glorified° by all.

- ¹⁶ And He came ^{to} 'Nazareth, where He was ^{reared},
and, according to His ^{custom} 'on the day of the sabbaths,
- ¹⁷ He entered into the synagogue and rose to read. And
handed to Him was a scroll of the prophet Isaiah, and,
opening the scroll, He found the place where it was
written,
- ¹⁸ "The spirit of the Lord is on Me,
On account of which He anoints Me to bring the
evangel^o to the poor.
He has commissioned Me to heal^o the ^{crushed}
^{heart},
To herald to captives a pardon,
And to the blind the receiving of sight;
To dispatch the ^{oppressed} ^{with} a pardon,
- ¹⁹ To herald an acceptable year of the Lord ..."
- ²⁰ And furling the scroll, giving it back to the deputy, He
is seated. And the eyes of all in the synagogue were look-
²¹ ing intently at Him. Now He begins^o to be saying to^d
them that "Today this ^{scripture} is ^{fulfilled} in your ^{ears}."
- ²² And all testified of Him and marveled ^{on} at the gracious
^{words} ^{which} are issuing^o out of His ^{mouth}. And they
²³ said, "Is not this Joseph's son?" And He said to^d them,
"Undoubtedly you will be declaring to Me this ^{parable}:
^{Physician}, cure yourself!" ^{Whatever} we hear occurring^o
ⁱⁿ ^{Capernaum} do here also in your own ^{country}."
- ²⁴ Now He said, "Verily, I am saying to you that no^t one
²⁵ who is a prophet is acceptable in his ^{own} ^{country}. Now
^{of} a truth I am saying to you, that many widows were
in ^{Israel} in the days of Elijah, when ^{heaven} is locked ^{on} for
three years and six months, as a great famine came^o to be
²⁶ ^{on} over the entire land, and to^d none of them was Elijah
sent, except into Sarepta of ^{Sidonia}, to^d a widow woman.
- ²⁷ And many lepers were in ^{Israel} ^{on} under Elisha the

prophet, and none of them is cleansed except Naaman the Syrian."

28 And filled with fury are all who are in the synagogue,
29 at hearing these things, and rising, they cast Him^o outside of the city. And they led Him to the brow of the mountain on which their city had been built^o, so as to push Him
30 over the precipice. Yet He', passingth through their midst, went^o.

31 And He came down into Capernaum, a city of Galilee,
32 and He was teaching them 'on the sabbaths. And they were astonished^o ^{on}at His teaching, 'for His word was 'with authority.

33 And in the synagogue was a ^hman having the spirit of an unclean demon, and it cries out with a loud voice,
34 saying, "Ha! ^awhat is it to us and to you, Jesus the Nazarean? Did you come to destroy us? I am ^aaware
35 ^awho you' are—the holy One of God!" And Jesus rebukes it, saying, "Be 'still, and 'come out from him!" And, pitching him into 'their midst, the demon came out from him, in nothing 'harming him.

36 And awe ^bcame^o on all, and they conferred ^{td}with one another, saying, "^aWhat word is this? 'for 'with authority and power is He enjoining the unclean spirits, and they
37 are coming^o out!" And a hubbub went^o out concerning Him ^{to}to every place in the country about.

38 Now, rising from the synagogue, Jesus entered into the house of Simon. Now the mother-in-law of Simon was 'pressed^o by a high fever, and they ask Him ^eabout
39 her. And standing by over her, He rebukes the fever, and the fever ^oleaves her. Now instantly, rising, she waited on them.

40 Now at the setting of the sun, all, whoever had those who are 'infirm with various diseases, led them also to^d Him. Now He, placing His hands on each one of them,

- ⁴¹ cures them. Now demons also came^o out from many, clamoring and saying that "You' are the Christ, the Son of 'God!" And, rebuking them, He did not let them 'speak, 'for they had perceived that He is the Christ.
- ⁴² Now at the ^bcoming^o of day, coming out, He went into a desolate place. And the throngs sought for Him, and they came to Him and detained Him, 'so as not to
- ⁴³ be going^o from them. Now 'He said to^d them that "To ^dother cities also I 'must bring the evangel^o of the kingdom
- ⁴⁴ of 'God, 'for ^{on}for this was I commissioned." And He was heralding ^oin the synagogues of 'Judea.
- 5** Now it occurred^o, 'as the throng is 'importuning^o Him and hearing the word of 'God, He' also was 'standing
- ² beside 'lake Gennesaret, and He perceived two ships 'standing beside the lake. Now the fishers, 'stepping off
- ³ from them, rinse off the nets. Now, 'stepping^o into one of the ships, which was 'Simon's, He asks him to be backing up slightly from the land. Now, 'being seated, He taught the throngs out of the ship.
- ⁴ Now as He ceases^o speaking, He said to^d 'Simon, "Back up into the depth, and lower 'your 'nets ^ofor a catch."
- ⁵ And answering, 'Simon said to Him, "Doctor, the whole night through, 'toiling, we did not get one. Yet, ^{on}at Thy
- ⁶ 'declaration, I shall 'lower the nets." And, this 'doing, they impound a vast multitude of fishes. Yet their 'nets
- ⁷ tore^o through, and they beckon to 'their partners 'in the ^dother ship to 'come to their 'aid^o. And they came, and they fill both the ships so that they are 'swamped^o.
- ⁸ Now perceiving it, Simon Peter prostrates before 'Jesus' 'knees, saying, "'Come away from me, 'for a man, a sinner
- ⁹ am I, Lord!" For awe engulfs him and all 'those ^owith
- ¹⁰ him ^{on}at the catch of 'fishes which they took. Now likewise are James also and John, sons of Zebedee, who were 'Simon's mates. And 'Jesus said to^d 'Simon, "'Fear^o not!

¹¹ From 'now on ^hmen you shall be catching alive!" And bringing ^{down} the ships onto the land, leaving all, they follow Him.

¹² And it occurred^o, 'as He 'is in one of the cities, *'lo! a man full of leprosy. Now, perceiving 'Jesus, falling on his face, he besought Him, saying, "Lord, if Thou shouldst
¹³ be willing, Thou 'canst^o cleanse me!" And, 'stretching out His 'hand, He touches^o him, saying, "I am willing! Be 'cleansed!" And immediately the leprosy came away
¹⁴ from him. And He' charges him to be speaking to no one. "But 'come away, show yourself to the priest, and 'bring^{to} 'for your 'cleansing, according as Moses bids, 'for a testimony to them."

¹⁵ Yet rather the account concerning Him passed^o through, and vast throngs came^o together to 'hear and to be 'cured^o
¹⁶ 'by Him 'of their 'infirmities. Now He' was retreating in the 'wilderness and praying^o.

¹⁷ And it occurred^o 'on one of the days, *that He' was teaching, and the Pharisees and the teachers of the law were sitting^o, who were 'come out of every village of 'Galilee and of Judea and Jerusalem. And there was power
¹⁸ of the Lord 'for their 'healing^o. And 'lo! men carrying on a couch a ^hman who was 'paralyzed^o, and they sought to be 'carrying him in and to place him 'before Him.

¹⁹ And not finding by which means they may be carrying him in because of the throng, 'going up on the housetop, they 'let him down, 'with the cot, through the tiles into
²⁰ the midst in front of 'Jesus. And, perceiving their 'faith, He said to him, "^hMan, 'pardon^o you are your 'sins."

²¹ And the scribes and the Pharisees begin^o to 'reason^o, saying, "^aWho is this who is speaking blasphemies? ^aWho is 'able^o to pardon sins except 'God only?"

²² Now 'Jesus, recognizing their 'reasonings, answering, said^{to} them, "^aWhat are you reasoning^o in your 'hearts?

- 23 "What is easier, to be saying, "Pardoned" are you your 'sins,' or to be saying, 'Rouse and 'walk'?"
- 24 "Now, that you may be perceiving that the Son of 'Man-kind 'has authority on 'earth to pardon sins (He said to the 'paralyzed), to you am I saying, 'Rouse and pick up
- 25 your 'cot and 'go into your 'house." And instantly, 'rising "before them, 'picking up that on which he was laid, he
- 26 came away into his 'house, glorifying 'God. And amazement took hold of all, and they glorified 'God, and are filled with fear, saying that "We perceived baffling things today!"
- 27 And after these things He came out and gazes at a tribute collector named Levi, sitting^{on} at the tribute office.
- 28 And He said to him, "Follow Me." And, leaving all,
- 29 'rising, he follows Him. And Levi makes a great reception for Him in his 'house, and there was a vast throng of tribute collectors and others who were lying down with them.
- 30 And the Pharisees and their scribes murmured to^d His 'disciples, saying, "Wherefore are you eating and drinking with the tribute collectors and sinners?" And answering, Jesus said to^d them, "Those who are 'sound 'have no'
- 32 need of a physician, but 'those who 'have an illness. I have not come to call the just, but sinners, ^{to}to repentance."
- 33 Yet 'they said to^d Him, "The disciples of John are fasting frequently and are making^o petitions; likewise also 'those of the Pharisees; yet 'yours are eating and drinking."
- 34 Now Jesus said to^d them, "You 'can^o not make the sons of the bridal chamber fast while the bridegroom is with
- 35 them. Yet coming^o will be days whenever the bridegroom may be 'taken away from them also. Then they will be fasting—in those 'days."
- 36 Now He told ^{td}them a parable also, that "No' one,

rending a patch from a new cloak, is patching it on an old cloak. Otherwise, surely the new also will be rending, and the patch from the new will not be agreeing with the old.

37 "And no' one is draining fresh wine into old wine skins. Otherwise, surely the fresh wine will be bursting the wine skins, and it' will be 'spilled and the wine skins will
38 'perish'. But fresh wine is drained into new wine skins,
39 and both are 'preserved'. And no' one, drinking the old, immediately is wanting the fresh, for he is saying, 'The old is mellow.'

6 Now it occurred° 'on the second first sabbath, He is going°th through the sowings, and His 'disciples plucked the
2 ears and ate, °rubbing them together in 'their hands. Now
°certain of the Pharisees said to them, "°What you are doing is what is not allowed to be 'done 'on the sabbaths."
3 And answering, 'Jesus said to^d them, "Did you not 'even read this, which David does once when he hungers, he
4 and 'those who 'are with him, how he entered into the house of 'God, and, taking the °showbread, he ate also, and °gives to 'those with him also, that which is not
5 allowed to be 'eaten except only by the priests?" And He said to them that "The Son of 'Mankind is Lord of the sabbath also."

6 Now it occurred° 'on a different sabbath also, He is entering into the synagogue and teaching. And there was
7 a °man there, and his 'right 'hand was withered. Now the scribes and the Pharisees scrutinized° Him, to see if He is curing 'on the sabbath, that they may be finding
8 an accusation against Him. Yet He' had perceived their reasonings. Now He said to the man 'having the withered 'hand, "Rouse and 'stand °in the midst." And °rising, he
9 stood. Now 'Jesus said to^d them, "I will be inquiring of you if it is allowed on the sabbath to do good or to do evil,

- ¹⁰ to save a soul or to destroy?" And looking^o about on them all, He said to the ^hman, "Stretch out your 'hand." Now
- ¹¹ 'he does it, and his 'hand was restored as the other. Now they' are filled with folly, and they spoke about it to^d one another, saying, "What should they be doing to 'Jesus?"
- ¹² Now it occurred^o in these 'days that He 'came out into the mountain to pray^o, and throughout the 'night He was
- ¹³ in the prayer of 'God. And when it became^o day He shouts to His 'disciples, and chooses^o from them twelve, whom
- ¹⁴ He names apostles also: Simon, whom He names also Peter, and Andrew, his 'brother, and James and John, and
- ¹⁵ Philip and Bartholomew, and Matthew and Thomas, and
- ¹⁶ James 'of 'Alpheus and Simon, 'called^o a Zealot, and Judas of James and Judas Iscariot, who also became^o a traitor.
- ¹⁷ And, 'descending with them, He stood on an even place. And a vast throng of His disciples and a vast multitude of 'people from entire 'Judea and Jerusalem and 'maritime Tyre and Sidon, who came to hear Him and to be healed
- ¹⁸ 'of their 'diseases and 'who are 'annoyed^o 'by unclean
- ¹⁹ spirits, were cured^o. And the entire throng sought to 'touch^o Him, 'for power came^o out ^bof Him, and He healed^o all.
- ²⁰ And He', 'lifting up His 'eyes ^{to}to His 'disciples, said, "Happy are the poor, 'for yours is the kingdom of 'God.
- ²¹ Happy are 'those hungering now, 'for you shall be 'satisfied. Happy are 'those lamenting now, 'for you shall be
- ²² laughing. Happy are you whenever ^hmen should be hating you, and whenever they should be severing from you and reproaching you and casting out your 'name as
- ²³ wicked, on account of the Son of 'Mankind. You may be rejoicing in that 'day, and frisk, for 'lo^o! your 'wages are vast in 'heaven, for according to the ^{same}same manner did their 'fathers to the prophets.
- ²⁴ "Moreover, woe to you 'who are rich, 'for you are

- ²⁵ collecting your 'consolation! Woe to you 'who are 'filled° now, 'for you shall be hungering! Woe to you 'who are laughing now, 'for you shall be mourning and lamenting!
- ²⁶ Woe to you whenever all 'hmen may be saying fine things of you, for according to the 'same manner did their 'fathers to the false prophets!
- ²⁷ "But to you, 'who are hearing, am I saying: 'Love your 'enemies. Be doing ideally to 'those who are hating you.
- ²⁸ 'Bless 'those who are cursing° you. 'Pray° concerning
- ²⁹ 'those who are traducing you. To him 'who is beating you on the cheek, be tendering the other also. And you should not be preventing him 'who is taking away your 'cloak
- ³⁰ from taking your 'tunic also. Now you, be giving° to everyone 'who is requesting, and from him 'who is taking
- ³¹ away 'what is yours be not demanding it. And, according as you are wanting that 'hmen may be doing to you, you' also be doing to them likewise.
- ³² "And if you are loving 'those loving you, what thanks is it to you? For 'sinners also are loving 'those loving them.
- ³³ And if you should be doing good to 'those doing good to you, what thanks is it to you? For 'sinners also are doing
- ³⁴ the same. And if you should ever be lending to 'those 'from whom you are expecting to 'get back, what thanks is it to you? For sinners also are lending to sinners, that
- ³⁵ they may 'get back the equivalent. Moreover, be loving your 'enemies, and be doing good, and be lending, expecting nothing from them, and your 'wages will be vast in the heavens, and you will be sons of the Most High, 'for He' is kind ^{on}to the ungrateful and wicked.
- ³⁶ "Become°, then, pitiful, according as your 'Father also is
- ³⁷ pitiful. And be not judging, and under no circumstances may you be 'judged; and be not convicting, and under no circumstances may you be 'convicted; be releasing, and
- ³⁸ you shall be 'released; be giving, and it shall be 'given to

you: a measure ideal, °squeezed° down and °shaken° together and running° over, shall they be giving into your bosom. For the same measure with which you are measuring will be °measured to you again.”

39 Now He told them a parable also: “The blind °can° not° guide the blind. Will not both be falling° ‘into a pit?

40 A disciple is not above his °teacher, yet everyone who is °adjusted° will be as his °teacher.

41 “Now °why are you observing the mote °in your °brother’s °eye, yet the beam °in your °own eye you are not considering? Or how °can° you be saying to your °brother, ‘Brother, let me °extract the mote °in your °eye,’ observing not, °yourself, the beam in your °eye? Hypocrite! °Extract first the beam out of your °eye, and then you will be °keen-sighted to be extracting the mote °in your °brother’s °eye.

43 For an ideal tree is not °producing rotten fruit; again,

44 neither is a rotten tree °producing ideal fruit. For each tree is °known° °by its °own fruit. For not °from thorns are they culling figs, neither °from a thorn bush are they picking grapes.

45 “The good °man out of the good treasure of his °heart is bringing forth °that which is good, and the wicked °man out of the wicked treasure of his °heart is bringing forth °that which is wicked, for out of the superabundance of the heart his °mouth is speaking.

46 “Now °why are °you calling Me ‘Lord,’ ‘Lord,’ and are

47 not doing what I am saying? Everyone °coming° to° Me and hearing My °words and doing them—I shall be

48 intimating to you °whom he is like. Like is he to a °man building a house, who digs and deepens, and °places the foundation on a °rock. Now, at an inundation occurring°, the river bursts through to that °house, and it is not strong enough to shake it, because °it is ideally °built°.

49 “Now he °who hears and does not, is like a °man °build-

ing a house on the earth without a foundation, to which the river bursts through, and straightway it collapses; and the crash of that 'house came° to be great."

7 Since, in fact, He completes all His 'declarations °in the hearing of the people, He entered into Capernaum.
 2 Now a °certain centurion's slave, who was held in honor
 3 by him, having an illness, was about to 'decease. Now, 'hearing concerning 'Jesus, he dispatches to^d Him elders of the Jews, asking Him so that He', coming, should be
 4 bringing his 'slave safely through. Now, 'coming° along to^d 'Jesus, they entreat Him diligently, saying to Him that "Worthy is he to whom Thou shouldst be tendering
 5 this, for he 'loves our 'nation, and he' builds us the synagogue."

6 Now 'Jesus went° °with them. Now, as He is already not far 'away from the house, the centurion sends friends to^d Him, saying to Him, "Lord, do not 'bother°, for not enough am I that Thou mayest be entering under my
 7 'roof. Wherefore, neither do I count myself worthy to be coming to^d Thee. But 'say the word, and my 'boy will be
 8 'healed°. For I' also am a °man 'set° under authority, having soldiers under me', and I am saying to this one, "Go,' and he is going°, and to another, "Come°, and he is coming°, and to my 'slave, 'Do this,' and he is doing it."

9 Now, 'hearing these things, 'Jesus marvels at him, and, being turned to the throng following Him, said, "I am saying to you that not °even in 'Israel did I find so much
 10 faith." And, 'returning into the house, 'those 'sent found the 'infirm slave 'sound.

11 And it occurred° in the next journey, that He went into a city 'called° Nain. And together with Him went° a considerable number of His 'disciples and a vast throng.

12 Now as He nears the gate of the city, °lo°! there was fetched° out, being °dead, an only-begotten son of his

- mother. And she' was a widow. And a considerable
¹³ throng of the city was ^owith her. And perceiving her,
 the Lord has compassion on her and said to her, "Do not
¹⁴ lament!" And approaching, He touches^o the bier. Now
 those bearing it stand. And He said, "Youth, to you am I
¹⁵ saying, Be roused!" And the dead youth sits up and be-
 gins^o to be speaking. And He ^ogives him back to his
 mother.
- ¹⁶ Now fear got all, and they glorified God, saying that
 "A great prophet was roused among us!" and that "God
¹⁷ visits^o His people!" And this saying concerning Him
 came out in the whole of Judea and in the entire country
 about.
- ¹⁸ And his disciples report to John concerning all these
¹⁹ things. And, calling^o a "certain two of his disciples to
 him, John sends to^d Jesus, saying, "Art Thou' the coming^o
²⁰ One, or may we be hoping for a different One?" Now
 coming^o along to^d Him, the men say, "John the baptist
 dispatches us to^d Thee, saying, 'Art Thou' the coming^o
²¹ One, or may we be hoping for another One?" In that
 hour He cures many 'of diseases and scourges and wicked
 spirits, and to many blind He graciously^o grants sight.
²² And answering, Jesus said to them, "Go, report to John
 what you perceived and hear: that the blind are receiving
 sight, the lame are walking, lepers are being cleansed^o, and
 the deaf are hearing, the dead are being roused^o, and
²³ to the poor the evangel^o is being brought. And happy is
 he whosoever may not be snared in Me."
- ²⁴ Now, at John's messengers coming away, He begins^o
 to be saying to^d the throngs concerning John, "What do
 you come out into the wilderness to gaze at? A reed being
²⁵ shaken^o by the wind? But what do you come out to
 perceive? A man garbed^o in soft garments? Lo! those
 in glorious vesture and inhering in luxury are among the

- ²⁶ royal. But "what have you come out to 'perceive? A prophet? Yes, I am saying to you, and exceedingly more
- ²⁷ than a prophet. This is he concerning whom it is 'written°, "Lo°! I am dispatching My 'messenger before Thy face, who shall be constructing Thy 'road in front of Thee.'
- ²⁸ "For verily I am saying to you, A greater prophet, among those born of women, than John the baptist, there is not one. Yet the smaller, in the kingdom of 'God is greater than he.
- ²⁹ "And 'hearing, the entire people, 'even the tribute collectors, justify 'God, being baptized with the baptism of
- ³⁰ John. Yet the Pharisees and 'those learned in the law repudiate the counsel of 'God ¹⁰for themselves, not being
- ³¹ baptized by him. To "whom, then, shall I be likening the
- ³² "men of this 'generation, and to "whom are they like? Like are they to little boys and girls 'sitting° in the market and shouting to one another and saying, 'We flute to you and you do not dance! We wail to you and you do not lament!'
- ³³ For come has John the baptist, neither eating bread nor drinking wine, and you are saying, 'A demon 'has he!'
- ³⁴ Come has the Son of 'Mankind, eating and drinking, and you are saying, "Lo°! a "man gluttonous and a tippler, a
- ³⁵ friend of tribute collectors and sinners!' And justified was 'Wisdom 'by all her 'children."
- ³⁶ Now a "certain one of the Pharisees asked Him, that He may be eating with him. And entering into the Pharisee's 'house, He reclined.
- ³⁷ And 'lo°! a woman who^a was in the city was a sinner. And, recognizing that He is lying° down at table in the Pharisee's 'house, 'fetching an alabaster vase of attar
- ³⁸ and 'standing behind, beside the feet of 'Jesus, lamenting, she begins° to 'rain 'tears on His 'feet, and with the 'hair of her 'head she wiped them off and fondly
- ³⁹ kissed His 'feet, and rubbed them with the attar. Now,

perceiving it, the Pharisee 'who invites Him said in himself, saying, "This one, if he were a prophet, would have known ^awho and what manner of 'woman it is who^a is touching^o him, seeing that she is a sinner."

⁴⁰ And answering, 'Jesus said to^d him, "Simon, I 'have ^asomething to 'say to you." Now 'he is averring, "Teacher, 'say it!"

⁴¹ "Two debtors paying usury were owing a ^acertain creditor. The one owed five hundred denarii, yet the ^dother fifty. Now, they having nothing to pay, he deals graciously^o with both. ^aWhich of them, then, will be ^dloving him ^{on}more?" Now answering, 'Simon said, "I 'take it that it is he with whom he deals the more graciously^o." Now 'He said to him, "Correctly do you decide."

⁴⁴ And, being turned to^d the woman, He averred to 'Simon, "Are you observing this 'woman? I entered into your 'house; water ^{on}for My 'feet you do not ^ogive, yet she' rains 'tears on My 'feet and with her ^hhair she wipes them ^{off}; a kiss to Me you do not ^ogive, yet she', from ^wthe time I entered, did not intermit fondly kissing My 'feet; ^dwith oil My 'head you do not rub, yet she' with attar rubs ^dMy 'feet; on behalf of which, I am saying to you, ^opardoned^o are her 'many 'sins, 'for she loves much. Now to whom there is scant pardoning^o, there is scant loving."

⁴⁸ Now He said to her, "^oPardoned^o are your 'sins." ⁴⁹ And 'those lying^o back at table ^{to}with Him begin^o to be saying among themselves, "^aWho is this who is pardoning sins also?"

⁵⁰ Now He said to^d the woman, "Your 'faith has saved you. 'Go^o ^{to}in peace."

8 And it occurred^o ^{to}consecutively, He' also traverses city ^aby city and village by village, heralding and bringing the evangel^o of the kingdom of 'God, and together with ²Him the twelve, and ^asome women who were ^ocured^o 'of wicked spirits and infirmities: Mary, 'called^o Magdalene,

³ from whom seven demons had come out, and Joanna, wife of Chuza, Herod's manager, and Susanna and the many ^aothers who^a dispensed to Him out of their possessions.

⁴ Now a vast throng being together, and ^ccity ^{ac}by city
⁵ going^o on to^d Him, He said through a parable, "Out came the ^ssower to sow his^o seed, and in his ^ssowing, ^wsome indeed falls beside the road and was trampled, and the fly-
⁶ ing creatures of ^hheaven devoured it. And ^aother falls down on the rock, and, sprouting, is withered because of
⁷ ^hhaving no moisture. And ^aother falls in the midst of ^tthorns, and, sprouting together, the thorns smother it.
⁸ And ^aother falls into the good ^eearth, and, sprouting, ^{do}produces fruit a hundredfold." These things saying, He shouted, "Who ^hhas ears to ^hhear, let him ^hhear!"

⁹ Now His ^ddisciples inquired of Him, saying, "^aWhat may this ^pparable be?"

¹⁰ Now He said, "To you has it been given^o to know the secrets of the kingdom of ^GGod, yet to the rest in parables, that, observing, they may not be observing, and hearing, they may not be understanding.

¹¹ "Now this is the parable: The seed is the word of ^GGod.

¹² Now ^tthose beside the road are ^tthose who hear; thereafter the Adversary is coming^o and is picking up the word from
¹³ their ^hheart, lest, ^bbelieving, they may be ^ssaved. Now ^tthose on the rock are those who, whenever they should be hearing, with joy are receiving^o the word. And these ^hhave no^t root, who are believing ^{td}for a season and, in a
¹⁴ season of trial, are withdrawing^o. Now ^tthat falling ^{to}among the thorns, these are ^tthose who hear and, by worries and riches, and by the gratifications of ^llife, going^o
¹⁵ on, ^sstifle^o, and are bringing nothing to maturity. Now ^tthat in the ideal earth, these are they who^a, in a heart ideal and good, ^hhearing the word, are retaining it and are bearing fruit ^wwith endurance.

- ¹⁶ "Now no' one, 'lighting a lamp, is covering it with a vessel or is placing it underneath a couch, but is placing it ^{on} on a lampstand that 'those going^o in may be observing
- ¹⁷ the light. For nothing is hidden which shall not 'become^o apparent, neither concealed which should not by all means
- ¹⁸ be 'known and 'come to be ^{to} apparent. 'Beware, then, how you are hearing! For whoever may 'have, to him shall be 'given, and whoever may not 'have, from him shall be 'taken away also what he is 'supposed to 'have."
- ¹⁹ Now there came^o along to^d Him His 'mother and His 'brothers, and they were not able^o to 'fall in with Him
- ²⁰ because of the throng. Now it was reported to Him, saying that "Thy 'mother and Thy 'brothers 'stand outside
- ²¹ wanting to 'see Thee." Now He, 'answering, said to^d them, "My mother and My brethren are these 'who are hearing the word of 'God and doing it."
- ²² Now it occurred^o 'on one of the days that He', as well as His 'disciples, stepped 'into a ship, and He said to^d them, "We may be passing through ^{to}to the other side of the
- ²³ lake." And they set out. Now, at their sailing, He falls asleep. And a whirl of wind descended ^{to}to the lake, and they were foundered^o and in danger.
- ²⁴ Now approaching, they rouse Him, saying, "Doctor! Doctor! We are perishing^o!" Now He, 'being roused, rebukes the wind and the surging of the water, and they
- ²⁵ cease^o, and it became^o calm. Now He said to them, "Where is your 'faith?" Yet, being afraid, they marvel, saying to^d one another, "^aWho, consequently, is this, that He is enjoining the winds as well as the water, and they are obeying Him!"
- ²⁶ And they sail down into the country of the Gergesenes, which^a is across from 'Galilee.
- ²⁷ Now at His coming out on the land, there meets Him a "certain man out of the city, who had demons, and for a

considerable time puts^o on no' cloak, and remained in no' house, but in the tombs.

- 28 Now, perceiving 'Jesus and 'crying out, he prostrates to Him and said in a loud voice, "aWhat is it to me and to Thee, Jesus, Son of 'God 'Most High! I 'beseech^o Thee, 29 Thou shouldst not be tormenting me." For He charged the unclean 'spirit to be coming out from the ^hman; for many times it had gripped him, and he was bound^o, being guarded^o with chains and fetters, and, bursting through the bonds, he was driven^o by the demon into the ^hwilder-ness.
- 30 Now 'Jesus inquires of him, saying, "aWhat is your name?" Now 'he said, "Legion," 'for many demons entered into him. And they entreated Him that He should not 'enjoin them to be coming away into the submerged chaos.
- 32 Now a considerable herd of hogs was there, grazing^o 'on the mountain, and they entreat Him that He should 'permit them to be entering into those. And He permits 33 them. Now the demons, coming out from the ^hman, entered into the hogs, and the herd rushes down the precipice into the lake and was smothered.
- 34 Now the 'graziers, perceiving 'what 'has occurred, fled 35 and report it ^{to}in the city and ^{to}in the fields. Now they came out to 'perceive 'what 'has occurred, and they came to^d 'Jesus and found the ^hman from whom the demons came out, 'garmented^o and 'sane, sitting^o ^bat the feet of 36 'Jesus, and they were afraid. Yet 'those also who are perceiving how the 'demoniac was saved, report to them.
- 37 And the entire multitude of the country about the Ger-gesenes asks Him to be coming away from them, 'for they were pressed^o by a great fear.
- 38 Now He, 'stepping^o 'into the ship, returns. Now the man from whom the demons had come out besought^o

Him to be ^{to}with Him, yet 'Jesus dismisses him, saying,
39 "Return ^{to}to your 'home and 'relate° how much 'God
does for you." And he came away, ^{ac}down the whole city,
heralding how much 'Jesus does for him.

40 Now it occurred° 'at 'Jesus' 'return, that the throng
41 welcomes° Him, for they were all hoping for Him. And
'lo°! a man came whose name was Jairus, and he' possessed
the chieftainship of the synagogue. And, falling ^bat the
feet of 'Jesus, he entreated Him to be entering into his
42 'house, 'for he had an only-begotten daughter of about
twelve years, and she' died.

Now 'at His 'going away, the throngs stifled Him.
43 And a woman, ^{be}having ⁱa hemorrhage 'for twelve years,
whose° whole 'livelihood is 'being consumed by physi-
cians, is not strong enough to be cured ^{by}'by ⁿ'anyone.
44 Approaching from behind, she touches° the tassel of His
'cloak. And instantly, stanchd was her 'hemorrhage.

45 And 'Jesus said, "Who 'touches° Me?" Now, at all
denying° it, 'Peter and 'those ^{to}with Him, said, "Doctor,
the throngs are pressing Thee and jostling, and art Thou
46 saying, "Who 'touches° Me?" Yet 'Jesus said, "^aSomeone
touches° Me, for I' knew power 'has come out from Me."
47 Now the woman, perceiving that she did not elude
Him, came trembling, and prostrating to Him, reports
in the sight of the entire people ^{bc}for what cause she
48 touches° Him and so was healed instantly. Now 'He
said to her, "Courage, daughter! Your 'faith has saved
you! 'Go° ^{io}in peace!"

49 While 'He is still speaking, ^asomeone ^bfrom the chief
of the synagogue's house is coming°, saying to him that
"Your 'daughter is 'dead. By no means 'bother the
50 teacher any longer." Yet 'Jesus, 'hearing it, answered him,
saying, "Fear° not; only believe, and she shall be 'saved."
51 Now coming into the house, He ⁿ'lets no ^{nt}one 'enter

together with Him, except Peter and James and John and
52 the father of the girl and the mother. Now they all
lamented, and they grieved^o for her. Now 'He said, "Be
53 not lamenting, for she did not die, but is drowsing." And
54 they ridiculed Him, being^o aware that she died. Yet He',
casting^o all outside and 'holding her 'hand, shouts, saying,
55 "Girl, be 'roused!" And back turns her 'spirit, and she
rose instantly. And He prescribes that she be given some-
56 thing to 'eat. And her 'parents were amazed, yet 'He
charges them to 'tell no one 'what 'has occurred.

9 Now 'calling^o together the twelve apostles, He 'gives
them power and authority^{on} over all the demons and to be
2 curing diseases. And He commissions them to be herald-
ing the kingdom of 'God and to be healing^o the infirm.
3 And He said to^d them, "Nothing 'pick up^o for the road,
neither staff, nor beggar's bag, nor bread, nor silver, nor
4 'have two tunics apiece. And into whatever house you may
be entering, there be remaining, and thence be coming^o
5 away. And whoever should not be receiving^o you, coming^o
out from that 'city, 'twich off 'even the dust from your
'feet^o for a testimony^{on} against them."

6 Now coming^o out, they passed^o through^{ac} by the villages,
bringing the evangel^o and curing everywhere.

7 Now Herod the tetrarch hears all 'that is occurring^o by
Him, and was bewildered because of 'what is being said^o
by^a some that "John was roused^o from among the dead,"
8 yet by^a some that "Elijah appeared," yet by others that
9 "Some prophet of the ancients rose." Yet 'Herod said,
"John I' behead. Now^a who is this 'about whom I am
hearing such things?" And he sought to become 'ac-
quainted with Him.

10 And 'returning, the apostles relate^o to Him whatever
they do and whatever they teach. And taking them along,
11 He retreats privately into a city 'called^o Bethsaida. Now

the throngs, knowing it, follow Him. And 'welcoming^o them, He spoke to them concerning the kingdom of 'God, and 'those having need of a cure, He healed^o.

- ¹² Now the day begins^o to be declining. Now approaching, the twelve said to Him, "Dismiss the throng, that they, being gone into the villages and the fields around, should be putting up for the night and finding forage, 'for we
¹³ are in a desolate place here." Yet He said to^d them, "You' be giving them something to 'eat." Yet 'they say, "We have no' more than five cakes of bread and two fishes, except ^{any} should we' 'go and 'buy 'food ^{for} 'all these
¹⁴ 'people." For there were about five thousand men.

- Now He said to^d His 'disciples, "Cause them to recline
¹⁵ in groups of about fifty apiece." And they do thus, and
¹⁶ cause all to recline. Now taking the five cakes of bread and the two fishes, 'looking up into 'heaven, He blesses them, and breaks them up, and gave to the disciples to
¹⁷ place before the throng. And they ate, and all are satisfied. And twelve panniers of their 'superfluous fragments were picked up.

- ¹⁸ And it occurred^o, 'as He 'is praying in seclusion, the disciples were together with Him, and 'Jesus inquires of them, saying, "'Who are the throngs saying that I am?"
¹⁹ Now they, 'answering, say, "'John the baptist,' yet others 'Elijah,' yet others that "Some prophet of the ancients
²⁰ rose.'" Now He said to them, "Now you, 'who are you saying that I am?" Now 'Peter, answering, said, "The
²¹ Christ of 'God." Now He, 'warning them, charges them
²² to 'tell no one this, saying that "The Son of 'Mankind 'must be suffering much, and be rejected 'by the elders and chief priests and scribes, and be killed, and the third day be roused."

- ²³ Now He said to^d all, "If anyone is wanting to 'come^o after Me, let him disown^o himself and pick up his 'cross^{ac}

- ²⁴ daily and 'follow Me. For whosoever may be wanting to save his 'soul, shall be destroying it, yet whoever should be destroying his 'soul on My account, he' shall be saving it.
- ²⁵ For "what does a 'man 'benefit°, 'gaining the whole world, yet 'destroying or forfeiting himself?
- ²⁶ "For whoever may be ashamed of Me and of My 'words, of this one the Son of 'Mankind shall be 'ashamed, whenever He may be coming in the glory of Him and of the
- ²⁷ Father and of the holy messengers. Now I am saying to you, truly there are "some of 'those °standing here who" under no circumstances should be tasting° death till they should be perceiving the kingdom of 'God."
- ²⁸ Now it occurred° about eight days after these 'sayings, taking along Peter and John and James also, that He
- ²⁹ ascended into the mountain to pray°. And it occurred°, in His 'praying°, to the perception His 'face became° different, and His 'vesture glittering white. And 'lo°! two
- ³⁰ men conferred with Him, who° were Moses and Elijah, who, being seen in the glory, spoke of His 'exodus, which
- ³¹ He was about to be completing in Jerusalem.
- ³² Now 'Peter and 'those '°with Him were °heavy° with sleep. Yet, 'becoming alert, they perceived His 'glory and
- ³³ the two men 'who °stand together with Him. And it occurred°, 'as 'they are 'detached° from Him, that 'Peter said to^d Jesus, "Doctor, it is ideal for us to be here. And we should be making three tabernacles, one for Thee, and one for Moses, and one for Elijah"—not being °aware
- ³⁴ what he is saying. Now, at his saying these things, a cloud 'came° and overshadowed them. Now they were afraid
- ³⁵ 'at their 'entering into the cloud. And a voice 'came° out of the cloud saying, "This is My 'Son, the 'Chosen°; Him
- ³⁶ be hearing." And 'at the 'coming° of the voice, Jesus was found alone. And they' hush, and to no' one in those 'days do they report "°anything of what they have seen.

³⁷ Now it occurred^o 'on the next day, at their coming down from the mountain, that a vast throng meets with Him.
³⁸ And 'lo^o! a man from the throng exclaims, saying, "Teacher, I 'beseech^o Thee, look^{on} on my 'son, 'for my only-
³⁹ begotten is he! And 'lo^o! a spirit is getting him, and suddenly he is crying out, and it is tearing and convulsing him, with froth, and is departing with difficulty from him,
⁴⁰ bruising him. And I besought Thy 'disciples that they should 'cast it out, and they could not."

⁴¹ Now, answering, 'Jesus said, "O generation unbelieving and 'perverse^o! Till when shall I be 'd^awith you and 'bear^o
⁴² with you? 'Lead your 'son here to Me." Yet, while he is still approaching^o, the demon tears and violently convulses him. Yet 'Jesus rebukes the unclean 'spirit, and He heals^o
⁴³ the boy and 'gives him back to his 'father. Now all were astonished^o ^{on}at the magnificence of 'God.

Now at all marveling ^{on}at all which 'Jesus did, He said
⁴⁴ to^d His 'disciples, "You' be laying^o up these 'sayings 'in your 'ears, for the Son of 'Mankind is 'about to be 'given^o
⁴⁵ up into the hands of 'men." Yet 'they were ignorant of this 'declaration, and it was 'screened^o from them, that they may not be sensing^o it, and they feared^o to ask Him concerning this 'declaration.

⁴⁶ Now a reasoning entered among them as to "which of
⁴⁷ them should be greatest. Now 'Jesus, perceiving the reasoning of their 'hearts, getting^o hold of a little child,
⁴⁸ stands it beside Himself and said to them, "Whosoever should be receiving^o this 'little child ^{on}in My 'name is receiving^o Me, and whosoever should be receiving^o Me is receiving^o Him 'Who commissions Me. For the one 'inherently smaller among you all, he' is great."

⁴⁹ Now, answering, 'John said, "Doctor, we perceived
⁵⁰ someone casting out demons in Thy 'name, and we forbade him, 'for he is not following with us." Yet 'Jesus

said to^d him, "Be not forbidding, for he who is not against you is for^s you."

51 Now it occurred^o in the 'fulfillment^o of the days of His 'taking up, 'He' fixes His 'face steadfastly 'to 'go^o 'to
52 Jerusalem. And He dispatches messengers before His face. And, being gone, they entered into a village of the Samaritans, so as to make ready for Him. And they do not receive^o Him, 'for His 'face was going^o 'to Jerusalem.
53 Now perceiving it, His 'disciples, James and John, say, "Lord, art Thou willing? May we be telling fire to descend from 'heaven and consume them, as Elijah also
54 does?" Now, being turned, He rebukes them. 56 And they went into a different village.

57 And at their going^o in the road, "someone said to^d Him, "I will be following Thee wheresoever Thou mayest be coming away, Lord!" And 'Jesus said to him, "The jackals 'have burrows and the flying creatures of 'heaven roosts, yet the Son of 'Mankind 'has no^t where that He may be reclining His 'head."

59 Now He said to^d a different one, "Follow Me!" Yet 'he said, "Lord, permit me first to 'come away to entomb
60 my 'father." Yet He said to him, "Let the dead entomb their 'own 'dead. Yet you', coming away, 'publish the kingdom of 'God."

61 Now a different one also said, "I shall be following Thee, Lord! Yet first permit me to take leave^o of 'those
62 'in my 'home." Yet 'Jesus said to^d him, "No^t one, putting forth his 'hand on a plow and looking^o 'behind, is fit in the kingdom of 'God."

10 Now after these things the Lord indicates seventy-two
'others also, and He dispatches them two by two before His face into every city and place where He' was about to
2 be entering^o. Now He said to^d them, "The harvest, indeed, is vast, yet the workers are few. 'Beseech, then, the Lord

of the harvest, so that He should be ejecting workers into His 'harvest.

3 "Go! 'Lo°! I am dispatching you as lambs in the midst
4 of wolves. 'Bear no purse nor beggar's bag nor yet sandals, and you should be greeting° no one ^{ac}by the way.

5 "Now into whatever house you may be entering, first
6 'say, 'Peace to this 'household!' And if a son of peace should be there, your 'peace will be resting° ^{on} on it;
7 otherwise, surely it will 'come back on you. Now in the same house, 'remain, eating and drinking 'what they ^bhave, for worthy is the worker of his 'wages. Do not 'proceed ^ofrom house ^{to}to house.

8 "And into whatever city you may be entering°, and they may be receiving° you, 'eat 'what is 'placed° before you,
9 and 'cure the infirm in it, and 'say to them, 'Near ^{on}to you is the kingdom of 'God.'

10 "Now into whatever city you may be entering, and they may not be receiving° you, coming out into its 'squares,
11 say, "Even the dust ^{to}on our 'feet, 'which is clinging to us out of your 'city, are we wiping° off before you. Moreover, 'know this, that 'near ^{on}to you is the kingdom of
12 'God!' Now I am saying to you that it will be more tolerable for Sodom in that 'day than for that 'city.

13 "Woe to you, Chorazin! Woe to you, Bethsaida! 'for if the powerful deeds 'which are occurring° in you occurred in Tyre and Sidon, long ago they would repent, sitting°
14 in sackcloth and ashes. Moreover for Tyre and Sidon will it be more tolerable in the judging than for you. And you, Capernaum! Not to 'heaven shall you be exalted! To the unseen shall you 'subside!

16 "He 'who is hearing you is hearing Me. And he 'who is repudiating you is repudiating Me. Yet he 'who is repudiating Me is repudiating Him 'Who commissions Me."

17 Now the seventy-two return with joy, saying, "Lord,

- ¹⁸ 'even the demons are 'subject° to us in Thy 'name!" Yet He said to them, "I beheld 'Satan, as lightning, falling out of 'heaven. 'Lo°! I have given you 'authority to be treading upon serpents and scorpions and °nover the entire power 'of the enemy, and nothing shall be injuring you
- ²⁰ under any circumstances. However, in this be not rejoicing, that the spirits are 'subject° to you, yet be rejoicing that your 'names are °engraven° in the heavens."
- ²¹ In this 'hour He exults° in the holy 'spirit and said, "I am acclaiming° Thee, Father, Lord of 'heaven and 'earth, 'for Thou dost conceal these things from the wise and intelligent and Thou dost reveal them to minors. Yea, 'Father, seeing that thus it became° a delight in front of Thee."
- ²² And being turned to^d the disciples, He said, "All was given up to Me by My 'Father, and no^t one 'knows °who the Son is except the Father, and °who the Father is except the Son, and whomsoever the Son may be intending° to unveil Him."
- ²³ And being turned to^d the disciples, He said privately, "Happy are the eyes 'that are observing what you are
- ²⁴ observing! For I am saying to you that many prophets and kings want to 'perceive what you' are observing, and they perceive not, and to hear of Me what you are hearing, and they hear not."
- ²⁵ And 'lo°! a "certain lawyer rose, putting Him on trial, and saying, "Teacher, by °doing °what should I 'enjoy
- ²⁶ the allotment of life eonian?" Now 'He said to^d him, "°What is °written° in the law? How are you reading?"
- ²⁷ Now he, 'answering, said, "You shall be loving the Lord your 'God out of your whole 'heart, and 'with your whole 'soul, and 'with your whole 'strength, and 'with your whole 'comprehension, and 'your 'associate as yourself."

- 28 Now He said to him, "Correctly have you answered. This be doing and you shall be living^o."
- 29 Yet he, wanting to justify himself, said to^d Jesus, "And ^awho is my associate?"
- 30 Now taking him up, Jesus said, "A ^acertain ^hman descended from Jerusalem ^{io}to Jericho. And he falls among robbers, who, stripping him as well as ^hpounding
- 31 him, came away, leaving him half dead. Now it happens ^{ac}by a coincidence, that a ^acertain priest descended ^{by} that road, and, perceiving him, passed by on the other
- 32 side. Now likewise, a Levite also, coming ^{ac}to the place and perceiving him, passed by on the other side.
- 33 "Now a ^acertain Samaritan, being on his way, came
- 34 ^{ac}by him, and, perceiving him, he has compassion, and coming to him, he bandages his wounds, pouring on oil and wine. Now, mounting him on his own beast, he
- 35 led him ^{io}to a khan and had him cared for. And, on the morrow, coming away, extracting two denarii, he ^ogives them to the khan keeper and said to him, "Care for him, and anything whatever you should be expending, ^{at} my coming^o back, I will be paying you."
- 36 "Which, then, of these three are you supposing has become an associate of the one falling in ^{io}with the robbers?" Now he said, "The one doing the merciful thing with him." Now Jesus said to him, "'Go^o, and you' do likewise."
- 38 Now ^{at}their going^o, He entered into a ^acertain village. Now a ^acertain woman, named Martha, entertains^o Him
- 39 ^{io}in her house. Now to her was also a sister ^{called} Mary, who, seated also ^{td}at the Lord's feet, heard His word.
- 40 Now Martha was distracted^o about much serving. Now, standing by, she said, "Lord, art Thou not caring that my sister left me to serve alone? Then speak to her that she may be aiding^o me."

⁴¹ Now, answering, the Lord said to her, "Martha, Martha, you are worrying and in a 'tumult' about many things.
⁴² Yet of few is there need, or of one. For Mary chooses^o the good part which^a shall not be 'wrested from her."

11 And it occurred^o 'at His 'being in a 'certain place praying^o, as He ceases^o, a 'certain one of His 'disciples said to^d Him, "Lord, teach us to 'pray^o, according as John also
² teaches his 'disciples." Now He said to them, "Whenever you may be praying^o, be saying, 'Our Father, 'Who art in the heavens, 'hallowed be Thy 'name! Thy 'kingdom 'come. Thy 'will 'be^e done, as in heaven, on earth also.
³ 'Give^o us our ^{ac}daily 'dole of 'bread. ⁴ And pardon us our 'sins, for we 'ourselves also are pardoning everyone who is owing us. And mayest Thou not 'bring us ^{4o}into trial, but rescue us from the wicked one."

⁵ And He said to^d them, "a'Who^o of you will be having a friend and will be going^o to^d him at midnight and may be saying to him, 'Friend, let me use three cakes of bread, since, in fact, a friend of mine came^o along out of the road
⁶ to^d me, and I 'have nothing ^wthat I should be placing
⁷ before him'; and 'he, inside, answering, may be saying, 'Do not 'afford me ^wweariness; already the door is 'locked^o, and my 'little children with me are ^{4o}in 'bed; I 'can^o not
⁸ rise to give to you'? I am saying to you, 'even if he will not rise to 'give to him because of his 'being his friend, surely because of his 'pestering, being roused, he will be giving him whatever he 'needs.

⁹ "And I^o to you am saying, 'Request, and it shall be 'given to you. 'Seek, and you shall 'find. 'Knock, and it
¹⁰ shall be 'opened to you. For everyone 'who is requesting is obtaining and 'who is seeking is finding, and to the one knocking it shall be 'opened.

¹¹ "Now of 'some 'father^o of you a 'son will be requesting bread. No stone will he be handing him! Or a fish, also.

- Not, instead of a fish, a serpent will he be handing him!
- ¹² Or he will also be requesting an egg. He will not be handing him a scorpion! If you', then, being 'inherently wicked, are 'aware how to 'give good gifts to your 'children, how much rather will the Father 'Who is out of heaven, be giving holy spirit to 'those requesting Him!"
- ¹⁴ And He was casting out a demon, and it' was a mute one. Now it occurred°, at the coming out of the demon,
- ¹⁵ that the mute man speaks. And the throngs marvel. Yet 'some° of them said, "By Beelzeboul, the chief of the demons, is he casting out the demons." Yet 'He, answering, said, "How 'can° Satan be casting out Satan?"
- ¹⁶ Yet 'others, trying Him, sought a sign out of heaven
- ¹⁷ 'from Him. Yet He', 'aware of their 'cogitations, said to them, "Every kingdom 'divided °n against itself is being
- ¹⁸ desolated°, and house °n against house is falling. Now if 'Satan, also, is divided °n against himself, how shall his 'kingdom 'stand—seeing that you are saying, I am casting
- ¹⁹ out the demons 'by Beelzeboul? Now if I', 'by Beelzeboul, am casting out 'demons, 'by ° whom are your 'sons casting
- ²⁰ them out? Therefore they' shall be your judges. Now if I', 'by the finger of God, am casting out 'demons, consequently the kingdom of 'God outstrips in time °n to you.
- ²¹ "Whenever the strong one, 'armed°, may be guarding
- ²² his ° own 'courtyard, his 'possessions are in peace. Yet if ever a 'stronger than he, coming on, should be conquering him, he is taking away his 'panoply, °n in which he had
- ²³ confidence, and is distributing his 'spoils. He 'who 'is not with Me is against Me, and he 'who is not gathering with Me is scattering.
- ²⁴ "Whenever the unclean spirit may be coming out from a °h man, it is passing° °th through waterless places, seeking rest, and not finding it. Then it is saying, 'I will be returning
- ²⁵ into my 'home whence I came out.' And coming, it

- ²⁶ is finding it 'unoccupied, 'swept° and 'decorated°. Then it is going° and taking along with itself seven 'other spirits more wicked than itself, and entering, it is dwelling there. And the last state of that 'man is becoming° worse than the first."
- ²⁷ Now it occurred° 'as He is 'saying these things, a 'certain woman out of the throng, 'lifting up her voice, said to Him, "Happy the womb 'which bears Thee, and the
- ²⁸ breasts which Thou didst suckle!" Yet He' said, "Indeed then, happy are 'those who are hearing the word of 'God and maintaining it!"
- ²⁹ Now, the throngs being convened°, He begins° to be saying, "This 'generation is a wicked generation. A sign it is seeking, and a sign shall not be 'given to it except the
- ³⁰ sign of Jonah the prophet. For, according as 'Jonah became° a sign to the Ninevites, thus the Son of 'Mankind,
- ³¹ also, will be to this 'generation. The queen of the south will be 'roused in the judging with the men of this 'generation and will be condemning them, 'for she came °from the ends of the earth to hear the wisdom of Solomon, and
- ³² 'lo°! more than Solomon is here! Men, Ninevites, will be rising° in the judging with this 'generation and they will be condemning it, 'for they repent °at the heralding of Jonah, and 'lo°! more than Jonah is here!
- ³³ "Now no' one, 'lighting a lamp, is placing it °in hiding, nor yet under a 'peck measure, but on a 'lampstand, that
- ³⁴ 'those going° in may be observing the light. The lamp of the body is your 'eye. Whenever, then, your 'eye may be single, your whole 'body, also, is luminous, yet if ever
- ³⁵ it may be wicked, your 'body also, is dark. Be noting,
- ³⁶ then, that the light 'in you is not darkness. If, then, your whole 'body is luminous, not having any part dark, luminous will be the whole, as whenever a 'lamp, in its 'flashing, may be illuminating you."

- 37 Now, in His speaking, a certain Pharisee is asking Him so that He should be lunching ^bwith him. Now entering,
- 38 He leans back at table. Now the Pharisee, perceiving it, marvels that He is not first baptized before luncheon.
- 39 Yet the Lord said to ^dhim, "Now you Pharisees are cleansing the outside of the cup and the platter, yet your
- 40 inside is brimming with rapacity and wickedness. Imprudent ones! Does not He Who makes the outside
- 41 also make the inside? However, what ⁱis within be giving as alms, and lo! all is clean to you.
- 42 "But woe to you, Pharisees! for you are taking tithes from mint and rue and ^eall greens, and you are passing ^oby judging and the love of God. Now these it was
- 43 binding for you to do and not to be devoid of those. Woe to you, Pharisees! seeing that you are loving the front seat in the synagogues and the salutations in the markets.
- 44 Woe to you, scribes and Pharisees, hypocrites! for you are as the obscure tombs, and the ^hmen who are walking upon them are not ^aaware of it."
- 45 Now, answering, a certain one of those learned in the law is saying to Him, "Teacher, saying these things, us
- 46 also are you outraging." Yet He said, "To you who are learned in the law, also, woe! for you are loading ^hmen with loads hard to bear, and you yourselves are not
- 47 grazing the loads with one of your fingers. Woe to you! for you are building the tombs of the prophets, yet your
- 48 fathers kill them. Consequently you are witnesses and are endorsing the acts of your fathers, for they, indeed,
- 49 kill them, yet you are building their tombs. Therefore, also, God's Wisdom said, I shall be dispatching ^{io}to them prophets and apostles, and some ^oof them they will be
- 50 killing and banishing, that the blood of all the prophets which is ⁱshed ^ofrom the disruption of the world may be
- 51 ⁱexacted from this generation, from the blood of Abel to

the blood of Zechariah, 'who 'perished° between the altar and the house. Yea, I am saying to you, It will be 'exacted
 52 from this 'generation! Woe to you 'who are learned in the law! 'for you take away the key of 'knowledge—you 'yourselves do not enter, and 'those who are entering° you prevent."

53 And at His coming out thence, the scribes and the Pharisees begin° to 'hem Him in dreadfully and to be
 54 quizzing Him concerning more things, ambushing Him, seeking to pounce upon "something out of His 'mouth,
 12 that they shall be accusing Him. 'At which, a 'throng of 'ten thousand being assembled so as to be trampling one another, He begins° to be saying to^d His 'disciples first,
 "Take 'heed to yourselves 'of the leaven of the Pharisees,
 2 which^a is hypocrisy. Now nothing is 'covered° up which shall not be 'revealed, and hidden which shall not be
 3 'known, ^{1d}because "whatever you say in the darkness shall be 'heard in the light, and what you speak ^{1d}in the ear in the storerooms shall be 'heralded on the housetops.

4 "Now I am saying to you, My 'friends, be not 'afraid 'of 'those who are killing the body and after ¹this do not 'have
 5 anything more excessive that they can do. Now I shall be intimating to you of "Whom you may be 'afraid: Be 'afraid of Him 'Who, after 'killing, 'has authority to be casting 'into 'Gehenna. Yea, I am saying to you, of this One be 'afraid!

6 "Are not five sparrows selling° for two pence?—and
 7 not one° of them is 'forgotten° in 'God's sight. But 'even the hairs of your 'head have all been numbered°. Then do not 'fear°! You are of more 'consequence than many sparrows.

8 "Now I am saying to you that everyone whoever shall be avowing 'Me in front of 'men, 'him shall the Son of 'Mankind also be avowing in front of the messengers of

- ⁹ 'God. Now he 'who is 'disowning° Me ^{s1}before 'hmen will
¹⁰ be 'renounced ^{s1}before the messengers of 'God. And every-
 one who shall be declaring a word ¹⁰against the Son of
 'Mankind, it shall be 'pardoned him, yet the one who
 blasphemes ¹⁰against the holy spirit shall not be 'pardoned.
- ¹¹ "Now whenever they may be bringing you ¹⁰onbefore the
 synagogues and the chiefs and the authorities, you should
 not be worrying about how or ^awhat your 'defense° should
¹² be or ^awhat you may 'say, for the holy spirit will be
 teaching you in the same hour what you 'must be saying."
- ¹³ Now ^asomeone out of the throng said to Him, "Teacher,
 'tell my 'brother to part° the enjoyment of the allotment
¹⁴ with me." Now He said to him, "^hMan! ^awho constitutes
¹⁵ Me a judge or a parter ^{on}over 'you?" Now He said to ^d
 them, "See and 'guard° 'against ^eall greed, 'for ^aone's ^{h1s}
 'life is not in the 'superfluity° of his 'possessions."
- ¹⁶ Now He told ^{td} them a parable, saying, "The country
¹⁷ place of a ^acertain rich ^hman bears well. And he reasoned°
 in himself, saying, "^aWhat shall I be doing, seeing that I
¹⁸ 'have no^t where to 'gather my 'fruits?" And he said, "This
 will I be doing: I will 'pull down my 'barns, and greater
 ones will I 'build, and I will 'gather there all my 'grain
¹⁹ and my 'good things. And I will be declaring to my 'soul,
 "Soul, many good things 'have you 'laid° up ¹⁰for many
 years. 'Rest°, 'eat, 'drink, make 'merry°."
- ²⁰ "Yet 'God said to him, 'Imprudent one! In this 'night
 your 'soul are they demanding from you. Now, what
²¹ you make ready, "^awhose will it be?" Thus is he 'who is
 hoarding for himself and is not 'rich ¹⁰for God."
- ²² Now He said to ^d His 'disciples, "Therefore I am saying
 to you, Do not 'worry about the soul, ^awhat you may be
 eating, nor yet about your 'body, ^awhat you should be
²³ putting° on, for the soul is more than 'nourishment and
²⁴ the body than 'apparel. Consider the ravens, that they are

- not sowing, neither are they reaping, for which there is no storeroom nor yet barn, and God is nurturing them. Of how much more consequence are you than the flying creatures! Now who of you by worrying is able to add on to his stature one cubit? If, then, you are not even able for the least, why are you worrying about the rest?
- “Consider the anemones, how they are growing. They are not toiling, neither are they spinning; yet I am saying to you that not even Solomon in all his glory was clothed as one of these. Now if God is thus garbing the grass in the field, which is today and tomorrow is cast into the stove, how much rather you, scant of faith?
- “And do not you be seeking what you may be eating and what you may be drinking, and be not in suspense. For, for all these the nations of the world are seeking. Now your Father is aware that you need these. However, be seeking the kingdom of God, and all these things will be added to you.
- “Do not fear, little flocklet, for it delights your Father to give you the kingdom. Sell your possessions and give alms. Make yourselves purses which do not age, a treasure which does not default, in the heavens where a thief is not nearing, neither moth is causing decay. For wherever your treasure is, there will your heart be also.
- “Let your loins be girded about and lamps be burning, and you be like men anticipating their own lord, when he should break loose from the wedding festivities, that at his coming and knocking, they should immediately be opening to him. Happy are those slaves, whom the Lord, coming, will be finding watching. Verily, I am saying to you that He will be girding Himself about and causing them to recline, and, coming by, will be serving them.
- “And if He should be coming in the second watch, and

if in the third watch, and should be finding them thus,
³⁹ happy are those 'slaves. Now this you 'know, that if the
householder were °aware at what hour the thief is coming°,
he would watch and would not °let his 'house be tunneled
⁴⁰ into. You' also 'become° ready, then, 'for, in an hour
which you are not supposing, the Son of 'Mankind is
coming°."

⁴¹ Now 'Peter said to Him, "Lord, to^d us art Thou saying
⁴² this 'parable, or also to^d all?" And the Lord said, "°Who,
consequently, is the faithful and 'prudent administrator,
whom the lord will be placing °over his 'attendance, 'to
⁴³ be giving them the measure of grain in season? Happy
is that 'slave, whom his 'lord, coming, will be finding
⁴⁴ doing thus. Truly, I am saying to you that °over all his
'possessions will he be placing him.

⁴⁵ "Now if that 'slave should be saying in his 'heart, 'My
'lord is delaying his coming°, 'and should be beginning°
⁴⁶ °both to 'beat the boys and the maids and to be eating and
drinking and to be 'drunk°, the lord of that 'slave will be
arriving 'on a day for which he is not hoping and 'at an
hour which he does not 'know, and shall be cutting him
asunder and shall be appointing his 'part with the unfaith-
ful.

⁴⁷ "Now that 'slave 'who 'knows the will of °his 'lord and
does not make ready, nor yet does aught with a view to^d
⁴⁸ his 'will, shall have many 'lashes°. Now he 'who does not
'know, yet does what deserves blows, shall have few
'lashes°. Now to everyone to whom much was given,
°from him much will be 'sought, and to whom they com-
mitted much, more excessively will they be requesting of
him.

⁴⁹ "Fire came I to be casting on the earth, and °what 'will
⁵⁰ I, if it were already kindled? Yet a baptism 'have I to be
baptized with, and how I am being pressed° till °it should

⁵¹ be 'accomplished! Are you supposing that I came° along to give peace 'to the earth? No', I am saying to you, but
⁵² rather division. For from 'now on there will be five in one home °divided°, three °nagainst two, and two °nagainst
⁵³ three will be 'divided, father °nagainst son and son °nagainst father, and mother °nagainst daughter and daughter °nagainst 'mother, mother-in-law °nagainst her 'daughter-in-law and daughter-in-law °nagainst her 'mother-in-law."

⁵⁴ Now He said to the throngs, also, "Whenever you should be perceiving a cloud rising °n'in the west, immediately you are saying that 'A rainstorm is coming°, and
⁵⁵ it is occurring° thus. And whenever it is blowing from the south, you are saying that 'There will be a scorching heat,'
⁵⁶ and it is occurring°. Hypocrites! The aspect of the sky and the earth you are 'aware how to be testing, yet this
⁵⁷ 'era you are not 'aware how to be testing! Now "why, 'even 'of yourselves, are you not deciding 'what is just?
⁵⁸ For as you are going away with your 'plaintiff °n'to a magistrate, 'take action 'on the way to be cleared from him, lest at some time he may be dragging you to^d the judge, and the judge will be giving you over to the sheriff,
⁵⁹ and the sheriff will be casting you into jail. I am saying to you, Under no circumstances may you be coming out thence till 'you may be paying 'even the last mite."

13 Now there were 'some 'present, 'on the same occasion, reporting to Him concerning the Galileans whose 'blood
² Pilate mixes with their 'sacrifices. And, answering, Jesus said to them, "Are you supposing that these 'Galileans came° to be sinners 'beyond all the Galileans, seeing that
³ they have suffered such things? No', I am saying to you. But if you should not be repenting, you all shall likewise
⁴ be perishing°. Or those 'eighteen on whom the tower in 'Siloam falls °n and kills them, are you supposing that they'

- came° to be debtors b'eyond all the h'men d'welling in
5 Jerusalem? No°, I am saying to you. But if ever you
should not be repenting, all of you similarly shall be
perishing°."
- 6 Now He told this p'arable: "A °certain man had a fig
tree, °planted° in his v'ineyard, and he came, seeking fruit
7 'on it and did not find any. Now he said to d the vine-
yardist, "Lo°! 'For three years ° I am coming° seeking
fruit 'on this 'fig tree, and I am not finding any. Hew it
down, then. Why is it making the land unproductive
8 also?' Yet he, °answering, is saying to him, 'Lord, leave it
this 'year also, till ° I shall be digging and casting manure
9 about it. And if, indeed, it ever should be °producing
fruit °in the impending year—otherwise you shall surely
'hew it down.'"
- 10 Now He was teaching in one of the synagogues 'on the
11 sabbaths. And 'lo°! there was a woman having a spirit of
infirmity eighteen years, and she was bending together
12 and °utterly 'unable° to unbend. Now perceiving her,
'Jesus shouts and said to her, "Woman, you have been
13 released° from your 'infirmity!" And He °places His
'hands on her, and instantly she was made erect again,
and she glorified 'God.
- 14 Now answering, the chief of the synagogue, resenting
that 'Jesus cures on the sabbath, said to the throng that
"Six days are there 'on which one 'must be working°; 'on
them, then, coming°, be 'cured°, and not on the sabbath
15 'day." Yet the Lord answered him and said, "Hypocrites!
Each of you, 'on the sabbath, is he not loosing his °ox or
'ass from the manger, and, leading it away, is giving it to
16 drink? Now this woman—being a daughter of Abraham,
whom 'Satan binds, 'lo°! eighteen years—'must she not be
17 loosed from this 'bond on the sabbath 'day?" And at His
saying these things, all °those opposing° Him were morti-

fied°, and the entire throng rejoiced °at all the glorious things 'coming° to be done by Him.

18 He said, then, "To °what is the kingdom of 'God like?

19 And to °what shall I be likening it? Like is it to a mustard kernel, which, getting, a °man casts into °his 'garden. And it grows and became° °a great tree, and the flying creatures of 'heaven roost among its 'boughs."

20 And again He said, "To °what shall I be likening the

21 kingdom of 'God? Like is it to leaven, which, getting, a woman hides in °three seahs of meal, till °the whole was leavened."

22 And He went through° °by cities and villages, teaching

23 and going, making° °for Jerusalem. Now °someone said to Him, "Lord, °are few 'being saved°?" Now 'He said

24 to° them, "Be struggling° to be entering through the cramped door, 'for I am saying to you, many will be

25 seeking to 'enter and will not be 'strong enough. From which time the householder should be 'roused and 'latch the door, and you should be beginning° to °stand outside and to be knocking at the door, saying, 'Lord, Lord, open to us!' and answering, he will be declaring to you, 'I am

26 not °acquainted with you! Whence are you?' Then should you be beginning° to 'say, 'We ate and drank in

27 your sight, and in our 'squares you teach!' He also will be declaring: 'I am saying to you, I am not acquainted with you! Whence are you? 'Withdraw from me, all °workers of 'injustice!'

28 "There there will be 'lamentation and 'gnashing of °teeth, whenever you should be seeing° Abraham and Isaac

and Jacob and all the prophets in the kingdom of 'God, yet you 'cast° outside. And they will be arriving from

east and west and from north and south and will be made to 'recline in the kingdom of 'God. And °lo°! they are last

who will be first, and they are first who will be last."

³¹ In the same hour "some Pharisees approached, saying to Him, "Come out and 'go' hence, 'for Herod 'wants to
³² kill you." And He said to them, "Go and say to this jackal, "Lo! I am casting out demons and performing healings today and tomorrow, and the third day I am
³³ being perfected'. Moreover, I 'must be going today and tomorrow and the coming one, 'for it is not credible that a prophet 'perish outside of Jerusalem.

³⁴ "Jerusalem! Jerusalem! 'killing the prophets and pelting with stones 'those who 'have been dispatched to her! How many times do I want to assemble your 'children in the manner a hen does her brood under her 'wings, and
³⁵ "you will not! 'Lo! 'left to you is your 'house. Yet I am saying to you that by no means may you be perceiving Me till the time will be arriving when you should be saying, "Blessed is He 'Who is coming in the name of the Lord!"

14 And it occurred 'at His 'coming into the house of a "certain one of the chiefs of the Pharisees on a sabbath to
² 'eat bread, 'they' were scrutinizing Him. And 'lo! a
³ "certain man in front of Him was dropsical. And answering, 'Jesus spoke to those learned in the law and to the Pharisees, saying, "Is it allowed to cure on the sabbath or not?" Now 'they are quiet. And, getting hold of
⁴ him, He heals and dismisses him. And answering, He said to them, "Whose son or ox of yours will be falling into a well and he will not immediately 'pull him up on
⁵ the sabbath 'day?" And they are not strong enough to answer Him again to these things.

⁷ Now He told a parable to those 'invited, attending to how they chose the first reclining places, saying to them,
⁸ "Whenever you may be 'invited by anyone to wedding festivities, you may not 'recline in the first reclining place, lest at some time one held in honor more than you may

⁹ be 'invited' by him, and when he 'who invites you and him 'comes, he will be declaring to you, "Give this one place.' And then, with shame, you should be beginning to
¹⁰ 'retain the last place. But, whenever you may be 'invited, going, lean back ^{to}in the last place, that whenever he 'who 'has invited you may be coming, he will be declaring to you, 'Friend, 'step ^{to}up further up.' Then glory will be yours in the sight of all 'those lying^o back at table with you.
¹¹ 'For everyone 'exalting himself shall be 'humbled, and 'humbling himself shall be 'exalted."

¹² Now He said to him also 'who 'has invited Him, "Whenever you may be making a luncheon or a dinner, do not be summoning your 'friends, nor yet your 'brothers, nor yet your 'relatives, nor yet rich neighbors, lest at some time they' also should be inviting you in return, and
¹³ repayment may ^{to}come^o to you. But, whenever you may be making a reception, 'invite the poor, the cripples, the
¹⁴ lame, the blind, and happy will you be, 'for they 'have nothing to repay you, for it will be 'repaid you in the resurrection of the just."

¹⁵ Now, 'hearing these things, "someone of 'those lying^o back at table with Him, said to Him, "Happy is he who"
¹⁶ will be eating^o bread in the kingdom of 'God!" Now 'He said to him, "A ^acertain ^hman made a great dinner, and
¹⁷ invites many. And he dispatches his 'slave at the dinner 'hour to 'say to 'those 'invited^o, 'Come^o, 'for already, it is ready!' And they all begin^o, from one motive, to make
¹⁸ 'excuse^o. The first said to him, 'I buy a field, and I 'have felt the necessity of coming out to ^{to}see it. I am asking
¹⁹ you to 'have me 'excused^o.' And a different one said, 'I buy five yoke of oxen, and I am going^o to test them. I am
²⁰ asking you to 'have me 'excused^o.' And a different one said, 'I marry a wife, and therefore I 'can^o not 'come.'

²¹ "And, coming^o along, the slave reports these things to

his 'lord. Then, being indignant, the householder said to his 'slave, 'Come out quickly into the squares and streets of the city, and 'lead in here the poor, and cripples, and blind, and lame.'

22 "And the slave said to him, 'Lord, what you enjoin 'is
23 'done, and still there is place.' And the lord said to^d the slave, 'Come out into the roads and stone dikes, and compel them to 'enter, that my 'house ^{sh}may be 'crammed.
24 For I am saying to 'you that not one of those 'men 'who are 'invited^o shall be tasting^o of my 'dinner.'"

25 Now vast throngs went^o together with Him. And, being
26 turned, He said to^d them, "If anyone is coming^o to^d Me and is not hating his 'father and 'mother and 'wife and 'children and 'brothers and 'sisters, and still more ^{sh}his
27 'soul besides, he 'can^o not be My disciple. And anyone who is not bearing ^{sh}his 'cross and coming^o after Me, 'can^o not be My disciple.

28 "For ^awhich^o of you, wanting to build a tower, is not first 'seated to 'calculate the expense, to see if he 'has the
29 ^{io}wherewithal?—lest at some time, he laying a foundation and not being strong enough to finish up, all 'those behold-
30 ing should 'begin^o to 'scoff at him, saying that 'This 'man begins^o building and is not strong enough to finish up!"

31 "Or ^awhat king, going^o to 'engage ^aanother king ^{io}in battle, will not, 'being seated, first 'plan^o to see if he is able to meet, 'with ten thousand, him 'who is coming^o ^{on}against
32 him with twenty thousand? Otherwise, surely, at his being still at a distance, he, 'dispatching an embassy, is
33 asking the terms ^{td}of peace. Thus, then, everyone^o of you who is not taking^o leave of all of ^{sh}his 'possessions, 'can^o not be My disciple.

34 "Ideal, then, is 'salt. Yet if 'even the salt should be made
35 'insipid, 'with ^awhat shall it be 'seasoned? Neither is it

fit ^{to}for the land nor ^{to}for manure. Outside are they casting it. 'Who 'has ears to 'hear, let him 'hear!"

15 Now all the tribute collectors and 'sinners were coming
² near Him to be hearing Him. And both the Pharisees and the scribes grumbled, saying that "This man sinners is receiving^o, and is eating with them!"

³ Now He told ^{td}them this 'parable, saying, ⁴“What ^hman ^oof you, having a hundred sheep, and 'losing one ^oof them, is not leaving the ninety-nine in the wilderness and is going^o ^{on}after the 'lost one, till ^whe may be finding it?
⁵ And, finding it, he is placing it ^{on}on his 'shoulders, rejoicing.
⁶ And, coming into the house, he is calling together the friends and the neighbors, saying to them, "Rejoice together with me that I found my 'sheep 'that was 'lost!"
⁷ I am saying to you that thus there will be joy in 'heaven ^{on}over one sinner repenting, more than ^{on}over the ninety-nine just persons who^a 'have no^t need of repentance.

⁸ "Or ^awhat woman having ten drachmas, if she should ever be losing one drachma, is not lighting a lamp and sweeping the house and seeking carefully till ^wshe may be
⁹ finding it? And, finding it, she is calling together the friends and the neighbors, saying "Rejoice together with
¹⁰ me that I found the drachma which I lose!" Thus, I am saying to you, there is coming^o to be joy in the sight of the messengers of 'God ^{on}over one sinner repenting."

¹¹ Now He said, "A ^acertain ^hman had two sons. ¹² And the younger of them said to the father, 'Father, 'give me the part of the estate accruing to me.' Now 'he apportioned
¹³ to them the livelihood. And, after not many days, gathering all together, the younger son travels into a far country and there dissipates his 'estate, living profligately.

¹⁴ "Now, he 'spending all, a severe famine occurred^o ^{ac}in
¹⁵ that 'country, and he 'begins^o 'to be in 'want^o. And, going, he was joined to one of the citizens of that 'country, and

¹⁶ he sends him into his 'fields to 'graze hogs. And he yearned to be satisfied °with the little carob pods which the hogs ate, and no' one gave to him.

¹⁷ "Now, coming ¹⁰to himself, he averred, 'How many of my 'father's hired men are being cloyed° with °bread, yet
¹⁸ I' am perishing° here of famine! °Rising, I will 'go° to^d my 'father and 'declare to him, "Father, I sinned ¹⁰against
¹⁹ 'heaven and in your sight. No' longer am I worthy to be called your son. Make me as one of your 'hired men."
²⁰ And °rising, he came to^d °his 'father.

"Now, at his being still far 'away, his 'father perceived him and has compassion, and running, falls on °m his 'neck
²¹ and fondly kisses him. Now the son said to him, 'Father, I sinned ¹⁰against 'heaven and in your sight. No' longer am I worthy to be called your son. Make me as one of
²² your 'hired men.' Yet the father said to^d his 'slaves, 'Quick! °Bring forth the first robe, and put it on him, and 'give him a ring ¹⁰for his 'hand and sandals ¹⁰for his 'feet.
²³ And 'bring the grain-fed 'calf, sacrifice it, and, eating, we
²⁴ may make 'merry, 'for this my 'son was dead and revives; he was 'lost and was found.' And they begin° to make 'merry°.

²⁵ "Now his 'elder 'son was in the field, and, coming°, as he
²⁶ nears the house, he hears music and choral dancing. And, °calling° one of the boys to him, he inquired to ascertain°
²⁷ °whatever °this may be. Now 'he said to him that 'Your 'brother is arriving, and your 'father sacrifices the grain-fed
²⁸ 'calf, seeing that he got him back 'sound.' Now he is indignant and would not 'enter. Yet his 'father, coming
²⁹ out, entreated him. Now he, 'answering, said to his 'father, "Lo°! so many years am I slaving for you, and I never passed by your precept, and you never °give me a
³⁰ kid that I may make 'merry with my 'friends. Yet when this 'son of yours came, 'who is devouring your 'livelihood

with prostitutes, you sacrifice for him the grain-fed calf'

- 31 "Now 'he said to him, 'Child, you' are always with me,
32 and all 'mine is yours. Yet we 'must be merry and rejoice,
seeing that this your 'brother was dead and revives, and
was 'lost and was found.'"

16 Now He said to^d His 'disciples also, "A "certain "man,
who was rich, had an administrator, and this man was
accused to him by an adversary as dissipating his 'posses-
2 sions. And 'summoning him, he said to him, "What is
this I am hearing concerning you? 'Render an 'account
of your 'administration, for you 'can° no' longer be 'ad-
3 ministrator.' Now the administrator said in himself,
"What shall I be doing, seeing that my 'lord will be wrest-
ing° the administration from me? To 'dig I am not 'strong
4 enough. To be a 'mendicant I am 'ashamed.° I knew
"what I shall be doing that whenever I may be 'deposed
"from the administration, they should be receiving° me
into °their 'homes.'

- 5 "And, 'calling° to him each one of the debtors paying
usury to °his 'lord, he said to the first, 'How much are
6 you owing my 'lord?' Now 'he said to him, 'A hundred
baths of oil.' Now 'he said to him, 'Receive° your 'bills,
7 and, 'being seated, quickly write fifty.' Thereupon to
"another he said, 'Now you, how much are you owing?'
Now 'he said, 'A hundred cors of grain.' And he is saying
to him, 'Receive your 'bills, and write eighty.'

- 8 "And the lord applauds the unjust 'administrator, 'for
he does prudently, 'for the sons of this 'eon are more
prudent, above the sons of 'light °in 'their °own 'genera-
tion.

- 9 "And am I' saying to you, Make for yourselves friends
°with the mammon of 'injustice, that, whenever it may be
defaulting, they should be receiving° you into the conian
10 tabernacles? He 'who is faithful in the least is faithful in

- much also, and he 'who is unjust in the least is unjust in
- ¹¹ much also. If, then, you did not come^o to be faithful in the unjust mammon, ^awho will be entrusting to you the
- ¹² true? And, if you did not come^o to be faithful in 'that which is an outsider's, ^awho will be giving you 'that which
- ¹³ is yours? No ^{one} domestic 'can^o be slaving for two lords, for either he will be hating 'one and loving the ^dother, or he will be upholding^o one and despising the ^dother. You 'can^o not 'slave for God and mammon."
- ¹⁴ Now the Pharisees also, 'inherently fond of money,
- ¹⁵ heard all these things, and they scouted Him. And He said to them, "You' are 'those who are justifying yourselves in the sight of ^hmen, yet 'God 'knows your 'hearts, 'for 'what is high among ^hmen is an abomination in the sight of 'God.
- ¹⁶ "The law and the prophets are unto John; thenceforth, the evangel^o of the kingdom of 'God is being brought, and everyone is violently^o forcing into it, and the violent are
- ¹⁷ snatching it. Yet it is easier for 'heaven and 'earth to 'pass by than for one serif of the law to 'fall.
- ¹⁸ "Everyone 'dismissing his 'wife and marrying ^aanother is committing adultery. And everyone marrying her 'who 'has been dismissed^o from a husband, is committing adultery.
- ¹⁹ "Now a ^acertain ^hman was rich and he dressed^o in purple and cambric, ^{ac}daily making merry^o splendidly.
- ²⁰ Now there was a ^acertain poor man named Lazarus, who
- ²¹ had been cast^o ^{td}at his 'portal, having ulcers^o, and yearning to be satisfied from the scraps 'which are falling from the rich man's 'table. But the curs also, coming^o, licked his
- ²² 'ulcers. Now the poor man ^bcame^o to 'die and he is carried away by the messengers into Abraham's 'bosom. Now the
- ²³ rich man also died, and was entombed. And in the unseen, 'lifting up his 'eyes, existing in torments, he is seeing

²⁴ Abraham from afar, and Lazarus in his ²⁵bosom. And he, shouting, said, 'Father Abraham, be merciful to me, and send Lazarus that he should be dipping the tip of his finger in water and cooling my tongue, 'for I am 'pained' in this flame.'

²⁵ "Now Abraham said, 'Child, be 'reminded that you got your 'good things in your 'life, and Lazarus likewise 'evil things. Yet now here he is being consoled°, yet you' are in ²⁶'pain°. And in all ²⁷this, between us and you a great chasm has been established°, so that 'those wanting to cross hence to^d you may not be 'able°, nor yet 'those thence may be ferrying to^d us.'

²⁷ "Yet he said, 'I am asking you then, father, that you should be sending° him into my 'father's 'house, for I ²⁸'have five brothers, so that he may be certifying° to them, lest they' also may be coming into this 'place of 'torment.' ²⁹Yet Abraham is saying to him, 'They 'have Moses and ³⁰the prophets. Let them hear them!' Yet 'he said, 'No', father Abraham, but if ³¹'someone should be going to^d them from the dead, they will be repenting.' Yet he said to him, 'If Moses and the prophets they are not hearing, neither will they be 'persuaded if ³²'someone should be rising °from among the dead.'"

17 Now He said to^d His 'disciples, "Incredible is it for 'snares not 'to be coming. Moreover, woe to him through ²whom they are coming°! An 'advantage were it to him if a millstone were lying°^{ab} about his 'neck and he were 'pitched° into the sea, rather than that he should be snaring one of these 'little ones. Take 'heed to yourselves. Yet if your 'brother should be sinning, rebuke him, and if he ⁴should ever indeed 'repent, forgive him. And if he should ever be sinning ⁵against you seven times a 'day, and if he should ever be turning about seven times a 'day to^d you, saying, 'I am repenting,' you shall be forgiving him."

- 5 And the apostles say to the Lord, "Add to us faith."
- 6 Yet the Lord said, "If ^oyou have faith as a mustard kernel, you would say to this black mulberry, 'Be uprooted and be planted in the sea,' and it would obey you."
- 7 "Now ^awho ^oof you, having a slave plowing or tending sheep, who, on entering ^ofrom the field, will be declaring to him, 'Come by immediately, lean back at table'? But will he not be declaring to him, 'Make ^asomething ready for me. I should be dining. And, ^obeing girded, serve me till I should be eating and drinking, and after ^othis you shall be eating and drinking.'
- 9 "Has that slave no thanks, seeing that he does what is
- 10 prescribed? I presume not! Thus, you also, whenever you should be doing all these things that are prescribed you, be saying that 'Useless slaves are we. What we ought to do we have done.'"
- 11 And it occurred ^oat His going into Jerusalem, He also passed ththrough the middle of Samaria and Galilee.
- 12 And, at His entering ^ointo a certain village, ten men,
- 13 lepers, meet Him, who stand ahead. And they lift their
- 14 voices, saying, "Jesus, Doctor, be merciful to us!" And, perceiving it, He said to them, "Go, exhibit yourselves to the priests." And at their going away, it came ^oto be that they are cleansed.
- 15 Now one ^oof them, perceiving that he was healed, returns, glorifying God with a loud voice. And he falls on his face ^aat His feet, thanking Him. And he was a
- 17 Samaritan. Now, answering, Jesus said, "Are not the ten
- 18 cleansed? Yet where are the nine? Were none found returning to give glory to God except this foreigner?"
- 19 And He said to him, "Rise, go ^o. Your faith has saved you."
- 20 Now, being inquired of by the Pharisees as to when the kingdom of God is coming ^o, He answered them and said,

- “The kingdom of ‘God is not coming° with scrutiny.
21 Neither shall they be declaring “Lo°! here!” or “Lo°! there!”
for ‘lo°! the kingdom of ‘God is inside of you.”
- 22 Yet He said to^d His ‘disciples, “Coming° will be days
when you will be yearning to ‘perceive one of the days of
23 the Son of ‘Mankind, and you shall not ‘see° it. And they
shall be declaring to you, “Lo°! there!” or “Lo°! here!”
You may not ‘come away, nor yet should you be pursuing.
24 For even as the lightning, flashing out from ‘here under
‘heaven ^{to}to ‘there under heaven, is shining, thus will be
25 the Son of ‘Mankind in His ‘day. Yet first He ‘must be
suffering many things and be rejected ‘by this ‘generation.
26 “And according as it occurred° in the days of Noah,
thus will it be in the days of the Son of ‘Mankind also.
27 They ate, they drank, they married, they took out in
marriage°, until the day on which Noah entered into the
ark, and the deluge came and destroys them all.
28 “Likewise, according as it occurred° in the days of Lot,
they ate, they drank, they bought, they sold, they planted,
29 they built. Yet on the day in which Lot came out from
Sodom, fire and sulphur rains from heaven and destroys
30 them all. In accord with °these will it be on the day in
which the Son of ‘Mankind is ‘unveiled°.
- 31 “In that ‘day, he who shall be on the housetop and his
‘gear in his ‘house, let him not be descending to pick °it
up. And let the one in the field likewise not turn back
32 ^{to}to ‘that behind him. ‘Remember Lot’s ‘wife. 33 Whoso-
ever should be seeking to procure° his ‘soul will be destroy-
ing it, yet whoever should be destroying it will cause it to
‘live.
- 34 “I am saying to you, in this ‘night there will be two on
one couch; the one shall be ‘taken along and the °other
35 shall be ‘left. There will be two grinding °at the same
place; the one shall be ‘taken along, yet the °other shall

³⁷ be 'left." And answering, they are saying to Him, "Where, Lord?" Yet 'He said to them, "Wherever the body is, there the vultures also will be 'assembled." (no versae 36)

18 Now He told them a parable also, ¹so that they 'must always be praying^o and not be 'despondent, saying, "A ²'certain judge was in a ^a'certain city, who did not 'fear^o ³'God and did not 'respect^o ^hman. Now there was a widow in that 'city, and she came^o to^d him, saying, 'Avenge me ⁴from my 'plaintiff.' And ^{on}for a time he would not. Yet, after ⁵this, he said in himself, 'Even if I am not fearing^o ⁵'God nor respecting^o ^hman, surely, thbecause of the weariness this 'widow is 'affording me, I shall be avenging her, lest she, coming^o, may 'belabor me into a consummation.'"

⁶ Now the Lord said, "Hear ^awhat the unjust 'judge is saying. Yet should not 'God by all means be doing the avenging of His 'chosen ones, 'who are imploring Him ⁷day and night? And He is 'patient ^{on}with them. I am saying to you that He will be doing the avenging of them ⁸'swiftly. Moreover, consequently, at the coming of the Son of 'Mankind, will He be finding the faith on the earth?"

⁹ Now He said, also, to^d ^asome 'who 'have confidence ^{on}in themselves that they are just, and are scorning the ¹⁰rest, this 'parable: "Two ^hmen went up into the sanctuary to pray^o, the one a Pharisee, and the ^dother a tribute ¹¹collector. The Pharisee, standing, prayed^o ³this to^d himself: "God, I am thanking you that I am not even as the rest of ^hmen, rapacious, unjust, adulterers, or 'even as ¹²this 'tribute collector. I am fasting twice of a 'sabbath. I am taking tithes from all whatever I am acquiring^o.' ¹³Now the tribute collector, ^ostanding afar off, would not ^veven lift up his 'eyes ^{to}to 'heaven, but beat his 'chest, saying, 'God, make a 'propitiatory shelter for me, the ¹⁴sinner!' I am saying to you, this man descended ^{to}to his

'home °justified°, rather °than that one, 'for everyone 'who is exalting himself shall be 'humbled, yet he 'who is humbling himself shall be 'exalted."

15 Now they brought the babes also to Him, that He may be touching° them. Now, perceiving it, the disciples
16 rebuked them. Yet Jesus calls° them to Him, saying, "Let the little children be coming° to^d Me, and do not
17 forbid them, for of 'such is the kingdom of 'God. Verily, I am saying to you, Whoever should not be receiving° the kingdom of 'God as a little child, may under no circumstances be entering into it."

18 And a °certain chief inquires of Him, saying, "Good Teacher, by °doing °what should I 'enjoy the allotment
19 of life eonian?" Now Jesus said to him, "°Why are you terming Me good? No^t one is good except One, 'God.
20 With the precepts you are °acquainted: You should not be committing adultery. You should not be murdering. You should not be stealing. You should not be testifying falsely. Be honoring your 'father and your 'mother."

21 Yet °he said, "These all I maintain °from my youth."

22 Now °hearing °this, Jesus said to him, "Still one thing you are lacking. All, whatever you 'have, sell, and 'distribute to the poor, and you will be having treasure in the heavens. And hither! 'Follow Me."

23 Yet he, °hearing all these things, became sorrow-stricken, for he was tremendously rich. Now Jesus, perceiving him becoming° sorrow-stricken, said, "How squeamishly shall 'those having °money be entering° into the kingdom
24 of 'God! For it is easier for a camel to be entering through the eye of a bodkin than for a rich man to be entering into the kingdom of 'God."

26 Now 'those °hearing it said, "And °who 'can° be saved?"

27 Yet °He said, "What is °impossible °with °men is possible °with 'God."

- ²⁸ Now Peter said, "Lo! we, leaving our own, follow
²⁹ Thee." Now He said to them, "Verily, I am saying to
 you that there is no one who leaves house, or wife, or
 brothers, or parents, or children, on account of the king-
³⁰ dom of God, who may not by all means be getting back
 manyfold in this era, and in the coming eon, life eonian."
³¹ Now, taking aside the twelve, He said to them, "Lo!
 we are going up into Jerusalem, and all will be accom-
 plished as to the Son of Mankind that is written through
³² the prophets. For He will be given up to the nations
 and will be scoffed at and outraged and spat upon, and,
³³ scourging Him, they will be killing Him. And the
³⁴ third day He will be rising." And they understand
 none of these things, and this declaration was hid from
 them, and they knew not what was said.
³⁵ Now it occurred at His nearing Jericho, that a
 certain blind man, a mendicant, sat beside the road.
³⁶ Now, hearing a throng going through, he ascertained
³⁷ what this may be. Now they report to him that Jesus, the
³⁸ Nazarene, is passing by. And he implores, saying, "Jesus,
³⁹ Son of David, be merciful to me!" And those preceding
 rebuked him, that he should be silent. Yet he much the
 more cried, "Jesus, Son of David, be merciful to me!"
⁴⁰ Now standing still, Jesus orders him to be led to Him.
⁴¹ Now at his drawing near, He inquires of him, "What
 are you wanting I shall be doing to you?" Now he said,
⁴² "Lord, that I should be receiving sight!" And Jesus said
⁴³ to him, "Receive sight! Your faith has saved you." And
 instantly he receives sight and followed Him, glorifying
 God. And the entire people, perceiving it, give praise
 to God.
19 And entering, He passed through Jericho. ² And lo!
 a man whose name is called Zaccheus was there, and he
³ was a chief tribute collector, and he was rich. And he

- sought to ^{1p}see 'Jesus, ^awho He is, and was not able^o
⁴ 'because of the throng, 'for he was little in 'stature. And running before ^{1o}in 'front, he climbed up on a fig mulberry that he may ^{1p}see Him, seeing that He was about to be
⁵ passing^o through that way. And as He came ^{on}to the place, 'looking up, 'Jesus perceived him and said to^d him, "Zaccheus! 'Hurry! 'Descend, for today I 'must remain
⁶ in your 'house." And 'hurrying, he descended, and entertains^o Him with rejoicing. And perceiving it, all grumbled, saying that ^bwith a man who is a sinner He entered to put up for the night.
⁸ Now standing, 'Zaccheus said to^d the Lord, "Lo^o! the half of my 'possessions, Lord, I am giving to the poor! And if from anyone I get anything by blackmail, I am
⁹ giving back fourfold." Now 'Jesus said to^d him that "Today salvation ^bcame^o to this 'home, forasmuch as he'
¹⁰ also is a son of Abraham. For the Son of 'Mankind came to seek and to save the 'lost."
¹¹ Now at their hearing these things, adding, He spoke a parable thbecause of His 'being near Jerusalem, and they are supposing that instantly the kingdom of 'God is 'about
¹² to be looming^o up. He said, then, "A ^acertain ^hman, a noble, went into a far country, to 'obtain for himself a
¹³ kingdom, and to return. Now, 'calling ten of ^shis slaves, he ^{-o}gives to them ten minas and said to^d them, 'Go into
¹⁴ business^o while I am coming^o.' Now his 'citizens hated him, and they dispatch an embassy after him, saying, 'We do not 'want this man to reign ^{on}over us!
¹⁵ "And, obtaining the kingdom, it occurred^o 'at his 'coming back, that he said also to summon to him these 'slaves to whom he had ^{-o}given the silver, that he may 'know
¹⁶ ^awhat business^o they do. Now along came^o the first,
¹⁷ saying, 'Lord, your 'mina earns^o ten minas.' And he said to him, 'Well done, surely, good slave! Seeing that you

became^o faithful in the least, be having authority over ten
 18 cities.' And the second came, saying, 'Your 'mina, lord,
 19 makes five minas.' Now he said to this one also, 'And
 you', 'be^o over five cities.'

20 "And a 'different one came, saying, 'Lord, 'lo! your
 21 'mina which I had, 'reserved^o in a handkerchief. For I
 feared^o you, seeing that you are a harsh 'man. You are
 picking up what you do not -^olay down and reaping what
 22 you do not sow.' Now he is saying to him, 'Out of your
 'mouth will I 'judge you, wicked slave! You were 'aware
 that I' am a harsh 'man, picking up what I do not -^olay
 23 down and reaping what I do not sow. And wherefore
 do you not -^ogive my 'silver ^{on}to the bank, and I', coming,
 24 would utilize it together with interest?' And to 'those
 'standing by he said, 'Take away the mina from him
 25 and 'give it to him 'who 'has the ten minas.' And they say
 to him, 'Lord, he 'has ten minas!'

26 "For I am saying to you that to everyone 'who 'has,
 shall be 'given, yet from him 'who 'has not, that also which
 27 he 'has shall be 'taken away from him. 'However, these,
 my 'enemies, 'who are not 'willing for me to reign ^{on}over
 them—'lead them here and slay them in front of me.' "

28 And, saying these things, He went^o in front, going up
 29 into Jerusalem. And it occurred^o, as He nears ^{to} Bethphage
 and Bethany, ^{at} the mount 'called^o Olivet, He dispatches
 30 two of His 'disciples, saying, "Go away into the village
 facing you, in which, entering^o, you will be finding a colt
 'bound^o, on which no^t 'man ever is seated, and 'loosing
 it, be leading it to Me.

31 "And if anyone should be asking you, 'Wherefore are
 you loosing it?' thus shall you be declaring to him, that
 'The Lord 'has need of it.' "

32 Now, coming away, 'those who 'have been dispatched^o
 33 found it according as He said to them. Now, at their

loosing the colt, its 'masters say to^d them, "Why are you
 34 loosing the colt?" Now 'they say that "The Lord 'has
 35 need of it." And they led it to^d 'Jesus, and, 'tossing ^{on} their
 36 'garments on the colt, they mount 'Jesus. Now, at His
 going^o, they strewed ^utheir 'garments under Him in the
 road.

37 Now at His already drawing near to^d the descent of
 the mount of 'Olives, the entire multitude of the disciples
 begins^o rejoicing, praising 'God with a loud voice con-
 cerning all the powerful deeds which they perceived,
 38 saying, "Blessed^o be the King 'coming^o in the name of
 the Lord! In heaven peace, and glory among the highest!"

39 And ^asome of the Pharisees from the throng say to^d
 40 Him, "Teacher, rebuke your 'disciples!" And answering,
 He said to them, "I am saying to you that, if ever these
 will be 'silent, the stones will be crying."

41 And as He draws near, perceiving the city, He laments
 42 ^{on}over it, saying that, "If you knew, 'even you, and surely
 in this 'day, 'what is ^{td}for your peace—! Yet now it was
 43 hid from your eyes, 'for the days will be arriving on you,
 and your 'enemies will be casting up a rampart about
 you, and will be surrounding you, and will be pressing
 44 you everywhere, and will be leveling you and your 'chil-
 dren in you, and they will not be leaving a stone on a
 stone in you, ^{td}because ^wyou knew not the era of your
 'visitation."

45 And, entering into the sanctuary, He begins^o to 'cast
 46 out 'those who are selling and buying in it, saying to them,
 "It is 'written^o, 'My 'house shall also be a house of prayer,'
 yet you 'make it a burglars' cave."

47 And He was teaching ^{ac}daily in the sanctuary, yet the
 chief priests and the scribes and the foremost of the people
 48 sought to destroy Him. And they found not ^awhat they
 should be doing, for ^aall the people, hearing, hung^o on Him.

20 And it occurred^o 'on one of those 'days, at His teaching the people in the sanctuary and bringing the evangel^o, the chief priests and the scribes, together with the elders,
² stand by. And they say, speaking to^d Him, "Tell us, 'by what authority are you doing these things, or "who is
³ 'giving you this 'authority?" Now answering, He said to^d them, "I' also shall be asking you one word, and you tell
⁴ Me: The baptism of John—was it ^oof heaven or ^oof
⁵ ^hmen?" Now 'they reckon^o together ^{td}among themselves, saying that "If we should be saying, ^oOf heaven,' he will be declaring, 'Wherefore, then, do you not believe him?'
⁶ Yet, if we should be saying, ^oOf ^hmen,' the people ^eall will be stoning us, for they are 'persuaded^o that John is a
⁷ prophet." And they answered, "We are not aware
⁸ whence." And 'Jesus said to them, "Neither am I' telling you 'by what authority I am doing these things."
⁹ Now He begins^o to be telling to^d the people this 'parable, "A ^acertain ^hman plants a vineyard and leased^o it to
¹⁰ farmers, and travels a considerable ^ttime. And in season he dispatches to^d the farmers a slave, that they shall 'give him 'of the fruit of the vineyard. Yet the farmers, 'lashing
¹¹ him, send him away empty. And, in addition^o, he sent a different slave. Yet that one also, 'lashing and 'dishonor-
¹² ing, 'those men send away empty. And, in addition^o, he sent a third. Yet 'wounding this one also, 'those men cast him out.
¹³ "Now the lord of the vineyard said, "What shall I be doing? I shall be sending my 'son, the beloved. Him they
¹⁴ will be respecting^o equally with me.' Now on perceiving him, the farmers reasoned^o ^{td}with one another, saying, 'This is the enjoyer of the allotment. Hither! We should be killing him, that the enjoyment of the allotment may
¹⁵ 'become^o ours.' And, casting^o him outside of the vineyard, they kill him. "What, then, will the lord of the

¹⁶ vineyard be doing to them? He will be coming^o and destroying these farmers and will be giving the vineyard to others."

Now those hearing say, "May it not be coming^o to that!" Yet He, looking at them, said, "^aWhat, then, is this that is written^o,

'The stone which is rejected by the builders,
This came to be ^ofor the head of the corner?'

¹⁸ Everyone falling on that stone shall be shattered, yet on whomever it should be falling, it will be scattering him like chaff."

¹⁹ And the scribes and the chief priests seek to lay hands on Him in this hour, and they were afraid of the people, for they know that He told this parable in regard to^d them. And scrutinizing Him, they dispatch eavesdroppers, feigning^o themselves to be just, that they may get^o hold of a word of His, so as to give Him up to the sovereignty and the jurisdiction of the governor. And they inquire of Him, saying, "Teacher, we are aware that you are saying and teaching correctly, and are not taking the surface view, but ^{on}of a truth the way of God you are teaching. Is it allowed us to give a tax to Caesar, or not?" ²² Now, considering their craftiness, He said to^d them, ²³ "Why are you trying Me? Show Me a denarius." Now they show Him one, and He said, "^aWhose image and inscription has it?" Now answering, they say, "Caesar's." ²⁵ Now He said to^d them, "Now then, be paying Caesar's to Caesar, and God's to God." And they are not strong enough to get^o hold of a declaration of His in front of the people. And, marveling ^{on}at His answer, they hush.

²⁷ Now approaching, some of the Sadducees, who say there is no resurrection, inquire of Him, saying, "Teacher, Moses writes to us, if anyone's brother should be dying,

and, having a wife, this one should be dying childless, that his 'brother may be getting the wife, and should be
 29 raising up seed to his 'brother. Seven brothers there were,
 30 then, and the first, getting a wife, died childless. And the
 31 second got the wife, and this one died childless. And the
 third got her. Now similarly, the seven also left no
 32 children, and they died. Now subsequently to all, the
 33 woman also died. The woman, in the resurrection, then,
 of "which of them is she becoming^o the wife? For the
 seven have had her as wife."

34 And, answering, 'Jesus said to them, "The sons of this
 35 'eon are marrying and are taking out in marriage^o. Yet
 those deemed worthy to 'happen upon that 'eon and the
 resurrection^o from among the dead are neither marrying
 36 nor taking out in marriage^o. For neither 'can^o they still
 be dying, for they are equal to messengers, and are the
 sons of God, being sons of the resurrection.

37 "Now that the dead are rousing^o, 'even Moses divulges
^{on}at the thorn bush, as he is terming the Lord the God of
 Abraham and the God of Isaac and the God of Jacob.
 38 Now God is He, not of the dead, but of the living, for all,
 39 to Him, are living." Now answering, "some of the scribes
 40 say to Him, "Teacher, ideally say you." For they no
 longer dared 'inquire of Himⁿ anything.

41 Now He said to^d them, "How are "some saying that
 42 the Christ is David's Son? For he', David, is saying in the
 scroll of the Psalms,

'Said the Lord to my 'Lord,

"Sit^oat My right,

43 Till I should be placing Thine 'enemies for a foot-
 stool for Thy feet."

44 David, then, is calling Him Lord. And how is He his
 Son?"

⁴⁵ Now, in the hearing of the entire people, He said to
⁴⁶ His 'disciples, "Take 'heed 'of the scribes, 'who are want-
ing to 'walk in robes, and are 'fond of salutations in the
markets and front seats in the synagogues and first reclin-
⁴⁷ ing places 'at the dinners, who are devouring the homes
of 'widows and, for a pretense, are prolix in praying.^o
These will be getting^o more excessive judgment."

21 Now, 'looking up, He perceived the rich casting their
² 'approach presents into the treasury. Yet He perceived
a "certain widow also, a drudge, casting there two mites.
³ And He said, "Truly, I am saying to you that this 'poor
⁴ 'widow casts in more than all. For all these cast out of
their 'superfluity into the approach presents of 'God, yet
this woman, out of her 'want, casts in all the livelihood
which she had."

⁵ And at "some saying concerning the sanctuary, that it
is "adorned^o with ideal stones and votive offerings, He
⁶ said, "These which you are beholding—there will be
coming^o days in which not a stone will be 'left here on a
stone, which will not be 'demolished."

⁷ Now they inquire of Him, saying, "Teacher, when,
then, will these things be, and "what is the sign whenever
⁸ these things may be 'about to be occurring^o?" Now 'He
said, "Beware that you may not be 'deceived, for many
shall be coming^o ^{on}in My 'name, saying that 'I am!' and
'The season is 'near!' You may not, then, be going after
⁹ them. Now whenever you should be hearing battles and
turbulences you may not be 'dismayed, for these things
'must 'occur^o first, but not immediately is the consumma-
tion."

¹⁰ Then He said to them, "Roused shall be nation ^{on}against
¹¹ nation, and kingdom ^{on}against kingdom. Besides, there
shall be great quakes and, ^{ac}in places, famines and pesti-
lences. There shall be fearful sights besides great signs

- ¹² also from heaven. Yet before all these things they shall be laying ^{on} their 'hands on you and they shall be persecuting you, giving you up into the synagogues and jails, being led ^{off} ^{on} to kings and governors on account of My
- ¹³ 'name. Yet it shall be eventuating ^o to you ^{for} a testimony.
- ¹⁴ 'Ponder, then, in your 'hearts not to be premeditating a
- ¹⁵ defense, for I 'will be giving you a mouth and wisdom, which all 'those opposing ^o you shall not be 'able ^o to with-
- ¹⁶ stand or 'contradict. Yet you shall be 'given up by parents also, and brothers and relatives and friends, and they
- ¹⁷ shall be putting some ^o of you to death. And you shall
- ¹⁸ be 'hated ^o by all because of My 'name. And a hair ^o of
- ¹⁹ your 'head should by no means be perishing ^o. 'By your 'endurance shall you be acquiring ^o your 'souls.
- ²⁰ "Now whenever you may be perceiving 'Jerusalem 'surrounded ^o by encampments, then 'know that her 'deso-
- ²¹ lation is ^o near. Then let 'those in 'Judea 'flee into the mountains, and let 'those in her midst be coming out into the country, and let not 'those in the ^o country be
- ²² entering ^o into her, 'for days of vengeance are these, 'to
- ²³ fulfill all 'that is 'written ^o. Yet woe to 'those who are 'pregnant, and to 'those suckling in those 'days; for there will be great necessity ^{on} in the land and indignation on this 'people.
- ²⁴ "And they shall be falling ^o by the edge of the sword and shall be led into 'captivity into all 'nations. And Jerusalem shall be 'trodden ^o by the nations, until ^w the eras of
- ²⁵ the nations may be 'fulfilled. And there shall be signs in the sun and the moon and the constellations, and on the earth pressure of nations in perplexity, at the resounding
- ²⁶ of the sea and the shaking, at the chilling of ^h men from fear and apprehensiveness of 'that which is coming ^o on the 'inhabited ^o earth, for the powers of the heavens shall
- ²⁷ be 'shaken. And then they shall be seeing ^o the Son of

'Mankind coming° in a cloud with power and much glory.
28 Now at the beginning° of these 'occurrences°, unbend
and lift up your 'heads, because your 'deliverance is draw-
ing near."

29 And He told them a parable: "Perceive the fig tree and
30 all the trees. Whenever they should be already budding,
you, observing 'for yourselves, 'know it is because 'sum-
31 mer is already near. Thus you also, whenever you may
be perceiving these things occurring°, 'know that near
32 is the kingdom of 'God. Verily, I am saying to you
that by no means may this 'generation be passing by till
33 all should be occurring°. 'Heaven and 'earth shall be
passing° by, yet My 'words shall by no means be passing°
by.

34 "Now take 'heed to yourselves, lest at some time your
'hearts should be 'burdened 'with crapulence and drunken-
ness and the worries of life's affairs, and that 'day may be
35 standing by on you unawares, as a trap, for it will 'intrude°
on all those sitting° on the surface of the entire earth.
36 Now be 'vigilant, 'on every occasion beseeching° that you
may be prevailing to 'escape all these things 'which are
'about to 'occur°, and to stand in front of the Son of 'Man-
kind."

37 Now during the days, He was in the sanctuary, teaching.
Yet during the nights, coming° out, He camped° out 'in
38 the mount 'called° Olivet. And the entire people came
early to^d Him in the sanctuary, to 'hear Him.

22 Now near drew the festival of 'unleavened bread,
2 'termed° the Passover. And the chief priests and the
scribes sought 'how they may be assassinating Him, for
3 they feared° the people. Yet Satan entered into Judas,
'called° Iscariot, being° of the number of the twelve.
4 And, coming away, he confers with the chief priests and
5 officers 'how he may be giving Him up to them. And they

- ⁶ rejoiced, and they agreed^o to give him silver. And he acquiesces, and sought an opportunity 'to give Him up to them minus a throng.
- ⁷ Now came the day of 'unleavened ³bread, in which the
- ⁸ passover 'must be 'sacrificed^o. And He dispatches Peter and John, saying, "Go and make ready for us the pass-
- ⁹ over, that we may be eating." Yet 'they say to Him, "Where dost Thou 'want that we should be making ready
- ¹⁰ to 'eat the passover?" Now 'He said to them, "Lo^o! at your entering into the city a ^hman will 'meet with you, bearing a jar of water. Follow him into the house ¹⁰which
- ¹¹ he is entering^o. And you will be declaring to the householder of the house, saying, 'The Teacher is saying to you, "Where is My 'caravansary where^e I may be eating
- ¹² the passover with My 'disciples?"' And that man will be showing you a large upper room with places 'spread^o.
- ¹³ There make ready." Now, coming away, they found it according as He had declared to them. And they make ready the passover.
- ¹⁴ And when the hour ^bcame^o, He leans back at table, and
- ¹⁵ the twelve apostles ¹⁰with Him. And He said to^d them, "With yearning I yearn to be eating this 'passover with
- ¹⁶ you before My 'suffering. For I am saying to you that under no circumstances may I be eating^o of it till ^wit may
- ¹⁷ be 'fulfilled in the kingdom of 'God." And, 'receiving^o the cup, 'giving thanks, He said, "Take this and divide
- ¹⁸ it ¹⁰among yourselves. For I am saying to you that under no circumstances may I be drinking, from 'now on, 'of the product of the grapevine till ^wthe kingdom of 'God
- ¹⁹ may be coming." And, taking bread, 'giving thanks, He breaks it and 'gives to them, saying, "Take. This is My 'body, 'given^o for your sakes. This 'do ¹⁰for a 'recollection
- ²⁰ of Me." Similarly, the cup also, after the dinner, saying, "This 'cup is the new covenant in My 'blood, 'which is

- ²¹ 'shed° for your sakes. Moreover, 'lo! the hand of him
²² 'who is giving Me up is with Me on the table, seeing that the Son of 'Mankind is indeed going°, according as it 'has been specified°. However, woe to that 'man through whom He is being given° up!"
- ²³ And they', consequently, begin° to 'discuss °among themselves "which° of them it may be 'who is 'about to
²⁴ 'commit this thing. Now there came° to be a rivalry also among themselves as to "which of them is seeming to be greatest.
- ²⁵ Now He said to them, "The kings of the nations are lording it over them, and 'those exercising authority over
²⁶ them are 'called° benefactors. Yet you are not thus, but let the greatest among you 'become° as the youngest, and
²⁷ he 'who is leading° as he 'who is serving. For "who is greater, the one lying° back at table or the one serving? Is it not the one lying° back? Yet I' am in your midst as the One Who is serving.
- ²⁸ "Now you' are 'those who 'have continued with Me in
²⁹ My 'trials. And I' am covenanting° a covenant with you, according as My 'Father covenanted° a kingdom to Me,
³⁰ that you may be eating and drinking °on My 'table in My 'kingdom. And you will be 'seated° on thrones, judging the twelve tribes of 'Israel."
- ³¹ Now the Lord said, "Simon, Simon, 'lo! 'Satan claims°
³² you men, 'to sift you as 'grain. Yet I' besought concerning you, that your 'faith may not be defaulting. And once
³³ you' turn back, establish your 'brethren." Now 'he said to Him, "Lord, with Thee I am ready to 'go° °to jail as
³⁴ well as °to death!" Yet He said, "I am saying to you, Peter, under no circumstances will a cock be crowing today till thrice you will be abjuring acquaintance with Me."
- ³⁵ And He said to them, "When I dispatch you minus

- purse and beggar's bag and sandals, you did not want
 36 anything?" Yet they say, "Nothing." Yet He said to
 them, "But now, he who has a purse let him pick it up,
 likewise a beggar's bag also; and he who has none, let
 37 him sell his cloak and buy a sword. For I am saying to
 you that this which is written must be accomplished
 in Me: And with the lawless is He reckoned. For that
 also which concerns Me is having its consummation."
 38 Now they say, "Lord, lo! here are two swords." Now
 He said to them, "It is enough."
 39 And, coming out, He went, according to His custom,
 into the mount of Olives. Now the disciples also follow
 40 Him. Now, coming to be at the place, He said to them,
 41 "Be praying not to be entering into trial." And He is
 pulled away from them about a stone's throw, and, kneel-
 42 ing, He prayed, saying, "Father, if it is Thy intention,
 carry aside this cup from Me. However, not My will,
 43 but Thine, be done!" Now a messenger from heaven
 44 was seen by Him, strengthening Him. And coming to
 be in a struggle, He prayed more earnestly, and His sweat
 became as if clots of blood descending on the earth.
 45 And, rising from prayer, coming to the disciples, He
 46 found them reposing from sorrow. And He said to them,
 "Why are you drowsing? Rise, pray, lest you may be
 entering into trial."
 47 At His still speaking, lo! a throng, and he who is
 termed Judas, one of the twelve, came before them, and
 48 he draws near Jesus to kiss Him. Now Jesus said to him,
 "Judas, with a kiss are you giving up the Son of Man-
 kind?"
 49 Now those about Him, perceiving what will be, say
 to Him, "Lord, shall we be smiting with a sword?"
 50 And a certain one of them smites the slave of the chief
 51 priest and amputates his right ear. Now answering,

Jesus said, "Give 'leave, till this—" And 'touching° the ear, He heals° him.

52 Now Jesus said to^d the chief priests and officers of the sanctuary and elders who 'came° along ^{on}after Him, "As ^{on}after a robber do you come out with swords and cudgels?

53 At My being ^{ac}daily with you in the sanctuary, you do not stretch out your 'hands ^{on}for Me, but this is your 'hour

54 and the jurisdiction of 'darkness." Now apprehending Him, they led Him; * they led Him ^{to}into the house of the chief priest.

55 Now 'Peter followed afar off. Now at their 'kindling a fire in the middle of the courtyard and 'being seated°

56 together, 'Peter sat° in their midst. Now a ^acertain maid, perceiving him sitting° toward the light, and 'looking intently at him, said, "This man also was ^{to}with him!"

57 Yet 'he denies°, saying, "I am not 'acquainted with Him,

58 woman!" And after a bit, a different one, perceiving him, averred, "You' also are° of them!" Yet 'Peter averred,

59 "Man, I am not!" And after an 'interval of about one hour ^asome other one stoutly insisted,° saying, "^{on}Of a truth, this man also was with him, for he is a Galilean

60 also." Yet 'Peter said, "Man, I am not 'aware what you are saying." And instantly, at his still speaking, a cock crows.

61 And being turned, the Lord looks at 'Peter, and 'Peter is reminded of the declaration of the Lord, as He said to him, ' "Ere a cock crows today, you will be renouncing

62 Me thrice." And coming° outside, 'Peter laments bitterly.

63 And the men 'who are pressing 'Jesus, scoffed at Him,

64 lashing Him. And 'putting a covering about Him, they beat His 'face and inquired of Him, saying, "Prophecy!

65 "Who is it 'that hits you?" And many different things they said ^{to}against Him, blaspheming.

66 And as it became° day, the eldership of the people was

gathered, both chief priests and scribes, and they led Him
 67 away into their 'Sanhedrin, saying, "If you' are the Christ,
 tell us." Yet He said to them, "If I should 'tell you, under
 68 no circumstances would you be believing. Yet if I should
 ever be asking also, under no circumstances would you
 69 be answering or releasing Me. Yet from 'now on the Son
 of 'Mankind shall be sitting° at the 'right hand of the
 70 power of 'God." Now they all say, "You', then, are the
 Son of 'God?" Yet 'He averred to^d them, "You' are saying
 71 that I' am!" Now 'they said, "'What need 'have we still
 of testimony? For we 'ourselves hear from his 'mouth!"

23 And 'rising, the entire multitude of them led Him ^{on} to
 2 'Pilate. Now they begin° to 'accuse Him, saying, "This
 man we found perverting our 'nation and forbidding to
 be giving taxes to Caesar, and saying himself to be Christ,
 3 a king." Now 'Pilate inquires of Him, saying, "You' are
 the king of the Jews?" Now He, 'answering him, averred,
 "You' are saying so!"

4 Now 'Pilate said to^d the chief priests and the throngs,
 5 "Not one fault am I finding in this 'h^hman." Yet 'they
 were insistent, saying that "He is exciting the people,
 teaching down the whole of 'Judea, 'beginning° 'even
 6 from 'Galilee as far as here." Now Pilate, 'hearing "Gali-
 7 lee," inquires if the 'h^hman is a Galilean. And realizing
 that He is out of the jurisdiction of Herod, he sends Him
 up to^d 'Herod, he also being in Jerusalem in these 'days.

8 Now 'Herod, perceiving 'Jesus, was overjoyed, for he
 was °for a considerable 'time wanting to become 'ac-
 quainted with Him, because of 'hearing much concerning
 Him. And he expected to be perceiving "some sign occur-
 9 ring° by Him. Now he inquired of Him 'with ample
 10 words, yet He' answers° him nothing. Now the chief
 priests and the scribes °stood strenuously accusing Him.
 11 Now, 'scorning Him and 'scoffing at Him, 'Herod, to-

gether with his 'troops, clothing Him in splendid attire, sends Him back to 'Pilate.

12 Now both 'Herod and 'Pilate became° friends with one another 'on 'that same day, for before this they 'were inherently 'at enmity ^{td}between themselves.

13 Now Pilate, 'calling° together the chief priests and the

14 chiefs and the people, said to^d them, "You °bring to me this °hman as one who is turning away the people, and 'lo°! I', 'examining him in your sight, found in this °hman

15 not one fault of which you are accusing^{ag} him. ^{bt}Nay, neither Herod, for he sends him back to^d us, and 'lo°!

16 nothing deserving of death is °committed° by him. 'Disciplining him then, I will 'release him."

17 Now of necessity he had to 'release one for them ^{ac}at

18 the festival. Yet they cried out, all as one multitude, saying, "Away with this one! Yet release for us 'Bar-Abbas"

19 —who^a was, because of a °certain insurrection occurring°

20 in the city, and a murder, 'cast into 'jail. Now again

21 'Pilate shouts to them, willing to release 'Jesus. Yet 'they retorted, saying, "Crucify°, 'crucify° him!"

22 Now for the third time 'he said to^d them, "^{for a}What evil does this man? Not one cause of death did I find in him.

23 Disciplining him then, I will 'release him." Yet 'they importuned° with loud voices, requesting° that He be crucified. And their 'voices and the chief priests' prevailed.

24 Now 'Pilate adjudges that it 'occur° as they 'request.

25 Now he releases him 'who because of insurrection and murder 'had been cast° into 'jail, whom they requested°. Yet Jesus he °gives up to their 'will.

26 And as they led Him away, getting hold° of a °certain Simon, a Cyrenian, coming° from the field, they °place

27 the cross on him to 'carry behind 'Jesus. Now there followed Him a vast multitude of the people and of

28 women who grieved° and wailed over Him. Now being

- turned toward them, Jesus said, "Daughters of Jerusalem! Do not 'lament ^{on}over Me! However, ^{on}over yourselves
- 29 'lament, and ^{on}over your 'children, 'for 'lo^o! coming^o are days in which they will be declaring, 'Happy are the barren, and the wombs which bear not, and the breasts
- 30 which do not nourish!' Then shall they 'begin^o to 'say to the mountains, 'Fall on us!' and to the hills, 'Cover us!'
- 31 'For if they are doing these things in the wet wood, ^awhat may be occurring^o in the withered?"
- 32 Now two ^dothers also, malefactors, were led^o to be
- 33 despatched together with Him. And when they came away ^{on}to the place 'called^o "Skull," there they crucify Him, and the malefactors, ^wone, indeed, ^oat the right, yet the ^wother ^oat the left.
- 34 Now 'Jesus said, "Father, forgive them, for they are not ^aaware ^awhat they are doing." Now dividing^o His
- 35 'garments, they cast the lot. And the people had stood, beholding. Now the chiefs also ^awith them scouted, saying, "Others he saves! Let him save himself, if this is the Christ of 'God, the Chosen One!"
- 36 Yet the soldiers also scoff at Him, approaching^o, bringing to Him vinegar, and saying, "If you' are the king of
- 37 the Jews, save yourself!" Now there was an inscription also, ⁱinscribed^o ^{on}over Him, in letters of Greek and Roman and Hebrew, "The King of the Jews is this."
- 39 Now one of the 'hanged malefactors blasphemed Him, saying, "Are not you' the Christ? Save yourself and us!"
- 40 Yet answering, the ^dother one, rebuking him, averred, "Yet you' are not fearing^o 'God, seeing that you are in
- 41 the same judgment! And we, indeed, justly, for we are getting back the deserts of what we commit, yet this One
- 42 commits nothing amiss." And he said to 'Jesus, "Be 'reminded of me, Lord, whenever Thou mayest be coming in Thy kingdom."

43 And 'Jesus said to him, "Verily, to you am I saying today, with Me shall you be in 'paradise."

44 And it was already about the sixth hour, and darkness

45 'came^o on over the whole land till the ninth hour, at the defaulting of the sun. Now rent is the curtain of the

46 temple in the middle. And 'shouting with a loud voice, 'Jesus said, "Father, into Thy hands am I committing^o My 'spirit." Now, saying this, He expires.

47 Now the centurion, perceiving 'what is occurring^o, glorified 'God, saying that, "Really, this 'Man was just!"

48 And all the throngs which 'came along together^{on} to 'behold this, 'beholding the 'occurrences^o, beating 'their

49 chests, returned. Now all 'those known to Him, and the women 'who 'follow with Him from 'Galilee, 'stood 'afar off, seeing these things.

50 And 'lo^o! a man named Joseph, belonging to the coun-

51 selors, and a good man and just (he' has not 'concurring^o in their 'counsel and 'what they had committed), from Arimathea, a city of the Jews, and who also 'himself

52 anticipated^o the kingdom of 'God—this man, approaching 'Pilate, requests^o the body of 'Jesus.

53 And, taking it down, he folds it up in a linen wrapper, and he 'places Him in a rock-hewn tomb, where no' one^{nt} was lying^o as yet.

54 And it was the day of preparation, and a sabbath lighted

55 up. Now 'following after, the women who^a were 'come together out of 'Galilee with Him, gaze^o at the tomb, and

56 how His 'body was placed. Now, 'returning, they make ready spices and attars. And on the sabbath, indeed, they are quiet, according to the precept.

24 Now in the early depths of 'one of the sabbaths, they, and 'certain others together with them, came^{on} to the

2 tomb, bringing the spices which they make ready. Now

3 they found the stone 'rolled^o away from the tomb. Now,

entering also, they found not the body of the Lord Jesus.

- 4 And it occurred°, 'at their 'being perplexed° concerning this, 'lo°! two men stand by them in flashing attire.
5 Now at their becoming° affrighted and inclining their faces 'to the earth, they say to^d them, "aWhy are you
6 seeking the living with the dead? He is not here, but was roused. Be 'reminded how He speaks to you, being
7 still in 'Galilee, saying that 'The Son of 'Mankind 'must be given up into the hands of 'men, sinners, and be
8 crucified, and the third day rise.'" And they are reminded of His 'declarations.

- 9 And, 'returning from the tomb, they report all these
10 things to the eleven and to all the rest. Now there were the Magdalene Mary and Joanna and Mary 'of James and the rest together with them, who told these things to^d the
11 apostles. And these 'declarations appear in their sight as if nonsense, and they disbelieved them.

- 12 Yet 'Peter, 'rising, ran on^o to the tomb, and 'peering in, is observing the swathings only. And he came away marveling to^d himself at 'that which 'has occurred.

- 13 And 'lo°! two ° of them in the same day were going° into a village which is named Emmaus, sixty stadia 'away
14 from Jerusalem. And they' conversed ^{td}with one another
15 concerning all of these things 'which 'have befallen. And it occurred°, in their 'conversation and 'discussion, Jesus
aHimself also, 'drawing near, went° together with them.
16 Yet their 'eyes were held° so as not to recognize Him.

- 17 Now He said to^d them, "aWhat 'words are these which you are bandying one ^{td}with another while walking?" And they stood with a sad countenance.

- 18 Now, answering, the one named Cleopas said to^d Him, "You' are sojourning alone in Jerusalem and did not know 'what things are occurring° in her in these 'days?"

- 19 And He said to them, "Which?"

Now they say to Him, "Those concerning Jesus the Nazarean, a Man Who came^o to be a Prophet, powerful in work and in word, in front of God and the entire people, so that both our chief priests and chiefs^o give Him up^o to the judgment of death, and they crucify Him. Yet we expected that He^o is the One about to be redeeming^o Israel. But surely, together with all these things also, it is leading in this third day since these things occurred^o. But some also^o of our women amaze us. Coming^o to be^{on} at the tomb early and not finding His body, they came saying that they have seen an apparition of messengers also, who say that He is living. And some of those^o with us came away^{on} to the tomb, and they found it thus, according as the women also said, yet Him they did not perceive."

And He^o said to^d them, "O foolish and tardy of heart to be believing on all which the prophets speak! Must not the Christ be suffering these things, and be entering into His glory?" And, beginning^o from Moses and from all the prophets, He interprets to them, in all the scriptures, that which concerns Himself.

And they draw near^o to the village where they went^o, and He^o does^o as though He were going^o further. And they urge^o Him, saying, "Remain with us, for it is toward dusk and the day has already declined." And He entered^o to remain together with them. And it occurred^o, at His reclining at table with them, taking the bread, He blesses it, and, breaking, He handed it to them. Now their eyes were opened up, and they recognize Him. And He^o became^o unapparent^o to them.

And they say to^d one another, "Was not our heart burning^o in us as He spoke to us on the road and as He opened up to us the scriptures?" And rising in the same hour, they return^o to Jerusalem and found the eleven

- 34 °convened° together and °those °with them, who °said that
 “Really roused was the Lord, and was seen by °Simon!”
- 35 And they° unfolded° the events °on the road, and how He
 is known to them in the breaking of the bread.
- 36 Now at their speaking these things, °Jesus °Himself
 stood in their midst and is saying to them, “Peace to you!”
- 37 Yet, being dismayed and becoming° affrighted, they sup-
 38 posed they are beholding a spirit. And He said to them,
 “°Why are you °disturbed°? And wherefore are reason-
 39 ings coming up in your °hearts? °Perceive My °hands and
 My °feet, that it is I °Myself. Handle Me and °perceive,
 °for a spirit °has not flesh and bones according as you
 40 °behold Me having.” And saying this, He exhibits to them
 41 His °hands and °feet. Now, at their still disbelieving from
 °joy, and marveling, He said to them, “Have you any
 42 food in this place?” Now °they °hand Him part of a
 43 broiled fish, and, taking it, He ate °before them.
- 44 Now He said to° them, “These are My °words, which I
 speak to° you, still being °with you, °for all °must be
 fulfilled that is °written° in the law of Moses and the
 45 prophets and psalms concerning Me.” Then He opens up
 46 their °mind °to understand the scriptures, and said to them
 that “Thus it is °written°, and thus °must the Christ be
 suffering and rise °from among the dead the third day,
 47 and there is to be heralded °in His °name repentance
 °for the pardon of sins, °to all the nations, °beginning°
 48 from Jerusalem. Now you° shall be witnesses of these
 49 things. And °lo! I° am delegating the promise of My
 °Father on you. Now you° be seated in the city of Jeru-
 salem till °you should be putting° on power °from on
 high.”
- 50 Now He led them out as far as to° Bethany, and,
 51 °lifting up His °hands, He blesses them. And it occurred°
 °as He is °blessing them, He put an interval °between

Himself and them, and He was carried^o up into 'heaven.

⁵² And they', ¯worshipping Him, return ^{4o}to Jerusalem with

⁵³ great joy. And they were continually in the sanctuary,
praising and blessing 'God. Amen!

JOHN'S ACCOUNT

In the beginning was the word, and the word was toward
2 'God, and God was the word. This was in the beginning
3 toward 'God. All came^o into being through it, and apart
4 from it not ^veven one thing came^o into being which has
5 come into being. In it was life, and the life was the light
6 of ^hmen. And the light is appearing in the darkness, and
the darkness grasped it not.

6 There came^o to be a ^hman, ^ocommissioned^o ^bby God.
7 His name was John. This one came ^{io}for a testimony,
that he should be testifying concerning the light, that all
8 should be believing through it. Not 'he' was the light,
but he came that he should be testifying concerning the
9 light. It was the true 'light—which is enlightening every
^hman—coming^o into the world.

10 In the world He was, and the world came^o into being
11 through Him, and the world knew Him not. ^{io}To His
'own He came, and 'those who are His own accepted Him
12 not. Yet whoever obtained Him, to them He ^ogives the
right to 'become^o children of God, to 'those who are be-
13 lieving ^{io}in His 'name, who were begotten, not ^oof bloods,
neither ^oof the will of the flesh, neither ^oof the will of a
man, but ^oof God.

14 And the Word became^o flesh and tabernacles among
us, and we gaze^o at His 'glory, a glory as of an only-
begotten ^bfrom the Father, full of grace and truth.

15 John is testifying concerning Him and has cried, saying,
"This was He of Whom I said, 'He 'Who is coming^o

after me, has come to be in front of me,' 'for He was first,
 16 before me," 'for ° that which fills Him we' all obtained,
 17 and grace ^afor grace. 'For the law through Moses was
 18 given; 'grace and 'truth ^bcame° through Jesus Christ. God
 no' one has ever seen. The only-begotten God, 'Who 'is
 19 in the bosom of the Father, 'He' unfolds° Him.

19 And this is the testimony of 'John when the Jews ° of
 Jerusalem dispatch to^d him priests and Levites that they
 20 should be inquiring of him, "aWho are you'?" And he
 avows and denies° not and avows that "I' am not the
 21 Christ." And they ask him again, "aWhat are you, then?
 Are you Elijah?" And he is saying, "I am not." "Are
 22 you' the Prophet?" And he answered, "No^t." They said,
 then, to him, "aWho are you?—that we may be giving an
 answer to 'those who send us. °What are you saying
 23 concerning yourself?" He averred, "I am 'the voice of
 one imploring, "In the wilderness straighten the road of
 the Lord!"' according as said Isaiah the prophet."

24 And 'those who 'have been dispatched° were ° of the
 25 Pharisees. And they ask him and said to him, "aWhy,
 then, are you baptizing, if you' are not the Christ, neither
 26 Elijah, nor the Prophet?" 'John answered them, saying,
 "I' am baptizing in water. Now in the midst of you One
 27 °stood of Whom you' are not °aware. He it is 'Who,
 coming° after me, has come to be in front of me, of Whom
 I' am not worthy that I should be loosing the thong of
 28 His 'sandal." These things occurred° in Bethany, the
 other side of the Jordan river, where° 'John was, baptizing.

29 On the morrow he is observing 'Jesus coming° toward
 him, and is saying, "Lo! the Lamb of 'God 'Which is
 30 taking away the sin of the world! This is He concerning
 Whom I' said, 'After me is coming° a Man Who has come
 31 to be in front of me,' 'for He was First, before me. And
 I' was not °aware of Him. But that He may be 'mani-

festes to 'Israel, therefore came I', baptizing in water."

32 And John testifies, saying that "I have gazed^o upon the spirit, descending as a dove out of 'heaven, and it remains
33 on Him. And I' was not 'aware of Him, but He 'Who sends me to be baptizing in 'water, That One said to me, 'On Whomever you may be perceiving the spirit descending and remaining on Him, This is He 'Who is baptizing
34 in holy spirit.' And I' have seen and have testified that This One is the Son of 'God."

35 On the morrow 'John again 'stood, and two^o of his
36 disciples. And, 'looking at 'Jesus walking, he is saying,
37 "Lo! the Lamb of 'God!" And the two disciples hear him speaking, and they follow 'Jesus.

38 Now 'Jesus, being turned and 'gazing^o at them following, is saying to them, "What are you seeking?" Yet they said to Him, "Rabbi" (which, being construed^o, is
39 'termed^o "Teacher"), "where art Thou remaining?" He is saying to them, "Come^o and 'sec." They came, then, and perceived where He is remaining, and they remain
bwith Him that 'day. It was about the tenth hour.

40 Now Andrew, the brother of Simon Peter, was one^o of
41 the two 'who hear bfrom John and follow Him. This one first is finding his 'own 'brother, Simon, and is saying to him, "We have found the Messiah!" (which is, being
42 construed^o, "Christ"). And he led him to^d 'Jesus. 'Looking at him, 'Jesus said, "You' are Simon, the son of John. You' shall be 'called Cephas" (which is being translated^o "Peter").

43 On the morrow He wants to 'come away into 'Galilee, and He is finding Philip. And 'Jesus is saying to him,
44 "Follow Me." Now 'Philip was from Bethsaida,^o the city of Andrew and Peter. Philip is finding 'Nathanael and is saying to him, "Him of Whom Moses writes in the law and the prophets, have we found—Jesus, a son of 'Joseph,

46 'from Nazareth." And Nathanael said to him, "Can° anything good be out of Nazareth?" Philip is saying to him, "Come° and 'see!"

47 'Jesus perceived 'Nathanael coming° toward Him, and is saying concerning him, "Lo! truly an Israelite in whom

48 there is no° guile!" Nathanael is saying to Him, "Whence do you 'know me?" 'Jesus answered and said to him,

"Before Philip 'summons you, when you 'are under the fig tree, I perceived you." Nathanael answered and is saying

49 to Him, "Rabbi, 'Thou' art the Son of 'God! 'Thou' art the 50 King of 'Israel!" 'Jesus answered and said to him, "Seeing

that I said to you that 'I perceived you underneath the fig tree,' are you believing? Greater things than these should

51 you be seeing°!" And He is saying to him, "Verily, verily, I am saying to °you, henceforth you shall be seeing° 'heaven' opened up and the messengers of 'God ascending and descending on the Son of 'Mankind."

2 And on the third 'day a wedding occurred° in Cana of 2 'Galilee, and the mother of 'Jesus was there. Now 'Jesus

3 also was called °to the wedding, and His 'disciples. And, at their 'being in want of wine, the mother of 'Jesus is

4 saying to^d Him, "They 'have no' wine." And 'Jesus is saying to her, "°What is it to Me and to thee, woman!

5 Not as yet is My 'hour arriving." His 'mother is saying to the servants, "Anything which He should be saying to you, do."

6 Now there were six stone water pots lying° there, in accord with the cleansing of the Jews, containing two or

7 three firkins apiece. And 'Jesus is saying to them, "Brim-fill the water pots with water." And up to the brim they

8 fill them. And He is saying to them, "Draw now and 'bring to the chief of the dining room." Now 'they °bring it.

9 Now as the chief of the dining room tastes° the water

- °become° wine, and was not °aware whence it is—yet the servants °who °have drawn the water were °aware—the chief of the dining room is summoning the bridegroom
- 10 and is saying to him, “Every °man is placing the ideal wine first, and whenever they should be made °drunk, then the inferior. Yet you° have kept the ideal wine hitherto.”
- 11 This °beginning of the signs °Jesus does in Cana of °Galilee, and manifests His °glory, and His °disciples believe °in Him.
- 12 After this He descended into Capernaum, He and His °mother and His °brothers and °disciples, and there they remain not many days.
- 13 And near was the Passover of the Jews, and °Jesus went
- 14 up into Jerusalem. And He found in the sanctuary °those selling oxen and sheep and doves, and the money changers
- 15 sitting°. And, °making a whip out of ropes, He casts all ° out of the sanctuary, both the sheep and the oxen, and He pours out the change of the brokers and overturns the
- 16 tables. And to °those selling °doves He said, “Take these away hence, and do not be making My °Father’s °house a
- 17 house for a merchant’s store.” Now His °disciples are reminded that it is °written: “The zeal of Thy °house will be devouring° Me.”
- 18 The Jews, then, answered and said to Him, “°What sign are you showing us, seeing that you are doing these
- 19 things?” °Jesus answered and said to them, “Raze this
- 20 °temple, and in three days I will °raise it up.” The Jews, then, said, “In forty and six years was this °temple built,
- 21 and you° will be raising it up in three days!” Yet °He°
- 22 said it concerning the temple of His °body. When, then, He was roused °from among the dead, His °disciples are reminded that He said this, and they believe the scripture and the word which °Jesus said.

23 Now as He was in 'Jerusalem 'at the Passover in the festival, many believe ^{to}in His 'name, beholding His 'signs
 24 which He did. Yet 'Jesus ^{to}Himself did not entrust Him-
 25 self to them, because of His 'knowing all men, 'for He had no' need that anyone should be testifying concerning 'mankind, for He' knew ^{to}what was in 'mankind.

3 Now there was a ^{to}man of the Pharisees, Nicodemus
 2 his name, a chief of the Jews. This one came to^d Him by night and said to Him, "Rabbi, we are ^{to}aware that Thou art a 'Teacher ^{to}come from God, for no' one 'can^o be doing these 'signs which 'Thou' art doing, if 'God should not be with Him."

3 'Jesus answered and said to him, "Verily, verily, I am saying to you, If anyone should not be 'begotten anew,
 4 he 'can^o not 'perceive the kingdom of 'God." 'Nicodemus is saying to^d Him, "How 'can^o a ^{to}man, being a veteran, be begotten? He 'can^o not be entering into the womb of
 5 his 'mother a second time and be begotten!" 'Jesus answered, "Verily, verily, I am saying to you, If anyone should not be 'begotten^o of water and of spirit, he 'can^o
 6 not be entering into the kingdom of 'God. 'That which is 'begotten^o by the flesh is flesh, and 'that which is
 7 'begotten^o by the spirit is spirit. You should not be marveling that I said to you, "You 'must be begotten
 8 anew.' The blast is blowing where^e it 'wills, and the sound of it you are hearing, but you are not ^{to}aware whence it is coming^o and where it is going. Thus is everyone 'who is 'begotten^o by the water and the spirit."

9 Nicodemus answered and said to Him, "How 'can^o
 10 these things 'be^o?" 'Jesus answered and said to him, "You' are a 'teacher of 'Israel, and these things you do
 11 not 'know? Verily, verily, I am saying to you that of that which we have perceived are we speaking, and to that which we have seen are we testifying, and our 'testi-

was a spring of 'Jacob's there. 'Jesus, then, °weary °with the journey, was seated° thus °n at the spring. It was about the sixth hour.

- 7 A °certain woman ° of 'Samaria is coming° to draw
 8 water. 'Jesus is saying to her, "Give Me a 'drink," for His 'disciples had come away into the city that they
 9 should be buying nourishment. The Samaritan °woman, then, is saying to Him, "How are you', being a Jew, requesting a 'drink °b from me, being a Samaritan woman?"
 10 (For Jews are not 'beholden° to Samaritans.) Jesus answered and said to her, "If you were °aware of the gratuity of 'God, and °Who it is °Who is saying to you, 'Give Me a 'drink,' you' would request Him, and He would °give
 11 you living water." The woman is saying to Him, "Lord, you 'have not °bs even a bucket, and the well is deep.
 12 Whence, then, 'have you 'living °water? Not greater are you' than our 'father Jacob, who° °gives us the well, and he °himself drank out of it, and his °sons, and °what was nourished by him?"
 13 Jesus answered and said to her, "Everyone °who is
 14 drinking° of this °water will be thirsting again, yet whoever may be drinking° of the water which I' shall be giving him, shall under no circumstances be thirsting °for the eon, but the water which I' shall be giving him will 'become° in him a spring of water, welling° up into
 15 life eonian." The woman is saying to°d Him, "Lord, 'give me this °water, that I may not be thirsting, nor yet coming° 'to this place to 'draw."
 16 'Jesus is saying to her, "Go, summon your °husband
 17 and 'come 'to this place." The woman answered and said to Him, "No° husband 'have I." 'Jesus is saying to
 18 her, "Ideally said you that 'A husband I 'have not,' for five husbands have you had, and now he whom you 'have is not your husband. This you have declared truly."

19 The woman is saying to Him, "Lord, I 'behold that
20 thou' art a prophet. Our 'fathers worship in this 'mountain, and 'you' say that in Jerusalem is the place where^e
21 one 'must 'worship." Jesus is saying to her, "Believe Me, woman, that, coming^o is an hour when neither in this 'mountain nor in Jerusalem shall you be worshipping the
22 Father. You' are worshipping that of which you are not 'aware; we' are worshipping that of which we are 'aware,
23 'for 'salvation is^o of the Jews. But coming^o is the hour, and now is, when the true worshipers will be worshipping the Father in spirit and truth, for the Father also is seeking
24 such to be 'worshipping Him. 'God is spirit, and 'those who are worshipping Him 'must be worshipping in spirit and truth."

25 The woman is saying to Him, "We are 'aware that Messiah is coming^o, 'Who is 'termed^o 'Christ.' Whenever 'He' should be coming, He will be informing us of
26 all things." Jesus is saying to her, "I' am He, 'Who am speaking to you."

27 And, ^{on}at this, His 'disciples came, and they marveled that He spoke with a woman. Howbeit, no' one said to Him, "^aWhat art Thou seeking?" or "^aWhat art Thou
28 speaking with her?" The woman, then, ^oleaves her 'water pot, and came away into the city, and is saying to
29 the ^hmen, "Hither! 'Perceive a ^hMan Who told me all
30 whatever I do. Is not^a this the Christ?" They, then, came out^o of the city and came^o to^d Him.

31 Now in the meantime the disciples asked Him, saying,
32 "Rabbi, 'eat." Yet 'He said to them, "I' have food to
33 'eat of which you' are not 'aware." The disciples, then, said to^d one another, "No ^oone ^obrings Him aught to
34 'eat." Jesus is saying to them, "My food is that I should be doing the will of Him 'Who sends Me, and should be perfecting His 'work.

- 35 "Are you' not saying that, 'Still four months is it, and the harvest is coming^o? 'Lo^o! I am saying to you, Lift up your 'eyes and gaze^o on the countrysides, 'for they are
36 white ^{td}for harvest already. And he 'who is reaping is getting wages and is gathering fruit ^{to}for life conian, that both the 'sower and the 'reaper likewise may be
37 rejoicing. For in this case is the saying 'true, that ^{tother}One
38 is the 'sower and another is the 'reaper.' I' commission you to 'reap that for which you' have not toiled. Others have toiled, and you' have entered into their 'toil."
- 39 Now out of that 'city many of the Samaritans believe ^{to}in Him because of the word of the woman, testifying
40 that "He told me all whatever I do." As, then, the Samaritans came together to^d Him, they asked Him to remain
41 ^bwith them. And He remains there two days. And many
42 more believe because of His 'word. Besides, to the woman they said that "No' longer because of your 'speaking are we believing, for we ^sourselves have heard ^bHim, and we are 'aware that this truly is the Saviour of the world, the Christ."
- 43 Now after the two days He came out thence and came
44 away into 'Galilee, for Jesus ^sHimself testifies that a
45 prophet 'has no' honor in ^{own}his 'own country. When, then, He came into 'Galilee, the Galileans receive^o Him, having seen all whatever He does in Jerusalem in the festival, for they' also came ^{to}to the festival.
- 46 'Jesus came again, then, into 'Cana of 'Galilee, where^e He makes the water wine. And there was a ^ccertain
47 courtier whose 'son was infirm in Capernaum. This man, 'hearing that 'Jesus is arriving ^{to}in 'Galilee ^ofrom 'Judea, came away to^d Him and asked Him that He may be descending and should be healing^o his 'son, for he was
48 about to 'die. 'Jesus, then, said to^d him, "If ^syou should not be perceiving signs and miracles, ^syou should under

⁴⁹ no circumstances be believing." The courtier is saying
⁵⁰ to^d Him, "Lord, 'descend ere my 'little boy 'dies!" 'Jesus
is saying to him, "Go°. Your 'son is living." And the
^hman believes the word which 'Jesus said to him, and went°.

⁵¹ Now as he is already descending, his 'slaves meet him,
⁵² and they report, saying that his 'boy is living. He, then,
ascertained° ^bfrom them the hour in which he °was better.
And they said, then, to him that "Yesterday at the seventh
⁵³ hour the fever °leaves him." The father knew, then,
that it was in that 'hour in which 'Jesus said to him, "Your
'son is living." And he believes, he and his whole 'house.
⁵⁴ Now this, again, is the second sign 'Jesus does, coming
out of 'Judea into 'Galilee.

5 After these things there was a festival of the Jews, and
² 'Jesus went up into Jerusalem. Now there is, in 'Jeru-
salem, 'at the sheep gate, a pool, 'which is 'termed°, in
³ Hebrew, "Bethesda," having five porticos. In these were
laid° down a multitude of the 'infirm, blind, lame, with-
⁴ ered, waiting° for the stirring of the water. (For a mes-
senger of the Lord °at a certain season bathed° in the
pool and disturbed the water. He, then, 'who first steps
in after the disturbing of the water, became° sound of
whatsoever disease he was held°.)

⁵ Now a °certain ^hman was there having been in his 'in-
⁶ firmity thirty-eight years. 'Jesus, perceiving this one ly-
ing° down, and knowing that he 'has already spent much
time, is saying to him, "Do you 'want to 'become° sound?"
⁷ The 'infirm man answered Him, "Lord, I 'have no^t ^hman
that, whenever the water may be 'disturbed, should be
casting me into the pool. Now in the time in which I' am
⁸ coming° another is descending before me." 'Jesus is say-
ing to him, "Rouse and pick up your 'pallet and 'walk!"
⁹ And immediately the ^hman became° sound, and he was
roused and picks up his 'pallet and walked.

¹⁰ Now it was a sabbath 'on that 'day. The Jews, then, said to him 'who 'has been cured°, "It is a sabbath, and it
¹¹ is not allowed you to pick up your 'pallet!" Yet "he answered them, "He 'Who makes me sound, that One
¹² said to me, 'Pick up your 'pallet and 'walk.'" They ask him then, "Who is the ^hman 'who 'said to you, 'Pick up your 'pallet and 'walk'?"

¹³ Now he 'who is 'healed had not perceived "Who He is,
¹⁴ for 'Jesus evades him, a throng being in the place. After these things 'Jesus is finding him in the sanctuary, and said to him, "Lo! you have become sound. By no means longer be sinning, lest "something worse may be 'coming° to you."

¹⁵ And the ^hman, then, came away and informs the Jews
¹⁶ that Jesus is the One Who makes him sound. And therefore the Jews persecuted 'Jesus and sought to kill Him,
¹⁷ 'for He did these things 'on a sabbath. Yet 'Jesus answers° them, "My 'Father is working° hitherto, and I' am working°."
¹⁸ Therefore, then, the Jews sought the 'more to kill Him, 'for He not only annulled the sabbath, but said His own Father also is 'God, making Himself equal to 'God.

¹⁹ 'Jesus, then, answers° and said to them, "Verily, verily, I am saying to you, The Son 'can° not be doing "anything 'of Himself if it is not "what He should be observing the Father doing, for whatever 'He' may be doing, 'this the
²⁰ Son also is doing likewise. For the Father is 'fond of the Son and is showing Him all "that He' is doing.

"And greater works than these shall He be showing
²¹ Him, that you' may be marveling. For even as the Father is rousing the dead and vivifying, thus the Son
²² also is vivifying whom He 'will. For neither is the Father judging "anyone, but has given °all 'judging to the Son,
²³ that all may be honoring the Son, according as they are

honoring the Father. He 'who is not honoring the Son is not honoring the Father 'Who sends Him.

24 "Verily, verily, I am saying to you that he 'who is hearing My 'word and believing Him 'Who sends Me, 'has life eonian and is not coming° into judging, but has proceeded out of 'death into 'life. Verily, verily, I am saying
25 to you that coming° is an hour, and now is, when the dead shall be hearing the voice of the Son of 'God, and
26 'those who hear shall be living. For even as the Father 'has life in Himself, thus to the Son also He °gives to 'have life in Himself.

27 "And He °gives Him authority to 'do judging, seeing
28 that He is a son of mankind. 'Marvel not at this, 'for coming° is the hour in which all 'who are in the tombs
29 shall 'hear His 'voice, and 'those who do °good shall 'go° out into a resurrection of life, yet 'those who commit 'bad things, into a resurrection of judging.

30 "I 'can° not 'do °anything °of Myself. According as I am hearing am I judging; and 'My 'judging is just, 'for I am not seeking 'My 'will, but the will of Him 'Who sends Me.

31 "If I 'should be testifying concerning Myself, is My
32 'testimony not true? There is another 'who is testifying concerning Me, and I am °aware that the testimony which
33 he is testifying concerning Me is true. You' have dispatched to^d John, and he has testified to the truth. Yet I'
34 am not getting the testimony °from °man, but I am saying
35 these things that you' may be 'saved. 'He' was a 'lamp, 'burning° and appearing, yet you' want to exult °d an hour in its 'light.

36 "Now I 'have a 'testimony greater than 'John's. For the works which the Father has given Me that I should be perfecting them, the works °themselves which I am doing are testifying concerning Me that the Father has com-

- 22 On the morrow the throng, [°]standing on the other side of the sea, perceived that no' other boat was there except one, and that 'Jesus did not enter ^{io} the ship together with
- 23 His 'disciples, but His 'disciples came away alone. But boats out of 'Tiberias came near the place where^e they
- 24 ate the bread for which the Lord gave thanks. When, then, the throng perceived that Jesus is not there, neither His 'disciples, they' stepped ⁱ into the boats and came ^{io} to
- 25 Capernaum, seeking 'Jesus. And, finding Him on the other side of the sea, they said to Him, "Rabbi, when [°]camest Thou to be here?"
- 26 'Jesus answered them and said, "Verily, verily, I am saying to you, You are seeking Me, not that you perceived signs, but that you ate^o of the [°]bread and are satisfied.
- 27 Do not 'work^o for the food 'which is perishing^o, but for the food 'which is remaining ^{io}for life eonian, which the Son of 'Mankind will be giving to you, for this One 'God,
- 28 the Father, seals." They said, then, to^d Him, "What may we be doing that we may be working^o the works of 'God?"
- 29 'Jesus answered and said to them, "This is the work of 'God, that you may be believing ^{io}in that One Whom 'He' commissions."
- 30 They said, then, to Him, "What sign, then, are you' doing, that we may be perceiving and should be believing
- 31 you? What are you working^o? Our 'fathers ate the manna in the wilderness, according as it is [°]written^o,
- 32 Bread out of 'heaven He [°]gives them to 'eat." 'Jesus, then, said to them, "Verily, verily, I am saying to you, not Moses has given you the bread out of 'heaven, but My
- 33 'Father is giving you 'Bread out of 'heaven, the true, for the Bread of 'God is He 'Who is descending out of 'heaven and giving life to the world."
- 34 They said, then, to^d Him, "Lord! always be giving us
- 35 this 'Bread!" 'Jesus, then, said to them, "I am the Bread

of 'life. He 'who is coming^o to^d Me should under no circumstances be hungering, and he 'who is believing⁴⁰ in Me will under no circumstances ever be thirsting. But I said to you that you have also seen Me and you are not believing Me. ³⁶ All that which the Father is giving to Me shall be arriving to^d Me, and he 'who is coming^o to^d Me ³⁷ I should under no circumstances be casting^o out, 'for I have descended from 'heaven, not that I should be doing ³⁸ My 'will, but the will of Him 'Who sends Me. Now this is the will of Him 'Who sends Me, that ³⁹ all which He has given to Me, ^o of 'it I should be losing nothing, but I shall be raising ⁴⁰ it in the last day. For this is the will of My 'Father, that everyone 'who is beholding the Son and believing⁴⁰ in Him may 'have life eonian, and I' shall be raising him in the last day."

⁴¹ The Jews, then, murmured concerning Him, that He said, "I' am the Bread 'which descends out of 'heaven."
⁴² And they said, "Is not this Jesus, the son of Joseph, with whose 'father and 'mother we' are 'acquainted? How, then, is he' saying that 'Out of 'heaven have I descended'?"
⁴³ Jesus, then, answered and said to them, "Do not 'murmur with one another. No' one 'can^o 'come to^d Me if ever the Father 'Who sends Me should not be drawing him. And ⁴⁴ I' shall be raising him in the last day. It is 'written^o in the prophets: And they shall all be taught of God. Everyone, then, 'who hears^b from the Father and is learning ⁴⁵ the truth, is coming^o to^d Me. Not that the Father has been seen by anyone, except by the One Who 'is^b from ⁴⁶ God. This One has seen the Father. Verily, verily, I am saying to you that he 'who is believing⁴⁰ in Me 'has life ⁴⁷ eonian. I' am the Bread of 'life. ⁴⁸ Your 'fathers ate the ⁴⁹ manna in the wilderness, and they died. This is the Bread ⁵⁰ 'which is descending out of 'heaven that anyone may be ⁵¹ eating^o of it and may not be dying. I' am the living

'Bread 'which descends out of 'heaven. If anyone should be eating ° of this 'Bread, he shall be living ¹⁰for the eon. Now the Bread also, which I' shall be giving for the sake of the life of the world, is My 'flesh."

⁵² The Jews, then, fought° ^{td}with one another, saying,
⁵³ "How then 'can° this one give us his 'flesh to 'eat?" 'Jesus, then, said to them, "Verily, verily, I am saying to you, If you should not be eating the flesh of the Son of 'Mankind and drinking His 'blood, you 'have no' eonian life in
⁵⁴ yourselves. He 'who is masticating My 'flesh and drinking My 'blood 'has life eonian, and I' shall be raising him in
⁵⁵ the last day, for My 'flesh is true food, and My 'blood is true drink.

⁵⁶ "He 'who is masticating My 'flesh and drinking My
⁵⁷ 'blood is remaining in Me, and I in him. According as the living Father commissions Me, I', also, am living thbecause of the Father. And he 'who is masticating Me,
⁵⁸ 'he' also will be living thbecause of Me. This is the Bread 'which descends out of heaven. Not according as the fathers ate and died; he 'who is masticating this 'Bread
⁵⁹ shall be living ¹⁰for the eon." These things He said, teaching in a synagogue in Capernaum.

⁶⁰ Many ° of His 'disciples, then, 'hearing it, said, "Hard
⁶¹ is this 'saying! "Who 'can° 'hear it?" Now 'Jesus, being °aware in Himself that His 'disciples are murmuring
⁶² concerning this, said to them, "This is snaring you? If, then, you should be beholding the Son of 'Mankind ascending where° He was 'formerly—? The spirit is 'that which is vivifying. The flesh is not benefiting thanything. The declarations which I' have spoken to you are
⁶³ spirit and are life. But there are "some ° of you who are not believing." For 'Jesus had perceived from the beginning "who those are 'who are not believing, and "who it
⁶⁴ is 'that 'gives Him up. And He said, "Therefore have I
⁶⁵

declared to you that no' one 'can° be coming to^d Me if it
 66 should not be °given° him ° of the Father.” °At this, then,
 many ° of His 'disciples came away,¹⁰ dropping 'behind,
 and walked no' longer with Him.

67 'Jesus, then, said to the twelve, “Not you' also are want-
 68 ing to 'go away!” Simon Peter answered Him, “Lord,
 to^d °whom shall we 'come° away? Declarations of life
 69 conian 'hast Thou! And we' °believe and 'know that
 Thou' art the Holy One of 'God.”

70 Jesus answered and said to them, “Do not I' choose you,
 71 the twelve, and one ° of you is an adversary?” Now He
 said it of 'Judas, son of Simon Iscariot, for this man was
 about to 'give Him up, being one ° of the twelve.

7 And after these things 'Jesus walked in 'Galilee, for He
 would not 'walk in 'Judea, 'for the Jews sought Him to
 2 kill Him. Now near was the Jews' 'festival of 'Taber-
 3 nacles. His 'brothers, then, said to^d Him, “Proceed hence
 and 'go away into 'Judea, that your 'disciples also should
 4 be beholding your 'works which you are doing. For no'
 one is doing anything in hiding 'when he' is seeking publi-
 city. If you are doing these things, manifest yourself to the
 5 world.” For not °even His 'brothers believed °in Him.

6 'Jesus, then, is saying to them, “The season for 'Me is
 not as yet 'present; yet the season for 'you is always 'present,
 7 ready. The world 'can° not be hating you, yet Me it is
 hating, 'for I' am testifying concerning it that its 'acts are
 8 wicked. You' go up °to this 'festival. I' am not going up
 °to this 'festival, 'for the season for Me has not as yet
 9 been fulfilled°.” Now, saying these things to them, He
 remains in 'Galilee.

10 Yet as His 'brothers went up °to the festival, then He'
 also went up, not apparently, but as though in hiding.
 11 The Jews, then, sought Him in the festival and said,
 12 “Where is 'he'?” And there was much murmuring con-

- cerning Him among the throngs. These, indeed, said that "He is good," yet others said, "No^t. But he is deceiving the throng." Howbeit no^t one spoke with boldness concerning Him because of fear of the Jews.
- ¹⁴ Now at length, midway of the festival, Jesus went up ¹⁵ into the sanctuary and taught. The Jews, then, marveled, saying, "How is this one acquainted with letters, not ¹⁶ having learned?" Jesus, then, answered them and said, ¹⁷ "My teaching is not Mine, but His Who sends Me. If anyone should be wanting to be doing His will, he will know^o concerning the teaching, whether it is ^o of God or ¹⁸ I am speaking from Myself. He who is speaking from himself is seeking his own glory, yet He Who is seeking the glory of Him Who sends Him, this One is true, and ¹⁹ injustice is not in Him. Has not Moses given you the law? And not one ^o of you is doing the law! "Why are you seeking to kill Me?"
- ²⁰ The throng answered, "A demon have you! "Who is ²¹ seeking to kill you?" Jesus answered and said to them, ²² "One act I do, and all of you are marveling. Therefore Moses has given you circumcision (not that it is ^o of Moses, but that it is ^o of the fathers) and ^o on a sabbath you ²³ are circumcising a ^hman. If a ^hman is getting circumcision ^o on a sabbath lest the law of Moses may be annulled, am I raising your bile, seeing that I make a whole ^hman ²⁴ sound ^o on a sabbath? Be not judging ^{ac} by the countenance, but be judging just judging."
- ²⁵ "Some ^o of the Jerusalemites, then, said, "Is not this He ²⁶ Whom they are seeking to kill? And lo! He is speaking with boldness! And are they saying nothing to Him, lest at some time the chiefs truly get to know that this is ²⁷ the Christ? But this man, we are aware whence he is, yet the Christ, whenever He may be coming^o, no^t one knows Him, whence He is."

- 28 'Jesus, then, cries in the sanctuary, teaching and saying,
 "You are °acquainted with Me also, and you are °aware
 whence I am, and I have not come from Myself, but He
 'Who sends Me is true, with Whom you' are not °ac-
 29 quainted. Yet I' am °acquainted with Him, 'for I am
 30 'from Him, and 'He' has commissioned Me." They
 sought, then, to arrest Him, and no' one laid a 'hand °n on
 Him, 'for not as yet had come His 'hour.
- 31 Now many ° of the throng believe °in Him, and said,
 "The Christ, whenever He may 'come, He no more signs
 will be doing than what this Man does!"
- 32 Now the Pharisees hear ° this murmuring of the throng
 concerning Him, and the chief priests and the Pharisees
 dispatch deputies that they should be arresting Him.
- 33 'Jesus, then, said, "Still a little time am I with you, and I
 34 am going away to^d Him 'Who sends Me. You will be
 seeking Me, and you shall not be finding Me. And where^e
 I' am, there you' 'can ° not be coming."
- 35 The Jews, then, said to^d themselves, "Where is he'
 'about to 'go °, that we' shall not 'find him? He is not
 'about to 'go ° °to the dispersion of the Greeks and 'teach
 36 the Greeks? "What is this 'word which he said, 'You
 will be seeking me, and you shall not be finding me, and
 where^e I' am, you' 'can ° not be coming'?"
- 37 Now 'on the last, the great day of the festival, 'Jesus
 °stood and cries, saying, "If anyone should be thirsting,
 38 let him 'come ° to^d Me and 'drink. He 'who is believing
 °in Me, according as the scripture said, out of his 'bowel
 39 shall 'gush rivers of living water." Now this He said
 concerning the spirit which 'those 'believing °in Him
 were about to 'get. For not as yet was holy spirit °given °,
 'for Jesus is not as yet glorified.
- 40 Some ° of the throng, then, 'hearing these 'sayings, said
 41 that "This truly is the prophet!" Others said, "This is the

Christ!" Yet they said, "For not out of 'Galilee is the
 42 Christ coming°! Did not the scripture say that out of the
 seed of David, and from Bethlehem, the village where°
 43 'David was, 'comes° the Christ?" There came°, then, to
 44 be a schism in the throng because of Him. Yet °some° of
 them wanted to arrest Him, but no' one lays 'hands^{on} on
 Him.

45 The deputies, then, came to^d the chief priests and Phari-
 sees, and 'they' said to them, "Wherefore did you not lead
 46 him here?" Now the deputies answered, "Never speaks
 47 a 'man thus!" The Pharisees, then, answered them, "Not
 48 you' also are 'deceived°? Not any° of the chiefs believes
 49 'in him, or °of the Pharisees. But this 'throng 'that 'knows
 not the law is accursed."

50 Nicodemus is saying to^d them ('who formerly 'came
 51 to^d Him, being one° of them), "No 'law of ours is judging
 a 'man, if ever it should not first be hearing °from him
 52 and 'know °what he is doing." They answered and say
 to him, "Not you' also are out of 'Galilee? Search and
 53 '°see that out of 'Galilee no' prophet is 'roused°." [And
 8 they went each °to his 'home. Yet Jesus went °to the
 mount of 'Olives.

2 Now early He again came° along into the sanctuary,
 and the entire people came° to^d Him. And, 'being seated,
 3 He taught them. Now the scribes and the Pharisees are
 leading a woman who 'has been overtaken° °in adultery,
 4 and, 'standing her in the midst, they are saying to Him,
 "Teacher, this 'woman has been overtaken° and detected
 5 committing adultery°. Now in the law, Moses directs°
 us that 'such are to be 'stoned. You, then, °what are you
 6 saying?" Now this they said to 'try Him, that they may
 'have something to 'accuse Him of.

Now 'Jesus, 'stooping down, wrote down something
 7 with a 'finger °in the earth. Now as they persisted asking

Him, He unbends and said to them, "Let the sinless one
 8 of you first 'cast a stone ^{on}at her." And, again 'stooping
 9 down, He wrote ⁱⁿin the earth. Now 'those 'hearing it came^o
 out one ^{ac}by one, 'beginning^o 'with the elders, to the last.

And 'Jesus was left alone, the woman also being in the
 10 midst. Now, 'unbending, 'Jesus said to her, "Woman,
 11 where are they? Does no^t one condemn you?" Now
 'she said, "No^t one, Lord!" Now 'Jesus said, "Neither
 am I' condemning you. 'Go^o! From 'now on by no means
 any longer be sinning."]

12 Again, then, 'Jesus speaks to them, saying, "I' am the
 Light of the world. He 'who is following Me should
 under no circumstances be walking in 'darkness, but will
 13 be having the light of 'life." The Pharisees, then, said to
 Him, "You' are testifying concerning yourself. Your
 14 'testimony is not true!" 'Jesus answered and said to them,
 "And if I' should be testifying concerning Myself, true is
 My 'testimony, 'for I am 'aware whence I came and
 whither I am going, yet you' are not 'aware whence I am
 15 coming^o or whither I am going. You' are judging accord-
 16 ing to the flesh; I' am not judging ^{nt}anyone. And yet if
 ever I' should be judging, 'My 'judging is true, 'for not
 17 alone am I, but I and the Father Who sends Me. Yet in
 'this law, also, of 'yours it is 'written^o that the testimony
 18 of two ^hmen is true. I' am the One testifying concerning
 Myself, and the Father Who sends Me is testifying con-
 cerning Me."

19 They said, then, to Him, "Where is your 'father?"
 'Jesus answered and said, "Neither with Me are you
 'acquainted, nor with My 'Father. If you were 'acquainted
 with Me, you should be 'acquainted with My 'Father
 20 also." These 'declarations He speaks in the treasury,
 teaching in the sanctuary, and no^t one arrests Him, 'for
 not as yet had come His 'hour.

- 21 He said, then, again to them, "I am going away, and you will be seeking Me, and in your 'sin shall you be dying°."
- 22 Where° I am going, you' 'can° not be coming." The Jews, then, said, "He will not^a 'kill himself, seeing that he is saying, 'Where° I am going, you' 'can° not be coming'?"
- 23 He said, then, to them, "You' are° of 'that which is below; I am° of 'that which is above. You' are° of this
- 24 'world; I am not° of this 'world. I said, then, to you, that you shall be dying° in your 'sins. For if ever you should not be believing Me that I am, you shall be dying° in your 'sins."
- 25 They said, then, to Him, "Who are you'?" Jesus, then, said to them, "For the beginning, what^a I am
- 26 speaking also to you. Much 'have I to be speaking and judging concerning you, but He 'Who sends Me is true, and what I hear ^bfrom Him, these things I am speaking
- 27 ^cto the world." They know not that He said this to them of the Father.
- 28 Jesus, then, said to them again that "Whenever you should be exalting the Son of 'Mankind, then you will 'know° that I am, and from Myself I am doing nothing, but, according as My 'Father teaches Me, these things
- 29 I am speaking. And He 'Who sends Me is with Me. He does not ⁻leave Me alone, 'for 'what is pleasing to Him
- 30 am I doing always." At His speaking these things, many believe ^din Him.
- 31 Jesus, then, said to^d the Jews who 'have believed Him, "If ever you' should be remaining in 'My 'word, you are
- 32 truly My disciples, and you will 'know° the truth, and the truth will be making you free."
- 33 They answered ^{ta}Him, "The seed of Abraham are we, and we have never been slaves of ^{na}anyone. How are you' saying that 'You shall be becoming° free'?"

³⁴ Jesus answered them, "Verily, verily, I am saying to you that everyone 'who is doing 'sin, is a slave of 'sin.
³⁵ Now the slave is not remaining in the house ¹⁰for the eon.
³⁶ The son is remaining ¹⁰for the eon. If ever, then, the Son
³⁷ should be making you free, you will be really free. I am
'aware that you are Abraham's seed. But you are seeking
³⁸ to kill Me, 'for 'My 'word has no^t 'room in you. What I
have seen ^bwith My 'Father am I speaking. You' also,
then, what you hear ^bfrom your 'father are doing."

³⁹ They answered and say to Him, "Our 'father is Abraham."
Jesus answered them, "If you are children of
⁴⁰ Abraham, did you ever do the works of Abraham? Yet
now you are seeking to kill Me, a ^aMan Who has spoken
to you the truth which I hear ^bfrom 'God. This Abraham
⁴¹ does not do. Yet you' are doing the works of your 'father."

They say to Him, "We' were not born ° of prostitution!
One Father 'have we, 'God!"

⁴² Jesus, then, said to them, "If God were your 'Father, you
would have loved Me. For out of 'God I came °forth and
am arriving. For neither have I come 'of Myself, but 'He'
⁴³ commissions Me. Wherefore do you not 'know 'My
⁴⁴ 'speech? Seeing that you 'can° not 'hear 'My 'word. You'
are ° of your 'father, the Adversary, and the desires of
your 'father you are wanting to 'do. 'He' was a ^aman-
killer from the beginning, and does not °stand in the
truth, 'for truth is not in him. Whenever he may be
speaking a 'lie, he is speaking ° of his 'own, 'for he is a
⁴⁵ liar, and the father of it. Yet I—seeing that I am speaking
⁴⁶ the truth, you are not believing Me. "Who ° of you is
exposing Me concerning sin? If I am telling the truth,
⁴⁷ wherefore are you' not believing Me? He 'who 'is ° of
'God is hearing 'God's 'declarations. Therefore you' are
not hearing, seeing that you are not ° of 'God."

⁴⁸ The Jews answered and say to Him, "Are we' not

saying ideally that you' are a Samaritan and 'have a demon?"

49 Jesus answered and said, "I' 'have no^t demon, but I am
50 honoring My 'Father, and you' are dishonoring Me. Now
I' am not seeking My 'glory. He is the One Who is
51 seeking it and judging. Verily, verily, I am saying to you,
If ever anyone should be keeping My 'word, he should
under no circumstances be beholding death ¹⁰for the con."

52 The Jews said to Him, "Now we 'know that you 'have
a demon. Abraham died, and the prophets, and you' are
saying, 'If ever anyone should be keeping my 'word, he
should under no circumstances be tasting^o death ¹⁰for
53 the con.' Not you' are greater than our 'father Abraham
who^a died! And the prophets died. ^aWhom are you
making yourself to be?"

54 Jesus answered, "If I' should ever be glorifying Myself,
My 'glory is nothing. It is My 'Father 'Who is glorifying
55 Me, of Whom you' are saying that He is your God. And
you 'know Him not, yet I' am 'acquainted with Him,
and if I should be saying that I am not 'acquainted with
Him, I shall be like you, a liar. But I am 'acquainted
56 with Him and I am keeping His 'word. Abraham, your
'father, exults^o that he may become 'acquainted with 'My
'day, and he was acquainted with it and rejoiced."

57 The Jews, then, said to^d Him, "You 'have not as yet lived
58 fifty years, and you have seen Abraham!" Jesus said to
them, "Verily, verily, I am saying to you, Ere Abraham
59 came^o into being, I' am." They pick up stones, then, that
they should be casting them ^{on}at Him. Yet Jesus was hid
and came out^o of the sanctuary. And passing ththrough
the midst of them, He went^o and thus passed by.

9 And, passing along, He perceived a ^hman, blind ^ofrom
²birth. And His 'disciples ask Him, saying, "Rabbi,
^awho sinned, this man or his 'parents that he ^mshould be

3 'born blind?' Jesus answered, "Neither this man sinned,
nor his 'parents, but it is that the works of 'God may be
4 'manifested in him. I 'must be working° the works of
Him 'Who sends Me while it is day. Coming° is the
5 night, when no' one 'can° 'work°. Whenever I may be in
6 the world, I am the Light of the world." Saying these
things, He spits on the ground and makes mud out of the
spittle, and anoints the blind man on his 'eyes with the
7 mud, and said to him, "Go, wash° 'in the pool of 'Siloam"
(which is being translated° "Commissioned°"). He came
away, then, and washes°, and came, observing.

8 The neighbors, then, and 'those beholding him 'formerly,
(for he was a beggar) said, "Is not this the one who is
9 sitting° and begging?" Others said that "This is he."
Yet others said, "No', but he is like him." Yet 'he' said, 'I
"I am he."

10 They said, then, to him, "How, then, were your 'eyes
11 opened?" 'He' answered and said, "The 'Man 'Who is
'termed° 'Jesus' makes mud and anoints my 'eyes and said
to me, 'Go 'to the pool 'Siloam and wash°.' Coming
12 away, then, and 'washing°, I receive sight." And they say
to him, "Where is that man?" He is saying, "I am not
'aware."

13 They are leading him, 'who once was blind, to^d the
14 Pharisees. Now it was 'on a sabbath day ^wthat 'Jesus
15 makes the mud and opens his 'eyes. Again, then, the
Pharisees also asked him how he receives sight. Now
he said to them, "He °places ^{on} mud upon my 'eyes, and
16 I wash°, and I am observing." "Some° of the Pharisees,
then, said, "This 'man is not ^bfrom God, 'for he is not
keeping the sabbath." Yet others said, "How 'can° a 'man
who is a sinner be doing such signs?" And there was a
schism among them.

17 They are saying, then, again to him 'who once was

blind, "What are you saying concerning him, seeing that he opens your eyes?" Now he said that "A prophet is He." The Jews, then, do not believe concerning him, that he was blind and receives sight, till they summon the parents of him who receives sight. And they ask them, saying, "Is this your son, of whom you are saying that he was born blind? How, then, is he observing at present?"

His parents, then, answered and say, "We are aware that this is our son and that he was born blind. Yet how he is now observing, we are not aware, or who opens his eyes, we are not aware. Ask him; he has come of age. He will speak concerning himself." These things his parents said, seeing that they feared the Jews, for the Jews had already agreed that if anyone should ever be avowing Him to be Christ, he should be put out of the synagogue. Therefore his parents say that "He has come of age. Inquire of him."

A second time, then, they summon the man who was blind, and they say to him, "Give the glory to God. We are aware that this man is a sinner."

He, then, answered, "If He is a sinner, I am not aware of it. One thing I am aware of, that, being blind, at present I am observing."

They said, then, to him, again, "What does he do to you? How does he open your eyes?"

He answered them, "I told you already, and you do not hear. Why again are you wanting to hear? Not you also are wanting to become His disciples?"

Now they revile him and said, "You are a disciple of that man, yet we are disciples of Moses. We are aware that it was to Moses that God has spoken. Yet this man—we are not aware whence he is."

The man answered and said to them, "For in this

- is the marvelous thing, that you' are not 'aware whence
³¹ He is, and He opens my 'eyes! We are 'aware that 'God
 is not hearing sinners, but if anyone should be a reverer of
³² God and doing His 'will, him He is hearing. From out of
 the eon it is not heard that anyone opens the eyes of one
³³ 'born° blind. Except this Man were 'from God, He
 could° not be doing "anything."
- ³⁴ They answered and say to him, "You' were wholly born
 in sins, and you' are teaching us!" And they cast° him
 out.
- ³⁵ 'Jesus hears that they cast° him out, and, finding him,
 said to him, "Are you' believing 'in the Son of 'Man-
 kind?"
- ³⁶ 'He' answered and said, "And 'Who is He, Lord, that
 I should be believing 'in Him?"
- ³⁷ Now 'Jesus said to him, "You have also seen Him, and
 He 'Who is speaking with you is 'He'."
- ³⁸ Now 'he averred, "I am believing, Lord!" And he wor-
 ships Him.
- ³⁹ And 'Jesus said, "'For judgment came I' into this 'world,
 that 'those who are not observing may be observing, and
⁴⁰ 'those observing may be becoming° blind." And those
 ° of the Pharisees 'who 'are with Him hear these things,
⁴¹ and they said to Him, "Not we' also are blind?" 'Jesus
 said to them, "If you were blind, you would have had no'
 sin. Yet now you are saying that 'We are observing.'
 Your 'sin, then, is remaining.
- 10** "Verily, verily, I am saying to you, he 'who is not enter-
 ing° through the door into the fold of the sheep, but is
 climbing up elsewhere, that one is a thief and a robber.
² Now he 'who is entering° through the door is the shepherd
³ of the sheep. To him the doorkeeper is opening, and the
 sheep are hearing his 'voice, and he is summoning his
⁴ 'own sheep 'acby name and is leading them out. And

- whenever he should be ejecting all his 'own, he is going^o in front of them, and the sheep are following him, 'for they are 'acquainted with his 'voice. Now an outsider will they under no circumstances be following, but they will be fleeing^o from him, 'for they are not 'acquainted with the voice of the outsiders." Jesus told them this 'proverb, yet 'they' know not "what things they were "that He spoke to them.
- ⁷ Jesus, then, said to them again, "Verily, verily, I am
⁸ saying to you that I' am the Door of the sheep. All whoever came before Me are thieves and robbers, but
⁹ the sheep do not hear them. I' am the Door. Through Me if anyone should be entering, he shall be 'saved, and shall be entering^o and coming^o out and will be finding
¹⁰ pasture. The thief is not coming^o except that he should be stealing and sacrificing and destroying. I' came that they may 'have life conian, and 'have it superabundantly.
- ¹¹ "I' am the Shepherd 'ideal. The ideal 'shepherd is
¹² laying down his 'soul for the sake of the sheep. Yet the hireling, not also being shepherd, whose own the sheep are not, is beholding the wolf coming^o, and is leaving the sheep and fleeing. And the wolf is snatching them and
¹³ is scattering the sheep. Yet the hireling is fleeing 'for he is a hireling and he is not caring concerning the sheep.
- ¹⁴ "I' am the Shepherd 'ideal, and I 'know 'Mine and
¹⁵ 'Mine 'know Me, according as the Father 'knows Me, and I' 'know the Father. And My 'soul am I laying down for the sake of the sheep.
- ¹⁶ "And other sheep 'have I which are not^o of this 'fold. Those also I 'must be leading, and they will be hearing My 'voice, and there will 'be^{eo} one flock, one Shepherd.
- ¹⁷ "Therefore the Father is loving Me, seeing that I' am laying down My 'soul that I may be getting it again.
- ¹⁸ No' one is taking it away from Me, but I' am laying it

down 'of Myself. I 'have the right to lay it down, and I 'have the right to 'get it again. This 'precept I got 'from My 'Father."

19 A schism 'came° again among the Jews because of
20 these 'words. Now many° of them said, "A demon 'has
21 he, and is 'mad°. "Why are you hearing him?" Yet others
said, "These 'declarations are not those of a 'demoniac°. No demon 'can° open the eyes of the blind!"

22 Now there came° to be the Dedications in 'Jerusalem,
23 and it was winter. And 'Jesus walked in the sanctuary
24 in the portico of 'Solomon. The Jews, then, surround
Him, and they said to Him, "Till when are you lifting
our 'soul? If you' are the Christ, 'tell us with boldness."
25 'Jesus answered them, "I told you, and you are not be-
lieving. The works which I' am doing in the name of
26 My 'Father, these are testifying concerning Me. But you'
are not believing, seeing that you are not° of 'My 'sheep,
according as I said to you.

27 "My 'sheep are hearing My 'voice, and I' 'know them,
28 and they are following Me. And I' am giving them life
eonian, and they should by no means be perishing° 'for
the con, and no' 'one shall be snatching them out of My
29 'hand. My 'Father, Who has given them to Me, is greater
than all, and no' one is 'able° to be snatching them out of
30 My 'Father's 'hand. I and the Father, We are one."

31 Again, then, the Jews bear stones that they should be
stoning Him.

32 'Jesus answered them, "Many ideal acts I show you
'from My 'Father. Because of what act of them are you
33 stoning Me?" The Jews answered Him, "For an ideal
act we are not stoning you, but 'for blasphemy, and that
you', being a 'man, are making yourself God."

34 'Jesus answered them, "Is it not 'written° in your 'law,
35 that 'I' say you are gods'? If He said those were gods, to^d

whom the word of 'God ^bcame^o (and the scripture 'can^o
³⁶ not be annulled), are you' saying to Him Whom the
Father hallows and dispatches into the world that 'You
are blaspheming,' seeing that I said, 'Son of 'God am I'?
³⁷ If I am not doing My 'Father's 'works, do not 'believe Me.
³⁸ Yet if I am doing them, and if ever you are not believing
Me, be believing the works, that you may be knowing and
believing that in Me is the Father, and I am in the Father."
³⁹ They sought, then, to arrest Him again, and He came
out ^o of their 'hands.

⁴⁰ And He came away again to the other side of the Jordan
into the place where^e John was 'formerly baptizing, and
⁴¹ He remains there. And many came to^d Him, and they
said that "John, indeed, does not one sign, yet all, what-
⁴² ever John said concerning this One was true." And many
believe ^oin Him there.

11 Now there was a ^acertain 'infirm man, Lazarus from
Bethany,^o of the village of 'Mary and her 'sister Martha.
² Now it was Mary 'who rubs the Lord with attar and
wipes off His 'feet with her 'hair, whose 'brother Lazarus
³ was infirm. The sisters, then, dispatch to^d Him, saying,
'Lord, 'lo, he of whom Thou art 'fond is 'infirm!"

⁴ Yet Jesus, 'hearing it, said, "This 'infirmity is not to^d
death, but for^s the glory of 'God, that the Son of 'God
⁵ should be 'glorified through it." Now 'Jesus loved 'Martha
⁶ and her 'sister and 'Lazarus. As, then, He hears that he
is 'infirm, then, indeed, He remains in the place in which
He was, two days.

⁷ Thereupon, after this, He is saying to His 'disciples,
⁸ "We may be going into 'Judea again." The disciples are
saying to Him, "Rabbi, the Jews now sought to stone Thee,
⁹ and art Thou going there again?" Jesus answered, "Are
there not twelve hours in the day? If anyone should be
walking in the day, he is not stumbling, 'for he is observ-

¹⁰ ing the light of this 'world. Yet if anyone should be walking in the night, he is stumbling, 'for the light is not in him."

¹¹ He said these things, and after this He is saying to them, "Lazarus, our 'friend, has found repose°, but I am going° that I should be awakening him out of sleep."

¹² The disciples, then, said to Him, "Lord, if he has repose°, he shall be 'saved." Now 'Jesus had made a declaration concerning his 'death, yet they' suppose that

¹⁴ He is saying it concerning the repose of 'sleep. 'Jesus, then, said to them with boldness then, "Lazarus died.

¹⁵ And I am rejoicing because of you, that you should be believing, seeing that I was not there. But we may be

¹⁶ going to^d him." Thomas, then, 'who is 'termed° "Didymus," said to his 'fellow disciples, "We' also may be going, that we may be dying with Him."

¹⁷ 'Jesus, then, on coming into Bethany, found he 'has

¹⁸ been in the tomb four days already. Now 'Bethany was

¹⁹ near 'Jerusalem, about fifteen stadia 'off. Now many° of the Jews had come to^d 'Martha and Mary that they should be comforting° them concerning their 'brother.

²⁰ 'Martha, then, as she hears that Jesus is coming°, meets

²¹ Him. Yet Mary was seated° in the house. 'Martha, then, said to^d 'Jesus, "Lord, if Thou wert here, my 'brother

²² would not have died. But 'even now I am °aware that whatsoever Thou shouldst be requesting° of 'God, 'God will be giving to Thee."

²³ 'Jesus is saying to her, "Your 'brother will be rising°."

²⁴ 'Martha is saying to Him, "I am °aware that he will be rising° in the resurrection in the last day."

²⁵ 'Jesus said to her, "I' am the Resurrection and the Life.

He 'who is believing °in Me, 'even if he should be dying,

²⁶ shall be living°. And everyone 'who is living and believing

- ¹⁰in Me, should by no means be dying ¹⁰for the eon. Are you believing this?"
- ²⁷ She is saying to Him, "Yes, Lord, I' have believed that Thou' art the Christ, the Son of 'God, 'Who is coming°
- ²⁸ into the world." And saying this she came away and summons Miriam, her 'sister, covertly, saying, "The Teacher is 'present, and is summoning you."
- ²⁹ Now as 'she' hears, she was roused swiftly and came° to^d Him.
- ³⁰ Now 'Jesus had not as yet come into the village, but
- ³¹ was still in the place where^e 'Martha meets Him. The Jews, then, 'who 'are with her in the house and comforting° her, perceiving 'Mary, that she rose quickly and came out, follow her, 'supposing that she is going ¹⁰to the tomb, that she should be lamenting there.
- ³² 'Mary, then, as she came where^e 'Jesus was, perceiving Him, falls ^{td}at His 'feet, saying to Him, "Lord, if Thou wert here, my 'brother would not have died!"
- ³³ Jesus, then, as He perceived her lamenting and the Jews coming ¹⁰with her lamenting, mutters° in 'spirit, and
- ³⁴ disturbs Himself. And He said, "Where have you placed him?"
- They are saying to Him, "Lord, 'come° and 'psee."
- ³⁵ 'Jesus weeps.
- ³⁶ The Jews, then, said, "'Lo! how fond He was of him!"
- ³⁷ Yet "some° of them said, "Could° not this One 'Who opens the eyes of the blind man, also make it that this man should not be dying?"
- ³⁸ Jesus, then, again muttering° in Himself, is coming° ¹⁰to the tomb. Now it was a cave, and a stone was laid°
- ³⁹ on it. 'Jesus is saying, "Take away the stone."
- Martha, the sister of the °deceased, is saying to Him, "Lord, he is already smelling, for it is the fourth day."
- ⁴⁰ 'Jesus is saying to her, "Did I not say to you that, if ever

you should be believing, you should be seeing the glory
 41 of 'God?'” They, then, take away the stone. Yet 'Jesus
 lifts up His 'eyes and said, “Father, I 'thank Thee that
 42 Thou hearest Me. Now I' was 'aware that Thou art
 hearing Me always, but because of the throng 'standing
 about I said it, that they should be believing that Thou'
 43 dost commission Me.” And, saying these things, He
 clamors with a loud voice, “Lazarus! Hither! Out!”
 44 And out came he 'who 'had died, 'bound' feet and 'hands
 with winding sheets, and his 'countenance had been
 bound' about with a handkerchief. 'Jesus is saying to
 them, “Loose him and let him 'go!”

45 Many° of the Jews, then, 'who 'come to^d 'Mary and
 46 gaze° at what Jesus does, believe ^{to}in Him. Yet ^asome° of
 them came away to^d the Pharisees, and told them how
 much 'Jesus does.

47 The chief priests and the Pharisees, then, gathered a
 Sanhedrin and said, “^aWhat are we doing, seeing that this
 48 ^hman is doing many signs? If we should be leaving him
 thus, all will be believing ^{to}in him, and the Romans will
 'come° and 'take away our 'place as well as our 'nation.”

49 Now a ^acertain one° of them, Caiaphas, being the chief
 priest of that 'year, said to them, “You' are not 'aware
 50 of ^tanything, neither are you reckoning° that it is 'expedi-
 ent for us that one ^hman ^mshould be dying for the sake
 of the people and not the whole nation should 'perish°.”
 51 Now this he said, not from himself, but, being the chief
 priest of that 'year, he prophesies that Jesus was about to
 52 be dying for the sake of the nation, and not for° the
 nation only, but that He may be gathering the 'scattered°
 53 'children of 'God also into one. From that 'day, then,
 they consult° that they should 'kill Him.

54 'Jesus, then, no^t longer walked with boldness among
 the Jews, but came away thence into the country near

the wilderness, into a city 'termed^o Ephraim, and there
⁵⁵ He remains with His 'disciples. Now near was the Pass-
over of the Jews, and many went up into Jerusalem out
of the country, before the Passover, that they should be
⁵⁶ purifying themselves. They, then, sought 'Jesus, and
said, 'standing with one another in the sanctuary, "What
do you 'suppose? That He may under no circumstances
⁵⁷ 'come 'to the festival?" Now the chief priests and the
Pharisees had given directions that if anyone should
'know where He is, he should be divulging it, so that they
should be arresting Him.

12 'Jesus, then, six days before the Passover, came 'to
Bethany, where^e Lazarus was 'who 'had died, whom 'Jesus
² rouses 'from among the dead. They make, then, for
Him a dinner there, and 'Martha served. Now 'Lazarus
was one^o of 'those lying^o back at table 'with Him.

³ 'Mary, then, taking a pound troy of veritable nard attar,
very precious, rubs the feet of 'Jesus and wipes off His
'feet with her 'hair. Now the house was filled^o with the
odor of the attar.

⁴ Now Judas of Simon 'Isariot, one^o of His 'disciples
⁵ ('who is 'about to 'give Him up) is saying, "Wherefore
was not this 'attar disposed of for three hundred denarii
⁶ and given to the poor?" Now this he said, not that he
cared concerning the poor, but that he was a thief, having
the coffer also, and bore 'what is 'cast^o into it.

⁷ 'Jesus, then, said, "Let her be, that she should be keep-
⁸ ing it 'for the day of My 'burial. For the poor you 'have
always with you', yet Me you 'have not always."

⁹ The vast throng, then,^o of the Jews, knew that He is
there. And they came, not because of 'Jesus only, but
that they might become acquainted with 'Lazarus also,
¹⁰ whom 'Jesus rouses 'from among the dead. Yet the chief
priests also plan^o that they should be killing 'Lazarus

- ¹¹ also, 'for many of the Jews went because of him, and believed ⁱⁿ Jesus.
- ¹² On the morrow the vast throng, 'who are coming ^{for} the festival, 'hearing that Jesus is coming ^{into} Jerusalem,
- ¹³ got 'fronds of 'palms and came out ^{to} meet Him. And they clamored, saying, "Hosanna! 'Blessed ^{is} He 'Who is coming ⁱⁿ the name of the Lord!" and "The King of 'Israel!"
- ¹⁴ Now Jesus, finding a little ass, is seated on it, according
- ¹⁵ as it is ^{written}, Do not 'fear ^{, daughter of Zion!} 'Lo! your 'King is coming ^{, sitting ^{on} an ass's colt.}
- ¹⁶ Now these things are not known to His 'disciples at 'first, but when Jesus is glorified, then they are reminded that these things were ^{written ^{on}} of Him and these things they do to Him.
- ¹⁷ The throng, then, 'which ^{is} with Him when He summons 'Lazarus out of the tomb, and rouses him ^{from}
- ¹⁸ among the dead, was testifying. Therefore, also, the vast throng meets Him, 'for they hear that He has done this
- ¹⁹ 'sign. The Pharisees, then, say ^{to} themselves, "You are beholding that you are ^{not} benefiting nothing. 'Lo! the world came away after him!"
- ²⁰ Now there were ^{some} Greeks ^{from} among 'those going up that they should be worshiping in the festival.
- ²¹ These, then, came to Philip 'who is from Bethsaida of 'Galilee, and they asked him, saying, "Lord, we 'want to
- ²² become 'acquainted with Jesus." 'Philip is coming ^{and} telling 'Andrew, and again Andrew and Philip are coming ^{and} telling Jesus. Yet Jesus is answering ^{them}, saying, "Come has the hour that the Son of 'Mankind should be 'glorified.
- ²⁴ "Verily, verily, I am saying to you, If a 'kernel of 'grain, falling into the earth, should not be dying, it ^{is} remaining alone, yet if it should be dying, it is bringing forth

- 25 much fruit. He 'who is 'fond of his 'soul is destroying it, and he 'who is hating his 'soul in this 'world, shall be guarding it ¹⁰for life eonian.
- 26 "If anyone should be serving Me, let him be following Me, and where^e I am, there My 'servant also shall be. And if anyone should be serving Me, the Father shall be
- 27 honoring him. Now is My 'soul ^odisturbed^o. And ^awhat may I be saying? 'Father, save Me out of this 'hour'?
- 28 But therefore came I into this 'hour. Father, glorify Thy 'name!" A voice, then, came out of 'heaven, "I glorify it also, and shall be glorifying it again!"
- 29 The throng, then, 'which ^ostands and hears it, said, "A thunderclap has ^bcome!" Others said, "A messenger has spoken to Him!"
- 30 Jesus answered and said, "Not because of Me has ^bcome
- 31 this 'voice, but because of you. Now is the judging of this 'world. Now shall the Chief of this 'world be 'cast
- 32 ^oout. And I', if I should be 'exalted out of the earth,
- 33 shall be drawing all to^d Myself." Now this He said, signifying by what death He was about to be dying.
- 34 The throng, then, answered Him, "We' hear out of the law that the Christ is remaining ¹⁰for the eon, and how are you' saying that the Son of 'Mankind 'must be exalted?
- 35 "Who is this 'Son of 'Mankind?" Jesus, then, said to them, "Still a little time the light is among you. Be walking while you 'have the light, lest the darkness may be overtaking you. And he 'who is walking in the darkness is
- 36 not ^oaware whither he is going. As you 'have the light, be believing ¹⁰in the light, that you may be becoming^o sons of light."

These things Jesus speaks, and, coming away, He was

37 hid from them. Yet, after His having done so many signs

38 in front of them, they believed not ¹⁰in Him, that the word of Isaiah the prophet, which he said, may be being fulfilled,

"Lord, "who believes our 'tidings?

And the arm of the Lord, to "whom was it revealed?"

³⁹ Therefore they could^o not 'believe, seeing that Isaiah
⁴⁰ said again that He has blinded their 'eyes and callouses
 their 'heart, lest they may be perceiving^o with 'their eyes,
 and should be apprehending with 'their heart, and may
 be turning about, and I shall be healing^o them.

⁴¹ These things Isaiah said, seeing that he perceived His
 'glory, and speaks concerning Him.

⁴² Howbeit, likewise, ^o of the chiefs also many believe "in
 Him, but because of the Pharisees they did not avow it,
⁴³ lest they may 'be^{oo} put out of the synagogue, for they love
 the glory of 'hmen rather than even the glory of 'God.

⁴⁴ Now Jesus cries and said, "He 'who is believing "in Me
 is not believing "in Me, but "in Him 'Who sends Me.
⁴⁵ And he 'who is beholding Me is beholding Him 'Who
⁴⁶ sends Me. I ' have come into the world a Light, that
 everyone 'who is believing "in Me should not be remain-
 ing in 'darkness.

⁴⁷ "And if ever anyone should be hearing My 'declarations
 and not be maintaining them, I' am not judging him,
 for I came not that I should be judging the world, but
⁴⁸ that I should be saving the world. He 'who is repudiating
 Me and not getting My 'declarations, 'has 'that which is
 judging him; the word which I speak, that will be judg-
⁴⁹ ing him in the last day, seeing that I' speak not "from
 Myself, but the Father Who sends Me, He' has given Me
 the precept, "what I may be saying and "what I should be
⁵⁰ speaking. And I am "aware that His 'precept is life
 conian. "What, then, I' am speaking, according as the
 Father has declared it to Me, thus am I speaking."

13 Now before the festival of the Passover, 'Jesus, being
 "aware that His 'hour came that He may be proceeding out

of this 'world to^d the Father, 'loving His 'own 'who are
2 in the world, He loves them ^{to}to the consummation. And
at the ^bcoming° of dinner, the Adversary already having
cast into the heart of Judas, son of Simon Iscariot, that
3 he may be giving Him up, 'Jesus, being °aware that the
Father has given all into His 'hands, and that He came
4 out from God and is going away to^d God, is rising° °from
'dinner and is laying down His 'garments, and, getting a
cloth, He girds Himself.

5 Thereafter He is draining water into the basin, and
begins° washing the feet of the disciples and wiping
6 them off with the cloth with which He was °girded°. He
is coming°, then, to^d Simon Peter. And 'he' is saying to
7 Him, "Lord, Thou' art washing my 'feet!" Jesus answered
and said to him, "What I' am doing you' are not °aware
at present, yet you will 'know after these things."

8 Peter is saying to Him, "Under no circumstances
shouldst Thou be washing my 'feet ^{for}for the con!"

Jesus answered him, "If ever I should not be washing
you, you are having no' part with Me."

9 Simon Peter is saying to Him, "Lord, not my 'feet only,
but the hands also and the head!"

10 Jesus is saying to him, "He 'who is °bathed° 'has no'
need, except to wash° his 'feet, but is wholly clean. And
11 you' are clean, but not all." For He was °aware 'who is
giving Him up. Therefore He said that "Not all of you
are clean."

12 When, then, He washes their 'feet, and took His 'gar-
ments and 'leans back again, He said to them, "Do you
13 'know °what I have done to you? You' are shouting to
Me "Teacher!" and "Lord!" and you are saying ideally,
14 for I am. If, then, I', the Lord and the Teacher,
wash your 'feet, you' also 'ought to be washing one
15 another's 'feet. For an example have I °given you,

that, according as I' do to you, you' also may be doing.
 16 "Verily, verily, I am saying to you, A slave is not greater
 than his 'lord, neither is an apostle greater than He 'Who
 17 sends him. If you are 'aware of these things, happy are
 18 you if you should be doing them! Not concerning all of
 you am I speaking, for I' am 'aware 'whom I choose',
 but that the scripture may be 'fulfilled,

He 'who is masticating 'bread with Me lifts up his
 'heel ^{on}against Me.

19 Henceforth I am speaking to you before it is 'occurring',
 that you should be believing, whenever it may be occur-
 ring', that I' am.

20 "Verily, verily, I am saying to you, 'whoever is taking
 anyone I shall be sending, is taking Me; yet he 'who is
 taking Me is taking Him 'Who sends Me."

21 These things saying, 'Jesus was disturbed in 'spirit, and
 testifies and said, "Verily, verily, I am saying to you that
 22 one ° of you will be giving Me up." The disciples, then,
 looked ^{to}at one another, being perplexed' concerning
 23 'whom He is ^{so}speaking. Now one ° of His 'disciples,
 whom 'Jesus loved, was lying ° back in the bosom of
 24 'Jesus. Simon Peter, then, is nodding to this one to 'as-
 certain ° 'whoever he may be, concerning whom He said
 it, and is saying to him, "Tell us 'whoever it is concern-
 25 ing whom He is saying this." That one, then, leaning
 back thus on the chest of 'Jesus, is saying to Him, "Lord,
 26 'who is it?" 'Jesus, then, is answering ° and saying, "'He'
 it is to whom I', 'dipping in the morsel, shall be handing
 it ^{to him}." Dipping in the morsel, then, He is taking it and
 giving it to Judas, son of Simon Iscariot.

27 And after the morsel, then, 'Satan entered into that
 man. 'Jesus, then, is saying to him, "What you are doing,
 28 do more quickly." Now no' one of 'those lying ° back at

- ²⁹ table knew to^d ^awhat purpose He said this to him. For ^asome supposed, since Judas had the coffer, that 'Jesus is saying to him, "Buy what we 'have need of ^{to}for the festival," or, that he may be giving ^asomething to the poor.
- ³⁰ Getting the morsel, then, that man came out straightway. Now it was night.
- ³¹ When, then, he came out, 'Jesus is saying, "Now is the Son of 'Mankind glorified, and 'God is glorified in Him.
- ³² If 'God is glorified in Him, 'God also shall be glorifying Him in Himself and shall straightway be glorifying Him.
- ³³ "Little children, still a little time am I with you. You shall be seeking Me, and, according as I said to the Jews that 'Where^e I am going you 'can^o not be coming,' at present I am saying it to you also.
- ³⁴ "A new precept am I giving to you, that you be loving one another; according as I love you, that you' also be
- ³⁵ loving one another. 'By this all shall be knowing^o that you are My disciples, if you should be having love 'for one another."
- ³⁶ Simon Peter is saying to Him, "Lord, whither art Thou going?" 'Jesus answered him, "Where^e I am going, you 'can^o not follow Me now, yet you shall be following subsequently."
- ³⁷ 'Peter is saying to Him, "Lord, wherefore 'can^o not I follow Thee at present? My 'soul for Thy sake will I 'lay down."
- ³⁸ Jesus is answering^o, "Your 'soul for My sake you will be laying down? Verily, verily, I am saying to you, Under no circumstances should a cock be crowing till ^{to}you will be renouncing^o Me thrice.
- 14** "Let not ^{to}your 'heart be 'disturbed^o. 'Believe ^{to}in 'God,
- ² and 'believe ^{to}in Me. In My 'Father's 'house are many abodes; yet if not I would have told ^{to}you, 'for I am going^o
- ³ to make ready a place for ^{to}you. And if I should be going

- and making ready a place for ³you, I am coming^o again and I will be taking^o ²you along to^d Myself, that where^e
- ⁴ I' am, ²you' also may be. And where^e I' am going ²you are ^oaware, and of the way ²you are ^oaware."
- ⁵ Thomas is saying to Him, "Lord, we are not ^oaware whither Thou art going, and how ^ocan^o we be aware of the way?"
- ⁶ Jesus is saying to him, "I' am the Way and the Truth and the Life. No^t one is coming^o to^d the Father except
- ⁷ through Me. If ²you had known Me, ²you would have known My Father also. And henceforth ²you know Him and have seen Him."
- ⁸ Philip is saying to Him, "Lord, show us the Father, and it is sufficing us."
- ⁹ Jesus is saying to him, "So much time I am with ²you, and you do not ^oknow Me, Philip! He ^owho ^ohas seen Me has seen the Father, and how are you' saying, 'Show us
- ¹⁰ the Father'? Are you not believing that I am in the Father and the Father is in Me? The declarations which I' am speaking to ²you I am not speaking from Myself. Now the Father, ^oremaining in Me, He' is doing His ^oworks.
- ¹¹ "Believe Me that I am in the Father and the Father in Me; yet if not, ^obelieve Me because of the works ^othemselves. Verily, verily, I am saying to ²you, he ^owho is believing ^oin Me, the works which I' am doing ^ohe' also will be doing, and greater than these will he be doing,
- ¹³ ^ofor I' am going^o to^d the Father. And^a whatever ²you should be requesting in My ^oname, this I will be doing,
- ¹⁴ that the Father should be ^oglorified in the Son. If ²you should ever be requesting anything of Me in My ^oname,
- ¹⁵ this I will be doing. If ²you should be loving Me, ²you will be keeping ^oMy ^oprecepts.
- ¹⁶ "And I' shall be asking the Father, and He will be

- giving you another consoler, that it, indeed, may be with
 17 you ¹⁰for the con—the spirit of truth, which the world
 'can' not 'get, 'for it is not beholding it, neither is knowing
 it. Yet you' 'know it, 'for it is remaining ^bwith you and
 will be in you.
- 18 "I will not 'leave you bereaved; I am coming^o to^d you.
 19 Still a little and the world is beholding Me no' longer, yet
 you' are beholding Me. Seeing that I' am living, you' also
 20 will be living^o. In that 'day you' shall 'know^o that I am
 21 in My 'Father, and you in Me, and I in you. He 'who
 'has My 'precepts and is keeping them, 'he it is 'who is
 loving Me. Now he 'who is loving Me will be 'loved by
 My 'Father, and I' shall be loving him and shall be disclos-
 ing Myself to him."
- 22 Judas (not 'Isariot) is saying to Him, "Lord, and "what
 has occurred that Thou art 'about to be disclosing Thyself
 to us and not to the world?"
- 23 Jesus answered and said to him, "If anyone should be
 loving Me, he will be keeping My 'word, and My 'Father
 will be loving him, and We shall be coming^o to^d him and
 24 making^o an abode ^bwith him. He 'who is not loving Me,
 is not keeping My 'words. And the word which you are
 hearing is not Mine, but the Father's 'Who sends Me.
- 25 "These things have I spoken to you, remaining ^bwith
 26 you. Now the consoler, the holy 'spirit, which the Father
 will be sending in My 'name, that will be teaching you
 all, and reminding you of all that I said to you.
- 27 "Peace I' am leaving with you. 'My peace I am giving
 to you. Not according as the world is giving to you, am
 I' giving to you. Let not your 'heart be 'disturbed^o, neither
 28 let it be 'timid. You hear that I' said to you, 'I am going,
 and I am coming^o to^d you.' If you loved Me, you would
 have rejoiced that I am going^o to^d the Father, 'for the
 29 Father is greater than I. And now I have declared it to you

ere it is occurring°, that, whenever it may be occurring°, you should be believing.

- ³⁰ “No’ longer shall I be speaking much with you, for the Chief of the world is coming°, and in Me it ‘has not “any-
³¹ thing. But that the world may ‘know that I am loving the Father, and according as the Father directs° Me, thus I am doing, ‘rouse°! We may be going hence!

15 “I’ am the true ‘Grapevine, and My ‘Father is the
² Farmer. Every branch in Me bringing forth no fruit, He is taking it away, and every one ‘bringing forth fruit, He is cleansing it, that it may be bringing forth more fruit.

- ³ “Already you’ are clean because of the word which I
⁴ have spoken to you. Remain in Me. I also am in you. According as the branch ‘can° not be bringing forth fruit from itself, if it should not be remaining in the grapevine, thus neither you, if you should not be remaining in Me.

⁵ “I’ am the Grapevine. You are the branches. He ‘who is remaining in Me, and I in him, this one is bringing forth much fruit, ‘for apart from Me “you ‘can° ‘do nothing.

- ⁶ “If anyone should not be remaining in Me, he was cast out as a ‘branch, and it withered. And they are gathering them, and into the fire are they casting them, and they
⁷ are being burned°. If ever you should be remaining in Me and My ‘declarations should be remaining in you, what-
⁸ ever you should be wanting, request°, and it will be occurring° to you. In this is My ‘Father glorified, that you may be bringing° forth much fruit, and you shall ‘become° My disciples.

- ⁹ “According as the Father loves Me, I’, also, love you.
¹⁰ Remain in ‘My ‘love. If ever you should be keeping My ‘precepts, you will be remaining in My ‘love, according as I’ have kept the precepts of My ‘Father and am remain-
¹¹ ing in His ‘love. These things have I spoken to you, that

- My joy should be remaining in you, and your joy may be filled.
- ¹² "This is My precept, that you be loving one another,
¹³ according as I love you. Greater love than this has no one, that anyone may be laying down his soul for his
¹⁴ friends. You are My friends, if you should be doing whatever I am directing you.
- ¹⁵ "No longer am I terming you slaves, for the slave is not aware what his lord is doing. Yet I have declared you friends, for all that I hear from My Father I
¹⁶ make known to you. Not you choose Me, but I choose you, and I appoint you, that you may be going away and be bringing forth much fruit, and your fruit may be remaining, that anything whatsoever you should be requesting the Father in My name, He will be giving it to you.
- ¹⁷ "In these things I am directing you, that you may be
¹⁸ loving one another. If the world is hating you, know
¹⁹ that it has hated Me first before you. If you were of the world, the world would be fond of its own. Now, seeing that you are not of the world, but I choose you out of the world, therefore the world is hating you.
- ²⁰ "Remember the word which I said to you, 'A slave is not greater than his lord.' If Me they persecute, you they will be persecuting also. If My word they keep, yours
²¹ also will they be keeping. But all these things will they be doing to you because of My name, seeing that they are not acquainted with Him Who sends Me.
- ²² "If I came not and speak to them, they had no sin. Yet now they have no pretense concerning their sin.
²³ He who is hating Me is hating My Father also. ²⁴ If I do not the works among them which no other one does, they had no sin. Yet now they have seen also, and they
²⁵ have hated Me as well as My Father, but it is that the

word 'written' in their 'law may be 'fulfilled, that they hate Me gratuitously.

- 26 "Now, whenever the consoler which I' shall be sending you ^bfrom the Father may be coming, the spirit of 'truth which is going^o out ^bfrom the Father, that will be testi-
27 fying concerning Me. Now you' also are testifying, seeing that, from the beginning, you are with Me.

- 16** "These things have I spoken to you that you may not
2 be 'snared, for they will be ^{do}putting you out of the synagogues; but coming^o is the hour that everyone 'who is 'killing you should 'suppose he is offering divine service
3 to 'God. And these things will they be doing to you, 'for
4 they know not the Father nor ^veven Me. But these things have I spoken to you that, whenever their 'hour may be coming, you may be remembering them, seeing that I' told you.

- "Now these things I did not tell you ^ofrom the beginning, seeing that I was with you. Yet now I' am going away to^d Him 'Who sends Me, and not one^o of you is
6 asking Me, 'Whither art Thou going?' But, seeing that I have spoken these things to you, 'sorrow has filled your 'heart.

- 7 "But I' am telling you the truth. It is 'expedient for you that I' may be coming away, for if I' should not be coming away, the consoler will not be coming^o to^d you.
8 Now if I should be 'gone, I will 'send him to^d you. And, coming, that will be exposing the world concerning sin and concerning righteousness and concerning judging:
9 concerning sin, indeed, seeing that they are not believing
10 ^{to}in Me; yet concerning righteousness, seeing that I am going away to^d My 'Father, and no' longer are you behold-
11 ing Me; yet concerning judging, seeing that the Chief of this 'world has been judged^o.

- 12 "Still much 'have I to 'say to you, but you are not 'able^o

- ¹³ to 'bear it at present. Yet whenever that may be coming—the spirit of 'truth—it will be guiding you into 'all the truth, for it will not be speaking from itself, but whatsoever it should be hearing will it be speaking, and of 'what
- ¹⁴ is coming° will it be informing you. That will be glorifying Me, seeing that ° of 'Mine will it be getting°, and
- ¹⁵ informing you. All, whatever the Father 'has, is Mine. Therefore I said to you that ° of 'Mine is it getting, and will be informing you.
- ¹⁶ “A little, and no' longer are you beholding Me; and again, a little, and you shall be seeing° Me.”
- ¹⁷ Some, then, ° of His 'disciples said to^d one another, “What is this ° that He is saying to us, ‘A little, and you are not beholding Me, and again, a little, and you shall be seeing° Me?’ and that ‘I am going away to^d the Father?’”
- ¹⁸ They said, then, “What is this ‘little’ which He is saying? Not ° aware are we of “what He is speaking.”
- ¹⁹ Jesus, then, knew that they wanted to 'ask Him, and He said to them, “Concerning this are you seeking with one another that I said, ‘A little, and you are not beholding Me, and again, a little, and you shall be seeing° Me’?”
- ²⁰ Verily, verily, I am saying to you that you' shall be lamenting and wailing, yet the world will be rejoicing°; yet you' shall be 'sorrowed, but your 'sorrow shall 'become°^{io} joy.
- ²¹ A 'woman, whenever she may be bringing forth, is having sorrow, seeing that her 'hour came; yet whenever she should be bearing the little child, no' longer is she remembering the affliction, because of the joy that a human
- ²² being was born into the world. You' then, also, now, indeed, will be having sorrow, yet I shall be seeing° you again, and your 'heart shall be rejoicing°, and your 'joy
- ²³ no' one is taking away from you. And in that 'day you will not be asking Me ° anything.

“Verily, verily, I am saying to you that “whatever you

should be requesting the Father, He will be giving it to
 24 you in My 'name. Hitherto you do not request ^{nt}anything
 in My 'name. 'Request and you shall 'obtain°, that your
 joy may be °full°.

25 "These things have I spoken to you in proverbs. Com-
 ing° is the hour when no' longer shall I be speaking to
 you in proverbs, but with boldness shall I be reporting
 26 to you concerning the Father. In that 'day you will be
 requesting° in My 'name, and I am not saying to you
 27 that I' shall be asking the Father concerning you, for the
 Father °Himself is 'fond of you, seeing that you' are °fond
 28 of Me, and have believed that I' came out °from God. I
 came out °from the Father and have come into the world.
 Again, I am leaving the world and am going° to^d the
 Father."

29 His 'disciples are saying to Him, "Lo! now 'with bold-
 ness art Thou speaking, and not one proverb art Thou
 30 telling. Now we are °aware that Thou art °aware of all
 and 'hast no' need that anyone may be asking Thee. 'By
 this we are believing that Thou camest out from God."

31 Jesus answered them, "At present you are believing.
 32 'Lo! the hour is coming° and has come, that you should
 be 'scattered, each ^{to}his 'own, and you may be leaving
 Me alone. And I am not alone, 'for the Father is with Me.
 33 These things have I spoken to you that in Me you may
 'have peace. In the world you 'have affliction. But 'cour-
 age! I' have conquered the world."

17 These things speaks Jesus, and 'lifting His 'eyes ^{up}to^{to}
 'heaven, 'He said, "Father, come has the hour. Glorify
 2 Thy 'Son, that Thy 'Son should be glorifying Thee, ac-
 cording as Thou °givest Him authority over °all flesh,
 that everything which Thou hast given to Him, He should
 3 be giving it to them, even life eonian. Now it' is °eonian
 life that they may 'know Thee, the only true God, and

Him Whom Thou dost commission, Jesus Christ.

- ⁴ "I glorify Thee on the earth, finishing the work which Thou hast given Me, that I should be doing it.
- ⁵ "And now glorify Thou Me, Father, ^bwith Thyself, with the glory which I had before the world ^{is} ^bwith
- ⁶ Thee. I manifest Thy name to the ^hmen whom Thou [°]givest Me out of the world. Thine they were, and to Me
- ⁷ Thou [°]givest them, and Thy word they have kept. Now they [°]know that all, whatever Thou hast given Me, is
- ⁸ ^bfrom Thee, [°]for the declarations which Thou hast [°]given Me, I have [°]given them, and they took them, and know truly that I came out ^bfrom Thee, and they believe that Thou dost commission Me.
- ⁹ "Concerning them I am asking. Not concerning the world am I asking, but concerning those whom Thou
- ¹⁰ hast given Me, [°]for they are Thine. And Mine all are Thine, and Thine Mine. And I have been glorified[°] in
- ¹¹ them. And no[°] longer am I in the world, and they are in the world, and I ^{to}^d Thee am coming[°]. Holy Father, keep them in Thy name, in which Thou hast given them
- ¹² to Me, that they may be one, according as We are. When I was with them in the world, I kept [°]those whom Thou hast given Me in Thy name, and I guard them, and not one[°] of them perished[°], except the son of destruction,
- ¹³ that the scripture may be fulfilled. Yet now ^{to}^d Thee am I coming[°], and these things am I speaking in the world that they may be having My joy [°]filled full in themselves.
- ¹⁴ "I have given them Thy word. And the world hates them, [°]for they are not[°] of the world, according as I am
- ¹⁵ not[°] of the world. I am not asking that Thou shouldst be taking them away out of the world, but that Thou
- ¹⁶ shouldst be keeping them [°]from the wicked one. [°]Of the world they are not, according as I am not[°] of the world.
- ¹⁷ Hallow them by Thy truth. Thy word is truth.

¹⁸ "According as Thou dost dispatch Me into the world,
¹⁹ I' also dispatch them into the world. And for their sakes
 I am hallowing Myself, that they' also may be °hallowed°
²⁰ 'by the truth. Yet not concerning these only am I asking,
 but also concerning 'those who are believing °in Me
²¹ through their 'word, that they may all be one, according
 as Thou, Father, art in Me, and I in Thee, that they' also
 may be in Us, that the world should be believing that
 Thou' dost commission Me.

²² "And I' have given them the glory which Thou hast
 given Me, that they may be one, according as We' are
²³ One, I in them and Thou in Me, that they may be °per-
 fected° °in one, and that the world may 'know that Thou'
 dost commission Me and dost love them according as
 Thou dost love Me.

²⁴ "Father, those whom Thou hast given Me, I 'will that,
 where° I am, 'they' also may be with Me, that they may
 be beholding 'My 'glory which Thou hast given Me, 'for
²⁵ Thou lovest Me before the disruption of the world. Just
 Father, the world, also, knew Thee not, yet I' knew Thee.
²⁶ And these know that Thou' dost commission Me. And I
 make known to them Thy 'name, and I shall make it
 'known, that the love with which Thou lovest Me may
 be in them, and I in them."

18 These things saying, Jesus came out °with His 'dis-
 ciples to the other side of the Kedron 'winter brook,
 where° there was a garden, into which He entered, He
² and His 'disciples. Now Judas also, 'who is giving Him
 up, was °acquainted with the place, 'for often was Jesus
 gathered there with His 'disciples.

³ 'Judas, then, getting a 'squad and deputies° of the chief
 priests and 'Pharisees, is coming° there with lanterns and
 torches and weapons.

⁴ Jesus, then, being °aware of all 'that is coming° on Him,

- coming out, said to them, "Whom are you seeking?"
- 5 They answered Him, "Jesus, the Nazarene." Jesus is saying to them, "I am He." Now Judas, also, who is giving Him up, stood with them.
- 6 As, then, He said to them, "I am He," they drop ^{to} behind and fall on the ground. Again, then, He inquires of them, "Whom are you seeking?" Now they said, "Jesus, the Nazarene." Jesus answered, "I said to you that I am
- 8 He. If, then, Me you are seeking, let these go away," that fulfilled may be the saying which He said, that "Of those whom Thou hast given Me, of them I do not lose ^{one} any-one."
- 10 Simon Peter, then, having a sword, draws it, and hits the chief priest's slave and strikes off his right ear. Now
- 11 the name of the slave was Malchus. Jesus, then, said to Peter, "Thrust the sword into the scabbard. The cup which the Father has given Me, may I by no means be drinking it?"
- 12 The squad, then, and the captain, and the deputies of the Jews apprehended Jesus. And they bind Him, and led Him away to ^d Hannas first, for he was the father-in-law of Caiaphas, who was the chief priest of that year.
- 14 Now it was Caiaphas who advises the Jews that it is expedient for one ^h man to be dying for ^a the people.
- 15 Now Simon Peter, and another disciple, followed Jesus. Now that disciple was known to the chief priest, and he entered together with Jesus into the courtyard of the
- 16 chief priest. Yet Peter stood ^{td} at the door outside. The other disciple, then, who was known to the chief priest, came out and told the doorkeeper, and he led Peter
- 17 in. The maid, then, who kept the door, is saying to Peter, "Are not you also of this ^h man's disciples?" He is saying, "I am not!"
- 18 Now the slaves and deputies also stood by, having

made a charcoal fire, 'for it was cold, and they warmed' themselves. Now 'Peter, also, was 'standing with them, and warming^o himself.

19 The chief priest, then, asks 'Jesus concerning His 'disciples and concerning His 'teaching. And 'Jesus answered him, "I' with boldness have spoken to the world. I' always teach in a synagogue and in the sanctuary where^e all the Jews are coming^o together, and in hiding I speak nothing.

21 "Why are you asking Me? Inquire of 'those who have 'heard "what I speak to them. 'Lo! these are 'aware what I' said."

22 Now at His saying these things, one of the deputies 'standing by ° gives 'Jesus a slap, saying, "Are you answering^o the chief priest thus?"

23 'Jesus answered him, "If evilly I speak, testify concerning the evil, yet if ideally, "why are you lashing Me?"

24 'Hannas, then, dispatches Him 'bound^o to^d Caiaphas, the chief priest.

25 Now Simon Peter was 'standing and warming^o himself. They said, then, to him, "Are not you', also, ° of his
26 'disciples?" 'He' disowns^o, and said, "I am not." One ° of the slaves of the chief priest, being a relative of the one whose 'ear Peter strikes off, is saying, "Did not I' perceive
27 you in the garden with him?" Again, then, 'Peter disowns^o. And immediately a cock crows.

28 They are, then, leading 'Jesus from 'Caiaphas into the pretorium. Now it was morning, and they' did not enter into the pretorium lest they may be 'defiled, but may be eating the passover.

29 'Pilate, then, came ° outside to^d them and is averring, "a" What accusation are you bringing against this
°h man?"

30 They answered and said to him, "If this man were doing no evil, we would not ° give him up to you."

³¹ Pilate, then, said to them, "You' take him and, according to your law, judge him."

The Jews, then, said to him, "To us it is not allowed to kill ¹anyone," that the word of Jesus may be fulfilled which He said, signifying by what death He was about to be dying.

³³ Again, then, Pilate entered into the pretorium and summons Jesus, and said to Him, "You' are the king of the Jews?"

³⁴ Jesus answered him, "From yourself are you' saying this, or did others tell you concerning Me?"

³⁵ Pilate answered, "No^a Jew am I! Your nation and the chief priests ²give you up to me. "What is it you do?"

³⁶ Jesus answered, "My kingdom is not ^o of this world. If My kingdom were ^o of this world, My deputies, also, would have contended^o, lest I should be given up to the Jews. Yet now is My kingdom not hence."

³⁷ Pilate, then, said to Him, "Is it not then so? A king are you'!"

Jesus answered, "You' are saying that I' am a king. ^oFor this also have I' been born^o, and ^ofor this have I come into the world, that I should be testifying to the truth. Everyone who ^{is} ^o of the truth is hearing My voice."

³⁸ Pilate is saying to Him, "What is truth!" And, this saying, again he came out to^d the Jews, and is saying to

³⁹ them, "I' not one fault am finding in him. Now it is your usage that I should be releasing one to you in the Passover. Are you intending^o, then, that I should be releasing to you the king of the Jews?"

⁴⁰ They, then, all clamor again, saying, "Not this one, but Bar-Abbas!" Now Bar-Abbas was a robber.

19 Then Pilate took Jesus, then, and scourges Him.

² And the soldiers, braiding a wreath out of thorns, ^oplace

it^{on} on His 'head, and with a purple cloak they clothed
 3 Him. And they came^o to^d Him and said, "Rejoice! 'King
 4 of the Jews!" and give Him slaps. And 'Pilate came^o out-
 side again, and is saying to them, "Lo! I am leading him
 outside to you, that you may 'know that not one fault am
 I finding in him."

5 'Jesus, then, came^o outside, wearing the thorny wreath
 and the purple cloak. And he is saying to them, "Lo!
 6 the 'man!" When, then, the chief priests and the deputies
 perceived Him, they clamor, saying, "Crucify! Crucify
 him!"

And 'Pilate is saying to them, "You' 'take him and
 crucify him, for I' am finding no' fault in him."

7 The Jews answered him, "We' 'have a law, and accord-
 ing to our 'law he 'ought to 'die, 'for he makes himself
 son of God."

8 When, then, 'Pilate hears this 'saying, he was the 'more
 9 afraid. And he entered into the pretorium again, and is
 saying to 'Jesus, "Whence are you'?" Yet 'Jesus °gives
 10 him no' answer. 'Pilate, then, is saying to Him, "To me
 you are not speaking! Are you not °aware that I 'have
 authority to release you and 'have authority to crucify
 you?"

11 'Jesus answered him, "No' authority 'have you against
 Me in °anything, except it were °given^o to you from
 above. Therefore he 'who is giving Me up to you 'has
 the greater sin."

12 °At this, 'Pilate sought to release Him, yet the Jews
 clamored, saying, "If ever this man you should be re-
 leasing, you are not a friend of 'Caesar! Everyone 'who
 13 is making himself king is contradicting 'Caesar!" 'Pilate,
 then, 'hearing these 'words, led 'Jesus outside, and is
 seated on a dais °in a place 'termed^o the "Pavement," yet
 in Hebrew, "Gabbatha."

- ¹⁴ Now it was the preparation of the Passover; the hour was about the third. And he is saying to the Jews, "Lo! your 'king!" Yet 'they' clamor then, "Away! Away! Crucify him!" Pilate is saying to them, "Shall I 'crucify your 'king?" The chief priests answered, "No! king ¹⁶ 'have we except Caesar!" Then he -° gives Him up to them, then, that He may be 'crucified.
- ¹⁷ They took 'Jesus along, then, and led Him away. And, bearing the cross Himself, He came out ^{to} 'what is 'termed° a "Skull's Place," which is 'termed°, in Hebrew, ¹⁸ "Golgotha," where° they crucify Him, and with Him two others, hence and hence, yet in the midst is 'Jesus.
- ¹⁹ Now 'Pilate writes a title also, and -° places it ^{on} on the cross. Now it was °written°, "Jesus the Nazarene, the ²⁰ King of the Jews." This 'title, then, many of the Jews read, 'for the place where° 'Jesus was crucified was near the city, and it was °written° in Hebrew, Latin and Greek.
- ²¹ The chief priests of the Jews, then, said to 'Pilate, "Do not be writing 'The King of the Jews' but that 'that one said "King of the Jews am I."'"
- ²² 'Pilate answered, "What I have written, I have written!"
- ²³ The soldiers, then, when they crucify 'Jesus, took His 'garments and make four parts—to each soldier a part; and the tunic. Now the tunic was seamless, woven °from ²⁴ 'above throughout the whole. They said, then, to^d one another, "We should not be rending it, but we may take 'chances on ° it, "whose it shall be," that the scripture may be 'fulfilled 'which is saying,

"They divide° My 'garments among themselves,
And on My 'vesture they cast the lot."

The soldiers, indeed, then, do these things.

- ²⁵ Now there 'stood beside the cross of 'Jesus His 'mother and the sister of His 'mother, Mary 'of 'Clopas, and Mary

26 'Magdalene. Jesus, then, perceiving His 'mother and the disciple whom He loved °standing 'by, is saying
 27 to His 'mother, "Woman, 'lo! your 'son!" Thereafter He is saying to the disciple, "Lo! your 'mother!" And from that 'hour the disciple took her ^{to}to his 'own.

28 After this, 'Jesus, being °aware that all is already °accomplished°, that the scripture may be 'perfected, is saying, "I 'thirst!" Now a vessel lay° there distended with vinegar. Sticking a sponge, then, distended with 'vinegar,⁺
 29 on hyssop, they °carry it to His 'mouth. When, then, 'Jesus took the vinegar, He said, "It is °accomplished°!" And °reclining His 'head, He °gives up the spirit.

31 The Jews, then, since it was the preparation, lest the bodies should be remaining on the cross 'on the sabbath (for it was the great day, that 'sabbath), ask 'Pilate that they might be fracturing their 'legs, and they may be 'taken
 32 away. The soldiers, then, came and fractured indeed the legs of the first and of the other 'who is 'crucified together
 33 with Him. Yet, coming on to 'Jesus, as they perceived He 'had already died, they do not fracture His 'legs.

34 But one of the soldiers pierces His 'side with a lance
 35 head, and straightway out came blood and water. And he 'who 'has seen has testified, and true is his 'testimony. And 'he' is °aware that he is telling the truth, that you',
 36 also, should be believing. For these things occurred° that the scripture may be 'fulfilled, "A bone °of it shall not be
 37 'crushed°." And again, a different scripture is saying, they shall 'see° Him ^{to}whom they stab.

38 Now after these things 'Joseph 'from Arimathea (being a disciple of 'Jesus, yet °hidden° because of 'fear of the Jews) asks 'Pilate that he should be taking away the body of 'Jesus. And 'Pilate permits him. He came, then, and takes away His 'body.

39 Now Nicodemus also came ('who 'came to^d Him at

night at 'first), bringing a mixture of myrrh and aloes,
40 about a hundred pounds troy. They got the body of
'Jesus, then, and they bind it in swathings with the spices,
according as the custom of the Jews is to 'bury.

41 Now there was in the place where^e He was crucified,
a garden, and in the garden a new tomb in which no^t one
42 ^{was} 'has been placed^o ^{nt} as yet. There, then, because of the
preparation of the Jews, seeing that the tomb was near,
they ^oplace 'Jesus.

20 Now, on 'one of the sabbaths, Miriam 'Magdalene is
coming^o ^{to} to the tomb in the morning, there being still
darkness, and is observing the stone 'taken^o away from
2 the door^o of the tomb. She is racing, then, and is coming^o
to^d 'Simon Peter and to^d the other disciple of whom 'Jesus
was fond, and she is saying to them, "They take away
the Lord out of the tomb and we are not 'aware where
they ^oplace Him!"

3 'Peter, then, and the other disciple came out, and they
4 came^o ^{to} to the tomb. Now the two raced alike, and the
other disciple runs more swiftly before 'Peter and came
5 first ^{to} to the tomb. And, 'peering in, he is observing the
swathings lying^o. Howbeit, he did not enter.

6 'Simon Peter also, then, is coming^o, following him, and
he entered into the tomb and he is beholding the swath-
7 ings lying^o, and the handkerchief which was on His 'head,
not lying^o with the swathings, but 'folded^o up ^{to} in one
8 place apart. The other disciple also, then, 'who 'came
first ^{to} to the tomb, then entered, and he perceived and
9 believes, for not as yet were they 'aware of the scripture
10 that He 'must rise ^ofrom among the dead. The disciples,
then, came away again to^d their ^sown.

11 Now Mary 'stood outside ^{td} at the tomb, lamenting.
12 As, then, she lamented, she peers into the tomb and is
beholding two messengers in white 'seated^o, one ^{td} at the

- head and one ¹⁴at the feet, where^e the body of 'Jesus was
¹³ laid.^o And 'they' are saying to her, "Woman, ^awhy are you lamenting?" And she is saying to them that "They take away my 'Lord, and I am not ^aaware where they ^oplace Him!"
- ¹⁴ Saying these things, she turned ¹⁰behind, and is beholding 'Jesus ^ostanding, and she was not ^aaware that it
¹⁵ is Jesus. 'Jesus is saying to her, "Woman, ^awhy are you lamenting? "Whom are you seeking?" 'She', supposing that He is the gardener, is saying to Him, "Lord, if you' bear Him off, 'tell me where you ^oplace Him, and I' will
¹⁶ 'take Him away." 'Jesus is saying to her, "Miriam!" Now, being turned, 'she' is saying to Him in Hebrew,
¹⁷ "Rabboni!" which is the 'term^o for "Teacher." 'Jesus is saying to her, "Do not 'touch^o Me, for not as yet have I ascended to^d My 'Father. Now 'go^o to^d My 'brethren, and 'say to them that I said, "Lo^o! I am ascending to^d My 'Father and your Father, and My God and your God.'"
- ¹⁸ Miriam 'Magdalene is coming^o, reporting to the disciples that "I have seen the Lord!"—and these things He said to her.
- ¹⁹ It being, then, the evening of that 'day, 'one of the sabbaths, and the doors having been locked^o where^e the disciples were ^ogathered^o together, because of 'fear of the Jews, 'Jesus came and stood ¹⁰in the midst and is saying
²⁰ to them, "Peace to you!" And saying this, He shows them His 'hands also, and His 'side. The disciples, then, rejoiced at perceiving the Lord.
- ²¹ 'Jesus, then, said to them again, "Peace to you! According as the Father has commissioned Me, I' also am sending you." And saying this, He exhales and is saying to
²² them, "'Get holy spirit! If you should be forgiving anyone's 'sins, they have been forgiven^o them. If anyone's you should be holding, they are ^oheld^o."
- ²³

²⁴ Now Thomas, one ° of the twelve, 'termed° Didymus,
²⁵ was not with them when Jesus came. The other disciples,
 then, said to him, "We have seen the Lord!" Yet he
 said to them, "' Should I not 'perceive in His 'hands the
 print of the nails, and 'thrust my 'finger into the print
 of the nails, and 'thrust my 'hand into His 'side, I will by
 no means be believing."

²⁶ And after eight days His 'disciples were again within,
 and Thomas was with them. The doors having been
 locked°, 'Jesus is coming° and stood °in the midst and
²⁷ said, "Peace to you!" Thereafter He is saying to 'Thomas,
 "Bring your 'finger here and 'perceive My 'hands, and
 'bring your 'hand and 'thrust it into My 'side, and do not
²⁸ 'become° unbelieving, but believing." And 'Thomas an-
²⁹ swered and said to Him, "My 'Lord and my 'God!" Now
 'Jesus is saying to him, "Seeing that you have seen Me,
 you have believed. Happy are 'those who are not per-
 ceiving and believe."

³⁰ Indeed then, many other signs also Jesus does, in the
 sight of His 'disciples, which are not °written° in this
³¹ 'scroll. Yet these are °written° that you should be believ-
 ing that Jesus is the Christ, the Son of 'God, and that,
 believing, you may 'have life conian in His 'name.

21 After these things Jesus manifests Himself again to
 the disciples °at the sea of 'Tiberias. Now He manifests

² thus: There were alike Simon Peter and Thomas,
 "termed° Didymus, and Nathanael 'from Cana of 'Galilee,
 and 'those of 'Zebedee, and two others ° of His 'disciples.

³ Simon Peter is saying to them, "I am going fishing!"
 They are saying to him, "We' also are coming° °with
 you!" They, then, came out and stepped 'into the ship
 straightway, and in that 'night they net nothing.

⁴ Now as it already is becoming° morning, Jesus stood on
 the beach. Howbeit, the disciples had not perceived that

- ⁵ it is Jesus. 'Jesus, then, is saying to them, "Little children, 'have you no^a viands?" They answered Him, "No!"
- ⁶ Now 'He said to them, "'Cast the net ^{to}on the right parts of the ship and you will be finding." They cast, then, and they no^l longer were strong enough to draw it, 'for the multitude of 'fishes.
- ⁷ That 'disciple, then, whom 'Jesus loved, is saying to Peter, "It is the Lord!" Simon Peter, then, 'hearing that it is the Lord, girds^o on his 'overcoat (for he was naked)
- ⁸ and cast himself into the sea. Yet the other disciples came in the other boat (for they were not far from the land, but about two hundred cubits 'off), dragging the net of 'fishes.
- ⁹ As, then, they stepped off ^{to}to the land, they are observing a charcoal fire 'laid^o, and food fish lying^o on it, and
- ¹⁰ bread. 'Jesus is saying to them, "'Bring 'of the food fish which you now net."
- ¹¹ Simon Peter, then, went up and draws the net ^{to}to the land, distended with a hundred and fifty-three large fishes. And, being so many, the net is not rent.
- ¹² 'Jesus is saying to them, "Hither! Lunch!" Now no^l one of the disciples dared to inquire of Him, "^aWho art
- ¹³ Thou'?" being ^aaware that it is the Lord. 'Jesus, then, is coming^o and taking the bread and is giving it to them, and the food fish likewise.
- ¹⁴ Now this is already the third time Jesus was manifested to the disciples, after being roused 'from among the dead.
- ¹⁵ When, then, they lunch, 'Jesus is saying to 'Simon Peter, "Simon of John, are you loving Me more than these?" He is saying to Him, "Yes, Lord, Thou' art ^aaware that I am 'fond of Thee!" He is saying to him, "'Graze My
- ¹⁶ 'lambkins!" He is saying to him again a second time, "Simon of John, are you loving Me?" He is saying to Him, "Yes, Lord, Thou' art ^aaware that I am 'fond of Thee!" He is saying to him, "'Shepherd My 'sheep!"

- ¹⁷ He is saying to him the third time, "Simon of John, are you 'fond of Me?" Peter was sorry that He said to him the third time "Are you 'fond of Me?" and he is saying to Him, "Lord, Thou' art 'aware of all things! Thou' 'knowest that I am 'fond of Thee." And Jesus is saying
- ¹⁸ to him, "'Graze My 'little sheep! Verily, verily, I am saying to you, When you were younger you girded yourself and walked where^e you would; yet whenever you may be growing decrepit, you will 'stretch out your 'hands, and another shall be girding you and carrying you where^e
- ¹⁹ you 'would not." Now this He said, signifying by what death he will be glorifying 'God. And saying this, He is saying to him, "Follow Me!"
- ²⁰ Now Peter, being turned about, is observing the disciple whom Jesus loved, following, who leans back also on His 'chest 'at the dinner and said to Him, "Lord 'who
- ²¹ is it 'who is giving Thee up?" Peter, then, perceiving this one, is saying to Jesus, "Lord, yet 'what of this man?"
- ²² Jesus is saying to him, "If I should be wanting him to be remaining till I am coming^o, 'what is it to^d you? You' be
- ²³ following Me!" This 'word, then, came out ^{to} to the brethren, that that 'disciple is not dying. Now Jesus did not say to him that he is not dying, but, "If I should be wanting him to be remaining till I am coming^o, 'what is it to^d you?"
- ²⁴ This is the disciple 'who is testifying also concerning these things, and 'who writes these things. And we are
- ²⁵ 'aware that his 'testimony is true. Now there are many other things also, which Jesus does, which^a, if they should be 'written^o, one ^aby one, I am surmising^o not 'even the world 'itself would 'contain the 'written^o scrolls.

THE ACTS OF THE APOSTLES

- The first account, indeed, I make°, O Theophilus, concerning all which 'Jesus begins° both to 'do and to 'teach,
2 until the day on which He was taken up; through holy
3 spirit 'directing° the apostles whom He chooses°, to whom also He presents Himself 'alive after His 'suffering, 'with many tokens, "during forty days, being visualized° to them and telling them 'that which concerns the kingdom
4 of 'God. And, being foregathered°, He charges them not to be departing° from Jerusalem, but to be remaining about for the promise of the Father, "which you hear of
5 Me, seeing that John, indeed, baptizes in water, yet you' shall be 'baptized in holy spirit after not many of these days."
- 6 'Those, indeed, then, who are coming together, asked Him, saying, "Lord, 'art Thou 'at this 'time restoring
7 the kingdom to 'Israel?" Yet He said to^d them, "Not yours is it to know times or eras which the Father placed°
8 in His 'own jurisdiction. But you shall be obtaining° power at the coming^{on} of the holy spirit on you, and you shall be My witnesses both in Jerusalem and in entire 'Judea and Samaria, and as far as the limits of the 'earth."
- 9 And saying these things, while they are looking, He was lifted up, and a cloud took Him up from their 'eyes.
10 And as they were looking intently into 'heaven at His going°, 'lo°! two men °stand beside them in white attire,
11 who say also, "Men! Galileans! "Why do you °stand, looking^{at} into 'heaven? This 'Jesus 'Who is being taken

up from you into 'heaven shall 'come° thus, in the manner in which you gaze° at Him going° into 'heaven."

- ¹² Then they return into Jerusalem from the mount 'called° Olivet, which is near Jerusalem a sabbath's
¹³ journey. And when they entered it, they went up into the upper chamber where they were residing—^{ba}both Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James of Alpheus,
¹⁴ and Simon the Zealot, and Judas of James. These all were persevering with one accord in 'prayer, together with the women and Miriam, the mother of 'Jesus, and His 'brothers.

- ¹⁵ And in these 'days Peter, 'rising in the midst of the brethren, (besides there was a throng ^{on} in the same place
¹⁶ of about a hundred and twenty names) said, "Men! Brethren! Fulfilled 'must be the scripture in which the holy 'spirit said before through the mouth of David, concerning Judas, 'who 'becomes° the guide of 'those
¹⁷ apprehending Jesus, seeing that he was 'numbered° among us, and chanced upon the allotment of this 'dispensation."
¹⁸ (This man, indeed, then, acquires° a freehold °with the wages of 'injustice, and 'coming° to fall prone, ruptures
¹⁹ in the middle, and all his 'intestines were poured out. And it became° known to all 'who are dwelling in Jerusalem, so that that 'freehold is called, in their 'own vernacular,
²⁰ "Acheldamach," that is, "Freehold of blood.") "For it is 'written° in the scroll of the Psalms,

Let his 'domicile 'become desolate,
 And let no one be 'dwelling in it,

and

'Let his 'supervision be 'taken by ^danother.'

- ²¹ Then, of the men coming together with us in 'all the

time in which the Lord Jesus came ^{to}in and out ^{on}to us,
 22 beginning° from the baptism of John until the day on
 which He was taken up from us—of these one is to 'be-
 come° a witness of His 'resurrection together with us."

23 And they nominate two, Joseph, 'called° Bar-Sabbas,
 24 who was surnamed Justus, and Matthias. And 'praying°,
 they say, "Thou', Lord, Knower of all hearts, indicate one
 25 whom Thou choosest°, out of these 'two to 'take the place
 of this 'dispensation and apostleship, from which Judas
 26 transgressed, to be gone into his 'own 'place." And they
 °give lots for them, and the lot falls on Matthias, and he
 is enumerated with the eleven apostles.

2 And 'at the 'fulfillment of the day of 'Pentecost they
 2 were all alike ^{on}in the same place. And suddenly there
 'came° out of 'heaven a blare, even as of a violent, carry-
 ing° blast, and it fills the whole house where they were
 3 sitting°. And seen by them were dividing° tongues as if
 4 of fire, and one is seated on each one of them. And they
 are all filled with holy spirit, and they begin° to 'speak
 in different languages, according as the spirit gave them
 to 'declaim°.

5 Now there were dwelling in Jerusalem, Jews, pious
 6 men from every nation 'under 'heaven. Now when this
 'sound 'occurs°, the multitude came together and was
 confused, 'for each one hears them speaking in his 'own
 7 vernacular. Now they are all amazed°, and marveled,
 saying, "Lo°! are not all these 'who are speaking, Gali-
 8 leans? And how are we' hearing, each in our 'own ver-
 9 nacular in which we were born? Parthians and Medes
 and Elamites and 'those dwelling in 'Mesopotamia, Judea,
 10 as well as Cappadocia, Pontus, and the province of Asia,
 Phrygia, ^{bs} Pamphylia, Egypt, and the parts of 'Libya
 °about Cyrene, and the repatriated Romans, ^{bs}both Jews
 11 and proselytes, Cretans and Arabs—we are hearing them

speaking in 'these languages of ours of the great things of 'God!"

12 Now, amazed^o are they all, and they were bewildered^o, saying one ^{other} to^d another, "What is this wanting to be?"

13 Yet ^dothers, taunting, said that "With sweet wine are they

14 'bloated^o!" Now 'Peter, standing ^{to}with the eleven, lifts up his 'voice and declaims^o to them: "Men! Jews! and all 'who are dwelling at Jerusalem! Let this be known to

15 you, and give ear^o to my 'declarations, for these are not 'drunk, as you' 'take it, for it is the third hour of the day.

16 But this is 'that which 'has been declared^o through the prophet Joel:

17 'And it shall be in the last days,'

(God is saying)

'I shall be pouring out from My 'spirit on 'all flesh,
And your 'sons and your 'daughters shall 'prophesy,
And your 'youths visions shall be seeing^o,
And your 'elders dreams shall be dreaming,

18 And surely on My men 'slaves and on My women
'slaves in those 'days shall I be pouring out from
My 'spirit,'

and they shall be prophesying.

19 'And I will 'give miracles in 'heaven above,
And signs on the earth below, Blood and fire and
vapor pillars of smoke,

20 The sun shall 'be converted into darkness
And the moon into blood
Ere the coming of the day of the Lord,
The great and advent day.

21 And it shall be that everyone, whosoever should be
invoking^o the name of the Lord, shall be 'saved.'

22 "Men! Israelites! Hear these 'words: Jesus, the Naza-

rene, a Man °demonstrated° to be from °God °for you by powerful deeds and miracles and signs, which °God does through Him in the midst of you, according as you °your-
 23 selves are °aware—This One, given up in the °specific° counsel and foreknowledge of °God, you, °gibbeting °by
 24 the hand of the lawless, assassinate, Whom °God raises, °loosing the pangs of °death, forasmuch as it was not possible for Him to be °held° by it.

25 “For David is saying °to Him,

‘I saw° the Lord ° before me continually,
 Seeing that He is °at my °right hand, that I may not be °shaken.

26 Therefore gladdened was my °heart,
 And exultant° my °tongue.
 Now, still my °flesh also shall be tenting °in expectation,

27 ‘For Thou wilt not be forsaking my °soul °in the unseen,
 Nor wilt Thou be giving Thy °Benign One to be acquainted with decay.

28 Thou makest known to me the paths of life.
 Thou wilt be filling me with gladness with Thy °face.’

29 “Men! Brethren! °Allow me to °say to° you with boldness concerning the patriarch David, that he deceases also and was entombed, and his °tomb is among us until
 30 this °day. Being, then, °inherently, a prophet, and having perceived that °God swears to him with an oath, out of the fruit of his °loin to seat One on his °throne, perceiving
 31 this before, he speaks concerning the resurrection of the Christ, that He was neither forsaken °in the unseen, nor
 32 was His °flesh acquainted with decay. This °Jesus °God
 33 raises, of Whom we° all are witnesses. Being, then, to

the right hand of 'God exalted, besides obtaining the promise of the holy 'spirit ^bfrom the Father, He pours out this which you' are observing and hearing.

34 "For David did not ascend into the heavens, yet he' is saying,

'Said the Lord to my 'Lord,

"Sit° at My 'right

35 Till I should be placing Thine 'enemies for a foot-stool for Thy 'feet.'"

36 "Let °all the house of Israel 'know certainly, then, that 'God makes Him Lord as well as Christ—this 'Jesus Whom you' crucify!"

37 Now, 'hearing this, 'their heart was pricked with compunction. Besides, they said to^d 'Peter and the rest of the apostles, "What should we be doing, men, brethren?"

38 Now Peter is averring to^d them, "Repent and be 'baptized each of you °in the name of Jesus Christ ^{io}for the pardon of your 'sins, and you shall be obtaining° the

39 gratuity of the holy spirit. For to you is the promise and to your 'children, and to all 'those ^{io}afar, whosoever the

40 Lord our 'God should be calling° to Him." Besides, with more and different words, he conjures° and entreated them, saying, "Be 'saved from this 'crooked 'generation!"

41 'Those indeed, then, who welcome° his 'word, are baptized, and there were added in that 'day about three

42 thousand souls. Now they were persevering in the teaching of the apostles, and in 'fellowship, and in the breaking of 'bread, and in 'prayers.

43 Now on every soul ^bcame° fear, yet many miracles and signs occurred° through the apostles in Jerusalem. Besides,

44 great fear was on all. Now all 'those who believe also were °in the same place and had all things in common.

45 And they disposed of the acquisitions and the properties,

and divided them to all, forasmuch as ^asome would have
 46 had need. Besides persevering day ^{ac}by day with one
 accord in the sanctuary, besides breaking bread home ^{ac}by
 home, they partook of nourishment 'with exultation and
 47 simplicity of heart, praising 'God and having favor ^{td}for
 the whole people. Now the Lord added 'those being
 saved^o day ^{ac}by day ^{on}in the same place.

3 Now Peter and John went up into the sanctuary ^{on}at
 2 the hour of 'prayer, the ninth. And a ^acertain man, being
 'inherently lame ^ofrom his mother's womb, was borne^o,
 whom they placed day ^{ac}by day ^{td}at the door of the sanc-
 tuary 'which is 'termed^o "Beautiful," 'to 'request alms
 3 ^bfrom 'those going^o ^{to}into the sanctuary, who, perceiving
 Peter and John being about to be passing in into the
 4 sanctuary, asked to 'obtain alms. Now Peter, 'looking
^{to}at him intently together with 'John, said, "Look ^{to}at
 5 us!" Now 'he attended to them, hoping to 'get ^asome-
 6 thing ^bfrom them. Yet Peter said, "Silver and gold I do
 not 'possess; yet what I 'have, this I am giving to you. In
 7 the name of Jesus Christ, the Nazarene, 'walk!" And
 'seizing his 'right hand, he raises him up. Now instantly
 8 his 'insteps and 'ankles were given stability, and, leaping^o
 up, he stood and walked and entered ^{to}with them into
 the sanctuary, walking and leaping^o and praising 'God.
 9 And the entire people perceived him walking and
 10 praising 'God. Now they recognized him, that this was
 the one sitting^o ^{td}for 'alms ^{on}at the Beautiful Gate of the
 sanctuary. And they are filled with awe and amazement
^{on}at 'that which 'has befallen him.

11 Now at his holding himself to 'Peter and 'John, the
 entire people ran together to^d them ^{on}at the portico
 12 'called^o Solomon's, overawed. Now, perceiving it, 'Peter
 answers^o ^{td}the people: "Men! Israelites! ^aWhy are you
 marveling ^{on}at this? Or ^awhy at us are you looking so

- intently, as if by our own power or devoutness we 'had
13 made him 'walk? The God of Abraham and the God
of Isaac and the God of Jacob, the God of our 'fathers,
glorifies His 'Boy Jesus, Whom you', indeed, °give up
and disown° ^{ac}before the face of Pilate, when 'he decides
14 to 'release Him. Now you' disown° the holy and just One,
and request° a man, a murderer, to be surrendered to you
15 as a favor. Yet the Inaugurator of 'Life you kill, Whom
'God rouses °from among the dead, of which we' are
16 witnesses. And ^{on}in the faith of His 'name, His 'name
gives stability to this man whom you are beholding, with
whom, also, you are °acquainted, and the faith 'which is
through Him, °gives him this 'unimpaired soundness in
front of you all.
- 17 "And now, brethren, I am °aware that ^{ac}in ignorance
18 you commit it, even as your 'chiefs also. Yet what 'God
announces before through the mouth of all the prophets
19 —the suffering of His 'Christ—He thus fulfills. Repent,
then, and turn about ^{td}for the erasure of your 'sins, so
that seasons of refreshing should be coming from the
20 face of the Lord, and He should 'dispatch the One °fixed°
21 upon before for you, Christ Jesus, Whom heaven 'must
indeed receive° until the times of restoration of all which
'God speaks through the mouth of His 'holy prophets
'who are from the eon.
- 22 "Moses, indeed, said that: A Prophet will the Lord
your 'God, be raising up to you °from among your
'brethren, as me. Him you shall 'hear°, according to all,
23 whatsoever He should be speaking to^d you. Yet it shall be
that every soul whatsoever which^a should not 'hear that
'Prophet shall be utterly exterminated °from among the
24 people. Now all the prophets also, from Samuel, and 'con-
25 secutively, whoever speak, also announce these 'days. You'
are the sons of the prophets and of the covenant which

'God covenanted° ^{td}with your 'fathers, saying to^d Abraham: And in your 'seed all the kindreds of the earth
 26 shall be 'blessed. To you first, 'God, raising His 'Boy, commissions Him to 'bless you 'by 'turning away each of you from your 'wickedness."

4 Now at their speaking to^d the people, the priests and the officer of the sanctuary and the Sadducees stand by
 2 them, being exasperated° because of their 'teaching the people and announcing in 'Jesus the resurrection °from
 3 among the dead. And they laid 'hands on them, and they were placed° ^{to}in custody ^{to}for the morrow, for it was already dusk.

4 Now many of 'those who hear the word, believe, and the number of 'men became about five thousand.

5 Now it occurred° on the morrow that their 'chiefs and
 6 the elders and the scribes gathered in Jerusalem, and Hannas, the chief priest, and Caiaphas and John and Alexander, and whoever were° of the chief priestly race.
 7 And, standing them in the midst, they inquired to ascertain°, "By what power or in what name do you' do this?"

8 Then Peter, being filled with holy spirit, said to^d them,
 9 "Chiefs of the people and elders! If we' today are being examined° ^{on}as to the benefaction to the infirm ^hman,
 10 'by "what he' has been saved°, let it be known to you all and to the entire people of Israel, that in the name of Jesus Christ, the Nazarene, Whom you' crucify, Whom 'God rouses° from among the dead, in this name, this man
 11 'stands by ^hbefore you sound. This is the Stone 'that is being scorned by you 'builders, 'which is becoming° ^{to}the
 12 head of the corner. And there is no^t 'salvation in ^{nt}any other one, for neither is there any ^dother name, 'given° under 'heaven among ^hmen, in which we 'must be saved."

13 Now on beholding the boldness of 'Peter and John,

and grasping^o that they are unlettered and plain ^hmen, they marveled. Besides, they recognized them, that they ¹⁴ were ^ta^owith Jesus. Besides, observing the ^hman ^{who} 'has been cured^o 'standing ^ta^owith them, they had nothing to 'contradict.

¹⁵ Now, 'ordering them to 'come forth out of the Sanhedrin, they parleyed ^td^owith one another, saying, "What should we be doing to these ^hmen? For, indeed, that a known sign has occurred through them is apparent to all ^{who} are dwelling at Jerusalem, and we 'can^o not ¹⁷ 'deny^o it. But, lest it may be disseminated ^{on} more ^{to}among the people, we should be threatening^o them that by no means should they still be speaking ^{on}in this 'Name to ¹⁸ ⁿany ^hman." And 'calling them, they give them a 'sweeping charge, not to 'utter^o aught, nor yet to be teaching ^{on}in the name of Jesus.

¹⁹ Yet Peter and John, answering, said to^d them, "If it is just in the sight of 'God to be hearing you rather than ²⁰ 'God, you judge; for we' 'can^o not ⁿbut be speaking of ²¹ what we perceive and hear." Yet 'those who are 'menacing^o them release them, finding nothing 'how they should be chastening^o them, because of the people; 'for all glorified 'God ^{on}for 'that which 'has occurred, for the ^hman was of more than forty years, on whom this 'sign of 'healing had occurred.

²³ Now, being released, they came to^d 'their own and report whatever the chief priests and the elders say to^d ²⁴ them. Now 'those who hear, with one accord lift up their voice to^d 'God and say, "O Owner, Thou 'Who makest 'heaven and 'earth and the sea and all 'that is in them, ²⁵ 'Who through holy spirit, by the mouth of our 'father, Thy boy David, art saying,

'Why are the nations perturbed?

- And why do the peoples mumble empty phrases?
26 Standing by are the kings of the land,
And the chancellors gathered ^{on}in the same place,
Against the Lord and against His 'Christ.'
- 27 For ^{on}of a truth, in this 'city were gathered ^{on}against Thy
'holy Boy Jesus, Whom Thou dost anoint, both Herod
and Pontius Pilate, together with the nations and the
28 peoples of Israel, to do whatever Thy 'hand and Thy
'counsel designates beforehand to 'occur°.
- 29 "And 'now, Lord, take notice ^{on}of their 'threatenings,
and be Thou endowing Thy 'slaves with ^eall boldness to
30 be speaking Thy 'word, 'by the stretching out of Thy
'hand ^{io}for healing and signs and miracles to 'occur°
through the name of Thy 'holy Boy Jesus."
- 31 And at their beseeching, shaken was the place in which
they were 'gathered°, and they are all filled with the
holy spirit, and they spoke the word of 'God with bold-
ness.
- 32 Now the multitude of 'those who believe were of one
heart and soul, and not ⁿeven one said that any of his
'possessions are his own, but it was all theirs in common.
- 33 And with great power the apostles rendered 'testimony
to the resurrection of Jesus Christ, the Lord. Besides,
34 great grace was on them all, for neither was there any
indigent among them, for whoever belonged to the ac-
quirers of freeholds or of houses, selling these, they
brought the ^eprice of 'that which is being disposed° of,
35 and placed it ^bat the feet of the apostles. Now it was
distributed° to each, forasmuch as ^asome would have
had need.
- 36 Now Joseph, 'who 'by the apostles is 'surnamed "Bar-
nabas" (which is, being construed°, "Son of Consolation"),
37 ^a Levite, a 'native Cyprian, 'selling a field belonging to

him, ^{-o}brings the money and ^{-o}places it ^bat the feet of the apostles.

5 Now a ^acertain man named Ananias, together with
2 Sapphira, his [']wife, sells an acquisition and embezzles^o
from the price (his [']wife also having been conscious of
it) and, ^{-o}bringing a ^acertain part, he ^{-o}places it ^bat the
3 feet of the apostles. Now [']Peter said, "Ananias, where-
fore does [']Satan fill your [']heart for you to falsify^o to the
holy [']spirit and to embezzle^o from the price of the free-
4 hold? Did it not, while remaining, remain yours? And,
being disposed of, it belonged [']to you by [']right. ^aWhy is
it that you placed^o this [']matter in your [']heart? You do
not lie^o to ^hmen, but to [']God."

5 Now [']Ananias, hearing these [']words, falling down,
gives up the soul. And great fear ^bcame^o on all [']those
6 hearing these things. Now ⁻rising, the younger men
enshroud him, and ^{-o}carrying him out, they entomb him.

7 Now it occurred^o, after an interval of about three hours,
⁺that his [']wife, not being [']aware of [']what [']has occurred,
8 entered. Now [']Peter answered ^{td}her, "Tell me if [']you
took so much pay^o for the freehold?" Now [']she said, "Yes,
9 so much." Now [']Peter said to^d her, "Why is it that you
agreed to try the spirit of the Lord? [']Lo^o! the feet of [']those
who entomb your [']husband are ^{on}at the door, and they
shall be carrying you out."

10 Now, instantly, she falls ^{td}at his [']feet and gives up the
soul. Now entering, the youths found her dead, and,
^{-o}carrying her out, they entomb her ^{td}with her [']husband.
11 And great fear ^bcame^o on the whole ecclesia and on all
[']those who [']hear these things.

12 Now through the hands of the apostles many signs and
miracles occurred^o among the people. And they were all,
13 with one accord, in the portico of Solomon. Now of the
rest, no['] one dared to [']join^o them, but the people magnify

¹⁴ them, yet, rather, there were added^o of those believing
¹⁵ the Lord, multitudes of both men and women, so that they are carrying out the infirm into the squares also, and placing them on cots and pallets, that, at Peter's coming^o, if ever even his shadow should be overshadowing any of them. Now a multitude also from the cities about Jerusalem came^o together, bringing the infirm and those molested^o by unclean spirits, all of whom^a were cured^o.

¹⁷ Now when the chief priest and all those ¹⁸with him rise (being the sect of the Sadducees), they are filled with jealousy, and laid hands^{on} on the apostles and placed^o them in public custody. Yet a messenger of the Lord, ¹⁹during the night, opens the doors of the jail. Besides, leading them out, he said, "Go^o, and, standing in the sanctuary, ²⁰speak to the people all the declarations of this life." Now, ²¹hearing this, they entered into the sanctuary ^{under} in the early morning and taught.

Now the chief priest and those ²²with him, coming^o along, call together the Sanhedrin and the entire senate of the sons of Israel, and they dispatch ²³to the prison to have them led forth. Yet the deputies, coming^o along, did not find them in the jail. Now, turning back, they report, ²⁴saying that, "The prison we found locked^o with all security and the guards standing^{on} at the doors. Yet, when opening them, we found not one within." Now, as they hear these words, both the officer of the sanctuary and the chief priests were bewildered concerning them, as to whatever may ²⁵come^o of this.

²⁶ Now someone, coming^o along, reports to them that "Lo^o! the men whom you placed^o in the jail are in the sanctuary, standing and teaching the people." Then the officer, together with the deputies, coming forth, led them, but not with violence, for they feared^o the people,

27 lest they should be 'stoned. Now, leading them, they stand them in the Sanhedrin. And the chief priest inquires of them, saying, "Do we not charge you with a charge not to be teaching ^{on}in this 'Name? And 'lo! you have filled 'Jerusalem with your 'teaching, and are intending° to 'bring ^{on}on us the blood of this 'hman."

29 Yet answering, Peter and the apostles say, "One 'must 30 'yield to God rather than to 'hmen. Now the God of our 'fathers rouses Jesus, on Whom you 'lay° hands, 'hanging 31 Him on a pole. This Inaugurator and Saviour, 'God exalts to His 'right hand, to give repentance to 'Israel and 32 the pardon of sins. We 'are witnesses to these 'declarations, as well as the holy 'spirit which 'God °gives to 'those yielding to Him."

33 Now 'those who hear were harrowed°, and they intended° to 'assassinate them. Yet, 'rising, a "certain Pharisee in the Sanhedrin, named Gamaliel, a teacher of the law, honored by the entire people, orders them to ^{do}put 35 the 'hmen outside a bit. Besides he said to^d them, "Men! Israelites! Take 'heed to yourselves, ^{on}as to these 'hmen, 36 "what you are 'about to be committing. For before these 'days rose Theudas, saying that he is "somebody himself, to whom men numbering about four hundred inclined, who was assassinated, and all, whoever were persuaded° 37 by him, were disbanded, and 'came° "to nothing. After this, one rose, Judas, the Galilean, in the days of the registration, and draws away people after him, and 'he' perished°, and all, whoever were persuaded° by him, are 38 scattered. And 'now I am saying to you, 'Withdraw from these 'hmen and let them be, 'for if this 'counsel or this 39 'work should be °of 'hmen, it will be 'demolished; yet if it is °of God, you will not be 'able° to demolish them—lest at some time you may be 'found fighters against God also."

⁴⁰ Now they are persuaded by him, and, ^{calling} the apostles to them, and ^{lashing} them, they charge them not to be speaking ^{on} in the name of ^{Jesus}, and release ⁴¹ them. They, indeed, then, went^o from the face of the Sanhedrin, rejoicing that they were deemed worthy to ⁴² be dishonored for the sake of the Name. Besides, every day, in the sanctuary and home ^{ac}by home, they ceased^o not teaching and bringing the evangel^o of ^{Christ} Jesus.

6 Now in these ^{days}, the disciples multiplying, there came^o to be a murmuring of the Hellenists ^{td}against the Hebrews, that their ^{widows} were overlooked^o in the ^{ac}² ^{daily} dispensation. Now the twelve, ^{calling} the multitude of the disciples to them, say, "It is not pleasing for us, ^{leaving} the word of ^{God}, to be serving at tables. ³ Now, brethren, pick^o out seven ^{attested} men ^ofrom among you, full of the spirit and of wisdom, whom we ⁴ will ^{place} ^{on}over this ^{need}. Yet we^o shall be persevering in ^{prayer} and the dispensation of the word."

⁵ And, pleased by the word spoken stbefore the entire multitude, ⁺ they choose^o Stephen, a man full of faith and holy spirit, and Philip and Prochoros and Nicanor and Timon and Parmenas and Nicholas, a proselyte of Antioch, whom they stand stbefore the apostles. And, ^{praying}, they ^oplace their hands on them.

⁷ And the word of ^{God} grows, and the number of the disciples in Jerusalem multiplied^o tremendously. Besides, a vast throng of the priests obeyed the faith.

⁸ Now Stephen, full of grace and power, did great miracles and signs among the people. Now there rise ^{acertain} of ^{those} of the synagogue ^{termed} Freedmen, and of the Cyrenians, and Alexandrians, and of ^{those} from Cilicia and the province of Asia, discussing with ^{Stephen}.

¹⁰ And they were not strong enough to withstand the wisdom and the spirit with which he spoke.

¹¹ Then they suborned men, saying that, "We have heard him speaking declarations, blaspheming ⁴⁰Moses and ¹²'God." They stir up the people as well as the elders and the scribes, and standing by, they grip him, and led ¹³him into the Sanhedrin. Besides, they put false witnesses on the stand, who say, "This ^hman does not ^{cease} speaking, making declarations against this ^{holy} place and ¹⁴the law, for we have heard him saying that this Jesus the Nazarene will be demolishing this place and will be changing the customs which Moses ^{gives over to us.}" ¹⁵And looking intently ⁴⁰at him, all ^{those} seated in the Sanhedrin perceived his face as if it were the face of a messenger.

⁷ Now the chief priest said, "^{41/ 42}Are these things thso?" ²Now he averred, "Men, brethren, and fathers, hear! The God of glory was seen by our father Abraham, being in Mesopotamia, ere ^{or} he dwelt in Charan, and said to ³him, "Come ^oout of your land and ^ofrom your relationship and come hither into the land which I would be ⁴showing to you." Then, coming ^oout of the land of the Chaldeans, he dwells in Charan, and thence, after the ^{death} of his father, He exiles him into this land ⁴⁰in ⁵which you are now dwelling. And He does not ^ogive him any allotment to enjoy in it, nor ^{even} a platform for a foot.

"And He promises ^oto give it to him ⁴⁰for a tenure and ⁶to his seed after him, there being no child of his. Yet God speaks thus, that his seed shall be a sojourner in an alien land, and they shall ^{enslave} it and ^{illtreat} it four ⁷hundred years. And the nation for whichsoever they should be slaving shall I ^{judge}, said God. And after these things they shall be coming ^oout and offering divine service to Me in this place.

⁸ "And He ^ogives him the covenant of circumcision.

And thus he begets Isaac, and circumcised him on the eighth day, and Isaac Jacob, and Jacob the twelve patriarchs.

⁹ “And the patriarchs, being jealous of Joseph, gave^o him
¹⁰ up into Egypt. And God was with him, and extricates^o him out of all his afflictions, and gives him favor and wisdom in front of Pharaoh, king of Egypt, and constitutes him governor^o ^{on}over Egypt and ^{on}over his whole house.

¹¹ “Now a famine came on the whole of Egypt and Canaan, and the affliction was great, and our fathers
¹² found not provender. Now Jacob, hearing that there are stores of grain ⁱⁿin Egypt, delegates our fathers first.
¹³ And in the second time Joseph is made re-known to his brethren, and Joseph’s race became^o apparent to Pharaoh.

¹⁴ “Now Joseph, dispatching them, calls^o for Jacob, his father, and the entire relationship among seventy-five
¹⁵ souls. And Jacob descended into Egypt, and he deceases,
¹⁶ he and our fathers, and they were transferred ^{to}to Shechem and placed in the tomb which Abraham purchases^o for a price, in silver, ^{from}from the sons of Hamor in Shechem.

¹⁷ “Now, ^{as}as the time of the promise which God avows to Abraham drew near, the people grow and were multiplied in Egypt, until ^aa different king rose ^{on}over Egypt,
¹⁸ who had not been acquainted with Joseph. This one, dealing^o astutely with our race, illtreats the fathers, ^{causing}causing their babes to be exposed ^{so}so that they should not
²⁰ live^o. In which era Moses was born (and was handsome even to God), who was reared three months in the home
²¹ of his father. Now, at his being exposed, Pharaoh’s daughter lifts^o him up and rears^o him for herself, ^{for}for
²² a son. And Moses was trained in ^{all}all the wisdom of the Egyptians, yet was powerful in his words and works.

- 23 "Now as his forty-year time was completed°, it came
up on his 'heart to visit° his 'brethren, the sons of Israel.
- 24 And perceiving °someone being injured°, he succors° him,
and does the avenging of him 'who is 'harried°, smiting
- 25 the Egyptian. Now he inferred that his 'brethren under-
stood that 'God, through his hand, is giving salvation to
- 26 them; yet 'they do not °understand. Besides, on the en-
suing day he was seen by them as they are fighting°, and
he interceded with them °for peace, saying, Men! Breth-
ren are you! Why is it that you are injuring one another?
- 27 Yet he 'who is injuring his 'associate, thrusts° him away,
saying, "Who constitutes you a chief and a justice °nover
- 28 us? You' do not 'want to 'despatch me in °the manner you
- 29 despatched the Egyptian yesterday?' Now Moses fled 'at
this 'word, and became° a sojourner in the land of Midian,
where he begets two sons.
- 30 "And, at the 'completion of forty years, a messenger
was seen by him in the wilderness of 'mount Sinai, in the
- 31 flame of a thorn bush fire. Now 'Moses, perceiving it,
marvels at the vision. Yet, at his approaching° to con-
sider it, the voice of the Lord °came: I am the God of
- 32 your 'fathers, the God of Abraham and Isaac and Jacob.
Now Moses, coming° to be in a tremor, dared not con-
sider it.
- 33 "Now the Lord said to him, 'Loose the sandals from
your 'feet, for the place on which you °stand is holy land.'
- 34 'In perceiving I perceived the ill treatment of My 'people
'who are in Egypt,' and their 'groaning I hear, 'and I
descended to 'extricate° them.' And now, come hither
that I should be dispatching you into Egypt.
- 35 "This 'Moses, whom they disown°, saying, "Who con-
stitutes you a chief and a justice °nover us?' this one has
'God commissioned to be a chief as well as a redeemer,
a justice, °a with the hand of the messenger 'who was 'seen

³⁶ by him in the thorn bush. This man led them out, 'doing miracles and signs in the land of Egypt and in the Red
³⁷ Sea, and in the wilderness forty years. This is the Moses 'who says to the sons of Israel: A Prophet will 'God be raising up to you 'from among your 'brethren, as me.
³⁸ This is he 'who 'came' to be in the ecclesia in the wilderness with the messenger, 'who 'speaks to him in 'mount Sinai, and with our 'fathers, who receives' the living
³⁹ oracles to give to you, to whom our 'fathers are not willing to 'become' obedient, but they thrust' him away, and
⁴⁰ turned 'to Egypt in their 'hearts, saying to 'Aaron, 'Make us gods who will 'go' before us—for this 'Moses, the 'man who led us' out of the land of Egypt, we are not 'aware "what became' of him.'

⁴¹ "And they make a calf in those 'days, and they led up the sacrifice to the idol, and made merry' 'with the works
⁴² of their 'hands. Now 'God turns and 'gives them up to be offering divine service to the host of 'heaven, according as it is 'written' in the scroll of the prophets: Do you not 'offer Me slain victims and sacrifices forty years
⁴³ in the wilderness, house of Israel? And you took up the tabernacle of 'Moloch and the constellation of your 'god Raiphan, the models which you make, to 'worship them. 'And I shall be exiling you beyond' Babylon.

⁴⁴ "The tabernacle of the testimony was with our 'fathers in the wilderness, according as He prescribes', 'Who 'speaks to 'Moses, to make it according to the model which
⁴⁵ he had seen, which also our 'fathers who succeed' him, with Joshua, led into the tenure of the nations, whom 'God thrusts out from the face of our 'fathers, till the
⁴⁶ days of David, who found favor "before 'God. And he requests' that he may 'find a tabernacle for the God of Jacob.

⁴⁷ "Yet Solomon builds Him a house. ⁴⁸ But the Most

High is not dwelling in what is made by hands, according as the prophet is saying, “Heaven is My throne, yet the earth is a footstool for My feet. What kind of house shall be built^o for Me?” the Lord is saying, or “what is⁵⁰ the place of My stopping?” Is it not My hand that does all these things?”

⁵¹ “Stiff-necked and uncircumcised in your hearts and ears, you are ever clashing with the holy spirit! As your⁵² fathers, you also! “Which of the prophets do not your fathers persecute? And they kill those who announce before concerning the coming of the Just One, of Whom⁵³ now you have become the traitors and murderers—who got the law for a mandate of messengers and do not maintain it!”

⁵⁴ Now, hearing these things, they were harrowed in their hearts, and gnashed their teeth at him. Now possessing the fullness of faith and holy spirit, looking intently into heaven, he perceived the glory of God, and⁵⁶ Jesus, standing at the right hand of God, and said, “Lo! I am beholding the heavens opened up, and the Son of Mankind standing at the right hand of God.”⁵⁷ Now, crying with a loud voice, they pressed their ears and rush on him with one accord. And, casting him out, outside of the city, they pelted him with stones.

And the witnesses put off their garments at the feet of a young man called Saul.

⁵⁹ And they pelted Stephen with stones, while he is invoking and saying, “Lord Jesus, receive my spirit!”⁶⁰ Now, kneeling, he cries with a loud voice, “Lord, Thou shouldst not stand against them this sin!” And saying this, he was put to repose.

8 Yet Saul was endorsing his assassination.

Now in that day there came to be a great persecution of the ecclesia which is in Jerusalem, and they were

all dispersed ^{ac}among the districts of 'Judea and Samaria,
2 save the apostles. Yet pious men are 'Stephen's pall-
bearers, and they make a great grieving ^{on}over him.

3 Now Saul devastated° the ecclesia; going° into ^{ac}the
homes, dragging out both men and women, he gave them
over ^{to}to jail.

4 'Those indeed, then, who are 'dispersed, passed through,
5 evangelizing° with the word. Now Philip, coming down
6 into the city of 'Samaria, heralded 'Christ to them. Now
the throngs with one accord heeded the things being
said° by 'Philip, 'on 'hearing them and observing the signs
7 which he did. For from many of 'those having unclean
spirits, they came° out, imploring with a loud voice. Now
8 many who were 'paralyzed° and lame were cured. Now
much joy came° to be in that 'city.

9 Yet, before this, a ^acertain man named Simon existed
in the city by using magic and amazing the nation of
10 'Samaria, saying himself to be ^asome great one, whom
they all heeded, from the small to the great, saying, "This
man is the power of the god 'which is 'called° Great."
11 Now they heeded him because of the considerable time
the magic had to amaze them.

12 Yet when they believe 'Philip bringing the evangel°
concerning the kingdom of 'God and the name of Jesus
13 Christ, they were baptized°, both men and women. Now
'Simon, he' also believes, and being baptized, was wait-
ing on 'Philip. Besides, beholding the signs and great
powerful deeds occurring°, he is amazed°.

14 Now the apostles in Jerusalem, 'hearing that 'Samaria
has received° the word of 'God, dispatch to^d them Peter
15 and John, who^a, 'descending, pray° concerning them, so
16 that they may be obtaining holy spirit, for not as yet was
it °fallen ^{on}on ^{nt}any of them, yet only, having been bap-
tized°, they belonged ^{to}to the name of the Lord Jesus.

- ¹⁷ Then they place ^{on} their hands ^{on} them, and they obtained holy spirit.
- ¹⁸ Yet ^{Simon}, perceiving that through the imposition of the hands of the apostles the spirit is being given^o,
- ¹⁹ ^ooffers them ^{money}, saying, "Give me also this ^{authority}, that on whomsoever I may be placing my ^{hands}, he may be obtaining holy spirit."
- ²⁰ Yet Peter said to^d him, "May your ^{silver} be ^{for} destruction together with you, seeing that you infer that the gratuity of ^{God} is to be ^{acquired} ^{by} means of
- ²¹ ^{money}! For you there is neither part nor lot in this ^{matter}, for your ^{heart} is not straight in front of ^{God}.
- ²² Repent, then, from this ^{evil} of yours, and ^{beseech} the Lord, if, consequently, the notion of your ^{heart} will be
- ²³ ^{forgiven} you. For I ^{see} you ^{are} ⁱⁿ the bile of bitterness and the fetter of injustice."
- ²⁴ Now answering, ^{Simon} said, "You ^{beseech} ^{the} Lord for my sake so that nothing may be coming ^{on} me which you have declared."
- ²⁵ Those indeed, then, who certify^o and speak the word of the Lord, returned ^{to} Jerusalem. Besides, they evangelized^o many villages of the Samaritans.
- ²⁶ Now a messenger of the Lord speaks to^d Philip, saying, "Rise and ^{go} ^{at} midday on the road ^{which} is descending from Jerusalem ^{to} Gaza. This is a wilderness." And rising, he went. And ^{lo}! a man, an Ethiopian eunuch, a potentate of Candace, queen of the Ethiopians, who was ^{on} over her entire ^{exchequer}, who had come, to be
- ²⁸ worshipping, ^{to} Jerusalem. Besides, he was returning and sitting^o on his ^{chariot}, and he read the prophet Isaiah.
- ²⁹ Now the spirit said to Philip, "Approach and be
- ³⁰ ^{joined} to this ^{chariot}." Now Philip, running toward him, hears him reading Isaiah the prophet, and said, "Consequently, you surely ^{know} what you are reading!"

- ³¹ Yet 'he said, "For how should I be 'able, if ever ^asomeone should not be guiding me?" Besides, he entreats 'Philip,
³² 'stepping up, to be seated ^{to}with him. Now the context of the scripture which he read was this:

"As a sheep ^{on}to slaughter was He led,
 And as a lamb in front of its 'shearer is not bleating,
 Thus He is not opening His 'mouth.

- ³³ In His 'humiliation His 'judging was taken away.
 His 'generation ^awho will be relating?
 'For His 'life is being taken^o away from the earth."

- ³⁴ Now answering, the eunuch said to 'Philip, "I 'be-
 seech^o you, concerning ^awhom is the prophet saying this,
 concerning himself or concerning ^asome different per-
³⁵ son?" Now 'Philip, 'opening his 'mouth, and 'beginning^o
 from this 'scripture, evangelizes^o to him 'Jesus. ^(no 37)

- ³⁶ Now as they went^o ^walong the road they came ^{on}to
^asome water, and the eunuch is averring, "Lo^o! Water!
³⁸ ^aWhat is preventing me from being baptized?" And he
 orders the chariot to stand, and they both descended into
 the water, both 'Philip and the eunuch, and he baptizes
³⁹ him. Now when they stepped up out of the water, the
 spirit of the Lord snatches away 'Philip, and the eunuch
 did not perceive him ^{nt}any longer, for he went^o his 'way
 rejoicing.

- ⁴⁰ Now Philip was found ^{io}in Azotus, and, passing^o
 through, he brought the evangel^o to all the cities, till his
 'coming into Caesarea.

- 9** Now 'Saul, still breathing out threatening and murder
^{to}against the disciples of the Lord, approaching the chief
² priest, requests^o ^bfrom him letters ^{to}for Damascus to^d
 the synagogues, so that, if he should be finding any who
 'are of the way, both men and women, he may be leading
 them ^obound^o ^{to}to Jerusalem.

- ³ Now in his 'going^o he came^o to be nearing 'Damascus.
^{ba} Suddenly a light out of 'heaven flashes about him.
⁴ And, falling on the earth, he hears a voice saying to him,
⁵ "Saul, Saul, 'why are you persecuting Me?" Yet he said,
"Who art Thou, Lord?" Yet 'He said, "I' am Jesus
⁶ Whom you' are persecuting. ^{b'} Nevertheless, 'rise and
'enter ^{to} the city, and it will be spoken to you what^a you
'must be doing."
⁷ Now the men 'who are journeying with him 'stood
dumbfounded, hearing, indeed, the sound, yet beholding
⁸ no one. Now Saul was raised from the earth, yet, his
'eyes being 'open^o, he observed nothing. Now, leading
⁹ him by the hand, they led him ^{to} into Damascus, and he
was three days not observing aught, and he neither ate
nor drank.
¹⁰ Now there was a ^a certain disciple in Damascus named
Ananias, and the Lord said to^d him in a vision, "Ananias!"
¹¹ Now 'he said, "Lo^o! it is I, Lord!" Now the Lord to^d
him, "Rise! 'Go ^{on} to the street 'called^o 'Straight,' and
seek in the house of Judas for a Tarsian named Saul, for
¹² 'lo^o! he is praying^o. And he perceived in a vision a man
named Ananias entering and placing his 'hands on him
so that he should be receiving sight."
¹³ Yet Ananias answered, "Lord, I hear from many
^c about this 'man, how much evil he does to Thy 'saints
¹⁴ in Jerusalem. And here he 'has authority ^b from the chief
¹⁵ priests to bind all 'who are invoking^o Thy 'name." Yet the
Lord said to^d him, "'Go^o, 'for he' is a choice instrument of
Mine, 'to bear My 'name ^{a'} before both the nations and
¹⁶ kings, besides the sons of Israel, for I' shall be intimating
to him how much he 'must be suffering for My 'name's
sake."
¹⁷ Now Ananias came away and entered ^{to} the house,
and placing ^{on} his 'hands on him, he said, "Saul! Brother!

The Lord has commissioned me (Jesus, 'Who was 'seen by you 'on the road by which you came°), so that you should be receiving sight and be 'filled with holy spirit."
18 And immediately fall ' from his 'eyes as if scales, and he
19 receives sight. Besides, 'rising, also, he is baptized, and, obtaining nourishment, is strengthened.

Now he came° to be with the disciples in Damascus
20 "some days. And immediately, in the synagogues, he
21 heralded 'Jesus, that He' is the Son of 'God. Now amazed° are all 'who are hearing, and they said, "Is not this the one who, ¹⁰in Jerusalem, ravages 'those who are invoking° this 'Name? And ¹⁰for this had he come here, that he may be leading them "bound° ^{on}to the chief priests."
22 Yet Saul was the 'more invigorated°, and threw the Jews 'dwelling in Damascus into confusion, deducing that this One is the Christ.

23 Now as a considerable number of days were fulfilled°,
24 the Jews consult° to 'assassinate him. Yet known to 'Saul is their 'plot. Now they scrutinized° the gates also, both by day and by night, so that they may be assassinating
25 him. Yet the disciples, getting him at night, "let him down through the wall, 'lowering him in a hamper.

26 Now, on coming° along ¹⁰to Jerusalem, he tried to 'join° the disciples; and all feared° him, not believing that he is
27 a disciple. Yet Barnabas, getting° hold of him, led him to^d the apostles and relates° to them how he became acquainted with the Lord 'on the road, and that He speaks to him, and how, in Damascus, he speaks boldly° in the name of 'Jesus.

28 And he was with them, going° in and out, ¹⁰in Jerusalem. Speaking boldly° in the name of the Lord Jesus, he both spoke and discussed ^{td}with the Hellenists. Yet
30 'they took in hand to 'assassinate him. Now realizing this, the brethren led him down into Caesarea, and they

- ³¹ send him away ^{to} Tarsus. Indeed, then, the ecclesia down the whole of Judea and Galilee and Samaria had peace, being edified^o, and, going^o on in the fear of the Lord and the consolation of the holy spirit, multiplied^o.
- ³² Now it occurred^o that Peter, passing^o through th all, comes down to^d the saints who are dwelling at Lydda
- ³³ also. Now he found there a ^a certain ^h man named Eneas, ^o eight years lying^o down on a pallet, who was ^o paralyzed^o.
- ³⁴ And Peter said to him, "Eneas, Jesus Christ is healing^o you! Rise and spread your pallet by yourself!" And immediately he rose. And aware of him are all those dwelling at Lydda and Saron, who^o turn back ^{on} to the Lord.
- ³⁶ Now in Joppa there was a ^a certain disciple named Tabitha, which, being interpreted^o, is termed^o Dorcas ["Gazelle"]. This woman was full of good acts and alms
- ³⁷ which she did. Now it occurred^o in those days that, being infirm, she dies. Now, bathing her, they ^o place her in an upper chamber.
- ³⁸ Now, Lydda being near Joppa, the disciples, hearing that Peter is in it, dispatch two men to^d him, entreating, "You should not be slothful in passing through to us!"
- ³⁹ Now Peter, rising, came together with them, whom, coming^o along, they led up into the upper chamber. And beside him stand all the widows, lamenting and exhibiting^o tunics and garments, whatever Dorcas made while she was with them.
- ⁴⁰ Now Peter, ejecting them all outside and kneeling, prays^o. And turning about to^d the body, he said, "Tabitha, rise!" Now she opens her eyes, and, perceiving Peter,
- ⁴¹ sits up. Now giving her a hand, he raises her. Now summoning the saints and the widows, he presents her alive.
- ⁴² Now it became^o known down the whole of Joppa, and

⁴³ many believe on the Lord. Now it ^bcame^o that he remains a considerable number of days in Joppa ^bwith a ^acertain Simon, a tanner.

10 Now a ^acertain man in Caesarea, named Cornelius, a ²centurion^o of a squadron ¹called^o "Italian," devout and fearing^o 'God ¹⁰with his entire 'house, doing many alms ³to the people and beseeching^o 'God continually, perceived in a vision manifestly, as if about the ninth hour of the day, a messenger of 'God entering to^d him and saying ⁴to him, "Cornelius!" Now he, ¹looking intently at him, and becoming^o affrighted, said, "^aWhat is it, lord?" Now he said to him, "Your 'prayers and your 'alms ascended ⁵¹⁰for a memorial in front of 'God. And now send men ¹⁰to Joppa, and send^o after a ^acertain Simon, who is ^{surnamed}^o Peter. This man is lodging^o ^bwith a ^acertain Simon, a tanner, whose house is beside the sea."

⁷ Now as the messenger ¹who is speaking to him came away, ¹summoning two of the domestics and a devout ⁸soldier of ¹those who ¹waited on him, and ¹unfolding^o it all to them, he dispatches them ¹⁰to 'Joppa.

⁹ Now, on the morrow, as ¹they are journeying and drawing near the city, Peter went up on the housetop to pray^o ¹⁰about the sixth hour of the day. Now he became^o ravenous and wanted to taste^o food. Now, while they are preparing ¹¹it, an ecstasy ^bcame^o on him, and he is beholding ¹heaven ^oopen^o and a ^acertain utensil descending, as a large sheet, ¹²with four edges, being let^o down on the earth, in which belonged all the quadrupeds and reptiles of the earth and the flying creatures of ¹heaven.

¹³ And a voice ^bcame^o to^d him, "Rise, Peter! Sacrifice and ¹⁴'eat!" Yet 'Peter said, "Far be it from me, Lord, ¹for I ¹⁵never ate ^aanything contaminating and unclean!" And again, a ^osecond time, a voice came to^d him, "What ¹God ¹⁶cleanses, do not you' count contaminating!" Now this

occurred^o ^{on} thrice, and straightway the utensil was taken up into 'heaven.

17 Now, as 'Peter was bewildered in himself as to ^awhat the vision which he perceived should be, 'lo^o! the men 'who 'have been dispatched^o by 'Cornelius, 'asking the way through to the house of 'Simon, stand by ^{on}at the
18 portal. And, 'shouting, they inquired to ascertain^o if Simon, 'surnamed^o Peter, is lodging^o in this place.

19 Now, as 'Peter is 'engrossed^o, concerned with the vision, the spirit said to him, "Lo^o! three men are seeking you!
20 But, 'rising, 'descend and 'go^o ^{to}with them, nothing doubting^o, 'for I' have commissioned them."

21 Now Peter, 'descending to^d the men, said, "Lo^o! I' am he whom you are seeking. ^aWhat is the cause ^{bef}for which
22 you are 'present?" Now 'they say, "Cornelius, a centurion, a man just and 'God-fearing^o, besides being attested^o by the whole nation of the Jews, is apprized by a holy messenger to send^o after you to come into his 'house, and
23 to hear declarations ^bfrom you." 'Calling^o them in, then, he lodges them.

Now on the morrow, on 'rising, he came away together with them, and ^asome of the brethren 'from Joppa came
24 ^{to}with him. Now on the morrow he entered into 'Caesarea. Now 'Cornelius was hoping for them, 'calling^o
25 together his 'relatives and 'intimate friends. Now as 'Peter ^bcame^o to 'enter, 'Cornelius, 'meeting with him, falling ^{on}at his 'feet, worships. Yet 'Peter raises him, saying,
27 "Rise! I' ^smyself also am a ^hman." And, conversing with him, he entered, and is finding many 'come together.
28 Besides, he averred to^d them, "You are 'versed^o in the fact how illicit it is for a man who is a Jew to 'join^o or 'come^o to another tribe, and 'God shows me not to 'say
29 that "any ^hman is contaminating or unclean. Wherefore, without gainsaying, also, being sent after, I came. I am

inquiring to ascertain°, then, on "what account you send° after me."

- ³⁰ And 'Cornelius averred, "Fourth days 'ago unto this 'hour was I fasting, and at the ninth, praying° in my 'house, and 'lo°! a man stood ^{si}'before me in splendid attire,
³¹ and is averring, 'Cornelius, your 'prayer is hearkened to, and your 'alms are brought to remembrance in 'God's
³² sight. Send, then, into Joppa, and call° for Simon, who is 'surnamed° Peter. He' is lodging° in the house of Simon,
³³ a tanner, beside the sea.' Forthwith, then, I send to^d you. Besides you' do ideally in coming° along. Now, then, we' are all 'present in 'God's sight to hear all 'that you 'have been bidden° 'by the Lord."

- ³⁴ Now Peter, 'opening his 'mouth, said, "^{on}Of a truth I
³⁵ am grasping° that 'God is not partial, but in every nation he 'who is fearing° Him and acting° righteously is accept-
³⁶ able to Him. Of the word He dispatches to the sons of Israel, bringing the evangel° of peace through Jesus Christ
³⁷ (He' is Lord of all), you' are 'aware, the declaration coming° to be down the whole of 'Judea, 'beginning° from 'Galilee after the baptism which John heralds:
³⁸ Jesus 'from Nazareth, as 'God anoints Him with holy spirit and power, Who passed through as a 'benefactor and 'healer of all 'those who are 'tyrannized° over by the Adversary, 'for 'God was with Him.

- ³⁹ "And we are witnesses of all ^wthat He does, ^{bs}both in the country of the Jews and in Jerusalem; Whom they assassinate also, 'hanging Him on a pole. This One 'God rouses the third day, and 'gives Him to 'become° dis-
⁴¹ closed, not to the entire people, but to witnesses 'who 'have been selected° before by 'God, to us who^a ate and drank together with Him after His 'rising °from among
⁴² the dead. And He charges us to herald to the people and to certify° that this One is He 'Who is °specified° by 'God

⁴³ to be Judge of the living and the dead. To this One are all the prophets testifying: Everyone 'who is believing ⁴⁴in Him is to 'obtain the pardon of sins through His 'name."

⁴⁴ While 'Peter is still speaking these 'declarations, the ⁴⁵holy 'spirit falls ^{on} on all 'those hearing the word. And amazed were the believers ^o of the Circumcision, whoever come together with 'Peter, seeing that on the nations also ⁴⁶the gratuity of the holy spirit has been poured ^o out. For they heard them speaking in languages and magnifying ⁴⁷'God. Then Peter answered, "There 'can ^o not ^a be anyone to forbid 'water, so that these are not 'to be baptized, who ⁴⁸obtained the holy 'spirit 'even as we." Now he bids them to be baptized in the name of Jesus Christ. Then they ask him to stay ^asome days.

11 Now the apostles and the brethren 'who 'are ^{ac}of 'Judea ²hear that the nations also receive ^o the word of 'God. Now when Peter went up into Jerusalem, those ^o of the Circumcision doubted ^o ^{td} him, saying that "You entered to ^d men having uncircumcision, and you ate with them!"

⁴ Now Peter begins ^o and expounded ^o it to them consecutively, saying, "I 'was in the city of Joppa, praying ^o; and I perceived, in an ecstasy, a vision, a ^acertain utensil descending, as a large sheet with four edges, being let ^o ⁶down out of 'heaven; and it came as far as me. Into which, 'looking intently, I considered and perceived the quadrupeds of the earth and the wild beasts and the reptiles ⁷and the flying creatures of 'heaven. Now I hear a voice ⁸also, saying to me, 'Rise, Peter! Sacrifice and 'eat!' Yet I said, 'Far be it from me, Lord, 'for a thing contaminating ⁹or unclean never entered into my 'mouth!' Yet the voice answered a ^osecond time out of 'heaven, 'What 'God ¹⁰cleanses, do not you' count contaminating!' Now this occurred ^o ^{on} thrice, and it is all pulled up again into 'heaven.

- 11 "And 'lo! forthwith three men stand by ^{on}at the house
in which we were, having been dispatched^o from Caesarea
12 to^d me. Now the spirit said to me to 'come together with
them, nothing ^odoubting. Now these 'six brethren also
came ^{to}with me, and we entered into the man's 'house.
- 13 "Now he reports to us how he perceived the messenger,
standing in his 'house and saying, 'Dispatch ^{to}to Joppa
14 and send^o after Simon, 'who is 'surnamed^o Peter, who
will be speaking declarations to^d you 'by which you shall
be 'saved, you and your entire 'house.'
- 15 "Now 'as I 'begin^o to 'speak, the holy 'spirit falls ^{on}on
16 them, even as on us also in the beginning. Now I am
reminded of the declaration of the Lord, as He said that
'John, indeed, baptizes in water, yet you' shall be 'baptized
17 in holy spirit.' If, then, 'God ^ogives them the equal
gratuity as to us also, when 'believing on the Lord Jesus
Christ, 'who was I—able to forbid 'God?"
- 18 Now, on 'hearing these things, they are quiet, and
glorify 'God, saying, "Consequently, to the nations also
'God ^ogives 'repentance ^{to}unto life!"
- 19 'Those indeed, then, who are 'dispersed from the afflic-
tion 'which is occurring^o ^{on}over Stephen, passed through
as far as Phoenicia and Cyprus and Antioch, speaking
20 the word to no one except to Jews only. Now "some^o of
them were the Cyprian men and Cyrenians, who^a, com-
ing into Antioch, spoke to^d the Hellenists also, evangeliz-
21 ing^o to them the Lord Jesus. And the hand of the Lord
was with them. Besides, a vast number 'who believe turn
back ^{on}to the Lord.
- 22 Now the account concerning them is heard ^{to}in the
ears of the ecclesia 'which 'is in Jerusalem, and they dele-
23 gate Barnabas to Antioch, who, coming^o along and per-
ceiving the grace 'of 'God, rejoiced and entreated all 'with
24 purpose of 'heart to be remaining in the Lord—'for he

was a good man and full of holy spirit and faith. And a considerable throng was added to the Lord.

25 Now he came away ¹⁰to Tarsus to hunt Saul, ²⁶and finding him, he led him ¹⁰to Antioch. Now it ^bcame^o that they are gathered a whole year, also, in the ecclesia, and teach a considerable throng. Besides, in Antioch first^{ly}, the disciples are styled "Christians."

27 Now in these ¹days prophets came down from Jerusalem ¹⁰to Antioch. Now one^o of them, named Agabus, ¹rising, signifies through the spirit, the great famine which is ¹about to be on the whole inhabited^o earth, which^a
29 occurred^o ^{on}under Claudius. Now according as any of the disciples thrived^o, each of them designate something to send to the brethren dwelling in ¹Judea, ¹⁰for dispensing;
30 which they do also, ¹dispatching to^d the elders through the hand of Barnabas and Saul.

12 Now ^aat that ¹season Herod the king put forth his
2 ¹hands to illtreat ^asome ¹from the ecclesia. Now he assassinated James, the brother of John, with the sword.
3 Now perceiving that it is pleasing to the Jews, he proceeded^o to ¹apprehend Peter also (now they were the
4 days of ¹unleavened bread), whom, ¹arresting also, he placed^o ¹⁰in jail, giving him over to four quaternions of soldiers to ¹guard him, intending^o after the Passover to ¹lead him up to the people.

5 ¹Peter, indeed, then, was kept^o in the jail, yet prayer was earnestly ^{1bcm}made^o by the ecclesia to^d ¹God concerning
6 him. Now when ¹Herod was about to be leading him to them, in that ¹night ¹Peter was reposing^o between two soldiers, ^obound^o with two chains, besides which guards
7 before the door kept the jail. And ¹lo^o! a messenger of the Lord stood by, and a light shines in the room. Now ¹smiting ¹Peter on the side, he rouses him, saying, "Rise"
8 quickly!" And off fall his ¹chains ^ofrom his ¹hands. Now

- the messenger said to^d him, "Gird^o yourself and bind^o on your 'soles." Now he does thus. And he is saying to him, "Throw^o your 'cloak about you and 'follow me."
- ⁹ And, coming out, he followed him. And he had not perceived that 'what is occurring^o thby means of the messenger is true, yet he seemed to be observing a vision.
- ¹⁰ Now, passing through the first jail and the second, they come ^{on}to the iron 'gate 'that 'brings them into the city, which^a spontaneously was opened to them. And, coming out, they came forward one street, and immediately the messenger withdrew from him. And 'Peter, ^bcoming^o 'to himself, said, "Now I truly am 'aware that the Lord delegates His 'messenger, and extricates^o me out of the hand of Herod and ^{en}all the hope of the Jewish 'people."
- ¹² Besides, being conscious, he came ^{on}to the house of 'Mary, the mother of John 'who is 'surnamed^o Mark, where a considerable number were, 'convened^o together
- ¹³ and praying^o. Now, at his 'knocking at the door of the
- ¹⁴ portal, a maid approached to obey, named Rhoda. And, recognizing the voice of 'Peter, 'for 'joy she does not open the portal. Yet, running in, she reports 'Peter 'standing
- ¹⁵ before the portal. Yet 'they say to^d her, "You are 'mad^o!" Yet 'she stoutly insisted^o on having it thus. Yet 'they said, "It is his 'messenger."
- ¹⁶ Yet 'Peter persisted in knocking. Now, 'opening, they
- ¹⁷ perceive him and were amazed. Yet, 'gesturing with a 'hand to them to 'hush, he relates^o to them how the Lord led him out^o of the jail. Besides, he said, "Report these things to James and the brethren." And, coming out, he went ^{to}to a different place.
- ¹⁸ Now, at the ^bcoming^o of day, there was no^t slight disturbance among the soldiers as to "what, consequently,
- ¹⁹ became^o of 'Peter. Now Herod, 'seeking for him and not

finding him, examining the guards, orders them to be led away to death. And, coming down from Judea into Caesarea, he tarried there.

- 20 Now he was in a fighting fury with the Tyrians and Sidonians. Yet, with one accord, they were present^{td} with him, and, persuading Blastus, the king's chamberlain, they requested^o peace, because their country was nourished^o from the king's. Now on a set day, Herod, dressed^o in royal attire, being seated on the dais, harangued to^d them. Now the populace retorted, "A god's voice, and not a man's!" Now instantly a messenger of the Lord smites him, because^w he gives not the glory to God, and, becoming^o the food of worms, he gives up his soul.
- 24 Yet the word of God grows and was multiplied^o.
- 25 Now Barnabas and Saul return out of Jerusalem, completing the dispensing, taking along with them John, who is surnamed^o "Mark."

- 13 Now there were in Antioch, to accord with the ecclesia which is there, prophets and teachers, both Barnabas and Simeon, called^o Niger, and Lucius the Cyrenian, besides Manaen, the tetrarch Herod's foster brother, and
- 2 Saul. Now, at their ministering to the Lord and fasting, the holy spirit said, "Sever, by all means, to Me Barnabas and Saul for the work to which I have called^o them."
- 3 Then, fasting and praying^o and placing their hands on them, they dismiss them.
- 4 They, indeed, then, being sent out by the holy spirit, came down into Seleucia. Besides, from thence they sail
- 5 away to Cyprus. And, coming^o to be in Salamis, they announced the word of God in the synagogues of the Jews. Now they had John also as deputy.
- 6 Now, passing through the whole island up to Paphos, they found a certain man, a magician, a false prophet,
- 7 a Jew, whose name was Bar-Jesus, who was with the

proconsul Sergius Paul, an intelligent man. He', 'calling° to him Barnabas and Saul, seeks ^{for} to hear the word of 'God.

- ⁸ Now Elymas, the "Magician" (for thus is his 'name 'construed°), withstood° them, seeking to pervert the
⁹ proconsul from the faith. Now Saul, 'who is also Paul, being filled with holy spirit, 'looking intently ^{to}at him,
¹⁰ said, "O, full of 'all guile and 'all knavery, son of the Adversary, enemy of 'all righteousness, will you not
¹¹ 'cease° perverting the straight 'ways of the Lord? And now, 'lo°! the hand of the Lord is on you, and you shall be blind, not observing the sun until the appointed time."

Now instantly there falls on him a fog and darkness, and, going about, he sought someone to 'lead him by the
¹² hand. Then the proconsul, perceiving 'what 'has occurred, believes, being astonished° ^{on}at the teaching of the Lord.

- ¹³ Now setting out from 'Paphos, 'those about Paul came ^{to}to Perga of 'Pamphylia. Yet John, 'departing
¹⁴ from them, returns ^{to}to Jerusalem. Now they', passing through from 'Perga, came° along into Antioch, 'Pisidia, and, entering into the synagogue the day of the sabbaths,
¹⁵ they are seated. Now, after the reading of the law and the prophets, the chiefs of the synagogue dispatch to^d them, saying, "Men, brethren, if there is in you any word of entreaty ^{to}for the people, 'say it."

- ¹⁶ Now Paul, 'rising and 'gesturing with his 'hand, said, "Men, Israelites, and 'those who are fearing° 'God, hear!
¹⁷ The God of this 'people Israel chooses° our 'fathers, and exalts the people in the sojourn in the land of Egypt, and
¹⁸ with a high arm He led them° out of it. And for about forty years' time He carries them, as a nurse, in the wilder-
¹⁹ ness. And, pulling down seven nations in the land of
²⁰ Canaan, He distributes their 'land by lot (about four hundred and fifty years). And after ^{this} He °gives

- ²¹ judges till Samuel the prophet. And thence they request° a king, and 'God ° gives them 'Saul, son of Kish, a man
²² out of the tribe of Benjamin, forty years. And, °deposing him, He rouses 'David °for their king, to whom He said also, in °testifying, 'I found David, °of 'Jesse, a man according to My °heart, who will be doing all My °will.
²³ From this one's °seed, 'God, according to the promise, led to 'Israel a Saviour, Jesus.
- ²⁴ "The previous °heralding of John, before His personal °entrance, was the baptism of repentance to the entire
²⁵ people of Israel. Now as John completed his °career, he said, "What you are suspecting me to be, I' am not. But 'lo°! coming° after me is One, the sandal of Whose °feet I am not worthy to loose.'
- ²⁶ "Men! Brethren! Sons of the race of Abraham, and °those among you who are fearing° 'God! To us was the
²⁷ word of this °salvation dispatched. For °those dwelling in Jerusalem and their °chiefs, °being ignorant of Him and of the voices of the prophets °which are °read° °on
²⁸ every sabbath, fulfill them in °judging Him. And, finding not one cause of death, they request° Pilate to have Him despatched.
- ²⁹ "Now as they accomplish all °that which is °written° concerning Him, taking Him down from the pole, they
³⁰ °place Him °in a tomb. Yet 'God rouses Him °from
³¹ among the dead: Who was seen on more days by °those who ascend with Him from 'Galilee °to Jerusalem, who° are now His witnesses to° the people.
- ³² "And we' are bringing to you the evangel° °which
³³ °comes° to be a promise to° the fathers, that 'God has fully fulfilled this for our °children in °raising Jesus, as it is °written° in the second °psalm also, 'My Son art Thou';
³⁴ I', today, have begotten Thee.' Now, seeing that He raises Him °from among the dead, by no means longer

- 'about to 'return ¹⁰to decay, He has thus declared that, I shall be giving you 'the faithful 'benignities of David.'
- ³⁵ Wherefore, in a different place also, He is saying, 'Thou wilt not be giving Thy 'Benign One to be 'acquainted
- ³⁶ with decay.' For David, indeed, 'subversing his own generation by 'God's 'counsel, was put to repose, and was
- ³⁷ added to^d his 'fathers, and was acquainted with decay; yet He Whom 'God rouses was not acquainted with decay.
- ³⁸ "Let it then be known to you, men, brethren, that through this One is being announced^o to you the pardon
- ³⁹ of sins, and from all from which you could not be justified in the law of Moses, in this One everyone 'who is believing is being justified.^o
- ⁴⁰ "Beware then, that 'that which 'has been declared^o in
- ⁴¹ the prophets may not be coming^{on} on you: 'Perceive, you 'despisers, and marvel, and 'disappear! 'for a work am I' working^o in your 'days—a work which you should by no means be believing if anyone should be detailing^o it to you."
- ⁴² Now, at their being out, they entreated that these 'declarations be spoken to them ¹⁰on the intervening
- ⁴³ sabbath. Now the synagogue ^{be}having broken up, many of the Jews and the reverent^o proselytes follow 'Paul and 'Barnabas, who^a, speaking to them, persuaded them to 'remain in the grace of 'God.
- ⁴⁴ Now on the coming^o sabbath almost the entire city was
- ⁴⁵ gathered to hear the word of the Lord. Yet the Jews, perceiving the throngs, are filled with jealousy, and they contradicted the things 'spoken^o by Paul, blaspheming.
- ⁴⁶ Being bold^o, both 'Paul and 'Barnabas say, "To you first was it necessary that the word of 'God be spoken. Yet, since, in fact, you are thrusting^o it away, and are judging yourselves not worthy of 'eonian life, 'lo^o! we are turning^o
- ⁴⁷ ¹⁰to the nations. For thus the Lord has directed^o us: I

have appointed Thee ¹⁰for 'a light of the nations; for Thee 'to be ¹⁰for salvation as far as the limits of the 'earth.'"

48 Now on hearing this, the nations rejoiced and glorified the word of the Lord, and they believe, whoever were ¹⁰set ¹⁰for life conian.

49 Now the word of the Lord was carried^o through ^{ac} the
50 whole country. Yet the Jews spur on the 'reverent^o, 'respectable women, and the foremost ones of the city, and rouse up persecution ^{on}for 'Paul and Barnabas, and they
51 ejected them from their 'boundaries. Now they, 'shaking^o the dust off 'their feet ^{on}against them, came ¹⁰to
52 Iconium. ^{ba}And the disciples were filled^o with joy and holy spirit.

14 Now in Iconium ^{ac} the same thing occurred^o at their entering into the synagogue of the Jews and speaking, ^{1a}so that a vast multitude of both Jews and Greeks believe.
2 Yet the 'stubborn Jews rouse up and provoke the souls
3 of the nations against the brethren. They, indeed, then, tarry a considerable time, speaking boldly^o ^{on}in the Lord, 'Who is testifying to the word of His 'grace, granting signs and miracles to 'occur^o through their 'hands.

4 Now the multitude of the city is rent; 'these, indeed,
5 were ^{1a}with the Jews, yet 'those ^{1a}with the apostles. Now as there came^o to be an onset both of the nations and the Jews, together with their 'chiefs, to outrage and pelt
6 them with stones, being conscious of it, they fled for refuge into the cities of 'Lycaonia: Lystra and Derbe, and
7 the country about. And there they were bringing the evangel^o.

8 And a ^acertain man in Lystra, impotent in the feet, sat^o there, lame ^ofrom his mother's womb, who never walks.
9 This one hears 'Paul speaking, who, 'looking intently at
10 him, and perceiving that he 'has faith 'to be saved, said

with a loud voice, "Rise upright on your 'feet!" And he leaps°, and walked.

- 11 Besides, the throngs, perceiving what Paul does, lift up their 'voice in Lycaonian, saying, "The gods, made
12 'like ^hmen, descended to^d us!" Besides, they called 'Barnabas Zeus, yet 'Paul, Hermes, since, in fact, he' was the
13 leading° 'speaker. Besides, the priest of the Zeus 'which 'is before the city, -°bringing bulls and garlands ^{on}to the portals, wanted to 'sacrifice together with the throngs.
- 14 Now, on 'hearing this, the apostles Barnabas and Paul, 'tearing ^{of}their 'garments, spring out into the throng,
15 crying and saying, "Men! "Why are you doing these things? We' also are ^hmen, of like emotions as you, bringing the evangel° to you to 'turn you back from these
16 'vain things ^{on}to the living God, Who makes 'heaven and the earth and the sea and all 'that is in them, Who, in
17 'bygone° generations, leaves all the nations to 'go° their 'ways, although He -°leaves Himself not without the testimony of good 'acts, giving showers from heaven and fruitbearing seasons, °filling our 'hearts with nourish-
18 ment and gladness." And, saying these things, they hardly stop the throngs, so as not 'to be sacrificing to them.
- 19 Yet Jews from Antioch and Iconium come on, and, 'persuading the throngs, and 'stoning 'Paul, they dragged
20 him outside of the city, inferring that he is °dead. Yet, when the disciples surround him, 'rising, he entered into the city. And on the morrow he came out ^{to}with
21 'Barnabas ^{to}Derbe. 'Evangelizing° that 'city besides, and 'making a considerable number of disciples, they return into 'Lystra and into Iconium and into Antioch,
22 establishing the souls of the disciples, besides entreating them to 'remain in the faith and saying that, "Through many afflictions 'must we be entering into the kingdom
23 of 'God." Now, 'selecting elders for them according to

the ecclesia, [̄]praying[°] with fastings, they committed[°] them to the Lord ¹⁰in Whom they had believed.

- 24 And passing through into Pisidia, they came ¹⁰to Pam-
25 phylia. And, [̄]speaking the word of the Lord in Perga,
26 they descended ¹⁰to Attalia, and thence they sail away ¹⁰to Antioch, whence they were [°]given[°] over to the grace of [̄]God ¹⁰for the work which they fulfill.
- 27 Now coming[°] along and gathering the ecclesia, they informed them of whatever [̄]God does with them, and
28 that He opens to the nations a door of faith. Now they tarried no^t brief time ¹⁰with the disciples.

15 And [°]some, coming down from Judea, taught the brethren that, "If you should not be ¹circumcised after
2 the custom of [̄]Moses, you ¹can[°] not be saved." Now as [̄]Paul and [̄]Barnabas ^{1b}come[°] to have no^t slight commotion and questioning ^{1d}with them, they prescribe that Paul and Barnabas and [°]some others [°]from among them are to ¹go up to^d the apostles and elders ¹⁰in Jerusalem concerning this ¹question.

- 3 They indeed, then, [̄]being sent forward by the ecclesia, passed[°] through [̄]Phoenicia as well as Samaria, detailing[°] the turning about of the nations. And they ^{1d}caused great joy to all the brethren.

- 4 Now coming[°] along into Jerusalem, they were received by the ecclesia and the apostles and the elders. Besides,
5 they inform them of whatever [̄]God does with them. Yet [°]some [̄]from the sect of the Pharisees who [̄]have believed rise up, saying that they ¹must be ¹circumcised, besides charging them to ¹keep the law of Moses.

- 6 Now the apostles and the elders were gathered to ^{1p}see
7 [̄]about this ¹matter. Now, there coming[°] to be much questioning[°], [̄]rising, Peter said to^d them, "Men! Brethren! You' are [̄]versed[°] in the fact that from the days at the beginning [̄]God chooses[°] among you, that through my

mouth the nations are to hear the word of the evangel
 8 and believe. And God, the Knower of hearts, testifies
 9 to them, giving the holy spirit according as to us also, and
 in nothing discriminates between us^{bs} and them, cleansing
 10 ing their hearts by faith. ^aWhy, then, are you now trying
 God, by placing a yoke^{on} on the neck of the disciples
 which neither our fathers nor we are strong enough to
 11 bear? But through the grace of the Lord Jesus we are be-
 lieving, to be saved ^{ac}in a ^wmanner even as they."

12 Now the entire multitude hushes, and they heard Bar-
 nabas and Paul unfolding^o whatever signs and miracles
 God does among the nations through them.

13 Now after they hush, James answered, saying, "Men!
 14 Brethren! Hear me! Simeon unfolds^o ^{ac}how ^{as} God first
 visits^o the nations, to obtain out of them a people for His
 15 name. And with this agree the words of the prophets,
 according as it is written^o,

16 After these things I will turn back,
 And I will rebuild the tabernacle of David which
 has fallen...

And its overturned^o structure will I rebuild,
 And I will re-erect it...

17 So that those left of ⁼mankind should ^{ever} be seek-
 ing out the Lord,
 And all the nations, on them^{on} over whom My name
 is invoked^o,
 Is saying the Lord, 'Who is doing these things.'

18 Known from the eon to the Lord is His work.

19 "Wherefore I decide not to be harassing those from
 20 the nations who are turning back ^{on}to God, but to write
 an epistle to them to be abstaining^o from ceremonial
 21 pollution with idols, and prostitution, and what is
 strangled, and blood. For Moses, ^ofrom ancient genera-

tions, city ^{ac}by city, 'has 'those who are heralding him, being read^o ^{ac}on every sabbath in the synagogues."

- 22 Then it seems good to the apostles and the elders, together with the whole ecclesia, 'choosing^o men ^ofrom among them, to send ^{io}to Antioch together with 'Paul and Barnabas, Judas, 'called^o Bar-Sabbas, and Silas, leading^o men among the brethren, 'writing through their hand ^{as} 'follows:

"The apostles and the elders and the brethren, to the brethren ^{ac}at 'Antioch and Syria and Cilicia, 'out of the nations: 'Rejoice!

- 24 "Since, in fact, we hear that ^asome coming out ^ofrom us disturb you with words, dismantling your 'souls, whom
25 we gave no^t assignment^o, it seems good to us, in coming^o to be of one accord, 'choosing^o men, to send them to^d
26 you ⁱⁿwith our 'beloved Barnabas and Paul, ^hmen who 'give up their 'souls for^a the name of our 'Lord Jesus
27 Christ. We have, then, commissioned Judas and Silas,
28 and they are reporting the same thby word. For it seems good to the holy 'spirit and to us in nothing to be placing^o
29 one more burden on you save these 'essentials: to be abstaining^o from idol sacrifices, and blood, and what is strangled, and prostitution; ^ofrom which, carefully keeping yourselves, you will be well 'engaged. 'Farewell!"
- 30 They, indeed, then, 'being dismissed, came down ^{io}to Antioch, and, gathering the multitude, 'hand them the
31 epistle. Now, reading it, they rejoiced ^{on}at the consolation.
32 Both Judas and Silas, they also being prophets, thby
33 many a word entreat and establish the brethren. Now, after ^{-do}spending some time, they were dismissed with peace from the brethren to^d those who commission them.
- 35 (no 34) Yet Paul and Barnabas tarried in Antioch, teaching and bringing the evangel^o of the word of the Lord, with many ^aothers also.

³⁶ Now, after ^asome days, Paul said to^d Barnabas, "By all means, turning back, we should be visiting^o the brethren ^{ac}at every city in which we announce the word
³⁷ of the Lord, to see how they are faring." Now Barnabas intended^o to 'take along with them 'John also, 'who is
³⁸ 'called^o Mark. Yet Paul counted the man who withdraws from them from Pamphylia and 'comes not with them
³⁹ ^{to}to the work—this man not worthy to 'take along. Now they became^o so incensed as to recoil from one another. Besides, 'Barnabas, taking 'Mark along, sails off ^{to}to Cyprus.

⁴⁰ Now Paul, singling^o out Silas, came away, being given
⁴¹ over to the grace of the Lord by the brethren. Now he passed^o through 'Syria and 'Cilicia, establishing the ecclesias.

16 Now he arrives also at ^{to}Derbe and ^{to}at Lystra. And 'lo^o! a ^acertain disciple was there, named Timothy, the son of a believing Jewish woman, yet of a Greek father,
² who was attested^o by the brethren in Lystra and Iconium.
³ This one 'Paul wants to 'come out ^{to}with him, and, taking him, circumcised him because of the Jews 'who 'are in those 'places, for they all were ^aware that his 'father belonged to the Greeks.

⁴ Now, as they went^o through the cities, they give over to them the decrees to 'maintain, 'which 'have been decided^o upon by the apostles and elders 'who are in Jerusalem. The ecclesias, indeed, then, were stable^o in the faith and superabounded in 'number day ^{ac}by day.

⁶ Now they passed through 'Phrygia and the Galatian province, being forbidden by the holy spirit to speak the word in the province of Asia. Yet, coming ^{ac}about 'Mysia, they tried to go into 'Bithynia, and the spirit of Jesus does
⁷ not let them. Yet they, passing by 'Mysia, descended into Troas.

- ⁹ And thduring the night a vision was seen by Paul. A ^acertain man, a Macedonian, was ^ostanding and entreating him, and saying, "Cross over into Macedonia! Help us!" Now as he perceived the vision, we immediately seek to [']come out ^{to}to Macedonia, deducing that [']God has called ^oto us to bring the evangel ^oto them.
- ¹¹ Now, setting out from Troas, we run straight ^{to}to Samothrace, yet the ensuing day ^{to}to Neapolis, and thence ^{to}to Philippi, which ^a is the foremost city of [']that part of Macedonia, a colony.
- ¹³ Now we were in this [']city, tarrying ^asome days. Besides, on the day of the sabbaths we came ^ooutside of the gate beside a river, where we inferred there is prayer, and, [']being seated, we spoke to the women who are coming
- ¹⁴ together. And a ^acertain woman named Lydia, a seller of purple of the city of Thyatira, revering ^o'God, heard, whose [']heart the Lord opens up to [']heed [']what is [']spoken ^o
- ¹⁵ by Paul. Now as she is baptized, she and her [']household, she entreats, saying, "If you have judged me to be faithful to the Lord, [']enter into my [']house and [']remain." And she urges ^ous.
- ¹⁶ Now it occurred ^o, at our going ^oto [']prayer, a ^acertain maid, having a python spirit, meets us, who ^aafforded
- ¹⁷ a vast income to her [']masters, divining ^o. She, following after Paul and us, cried, saying, "These ^hmen are slaves of [']God [']most high, who ^aare announcing to you a way of
- ¹⁸ salvation!" Now this she did on many days. Now Paul, being exasperated and [']turning about, said to the spirit, "I am charging you, in the name of Jesus Christ, to be coming out from her!" And it came out the same hour.
- ¹⁹ Now her [']masters, perceiving that the expectation of their [']income was come out, getting ^ohold of Paul and Silas, draw them into the market ^{on}to the magistrates,
- ²⁰ and, leading them to the officers, say, "These ^hmen are

²¹ confounding our 'city. Belonging to the Jews, they are also announcing customs which it is not allowed us to
²² 'assent° to, nor to 'do, being Romans.” And the throng assailed^{oo} them, and the officers, 'tearing off their 'garments,
²³ ordered them to be flogged with 'rods. Besides, placing on them many blows, they cast them into jail,
²⁴ 'charging the warden to 'keep them securely, who, getting such a charge, casts them into the interior jail, and secures° their 'feet ^{to}in the stocks.

²⁵ Now ^{ac}at 'midnight Paul and Silas were praying° and sang hymns to 'God. Now the prisoners listened° to them.
²⁶ Now suddenly a great quake occurred°, so that the foundations of the prison are shaken. Now instantly all the doors were opened, and the bonds of all were slacked.
²⁷ Now the warden, ^bcoming° out of his sleep, and perceiving the doors of the jail °open°, 'pulling° his 'sword, was about to 'despatch himself, inferring that the prison-
²⁸ ers have escaped. Yet Paul shouts with a loud voice, saying, “You should 'commit nothing evil to yourself, for
²⁹ we are all in this place.” Now, 'requesting lights, he springs in, and, coming° to be in a tremor, prostrates to
³⁰ Paul and 'Silas, and, preceding them out, averred, “Masters, °what 'must I be doing that I may be 'saved?”
³¹ Now 'they say, “Believe on the Lord Jesus, and you shall
³² be 'saved, you and your 'household.” And they speak to him the word of the Lord, together with all 'those in his
³³ 'house. And, taking them aside, in that 'hour of the night he bathes 'off their blows, and is baptized, he and all his
³⁴ 'family, instantly. Besides, leading them up into his 'house, he °sets a table before them, and exults° with all his household, having believed 'God.

³⁵ Now, day ^bcoming° on, the officers dispatch the constables, saying, “Release those 'hmen.” Now the warden reports these 'words to^d Paul, that “The officers have

dispatched that you may be 'released. Then, coming out
37 now, 'go^o in peace." Yet 'Paul averred to^d them, "Lash-
ing us in public, uncondemned, ^hmen belonging to the
Romans, they cast us into jail, and now they are ejecting
us surreptitiously! ^{for} No!" But let them 'come themselves
38 and 'lead us out!" Now the constables report these
'declarations to the officers. Now they were afraid, 'hear-
39 ing that they are Romans. And, coming, they entreat
them, and, leading them out, asked them to 'come away
from the city.
40 Now, coming out from the jail, they came ^{to}in to^d
'Lydia, and, ^{seeing} the brethren, they console them and
came away.

17 Now, 'traversing 'Amphipolis and 'Apollonia, they
came ^{to}to 'Thessalonica, where^e there was a synagogue of
2 the Jews. Now, ^{as}as was 'Paul's ^{custom}custom, he entered to^d
them, and on three sabbaths he argues^o with them from
3 the scriptures, opening up and placing^o before them that
the Christ 'must 'suffer and rise ^{from}from among the dead,
and that "This One is the Christ—the Jesus Whom I am
4 announcing to you." And ^{some}some of them are persuaded,
and were allotted to 'Paul and 'Silas, ^{both}both a vast multi-
tude of the 'reverent^o Greeks, ^{and}and of the foremost
women not a few.

5 Now the Jews, 'being jealous and taking^o to themselves
^{some}some wicked men of the loafers and 'making up a mob,
made a tumult in the city, and, 'standing by the house
of Jason, they sought to 'lead them before^{to} the populace.
6 Now, not finding them, they dragged Jason and ^{some}some
brethren ^{on}on to the city magistrates, imploring that "Those
who raise the 'inhabited^o earth to insurrection, these are
7 'present in this place also, whom Jason has entertained^o.
And all these are committing things contravening the
decrees of Caesar, saying there is a different king, Jesus."

- ⁸ Now they disturb the throng and the city magistrates on
⁹ hearing these things. And obtaining 'bail ^bfrom 'Jason and the rest, they release them.
- ¹⁰ Now the brethren immediately send out ^{bs}both 'Paul and 'Silas thby night into Berea, who^a are away, coming^o
¹¹ along into the synagogue of the Jews. Now these were more noble than 'those in Thessalonica, who^a receive^o the word with ^eall eagerness, examining the scriptures day
¹² ^{ac}by day, to see if these 'have it thus. Many^o of them, indeed, then, believe, and of the respectable 'Greek women and men not a few.
- ¹³ Now as the Jews from 'Thessalonica know that in 'Berea also the word of 'God was announced by 'Paul, they came there also, agitating and disturbing the throngs.
- ¹⁴ Now immediately, then, 'Paul was sent away by the brethren to 'go^o as far as ^{on}the sea. Besides, ^{bs}both 'Silas and 'Timothy remain behind there.
- ¹⁵ Now 'those who are conducting 'Paul led him as far as Athens, and, obtaining a direction to^d 'Silas and 'Timothy that they may be coming^{as} most quickly to^d him, they are off.
- ¹⁶ Now, while 'Paul was waiting^o for them in 'Athens, his 'spirit was incited^o in him at beholding the city being
¹⁷ idol-ridden. Indeed, then, he argued^o in the synagogue with the Jews and with the 'reverent^o, and in the market ^{ac}on every day ^{td}with 'those happening along.
- ¹⁸ Now ^asome of the Epicurean as well as Stoic philosophers parleyed with him, and ^asome said, "'Whatever may this 'rook be wanting to 'say?" Yet 'others, "He 'seems to be an announcer of strange demons," seeing that he brought them the evangel^o of 'Jesus and the resurrection.
- ¹⁹ Besides, getting^o hold of him, they led him ^{on}to the Areopagus, saying, "'Can^o we know ^awhat this 'new
²⁰ teaching is, 'which is 'spoken^o of by you? For strange is

- 20 ^awhat you are bringing ^{to} to our ^{hearing}. We are ^{re-}
 21 ^{solved}, then, to know ^awhat ^{this is wanting to be.} Now
 all the Athenians, and the ^{repatriated} guests, had oppor-
 tunity ^{for} for nothing different than to be saying ^asomething
 or hearing ^asomething newer.
- 22 Now Paul, standing in the center of the Areopagus,
 averred, "Men! Athenians! ^aOn all sides am I beholding
 23 how unusually religious you are. For, passing^o through
 and contemplating the objects of your veneration, I found
 a pedestal also, ^{on which had been inscribed}, 'To an
 Unknowable God.' To Whom then, you are ^{ignorantly}
 24 ^{devout}, This One am I' announcing to you. The God
 'Who makes the world and all that is in it, He', the Lord
 'inherent of heaven and earth, is not dwelling in temples
 25 made by hands, neither is He ^{attended} by human hands,
 as if requiring^o anything, since He ^{Himself} gives to all
 26 life and breath and ^{all}. Besides, He makes out of one every
 nation of ^{mankind}, to be dwelling on ^{all the surface of}
 the earth, ^{specifying the setting} of the seasons and the
 27 bounds of their ^{dwelling}, for them to be seeking ^{God},
 if, consequently, they may surely grope for Him and
 may be finding Him, though to be sure, not far from each
 28 one of us is He ^{inherent}, for in Him we are living and
 moving^o and are, as ^{some poets} ^aof yours also have
 29 declared, 'For of that race also are we.' The race, then,
 is ^{inherently} of ^{God}; we ^{ought} not to be inferring that
 the Divine is like gold, or silver, or stone, a sculpture of
 art and human sentiment.
- 30 "Indeed, then, condoning the times of ^{ignorance}, ^{God}
 is now charging ^{mankind} that all everywhere are to
 31 ^{repent}, forasmuch as He assigns a day in which He is
^{about to be judging the inhabited} earth in righteousness
 'by the Man Whom He specifies, tendering faith to all,
^{raising Him} ^afrom among the dead—"

³² Now, on 'hearing of the resurrection of the dead, 'these, indeed, jeered, yet 'those say, "We will 'hear° you concern-
³³ ing this again also." Thus 'Paul came out ° of their midst.
³⁴ Yet "some men, being joined to him, believe, among whom were Dionysius, the Areopagite, also, and a woman named Damaris, and "others "with them.

18 After these things, departing ° from 'Athens, he came
² "to Corinth. And, finding a "certain Jew named Aquila, a 'native of Pontus, having recently come from 'Italy, and Priscilla, his wife (because Claudius '°prescribed that all
³ the Jews 'depart° from 'Rome), he came to them, and, because of his 'being of a like trade, he remained ° with them and worked°, for they were tentmakers by 'trade.

⁴ Now he argued° in the synagogue "on every sabbath
⁵ and persuaded "both Jews and Greeks. Now, as "both 'Silas and 'Timothy came down from 'Macedonia, 'Paul was pressed° in the word, certifying° to the Jews that
⁶ Jesus is the Christ. Now at their resisting° and blaspheming, 'shaking° out his 'garments, he said to° them, "Your 'blood be on your 'head! Clear am I! From 'now on I shall 'go° "to the nations."

⁷ And, 'proceeding thence, he entered ° the house of a "certain one named Titus Justus, who is revering° 'God,
⁸ whose 'house was 'adjacent to the synagogue. Now Crispus, the chief of the synagogue, believes the Lord, together with his whole 'household. And many of the Corinthians, hearing, believed and were baptized°.

⁹ Now the Lord said to 'Paul, in the night, through a vision, "Fear° not! but be speaking; and you should not
¹⁰ be 'silent, because I am with you, and no° one shall 'place° hands on you 'to illtreat you, because there are
¹¹ many people of Mine in this 'city." Now he is seated one year and six months, teaching the word of 'God among them.

¹² Now, Gallio being proconsul of Achaia, the Jews with one accord assaulted Paul, and they led him ^{on} to the dais, ¹³ saying that, “^bAside from the law, is this man inducing ¹⁴ ^hmen to ^revere° God.” Now Paul being about to ^open his ^mouth, Gallio said to^d the Jews, “If, indeed, it were ^asome injury or wicked knavery, O Jews, I might°, ^aon ¹⁵ that account, tolerate° you. Yet if they are questions concerning a word, and names, and a law ^{ac}of yours, you [’]see° to it! A judge of these I am not intending° ¹⁶ to be!” And he drives them away from the dais. ¹⁷ Yet they all, getting° hold of Sosthenes, the chief of the synagogue, beat him in front of the dais. And Gallio cared for none of these things.

¹⁸ Now Paul, remaining still a considerable number of days with the brethren, taking leave°, sailed off ^{to} to Syria, and ^{to} with him Priscilla and Aquila; having shorn° ¹⁹ his head in Cenchrea, for he had a vow. Now they arrive at ^{to} Ephesus and he left them there. Yet he°, ²⁰ entering ^{to} the synagogue, argues° with the Jews. Yet at their asking him to stay on more time, he does not consent, but, taking leave° and saying, “I shall [’]come back again to^d you, God willing,” he set out from Ephesus. ²² And, coming down into Caesarea, going up and greet- ²³ ing° the ecclesia, he descended ^{to} to Antioch. And, ^{do} spending ^asome time, he came away, passing° consec-
utively through the Galatian province and Phrygia, establishing all the disciples.

²⁴ Now a ^acertain Jew named Apollos, a native Alexandrian, a scholarly man, arrives at ^{to} Ephesus, being able in the ²⁵ scriptures. He° was [’]instructed° in the way of the Lord, and [’]fervent in [’]spirit. He spoke and taught accurately [’]what concerns Jesus, being versed° only in the baptism ²⁶ of John. Besides, he° begins° to speak [’]boldly° in the syna-
gogue. Now, hearing him, Priscilla and Aquila took°

him to themselves and expounded° the way of 'God to him more accurately.

- 27 Now, at his intending° to 'pass through into 'Achaia, the brethren, 'promoting° it, write to the disciples to welcome° him, who, coming° along, parleyed° much with
 28 those who 'have believed through 'grace, for he strenuously and thoroughly confuted° the Jews in public, exhibiting through the scriptures that Jesus is the Christ.

19 Now it occurred° 'while 'Apollōs 'is in Corinth, Paul, passing through the upper parts, 'comes down °to Ephesus and, finding °some disciples, said °^{bs} to^d them, °^{af} "Did you obtain holy spirit on 'believing?" Yet 'they to^d him,
 3 °^b "Nay, neither hear we if there is holy spirit." Yet 'he said, "Into °what, then, are you baptized?" Yet 'they say,
 4 "Into 'John's baptism." Yet Paul said, "John baptizes with the baptism of repentance, telling the people that °in the One coming° after him they should be believing, that is,
 5 °in 'Jesus." Now, 'hearing this, they are baptized °in
 6 the name of the Lord Jesus. And at the placing of 'Paul's hands on them, the holy 'spirit came on them. Besides,
 7 they spoke languages and prophesied. Now there were, in 'all, about twelve men.

- 8 Now, entering °the synagogue, he spoke boldly° °^{on}for three months, arguing° and persuading as to 'that which
 9 concerns the kingdom of 'God. Now, as °some were hardened° and stubborn, saying evil things of the way °before the multitude, 'withdrawing from them, he severs the disciples, arguing° day °^{ac}by day in the school of
 10 Tyrannus. Now this occurred° °^{on}for two years, so that all 'those dwelling in the province of Asia hear the word
 11 of the Lord, °^{ba}both Jews and Greeks. Besides, powerful deeds, not the °casual kind, 'God did through the hands
 12 of Paul, so that handkerchiefs or aprons from his 'cuticle are 'carried° away °^{on}to the 'infirm also, to 'clear° the

diseases from them. Besides, 'wicked 'spirits 'go° out.

- ¹³ Now ^asome of the wandering° Jews also, exorcists, take in hand to 'name the name of the Lord Jesus ^{on}over those having 'wicked 'spirits, saying, "I am adjuring you by ¹⁴ the Jesus Whom Paul is heralding!" Now there were ^asome seven sons of Sceva, a Jew, a chief priest, doing this. ¹⁵ Yet answering, the wicked 'spirit said to them, "Jesus, indeed, I 'know, and in 'Paul am I 'versed°, yet ^awho are ¹⁶ you'?" And leaping° ^{on} on them, the ^hman in whom the wicked 'spirit was, ^{getting} the mastery of both, is too strong ^{ag}for them, so that, naked and 'wounded°, they are escaping out of that 'house.

- ¹⁷ Now this became° known to all, ^{bs}both Jews and Greeks, 'who are dwelling in 'Ephesus. And fear falls° ^{on} on them all, and magnified° was the name of the Lord Jesus. ¹⁸ Besides, many 'who 'have believed came°, confessing° and ¹⁹ informing them of their 'practices. Now a considerable number of 'those 'practicing the meddling arts, ⁻carrying together the scrolls, burned them up in sight of all. And they compute their 'value and found it to be fifty thousand pieces of silver. Thus ^{ac} mightily the word of the Lord grows and was strong.

- ²¹ Now as these things were fulfilled, 'Paul pondered° in 'spirit, passing through 'Macedonia and 'Achaia, to 'go° ^{io}to Jerusalem, saying that, "After my 'coming° to be there ²² I 'must ^{lp}see Rome also." Now ⁻dispatching ^{io}to 'Macedonia two of 'those serving him, Timothy and Erastus, he' attended, for the time, ^{io}to the province of Asia.

- ²³ Now ^{ac}at that 'season no' slight disturbance occurred° ²⁴ concerning the way; for a ^acertain man named Demetrius, a silversmith, making silver temples of Artemis, ²⁵ afforded° no' slight income to the artificers, whom ⁻convening together, as also the workers about 'such things, he said, "Men! You are 'versed° in the fact that ^oby this

26 'vocation' we thrive, and you are beholding and hearing that, not only of Ephesus, but of almost the entire province of Asia, this Paul by his persuading causes a considerable throng to stand aloof, saying that they are not gods which are coming into being "by means of hands.

27 Now, not only is this endangering our party, "by it coming to be confused, but the sanctuary of the great goddess Artemis also is being" thereby reckoned nothing. Besides, her magnificence is about to be pulled down also, whom the whole province of Asia and the 'inhabited' earth is revering."

28 Now, bearing this and becoming full of fury, they cried, saying, "Great is Artemis of the Ephesians!" And filled is the city with the confusion. Besides, they rush with one accord into the theater, gripping Gaius and Arthanias, Macedonians, fellow travelers of Paul.

29 (Now, at Paul's intending to enter in to the populace, the disciples did not let him. Yet some of the chiefs of the province of Asia also, being his friends, sending to him, entreated him not to venture into the theater himself.) Others, indeed, then, cried "some other thing, for the ecclēsia was in confusion", and the majority were not aware on "what account they had come together.

30 Now they raise on Alexander, one of the throng, the Jews pushing him forward. Now Alexander, scattering with his hand, wanted to make a 'defense' to the people. Yet, on recognizing that he is a Jew, one voice came "from all "for about two hours, crying, "Great is Artemis of the Ephesians! Great is Artemis of the Ephesians!"

31 Now, composing the throng, the scribe is averring, "Most Ephesians! or what man is there who does not know that the city of the Ephesians is section of the temple of the great Artemis and of that which fell from

- ³⁶ Zeus? These things, then, not being gainsaid, you ^amust possess ^ocomposure and no one ^ccommit anything rash.
- ³⁷ For you led these ^cmen, who are neither despoilers of the
- ³⁸ sanctuary, nor ^bblasphemers of our ^cgoddess. Indeed, then, if Demetrius and the artificers ^awith him ^chave a charge ^aagainst anyone, court sessions are being held^o, and there
- ³⁹ are proconsuls; let them be indicting one another. Now if you are seeking for anything concerning ^aother things,
- ⁴⁰ in the legal ecclesia will it be ^cexplained. For we are also in ^cdanger of being indicted^o concerning ^ctoday's commotion, there inhering not one cause concerning which we shall be ^cable^o to render ⁿany account concerning this
- ⁴¹ riot." And, saying these things, he dismisses the ecclesia.
- 20** Now after the tumult ^cceased^o, ^cPaul, ^csending^o after the disciples and ^cconsoling and ^csaluting^o them, came
- ² away to ^cgo^o into ^cMacedonia. Now, passing through those ^cparts and ^centreating them with many a word, he
- ³ came into ^cGreece. Besides, ^aspending three months, at there coming^o to be a plot against him by the Jews, being about to ^cset^o out ^ofor ^cSyria, he came^o to be of the opinion
- ⁴ ^cthat he would ^creturn through Macedonia. Now it was arranged^o for him to be met^o, as far away as the province of Asia, by Sopater Pyrrhus, a Berean, yet of the Thessalonians, Aristarchus and Secundus, and Gaius the Derbian, and Timothy, yet of the province of ^cAsia, Tychicus
- ⁵ and Trophimus. Now these, coming before, remained
- ⁶ for us in Troas. Yet we ^csail off from Philippi after the days of ^cunleavened bread, and came to^d them ^oin ^cTroas ^{untill} in five days, where we tarried seven days.
- ⁷ Now ^con ^cone of the sabbaths, at our having gathered^o to break bread, ^cPaul argued^o with them, being about to be off on the morrow. Besides, he prolonged the word
- ⁸ unto midnight. Now there were a considerable number of torches in the upper chamber where we were ^cgathered^o.

- ⁹ Now a ^acertain young man named Eutychus, being seated^o on the window, sinking^o into a deep sleep while Paul is arguing^o ^{on} still more, being sunk^o from sleep, falls down from the third story, and was picked up dead.
- ¹⁰ Now Paul, descending, falls on him, and, embracing him, said, "Make no tumult^o, for his soul is in him."
- ¹¹ Now, going up and breaking bread and tasting^o, besides conversing^{on} a considerable time until daybreak,
- ¹² thus he came away. Now they led the boy alive, and were not measurably consoled.
- ¹³ Now we', coming before ^{on}to the ship, set out ^{on}for Assos, thence being about to take up Paul, for thus it
- ¹⁴ has been prescribed^o, he being about to go on foot. Now, as he came up with us ⁱⁿin Assos, taking him up, we came
- ¹⁵ ^{to}to Mitylene. And sailing from thence, the ensuing day we arrive ^{at} abreast of Chios, yet on ^danother we put in ^{at}at
- ¹⁶ Samos, yet the next^o we came ^{to}to Miletus, for Paul had decided to sail by Ephesus, so that he may not be coming^o to linger in the province of Asia, for he hurried, if it may be possible for him to be^{co} ⁱⁿin Jerusalem by the day of Pentecost.
- ¹⁷ Now from Miletus, sending ^{to}to Ephesus, he calls^o for
- ¹⁸ the elders of the ecclesia. Now as they came^o along to^d him, he said to them, "You' are versed^o in the facts, from the first day^{on} which I stepped^{to} into the province of Asia,
- ¹⁹ how I came^o to be with you ^eall the time, slaving for the Lord with ^eall humility and tears, and the trials which
- ²⁰ befell me ^{by}by the plots of the Jews; how under no circumstances did I shrink^o from informing you of anything which was expedient, and teaching you in public and ^{at}at
- ²¹ your homes, certifying^o to ^{bs}both Jews and to Greeks repentance ^{to}toward God and faith ^{to}toward our Lord Jesus Christ.
- ²² "And now, lo^o! I, bound^o in spirit, am going^o ^{to}to

Jerusalem, not being 'aware 'what I will 'meet with in it,
23 more than that the holy 'spirit, city ^{ac}by city, certifies° to
me, saying that bonds and afflictions are remaining for
24 me. But of nothing 'have I a word, nor yet am I making°
my 'soul precious to myself, till I should be perfecting my
'career and the dispensation which I got 'from the Lord
Jesus, to certify° the evangel of the grace of 'God.

25 "And now, 'lo°! I 'am 'aware that you' all, among
whom I passed through heralding the kingdom, shall be
26 seeing° my 'face no' longer. Wherefore I am attesting°
to you in 'this very day that I am clear from the blood
27 of all, for under no circumstances do I shrink° from 'in-
forming you of the entire counsel of 'God.

28 "Take 'heed to yourselves and to the entire flocklet,
among which the holy 'spirit appointed° you supervisors,
to be shepherding the ecclesia of 'God, which He procures°
29 through the blood of His 'Own. Now I 'am 'aware that,
after I am 'out of reach, burdensome wolves will be enter-
30 ing° 'among you, not sparing° the flocklet. And 'from
among yourselves° will 'arise° men, speaking 'perverse°
31 things 'to 'pull away 'disciples after themselves. Where-
fore 'watch, remembering that for three years, night and
32 day, I cease° not admonishing each one with tears. And
'now I am committing° you to 'God and to the word of
His 'grace, 'which is 'able° to edify and give the enjoy-
ment of an allotment among all 'who 'have been hal-
lowed°.

33 "I covet no' one's silver or gold or vesture. ³⁴ "You'
'know that these 'hands subserve my 'needs, and of 'those
35 who 'are with me. All I intimate to you, that, thus toiling,
you 'must be supporting° the 'infirm. Besides, 'remember
the words of the Lord Jesus, that He' said, 'Happy is it
36 to 'give rather than to 'get.'" And, saying these things,
at his 'kneeling together with them all, he prays°.

³⁷ Now there came^o to be considerable lamentation by all, and falling ^{on} on 'Paul's 'neck, they kissed him fondly, ³⁸ being pained^o especially ^{on}at the word which he had declared, that no' longer are they 'about to 'behold his 'face. Yet they sent him forward into the ship.

21 Now as we ^bcame^o to set out, being pulled away from them, 'running straight, we came ^{to}to 'Coos, yet the next ² day ^{to}to 'Rhodes, and thence ^{to}to Patara. And finding a ship ferrying ^{to}to Phoenicia, 'stepping on board, we set ³ out. Now, 'Cyprus looming up, and leaving it on the left, we 'sailed ^{to}to Syria, and came down ^{to}to Tyre, for there the ship was unloading^o the cargo.

⁴ Now, finding^o the disciples, we stay ^sthere seven days, who^a said to 'Paul, through the spirit, not to be stepping ⁵ on board ^{to}to Jerusalem. Now, when the days ^bcame^o to fit us out, coming away, we went^o, all sending us forward, together with the wives and children, till outside of the ⁶ city. And, 'kneeling on the beach, 'praying^o, we pull^o away from one another, and stepped 'into the ship. Yet 'they' return ^{to}to 'their own.

⁷ Now we', 'terminating the voyage, from Tyre descended ^{to}to Ptolemais, and, 'greeting^o the brethren, we remain one day ^bwith them.

⁸ Now, on the morrow, coming away, we came ^{to}to Caesarea, and, entering into the house of Philip the evangelist, who 'is^o of the seven, we remain ^bwith him. Now there were four daughters of this man, virgins, prophesying.

¹⁰ Now at our staying on more days, a ^acertain prophet ¹¹ came down from 'Judea, named Agabus. And coming ^{to}to us and 'picking up 'Paul's 'girdle, 'binding his ^sown 'feet and 'hands, he said, "Now 'this the holy 'spirit is saying, 'The man whose 'girdle this is, shall the Jews in Jerusalem be binding thus, and they shall be giving him

- ¹² over into the hands of the nations.’” Now as we hear these things, ^bboth we’ and ‘those in the ³place entreated ¹³him not ‘to ‘go up ¹⁰to Jerusalem. Then ‘Paul answered and said, “^aWhat are you doing, lamenting and unnerving my ‘heart? For I ‘hold myself in readiness, not only to be bound, but to ‘die also ¹⁰in Jerusalem for^a the name ¹⁴of the Lord Jesus.” Now, as he was not ‘persuaded^o, we are quiet, saying, “Let the will of the Lord ‘be^{co} done!”
- ¹⁵ Now after these ‘days, ‘taking^o up our baggage, we ¹⁶went up into Jerusalem. Now ‘disciples from Caesarea, also, came together ¹⁹with us, leading us to Mnason, a ^acertain Cyprian, a disciple from the beginning, ^bwith ¹⁷whom we should ‘lodge. Now at our coming^o to be ¹⁰in Jerusalem, the brethren welcome^o us with gratification.
- ¹⁸ Now by the ensuing day, ‘Paul had been in, together with us, to^d James. Besides, all the elders came^o along. ¹⁹And, ‘greeting^o them, he unfolded^o, one ^aby one, each of the things which ‘God does among the nations through his ‘dispensation.
- ²⁰ Now ‘those who hear glorified ‘God. Besides, they said to him, “You are beholding, brother, how many tens of thousands there are among the Jews ‘who ‘have believed, ²¹and all are ‘inherently zealous for the law? Now they were instructed concerning you that you ‘teach all the Jews ^acamong the nations apostasy from Moses, telling them not to be circumcising ‘their children, nor yet to be ²²walking in the customs. “What is it, then? Undoubtedly a multitude ‘must ‘come together, for they will ‘hear^o ²³that you have come. This, then, which we are saying to you, do. With us are four men having a vow ‘on them’.
- ²⁴ Taking these along, be ‘purified together with them, and bear^{on} their expenses, that they should be shaving^o ‘their heads, and all will ‘know^o that what they have been instructed^o concerning you is nothing, but you also are

- observing the elements and you ^ayourself are maintaining
25 the law. Now concerning ^tthose of the nations who [']have
believed, we [']write an epistle, [']deciding they are to [']guard^o
themselves from [']idol sacrifice, besides from blood also,
and what is strangled, and from prostitution.”
- 26 Then [']Paul, taking the men along on the [']next^o day,
being purified together with them, had been in ^{to} the
sanctuary, publishing the full completion of the days of
[']purification, till ^{to} the approach present for^s each one of
them was offered.
- 27 Now as the seven days were about to be concluding^o,
[']Jews from the province of Asia, [']gazing^o at him in the
sanctuary, threw the entire throng into confusion, and
28 laid hands ^{on} on him, crying, “Men! Israelites! [']Help! This
is the ^hman [']who is teaching all men everywhere against
the people, and the law, and this [']holy [']place. Besides,
still more, he led Greeks also ^{to} into the sanctuary, and
29 has contaminated this [']holy place.” For, before this,
Trophimus the Ephesian was ^oseen in the city ^{to} with him,
whom they inferred that [']Paul led ^{to} into the sanctuary.
- 30 Besides, stirred was the whole city, and there came^o to
be a running together of the people. And getting^o hold
of [']Paul, they drew him outside of the sanctuary, and
31 immediately the doors are locked. ^{bs}And while they are
seeking to kill him, the allegation came up to the captain
of the squadron that the whole of Jerusalem is in [']confu-
32 sion^o, who, taking along soldiers and centurions, forth-
with ran down ^{on} to them. Now they, [']perceiving the
captain and the soldiers, cease^o beating [']Paul.
- 33 Then the captain, [']drawing near, got^o hold of him, and
orders him to be bound with two chains. And he ascer-
34 tained^o ^awho he may be and ^awhat he ^uhas done. Now
they retorted in the throng, some this, others ^asome other
thing. Now, at his not being able^o to know for [']certain

because of the tumult, he orders him to be 'led° into the
 35 citadel. Now when he 'came° on the stairs, it befell that
 he was 'borne° by the soldiers because of the violence of
 36 the throng, for the multitude of the people followed,
 crying "Away with him!"

37 Besides, being about to be 'led° ^{to} into the citadel, 'Paul
 is saying to the captain, "Is it allowed me to 'say any-
 38 thing to^d you?" Yet 'he averred, "Greek you 'know, con-
 sequently you' are not the Egyptian 'who, before these
 'days, raises an insurrection and 'leads out into the wilder-
 39 ness the four thousand men of the Assassins." Yet 'Paul
 said, "I, indeed, am a Jewish 'man, a Tarsian of 'Cilicia,
 a citizen of no' insignificant city. Now I 'beseech° you,
 permit me to speak to^d the people."

40 Now at his 'permitting it, 'Paul, °standing on the stairs,
 gestures with his 'hand to the people. Now as there
 'comes° to be a vast hush, he shouts to them in the Hebrew
 22 vernacular, saying, "Men! Brethren and fathers! Hear
 2 my 'defense to^d you now!" Now 'hearing that he shouted
 to them in the Hebrew vernacular, they °tendered 'more
 3 quietness, and he is averring, "I am a man, a Jew, °born°
 in Tarsus of 'Cilicia, yet °reared° in this 'city °at the feet
 of Gamaliel, °trained° according to the strictness of the
 hereditary law, being inherently zealous for 'God accord-
 4 ing as all of you' are today, I, who persecute this 'way
^{up} to death, binding and giving over ^{ba} both men and
 5 women ^{to} jail, as the chief priest also was testifying to
 me, and the entire eldership, °from whom, 'receiving°
 letters also to^d the brethren, I went° into Damascus, to be
 leading also those being there, °bound°, ^{to} Jerusalem,
 that they may be 'punished.

6 "Now it occurred°, at my going° and drawing near to
 'Damascus, about midday, suddenly out of 'heaven a

7 considerable light flashes about me. Besides, I fall ^{to} flat, and I hear a voice saying to me, 'Saul! Saul! ^oWhy are
 8 you persecuting Me?' Yet I answered and said, "Who art Thou, Lord?' Besides, He said to ^dme, 'I am Jesus, the Nazarene, Whom you are persecuting.' Now 'those who 'are ^{to}with me gaze^o, indeed, at the light, yet they hear not the voice of Him 'Who is speaking to me.
 10 Now I said, "What shall I be doing, Lord?' Now the Lord said to ^dme, 'Rise. 'Go^o into Damascus, and there you will be 'spoken to concerning all which has been set^o for you to do.'

11 "Now, as I observed nothing 'for the glory of that 'light, being led^o by the hand by 'those who 'are ^{to}with me, I
 12 came into Damascus. Now a ^ocertain Ananias, a pious man according to the law, being attested^o by all the Jews
 13 dwelling there, coming to ^dme and 'standing by, said to me, 'Saul! Brother! Receive your sight!' And I, in the
 14 same hour, look up ^{to}to him. Now 'he said, 'The God of our 'fathers fixes^o upon you beforehand to know His 'will, and to be 'acquainted with the Just One, and to hear the
 15 voice^o of His 'mouth, that you shall be His witness to ^d
 16 all ^hmen of what you have seen and hear. And now, ^owhy do you 'defer? Rise, be baptized^o, and bathe^o off your 'sins, 'invoking^o His 'name.'

17 "Now it occurred^o, at my 'returning ^{to}to Jerusalem and while I am praying^o in the sanctuary, I 'come^o to be in an
 18 ecstasy and to 'perceive Him saying to me, 'Hurry, and 'come^o quickly^o out of Jerusalem, because they will not be
 19 assenting^o to your testimony concerning Me.' And I said, 'Lord, they are 'versed^o in the fact that I was jailing and lashing those ^{ac}at the synagogues 'who are believing
 20 on Thee. And when the blood of Stephen, Thy 'witness, was shed^o, I 'myself also was 'standing by, endorsing it, as well as guarding the garments of 'those who are assas-

²¹ sinating him.' And He said to^d me, "Go! 'For I' shall be delegating you afar ^{to}to the nations.'"

²² Now they heard him until this 'word, and they lift up their 'voice, saying, "Away from the earth with 'such a
²³ one, for it is not befitting for him to 'live!" Besides, at their clamoring, and tossing 'their garments, and casting
²⁴ dust into the air, the captain orders him to be 'led^{to} into the citadel, 'telling them to 'interrogate^o him by ⁼scourging, that he may 'recognize ^{be}for what cause they retorted thus at him.

²⁵ Now, as they stretch him before them with the thongs, 'Paul said to^d the centurion 'standing by, "'Is it allowed you to 'scourge a Roman 'man, and uncondemned?"

²⁶ Now, 'hearing it, the centurion, coming to^d the captain, reports, saying, "'What are you 'about to be doing? For
²⁷ this 'man is a Roman." Now, approaching, the captain said to him, "'Tell me, are you' a Roman?" Now 'he
²⁸ averred, "Yes." Now the captain answered, "I' with a vast sum acquire^o this 'citizenship." Yet 'Paul averred,
²⁹ "Yet I' have been so born^o also." Immediately then, 'those 'about to be interrogating him withdraw from him. Now the captain also was afraid, recognizing that he is a Roman and that he was 'bound by him.

³⁰ Now on the morrow, 'resolved^o to know the certainty of 'that of ^awhich he is being accused^o by the Jews, he looses him and orders the chief priests and the entire Sanhedrin to 'come together. And, leading 'Paul down, he stands him ^{to}among them.

23 Now 'looking intently at the Sanhedrin, 'Paul said, "Men! Brethren! I', in 'all good conscience, have used
² my citizenship^o for 'God until this 'day." Now the chief priest Ananias enjoins 'those 'standing beside him to
³ 'beat his 'mouth. Then 'Paul said to^d him, "God is 'about to 'beat you, 'whitewashed^o wall! And you' are sitting to

- 'judge me according to the law, and 'illegally are you
 4 ordering me to be 'beaten°!" Now 'those 'standing by
 5 say, "The chief priest of 'God are you reviling!" ^bAnd
 'Paul averred, "I was not °aware, brethren, that he is chief
 priest. For it is 'written° that, 'Of your 'people's chief you
 shall not be declaring evil^w."
- 6 Now 'Paul, knowing that the one party is of Sadducees,
 yet the °other of Pharisees, cries in the Sanhedrin, "Men!
 Brethren! A Pharisee, son of Pharisees am I'. Concern-
 ing the expectation and resurrection of the dead am I'
 7 being judged°." Now at his saying this, there came° to
 be a commotion of the Pharisees and Sadducees, and the
 8 multitude is rent. For Sadducees, indeed, are saying there
 is no resurrection, nor messenger, nor spirit; yet Phari-
 sees are avowing 'both.
- 9 Now a great clamor occurred°, and, ¯rising, "some of
 the scribes of the party of the Pharisees fought° it out
 °dwith one another, saying, "Nothing evil are we finding
 in this °hman. Now if a spirit or messenger speaks to
 10 him—" Yet, much commotion occurring°, being afraid,
 the captain, so 'Paul should not be 'pulled to pieces by
 them, orders the troop to descend and snatch him out of
 their midst, besides, to 'lead him into the citadel.
- 11 Now the ensuing night, ¯standing by him, the Lord
 said, "Courage! For as you certify to 'that which con-
 cerns Me °in Jerusalem, thus you 'must testify °in Rome
 also."
- 12 Now, day °coming° on, ¯making a conspiracy, the Jews
 anathematize themselves, saying that they would neither
 13 'eat nor 'drink till ^wthey should 'kill 'Paul. Now there
 14 were more than forty 'who make° this 'cabal, who^a, com-
 ing to the chief priests and the elders, say, "With an
 anathema we anathematize ourselves to taste° nothing
 15 till ^wwe should 'kill 'Paul. Now then, you' inform the

captain together with the Sanhedrin, so that he may be leading him down ^{to} you, as being about to 'investigate more exactly 'that which concerns him; yet we', before he draws 'near, are ready 'to 'assassinate him."

¹⁶ Now the son of Paul's 'sister, 'hearing of the ambush, coming^o along and entering into the citadel, reports it to
¹⁷ Paul. Now Paul, 'calling^o one of the centurions to him, averred, "Lead this 'young man away to^d the captain, for
¹⁸ he 'has ^asomething to report to him." He, indeed, then, 'taking him along, led him to^d the captain, and is averring, "The prisoner, Paul, 'calling^o me to him, asks me to 'lead this 'youth to^d you, who 'has ^asomething to speak to you."

¹⁹ Now the captain, taking^o hold of his 'hand, and 'retiring privately, inquired to ascertain^o, "What is it that
²⁰ you 'have to report to me?" Now he said that "The Jews agreed^o 'to ask you, so that you may 'lead Paul down tomorrow into the Sanhedrin, as being about to 'ascertain^o
²¹ 'a somewhat more exactly concerning him. You', then, should not be 'persuaded by them, for there are ambushing for him more than forty^o of their men, who^a anathematize themselves neither to 'eat nor 'drink till^w they may be assassinating him. And now they are ready, anticipating^o the promise from you."

²² Indeed, then, the captain dismisses the youth, 'charging him, "To no one speak^o out that you disclose these things
²³ to^d me." And 'calling^o a ^acertain two of the centurions to him, he said, "Make ready two hundred soldiers, so that they may 'go as far as Caesarea, and seventy cavalry, and two hundred slingers, from the third hour of the
²⁴ night. Besides, present beasts that, 'mounting Paul, they should be bringing him safely through to^d Felix, the
²⁵ governor." He writes a letter having this 'model:

²⁶ "Claudius Lysias, to the most mighty governor Felix.

²⁷ 'Rejoice! This 'man, being apprehended by the Jews, and

being about to be 'assassinated° by them, 'standing by
 'with the troop, I extricate°, learning that he is a Roman.
 28 Besides, intending° to get to know the charge because of
 which they indicted him, I led him down into their 'San-
 29 hedrin. "Him I found being indicted° concerning ques-
 tions of their 'law, yet having nothing deserving death or
 30 bonds in the indictment. Now at its being divulged to
 me that there will be a plot 'against the man, forthwith
 I send him to^d you, 'charging the accusers also to 'speak
 'against him 'onbefore you. Farewell°."

31 The soldiers, indeed, then, according to 'that which 'has
 been prescribed° to them, taking up 'Paul, led him
 32 through the night 'to 'Antipatris. Now on the morrow,
 they return into the citadel, 'leaving the cavalry to 'come°
 33 away 'with him, who^a, entering into 'Caesarea and giv-
 ing up the letter to the governor, present 'Paul also to him.
 34 Now, reading it, and 'inquiring° of what prefecture he
 35 is, and ascertaining° that he is from Cilicia, "I shall give
 you a hearing," he averred, "whenever your 'accusers also
 may be coming° along," 'ordering him to be 'guarded° in
 'Herod's 'pretorium.

24 Now after five days, Ananias, the chief priest, descended
 with 'some elders and an orator, a 'certain Tertullus, who°
 2 inform the governor against 'Paul. Now at his being
 called, 'Tertullus begins° to 'accuse him, saying, "Happen-
 ing upon much peace through you, and reforms in this
 3 'nation coming° to be through your 'providence, 'both
 in every way and everywhere, we are welcoming° it, most
 4 mighty Felix, with 'all thankfulness. Now, lest I may be
 hindering you 'on still more, I am entreating you to hear
 5 us concisely in your 'leniency. For, finding this 'man a
 pestilence and 'stirrer of insurrections among all the Jews
 'who are 'on the 'inhabited° earth, besides a ringleader
 6 of the sect of the Nazarenes, who tries to profane the

- ⁸ sanctuary also, of whom we lay hold also, ^(no verse 7) ^{bf} from whom you "yourself will, by examining him, be 'able° to recognize all of these things concerning which we' are
- ⁹ accusing him." Now the Jews also agreed°, alleging these things to 'have been thus.
- ¹⁰ Besides, 'Paul, the governor nodding to him to 'speak, answered, "Being versed° in the fact that °for many years you 'are a judge in this 'nation, cheerfully am I defending°
- ¹¹ ing° that which concerns myself, at your being able° to recognize that it is not more ^{to me} than twelve days since
- ¹² I went up to 'worship °in Jerusalem. And they neither found me in the sanctuary arguing° ^{td} with anyone, or making a concourse of the throng, nor in the synagogues,
- ¹³ nor ^{ac} at the city, nor 'can° they present evidence to you for that concerning which they are now accusing me.
- ¹⁴ "Yet I am avowing this to you, that, according to the way which they are terming a sect, thus am I offering divine service to the hereditary God, believing all 'that is
- ¹⁵ °written°, according to the law and in the prophets, having an expectation ^{to} in 'God, which these °themselves also are anticipating°, that there shall be a resurrection which is impending for ^{bs} both the just and the unjust.
- ¹⁶ "In this, I am exerting °myself also, to 'have a conscience which is no stumbling block toward 'God and °men, continually.
- ¹⁷ "Now th after the lapse of more years, I came° along doing alms ^{to} for my 'nation, and bringing approach
- ¹⁸ presents, in which they found me, °purified°, in the sanctuary, not with a throng, nor with tumult. Now there
- ¹⁹ were °some Jews from the province of Asia, on whom it was binding to be 'present ^{on} before you and to 'accuse
- ²⁰ me, if they may 'have anything ^{td} against me. Or let these °themselves say °what injury they found when I 'stood
- ²¹ ^{on} in the Sanhedrin, or concerning this one voice with

which I cry out, 'standing among them, that, 'Concerning the resurrection of the dead am I' being judged' today 'by you.'"

22 Now 'Felix made them postpone', being 'acquainted more exactly with 'that which concerns the way, 'saying, "Whenever 'captain Lysias may 'come down, I shall 'investigate' your 'ac'affairs.'" He prescribes' to the centurion that he is to be 'kept', besides, he is to be having his ease, and to 'prevent no one of his 'own to be 'subservient to him.

24 Now after 'some days, 'Felix, coming' along 'with Drusilla, his 'own 'wife (being a Jewess), sends' after 'Paul
25 and hears him concerning the faith 'in Christ Jesus. Now as he is arguing' concerning righteousness, and self-control, and the impending 'judgment, 'Felix, becoming' affrighted, answered, "Now 'go'. Yet, 'given occasion,
26 I shall be calling' for you," at the same time expecting also that 'money will be 'given him by 'Paul. Wherefore, sending' after him more frequently also, he conversed with him.

27 Now, two years being fulfilled, 'Felix got a successor, Porcius Festus. Besides, wanting to curry' favor with the Jews, 'Felix left 'Paul 'bound'.

25 Festus, then, 'stepping into the prefecture, after three
2 days went up 'to Jerusalem from Caesarea. Besides, the chief priests and the foremost of the Jews inform him
3 against 'Paul, and they entreated him, requesting' a favor against him, so that he should 'send' after him to bring him into Jerusalem, making an ambush to 'assassinate
4 him 'by the way. 'Festus, indeed, then, answered that 'Paul is to be 'kept' 'in Caesarea, yet he himself was 'about
5 to be going' out 'quickly. "Those, then, among you," he is averring, "who are able, step down with me. If there is anything amiss in the man, let them 'accuse him."

- ⁶ Now, ^τtarrying among them not more than eight or ten days, ^τdescending ^{to}to Caesarea, on the morrow, ^τbeing
- ⁷ seated on the dais, he orders ^τPaul to be led forth. Now at his coming[°] along, the Jews who ^τhave descended from Jerusalem stand about him, bringing many and heavy charges against him, which they were not strong enough
- ⁸ to demonstrate, ^τPaul defending[°] that “Neither ^{to}against the law of the Jews, nor ^{to}against the sanctuary, nor ^{to}against Caesar did I any sin.”
- ⁹ Now ^τFestus, wanting to curry[°] favor with the Jews, answering ^τPaul, said, “Are you willing to go up into Jerusalem to be judged there ^{on}before me concerning
- ¹⁰ these things?” Yet ^τPaul said, “^{on}At the dais of Caesar am I ^τstanding, where I ^τmust be ^τjudged[°]. The Jews in nothing have I injured, as you^τ also are most ideally
- ¹¹ recognizing. If, indeed, then, I am injuring, and I have committed anything deserving of death, I am not refusing[°] to ^τdie. Yet if there is nothing in that of which these are accusing me, no^τ one ^τcan[°] surrender me to them as a favor[°]. To Caesar am I appealing[°]!”
- ¹² Then ^τFestus, ^τconferring with the council, answered, “To Caesar have you appealed[°]. ^{on}To Caesar shall you ^τgo[°]!”
- ¹³ Now, ^{ac}some days elapsing[°], Agrippa, the king, and
- ¹⁴ Bernice arrive at ^{to}Caesarea, ^τgreeting[°] ^τFestus. Now as they tarried more days there, ^τFestus submitted[°] ^τPaul’s ^{ac}affairs to the king, saying, “There is a ^{ac}certain man,
- ¹⁵ ^τleft[°] prisoner by Felix, concerning whom, at my ^τcoming[°] ^{to}to Jerusalem, the chief priests and the elders of the Jews
- ¹⁶ inform, requesting[°] ^{ac}his conviction, to^d whom I answered that it is not the custom for Romans to surrender as a ^τfavor[°] any ^τman ere ^{or} the ^τaccused[°] may ^τhave the accusers face ^{ac}to face, besides getting a defensive position concerning the indictment.

17 "At their coming together in this place, then, making°
 not one postponement, the next day, being seated on the
 18 dais, I order the man to be led forth, concerning whom
 the accusers, when they stand up, brought not one charge
 19 of the wicked things which I suspected, yet they had
 "certain questions concerning their own religion ^{td}against
 him, and concerning a "certain Jesus, who has died,
 20 whom Paul alleged to be alive. Now I, being perplexed°
 by the questioning about these things, ^{8a}asked, if he may be
 intending° to go° ^{to}to Jerusalem and to be judged° there
 21 concerning these things. Now at Paul's appealing° to be
 kept ^sfor the Imperial investigation, I order him to
 be kept° till ^wI shall send him up to^d Caesar."

22 Now Agrippa to^d Festus: "I myself also intended° to
 hear the ^hman." "Tomorrow," he is averring, "you shall
 23 hear him." On the morrow, then, at Agrippa and Ber-
 nice's coming with much pageantry and entering ^{to} the
 audience chamber together, besides captains and ^{ac}prom-
 inent men of the city, and at Festus' order, Paul was led
 24 forth. And Festus is averring, "King Agrippa, and all
 men present ^{to}with us, you are beholding this man
 concerning whom the entire multitude of the Jews pled
 with me, ^{8b}both in Jerusalem and in this place, imploring
 25 that he must not by any means be living longer. Now I
 grasped° that he has committed nothing deserving of
 death, yet as he himself appeals° to the Imperial judge,
 26 I decide to send him—concerning whom I haven't any-
 thing certain to write to the lord. Wherefore I led him
 before ^{on}you, and especially ^{on}before you, king Agrippa,
 so that, the examination occurring°, I should have some-
 27 thing to write. For it seems to me irrational, sending
 a prisoner, not also to signify the charges against him."

26 Now Agrippa averred to^d Paul, "It is permitted° to
 you to speak concerning yourself." Then Paul, stretch-

ing out his 'hand, made his defense^o: "Concerning all that which I am being indicted^o by the Jews, king Agrippa, I have deemed^o myself happy to be 'about to make my
defense^o ^{on}before you today, especially as you 'are an expert, 'versed^o in all, ^bboth the customs and questions ^{ac}of the Jews. Wherefore I 'beseech^o you to hear me patiently.

"My 'life, indeed, then, ^ofrom youth, 'which 'came^o to be from the beginning among my 'nation, besides in Jerusalem, all the Jews are 'acquainted with, knowing me before, from the very first, if they should be willing to 'testify, that, according to the strictest sect of this 'ritual of ours, I live a Pharisee. And now, ^{on}in expectation of the promise which ^b'came^o by 'God ^{to}to our 'fathers, I
^ostand being judged^o, ^{to}to which our 'twelve-tribed people, 'earnestly offering divine service night and day, is expecting to attain. Concerning which expectation I am being
indicted^o by Jews, O king! "Why is it being judged^o unbelievable ^bby ^eyou, if 'God is rousing the dead?

"I, indeed, then, suppose myself 'bound to commit much contrary to^d the name of Jesus the Nazarene, which
I do also in Jerusalem. And besides, many of the saints I 'lock up in jails, obtaining 'authority ^bfrom the chief priests. Besides, I ^odeposit a ballot to 'despatch^o them.
And ^{ac}at all the synagogues, often punishing them, I compelled them to 'blaspheme. Besides, being exceedingly maddened^o against them, I persecuted them as far as ^{to}the
outside cities also. Among which persecutions, going^o ^{to}to 'Damascus with the authority and permission of the chief
priests, at midday, ^{ac}on the road, I perceived, O king, a light from heaven, above the brightness of the sun, 'shining about me and 'those going^o together with me. Besides,
at all of us falling down ^{to}to the earth, I hear a voice saying to^d me in the Hebrew vernacular, 'Saul! Saul! "Why

- are you persecuting Me? Hard is it for you to be kicking
 15 ^{td}against the goads!' Now I' say, "Who art Thou, Lord?"
 Now the Lord said, 'I' am Jesus, Whom you' are perse-
 16 cuting. But 'rise and 'stand on your 'feet, for I was seen
 by you ^{to}for this, to fix^o upon you before for a deputy and
 a witness ^{bs}both of what you have perceived ^{bs}and that in
 17 which I will be 'seen by you, extricating^o you ^ofrom the
 people and ^ofrom the nations, ^{to}to whom I' am commis-
 18 sioning you, to open their eyes, 'to turn them about from
 darkness ^{to}to light and from the authority of 'Satan ^{on}to
 'God, for them 'to 'get a pardon of sins and an allotment
 among 'those who 'have been hallowed^o by faith 'that is
^{to}in Me.'
- 19 "Whence, king Agrippa, I did not become^o stubborn
 20 as to the heavenly apparition, but first to 'those in Damas-
 cus, besides in Jerusalem also, besides to the entire prov-
 ince of 'Judea, and to the nations, I reported that they are
 to be repenting and turning back ^{on}to 'God, engaging in
 acts worthy of 'repentance.
- 21 "On ^{is}this account the Jews, apprehending^o me as I 'am
 22 in the sanctuary, tried^o to lay^o hands on me. Happening,
 then, on assistance 'from 'God, until this 'day I ^ostand
 attesting^o ^{bs}both to small and to great, saying nothing
 outside of what ^{bs}both the prophets and Moses speak of
 impending 'occurrences^o—if it be the suffering Christ—
 23 if He, the first out of a resurrection of the dead, is 'about
 to be announcing light ^{bs}both to the people and to the
 nations."
- 24 Now, as he is making ^{is}this defense^o, 'Festus is averring
 with a loud 'voice, "You are 'mad^o, Paul! 'Much ^{is}scripture
 25 is deranging you ^{to}to madness!" Yet 'Paul is averring,
 "Not 'mad^o am I, most mighty Festus, but I am declaim-
 26 ing^o declarations of truth and sanity. For the king is
 'adept^o concerning these things, to^d whom I am speaking

'boldly° also, for, that any of these things is eluding him, I am notth 'persuaded°, for this is not a thing that 'has been
27 committed° in a corner. King Agrippa, are you believing the prophets? I am 'aware that you are believing!"
28 Yet 'Agrippa to^d 'Paul: "'Briefly are you persuading
29 me, to make me a Christian!" Yet 'Paul, "May I ever wish° to 'God, that, 'briefly as well as 'greatly, not only you, but also all 'who are hearing me today, 'become° such a ^wkind as I' am also, outside of these 'bonds!"
30 ^{ba}Both the king and the governor rose, besides 'Bernice
31 and 'those sitting° together with them. And 'retiring, they spoke ^{td}with one another, saying that, "Nothing deserving of death or of bonds^a this ^hman is committing."
32 Now Agrippa averred to 'Festus, "This ^hman could° have been released° if he had not appealed° to Caesar."

27 Now, as it was decided that we are 'to 'sail away ^{to}to Italy, they gave over ^{ba}both 'Paul and ^asome ^dother prisoners to a centurion named Julius, of the Imperial
2 squadron. Now, 'stepping on board a ship of Adramyttium, 'about to be sailing ^{to}for 'places ^{ac}in the province of Asia, we set out, ^{td}with us being Aristarchus, a Macedonian of Thessalonica. Now, on ^danother day, we were led down ^{to}to Sidon. Besides, Julius, 'using° 'Paul humanely, permits him to 'go to^d 'friends for 'casual care.

4 And setting out thence, we sail under the lee of 'Cyprus,
5 because of the winds 'being contrary. Besides, 'sailing through the ocean ^{ac}off 'Cilicia and Pamphylia, we come
6 down ^{to}to Myra, of 'Lycia. And there the centurion, finding an Alexandrian ship sailing ^{to}to Italy, has us step on
7 board ^{to}of it. Now, 'for a considerable number of days, sailing tardily and hardly ^bcoming° ^{ac}off 'Cnidus, the wind not leaving us toward it, we sail under the lee of 'Crete,
8 ^{ac}off Salome. Besides, hardly skirting° it, we came ^{to}to a

"certain place 'called° Ideal Harbors, near which was the city of Lasea.

9 Now, considerable time elapsing°, and 'sailing being already hazardous, because of the Fast also 'having already
10 passed by, 'Paul exhorted them, saying, "Men! I 'behold that 'sailing is 'about to be with damage and much forfeit, not only of the lading and of the ship, but of our 'souls
11 also." Yet the centurion was persuaded° by the navigator and the charterer of the ship, rather than by 'what is being said° by Paul.

12 Now, the harbor possessing no fitness ^{td}for wintering, the majority gave° counsel to set out thence, if somehow they may be 'able° to arrive at ^{to}Phoenix to winter, a harbor of 'Crete, looking ^{ac}toward the southwest and ^{ac}toward
13 the northwest. Now, the south wind 'blowing gently, 'supposing 'their purpose to 'hold, 'weighing anchor, they skirted° close along 'Crete.

14 Now not much after, a wind, a hurricane, 'called° a
15 "northeaster," casts itself against° the island. Now the ship 'being gripped by it, and not being able° to 'luff to the
16 wind, giving her up, we were carried° along. Now, running under a "certain islet 'called° Cauda, we are hardly
17 strong enough to ^{bcm°}hold off the skiff, 'hoisting which, they used stays, undergirding the ship. Besides, fearing°
"lest they should be falling into the Syrtis quicksand,
18 'lowering the gear, thus they were carried° along. Yet at our being 'tremendously tossed by the tempest°, the next
19 day, they jettisoned°, and on the third with their 'own
20 hands they toss over the ship's 'gear. Now neither sun nor constellations making their advent ^{on}for more days, and besides, no 'slight tempest lying° on us, 'all further expectation of our 'being saved° was taken° from ^{ab}us.

21 Besides, there being much 'inherent abstinence, then 'Paul, standing in the midst of them, said, "It was binding

- on you, indeed, O men, yielding to me, not to have 'set' out from 'Crete, to gain, besides this 'damage, also the
22 forfeit. And 'now I am exhorting you to be 'cheerful, for not one soul 'from among you will be cast away, more
23 than the ship. For there stood beside me this 'night a messenger of 'God, Whose I am, to Whom I am offering
24 divine service also, saying, "Fear° not, Paul! Before Caesar you 'must stand. And 'lo°! °graciously° has 'God granted
25 you all 'those who are sailing with you.' Wherefore, be 'cheerful, men, for I am believing 'God that thus it will be, °even in the manner which has been spoken° to me.
26 Yet we 'must be falling °on a °certain island."
- 27 Now as the fourteenth night 'came°, at our cruising° about in the Adria, °in the middle of the night the mar-
28 iners suspected °some country to be nearing them. And 'sounding, they found twenty fathoms. Now after a bit of an 'interval, and 'sounding again, they found fifteen
29 fathoms. Besides, fearing° °lest somewhere we should be falling °on rough places, 'pitching four anchors out of the stern, they wished° for the 'coming° of day.
- 30 Now at the mariners seeking to 'flee out of the ship, and 'lowering the skiff into the sea under pretense °as of
31 being about to 'stretch anchors out of the prow, Paul said to the centurion and the soldiers, "If ever these should not
32 be remaining in the ship, you' 'can° not be saved." Then the soldiers strike off the ropes of the skiff, and they let her 'fall off.
- 33 Now, until °the day was about to 'b'come°, 'Paul entreated all to 'partake of nourishment, saying, "Today is the fourteenth day; 'apprehensive, you are 'constantly ab-
34 stinent, taking° nothing. Wherefore I am entreating you to 'partake of nourishment, for this 'belongs to° 'this salvation of yours, for not a hair from the head of one of
35 you shall 'perish°." Now, 'saying °this, and taking bread,

he thanks 'God in sight of all, and, 'breaking it, begins°
³⁶ to 'eat. Now, becoming° cheerful, they' also all took°
³⁷ nourishment. Now we were, in 'all, two hundred seventy-
³⁸ six souls in the ship. Now, being sated with nourishment,
 they buoyed the ship, casting° out the grain into the sea.
³⁹ Now when the day 'came°, they did not recognize the
 land, yet considered a "certain gulf, having a beach into
 which they planned°, if they may be 'able°, to thrust the
⁴⁰ ship. And, taking the anchors from about it, they left
 them 'in the sea, at the same time slacking the lashing
 of the rudders and 'hoisting the foresail to the 'breeze,
⁴¹ they kept her course 'for the beach. Now, falling 'into a
 place with a channel, they run the craft aground, and
 the prow, indeed, remains sticking unshakable, yet the
 stern was broken° up by the violence of the billows.
⁴² Now 'came° the soldiers' counsel that they should 'kill
 the prisoners, lest anyone, swimming out, may 'flee away.
⁴³ Yet the centurion, intending° to bring 'Paul safely
 through, prevents them from 'their intention. Besides, he
 orders 'those who are 'able° to 'swim, 'diving, to be off
⁴⁴ 'on to the land first, and the rest, 'these, indeed, on planks,
 yet 'those on "something 'from the ship, and thus all
 'came° safely through 'on to the land.

28 And, being safely through, then we recognized that the
² island is 'called° Melita. Besides, the barbarians tender us
 not the 'casual philanthropy, for, 'kindling a fire, they
 took° us all in, because of the 'imminent 'shower and be-
 cause of the cold.

³ Now at 'Paul's 'twisting together a "certain quantity of
 kindling and placing it 'on the fire, a viper, coming out
⁴ 'of the warmth, fastens on his 'hand. Now, as the bar-
 barians perceived the wild beast hanging° 'from his 'hand,
 they said to^d one another, "Undoubtedly this 'man is
 a murderer, whom, being safely through out of the sea,

- 5 'Justice lets not 'live." 'He, indeed, then, 'twitching the
 6 wild beast into the fire, suffered nothing evil. Yet 'they
 were apprehensive that he is 'about to 'become inflamed°
 or suddenly 'fall down dead. Yet, ^{on}after much 'appre-
 hension, and beholding nothing coming° to be amiss
^{to}with him, retracting°, they said he is a god.
- 7 Now in the regions about that 'place the freeholds be-
 longed to the foremost man of the island, named Publius,
 8 who, 'receiving° us, lodges us three days, amiably. Now
 it occurred° that the father of 'Publius was lying° down,
 'pressed° with ^{fever}fever and dysentery. 'Paul, entering to^d
^{to}him and 'praying°, placing his 'hands on him, heals°
 him.
- 9 Now at this occurring°, the rest also of 'those in the
 island having infirmities approached° and were cured°,
 10 who honor us with many honors also, and, at our setting°
 out, they placed° on board 'what was ^{to}for our 'needs.
- 11 Now, after three months, we set out in an Alexandrian
 ship with the ensign Dioscure, which 'has wintered in
 12 the island. And, landing ^{to}at Syracuse, we stay three days,
 13 whence, tacking about, we arrive at ^{to}Rhegium, and the
 south wind ^bcoming° on after one day, we came the
 14 second day ^{to}to Puteoli, where, finding brethren, we were
 entreated to stay ^bwith them seven days. And thus ^{to}to
 'Rome we come.
- 15 And thence the brethren, 'hearing ^cabout us, come ^{to}to
 meet us as far as Appii Forum and Three Taverns, per-
 16 ceiving whom, 'Paul, 'thanking 'God, took courage. Now
 when we entered ^{to}Rome, 'Paul was permitted to 'remain
^{ac}by himself together with the soldier who 'guarded him.
- 17 Now it occurred° three days after, that he calls° together
 'those who 'are foremost of the Jews. Now, at their com-
 ing together, he said to^d them, "I, men, brethren, 'doing
 nothing contrary to the people or to the hereditary 'cus-

toms, was given up a prisoner out of Jerusalem into the
18 hands of the Romans, who^a, examining me, intended^o
to release me, because not one cause of death 'existed in
19 me. Now at the contradicting of the Jews, I am compelled to appeal^o to Caesar—not as though having anything of which to 'accuse my 'nation. ^{bc}For this 'cause, then, I call for you, 'to ^psee and speak to you. For on account of the expectation of 'Israel this 'chain is lying^o about me."

21 Now 'they say to^d him, "Neither do we' receive^o letters concerning you from 'Judea, nor do any of the brethren coming^o along report or speak anything wicked concerning you. Now we count it 'worthwhile to hear ^bfrom you what your 'disposition is. For, indeed, concerning this 'sect, it is known to us that everywhere it is being contradicted^o."

23 Now 'setting^o a day for him, more came to^d him ^win the lodging, to whom he expounded^o, certifying^o to the kingdom of 'God, besides persuading them concerning 'Jesus, ^bboth from the law of Moses and the prophets,
24 from morning till dusk. And 'these, indeed, were persuaded^o by 'what is 'said^o, yet 'others disbelieved. Now there being disagreements one ^{td}with another, they were dismissed^o, 'Paul ^{aa}making one declaration, that, "Ideally the holy 'spirit speaks through Isaiah the prophet, to^d
26 your 'fathers, saying,

"Go to^d this 'people and say,

"In hearing, you will be hearing, and may by no means be understanding,

And observing, you will be observing, and may by no means be perceiving,"

27 For stoutened is the heart of this 'people,
And with 'their ears heavily they hear,

And with their 'eyes they squint,
Lest at some time they may be perceiving with 'their
eyes,
And with 'their ears should be hearing,
And with 'their heart may be understanding,
And should be turning about,
And I shall be healing^o them.'

- ²⁸ Let it be known to you, then, that to the nations was
dispatched this 'salvation of 'God, and they' will 'hear^o.'

(verse 29 not genuine)

- ³⁰ Now he remains two whole years 'in his own hired
house, and he welcomed^o all 'those going^o in to^d him,
³¹ heralding the kingdom of 'God, and teaching 'that which
concerns the Lord Jesus Christ with ^eall boldness, unfor-
bidden.

PAUL TO THE ROMANS

Paul, a slave of Christ Jesus, a called apostle, 'severed'
2 ^{to}for the evangel of God (which He promises^o before
3 through His 'prophets in the holy scriptures), concerning
His 'Son ('Who ^bcomes^o of the seed of David according
4 to the flesh, 'Who is 'designated Son of God 'with power,
according to the spirit of holiness, ^oby the resurrection of
5 the dead), Jesus Christ, our 'Lord, through Whom we
obtained grace and apostleship ^{to}for faith-obedience among
6 all the nations, for His 'name's sake, among whom are
7 you' also, the called of Jesus Christ: to all 'who 'are in
Rome, beloved by God, called saints:

Grace to you and peace from God, our Father, and the
Lord Jesus Christ.

8 First, indeed, I am thanking my 'God through Jesus
Christ concerning all of you, that your 'faith is being
9 announced^o in the whole world. For 'God is my Witness,
to Whom I am offering divine service in my 'spirit in the
evangel of His 'Son, how unintermittingly I am making^o
10 mention of you, always ^{on}in my 'prayers beseeching^o, if
somehow, sometime, at length I shall be 'prospered, in the
11 will of 'God, to 'come to^d you. For I am longing to ^bsee
you, that I may be sharing ^asome spiritual grace with you,
12 ^{to}for you 'to be established: yet this is to be consoled to-
gether among you through 'one another's 'faith, both
yours and mine.

13 Now I do not 'want you to be 'ignorant, brethren, that
often I purposed^o to 'come to^d you (and was prevented

'hitherto) that I should be having "some fruit among you also, according as * among the rest of the nations.

¹⁴ To both Greeks and barbarians, to both wise and foolish,
¹⁵ a debtor am I. Thus 'this eagerness ^{ac}of mine to bring the
¹⁶ evangel^o to you also, 'who are in Rome. For not 'ashamed^o
 am I of the evangel, for it is God's power ^{io}for salvation to
 everyone 'who is believing—to the Jew first, and to the
¹⁷ Greek as well. For in it God's righteousness is being
 revealed^o, out of faith ^{io}for faith, according as it is 'writ-
 ten^o: "Now the just one ^oby faith shall be living^o."

¹⁸ For God's indignation is being revealed^o from heaven
 on 'all the irreverence and injustice of ^hmen 'who are
¹⁹ retaining the truth in injustice, because 'that which is
 known of 'God is apparent among them, for 'God mani-
²⁰ fests it to them. For His 'invisible attributes are 'descried^o
 from the creation of the world, being apprehended^o by
 His 'achievements, besides His 'imperceptible power and
²¹ divinity, ^{io}for them 'to be defenseless, because, knowing
 'God, not as God do they glorify or thank Him, but vain
 were they made in their 'reasonings, and darkened is their
²² unintelligent 'heart. Alleging themselves to be wise, they
²³ are made stupid, and they change the glory of the incor-
 ruptible God into the likeness of an image of a corruptible
 human being and flying creatures and quadrupeds and
 reptiles.

²⁴ Wherefore 'God ° gives them over, in the lusts of their
 'hearts, ^{io}to the uncleanness of 'dishonoring^o their 'bodies
²⁵ among themselves, those who^a alter the truth of 'God into
 the lie, and are venerated, and offer divine service to the
 creature rather ^bthan the 'Creator, Who is blessed ^{io}for the
 cons! Amen!

²⁶ Therefore 'God ° gives them over ^{io}to dishonorable pas-
 sions. For their 'females, besides, alter the natural use into
²⁷ 'that which is beside nature. Likewise also the males, be-

sides, leaving the natural use of the female, were inflamed in their 'craving ¹⁰for one another, males 'with males effecting° 'indecenty, and getting back in themselves the ²⁸retribution of their 'deception which 'must be. And according as they do not test 'God, to 'have Him in recognition, 'God °gives them over ¹⁰to a disqualified mind, to ²⁹'do 'that which is not befitting, 'filled° with °all injustice, wickedness, evil, greed, distended with envy, murder, ³⁰strife, guile, depravity, whisperers, vilifiers, detesters of God, outragers, proud, ostentatious, inventors of evil ³¹things, stubborn to parents, unintelligent, perfidious, ³²without natural affection, implacable, unmerciful: those who^a, recognizing the just statute of 'God, that 'those committing 'such things are deserving of death, not only are doing them, but are endorsing, also, 'those who are committing them.

2 Wherefore, defenseless are you, O ^hman! everyone 'who is judging, for in what you are judging ^danother, you are condemning yourself, for you 'who are judging are committing the same things. Now we are °aware that the judgment of 'God is according to truth ^{on}against 'those who are committing 'such things.

³ Yet are you reckoning° on this, O ^hman, 'who art judging 'those committing 'such things, and art doing the same, that you' will be escaping° the judgment of 'God? ⁴ Or are you despising the riches of His 'kindness and 'forbearance and 'patience, being ignorant that the kindness ⁵of 'God is leading you ¹⁰to repentance? Yet, in accord with your 'hardness and unrepentant heart you are hoarding for yourself indignation in the day of indignation and ⁶revelation of the just judgment of 'God, Who will be ⁷paying each one in accord with his 'acts: to 'those, indeed, who ^aby endurance in good acts are seeking glory and ⁸honor and incorruption, life conian; yet to 'those° of

faction, and stubborn, indeed, as to the truth, yet 'persuaded^o to 'injustice, indignation and fury, affliction and distress, on every human soul 'which is effecting^o 'evil, both of the Jew first and of the Greek, yet glory and honor and peace to every 'worker^o of 'good, both to the Jew first, and to the Greek.

¹¹ For there is no^t partiality ^bwith 'God, ¹²for whoever sinned without law, without law also shall 'perish^o, and ¹³whoever sinned in law, through law will be 'judged. For not the listeners to law are just ^bwith 'God, but the doers of law shall be 'justified.

¹⁴ For whenever they of the nations 'that 'have no law, by nature may be doing 'that which the law demands, these, ¹⁵having no law, are a law to themselves, who^a are displaying^o the action of the law written in their 'hearts, their 'conscience testifying together and their 'reckonings between one another, accusing or 'defending^o them, in 'the day when 'God will be judging the hidden things of 'humanity, according to my 'evangel, through Jesus Christ.

¹⁷ 'Lo! you' are being denominated^o a Jew, and are resting^o ¹⁸on law, and are boasting^o in God, and 'know the will, and are testing^o 'what things are of 'consequence, being instructed^o out of the law. Besides, you have confidence in yourself to be a guide of the blind, a light of 'those in darkness, ²⁰a discipliner of the imprudent, a teacher of minors, having the form of 'knowledge and the truth in the law.

²¹ You, then, 'who are teaching ^aanother, you are not teaching yourself! 'who are heralding not to be stealing, ²²you are stealing! 'who are saying not to be committing adultery, you are committing adultery! 'who are abominating^o 'idols, you are despoiling the sanctuary! who are boasting^o in a law, through the transgression of the law ²⁴you are dishonoring 'God! For because of you the name

of 'God is being blasphemed' among the nations, according as it is 'written'.

- 25 For circumcision, indeed, is benefiting if you should be putting law into practice, yet if you should be a transgressor of law, your 'circumcision has become uncircum-
- 26 cision. If the Uncircumcision, then, should be maintaining the just requirements of the law, shall not his 'uncircum-
- 27 cision be 'reckoned 'for circumcision? And the Uncircumcision who, 'by nature, are discharging the law's demands, shall be judging you, 'who through letter and circumcision, are a transgressor of law.
- 28 For not 'that which is 'apparent is the Jew, nor yet 'that
- 29 which is 'apparent in flesh is circumcision; but 'that which is 'hidden is the Jew, and circumcision is of the heart, in spirit, not in letter, whose 'applause is not 'of 'men, but 'of 'God.

- 3 "What, then, is the prerogative of the Jew, or "what the
- 2 benefit of 'circumcision? Much "in every manner. For first, indeed, that they were entrusted with the oracles of
- 3 'God. For "what if "some disbelieve? Will not their 'un-
- 4 belief 'nullify the faithfulness of 'God? May it not be 'coming' to that! Now let 'God 'be[∞] true, yet every 'man a liar, even as it is 'written':

"That so Thou shouldst be 'justified in Thy 'sayings,
And shalt be conquering 'when Thou art 'being
judged'."

- 5 Now if our 'injustice is commending God's righteousness, "what shall we 'declare? Not that 'God 'Who is bringing on 'indignation is unjust! ("As a 'man am I
- 6 saying it.) May it not be 'coming' to that! Else how shall
- 7 'God be judging the world? Yet if the truth of 'God superabounds in my 'lie, 'for His 'glory, "why am I' also
- 8 still being judged' as a sinner, and why not say, according

as we are 'calumniated° and according as °some are averring that we are saying, that "We should be doing 'evil that 'good may be coming"?—whose 'judgment is fair.

9 "What, then? Are we 'privileged°? Undoubtedly not, for we previously charge° both Jews and Greeks to be all
10 under sin, according as it is 'written°, that "Not one is
11 just"—not °even one. Not one is 'understanding. Not one is 'seeking out 'God.

12 "All avoid Him: at the same time they were useless.
Not one is 'doing kindness: there is not even one!"

13 "A sepulcher °opened° is their 'throat.
With their 'tongues they defraud."

"The venom of asps is under their 'lips."

14 Whose 'mouth with imprecation and bitterness is
'crammed.

15 Sharp are their 'feet to shed blood.

16 "Bruises and wretchedness are in their 'ways,

17 And the way of peace they do not know."

18 There is no° fear of God in front of their 'eyes.

19 Now we are °aware that, whatever the law is saying, it is speaking to 'those 'under the law, that every mouth may be 'barred°, and the entire world may 'become° subject to
20 the just verdict of 'God, because, °by works of law, no° flesh at °all shall be 'justified in His sight, for through law is the recognition of sin.

21 Yet now, apart from law, a righteousness of God is °manifest° (being attested° by the law and the prophets),
22 yet a righteousness of God through Jesus Christ's faith,
°for all, and on all 'who are believing, for there is no°
23 distinction, for all sinned and are wanting° of the glory of 'God.

24 Being justified° gratuitously in His 'grace, through the
25 deliverance 'which is in Christ Jesus (Whom 'God pur-

posed° for a Propitiatory shelter, through 'faith in His 'blood, °for a display of His 'righteousness because of the passing over of the penalties of sins which °occurred before
 26 in the forbearance of 'God), toward the display of His 'righteousness in the current era, °for Him 'to be just and
 27 a 'Justifier of the one who is °of the faith of Jesus. Where, then, is 'boasting? It is debarred! Through what law?
 28 Of 'works? No! But through faith's law. For we are reckoning° a ^hman to be 'justified° by faith apart from works of law.

29 Or is He the God of the Jews only? Is He not of the na-
 30 tions also? Yes, of the nations also, if so be that 'God is One, Who will be justifying the Circumcision out of
 31 faith and the Uncircumcision through 'faith. Are we, then, nullifying law through 'faith? May it not be °com-
 ing° to that! ^{bt}Nay, we are sustaining law.

4 °What, then, shall we 'declare that Abraham, our 'fore-
 2 father, according to flesh, has found? For if Abraham was justified °by acts, he 'has something to boast in, but not
 3 toward God. For °what is the scripture saying? Now "Abraham believes 'God, and it is reckoned to him °for
 righteousness."

4 Now to the 'worker°, the wage is not 'reckoned° ^{ac}as a
 5 favor, but ^{ac}as a debt. Yet to him 'who is not working°, yet is believing on Him 'Who is justifying the irreverent,
 6 his 'faith is 'reckoned° °for righteousness. Even as David also is telling of the happiness of the ^hman to whom 'God is reckoning° righteousness apart from acts:

7 Happy they whose 'lawlessnesses were pardoned
 and whose 'sins were covered over!

8 Happy the man to whom the Lord by no means
 should be reckoning° sin!

9 This 'happiness, then, is it °for the Circumcision, or

- ^{on}for the Uncircumcision also? For we are saying, "To
¹⁰ 'Abraham 'faith is reckoned ^{to}for righteousness." How,
 then, is it reckoned? Being in circumcision or in uncir-
 cumcision? Not in circumcision, but in uncircumcision.
¹¹ And he obtained the sign of circumcision, a seal of the
 righteousness of the faith 'which was in 'uncircumcision,
^{to}for him 'to be the father of all 'those who are believing
 through uncircumcision, ^{to}for 'righteousness 'to be reck-
¹² oned to them, and the father of the Circumcision, not to
 'those ° of the Circumcision only, but to 'those also who are
 observing the elements of the faith in the footprints of our
 'father Abraham, in uncircumcision.
¹³ For not through law is the promise to 'Abraham, or to
 his 'Seed, for him 'to be enjoyer of the allotment of the
¹⁴ world, but through faith's righteousness. For if 'those ° of
 law are enjoyers of the allotment, 'faith has been made
¹⁵ void° and the promise has been nullified°, for the law is
 producing° indignation. Now where no° law is, neither
 is there transgression.
¹⁶ Therefore it is ° of faith that it may accord with grace,
^{to}for the promise 'to be confirmed to the entire seed, not to
 'those ° of the law only, but to 'those also ° of the faith of
¹⁷ Abraham, who is father of us all, according as it is 'writ-
 ten° that, A father of many nations have I appointed you—
 facing which, he believes it of the God 'Who is vivifying
¹⁸ the dead and calling 'what 'is not as if it 'were—who, being
^{beyond} expectation, believes ^{on}in expectation, ^{to}for him
 'to 'become° the father of many nations, according to 'that
 which 'has been declared°, "Thus shall be your 'seed."
¹⁹ And, not 'being infirm in 'faith, he considers his° 'body,
 already 'deadened° (being 'inherently somewhere about a
 hundred years) and the deadening of the matrix of Sarah,
²⁰ ^{to} yet the promise of 'God was not doubted in 'unbelief,
 but he was invigorated by 'faith, giving glory to 'God,

²¹ being fully assured also, that, what He has promised°, He
²² is able to do also. Wherefore, also, it is reckoned to him
 °for righteousness.

²³ Now it was not written because of him only, that it is
²⁴ reckoned to him, but because of us also, to whom it is
 'about to be 'reckoned°, 'who are believing on Him 'Who
²⁵ rouses Jesus our 'Lord °from among the dead, Who was
 given up because of our 'offenses, and was roused because
 of our 'justifying.

5 Being, then, justified °by faith, we may be having peace
² toward 'God, through our 'Lord, Jesus Christ, through
 Whom we °have the access also, by 'faith, into this 'grace
 in which we °stand, and we may be glorying° °in expec-
 tation of the glory of 'God.

³ Yet not only so, but we may be glorying° also in
 'afflictions, having perceived that 'affliction is producing°
⁴ endurance, yet 'endurance testedness, yet 'testedness ex-
⁵ pectation. Now 'expectation is not mortifying, seeing that
 the love of 'God has been poured° out in our 'hearts through
 the holy spirit 'which is being given to us.

⁶ For Christ, while we 'are still infirm, still in accord with
⁷ the era, for the sake of the irreverent, died. For hardly for
 the sake of a just man will anyone be dying°: for, for the
 sake of a 'good man, perhaps °someone may even be dar-
⁸ ing to 'die, yet 'God is commending this 'love of °His °to
 us, seeing that, while we 'are still sinners, Christ died for
⁹ our sakes. Much rather, then, being now justified in His
 'blood, we shall be 'saved from 'indignation, through Him.

¹⁰ For if, being enemies, we were conciliated to 'God
 through the death of His 'Son, much rather, being con-
¹¹ ciliated, we shall be 'saved in His 'life. Yet not only so, but
 we are glorying° also in 'God, through our 'Lord, Jesus
 Christ, through Whom we now obtained the conciliation.

¹² Therefore, even as through one °man 'sin entered into

the world, and through 'sin 'death, and thus 'death passed
 13 through into all 'mankind, on which all sinned—for until
 law sin was in the world, yet sin is not being taken into
 14 account^o when there 'is no law; ^bt nevertheless 'death reigns
 from Adam unto Moses, ^{on}over 'those also who do not sin
^{on}in the likeness of the transgression of Adam, who is a
 type of Him 'Who is 'about to be.

15 But not as the offense, thus also the grace. For if, by the
 offense of the one, the many died, much rather the grace of
 'God and the gratuity in grace, 'which is of the One ^aMan,
 Jesus Christ, ^{to}to the many superabounds.

16 And not as through one act of 'sinning is the gratuity.
 For, indeed, the judgment is out of one into condemnation,
 yet the grace is out of many offenses into a just award.

17 For if, by the offense of the one, 'death reigns through the
 one, much rather, 'those obtaining the superabundance of
 'grace and the gratuity of 'righteousness shall be reigning
 in life through the One, Jesus Christ.

18 Consequently, then, as it was through one offense ^{to}for
 all 'mankind ^{to}for condemnation, thus also it is through
 one just award ^{to}for all 'mankind ^{to}for life's justifying.

19 For even as, through the disobedience of the one ^aman, the
 many were constituted sinners, thus also, through the
 obedience of the One, the many shall be 'constituted
 just.

20 Yet law came in by the way, that the offense should be
 increasing. Yet where 'sin increases, 'grace superexceeds,

21 that, even as 'Sin reigns in 'death, thus 'Grace also should
 be reigning through righteousness, ^{to}for life conian,
 through Jesus Christ, our 'Lord.

6 ^aWhat, then, shall we 'declare? That we may be per-
 sisting in 'sin that 'grace should be increasing?

2 May it not be ^bcoming^o to that! We, who^a died to 'sin,

3 how shall we still be living in it? Or are you 'ignorant

that whoever are baptized into Christ Jesus, are baptized
4 into His 'death? We, then, were entombed together with
Him through 'baptism into 'death, that, even as Christ was
roused °from among the dead through the glory of the
Father, thus we' also should be walking in newness of life.
5 For if we have become planted together in the likeness of
His 'death, °nevertheless we shall be of the resurrection
6 also, knowing this, that our old 'humanity was crucified
together with Him, that the body of 'Sin may be 'nullified,
7 for us by no means 'to be still slaving for 'Sin, for one 'who
'dies has been justified° from 'Sin.

8 Now if we died together with Christ, we 'believe that
9 we shall be living together with Him also, having per-
ceived that Christ, being roused °from among the dead, is
no' longer dying. Death is lording it over Him no' longer,
10 for in °that He died, He died to 'Sin once for all time,
11 yet in °that He is living, He is living to 'God. Thus you
also, be reckoning° yourselves to be dead, indeed, to 'Sin,
yet living to 'God in Christ Jesus, our 'Lord.

12 Let not 'Sin, then, be reigning in your mortal 'body,
13 °for you 'to be obeying its 'lusts. Nor yet be presenting
your 'members, as implements of injustice, to 'Sin, but
present yourselves to 'God as if 'alive °from among the
dead, and your 'members as implements of righteousness
14 to 'God. For Sin shall not be lording it over you, for you
are not under law, but under grace.

15 °What then? Should we be sinning, seeing that we are
not under law, but under grace?

16 May it not be °coming° to that! Are you not °aware that
to whom you are presenting yourselves as slaves °for
obedience, his slaves you are, whom you are obeying,
whether of Sin °for death, or of Obedience °for right-
17 eousness? Now thanks be to 'God that you were slaves of
'Sin, yet you obey °from the heart the type of teaching °to

¹⁸ which you were given over. Now, being freed from 'Sin, you are enslaved to 'Righteousness.

¹⁹ As a ^hman am I saying this, because of the infirmity of your 'flesh. For even as you present your 'members as slaves to 'Uncleanness and to 'Lawlessness ^ofor 'lawlessness, thus now present your 'members as slaves to 'Righteousness ^ofor holiness. For when you were slaves of 'Sin, ²⁰ you were free as to 'Righteousness. ²¹ What fruit, then, had you then?—^oof which you are now 'ashamed^o, for, indeed, the consummation of those things is death. Yet now, ²² being freed from 'Sin, yet 'enslaved to 'God, you 'have your 'fruit ^ofor holiness. Now the consummation is life ²³ eonian. For the ^ration of 'Sin is death, yet the gracious gift of 'God is life eonian, in Christ Jesus, our 'Lord.

7 Or are you 'ignorant, brethren (for I am speaking to those who 'know law), that the law is lording it over a ^hman ^ofor as much time as he is living?

² For a 'woman in wedlock is 'bound^o to a living 'man by law. Yet if the man should be dying, she is 'exempt^o from ³ the law of the man. Consequently, then, while the man is living, she will be 'styled an adulteress if she should be becoming^o ^danother man's, yet, if the man should be dying, she is free from the law, 'being no adulteress on becoming^o ^danother man's.

⁴ So that, my brethren, you' also were put to death to the law through the body of 'Christ, ^ofor you 'to 'become^o ^dAnother's, 'Who is 'roused ^ofrom among the dead, that ⁵ we should be bearing fruit to 'God. For, when we were in the flesh, the passions of 'sins, 'which were through the law, operated^o in our 'members ^oto 'be 'bearing fruit to ⁶ 'Death. Yet now we were exempted from the law, dying in that in which we were retained^o, so that it is for us to be slaving in newness of spirit and not in oldness of letter.

⁷ What, then, shall we 'declare? That the law is sin?

- May it not be ^bcoming° to that! But 'sin I knew not except through law. For besides, I had not been aware of 'coveting except the law said, "You shall not be coveting."
- ⁸ Now 'Sin, getting an incentive through the precept, produces° in me ^eall manner of coveting. For apart from law
- ⁹ Sin is dead. Now I' lived, apart from law, once, yet at the
- ¹⁰ coming of the precept 'Sin revives. Yet I' died, and it was found that, to me, the precept ¹⁰for life, this is ¹⁰for death.
- ¹¹ For 'Sin, getting an incentive through the precept, deludes
- ¹² me, and through it, kills me. So that the law, indeed, is holy, and the precept holy and just and good.
- ¹³ Became° 'good, then, death to me? May it not be ^bcoming° to that! But 'Sin, that it may be appearing Sin, is producing° death to me through 'good, that 'Sin may
- ¹⁴ 'become° an ^{ac} inordinate sinner through the precept. For we are ^aaware that the law is spiritual, yet I' am fleshly,
- ¹⁵ having been disposed° of under 'Sin. For what I am effecting° I 'know not, for not what I 'will, this I am putting
- ¹⁶ into practice, but what I am hating, this I am doing. Now if what I am not willing, this I am doing, I am conceding
- ¹⁷ that the law is ideal. Yet now it is no^t longer I' who am effecting° it, but 'Sin making its home^t in me.
- ¹⁸ For I am ^aaware that good is not making its home in me (that is, in my 'flesh), for 'to 'will is lying° beside me, yet
- ¹⁹ 'to be effecting° the ideal is not. For it is not the good ^wthat I 'will that I am doing, but the evil ^wthat I am not willing,
- ²⁰ this I am putting into practice. Now if what I am not willing, this I' am doing, it is no^t longer I' who am effecting° it, but 'Sin which is making its home in me.
- ²¹ Consequently, I am finding the law that, at my 'willing
- ²² to be doing the ideal, the evil is lying° beside me. For I am 'gratified° with the law of 'God ^{ac}as to the ^hman within,
- ²³ yet I am observing a different law in my 'members, warring° with the law of my 'mind, and leading me into

captivity 'to the law of 'sin 'which 'is in my 'members.

²⁴ A wretched ^hman am I! "What will 'rescue^o me out of
²⁵ this 'body of 'death? Grace! I 'thank 'God, through Jesus
Christ, our 'Lord. Consequently, then, I 'myself, with the
mind, indeed, am slaving for God's law, yet with the flesh
for Sin's law.

8 Nothing, consequently, is now condemnation to 'those
in Christ Jesus. Not according to flesh are they walking,
² but according to spirit, for the spirit's 'law of 'life in Christ
³ Jesus frees you from the law of 'sin and 'death. For 'what
was impossible to the law, in which it was infirm through
the flesh, did 'God, 'sending His ^oown 'Son in the like-
ness of sin's flesh and concerning sin, He condemns 'sin
⁴ in the flesh, that the just requirement of the law may be
'fulfilled in us, 'who are not walking in accord with flesh,
but in accord with spirit.

⁵ For 'those who 'are in accord with flesh are 'disposed to
'that which is of the flesh, yet 'those who are in accord with
⁶ spirit to 'that which is of the spirit. For the disposition of
the flesh is death, yet the disposition of the spirit is life and
⁷ peace, because the disposition of the flesh is enmity ^oto
God, for it is not 'subject^o to the law of 'God, for neither
⁸ is it 'able^o. Now 'those who 'are in flesh are not 'able^o to
please God.

⁹ Yet you' are not in flesh, but in spirit, if so be that God's
spirit is making its home in you. Now if anyone 'has not
¹⁰ Christ's spirit, this one is not His. Now if Christ is in you,
the body, indeed, is dead because of sin, yet the spirit is life
¹¹ because of righteousness. Now if the spirit of Him 'Who
rouses 'Jesus ^ofrom among the dead is making its home in
you, He 'Who rouses Christ Jesus ^ofrom among the dead
will also be vivifying your mortal 'bodies because of His
¹² 'spirit making its home 'in you. Consequently, then,
brethren, debtors are we, not to the flesh, 'to be living in

¹³ accord with flesh, for if you are living in accord with flesh, you are 'about to be dying. Yet if, in spirit, you are putting the practices of the body to death, you will be living^o.
¹⁴ For whoever are being led^o by God's spirit, these are sons of God.

¹⁵ For you did not get slavery's spirit ^{to}to fear again, but you got the spirit of sonship, in which we are crying,
¹⁶ "Abba, 'Father!" The spirit itself is testifying together
¹⁷ with our 'spirit that we are children of God. Yet if children, enjoyers also of an allotment, enjoyers, indeed, of an allotment from God, yet joint enjoyers of Christ's allotment, if so be that we are suffering together, that we should be 'glorified together also.

¹⁸ For I am reckoning^o that the sufferings of the current era do not deserve ^{to}the glory 'about to be revealed ^{to}for us.
¹⁹ For the premonition of the creation is awaiting^o the unveiling of the sons of 'God. For to 'vanity was the creation subjected, not voluntarily, but because of Him 'Who
²⁰ subjects it, ^{on}in expectation that the creation itself, also, shall be 'freed from the slavery of 'corruption into the
²¹ glorious 'freedom of the children of 'God. For we are 'aware that the entire creation is groaning and travailing
²² together until 'now. Yet not only so, but we 'ourselves also, who 'have the firstfruit of the spirit, we 'ourselves also, are groaning in ourselves, awaiting^o the sonship, the
²³ deliverance of our 'body. For to 'expectation were we saved. Now expectation, being observed^o, is not expectation, for what anyone is observing, ^awhy is he expecting it
²⁴ also? Now, if we are expecting what we are not observing, we are awaiting^o it thwith endurance.

²⁵ Now, similarly, the spirit also is aiding^o our 'infirmity, for ^awhat we should be praying^o for, to accord with what 'must be, we are not 'aware, but the spirit itself is pleading
²⁶ for^s us with inarticulate groanings. Now He 'Who is

searching the hearts is ^oaware ^awhat is the disposition of the spirit, ^ffor in accord with God is it pleading ^ffor the saints.

- ²⁸ Now we are ^oaware that ^fGod is working all together ^ofor the good of ^fthose who are loving ^fGod, ^fwho ^fare
²⁹ called according to the purpose that, whom He foreknew, He designates beforehand, also, to be conformed to the image of His ^fSon, ^ofor Him ^fto be Firstborn among many
³⁰ brethren. Now whom He designates beforehand, these He calls also, and whom He calls, these He justifies also; now whom He justifies, these He glorifies also.
³¹ ^aWhat, then, shall we ^fdeclare to^d these things? If ^fGod
³² is ^ffor^d us, ^awho is against us? Surely, He Who spares^o not His own ^fSon, but ^ogives Him up ^ffor^d us all, how shall He not, together with Him, also, be graciously^o granting us^f all?
³³ ^aWho will be indicting^o God's chosen ones? God, the
³⁴ ^fJustifier? ^aWho is the ^fCondemner? Christ Jesus, the One dying, yet rather being roused, Who is also ^fat ^fGod's right hand, Who is pleading also for our sakes?
³⁵ ^aWhat shall be separating us from the love of ^fGod ^fin Christ Jesus? Affliction, or distress, or persecution, or
³⁶ famine, or nakedness, or danger, or sword? According as it is ^owritten^o, that

“On Thy account we are being put to death^o the whole day,
 We are reckoned as sheep for slaughter.”

- ³⁷ ^{bt}Nay! in all these we are more than conquering through Him ^fWho loves us.
³⁸ For I am ^opersuaded^o that neither death nor life, nor messengers, nor sovereignties, nor the ^opresent, nor what
³⁹ is impending, nor powers, nor height, nor depth, nor any ^dother creation, will be ^fable^o to separate us from the love of ^fGod ^fin Christ Jesus, our ^fLord.

9 The truth am I telling in Christ, I am not lying°, my
 2 'conscience testifying together with me in holy spirit, that
 my sorrow is great, and unintermittent pain is in my
 3 'heart—for I 'myself wished° to be anathema from 'Christ
 —for° my 'brethren, my 'relatives according to the flesh,
 4 who° are Israelites, whose is the sonship and the glory and
 the covenants and the legislation and the divine service
 5 and the promises; whose are the fathers, and out of whom
 is the Christ 'according to the flesh, 'Who 'is °nover all,
 God be blessed °for the eons. Amen!

6 Now it is not such as that the word of 'God has lapsed,
 7 for not all 'those out of Israel, these are Israel; neither that
 Abraham's seed are all children, but "In Isaac shall your
 8 seed be 'called." That is, that the children of the flesh, not
 these are the children of 'God, but the children of the
 promise is He reckoning° °for the seed.

9 For the word of the promise is this: °cAt "this 'season" I
 10 shall 'come° "and there will be for 'Sarah a son." Yet, not
 only so, but Rebecca also is having her bed ° of one, Isaac,
 11 our 'father. For, not as yet being born, nor 'putting into
 practice anything good or bad, that the purpose of 'God
 may be remaining °c as a choice, not out of acts, but ° of
 12 Him 'Who is calling, it was declared to her that "The
 13 greater shall be slaving for the inferior," according as it is
 'written°, "Jacob I love, yet 'Esau I hate."

14 °What, then, shall we be declaring? Not that there is
 injustice °with 'God? May it not be °coming° to that!
 15 For to 'Moses He is saying, "I shall be 'merciful to whom-
 ever I may be 'merciful, and I shall be pitying whomever
 16 I may be pitying." Consequently, then, it is not of him
 'who is willing, nor of him 'who is racing, but of 'God, the
 17 'Merciful. For the scripture is saying to 'Pharaoh that
 °c "For this selfsame thing I rouse you up, so that I should
 be displaying° in you My 'power, and so that My 'name

- ¹⁸ should be 'published^o in the entire earth." Consequently, then, to whom He 'will, He is 'merciful, yet whom He 'will, He is hardening.
- ¹⁹ You will be protesting to me, then, "Why, then, is He still blaming^o? for ^awho has withstood His 'intention?"
- ²⁰ O ^hman! ^awho are you', to be sure, 'who are answering again to 'God? 'That which is molded will not 'protest to
- ²¹ the 'molder, "Why do you make me thus?" Or 'has not the potter the right over the clay, out of the same kneading to make ^wone vessel, indeed, ^{io}for honor, yet ^wone ^{io}for
- ²² dishonor? Now if 'God, wanting to display^o His 'indignation and to make His 'powerful doings known, ^ocarries, 'with much patience, the vessels of indignation, ^aadapted^o
- ²³ ^{io}for destruction, it is that He should also be making known the riches of His 'glory on the vessels of mercy,
- ²⁴ which He makes ready before ^{io}for glory—us, whom He calls also, not only out of the Jews, but out of the nations
- ²⁵ also. As He is saying in 'Hosea also:

I shall be calling 'those who are not My people
"My people,"

And she 'who is not 'beloved^o "Beloved^o,"

- ²⁶ "And it shall be, in the place where it was declared to them, 'Not My people are you,'"

There "they shall be 'called 'sons of the living God."

- ²⁷ Now Isaiah is crying over 'Israel, If the number of the sons of Israel should be as the sand of the sea, the residue
- ²⁸ shall be 'saved, for "a 'conclusive and 'concise accounting the Lord will be doing on the earth."

- ²⁹ And according as Isaiah ^odeclared before,

"Except the Lord of hosts conserved us a seed,
As Sodom would we become,
And ^{as} to Gomorrah would we be likened."

³⁰ "What, then, shall we be declaring? That the nations
 'who are not pursuing righteousness overtook righteous-
³¹ness, yet a righteousness 'which is out of faith. Yet Israel,
 pursuing a law of righteousness, into a law of righteous-
³²ness does not outstrip. Wherefore? Seeing that it is not
 out of faith, but as out of law works, they stumble on the
³³stumbling 'stone, according as it is 'written°:

'Lo°! I am laying in Zion a Stumbling Stone and a
 Snare Rock,
 And the one believing on Him shall not be 'dis-
 graced.

10 Indeed, brethren, the delight of my 'heart and my 'peti-
²tion to^d 'God for their sake is °for salvation. For I am
 testifying to them that they 'have a zeal of God, but not in
³accord with recognition. For they, being ignorant of the
 righteousness of 'God, and seeking to establish 'their own
 righteousness, were not subjected to the righteousness
⁴of 'God. For Christ is the consummation of law °for
 righteousness to everyone 'who is believing.
⁵For Moses is writing of the righteousness 'which is ° of
 law, that a ^hman 'who does the °same shall be living° in it.
⁶Yet the righteousness° of faith is saying thus: You may
 not be saying in your 'heart, "Who will be ascending° into
⁷'heaven?—that is, to be leading Christ down—or "Who
 will be descending° into the submerged chaos?— that is,
⁸to be leading Christ up °from among the dead. But "what
 is it saying? Near you is the declaration, in your 'mouth
 and in your 'heart—that is, the declaration of 'faith which
⁹we are heralding that, if ever you should be avowing 'with
 your 'mouth the declaration that Jesus is Lord, and should
 be believing in your 'heart that 'God rouses Him °from
¹⁰among the dead, you shall be 'saved. For with the heart it
 is 'believed° °for righteousness, yet with the mouth it is

- ¹¹ 'avowed^o ^{10c}for salvation. For the scripture is saying: Every-
¹² one 'who is believing on Him shall not be 'disgraced. For
 there is no^t distinction ^bbetween Jew and Greek, for the
 same One is Lord of all, being rich ^{10c}for all 'who are in-
¹³ voking^o Him. For everyone, whoever should be invoking^o
 the name of the Lord, shall be 'saved.
¹⁴ How, then, should they be invoking^o One ^{10c}in Whom
 they do not believe? Yet how should they be believing
 One of Whom they do not hear? Yet how should they be
¹⁵ hearing apart from one heralding? Yet how should they
 be heralding if ever they should not be 'commissioned?
 According as it is 'written^o: How beautiful are the feet of
¹⁶ 'those bringing an evangel^o of good! But not all obey the
 evangel, for Isaiah is saying,

"Lord, 'who believes our 'tidings?"

- ¹⁷ Consequently, 'faith is out of tidings, yet the tidings
 through a declaration of Christ.

- ¹⁸ But, I am saying, Do they not hear at ^tall? To be sure!

"Into the entire 'earth came out their 'utterance,
 And into the ends of the 'inhabited^o earth their
 'declarations."

- ¹⁹ But, I am saying, Did not Israel know at ^tall? First
 Moses is saying,

I shall be provoking you to jealousy ^{on}over those
 not a nation;

^{on}Over an unintelligent nation shall I be vexing you.

- ²⁰ Yet Isaiah is very daring and is saying,

I was found by 'those who are not seeking Me;
 I became^o disclosed to 'those who are not inquiring
 for Me.

- ²¹ Now to^d 'Israel He is saying,

The whole day I spread out My 'hands to^d a 'stub-
born and contradicting people!

11 I am saying, then, Does not 'God thrust^o away His
'people? May it not be ^bcoming^o to that! For I also am an
² Israelite, out of Abraham's seed, Benjamin's tribe. 'God
does not thrust^o away His 'people whom He foreknew.

Or have you not perceived in Elijah ^awhat the scripture
³ is saying, as he is pleading with 'God against Israel? Lord,
Thy 'prophets they kill, Thine 'altars they dig down, and I⁴
was left alone, and they are seeking my 'soul. But ^awhat
is 'that which apprises saying to him? I left for Myself
seven thousand men who^a do not bow the knee to the
⁵ image of Baal. Thus, then, in the current era also, there
has come to be a remnant according to the choice of grace.
⁶ Now if it is in grace, it is no^t longer out of works, else the
grace is coming^o to be no^t longer grace. Now, if it is out of
works, it is no^t longer grace, else the work is no^t longer
work.

⁷ ^aWhat then? What Israel is seeking for, this she did not
encounter, yet the chosen encountered it. Now the rest
⁸ were calloused, even as it is ^owritten^o, 'God ^{-o}gives them a
spirit of stupor, eyes not ^tto be observing, and ears not ^tto
be hearing, till this very 'day.

⁹ And David is saying,

Let their 'table ^tbecome ^{to} a trap and ^{to} a mesh,
And ^{to} a snare and ^{to} a repayment to them:
¹⁰ 'Darkened be their 'eyes, not ^tto be observing,
And their 'backs bow together continually.

¹¹ I am saying, then, Do they not trip that they should be
falling? May it not be ^bcoming^o to that! But in their
'offense is 'salvation to the nations, ^{to} to provoke them to
jealousy.

- ¹² Now if their 'offense is the world's riches and their 'discomfiture the nations' riches, how much rather that which
¹³ fills them! Now to you am I saying, to the nations, ^{on}in as much as, indeed, then, I' am the apostle of the nations, I
¹⁴ am glorifying my 'dispensation, if somehow I should be provoking those of my 'flesh to jealousy and should be
¹⁵ saving ^asome of them. For if their 'casting away is the conciliation of the world, ^awhat will the taking back be if not life ^ofrom among the dead?
- ¹⁶ Now if the firstfruit is holy, the kneading is also; and if
¹⁷ the root is holy, the boughs are also. Now if ^asome of the boughs are broken out, yet you', being a wild olive, are grafted among them, and became ^ojoint participant of the
¹⁸ root and 'fatness of the olive, be not vaunting ^oover the boughs. Yet if you are vaunting ^o, you' are not bearing the root, but the root you.
- ¹⁹ You will be declaring, then, "Boughs are broken out that
²⁰ I may be grafted in." Ideally! By 'unbelief are they broken out, yet you' ^ostand in 'faith. Be not 'haughty, but 'fear.
²¹ For if 'God spares ^onot the ^anatural boughs, neither will
²² He be sparing ^oyou! 'Perceive, then, the kindness and severity of 'God! On 'those, indeed, who are falling, severity, yet on you, God's kindness, if you should be persisting
²³ in the kindness: else you' also will be 'hewn out. Now 'they also, if they should not be persisting in 'unbelief, will
²⁴ be 'grafted in, for 'God is 'able to graft them in again. For if you' were hewn out ^oof an 'olive wild ^aby nature, and, beside nature, are grafted into a cultivated olive tree, how much rather shall these, 'who are in accord with nature, be 'grafted into 'their own olive tree!
- ²⁵ For I am not willing for you to be 'ignorant of this 'secret, brethren, lest you may be passing for 'prudent among yourselves, that callousness, 'in part, on 'Israel has ^bcome, until ^wthe complement of the nations may be

²⁶ entering. And thus ^aall Israel shall be [']saved, according as it is [']written^o,

Arriving out of Zion shall be the [']Rescuer.

He will be turning away irreverence from Jacob.

²⁷ And this is ^bMy [']covenant with them

Whenever I should be eliminating^o their [']sins.

²⁸ ^{ac}As to the evangel, indeed, they are enemies because of you, yet, ^{ac}as to [']choice, they are beloved because of the fathers.

²⁹ For unregretted are the graces and the calling of [']God.

³⁰ For even as you['] once were stubborn toward [']God, yet now

³¹ were shown mercy at their [']stubbornness, thus these also are now stubborn to this [']mercy of yours, that now they[']

³² also may be shown [']mercy. For [']God locks up [']all together ^{to}in stubbornness, that He should be [']merciful to [']all.

³³ O, the depth of the riches and the wisdom and the knowledge of God! How inscrutable are His [']judgments,

³⁴ and untraceable His [']ways! For, ^awho knew the mind of the Lord? or, ^awho became^o His adviser? or, ^awho ⁻gives

³⁵ to Him first, and it will be [']repaid him? seeing that out of Him and through Him and ^{to}for Him is [']all: to Him be the glory ^{to}for the eons! Amen!

12 I am entreating you, then, brethren, thby the pities of [']God, to present your [']bodies a sacrifice, living, holy, well

² pleasing to [']God, your logical [']divine service, and not to be [']configured^o to this [']eon, but to be [']transformed^o by the renewing of your [']mind, ^{to}for you [']to be testing ^awhat is the will of [']God, [']good and well pleasing and perfect.

³ For I am saying, through the grace [']which is [']given to me, to everyone [']who [']is among you, not to be overweening, ^bbeyond what your [']disposition [']must be, but [']to be ^{to}of a [']sane [']disposition, as [']God parts to each the measure

⁴ of faith. For even as, in one body, we [']have many mem-

⁵ bers, yet all the members 'have not the same function, thus we, 'who are many, are one body in Christ, yet 'individually members of one another. Now, having graces excelling, in accord with the grace 'which is 'given to us, whether prophecy, exercise it in accord with the analogy ⁷ of the faith; or dispensing, in the dispensation; or the ⁸ 'teacher, in 'teaching; or the 'entreater, in 'entreaty; the 'sharer, 'with generosity; the 'presider°, 'with diligence; the 'merciful one, 'with glee.

⁹ Let 'love be unfeigned. Abhorring 'that which is wicked, ¹⁰ clinging° to 'good, let us have 'fond affection "for one another with brotherly fondness, in 'honor deeming one ¹¹ another first, in 'diligence not slothful, 'fervent in 'spirit, ¹² slaving for the Lord, rejoicing in 'expectation, enduring ¹³ 'affliction, persevering in 'prayer, contributing to the needs of the saints, pursuing 'hospitality.

¹⁴ 'Bless 'those who are persecuting you: 'bless, and do not ¹⁵ 'curse°, so as to be rejoicing with those rejoicing, lamenting with those lamenting, being "mutually disposed to ¹⁶ one another, not being disposed to 'that which is high, but being led° away 'to the humble. Do not "come° to pass ¹⁷ for prudent "with yourselves. To no one 'render evil "dfor ¹⁸ evil, making "ideal provision in the sight of all "men, if possible 'that which comes out from yourselves. Being at ¹⁹ peace with all "mankind, you are not avenging yourselves, beloved, but be giving place to His 'indignation, for it is 'written°, Mine is vengeance! I 'will 'repay! the Lord is ²⁰ saying. But "If your 'enemy should be hungering, give him the 'morsel; if he should be thirsting, give him to 'drink; for in doing this you will be heaping embers of ²¹ fire on his 'head." Be not 'conquered° by 'evil; but 'conquer 'evil 'with 'good.

13 Let every soul be 'subject° to the 'superior authorities, for there is no⁴ authority except ^{bv}under God. Now 'those

- ² which 'are, 'have been set^o ^{by}under God, so that he 'who is resisting an 'authority has withstood 'God's 'mandate. Now 'those who 'have withstood, will be getting^o judgment for themselves, for 'magistrates are not a fear to the good act, but to the evil. Now you do not 'want to be fearing^o the authority. 'Do 'good, and you will be having
- ⁴ applause ^ofrom it. For it is God's servant ^ofor your 'good. Now if you should be doing 'evil, 'fear^o, for not feignedly is it wearing the sword. For it is God's servant, an avenger ^ofor indignation to him 'who is committing 'evil.
- ⁵ Wherefore it is necessary to be 'subject^o, not only because of 'indignation, but also because of 'conscience.
- ⁶ For therefore you are settling taxes also, for they are God's ministers, 'perpetuated ^ofor this self-same thing.
- ⁷ 'Render to all 'their dues, to 'whom 'tax, 'tax, to 'whom 'tribute, 'tribute, to 'whom 'fear, 'fear, to 'whom 'honor, 'honor.
- ⁸ To no one 'owe ^oanything, except 'to be loving one another, for he 'who is loving ^oanother has fulfilled law.
- ⁹ For 'this: "You shall not commit 'adultery," "you shall not 'murder," "you shall not 'steal," "you shall not 'testify falsely," "you shall not 'covet," and if there is any ^oother precept, it is 'summed^o up in this 'saying, in 'this: "You
- ¹⁰ shall 'love your 'associate as yourself." 'Love is not working^o evil to an 'associate. The complement, then, of law, is 'love.
- ¹¹ This, also, do, being ^oaware of the era, that it is already the hour for us to be roused out of sleep, for now is our
- ¹² 'salvation nearer than when we believe. The night progresses, yet the day is 'near. We, then, should be putting^o off the acts of 'darkness, yet should be putting^o on the
- ¹³ implements of 'light. As in the day, respectably, should we be walking, not in revelries and drunkenness, not in chambering and wantonness, not in strife and jealousy,

- ¹⁴ but put^o on the Lord Jesus Christ, and be making^o no provision ¹⁰for the lusts of the flesh.
- 14** Now the 'infirm in the faith be taking^o to yourselves,
² but not ¹⁰for discrimination of reasonings. ^wOne, indeed, is believing to 'eat all things, yet the 'infirm one is eating
³ greens. Let not him 'who is eating be scorning him 'who is not eating. Yet let not him 'who is not eating be judging him 'who is eating, for 'God took^o him to Himself.
- ⁴ ^aWho are you' 'who are judging Another's domestic? To his 'own Master he is standing or falling. Now he will be made to 'stand, for the Lord is 'able^o to make him stand.
- ⁵ ^wOne, indeed, is deciding for one day rather ^bthan another day, yet ^wone is deciding for every day. Let each
⁶ one be fully 'assured^o in his 'own mind. He 'who is 'disposed to the day, is 'disposed to it to the Lord; and he 'who is eating, is eating to the Lord, for he is thanking 'God. And he 'who is not eating, to the Lord is not eating,
⁷ and is thanking 'God. For not one of us is living to himself, and not one is dying to himself. For ^{bs}both, if we should be living, to the Lord are we living, ^{bs}and if we should be dying, to the Lord are we dying. Then, ^{bs}both if we should be living ^{bs}and if we should be dying, we
⁹ are the Lord's. For ¹⁰for this Christ died and lives, that He should be 'Lord of the dead as well as of the living.
- ¹⁰ Now ^awhy are you' judging your 'brother? Or ^awhy are you' also scorning your 'brother? For all of us shall
¹¹ be 'presented^o at the dais of 'God, for it is 'written^o:

Living am I', the Lord is saying,
 'For to Me shall 'bow every knee,
 And every tongue shall be acclaiming^o 'God!

- ¹² Consequently, then, each of us shall be giving account
¹³ concerning himself to 'God. By no means, then, should we still be judging one another, but rather decide this,

not 'to 'place a stumbling block for a 'brother, or a snare.

14 I have perceived and am 'persuaded° in the Lord Jesus that nothing is contaminating thof itself, except that the one reckoning° anything to be contaminating, to that one
15 it is contaminating. For if, because of food, your 'brother is sorrowing°, you are no' longer walking according to love. Do not, by your 'food, 'destroy that one for whose
16 sake Christ died. Let not, then, your 'good be 'calumni-
17 ated°, for the kingdom of 'God is not food and drink, but
18 righteousness and peace and joy in holy spirit. For he 'who in this is slaving for 'Christ, is well pleasing to 'God and attested by ^hmen.

19 Consequently, then, we are pursuing 'that which makes for 'peace and 'that which is for the edification of ^{to} 'one
20 another. Not on account of food 'demolish the work of 'God. All, indeed, is clean, but it is evil to the ^hman 'who
21 thwith stumbling is eating. It is ideal not 'to be eating
= meat, nor yet to be drinking wine, nor yet to do aught
'by which your 'brother is stumbling, or is being snared° or weakened.

22 The faith which you' 'have, have ^{ac}for yourself in 'God's sight. Happy is he 'who is not judging himself in that
23 which he is attesting. Now he 'who is doubting° if he should be eating is 'condemned°, seeing that it is not out of faith. Now everything which is not out of faith is sin.

15 Now we', the able, 'ought to be bearing the infirmities
2 of the impotent, and not to be pleasing ourselves. Let each of us 'please his 'associate, ^{to}for his 'good, toward his
3 edification. For 'Christ also pleases not Himself, but, according as it is 'written°, "The reproaches of 'those
4 reproaching Thee fall ^{on} on Me." For whatever was written before, was written ^{to}for 'this teaching of ours, that through the endurance and ththe consolation of the scriptures we may 'have 'expectation.

⁵ Now may the God of 'endurance and 'consolation 'grant you 'to be 'mutually 'disposed to 'one another, according
⁶ to Christ Jesus, that, with one accord, 'with one mouth, you may be glorifying the God and Father of our 'Lord
⁷ Jesus Christ. Wherefore be taking^o one another to yourselves according as 'Christ also took^o you to Himself, 'for the glory of 'God.

⁸ For I am saying that Christ has become^o the Servant of the Circumcision, for the sake of the truth of God, 'to
⁹ confirm the patriarchal 'promises. Yet the nations are to glorify 'God for^s His mercy, according as it is 'written^o,

“Therefore I shall be acclaiming^o Thee among the nations,”

“And to Thy 'name shall I be playing music.”

¹⁰ And again he is saying,

“Be 'merry, ye nations, with His 'people!”

¹¹ And again he is saying,

“Praise the Lord, all the nations,”

And “let all the peoples laud Him.”

¹² And again Isaiah is saying, there will be “the root of 'Jesse,

And He 'Who is rising^o to be 'Chief of the nations:

On Him will the nations 'rely.”

¹³ Now may the God of 'expectation be filling you with 'all joy and peace in 'believing, 'for you 'to be superabounding in 'expectation, in the power of holy spirit.

¹⁴ Now I 'myself also am 'persuaded^o concerning you, my brethren, that you 'yourselves also are bulging with goodness, 'filled^o with 'all 'knowledge, 'able^o also to be admon-

¹⁵ ishing one another. Yet more daringly do I write to you, 'in part, as prompting you, because of the grace 'being

- 16 given to me from 'God, ¹⁰for me 'to be the minister of Christ Jesus ¹⁰for the nations, acting as a priest of the evangel of 'God, that the approach present of the nations may be becoming^o well received, having been hallowed^o 'by holy spirit.
- 17 I 'have, then, a 'boast in Christ Jesus, in 'that which is
- 18 toward 'God. For I am not daring to 'speak any of what Christ does not effect^o through me ¹⁰for the obedience of
- 19 the nations, in word and work, in the power of signs and miracles, in the power of God's spirit, so that, from Jerusalem and around unto 'Illyricum, I have completed
- 20 the evangel of the Christ. Yet thus I am 'ambitious^o to be bringing the evangel^o where^e Christ is not named lest
- 21 I may be building on another's foundation, but, according as it is 'written^o,

"They who were not informed concerning Him
shall 'see^o,
And they who have not heard shall 'understand."

- 22 Wherefore, I was 'much hindered^o also in 'coming to^d
- 23 you. Yet now, having by no means still place in these 'regions, yet having 'for many years a longing 'to 'come
- 24 to^d you, as ever I may be going^o into 'Spain (for I am expecting, while going^o through, to gaze^o upon you, and by you to be sent forward there, if I should ever first be
- 25 'filled, 'in part, by you)—yet now I am going^o ¹⁰to Jerusalem, dispensing to the saints. For it delights Macedonia and Achaia to make^o ^asome contribution ¹⁰for the poor
- 27 of the saints 'who are in Jerusalem. For they are delighted, and they are their debtors, for if the nations participate in their 'spiritual things, they 'ought to minister to them
- 28 in 'fleshly things also. When, then, 'performing this, and 'sealing^o to them this 'fruit, I shall be coming^o away
- 29 through you into Spain. Now I am 'aware that, in

coming° to^d you, I shall be coming° 'with the blessing of Christ which fills.

³⁰ Now I am entreating you, brethren, through our 'Lord Jesus Christ, and through the love of the spirit, to struggle° together with me in 'prayers to^d 'God for^s me, ³¹ that I should be 'rescued from the 'stubborn in 'Judea, and my 'dispensation '°for Jerusalem may be becoming° well ³² received by the saints, that I may be coming to^d you 'with joy through the will of God, and I should be resting° ³³ together with you. Now the God of 'peace be with all of you! Amen!

16 Now I am commending to you Phoebe, our 'sister, ² being a servant also of the ecclesia 'in Cenchrea, that you should be receiving° her in the Lord worthily of the saints, and may 'stand by her in whatever matter she may be needing you, for she' became a patroness of many, as well as^s of myself.

³ Greet° Prisca and Aquila, my 'fellow workers in Christ ⁴ Jesus (who^a, for the sake of my 'soul, °jeopardize 'their °own necks, whom not only I' am thanking, but all the ⁵ ecclesias of the nations also) and the ecclesia °at their house.

Greet° Epanetus, my 'beloved, who is the firstfruit of the ⁶ province of Asia °for Christ. Greet° Mary, who^a toils ⁷ much °for you. Greet° Andronicus and Junias, my 'relatives and my 'fellow captives who^o are notable among the ⁸ apostles, who also °came to be in Christ before me. Greet° ⁹ Ampliatos, my 'beloved in the Lord. Greet° Urbanus, our ¹⁰ 'fellow worker in Christ, and Stachys, my 'beloved. Greet° Apelles, 'attested in Christ. Greet° 'those who are °of ¹¹ 'Aristobulus. Greet° Herodion, my 'relative. Greet° 'those ¹² °of 'Narcissus 'who 'are in the Lord. Greet° Tryphena and Tryphosa, 'who are toiling in the Lord. Greet° Persis, ¹³ the beloved, who^a toils much in the Lord. Greet° Rufus,

¹⁴ 'chosen in the Lord, and his 'mother and mine. Greet°
 Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the
¹⁵ brethren 'with them. Greet° Philologos and Julia, Nereus
 and his 'sister, and Olympas and all the saints 'with them.
¹⁶ Greet° one another 'with a holy kiss. Greeting° you are
 all the ecclesias of 'Christ.

¹⁷ Now I am entreating you, brethren, to be noting 'those
 who are making 'dissensions and 'snares beside the teach-
¹⁸ ing which you 'learned, and 'avoid 'them, for 'such for
 our 'Lord Christ are not slaving, but for 'their 'own
 bowels, and through 'compliments and adulation are de-
¹⁹ luding the hearts of the innocent. For your 'obedience
 reached° out 'to all. ^{on}Over you, then, am I rejoicing.
 Now I am wanting you to be wise, indeed, 'for 'good, yet
²⁰ artless 'for 'evil. Now the God of 'peace will be crushing
 'Satan under your 'feet 'swiftly. The grace of our 'Lord
 Jesus be with you!

²¹ Greeting° you is Timothy, my 'fellow worker, and
 Lucius and Jason and Sosipater, my 'relatives.
²² I, Tertius, the 'writer of the epistle, am greeting° you in
²³ the Lord. Greeting° you is Gaius, my 'host, and of the
 whole ecclesia. Greeting° you is Erastus, the administrator
 of the city, and Quartus, the brother. ^{no 24}

²⁵ Now to Him 'Who is 'able° to establish you in accord
 with my 'evangel, and the heralding of Christ Jesus in
 accord with the revelation of a secret 'hushed° in times
²⁶ conian, yet 'manifested now ^{bs}and through prophetic
 scriptures, according to the injunction of the conian God
 being made known 'to all 'nations 'for faith-obedience—
²⁷ to the only, and wise God, through Christ Jesus, be 'glory
 'for the cons of the cons. Amen!

PAUL TO THE CORINTHIANS (I)

- Paul, a called apostle of Christ Jesus, through the will
2 of God, and Sosthenes, a 'brother, to the ecclesia of 'God
'which 'is in Corinth, 'hallowed° in Christ Jesus, called
saints, together with all in every place 'who are invoking°
the name of our 'Lord, Jesus Christ, both theirs and ours:
3 Grace to you and peace from God, our Father, and the
Lord Jesus Christ.
- 4 I am thanking my 'God always concerning you ^{on}over
the grace of 'God 'which is being given you in Christ
5 Jesus, 'for in everything are you enriched in Him, in ^eall
6 expression and ^eall knowledge, according as the testimony
7 of 'Christ was confirmed among you, so that you are not
'deficient° in ⁿany grace, awaiting° the unveiling of our
8 'Lord Jesus Christ, Who will be confirming you also until
the consummation, unimpeachable in the day of our 'Lord
9 Jesus Christ. Faithful is 'God, through Whom you were
called into the fellowship of His 'Son, Jesus Christ, our
'Lord.
- 10 Now I am entreating you, brethren, through the name
of our 'Lord Jesus Christ, that all may be saying the same
thing, and there may be no schisms among you, ⁿbut you
may be 'attuned° 'to the same mind and 'to the same
11 opinion. For it was made evident to me concerning you,
my brethren, by 'those of Chloe, that there are strifes
12 among you. Now I am saying this, that each of you is
saying, "I, indeed, am of Paul," yet "I of Apollos," yet "I
13 of Cephas," yet "I of Christ." 'Christ is ^eparted°! Not Paul
was crucified for your sakes! Or into the name of Paul

¹⁴ are you baptized? I am thanking 'God that I baptize not
¹⁵ one of you except Crispus and Gaius, lest anyone may be
¹⁶ saying that you are baptized into my 'name. Yet I
baptize the household of Stephanas also. Furthermore, I
¹⁷ am not 'aware if I baptize any other. For 'Christ does not
commission me to be baptizing, but to be bringing the
evangel^o, not in wisdom of word, lest the cross of 'Christ
may be made 'void.

¹⁸ For the word 'of the cross is stupidity, indeed, to 'those
who are perishing^o, yet to us 'who are being saved^o it is the
¹⁹ power of God. For it is 'written^o, I shall be destroying the
wisdom of the wise, and the understanding of the intel-
²⁰ ligent shall I be repudiating. Where is the wise? Where
is the scribe? Where is the discussor of this 'eon? Does
²¹ not 'God make stupid the wisdom of this 'world? For
since, in fact, in the wisdom of 'God, the world through
'wisdom knew not 'God, 'God delights, through the
stupidity of the heralding, to save 'those who are believing,
²² since, in fact, ' Jews signs are requesting, and Greeks wis-
²³ dom are seeking, yet we' are heralding Christ 'crucified^o,
to Jews, indeed, a snare, yet to the nations stupidity,
²⁴ yet to 'those 'who are called, both Jews and Greeks, Christ,
²⁵ the power of God and the wisdom of God, 'for the stu-
pidity of 'God is wiser than 'hmen, and the weakness of
'God is stronger than 'hmen.

²⁶ For you are observing your 'calling, brethren, that there
are not many wise according to the flesh; not many
²⁷ powerful, not many noble, but the 'stupidity of the world
'God chooses^o, that He may be disgracing the wise, and
the 'weakness of the world 'God chooses^o, that He may be
²⁸ disgracing the strong, and the ignoble and the 'contempti-
ble^o things of the world 'God chooses^o, and 'that which 'is
²⁹ not, that He should be discarding 'that which 'is, so that no
³⁰ flesh at 'all should be boasting^o in 'God's sight. Yet you',^o

of Him, are in Christ Jesus, Who became to us wisdom from God, besides righteousness and holiness and deliverance, that, according as it is [°]written[°], He [°]who is boasting[°], in the Lord let him be boasting[°].

2 And I', coming to^d you, brethren, came not ^{ac}with superiority of word or of wisdom, announcing to you the ²testimony of [°]God, for I decide not to perceive anything ³among you except Jesus Christ and Him [°]crucified[°]. And I' came[°] to be ^{td}with you in weakness, and in fear, and in ⁴much trembling, and my [°]word and my [°]heralding were not [°]with the persuasive words of human wisdom, but ⁵[°]with demonstration of spirit and of power, that your [°]faith may not be in the wisdom of ^hmen but in the power of God.

6 Yet wisdom are we speaking among the mature, yet a wisdom not of this [°]eon, neither of the chief men of this ⁷[°]eon, [°]who are being discarded[°], but we are speaking God's wisdom in a secret, [°]wisdom which [°]has been concealed[°], which [°]God designates before—before the eons, [°]for our ⁸glory, which not one of the chief men of this [°]eon [°]knows, for if they know, they would not crucify the Lord of ⁹glory. But, according as it is [°]written[°], That which the eye did not perceive, and the ear did not hear, and ^{on}to which the heart of ^hman did not ascend—whatever [°]God ¹⁰makes ready for [°]those who are loving Him. Yet to us [°]God reveals them through His [°]spirit, for the spirit is searching all, [°]even the depths of [°]God.

11 For is any of [°]humanity [°]acquainted with [°]that which is [°]human except the spirit of [°]humanity [°]which is in it? Thus also, [°]that which is of [°]God no^t one [°]knows, except ¹²the spirit of [°]God. Now we' obtained, not the spirit of the world, but the spirit [°]which is [°]of [°]God, that we may be perceiving [°]that which is being graciously given to us by ¹³[°]God, which we are speaking also, not [°]with words taught

by human wisdom, but 'with those taught by the spirit, matching spiritual blessings with spiritual words.

¹⁴ Now the soulish ^hman is not receiving^o those things which are of the spirit of 'God, for they are stupidity to him, and he is not 'able^o to know them, seeing that they ¹⁵ are spiritually 'examined^o. Now he who is spiritual is, indeed, examining all, yet he' is being examined^o by no' ¹⁶ one. For 'who knew the mind of the Lord? Who will be deducing from Him? Yet we' 'have the mind of Christ.

3 And I', brethren, could not speak to you as to ⁵spiritual, ² but as to fleshy, as to minors in Christ. Milk I give you to drink, not solid food, for not as yet were you able^o. ⁶Nay, still, not ^veven now are you 'able^o, for you are still fleshy. ³ For where^e there is jealousy and strife among you, are you ⁴ not fleshy and walking according to ^hman? For whenever anyone may be saying, "I', indeed, am of Paul," yet ^danother, "I, of Apollos," will he not be fleshy?

⁵ "What, then, is Apollos? Now ^awhat is Paul? Servants are they, through whom you believe, and as the Lord ⁶ ^{-o} gives to each. I' plant, Apollos irrigates, but 'God makes ⁷ it grow up. So that, neither is he 'who is planting anything, nor he 'who is irrigating, but God 'Who makes it ⁸ 'grow up. Now he 'who is planting and he 'who is irrigating are for one thing. Yet each will be getting^o his ⁹ 'own wages according to his 'own toil. For God's fellow workers are we. God's farm, God's building, are you.

¹⁰ According to the grace of 'God 'which is being granted to me, as a wise foreman I ^{-o} lay a foundation, yet another is building on it. Yet let each one 'beware how he is ¹¹ building on it. For other foundation 'can^o no' one lay ¹² beside that which is 'laid^o, which is Jesus Christ. Now if anyone is building ^{on} on this 'foundation gold and silver, ¹³ precious stones, wood, grass, straw, each one's 'work will

- 'become° apparent, for the day will 'make it evident, 'for it is being revealed° 'by fire. And the fire, it' will be testing
- 14 each one's 'work—what kind it is. If anyone's 'work will be remaining which he builds on it, he will 'get° wages.
- 15 If anyone's 'work shall be 'burned° up, he will 'forfeit it, yet he' shall be 'saved, yet thus, as through fire.
- 16 Are you not 'aware that you are a temple of God and
- 17 the spirit of 'God is making its home in you? If anyone is corrupting the temple of 'God, 'God will be corrupting him, for the temple of 'God is holy, which^a you' are.
- 18 Let no one be deluding himself. If anyone among you is presuming to be wise in this 'eon, let him 'become°
- 19 stupid, that he may be becoming° wise, for the wisdom of this 'world is stupidity ^bwith 'God. For it is 'written°,
- 20 "He is clutching° the wise in their 'craftiness." And again, The Lord 'knows the reasonings of the wise, that they are
- 21 vain. So that, let no one be boasting° in ^hmen, for all is
- 22 yours, whether Paul, or Apollos, or Cephas, or the world, or life, or death, or the 'present, or that which is impend-
- 23 ing—all is yours, yet you are Christ's, yet Christ is God's.
- 4 Thus let a ^hman be reckoning° with us—as deputies of
- 2 Christ, and administrators of God's secrets. Here, furthermore, it is being sought° in 'administrators that any such
- 3 may be 'found faithful. Now to me it is ^{to} the least trifle that I may be being examined by you or by ^hman's day.
- 4 But neither am I examining myself. For of nothing am I 'conscious° as to myself, but not 'by this am I 'justified°.
- 5 Now He 'Who is examining me is the Lord. So that, be not judging anything before the season, till the Lord should be coming, Who will also 'illuminate the hidden things of 'darkness and 'manifest the counsels of the hearts. And then 'applause will be ^bcoming° to each one from 'God.
- 6 Now these things, brethren, I transfer in a figure ^{to}

myself and Apollos because of you, that in us you may be learning not to be 'disposed above what is 'written°, that you may not be 'puffed° up, one over the one, against the 'other. For 'who is making you to discriminate? Now 'what 'have you which you did not obtain? Now if you obtained it also, 'why are you boasting° as though not obtaining? Already are you 'sated°, already are you rich, apart from us you reign. And would that you surely reign, that we' also should be reigning together with you! For I suppose that God demonstrates with us, the last apostles, as death-doomed, 'for we became a theater to the world and to messengers and to 'men. We are stupid because of Christ, yet you are prudent in Christ. We are weak, yet you are strong. You are glorious, yet we are dishonored. Until the ^{at} present hour we are hungering also and thirsting, and are 'naked and are 'buffeted° and 'unsettled and toiling, working° with our 'own hands. Being reviled°, we are blessing; being persecuted°, we are bearing° with it; being calumniated°, we are entreating. As the off-scourings of the world we became, the scum of all things, hitherto.

Not to be abashing you am I writing these things, but as my children beloved am I admonishing you. For if you should be having ten thousand escorts in Christ, ^{bt} nevertheless not many fathers, for in Christ Jesus, through the evangel, I' beget you. I' am entreating you, then, 'become° imitators of me. Therefore I send to you Timothy, who is my beloved and faithful child in the Lord, who will be reminding you of my 'ways 'which are in Christ Jesus, according as I am teaching everywhere in every ecclesia.

Now 'some were puffed up as though I were not coming° to^d you. Yet I shall be coming° to^d you swiftly, if ever the Lord should be willing, and I will 'know°, not the word of 'those who are 'puffed° up, but the power. For

²¹ not in word is the kingdom of 'God, but in power. ^aWhat are you wanting? 'With a rod may I be coming to^d you, or in love ^{ba}and a spirit of meekness?

5 Absolutely, it is 'heard^o that there is prostitution among you, and such prostitution (which^a is not ^{ve}even 'named^o among the nations), so that ^asomeone 'has his 'father's ²wife. And you' are 'puffed^o up, and mourn not rather, that the one who commits this 'act may be 'taken away ³'from your midst. For I', indeed, being absent in 'body, yet 'present in 'spirit, have already, as if 'present, thus ⁴judged the one 'effecting^o this, in the name of our 'Lord Jesus Christ (you being gathered, and my 'spirit, together ⁵with the power of our 'Lord Jesus), to give up 'such a one to 'Satan ^{of}for the extermination of the flesh, that the spirit may be 'saved in the day of the Lord Jesus.

⁶ Not ideal is your 'boast. Are you not 'aware that a ⁷little leaven is leavening the whole kneading? Clean out, then, the old leaven, that you may be a fresh kneading, according as you are unleavened. For our 'Passover also, ⁸Christ, was sacrificed for our sakes so that we may be keeping the festival, not 'with old leaven, nor yet 'with the leaven of evil and wickedness, but 'with unleavened sincerity and truth.

⁹ I write to you in the epistle not to be commingling^o with ¹⁰paramours. And undoubtedly it is not as to the paramours of this 'world, or the greedy and extortionate, or idolaters, else, consequently, you ought to 'come out ^oof the world. ¹¹Yet now I write to you not to be commingling^o with anyone 'named^o a brother, if he should be a paramour, or greedy, or an idolater, or a reviler, or a drunkard, or an extortioner. With 'such a one you are not ^{ve}even to be ¹²eating. For ^awhat is it to me to be judging 'those outside? ¹³You' are not judging 'those within! Now 'those outside, 'God is judging. Expel the wicked one ^ofrom among yourselves^a.

6 'Dare any of you, having business ^{td}with ^danother, be
'judged° ^{on}before the unjust, and not ^{on}before the saints?
2 Or are you not ^aware that the saints shall 'judge the
world? And if the world is being judged° ^by you, are you
3 unworthy of the least tribunals? Are you not ^aware that
we shall be judging messengers, not to mention life's
4 affairs? If indeed, then, you should 'have tribunals for
life's affairs, the ^contemptible° in the ecclesia, these you
5 are seating? To^d abash you am I saying this. Thus is
there not among you ⁿone wise man who will be 'able°
6 to adjudicate amidst his 'brethren, but brother is suing°
^{wt} brother, and this ^{on}before unbelievers!

7 Already, indeed, then, it is absolutely a discomfiture for
you that you are having lawsuits ^wamong yourselves.
Wherefore are you not rather being injured°? Wherefore
8 are you not rather being cheated°? But you' are injuring
9 and cheating, and this to brethren! Or are you not ^aware
that the unjust shall not be enjoying the allotment of
God's kingdom? Be not 'deceived°. Neither paramours,
nor idolaters, nor adulterers, nor catamites, nor sodomites,
10 nor thieves, nor the greedy, nor drunkards; no' revilers,
no' extortioners shall be enjoying the allotment of God's
11 kingdom. And ^asome of you were these, but you are
bathed° off, but you are hallowed, but you were justified
in the name of our 'Lord Jesus Christ and ^by the spirit of
our 'God.

12 All is allowed me, but not all is 'expedient. All is allowed
me, but I' will not be put under its 'authority by anything.
13 'Foods for the bowels and the bowels for 'foods, yet 'God
will be discarding these as well as those. Now the body
is not for 'prostitution, but for the Lord, and the Lord for
14 the body. Now 'God rouses the Lord also, and will be
rousing us up through His 'power.

15 Are you not ^aware that your 'bodies are members of

Christ? Taking, then, the members of Christ away, should I be making them members of a prostitute? May ¹⁶ it not be ^bcoming^o to that! Or are you not ^aaware that he [']who [']joins^o a [']prostitute is one body? For, He is averring, ¹⁷ the two will be ^{to} one flesh. Now he [']who [']joins^o the Lord ¹⁸ is one spirit. Flee from [']prostitution. The penalty of every sin, whatsoever a ^hman should be doing, is outside of the body, yet he [']who is committing prostitution is ¹⁹ sinning ^{to}against [']his own body. Or are you not ^aaware that your [']body is a temple of the holy spirit in you, which ²⁰ you [']have from [']God, and you are not your ^sown? For you are bought with a price. By all means glorify [']God in your [']body.

⁷ Now, concerning what you write to me: It is ideal for ² a ^hman not to be touching^o a woman. Yet, because of [']prostitutions, let each man [']have a [']wife for himself and ³ each woman [']have her [']own husband. Let the husband [']render to the wife her [']due, yet likewise the wife also to ⁴ the husband. The wife has not the [']jurisdiction of her [']own body, but the husband, yet likewise the husband also has not the [']jurisdiction of his [']own body, but the wife. ⁵ Do not [']deprive one another, except ^asometime it should be ^oby agreement ^{df}for a period, that you should have [']leisure for [']prayer, and you may be ^{on} the same again, lest [']Satan may be trying you because of your [']incontinence. ⁶ Now this I am saying ^{ac}as a concession, not ^{ac}as an injunction. ⁷ For I [']want all ^hmen to be as I myself also, but each [']has his own gracious gift ^ofrom God, ^wone indeed, thus, yet ^wone thus.

⁸ Now I am saying to the unmarried and the widows, that it is ideal for them if ever they should be remaining [']even ⁹ as I. Yet if they are not controlling^o themselves, let them marry, for it is better to marry than to be on [']fire^o.

¹⁰ Now to the [']married I am charging, not I, but the Lord:

¹¹ A wife is not to be separated from her husband. Yet if she should be 'separated also, let her 'remain unmarried or be 'conciliated to her 'husband. And a husband is not to leave his wife.

¹² Now to the rest am I ^{sa}speaking, not the Lord. If any brother 'has an unbelieving wife, and she' 'approves of
¹³ making a home with him, let him not 'leave her. And a wife who^a 'has an unbelieving husband, and he' 'approves of making a home with her, let her not 'leave her 'husband.
¹⁴ For the unbelieving 'husband is 'hallowed° 'by the wife, and the unbelieving 'wife is 'hallowed° 'by the brother, else, consequently, your 'children are unclean. Yet now they are holy. Yet if the unbeliever is separating°, let him 'separate°. A 'brother or a 'sister is not 'enslaved° in 'such
¹⁵ a case. Now 'God has called us in peace. For of 'what are you 'aware, O wife—' will you be saving your 'husband—or of 'what are you 'aware, O husband—' will
¹⁶ you be saving your 'wife—except as the Lord parts it to each?

Each as 'God has called him, thus let him be walking.
¹⁸ And thus am I prescribing° in all the ecclesias. Was anyone called having been circumcised°? Let him not be 'de-circumcised°. Is anyone 'called° in uncircumcision?
¹⁹ Let him not 'circumcise°. 'Circumcision is nothing, and 'uncircumcision is nothing, but the keeping of the precepts
²⁰ of God. Each one in the calling in which he was called,
²¹ in this let him be remaining. Were you called a slave? Let it not be causing you care. But if you are 'able° to
²² 'become° free also, use it rather. For, in the Lord, he 'who is being called a slave, is the Lord's freedman. Likewise, he 'who is being called, being free, is a slave of Christ.
²³ With a price are you bought. Do not 'become° the slaves
²⁴ of ^hmen. Each one, in what he was called, brethren, in this let him 'remain °with God.

- 25 Now concerning the celibates or virgins, I 'have no^t injunction of the Lord. Yet an opinion am I giving, as one
26 who 'has enjoyed mercy^o by the Lord to be faithful. I am inferring, then, this ideal to be 'inherent, because of the 'present necessity, 'for it is ideal for humanity 'to be thus.
27 You are 'bound^o to a wife? Do not 'seek to be loosed. You have been loosed^o from a wife? Do not 'seek a wife.
28 Yet if you ever should be marrying, also, you did not sin. And if the virgin should be marrying, she did not sin. Yet affliction in the flesh will 'such be having. Yet I 'am sparing^o you.
- 29 Now this I am averring, brethren, the era is 'limited^o; that, 'furthermore, 'those also having wives may be as not
30 having them, and 'those lamenting as not lamenting, and 'those rejoicing as not rejoicing, and 'those buying as not
31 retaining, and 'those using^o this 'world as not using^o it up. For the fashion of this 'world is passing by.
- 32 Now I 'want you to be without worry. The unmarried one is 'solicitous about the things of the Lord, how he
33 should be pleasing the Lord. Yet he 'who marries is 'solicitous about the things of the world, how he should
34 be pleasing his 'wife, and is 'parted^o. The unmarried 'woman as well as the virgin: the unmarried one is 'solicitous about the things of the Lord, that she may be holy in 'body as well as in 'spirit, yet she 'who marries is 'solicitous about the things of the world, how she should
35 be pleasing her 'husband. Now this I am saying ^{td}for your 'own 'expedience, not that I should be casting a noose ^{on}over you, but ^{td}for 'that which is respectable and assiduous—to be undistractedly for the Lord.
- 36 Now if anyone is inferring it to be 'indecent ^{on}for his 'virgin, if she should be over her meridian, and thus it 'ought to 'occur^o, what he 'will, let him 'do. He is not
37 sinning. Let them 'marry. Yet he who 'stands settled in

his 'heart, having no necessity, yet 'has authority ^cas to his 'own will, and has decided this in his 'own heart (to be ³⁸ keeping his' 'virgin) ideally will be doing. So that he also 'who is taking his' 'virgin in marriage, ideally will be doing, yet he 'who is not taking out in marriage will be doing better.

³⁹ A wife is 'bound^o by law ^{on}for whatever time her 'husband is living. Yet if the husband should be reposing, she is free to be married to whom she 'will, only in the ⁴⁰ Lord. Yet happier is she if ever she should be remaining thus, according to my 'opinion. Now I 'presume that I also 'have God's spirit.

8 Now concerning the idol sacrifices: We are 'aware that we all 'have knowledge. 'Knowledge 'puffs up, yet 'love ² 'builds up. If anyone is presuming to 'know anything, he ³ knew not as yet according as he 'must know. Now if ⁴ anyone is loving 'God, this one is 'known^o by Him. Then, concerning the feeding on the idol sacrifices: We are 'aware that an idol is nothing in the world, and that there ⁵ is noth ^dother God except One. For 'even if so be that there are those being termed^o gods, whether in heaven or on earth, even as there are many gods and many lords, ⁶ ^{bt}nevertheless for us there is one God, the Father, out of Whom 'all is, and we ⁴⁰for Him, and one Lord, Jesus ⁷ Christ, through Whom 'all is, and we through Him. But not in all is there 'this knowledge. Now ^asome, 'used hitherto to the idol, are eating of it as an idol sacrifice, and ⁸ their 'conscience, being weak, is being polluted^o. Now food will not give us a standing with 'God, neither, if we should not be eating are we in 'want^o, nor if we should be eating are we 'cloyed.

⁹ Now 'beware lest somehow this 'right of ³yours may ¹⁰ 'become^o a stumbling block to the weak. For if anyone should be ^pseeing you, 'who 'has knowledge, lying^o down

in an idol's shrine, will not the conscience of him who 'is
 11 weak be 'inured ^{to}to the eating of the idol sacrifices? For
 the 'weak one is perishing^o also 'by your 'knowledge; the
 12 brother because of whom Christ died. Now in thus sin-
 ning ^{to}against 'brethren, and beating their 'weak 'con-
 13 science, ⁼you are sinning ^{to}against Christ. Wherefore, if
 food is snaring my 'brother, I may under no circumstances
 be eating ⁼meat ^{to}for the eon, lest I should be snaring my
 'brother.

9 Am I not free? Am I not an apostle? Have I not seen
 Jesus our 'Lord? Are you' not my 'work in the Lord?
 2 If to others I am not an apostle, ^bnevertheless I surely am
 to you! For you' are the seal of my 'apostleship in the
 Lord.

3 My 'defense to 'those examining me is this: ⁴'Have we
 5 no right at ⁿ'all to 'eat and 'drink? 'Have we no right at
ⁿ'all to be leading about a sister as a wife, ⁼even as the rest
 of the apostles and the brothers of the Lord and Cephas?
 6 Or 'have only I and Barnabas no' right not to be working^o?
 7 ^aWho is warring^o at any time supplying his own rations?
^aWho is planting a vineyard and not eating^o of its 'fruit?
 Or ^awho is tending a flock and not eating^o of the milk of
 the flock?

8 Not according to ^hman am I speaking these things.
 9 Or is the law not also saying these things? For in the law
 of Moses it is ^written: "You shall not 'muzzle the thresh-
 10 ing ox." Not for 'oxen is the 'care of 'God! Or is He
 undoubtedly saying it because of us? Because of us, for
 it was written that the 'plower 'ought to be plowing ^{on}in
 expectation, and the 'thresher to 'partake of his 'expecta-
 11 tion. If, ^{on}in expectation, we' sow the ⁼spiritual in you, is
 it a great thing if we' shall 'reap of your 'fleshly things?
 12 If others are partaking of 'this right from you, are not
 rather we? ^bNevertheless we do not use^o this 'right, but

we are forgoing all, lest we may be giving any hindrance to the evangel of 'Christ.

- 13 Are you not 'aware that the 'workers° at the sacred things are eating of the things ° of the sanctuary? 'Those settling beside the altar have their 'portion° with the altar.
- 14 Thus the Lord also prescribes that 'those who are announcing the evangel are to be living ° of the evangel.
- 15 Yet I do not use °n't any of these things. Now I do not write these things that it may be becoming° thus 'with me, for it is my ideal rather to be dying, than that anyone shall be making my 'boast void.
- 16 For if I should be bringing the evangel°, it is not for me to boast in, for necessity is lying° upon me, for it were woe
- 17 to me if I should not be bringing the evangel°! For if I am engaging in this voluntarily, I 'have wages, yet if involuntarily, I have been entrusted° with an administration.
- 18 "What, then, is my 'wage? That, in bringing the evangel°, I should be placing the evangel without expense, so "as not 'to use° up my 'authority in the evangel.
- 19 For, being free ° of all, I enslave myself to all, that I
- 20 should be gaining the more. And I became° to the Jews as a Jew, that I should be gaining Jews; to 'those under law as under law (not being "myself under law), that I
- 21 should be gaining 'those under law; to 'those without law as without law (not being without God's law, but legally
- 22 Christ's), that I should be gaining 'those without law. I became° as weak to the weak, that I should be gaining the weak. To 'all have I become all, that I should undoubtedly be saving "some. Now all am I doing because of the evangel, that I may be becoming° a joint participant of it.
- 24 Are you not 'aware that 'those racing in a stadium are, indeed, all racing, yet one is obtaining the prize? Thus
- 25 be racing that you may be grasping it. Now every 'contender° is controlling° himself in all things; 'they, indeed,

then, that they may be obtaining a corruptible wreath, yet
²⁶ we an incorruptible. Now then, thus am I racing, not as
²⁷ dubious, thus am I boxing, not as punching the air, but I
am belaboring my body and leading it into slavery, lest
somehow, when heralding to others, I myself may become^o disqualified.

10 For I do not want you to be ignorant, brethren, that
our fathers all were under the cloud, and all passed th
² through the sea, and all are baptized into Moses in the
³ cloud and in the sea, and all ate the same spiritual food,
⁴ and all drank the same spiritual drink, for they drank^o of
the spiritual Rock which followed. Now the Rock was
Christ.

⁵ But not in the majority of them does God delight, for
⁶ they were strewn along in the wilderness. Now these
things became types of us, ^{to}for us not to be lusters after
⁷ evil things, according as they also lust. Nor yet be becoming^o
idolaters, according as some of them, even as it is
written, "Seated are the people to eat and drink, and
⁸ they rise to sport." Nor yet may we be committing prostitution,
according as some of them commit prostitution,
⁹ and fall in one day twenty-three thousand. Nor yet may
we be putting the Lord on trial, according as some of
¹⁰ them put Him on trial, and perished^o by serpents. Nor
yet be murmuring even as some of them murmur, and
perished^o by the exterminator.

¹¹ Now all this befalls them typically. Yet it was written
^{tdf}for our admonition, ^{to}to whom the consummations of
¹² the cons have attained. So that, let him who is supposing
¹³ he stands beware that he should not be falling. No trial
has taken you except what is human. Now, faithful
is God, Who will not be leaving you to be tried above
what you are able^o, but, together with the trial, will be
making the sequel also, to enable^o you to undergo it.

- ¹⁴ Wherefore, my beloved, 'flee from 'idolatry. ¹⁵ As to the prudent am I saying it. Judge you' what I am averring.
- ¹⁶ The cup of 'blessing which we are blessing, is it not the communion of the blood of 'Christ? The bread which we are breaking, is it not the communion of the body of
- ¹⁷ 'Christ? 'For we, 'who are many, are one bread, one body, for we 'all are partaking° of the one bread.
- ¹⁸ 'Observe 'Israel according to the flesh. Are not 'those
- ¹⁹ eating the sacrifices participants with the altar? "What, then, am I averring? That an idol sacrifice is anything?
- ²⁰ Or that an idol is anything? But that that which the nations are sacrificing, they are sacrificing to demons and not to God. Now I do not 'want you to 'become° partici-
- ²¹ pants with the demons. You 'can° not 'drink the cup of the Lord and the cup of demons. You 'can° not be partak-
- ²² ing of the table of the Lord and the table of demons. Or are we provoking the Lord to jealousy? Not stronger than He are we!
- ²³ All is allowed me, but not all is 'expedient. All is
- ²⁴ allowed me, but not all is edifying. Let no one be seeking
- ²⁵ the welfare of himself, but 'that of °another. Everything 'that is 'sold° 'at the meat market be eating, examining
- ²⁶ nothing because of 'conscience. For "the Lord's is the earth and 'that which fills it."
- ²⁷ If anyone of the unbelievers is inviting you, and you 'want to 'go°, be eating everything 'that is 'placed° before
- ²⁸ you, examining nothing because of 'conscience. Yet if anyone should be saying to you, "This is a sacred sacrifice," do not 'eat, because of that one 'who divulges it, and
- ²⁹ 'conscience. Yet conscience, I am saying, not 'that of yourself, but 'that of °another. For why is my 'freedom
- ³⁰ being decided° by another's conscience? If I', with gratitude, am partaking, "why am I being calumniated° for"
- ³¹ that for which I' am giving thanks? Then, whether you

are eating or drinking, or anything you are doing, 'do all
³² 'for the glory of God. And 'become° not a stumbling
block to Jews as well as to Greeks and to the ecclesia of
³³ 'God, according as I° also am pleasing all in all things, not
seeking my °own 'expedience, but 'that of the many, that
11 they may be 'saved. 'Become° imitators of me, according
as I also am of Christ.

² Now I am applauding you that you °remember° all of
mine, and are retaining the traditions according as I °give
³ them over to you. Now I 'want you to be aware that the
Head of every man is 'Christ, yet the head of the woman
is the man, yet the Head of 'Christ is 'God.

⁴ Every man praying° or prophesying having aught °on
⁵ his head, is disgracing his 'Head. Yet every woman pray-
ing° or prophesying with uncovered 'head, is disgracing
her 'head, for it is one and the same as 'being °shaven°.
⁶ For if a woman is not covering°, let her be shorn° also.
Now if it is a shame for a woman 'to be 'shorn° or 'shaven°,
⁷ let her be covering°. For a man, indeed, 'ought not to be
covering° his 'head, being inherently the image and glory
⁸ of God. Yet the woman is the glory of the man. For man
⁹ is not out of woman, but woman out of man. For, also,
man is not created because of the woman, but woman
¹⁰ because of the man. Therefore the woman 'ought to 'have
authority °nover her 'head because of the messengers.
¹¹ However, neither is woman apart from man, nor man
¹² apart from woman, in the Lord. For even as the woman
is out of the man, thus the man also is through the woman,
yet 'all is ° of 'God.

¹³ Judge in yourselves°: Is it becoming in a woman to be
¹⁴ praying° to 'God uncovered? Is not °even 'nature °itself
teaching you that if a man, indeed, should have 'tresses, it
¹⁵ is a dishonor to him, yet if a woman should have 'tresses,
it is her glory, seeing that 'tresses have been given° her

¹⁶ instead of clothing? Now if anyone is presuming to be rivalrous, we 'have no' such usage, neither the ecclesias of 'God.

¹⁷ Now in giving this charge I am not applauding, 'for you are coming^o together, not ¹⁰for the better, but ¹⁰for ¹⁸discomfiture. For first, indeed, at your coming^o together in the ecclesia, I am hearing of schisms inhering among ¹⁹you, and ^asome part I am believing. For it 'must be that there are sects also among you, that 'those also who are qualified may be becoming^o apparent among you.

²⁰ Then, at your coming^o together ^{on}in the same place, it ²¹is not to be eating the Lord's dinner, for each one is getting his 'own dinner before in the eating, and ^wone, indeed, is ²²hungry, yet ^wone is 'drunk. For 'have you no homes at ⁿall ¹⁰in 'which to 'eat and 'drink? Or are you despising the ecclesia of 'God, and mortifying 'those who 'have nothing? ^aWhat may I be saying to you? Shall I be applauding you in this? I am not applauding.

²³ For I' accepted from the Lord, what I -^ogive over also to you, that the Lord Jesus, in the night in which He was ²⁴given^o up, took bread, and ^giving thanks, breaks it and said, "This is My 'body, 'broken^o for your sakes. This 'do ¹⁰for a 'recollection of Me."

²⁵ Similarly, the cup also, after 'dining, saying, "This 'cup is the new covenant in My 'blood. This 'do, as often ²⁶as you ^mare drinking, ¹⁰for a 'recollection of Me." For as often as you ^mare eating this 'bread and drinking this 'cup, you are announcing the Lord's 'death until ^wHe should be coming.

²⁷ So that, whoever ^mshould be eating the bread or drinking the cup of the Lord unworthily, will be liable for the body ²⁸and the blood of the Lord. Now let a ^hman 'test himself first, and thus let him 'eat ^oof the bread and 'drink ^oof the ²⁹cup. For he 'who is eating and drinking unworthily is

eating and drinking judgment to himself, not discriminating the body of the Lord. Therefore many among you are infirm and ailing, and a considerable number are reposing°. For if we adjudicated ourselves, we would not be judged°. Yet, being judged°, we are being disciplined° by the Lord, that we may not be 'condemned °with the world.

So that, my brethren, when coming° together °to 'eat, be waiting° for one another. Now if anyone may be 'hungry, let him 'eat 'at home, that you may not be coming° together °for judgment. Now the rest I shall be prescribing° as soon as I should be coming.

12 Now concerning the spiritual endowments, brethren, I do not 'want you to be 'ignorant. You are °aware that when you were of the nations, you were 'led° away to^d the voiceless 'idols, as ever you were led°. Wherefore I am making known to you that no' one, speaking 'by God's spirit, is saying, "Anathema is Jesus." And no' one is °able° to 'say "Lord is Jesus" except 'by holy spirit.

Now there are apportionments of graces, yet the same spirit, and there are apportionments of services, and the same Lord, and there are apportionments of operations, yet the same God 'Who is operating 'all in all.

Now to each one is being given° the manifestation of the spirit, with a view to^d °expedience. For to °one, indeed, through the spirit, is being given° the word of wisdom, yet to another the word of knowledge, according to the same spirit, yet to °another faith, 'by the same spirit, yet to another the graces of healing, 'by the one spirit, yet to another operations of powerful deeds, yet to another prophecy, yet to another discrimination of spirits, yet to °another species of languages, yet to another translation of languages. Now all these °one and the same spirit is operating, apportioning to each his own, according as He is intending°.

¹² For even as the body is one and 'has many members, yet all the members of the one 'body, being many, are one
¹³ body, thus also is the Christ. For in one spirit also we' all are baptized into one body, whether Jews or Greeks, whether slaves or free, and all are made to imbibe one spirit.

¹⁴ For the body also is not one member, but many. ¹⁵ If the foot should be saying, "Seeing that I am not a hand, I am not ° of the body," not ^bfor this is it not ° of the body. And if the ear should be saying, "Seeing that I am not an eye, I am not ° of the body," not ^bfor this is it not ° of the body.
¹⁷ If the whole body were an eye, where were the hearing?
¹⁸ If the whole were hearing, where were the scent? Yet now 'God placed° the members, each one of them, in the
¹⁹ body according as He wills. Now if it were 'all one member, where were the body?

²⁰ Yet now there are, indeed, many members, yet one
²¹ body. Yet the eye 'can° not 'say to the hand, "I 'have no' need of you," or, again, the head to the feet, "I 'have no' need of you." ^{bt}Nay, much rather, 'those members of the body 'supposed to be 'inherently weaker are necessary,
²³ and which we 'suppose to be a more dishonored part of the body, these we are investing with more exceeding honor, and our 'indecent members 'have more exceeding
²⁴ respectability. Now our 'respectable members 'have no' need, but 'God blends the body together, giving to 'that
²⁵ which is 'deficient° more exceeding honor, that there may be no schism in the body, but the members may be
²⁶ 'mutually 'solicitous for° one another. And whether one member is suffering, all the members are sympathizing, or one member is being esteemed°, all the members are rejoicing ^gwith it.

²⁷ Now you' are the body of Christ, and members ° of a
²⁸ part, whom also 'God, indeed, placed° in the ecclesia, first,

apostles, second, prophets, third, teachers, thereupon powers, thereupon graces of healing, supports, ²⁹ pilotage, species of languages. Not all are apostles. Not all are prophets. ³⁰ Not all are teachers. Not all have powers. Not all 'have the graces of healing. Not all are speaking languages. ³¹ Not all are interpreting. Yet be 'zealous for the greater 'graces. And still I am showing you a path, ^{ac}suited to transcendence.

13 If I should be speaking in the languages of ^hmen and of the messengers, yet should 'have no love, I have become ² resounding copper or a clanging cymbal. And if I should 'have prophecy and should be perceiving all 'secrets and ^{en}all 'knowledge, and if I should 'have ^{en}all 'faith, so as to ³ transport mountains, yet 'have no love, I am nothing. And if ever I should be morselling out all my 'possessions, and if I should be giving up my 'body, that I should be boasting^o, yet may 'have no love, in nothing do I 'benefit^o. ⁴ 'Love is 'patient, is 'kind^o. 'Love is not 'jealous. 'Love is ⁵ not bragging^o, is not 'puffed^o up, is not 'indecent, is not 'self-seeking, is not 'incensed^o, is not taking account^o of ⁶ 'evil, is not rejoicing ^{on}in 'injustice, yet is rejoicing together with the truth, is forgoing all, is believing all, is expecting all, is enduring all. ⁸ 'Love is never lapsing: yet, whether prophecies, they will be 'discarded, or languages, they will 'cease^o, or knowledge, it will be 'discarded. For out of an instalment are we knowing, and out of an instalment are we prophesying. ¹⁰ Now whenever 'maturity may be coming, 'that ¹¹ which is out of an instalment shall be 'discarded. When I was a minor, I spoke as a minor, I was disposed as a minor, I took account^o of things as a minor. Yet when I have become a man, I have discarded 'that which is a ¹² 'minor's. For at present we are observing thby means of a mirror, in an enigma, yet then, face to ^dface. At present

I 'know out of an instalment, yet then I shall 'recognize° according as I am recognized also.

¹³ Yet now are remaining faith, expectation, love—these **14** three. Yet the greatest of these is 'love. Be pursuing 'love.

Yet be 'zealous for 'spiritual endowments, yet rather ² that you may be prophesying. For he 'who is speaking in a language is not speaking to ^hmen, but to 'God, for ³ no' one is hearing, yet in spirit he is speaking secrets. Yet he 'who is prophesying is speaking to ^hmen for edification ⁴ and consolation and comfort. He 'who is speaking in a language is edifying himself, yet he 'who is prophesying ⁵ is edifying the ecclesia. Now I 'want you all to be speaking in languages, yet rather that you may be prophesying, for greater is he 'who is prophesying than he 'who is speaking in languages, outside and except he may be interpreting, that the ecclesia may be getting edification.

⁶ Yet now, brethren, if I should be coming to^d you speaking in languages, "what shall I be benefiting you if ever I should not be speaking to you either in revelation, or in ⁷ knowledge, or in prophecy, or in teaching? Likewise, 'soulless things, giving a sound, whether flute or lyre, if they should not be giving a distinction to the utterances, ⁸ how will the fluting° or the lyre playing° be 'known? For if a trumpet, also, should be giving a dubious sound, "who ⁹ will be preparing° "for battle? Thus, "you also, if you should not be giving an intelligible expression through the language, how will it be 'known 'what is being spoken°? ¹⁰ For you will be speaking into the air. There are "perchance, so many species of sounds in the world, and ¹¹ nothing is soundless. If, then, I should not be perceiving the import of the sound, I shall be a barbarian to the one ¹² speaking, and the one speaking a barbarian 'to me. Thus you' also, since you are zealots for spiritual endowments, 'seek that you may be superabounding to^d the edification of the ecclesia.

- ¹³ Wherefore let him who is speaking in a language,
¹⁴ 'pray' that he may be interpreting. For if I should be praying^o in a language, my 'spirit is praying^o, yet my
¹⁵ 'mind is unfruitful. "What is it, then? Should I be praying^o in the spirit, yet I will be praying^o with the mind also. In the spirit will I be playing music, yet I will be playing
¹⁶ with the mind also. Else, if you should be blessing in the spirit, how shall he who is filling up the place of a 'plain person be declaring "Amen!" ^{on}at your 'giving of thanks, since, in fact, he is not 'aware 'what you are saying?
¹⁷ For you', indeed, are giving thanks ideally, but the 'other is not 'edified^o.
- ¹⁸ I 'thank 'God that I 'speak in a language 'more than all
¹⁹ of you. But, in the ecclesia, do I 'want to speak five words with my 'mind, that I should be instructing others also, or ten thousand words in a language?
- ²⁰ Brethren, do not 'become^o little children in 'disposition. But in 'evil be 'minors, yet in 'disposition 'become^o mature.
- ²¹ In the law it is 'written^o that, In different languages and 'by different lips shall I 'speak to this 'people, and neither thus will they be hearkening^o to Me, the Lord is saying.
- ²² So that 'languages are 'for a sign, not to the 'believers, but to the unbelievers. Yet 'prophecy is not for the unbelievers, but for 'believers.
- ²³ If, then, the whole ecclesia should be coming together ^{on}in the same place, and all should be speaking in languages, yet should plain persons or unbelievers be entering,
²⁴ will they not be declaring that you are 'mad^o? Now if all should be prophesying, yet 'some unbeliever or plain person be entering, he is being exposed^o by all, he is being
²⁵ examined^o by all. The hidden things of his 'heart are becoming^o apparent, and thus, falling on his face, he will be worshipping 'God, reporting that 'God really is among you.

²⁶ "What, then, is it, brethren? Whenever you may be coming^o together, each of you 'has a psalm, 'has a teaching, 'has a revelation, 'has a language, 'has a translation.
²⁷ Let all 'occur^o to^d edification. Besides, if anyone is speaking in a language, ^{ac}by two, or, at the most, three, and by
²⁸ instalments, let one also 'interpret. Now if there should be no interpreter, let him 'hush in the ecclesia, yet let him 'speak to himself and to 'God.

²⁹ Now, as to prophets, let two or three 'speak, and let
³⁰ the others 'discriminate. Yet if it should be 'revealed to
³¹ another sitting by, let the first 'hush, for you 'can^o all be prophesying one ^{ac}by one, that all may be learning and all
³² be 'consoled^o. And the spiritual endowments of prophets
³³ are 'subject^o to the prophets. For 'God is not for turbulence, but peace, as in all the ecclesias of the saints.

³⁴ Let the women in the ecclesias 'hush, for it is not 'permitted^o to them to 'speak, but let them be 'subject^o, according as the law, also, is saying. Now, if they 'want to 'learn anything, let them be inquiring of their 'own husbands 'at home, for it is a shame for a woman to be speaking in the ecclesia. Or from you came out the word of 'God?
³⁷ Or ^{to}to you only did it attain? If anyone is presuming to be a prophet or spiritual, let him be recognizing that what
³⁸ I am writing to you is a precept of the Lord. Now if anyone is 'ignorant, let him be 'ignorant!

³⁹ So that, my brethren, be 'zealous 'to be prophesying,
⁴⁰ and the speaking in languages do not 'forbid. Yet let all 'occur respectably and ^{ac}in order.

15 Now I am making known to you, brethren, the evangel which I ^{ev}bring^o to you, which also you accepted, in which
² also you 'stand, through which also you are 'saved^o, if you are retaining ^{ac}what I said in bringing the evangel^o to you, outside and except you believe feignedly.

³ For I 'give over to you among the ^{fi}first what also I ac-

- cepted, that Christ died for^s our 'sins according to the scriptures, and that He was entombed, and that He has been
4 roused^o the third 'day according to the scriptures, and
5 that He was seen by Cephas, thereupon by the twelve.
6 Thereupon He was seen by over five hundred brethren
at once,^o of whom the majority are remaining hitherto,
7 yet ^asome were put to repose also. Thereupon He was
seen by James, thereafter by all the apostles.
8 Yet, last of all, even as if a 'premature birth, He was
9 seen by me also. For I' am the least of the apostles, who
am not competent to be 'called^o an apostle, because I per-
10 secute the ecclesia of 'God. Yet, in the grace of God I am
what I am, and His 'grace, 'which is ^{to}in me, did not come
to be for naught, but more exceedingly than all of them
toil I—yet not I, but the grace of 'God which is ^{to}with me.
11 Then, whether I or 'they, thus we are heralding and thus
you believe.
12 Now if Christ is being heralded^o that He has been
roused^o ^ofrom among the dead, how are ^asome among
you saying that there is no^t resurrection of the dead?
13 Now if there is no^t resurrection of the dead, neither has
14 Christ been roused^o. Now if Christ has not been roused^o,
for naught, consequently, is our 'heralding, and for naught
15 is your 'faith. Now we are being found^o false witnesses
also of 'God, seeing that we testify ^{as}by 'God that He
rouses 'Christ, Whom, consequently, He rouses not, if so
16 be that the dead are not being roused^o. For, if the dead
are not being roused^o, neither has Christ been roused^o.
17 Now, if Christ has not been roused^o, vain is your 'faith—
18 you are still in your 'sins! Consequently 'those also, who
19 are put to 'repose in Christ, perished^o. If we are having
an expectation in Christ in this 'life only, more forlorn
than all ^hmen are we.
20 (Yet now Christ has been roused^o ^ofrom among the

²¹ dead, the Firstfruit of those who are ^oreposing^o. For since, in fact, through a ^hman came death, through a ^hMan,
²² also, comes the resurrection of the dead. For even as, in ^hAdam, all are dying, thus also, in ^hChrist, shall all be
²³ ^ovivified. Yet each in his ^oown class: the Firstfruit, Christ; thereupon those who are ^hChrist's in His ^hpresence;
²⁴ thereafter the consummation, whenever He may be giving up the kingdom to His ^hGod and Father, whenever He should be nullifying ^oall sovereignty and ^oall authority
²⁵ and power. For He ^hmust be reigning until ^oHe should be placing all His ^henemies under His ^hfeet. The last
²⁶ enemy is being abolished^o: ^hdeath. For He subjects all under His ^hfeet. Now whenever He may be saying that all is ^hsubject^o, it is evident that it is outside of Him ^hWho
²⁷ subjects ^oall to Him. Now, whenever ^oall may be ^hsubjected to Him, then the Son Himself also shall be ^hsubjected to Him ^hWho subjects ^oall to Him, that ^hGod may be All in all.)

²⁹ Else ^owhat shall those be doing ^hwho are baptizing^o? It is for the sake of the dead absolutely if the dead are not being roused^o. Why are they baptizing^o also for their
³⁰ sake? ^oWhy are we ^halso in ^hdanger every hour? ³¹ ^oDaily am I dying. By this ^hboast of yours, brethren, which I
³² ^hhave in Christ Jesus, our ^hLord, if, ^oas a ^hman, I fight wild beasts in Ephesus, ^owhat is the benefit to me? If the dead are not being roused^o, ^owe may be eating and drinking,
³³ for tomorrow we are dying." Be not ^hdeceived^o: evil conversations are corrupting kind characters. Sober up justly and do not be sinning, for ^osome ^hhave an ^hignorance of God. To^d abash you am I saying it.

³⁵ But ^osomeone will be protesting, "How are the dead being roused^o? Now with what body are they coming^o?"
³⁶ Imprudent one! What you ^hare sowing is not being ^ovivified^o if it should not be dying. And, what you are sowing,

- you are not sowing the body which shall 'come^o to be, but a naked kernel, 'perchance of wheat or ^asome of the rest.
- ³⁸ Yet 'God is giving it a body according as He wills, and to
- ³⁹ each of the seeds its 'own body. Not ^eall flesh is the same flesh, but there is ^{other} one, indeed, of ^hmen, yet another flesh of beasts, yet another flesh of flyers, yet another of
- ⁴⁰ fishes. There are bodies celestial as well as bodies terrestrial. But a different 'glory, indeed, is that of the celestial,
- ⁴¹ yet a different 'that of the terrestrial, another glory of the sun, and another glory of the moon, and another glory of the stars, for star is excelling star in glory.
- ⁴² Thus also is the resurrection of the dead. It is 'sown^o in
- ⁴³ corruption; it is 'roused^o in incorruption. It is 'sown^o in dishonor; it is 'roused^o in glory. It is 'sown^o in infirmity;
- ⁴⁴ it is 'roused^o in power. It is 'sown^o a soulish body; it is 'roused^o a spiritual body.
- ⁴⁵ If there is a soulish body, there is a spiritual also. Thus it is 'written^o also, The first ^hman, Adam, "became ^{to} a
- ⁴⁶ living soul;" the last Adam ^{to} a vivifying Spirit. But not first the spiritual, but the soulish, thereupon the spiritual.
- ⁴⁷ The first ^hman was out of the earth, soilish; the second
- ⁴⁸ ^hMan is the Lord out of heaven. Such as the soilish one is, such are 'those also who are soilish, and such as the
- ⁴⁹ Celestial One, such are 'those also who are celestials. And according as we wear the image of the soilish, we should be wearing the image also of the Celestial.
- ⁵⁰ Now this I am averring, brethren, that flesh and blood is not 'able^o to enjoy an allotment in the kingdom of God, neither is 'corruption enjoying the allotment of 'incorruption.
- ⁵¹ 'Lo^o! a secret to you am I telling! We all, indeed, shall not be put to 'repose, yet we all shall be 'changed^o,
- ⁵² in an instant, in the twinkle of an eye, 'at the last trump. For He will be trumpeting, and the dead will be 'roused
- ⁵³ incorruptible, and we 'shall be 'changed^o. For this 'corrup-

tible 'must put° on incorruption, and this 'mortal put° on immortality.

- 54 Now, whenever this 'corruptible should be putting° on incorruption and this 'mortal should be putting° on immortality, then shall 'bcome° to pass the word 'which is 'written°,

Swallowed up was 'Death 'by Victory.

- 55 Where, O Death, is your 'victory?
Where, O Death, is your 'sting?

- 56 Now the sting of 'Death is 'sin, yet the power of 'sin is
57 the law. Now thanks be to 'God, 'Who is giving us the victory, through our 'Lord Jesus Christ.

- 58 So that, my beloved brethren, 'become° settled, unmovable, superabounding in the work of the Lord always, being °aware that your 'toil is not for naught in the Lord.

16 Now, concerning the collection 'for the saints, even as I prescribe to the ecclesias of 'Galatia, thus do you' also.

- 2 °On one of the sabbaths let each of you 'lay aside °by himself in 'store that in which^a he should 'be prospered, that no collections may be occurring° then, whenever I
3 may 'come. Now whenever I may be coming° along, whomsoever you should be attesting through letters, these shall I be sending to °carry away your 'grace° to Jerusalem.
4 Now if it should be worth while for me also 'to be going°, they shall be going° together with me.

- 5 Now I shall be coming° to^d you whenever I may 'pass through Macedonia, for I am passing° through Macedonia.

- 6 Now, 'perchance, I shall be abiding °with you, or wintering also, that you' should be sending me forward wheresoever I may be going°. For I do not 'want to °see you at present

- 8 'on the way, for I am expecting to stay °some time °with you, if ever the Lord should 'permit. Yet I
9 shall 'stay in Ephesus till 'Pentecost, for a door has opened

for me, great and operative, and many are opposing°.

¹⁰ Now if Timothy should be coming, 'look to it that he should 'be^{co} ^{td}with you fearlessly, for he is working° at the work of the Lord, as I also. No ^aone, then, should be scorning him. Now send him forward in peace, that he may be coming to^d me, for I am awaiting° him with the brethren.

¹² Now, concerning 'brother Apollos, I entreat him much that he may be coming to^d you with the brethren, and it was undoubtedly not his will that he should 'come now, yet he will 'come° whenever he should have an 'opportunity.

¹³ 'Watch! 'Stand firm in the faith! Be 'manly°! Be ¹⁴ 'staunch°! Let all your actions 'occur° in love!

¹⁵ Now I am entreating you, brethren—you are° acquainted with the house of Stephanas and Fortunatus, that it is the firstfruit of 'Achaia, and they set themselves ^{io}to the service ¹⁶ for the saints—that you' also may be 'subject° to 'such, and to every 'fellow worker and 'toiler.

¹⁷ Now I am rejoicing ^{on}at the presence of Stephanas and Fortunatus and Achaicus, 'for 'this deficiency of yours, ¹⁸ these men fill up, for they soothe 'my spirit and 'yours. Then be recognizing 'such.

¹⁹ Greeting° you are the ecclesias of the province of Asia. Greeting° you much in the Lord are Aquila and Prisca, ²⁰ together with the ecclesia ^{ac}of their house. Greeting° you are all the brethren. Greet° one another 'with a holy kiss.

²¹ The salutation is by my 'hand—Paul's. ²² If anyone is not 'fond of the Lord Jesus Christ, let him be anathema! Maran atha!

²³ The grace of the Lord Jesus Christ be with you! ²⁴ My 'love be with all of you in Christ Jesus! Amen!

PAUL TO THE CORINTHIANS (II)

Paul, an apostle of Christ Jesus, through the will of God, and brother Timothy, to the ecclesia of 'God 'which 'is in Corinth, together with all the saints 'who 'are in the whole of Achaia:

2 Grace to you and peace from God, our Father, and the Lord Jesus Christ.

3 Blessed is the God and Father of our 'Lord Jesus Christ,
4 the Father of 'pities and God of 'all consolation, 'Who is consoling us ^{on}in our every 'affliction ^{to}to enable° us to be consoling 'those in every affliction, through the consolation with which we 'ourselves are being consoled° by
5 'God, seeing that, according as the sufferings of 'Christ are superabounding ^{to}in us, thus, through 'Christ, our 'consolation also is superabounding.

6 Now, whether we are being afflicted° for^s your 'consolation and salvation, or whether we are being consoled° for^s your 'consolation, 'which is operating° in the endurance of the same sufferings which we' also are suffering,
7 our 'expectation, also, is confirmed over you, being 'aware that, as you are participants of the sufferings, thus of the consolation also.

8 For we do not 'want you to be 'ignorant, brethren, concerning our 'affliction 'which ^bcame° to us in the province of Asia, that we were ^{ac}inordinately burdened, over our ability, so that we were despairing of 'life also.
9 But 'we' 'have the rescript of 'death in ourselves, that we may be having no confidence ^{on}in ourselves, but ^{on}in 'God,
10 'Who 'rouses the dead, Who rescues° us °from a death of

- such proportions, and will be rescuing^o; ⁴⁰on Whom we
- ¹¹ rely that He will still be rescuing^o also; you also assisting together by a petition for^s us, in order that, ^ofrom many faces He may be 'thanked thby many for^s us for the gracious gift given ⁴⁰to us.
- ¹² For our 'boasting is this, the testimony of our 'conscience, that in holiness and sincerity of 'God, not in fleshly wisdom, but in the grace of God, we behaved ourselves
- ¹³ in the world, yet more superabundantly toward you. For no^t other things are we writing to you ^{bt}than what you are reading or recognizing also. Now I am expecting
- ¹⁴ that you will 'recognize^o ultimately, according as you also recognized us 'in part, 'for we are your glorying (even as you also are ours) in the day of our 'Lord Jesus.
- ¹⁵ And in this 'confidence I intended^o formerly to 'come
- ¹⁶ to^d you, that you should be having a second grace, and through you to 'pass through into Macedonia, and to 'come again from Macedonia to^d you, and by you to be sent
- ¹⁷ forward into 'Judea. Intending^o this, then, consequently do I not^a use^o 'lightness? Or what I am planning^o, am I planning^o according to the flesh, that it may be ^bwith me "Yes, yes," and "No^t, no^{tn}?"
- ¹⁸ Now 'God is faithful, 'for our 'word toward you is not
- ¹⁹ "Yes" and "No^t," for the Son of 'God, Jesus Christ, 'Who is being heralded among you through us—through me and Silvanus and Timothy—became^o not "Yes" and "No^t,"
- ²⁰ but in Him has become "Yes." For whatever promises are of God, are in Him "Yes." Wherefore through Him
- ²¹ also is the "Amen" to 'God, ^{td}for glory, through us. Now He 'Who is confirming us together with you ⁴⁰in Christ,
- ²² and anoints us, is God, 'Who also seals^o us and is giving the earnest of the spirit in our 'hearts.
- ²³ Now I am invoking^o 'God as a witness on 'my soul, that
- ²⁴ to 'spare^o you, I came no^t longer ⁴⁰to Corinth. Not that we

are lording it over your 'faith, but are fellow workers of your 'joy, for you 'stand fast in the faith.

2 Now I decide this with myself, not again 'to be coming
² to^d you in sorrow. For if I 'am making you sorry, ^awho, also, is 'gladdening me, except he 'who is made 'sorry^o 'by
³ me? And I write this same thing to you, lest, coming, I may 'have sorrow from those on whom it was binding to be causing me to 'rejoice; having confidence ^{on}in you all,
⁴ 'for my 'joy is that of you all. For out of much affliction and pressure of heart I write to you, through many tears, not that you may be made 'sorrowful, but that you may 'know the love which I 'have ^{to}for you more superabundantly.

⁵ Now if anyone has caused sorrow, he has not made me sorry, but 'in part (lest I may be burdening), you all.
⁶ Enough to 'such is this 'rebuke, 'which is by the majority.
⁷ So that, on the contrary, you are rather to deal graciously^o and console, lest somehow 'such may be 'swallowed up by
⁸ the more excessive sorrow. Wherefore I am entreating you to ratify your love ^{to}him.

⁹ For I write also ^{to}for this, that I may 'know your 'testedness, if ^{or} you are obedient ^{to}in all things. Now, with whom you are dealing graciously^o in anything, I, also. For in what I 'also have dealt graciously^o (if I have dealt graciously^o in anything), it is because of you in the face of
¹¹ Christ, lest we may be 'overreached by 'Satan, for we are not 'ignorant of the things he apprehends.

¹² Now, on coming ^{to}to 'Troas ^{to}for the evangel of 'Christ, ¹³ and a door being 'open^o for me in the Lord, I 'have no^t ease in my 'spirit at my not 'finding Titus, my 'brother, but 'taking leave^o of them, I came away into Macedonia.

¹⁴ Now thanks be to 'God, 'Who always gives us a 'triumph in 'Christ, and is manifesting the odor of His 'knowledge
¹⁵ through us in every place, 'for we are a fragrance of

Christ to 'God, in 'those who are being saved^o and in 'those
 16 who are perishing^o: to ^wthese, indeed, an odor^o of death
^{fo}for death, yet to ^wthose an odor^o of life ^{fo}for life. And
 17 ^{td}for ^{is}this ^awho is competent? For we are not as the
 majority, who are peddling the word of 'God, but as ^oof
 sincerity, but as ^oof God, in the sight of 'God in Christ,
 are we speaking.

3 Are we beginning^o again to 'commend ourselves? Or
 'need we not, even as ^asome, commendatory letters to^d you
 2 or ^ofrom you? You' are our 'letter, ^eengraven^o in our
 3 'hearts, 'known^o and 'read^o by all ^hmen, 'for you are mani-
 festing^o a letter of Christ, 'dispensed by us, and ^eengraven^o,
 not with ink, but with the spirit of the living God, not
 'on stone tablets, but 'on the fleshy tablets of the ^{is}heart.
 4 Now such is the confidence we 'have through 'Christ
 5 toward 'God (not that we are competent ^oof ourselves, to
 reckon^o anything as ^oof ourselves, but our 'competency is
 6 ^oof 'God), Who also makes us competent dispensers of a
 new covenant, not of the letter, but of the spirit, for the
 letter is killing, yet the spirit is vivifying.

7 (Now if the dispensation of 'death, 'by letters ^ochiseled^o
 in ^{is}stone, ^bcame in glory, so that the sons of Israel were
 not able^o to look intently into the face of Moses, because
 8 of the glory of his 'face, 'which was being nullified^o, how
 shall not rather the dispensation of the spirit be in glory?
 9 For if in the dispensation of 'condemnation is glory, much
 rather the dispensation of 'righteousness is exceeding in
 10 glory. For 'that also which 'has been glorified^o has not
 been glorified^o in this 'particular, on account of the glory
 11 'transcendent. For if 'that which is being nullified^o was
 nullified through glory, much rather 'that which is re-
 maining, remains in glory.

12 Having, then, such an expectation, we are using^o much
 13 boldness, and are not even as Moses. He placed a cover-

ing ^{on}over his 'face, ^{to}so that the sons of Israel were not to 'look intently ^{to}to the consummation of 'that which is
 14 being nullified°. But their 'apprehensions were calloused, for until 'this very day the same covering is remaining ^{on}at the reading of the old covenant, not being uncovered°, 'for only in Christ is it being nullified°. But till
 15 today, if ever the reading° of Moses should be reached, a
 16 covering is lying on their 'heart. Yet if ever it should reach a turning back to^d the Lord, the covering is 'taken° from about it.)

17 Now the Lord is the spirit; yet where the spirit of the
 18 Lord is, there is freedom. Now we' all, with 'uncovered° face, mirroring° the Lord's glory, are being transformed° into the same image, from glory ^{to}to glory, even as from the Lord, the spirit.

4 Therefore, having this 'dispensation, according as we
 2 were shown mercy, we are not 'despondent. But we spurn° the hidden things of 'shame, not walking in craftiness, nor yet adulterating the word of 'God, but, by 'manifestation of the truth, commending ourselves to^d every
 3 ^{man's} conscience in 'God's sight.

3 Now, if our 'evangel is °covered°, also, it is °covered°
 4 in 'those who are perishing°, in whom the god of this 'eon blinds the apprehensions of the unbelieving ^{so}so that the illumination of the evangel of the glory of 'Christ, Who is the Image of the invisible 'God, does not 'irradiate them.
 5 For we are not heralding ourselves, but Christ Jesus the
 6 Lord, yet ourselves your slaves because of Jesus, 'for the God 'Who 'says that, out of darkness light shall be shining, is He Who shines in our 'hearts, with a view to^d the illumination of the knowledge of the glory of 'God in the face of Jesus Christ.

7 Now we 'have this 'treasure in earthen vessels, that the transcendence of the power may be of 'God and not ° of

⁸ us. In everything, being afflicted°, but not 'distressed°;
⁹ 'perplexed°', but not despairing°; 'persecuted°', but not 'for-
¹⁰ saken°; 'cast down°', but not perishing°—always carrying
 about in the body the deadening of 'Jesus, that the life also
¹¹ of 'Jesus may be 'manifested in our 'body. For we 'who are
 living are ever being given° up ¹⁰to death because of Jesus,
 that the life also of 'Jesus may be 'manifested in our mortal
¹² 'flesh. So that 'death is operating° in us, yet 'life in you.

¹³ Now, having the same spirit of 'faith, in accord with
 'what is 'written°, "I believe, wherefore I speak also," we'
¹⁴ also are believing, wherefore we are speaking also, being
 'aware that He 'Who rouses the Lord Jesus will be rousing
 us also, through Jesus, and will be presenting us together
¹⁵ with you. For 'all is because of you, that the grace, 'in-
 creasing through the majority, should be superabounding
 in 'thanksgiving ¹⁰to the glory of 'God.

¹⁶ Wherefore we are not 'despondent, but 'even if our
 'outward ^hman is decaying°, ^b'nevertheless 'that within
¹⁷ us is being renewed° day 'by day. For the momentary
 lightness of our 'affliction is producing° for us a ^{ac}trans-
¹⁸ cendently ¹⁰transcendent eonian burden of glory, at our
 not noting 'what is being observed°, but 'what is not being
 observed°, for 'what is being observed° is temporary, yet
 'what is not being observed° is eonian.

5 For we are 'aware that, if our 'terrestrial 'tabernacle
 house should be 'demolished, we 'have a building° of God,
² a house not made by hands, eonian, in the heavens. For
 in this also we are groaning, longing to be dressed° in
³ our 'habitation 'which is out of heaven, if so be that,
⁴ 'being dressed° also, we shall not be 'found naked. For we
 also, 'who 'are in the tabernacle, are groaning, being
 burdened°, on which we are not wanting to be stripped°,
 but to be dressed°, that the mortal may be 'swallowed up
⁵ by 'life. Now He 'Who produces° us ¹⁰for this same long-

- ing is God, 'Who is also giving us the earnest of the spirit.
- 6 Being, then, courageous always, and 'aware that, being at home in the body, we are 'away from home from the
- 7 Lord (for thby faith are we walking, not thby perception),
- 8 yet we are 'encouraged, and are delighting rather to be away from home out of the body and to be at home ^{td}with the Lord. Wherefore we are 'ambitious° also, whether at 'home or away from 'home, to be well pleasing to Him.
- 10 For 'all of us 'must be manifested in front of the dais of 'Christ, that each should be 'requited° ^{td}for 'that which he puts into practice through the body, whether good or bad.
- 11 Being °aware, then, of the fear of the Lord, we are persuading ^hmen, yet we are 'manifest° to God. Now I am expecting to be °manifest° in your 'consciences also.
- 12 Not again are we commending ourselves to you, but are giving an incentive to you by boasting over you, that you may 'have it ^{td}for 'those who are boasting° in personal
- 13 appearance and not in heart. For, whether we were beside ourselves, it is to God, whether we are 'sane, it is to you.
- 14 For the love of 'Christ is constraining us, 'judging this, that, if One died for the sake of all, consequently 'all died.
- 15 And He died for the sake of all that 'those who are living should by no means still be living to themselves, but to the One dying and being roused for their sakes.
- 16 So that we', from 'now on, are °acquainted with no' one according to flesh. Yet °even if we have known Christ according to flesh, ^b'nevertheless now we 'know Him so
- 17 no' longer. So that, if anyone is in Christ, there is a new creation: the ³'primitive passed by. 'Lo°! there has ^b'come ⁼'new!
- 18 Yet 'all is ° of 'God, 'Who conciliates us to Himself through Christ, and is giving us the dispensation of the
- 19 conciliation, how that God was in Christ, conciliating the world to Himself, not reckoning° their 'offenses to them,

and placing° in us the word of the conciliation.

20 For^s Christ, then, are we 'ambassadors, as of 'God
entreating through us. We are beseeching° for Christ's
21 sake, "Be 'conciliated to 'God!" For the One not knowing
sin, He makes to be a sin offering for our sakes that we
may be becoming° God's righteousness in Him.

6 Now, working together, we are also entreating you not
2 to receive° the grace of 'God 'for naught. For He is
saying,

"In a season acceptable I reply to you,
And in a day of salvation I help you."

'Lo°! Now is a most acceptable era! 'Lo°! Now is a day of
salvation!

3 We are giving no one cause to stumble in "anything,
4 lest 'flaws be found with the service, but in everything we
are commending ourselves as servants of God, in much
5 endurance, in afflictions, in necessities, in distresses, in
blows, in jails, in turbulences, in 'toil, in vigils, in fasts,
6 in pureness, in knowledge, in patience, in kindness, in
7 holy spirit, in love unfeigned, in the word of truth, in the
power of God, through the implements of 'righteousness
8 of the right hand and of the left, through glory and dis-
honor, through defamation and renown, as deceivers and
9 true, as 'unknown° and 'recognized°, as dying, and 'lo°!
10 we are living, as 'disciplined° and not put to 'death°, as
sorrowing°, yet ever rejoicing, as poor, yet enriching
many, as having nothing, and retaining all.

11 Our 'mouth is °open toward you, Corinthians: Has your
12 'heart °broadened°? Not 'distressed° are you in us, yet
13 you are 'distressed° in your 'compassions. Now, as a rec-
ompense in °kind (as to children am I saying this), you'
also be 'broadened!

14 Do not 'become° diversely 'yoked with unbelievers. For

"what partnership have righteousness and lawlessness?
 15 Or "what communion has light ^{td}with darkness? Now
 "what agreement has Christ ^{td}with Belial? Or "what part
 16 a believer with an unbeliever? Now "what concurrence
 has a temple of God with idols? For you' are the temple
 of the living God, according as 'God said, that I will be
 making My home' and will be walking' in them, and I
 17 will be their God, and they' shall be My people. Where-
 fore, Come^o out of their midst and be 'severed, the Lord
 is saying. And 'touch^o not the unclean, and I' will 'admit^o
 18 you, and I will be ^{to}a Father to you, and you' shall be ^{to}
 sons and daughters to Me, 'says the Lord Almighty.

7 Having, then, these 'promises, beloved, we should be
 cleansing ourselves from every pollution of flesh and
 spirit, completing holiness in the fear of God.

2 Make room for us. We injure no' one; we corrupt no'
 3 one; we overreach no' one. I am not saying this with a
 view to^d condemnation, for I have declared before that
 you are in our 'hearts ^{to}to 'die together and to 'live to-
 4 gether. Much is my boldness toward you; much is my
 boasting over you. I am 'filled^o full with 'consolation, I
 5 am superexceeding^o in 'joy ^{on}in 'all our 'affliction. For
 'even at our coming into Macedonia, our 'flesh 'has noth
 ease, but we are 'afflicted^o in everything: outside fightings;
 inside fears.

6 But 'God, 'Who is consoling the humble, consoles us
 7 'by the presence of Titus, yet not only 'by his 'presence,
 but 'by the consolation also with which he was consoled
^{on}over you, informing us of your 'longing, your 'anguish,
 8 your 'zeal for my sake; so that I rather rejoice that, 'even
 if I make you sorry 'by an 'epistle, I am not regretting^o it,
 'even if I did regret^o. For I am observing that that 'epistle
 9 makes you sorry, 'even if it is ^{td}for an hour. Now I am
 rejoicing, not that you were made sorry, but that you were

made sorry ^{to} to repentance. For you were made sorry according to God, that in nothing you may suffer 'forfeit
 10 ^oby us. For 'sorrow according to God is producing^o repentance ^{to}for unregretted salvation, yet the sorrow of the world is producing^o death.

11 For 'lo! this same thing—for you 'to be made sorry according to God—how much it produces^o in you of diligence, ^{b't}nay, defense, ^{b't}nay, resentment, ^{b't}nay, fear, ^{b't}nay, longing, ^{b't}nay, zeal, ^{b't}nay, avenging! In everything you
 12 commend yourselves to be pure in 'this matter. Consequently, 'even if I write to you, it is not on account of the one who injures, but neither on account of the one being injured, but on account of 'manifesting to^d you your 'diligence 'for our sake in 'God's sight.

13 Therefore we are 'consoled^o, yet ^{on}in our 'consolation we rather rejoiced more exceedingly ^{on}in the joy of Titus,
 14 'for his 'spirit has been soothed^o 'by you all, 'for, if I have boasted^o any to him over you, I was not disgraced, but as we speak all in truth to you, thus also our 'boasting
 15 ^{on}before Titus came to be truth. And his 'compassions ^{to}for you are superabundantly more, having a recollection^o of the obedience of you all, as, with fear and trembling,
 16 you receive^o him. I am rejoicing that in everything I am 'encouraged in you.

8 Now we are making known to you, brethren, the grace of 'God 'which 'has been bestowed^o in the ecclesias of
 2 'Macedonia, 'for, in a test of much affliction, the superabundance of their 'joy and the ^{ac}corresponding depth of their poverty superabounds ^{to}to the riches of their 'generosity, 'for, according to their ability, I am testifying, and
 4 ^bbeyond their ability, of their own accord, with much entreaty beseeching of us the grace and the fellowship of the service ^{to}for the saints; and not according as we expect,
 5 but themselves they ^{-o}give first to the Lord, and to us

⁶ through the will of God. ^{6a}So that we 'entreat Titus that, according as he undertakes^o before, thus also should he
⁷ be completing ^{6b}in you this 'grace also. But, even as you are superabounding in everything—in faith and word and knowledge and ^{6c}all diligence and the love that flows out of you into us—that you may be superabounding in this
⁸ 'grace also. I am not saying this ^{6d}as an injunction, but, through the diligence of ^{6e}others, testing also the genuineness of 'this love of yours.

⁹ For you 'know the grace of our 'Lord Jesus Christ, that, being rich, because of you He became 'poor, that you', by
¹⁰ 'His 'poverty, should be 'rich. And in this I am giving an opinion, for this is 'expedient for you, who^a, 'for a year past, undertake^o before, not only the doing but the willing
¹¹ also. Yet now complete the doing also, so that, even as the eagerness 'to 'will, thus also may be the completion,
¹² out of 'what you 'have. For if 'eagerness 'lies^o before, it is most acceptable according to whatever ^{12a}'one may 'have, not according to what he 'has not.

¹³ For it is not, that, to others ease, yet to you affliction,
¹⁴ but ^{13a}'by an equality, in the current occasion, your 'superabundance is ^{13b}'for 'their 'want, that 'their 'superabundance also may be coming^o to be ^{13c}'for your 'want, so that there
¹⁵ may be coming^o to be an equality, according as it is 'written^o: the one with 'much increases not, and the one with 'few lessens not.

¹⁶ Now thanks be to 'God, 'Who is imparting the same
¹⁷ diligence for^a you 'to the heart of Titus, 'for he, indeed, receives^o the entreaty, yet being 'inherently more diligent,
¹⁸ of his own accord he came out to^d you. Now we send together with him the brother whose 'applause in the
¹⁹ evangel is through all the ecclesias, yet not only so, but who was 'selected also by the ecclesias to be our fellow traveler ^{19a}'with this 'grace 'which is being dispensed^o by

²⁰ us to^d the glory of the Lord ^aHimself; our eagerness, also, putting this so that no ^aone should find ^oflaws^o in us in
²¹ this ^oexuberance^o which is being dispensed^o by us, for we are providing the ideal, not only in the sight of the Lord, but in the sight of ^hmen also.

²² Now we send together with them our ^obrother, whom we test in many things, often, being diligent, yet now much more diligent, yet with much confidence ^{to}in you,
²³ whether for the sake of Titus, my mate and fellow worker ^{to}for you, or our brethren, the apostles of the ecclesias, the
²⁴ glory of Christ. Then the display of your ^olove and our boasting over you ^{to}to them is being displayed^o ^{to}in the face of the ecclesias.

9 For, indeed, concerning the dispensation ^{to}for the saints,
² it is superfluous for me ^{to}to be writing to you. For I am ^oaware of your ^oeagerness, of which I am boasting^o over you to the Macedonians, that "Achaia has been prepared"
³ ^oa year past." And your ^ozeal provokes the majority. Yet I send the brethren, lest our ^oboasting ^oover you may be made ^ovoid in this ^oparticular, that you may be ^oprepared^o
⁴ according as I said, lest somehow, if the Macedonians should be coming together with me and finding you unprepared, we ^omay be ^odisgraced (not that we should ^osay you!) in this ^oassumption of ^oboasting.

⁵ I deem^o it necessary, then, to entreat the brethren that they may be coming before ^{to}to you and should be adjusting beforehand your ^obounty as ^opromised^o before. This to be ready thus, as a bounty and not as greed, yet as this:
⁶ ^owho is sowing sparingly, sparingly shall be reaping also, and ^owho is sowing ^{on}bountifully, ^{on}bountifully shall be
⁷ reaping also, each according as he has proposed^o in his ^oheart, not ^osorrowfully, nor ^oof compulsion, for the gleeful giver is ^oloved by ^oGod.

⁸ Now ^oGod is ^oable to lavish ^oall grace ^{to}on you, that,

having ^eall contentment in everything always, you may
 9 be superabounding ^oin every good work, according as it
 is ^wwritten, He scatters, He ^gives to the drudges, His
 10 righteousness ^remains ^ofor the eon. Now may He ^Who
 is supplying seed to the ^sower, and bread ^ofor food, be
 furnishing and multiplying your ^seed and be making
 11 the product of your ^righteousness grow, being enriched^o
 in everything, ^ofor ^eall the generosity, which^a is produc-
 12 ing^o through us thanksgiving to ^God, ^for the dispensa-
 tion of this ^ministry not only is replenishing the wants of
 the saints, but is superabounding also through much
 13 ^thanksgiving, to ^God, through the testedness of this
^dispensation, glorifying ^God ^on at the subjection of your
^avowal ^oto the evangel of ^Christ, and in the generosity
 14 of the contribution ^ofor them and ^ofor all, and in their
 petition for^a you, longing to be ^acquainted with you,
 15 because of the ^transcendent grace of ^God on you. Now
 thanks be to ^God ^on for His ⁱndescribable gratuity!

10 Now I, Paul, ^amyself am entreating you, through the
 meekness and leniency of ^Christ, who, ^as to personal
 appearance, indeed, am humble among you, yet, being
 2 absent, have ^courage ^otoward you. Yet I am beseeching^o,
 that I may not, being present, have ^to have courage with
 the confidence with which I am reckoning^o to dare ^on any
 3 ^who ^reckon^o us as walking according to the flesh. For,
 walking in flesh, we are not warring^o according to the
 4 flesh. For the weapons of our ^warfare are not fleshly, but
 powerful to ^God toward the pulling down of bulwarks;
 5 pulling down reckonings and every height elevating^o
 itself against the knowledge of ^God, and leading into
 captivity every apprehension into the obedience of ^Christ,
 6 and having all in readiness to avenge every disobedience,
 whenever your ^obedience may be ^completed.
 7 Are you looking at ^that ^aon the surface? If anyone is

- presuming to have confidence in himself to be Christ's, let him be reckoning^o this again ^{on}with himself, that,
- ⁸ according as he is Christ's, thus also are we. For if ever I, besides, should also be boasting^o ^asomewhat more excessively concerning our 'authority (which the Lord ^{-o} gives us ^{to}for building you up and not ^{to}for pulling you down),
- ⁹ I shall not be put to 'shame, lest I should 'seem as ever
- ¹⁰ terrifying you through 'epistles, seeing that he is averring, "His 'epistles, indeed, are weighty and strong, yet his 'bodily 'presence is weak and his 'expression to be
- ¹¹ 'scorned^o." Let 'such a one be reckoning^o this, that such as we are in 'word, through epistles, being absent, such
- ¹² also, being present, are we in 'act. For we are not daring to judge ourselves by, or compare ourselves with, ^asome 'who are commending themselves. But they', measuring themselves 'by themselves, and comparing themselves with themselves, do not 'understand.
- ¹³ Now we' shall not be boasting^o ^{to}'immeasurably, but according to the measure of our 'range—which measure
- ¹⁴ 'God parts to us—to reach^o on as far as you also (for it is not as though, not reaching^o on ^{to}to you, we are overstretching ourselves, for we outstrip others 'even as far as
- ¹⁵ you in the evangel of 'Christ), not boasting^o ^{to}'immeasurably in others' toils, yet having the expectation, your 'faith growing^o, to be magnified among you ^{to}superabundantly,
- ¹⁶ according to our 'range, so as to bring the evangel^o ^{to}'beyond you, not to boast in another's range over ^{to}'that
- ¹⁷ which is ready. Now he 'who is boasting^o, in the Lord let
- ¹⁸ him be boasting^o. For not he 'who is commending himself 'is qualified, but whom the Lord is commending.
- 11** Would that you had borne^o with any little imprudence
- ² of mine! ^bNay, and be bearing^o with me, for I am 'jealous over you with a jealousy of God. For I betroth^o you to
- ³ one Man, to present a chaste virgin to 'Christ. Yet I 'fear^o

lest somehow, as the serpent deludes Eve 'by its 'craftiness, your 'apprehensions should be corrupted from the
 4 singleness and 'pureness 'which is 'in 'Christ. For if, indeed, he 'who is coming^o is heralding another Jesus whom we do not herald, or you are obtaining a different spirit, which you did not obtain, or a different evangel, which you do not receive^o, you are bearing^o with him
 5 ideally. For I am reckoning^o to be 'deficient in nothing
 6 pertaining to the paramount apostles. Yet 'even if I am plain in 'expression, ^b'nevertheless I am not in 'knowledge, but in everything being made manifest in all 'to for you.

7 Or do I sin in humbling myself that you' may be 'exalted, seeing that I ^e'bring the evangel of 'God to you gratuitously? Other ecclesias I despoil, getting rations 'to for
 8 dispensing to you. And, being present 'to with you and in 'want, I am not an encumbrance to ⁿ'anyone (for the brethren coming from Macedonia replenish my 'wants), and in everything I keep and shall be keeping myself that I be not burdensome to you.

10 The truth of Christ is in me, 'for this 'boasting shall not
 11 be 'barred^o 'to from me in the regions of 'Achaia. Wherefore? Seeing that I am not loving you? 'God is 'aware!
 12 Now what I am doing and will be doing is that I should 'strike off the incentive from 'those wanting an incentive, that in what they are boasting^o they may be 'found according as we also. For 'such are false apostles, fraudulent
 13 workers, being transfigured^o into apostles of Christ. And no' marvel, for 'Satan 'himself is being transfigured^o into
 14 a messenger of light. It is no' great thing, then, if his 'servants also are being transfigured^o as dispensers of righteousness—whose 'consummation shall be according to their 'acts.

16 Again I am saying, no ^a'one should 'presume me to be imprudent. Otherwise surely, 'even if it should be as

imprudent, receive° me, that I' also should 'boast° ^asome
 17 little! What I 'speak, I am not speaking in accord with
 the Lord, but as in imprudence, in this 'assumption of
 18 'boasting. Since many are boasting° according to the flesh,
 19 I' also shall be boasting°. For with relish are you bearing°
 20 with the imprudent, being prudent. For you are bearing°
 with it if anyone is enslaving you, if anyone is devouring,
 if anyone is obtaining, if anyone is elevating° himself, if
 21 anyone is lashing you ^{to}in the face. ^{ac}By way of dishonor
 am I saying this, as that we' are 'weakened.

Now in whatever anyone is daring (in imprudence am
 22 I saying it), I' also am daring. Hebrews are they? I also!
 Israelites are they? I also! The seed of Abraham are they?
 23 I also! Servants of Christ are they? (Being insane, I am
 speaking.) Above them am I! In ^eweariness more ex-
 ceedingly, in jails more exceedingly, in blows inordinately,
 24 in deaths often. By Jews five times I got forty ^bsave one.
 25 Thrice am I flogged with rods, once am I stoned, thrice
 am I shipwrecked, a night and a day have I ^{do}spent in a
 26 'swamp, in journeys often, in dangers of rivers, in dangers
 of robbers, in dangers° of my race, in dangers° of the
 nations, in dangers in the city, in dangers in the wilder-
 ness, in dangers in the sea, in dangers among false breth-
 27 ren; in toil and labor, in vigils often, in famine and thirst,
 28 in fasts often, in cold and nakedness; apart from ^ewhat is
 outside, 'that which is coming upon me ^{ac}daily, the
 solicitude for all the ecclesias.
 29 ^aWho is 'weak and I am not 'weak? ^aWho is 'snared°
 30 and I' am not on 'fire°? If I 'must 'boast°, I will be boasting°
 31 in 'that which is of my 'weakness. The God and Father
 of the Lord Jesus, 'Who 'is blessed ^{io}for the eons, is 'aware
 32 that I am not lying°. In Damascus the ethnarch of Aretas,
 the king, garrisoned the city of the Damascenes, wanting
 33 to arrest me, and I am lowered in a wicker basket through

a window through the wall, and escaped his 'hands.

12 If boasting^o 'must be, though it is not 'expedient, indeed, yet I shall also be coming^o 'to apparitions and revelations
 2 of the Lord. I am 'acquainted with a 'man in Christ, fourteen years before this, (whether in a body I am not 'aware, or outside of the body, I am not 'aware—'God is 'aware) 'such a one was 'snatched away to the third
 3 heaven. And I am 'acquainted with 'such a 'man (whether in a body or outside of the body I am not 'aware—'God is 'aware) that he was snatched away into 'paradise and hears ineffable declarations, which it is not 'allowed a
 4 'man to speak. Over 'such a one I shall be boasting^o; yet over myself I shall not be boasting^o, except in my 'infirmities. For, if ever I should be wanting to boast^o, I shall not be imprudent, for I shall be declaring the truth. Yet I am 'reticent^o. No 'one should be reckoning^o 'to me to be above what he is observing of me or anything he is hearing^o of me.

7 Wherefore also, lest I 'should be 'lifted up by the transcendence of the revelations, there was given to me a splinter in the flesh, a messenger of Satan, that he may be
 8 buffeting me, lest I may be 'lifted^o up. For^s this I entreat the Lord thrice, that it should 'withdraw from me. And He has protested to me, "Sufficient for you is My 'grace, for My 'power in infirmity is being perfected^o." With the greatest relish, then, will I rather be glorying^o in my 'infirmities, that the power of 'Christ should be tabernac-
 10 lling over^{on} me. Wherefore I 'delight in infirmities, in outrages, in necessities, in persecutions, in distresses, for Christ's sake, for, whenever I may be 'weak, then I am powerful.

11 I have become imprudent; you' compel me. For I' ought to be 'commended^o by you, for I am notth deficient in anything pertaining to the paramount apostles, 'even if I am

- ¹² nothing. Indeed, the signs of an 'apostle are produced among you in 'all endurance, besides in signs and miracles
- ¹³ and powerful deeds. For is there anything in which you were discomfited above the rest of the ecclesias, except that I 'myself am not an encumbrance to you? Deal graciously^o with me for this 'injustice!
- ¹⁴ 'Lo^o! this third time I 'hold myself ready to 'come to^d you and I shall not be an 'encumbrance, for I am not seeking 'yours but you. For the children 'ought not to be hoarding for the parents, but the parents for the children.
- ¹⁵ Yet with the greatest relish shall I 'spend and be 'bankrupted^o for the sake of your 'souls, 'even if loving you more exceedingly diminishes your 'love^o for me.
- ¹⁶ Now, let be, I' do not overburden you, but, being
- ¹⁷ 'inherently crafty, I got you by guile! Did not anyone of those whom I have dispatched to^d you? Through him do
- ¹⁸ I overreach you? I entreat Titus, and dispatch together with him a 'brother. Does Titus not^a overreach you? Walk we not in the same spirit? Not in the same foot-prints?
- ¹⁹ Again, you are presuming^o that we are defending ourselves to you. Facing 'God, in Christ, are we speaking,
- ²⁰ yet 'all, beloved, for the sake of your 'edification. For I 'fear^o, lest somehow, on coming, I may not be finding you such as I 'want, and I' may be 'found by you such as you do not 'want; lest somehow there be strife, jealousy, ⁼fury, factions, vilifications, whisperings, puffing up, turbulences.
- ²¹ Not again at my coming will my 'God be humbling me toward you, and I shall be mourning for many 'who 'have sinned before and are not 'repenting^{on} of the uncleanness and prostitution and wantonness which they commit.
- 13** 'Lo^o! This is the third time I am coming^o to^d you. ^{on}At the mouth of two witnesses, and three, shall every declaration be made to 'stand. I have declared before, and am

- predicting as when being present the second time, and now, being absent, to those having sinned before and to all the rest, that if I should be coming ^{to} again, I shall not
- ³ 'spare', since you are seeking a test of Christ 'speaking in me, Who is not 'weak ^{to} for you, but 'powerful among you.
- ⁴ For 'even if He was crucified out of weakness, ^{but} nevertheless He is living ^{by} the power of God. For we' also are 'weak together with Him, but we shall be living together with Him ^{by} the power of God ^{to} for you.
- ⁵ 'Try yourselves, if you are in the faith; 'test yourselves. Or are you not recognizing yourselves that Christ Jesus
- ⁶ is in you, except you are "somewhat disqualified? Now I am expecting that you will 'know' that we' are not disqualified!
- ⁷ Now we are wishing ^{to} ^{that} 'God that you do not do "anything evil, not that we' may be appearing qualified, but that you' may be doing 'that which is ideal,
- ⁸ yet we' may be as disqualified. For we are not 'able' for anything against the truth, but for the sake of the truth.
- ⁹ For we are rejoicing whenever we' may be 'weak, yet you' may be powerful. Now this are we wishing ^{also}: your
- ¹⁰ 'adjustment. Therefore I am writing these things, being absent, that, being present, I should not be using ^{severity}, according to the authority which the Lord ^{gives me} ^{to} for building up and not ^{to} for pulling down.
- ¹¹ Furthermore, brethren, 'rejoice, 'adjust', be 'entreated', be 'mutually 'disposed, be at 'peace, and the God of 'love
- ¹² and of peace will be with you. Greet ^{one another} 'with
- ¹³ a holy kiss. All the saints are greeting ^{you}.
- ¹⁴ The grace of the Lord Jesus Christ and the love of 'God and the communion of the holy spirit be with you all! Amen!

PAUL TO THE GALATIANS

Paul, an apostle (not from ^hmen, neither through a
^hman, but through Jesus Christ and God, the Father,
2 'Who rouses Him ^ofrom among the dead), and all the
brethren ^owith me, to the ecclesias of 'Galatia:

3 Grace to you and peace from God, our Father, and the
4 Lord Jesus Christ, 'Who 'gives Himself for^r our 'sins, so
that He might 'extricate^o us out of the 'present wicked
5 'eon, according to the will of our 'God and Father, to
Whom be 'glory ^ofor the eons of the eons. Amen!

6 I am marveling that thus, swiftly, you are 'transferred^o
from 'that which calls you in the grace of Christ, ^oto a
7 different evangel, which is not another, except it be that
^asome 'who are disturbing you 'want also to distort the
8 evangel of 'Christ. But if ever we also, or a messenger
out of heaven, should be bringing an evangel^o to you
beside that which we ^{ev}bring^o to you, let him be anathema!
9 As we have declared before and at present I am saying
again, if anyone is bringing you an evangel^o beside that
which you accepted, let him be anathema!

10 For, at present, am I persuading ^hmen or 'God? Or am
I seeking to 'please ^hmen? If I still pleased ^hmen, I were
11 not a slave of Christ. For I am making known to you,
brethren, as to the evangel 'which is being ^{ev}brought by
12 me, that it is not in accord with ^hman. For neither did I
accept it ^bfrom a ^hman, nor was I taught it, but it came
13 through a revelation of Jesus Christ. For you hear of my
'behavior once, in 'Judaism, that I [∞]inordinately perse-
14 cuted the ecclesia of 'God and ravaged it. And I progressed

in 'Judaism above many contemporaries in my 'race, being
'inherently exceedingly more zealous for the traditions of
my fathers.

15 Now, when it delights 'God, 'Who severs me °from my
16 mother's womb and calls me through His 'grace, to unveil
His 'Son in me that I may be evangelizing° Him among
the nations, I did not immediately submit° it to flesh and
17 blood, neither came I up °to Jerusalem to^d those 'who
were apostles before me, but I came away into Arabia,
and I return again °to Damascus.

18 Thereupon, after three years, I came up °to Jerusalem
to relate my story to Cephas, and I stay ^{td}with him
19 fifteen days. Yet I became acquainted with no^t one
different from the apostles, except James, the brother of
20 the Lord. Now what I am writing to you, 'lo°! in 'God's
21 sight, I say that I am not lying°. Thereupon I came into
22 the regions of 'Syria and 'Cilicia. Yet I was 'unknown°
23 by 'face to the ecclesias of 'Judea 'which are in Christ. Yet
only they were hearing that "He 'who once was persecut-
ing us, now is evangelizing° the faith which once he
24 ravaged." And they glorified 'God in me.

2 Thereupon, thafter the lapse of fourteen years, I again
went up °to Jerusalem with Barnabas, taking Titus also
2 along with me. Now I went up in accord with a revelation,
and submitted° to them the evangel which I am heralding
among the nations, yet privately to 'those of 'repute, lest
somehow I should be racing or ran °for naught.

3 But not 'even Titus, 'who is ^{ta}with me, being a Greek,
4 is compelled to be circumcised. Yet, it was because of the
false brethren who were smuggled in, who^a came in by
the way to spy out our 'freedom which we 'have in Christ
5 Jesus, that they shall be enslaving us—to whom, not 'even
^{td}for an hour do we simulate by 'subjection, that the truth
of the evangel should be continuing ^{ta}with you.

- 6 Now from 'those 'reputed to be ^asome-what—what kind they once were is of no th 'consequence to me ('God is not taking up the human aspect)—for to me 'those of 'repute
- 7 submitted^o nothing. But, on the contrary, perceiving that I have been entrusted^o with the evangel of the Uncircum-
- 8 cision, according as Peter of the Circumcision (for He 'Who operates in Peter ^{io}for the apostleship of the Cir-
- 9 cumcision operates in me also ^{io}for the nations), and, knowing the grace 'which is being given to me, James and Cephas and John, 'who are 'supposed to be pillars, ^ogive to me and Barnabas the ⁼right hand of fellowship, that we, indeed, are to be ^{io}for the nations, yet they ^{io}for the
- 10 Circumcision—only that we may be remembering the poor, which same thing ^{this} I endeavor also to do.
- 11 Now when Cephas came ^{io}to Antioch, I withstood him
- 12 ^{ac}to the face, 'for he was ^oself-censured^o. For, before the coming of ^asome from James, he ate together with those of the nations. Yet when they came, he shrank back, and
- 13 severed himself, fearing^o 'those ^oof the Circumcision. And the rest of the Jews also play the hypocrite with him, so
- 14 that Barnabas also was led away with their 'hypocrisy. But when I perceived that they are not 'correct in their attitude toward the truth of the evangel, I said to 'Cephas in front of all, "If you', being 'inherently a Jew, are living as the nations, and not as the Jews, how are you compelling the nations to be judaizing?"
- 15 We, who by nature are Jews, and not sinners^o of the
- 16 nations, having perceived ^vthat a ^hman is not being justified^o ^oby works of law, except alone through the faith of Christ Jesus, we' also believe ^{io}in Christ Jesus that we may be 'justified ^oby the faith of Christ and not ^oby works of law, seeing that ^oby works of law shall no' flesh
- 17 at ^eall be 'justified. Now if, while seeking to be justified in Christ, we ^aourselves also were found sinners, is Christ,

consequently, a dispenser of sin? May it not be ^ocoming^o
¹⁸ to that! For if I am building again these things which I
 demolish, I am commending myself as a transgressor.
¹⁹ For I', through law, died to law, that I should be living
²⁰ to God. ^oWith Christ have I been crucified^o, yet I am
 living; no' longer I, ^obut living in me is Christ. Now
 that which I am now living in flesh, I am living in faith
 that is of the Son of ^oGod, ^oWho loves me, and ^ogives
²¹ Himself up for^o me. I am not repudiating the grace of
^oGod, for if righteousness is through law, consequently
 Christ died gratuitously.

3 O foolish Galatians! ^oWho bewitches you, ^obefore
² whose eyes Jesus Christ was graphically ^ocrucified^o? This
 only I ^owant to ^olearn from you: Did you get the spirit ^oby
³ works of law or ^oby the hearing of faith? ^oSo foolish are
 you? ^oUndertaking^o in spirit, are you now being com-
⁴ pleted^o in flesh? So much did you suffer feignedly? Since,
 surely, it also is feignedly!

⁵ He, then, ^owho is supplying you with the spirit, and
 operating works of power among you—did you get the
⁶ spirit ^oby works of law or ^oby the hearing of faith, accord-
 ing as Abraham believes ^oGod, and it is reckoned to him
⁷ ^ofor righteousness? ^oKnow, consequently, that ^othose^o of
⁸ faith, these are sons of Abraham. Now the scripture, per-
 ceiving before that ^oGod is justifying the nations ^oby faith,
 brings before an evangel^o to ^oAbraham, that In you shall
⁹ all the nations be ^oblessed. So that ^othose^o of faith are being
 blessed^o together with ^obelieving Abraham.

¹⁰ For whoever are ^oof works of law are under a curse, for
 it is ^owritten^o that, Accursed is everyone who is not re-
 maining^o in all ^othings ^owritten^o in the scroll of the law ^oto
¹¹ do them. Now that in law no' one is being justified^o ^owith
^oGod is evident, ^ofor the just one ^oby faith shall be living^o.
¹² Now the law is not ^oof faith, but ^owho does them ^oshall

- ¹³ be living^o in them.” Christ reclaims us ^ofrom the curse of the law, becoming^o a curse for our sakes, ^tfor it is
- ¹⁴ ^owritten^o, Accursed is everyone ^hhanging^o on a pole, that the blessing of ^hAbraham may be ^bcoming^o ^{to}to the nations in Christ Jesus, that we may be obtaining the promise of the spirit through ^hfaith.
- ¹⁵ Brethren (I am saying this ^{as}as a ^hman), a human covenant likewise having been ratified^o, no^t one is repudiating or modifying^o it. Now to ^hAbraham the promises were declared, and to his ^hSeed. He is not saying “And to ^hseeds,” as ^{on}of many, but as ^{on}of One: And to “your
- ¹⁷ ^hSeed,” which is Christ. Now this am I saying: a covenant, having been ratified^o before by ^hGod, the law, having ^bcome four hundred and thirty years afterward, does not
- ¹⁸ ^hinvalidate, ^{so}so as ^{to}to nullify the promise. For if the enjoyment of the allotment is ^oof law, it is no^t longer ^oof promise. Yet ^hGod has graciously^o granted it to ^hAbraham through the promise.
- ¹⁹ ^oWhat, then, is the law? On behalf of ^htransgressions was it added, until the Seed should ^hcome to Whom He has promised^o, being prescribed through messengers in
- ²⁰ the hand of a mediator. Now there is no^t ^hMediator of one. Yet ^hGod is One.
- ²¹ Is the law, then, against the promises of ^hGod? May it not be ^bcoming^o to that! For if a law were given ^tthat is
- ²² ^hable^o to vivify, really, ^hrighteousness were out of law. But the scripture locks up ^{all}all together under sin, that the promise out of Jesus Christ’s faith may be ^hgiven to ^{those}those who are believing.
- ²³ Now before the coming of ^hfaith we were garrisoned^o under law, being locked^o up together ^{for}for the faith ^{about}about
- ²⁴ to be revealed. So that the law has become our escort ^{to}to Christ, that we may be ^hjustified ^{by}by faith.
- ²⁵ Now, at the coming of ^hfaith, we are no^t longer under

²⁶ an escort, for you are all sons of God, through 'faith in
²⁷ Christ Jesus. For whoever are baptized into Christ, put
²⁸ on Christ, in Whom there is no^t Jew nor yet Greek, there
 is no^t slave nor yet free, there is no^t male and female, for
²⁹ you^l all are one in Christ Jesus. Now if you are Christ's,
 consequently you are of 'Abraham's seed, enjoyers of the
 allotment according to the promise.

4 Now I am saying, ^{on}for as much time as the enjoyer of
 an allotment is a minor, in nothing is he of more 'conse-
² quence than a slave, being master of all, but is under
 guardians and administrators until the time purposed by
³ the father. Thus we^l also, when we were minors, were
⁴ 'enslaved^o under the elements of the world. Now when
 the full 'time came, 'God delegates His 'Son, ^bcome^o of
⁵ a woman, ^bcome^o under law, that He should be reclaiming
 'those under law, that we may be getting the place of a
⁶ son. Now, seeing that you are sons, 'God delegates the
 spirit of His 'Son into our 'hearts, crying "Abba! 'Father!"
⁷ So that you are no^t longer a slave, but a son. Now if a
 son, an enjoyer also of an allotment from God, through
 Christ.

⁸ But then, indeed, having no^t perception of God, you
⁹ were slaves of 'those who, by nature, 'are not gods. Yet
 now, knowing God, yet rather being known by God, how
 are you turning back again ^{on}to the infirm and poor
¹⁰ elements for which you 'want to slave again anew? Days
 are you scrutinizing, and months and seasons and years.
¹¹ I 'fear^o for you, lest somehow I have toiled ^{to}for you
 feignedly.

¹² 'Become^o as I, 'for I am 'even as you, brethren, I 'beseech^o
¹³ you. In nothing do you injure me. Now you are 'aware
 that thduring an infirmity of the flesh I bring the evangel^o
¹⁴ to you 'formerly. And your 'trial, in my 'flesh, you do not
 scorn, neither do you loathe it, but as a messenger of God

- ¹⁵ you receive^o me, as Christ Jesus. Where, then, is your 'happiness? For I am testifying to you, that, if possible, 'gouging out your 'eyes, you would -'give them to me.
¹⁶ So that I have become your enemy by being true to you!
¹⁷ They are 'jealous over you, not ideally, but they 'want
¹⁸ to debar you that you may be 'jealous^o over them. Now it is ideal for you to be 'jealous^o in the ideal always, and not only in my 'presence ^{td}with you.
¹⁹ Little children mine, with whom I am travailing again
²⁰ until ^wChrist may be 'formed in you! Yet I wanted to be 'present ^{td}with you just now, and to change my 'voice, 'for I am 'perplexed^o 'about you.
²¹ 'Tell me, 'you who 'want to be under law, are you not
²² hearing the law? For it is 'written^o, that Abraham had two sons, one out of the maid and one out of the free
²³ woman. But the one, indeed, out of the maid is 'begotten^o according to flesh, yet the one out of the free woman
²⁴ through the promise: which^a is allegorizing^o, for these women are two covenants; one, indeed, from mount Sinai,
²⁵ generating into slavery, which^a is Hagar. Yet Hagar is 'mount Sinai in 'Arabia; ^v it is in 'line with the Jerusalem which now is, for she is in 'slavery with her 'children.
²⁶ Yet the Jerusalem above is free, who^a is mother of us all.
²⁷ For it is 'written^o,

"Be 'glad, barren one, 'who art not bringing forth!

Burst forth and implore, thou 'who art not tra-
vailing!

'For many are the children of the desolate,
Rather than of her 'who 'has the husband."

- ²⁸ Now you', brethren, ^{ac}as Isaac, are children of promise.
²⁹ But even as then, the one 'generated according to flesh persecuted the one according to spirit, thus also it is now.
³⁰ But "what is the scripture saying? 'Cast out this 'maid

and her 'son, for by no means shall the son of the maid be enjoying the allotment with the son of the free woman.

³¹ Wherefore, brethren, we are not children of the maid, but of the free woman.

5 For 'freedom Christ frees us! 'Stand firm, then, and be not again 'enthralled° with the yoke of slavery.

² 'Lo! I', Paul, am saying to you that if you should be

³ circumcising°, Christ will 'benefit you nothing. Now I am attesting° again to every ^hman who is circumcising°,

⁴ that he is a debtor to do the whole law. Exempted from 'Christ were you who^a are being justified° in law. You

⁵ fall out of 'grace. For we', in spirit, are awaiting° the

⁶ expectation of righteousness° by faith. For in Christ Jesus neither circumcision is availing anything, nor uncircumcision, but faith, operating° through love.

⁷ You raced ideally! ^aWho hinders you not to be 'per-

⁸ suaded° by the truth? 'This persuasion is not °of Him

⁹ 'Who is calling you. A little leaven is leavening the whole

¹⁰ kneading. I' have confidence °in you in the Lord that in nothing you will be 'disposed otherwise. Now he 'who is disturbing you shall be bearing his 'judgment, whosoever^a he may be.

¹¹ Now I, brethren, if I am still heralding circumcision, ^awhy am I still being persecuted°? Consequently the

¹² snare of the cross of 'Christ has been nullified°. Would that 'those who are raising you to insurrection 'struck° themselves off also!

¹³ For you' were called ^{on}for freedom, brethren, only use not the freedom ^{to}for an incentive to the flesh, but through

¹⁴ 'love be slaving for one another. For the entire law is °fulfilled° in one word, in 'this: "You shall 'love your

¹⁵ 'associate as yourself." Now if you are biting and devouring one another, 'beware that you may not be 'consumed by one another.

- ¹⁶ Now I am saying, 'Walk in spirit, and you should under no circumstances be consummating the lust of the flesh.
- ¹⁷ For the flesh is lusting against the spirit, yet the spirit against the flesh. Now these are opposing^o one another, lest you should be doing^{these} whatever you may 'want.
- ¹⁸ Now, if you are 'led^o by spirit, you are not still under law.
- ¹⁹ Now apparent are the works of the flesh, which^a are
- ²⁰ adultery, prostitution, uncleanness, wantonness, idolatry, enchantment, enmities, strife, jealousies, furies, factions,
- ²¹ dissensions, sects, envies, murders, drunkennesses, revelries, and the like of these, which, I am predicting to you, according as I predicted also, that 'those committing 'such things shall not be enjoying the allotment of the kingdom of God.
- ²² Now the fruit of the spirit is love, joy, peace, patience,
- ²³ kindness, goodness, faithfulness, meekness, self-control:
- ²⁴ against 'such things there is no^t law. Now 'those of 'Christ Jesus crucify the flesh together with its 'passions and 'lusts.
- ²⁵ If we may be living in spirit, in spirit we may be observing the elements also. We may not 'become^o vainglorious, challenging one another, envying one another.
- 6** Brethren, if a ^hman should be 'precipitated, also, in ^asome offense, ^h'you', 'who are spiritual, be attuning 'such a one, in a spirit of meekness, noting yourself, that you', also, may not be 'tried. 'Bear one another's 'burdens, and thus
- ³ fill up the law of 'Christ. For if anyone is supposing himself to be anything, being nothing, he is imposing on himself. Now let each one be testing his ^h'own 'work, and then he shall be having his 'boast ^{to}for himself alone, and
- ⁵ not ^{to}for ^aanother, for each one shall be bearing his 'own load.
- ⁶ Now let him 'who is being instructed^o in the word be contributing to him 'who is instructing, in all good things.
- ⁷ Be not 'deceived^o, God is not to be 'sneered^o at, for what-

- soever a ^hman may be sowing, this shall he be reaping also,
⁸ 'for he 'who is sowing ^{to}for his ^oown 'flesh, ^ofrom the flesh shall be reaping corruption, yet he 'who is sowing ^{to}for the spirit, ^ofrom the spirit shall be reaping life conian.
⁹ Now we may not be 'despondent in 'ideal doing, for in due season we shall be reaping, if we do not 'faint^o.
¹⁰ Consequently, then, as we 'have occasion, we are working^o ^{to}for the good of all, yet specially ^{to}for the family of 'faith.
¹¹ 'Lo! with what size letters I write to you with my own
¹² 'hand! Whoever are wanting to put on a fair face in the flesh, these are compelling you to 'circumcise^o only that they may not be 'persecuted^o for the cross of 'Christ Jesus.
¹³ For not ^oeven they 'who are circumcising^o are maintaining law, but they 'want you to be 'circumcised^o that they should
¹⁴ be boasting in 'that flesh of yours. Now may it not 'be^o mine to be boasting^o, except in the cross of our 'Lord Jesus Christ, through which the world has been crucified^o to
¹⁵ me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision is anything, but a new
¹⁶ creation. And whoever shall observe the 'elements by this 'rule, peace be on them, and mercy, also on the Israel of 'God.
¹⁷ For the rest, let no one 'afford me ⁼weariness, for I 'am bearing in my 'body the brand marks of the Lord Jesus Christ.
¹⁸ The grace of our 'Lord Jesus Christ be with your 'spirit, brethren! Amen!

PAUL TO THE [EPHESIANS]

Paul, an apostle of Christ Jesus through the will of God,
to all the saints 'who 'are also believers in Christ Jesus:

2 Grace to you and peace from God, our Father, and the
Lord Jesus Christ.

3 Blessed be the God and Father of our 'Lord Jesus Christ,

'Who blesses us 'with every spiritual blessing among the

4 celestials, in Christ, according as He chooses° us in Him

before the disruption of the world, we to be holy and

5 flawless in His sight, in love 'designating us beforehand

¹⁰for the place of a son ¹⁰for Him through Christ Jesus;

6 in accord with the delight of His 'will, ¹⁰for the laud of

the glory of His 'grace, which graces us in the 'Beloved°:

7 in Whom we are having the deliverance through His

'blood, the forgiveness of 'offenses in accord with the riches

8 of His 'grace, which He lavishes ¹⁰on us; in 'all wisdom

9 and prudence 'making known to us the secret of His 'will

(in accord with His 'delight, which He purposed° in Him)

10 ¹⁰to have an administration of the complement of the eras,

to head° up 'all in the Christ—both 'that in the heavens

11 and 'that on the earth—in Him in Whom our lot was cast

also, being designated beforehand according to the pur-

pose of the One Who is operating 'all in accord with the

12 counsel of His 'will, ¹⁰that we should 'be ¹⁰for the laud of

His glory, 'who are 'pre-expectant in the Christ.

13 In Whom you also—on 'hearing the word of 'truth, the

evangel of your 'salvation—in Whom on 'believing also,

14 you are sealed with the holy 'spirit of 'promise (which is

an earnest of the enjoyment of our allotment, ¹⁰to the

deliverance of that which has been procured) ¹⁰for the laud of His glory!

¹⁵ Therefore, I also, on hearing of this faith ^{ac} of yours
¹⁶ in the Lord Jesus, and that ¹⁰for all the saints, do not
 'cease^o giving thanks for^a you, making^o mention ^{on}in my
¹⁷ prayers that the God of our Lord Jesus Christ, the Father
 of glory, may be giving you a spirit of wisdom and
¹⁸ revelation in the realization of Him, the eyes of your
 heart having been enlightened^o, ¹⁰for you to perceive
 what is the expectation of His calling, and what the
 riches of the glory of the enjoyment of His allotment
¹⁹ among the saints, and what the transcendent greatness of
 His power ¹⁰for us who are believing, in accord with the
²⁰ operation of the might of His strength, which is ^oopera-
 tive in the Christ, rousing Him ^ofrom among the dead
 and seating Him at His right hand among the celestials,
²¹ up over every sovereignty and authority and power and
 lordship, and every name that is named^o, not only in this
²² eon, but also in that which is impending: and subjects all
 under His feet, and ^ogives Him, as Head over all, to the
²³ ecclesia which is His body, the complement of the One
 completing^o the all in all.

2 And you, being dead to your offenses and sins, ² in
 which once you walked, in accord with the eon of this
 world, in accord with the chief of the jurisdiction of the
 air, the spirit now operating in the sons of stubbornness
³ (among whom we also all behaved ourselves once in the
 lusts of our flesh, doing the ³will of the flesh and of the
³ comprehension, and were, in our nature, children of
⁴ indignation, even as the rest), yet God, being rich in
 mercy, because of His vast love with which He loves us
⁵ (we also being dead to the offenses and the lusts), vivifies
⁶ us together in Christ (in grace are you ^osaved^o!) and rouses
 us together and seats us together among the celestials, in

- ⁷ Christ Jesus, that, in the oncoming^o 'cons, He should be displaying^o the 'transcendent riches of His 'grace in His
⁸ kindness^{on} to us in Christ Jesus. For in 'grace, through faith, are you 'saved^o, and this is not out of you; it is
⁹ God's 'approach present, not^o of works, lest anyone should
¹⁰ be boasting^o. For His achievement are we, being created in Christ Jesus^{on} for good works, which 'God makes ready beforehand, that we should be walking in them.
- ¹¹ Wherefore, 'remember that once you, the nations in flesh—who are 'termed^o "Uncircumcision" by 'those
¹² 'termed^o "Circumcision," in flesh, made by hands—that you were, in that 'era, apart from Christ, being 'alienated^o from the citizenship of 'Israel, and guests of the promise 'covenants, having no expectation, and 'without God in the world.
- ¹³ Yet now, in Christ Jesus, you', who once 'are far off, are
¹⁴ become near 'by the blood of 'Christ. For He' is our 'Peace, 'Who makes 'both one, and razes the central wall
¹⁵ of the barrier (the enmity in His 'flesh), 'nullifying the law of 'precepts in decrees, that He should be creating the two, in Himself, into one new humanity, making peace;
¹⁶ and should be reconciling 'both in one body to 'God
¹⁷ through the cross, 'killing the enmity in it. And, coming, He brings the evangel^o of peace to you, 'those afar, and
¹⁸ peace to 'those near, 'for through Him we 'both have had the access, in one spirit, to^d the Father.
- ¹⁹ Consequently, then, no' longer are you guests and sojourners, but are fellow-citizens of the saints and belong
²⁰ to 'God's family, being built^{on} on the foundation of the apostles and prophets, the capstone of the corner being
²¹ Christ Jesus Himself, in Whom the entire building, being connected^o together, is growing into a holy temple in the
²² Lord: in Whom you', also, are being built^o together 'for 'God's dwelling place, in spirit.

3 On this behalf I, Paul, the prisoner of 'Christ Jesus for'
 2 you, the nations—since you surely hear of the administra-
 tion of the grace of 'God 'that is 'given to me 'for you,
 3 'for ^aby revelation the secret is made known to me (ac-
 4 cording as I write before, in brief, ^tdby which you who are
 reading are 'able^o to apprehend my 'understanding in the
 5 secret of the Christ, which, in ^dother generations, is not
 made known to the sons of ⁱhumanity as it was now
 6 revealed to His 'holy apostles and prophets): in spirit the
 nations are to be joint enjoyers of an allotment, and a
 joint body, and joint partakers of the promise in Christ
 7 Jesus, through the evangel of which I became the dis-
 penser, in accord with the gratuity of the grace of 'God,
 'which is 'granted to me in accord with His 'powerful
 8 'operation. To me, less than the least of all saints, was
 granted this 'grace: to bring the evangel^o of the untrace-
 9 able riches of 'Christ to the nations, and to enlighten all
 as to ^awhat is the administration of the secret, 'which 'has
 been concealed^o from the eons in 'God, 'Who creates 'all,
 10 that now may be made 'known to the sovereignties and
 the authorities among the celestials, through the ecclesia,
 11 the multifarious wisdom of 'God, in accord with the pur-
 pose of the eons, which He makes in 'Christ Jesus, our
 12 Lord; in Whom we 'have 'boldness and 'access 'with
 13 confidence, through His 'faith.—Wherefore I am request-
 ing^o you not to be 'despondent 'at 'those of my afflictions
 for your sake which^a are your glory.

14 On this behalf am I bowing my 'knees to^d the Father
 15 of our Lord Jesus Christ, ^oafter Whom every kindred in
 16 the heavens and on earth is being named^o, that He may
 be giving you, in accord with the riches of His 'glory, to
 be made staunch with power, through His 'spirit, ^oin
 17 the ^hman within, 'Christ to dwell in your 'hearts through
 'faith, that you, having been rooted^o and grounded^o in

¹⁸ love, should be 'strong to 'grasp°, together with all the saints, °what is the breadth and length and depth and
¹⁹ height—to know the love of Christ as well which transcends 'knowledge—that you may be 'completed °for the entire complement of 'God.

²⁰ Now to Him 'Who is 'able° to do superexcessively above all °that we are requesting° or apprehending, according
²¹ to the power 'that is operating° in us, to Him be 'glory in the ecclesia and in Christ Jesus °for all the generations of the con of the cons! Amen!

4 I am entreating you, then, I, the prisoner in the Lord, to walk worthily of the calling with which you were called, with °all humility and meekness, with patience, bearing°
² with one another in love, endeavoring to 'keep the unity
³ of the spirit 'with the tie of 'peace: one body and one spirit, according as you were called also 'with one expectation
⁴ of your 'calling; one Lord, one faith, one baptism, °one
⁵ God and Father of all, 'Who is °nover all and through all and in all.

⁷ Now to each one of us was given 'grace in accord with
⁸ the measure of the gratuity of 'Christ. Wherefore He is saying,

°Ascending °on high, He captures captivity
 And °gives gifts to °mankind.

⁹ Now the "He ascended," °what is it except that He first
¹⁰ descended also into the lower parts of the earth? He 'Who descends is the Same 'Who ascends also, up over all who are of the heavens, that He should be completing
¹¹ 'all. And the same One °gives 'these, indeed, as apostles, yet 'these as prophets, yet 'these as evangelists, yet 'these
¹² as pastors and teachers, toward the adjusting of the saints °for the work of dispensing, °for the upbuilding
¹³ of the body of 'Christ, unto the end that we should 'all

'attain ¹⁰to the unity of the faith and of the realization of the son of 'God, ¹⁰to a mature man, ¹⁰to the measure of ¹⁴the stature of the complement of the Christ, that we may by no means still be minors, surging^o hither and thither and being carried^o about by every wind of 'teaching, 'by 'human 'caprice, 'by craftiness with a view to^d the systematizing of the deception.

¹⁵ Now, being true, in love we should be making 'all grow ¹⁶into Him, Who is the Head—'Christ—out of Whom the entire body, being articulated^o together and united^o through every assimilation of the supply, in accord with the operation in measure of each one's part, is making^o for the growth of the body, ¹⁶for the upbuilding of itself in love.

¹⁷ This, then, I am saying and attesting^o in the Lord: By no means are you still to be walking according as those of the nations also are walking, in the vanity of their 'mind, ¹⁸'their comprehension being 'darkened^o, being 'estranged^o from the life of 'God because of the ignorance 'that 'is in ¹⁹them, because of the callousness of their 'hearts, who^a, being 'past feeling, in greed ~^ogive themselves up with 'wantonness ¹⁹to 'all uncleanness as a vocation.

²⁰ Now you 'did not thus learn 'Christ, ²¹since, surely, Him you hear, and 'by Him were taught (according as the ²²truth is in 'Jesus), to 'put^o off from you, ²²as regards your 'former behavior, the old humanity 'which is 'corrupted^o ²³in accord with its 'seductive 'desires, yet to be 'rejuvenated^o ²⁴in the spirit of your 'mind, and to put^o on the new humanity 'which, in accord with God, is being created in right- ²⁵eousness and benignity of the truth. Wherefore, putting^o off the false, let each be speaking the truth with his 'associate, 'for we are members of one another.

²⁶ Are you 'indignant^o, and not sinning? Do not let the ²⁷sun be sinking on your vexation, nor yet be giving place

²⁸ to the Adversary. Let him 'who 'steals by no means still be stealing; yet rather let him be toiling, working with his 'hands at 'what is good, that he may 'have to 'share
²⁹ with one 'who 'has need. Let no tainted word at 'all be issuing° out of your 'mouth, but if any is good toward 'needful edification, that it may be giving grace to 'those hearing.

³⁰ And do not be causing sorrow to the holy 'spirit of 'God
³¹ 'by which you are sealed °for the day of deliverance. Let 'all bitterness and fury and anger and clamor and calumny
³² be 'taken away from you °with 'all malice, yet 'become° kind °to one another, tenderly compassionate, dealing graciously° among yourselves, according as 'God also, in Christ, deals graciously° with you.

5 'Become°, then, imitators of 'God, as beloved children,
² and be walking in love, according as 'Christ also loves you, and °gives Himself up for° us, an approach present and a sacrifice to 'God, °for a fragrant odor.

³ Now, °all prostitution and uncleanness or greed—let it not °even be 'named° among you, according as is becoming
⁴ in saints—and vileness and stupid speaking or insinuating,
⁵ which are not proper, but rather thanksgiving. For this you 'perceive, knowing that no° paramour at °all or unclean or greedy person, who is an idolater, 'has any enjoyment of the allotment in the kingdom of 'Christ and
⁶ of God. Let no one be seducing you with empty words, for because of these things the indignation of 'God is
⁷ coming° on the sons of 'stubbornness. Do not, then,
⁸ 'become° joint partakers with them, for you were once darkness, yet now you are light in the Lord.

⁹ As children of light be walking (for the fruit of the light is in °all goodness and righteousness and truth),
¹⁰ testing °what is well pleasing to the Lord. °° And be not joint 'participants in the unfruitful 'acts of 'darkness, yet

¹² rather be exposing them also, for it is a shame ^{to}even to ^{to}speak of the hidden things occurring^o, done by them.

¹³ Now all ^{that} which is being exposed^o, by the light is made ^{manifest}, for everything ^{which} is making manifest^o is

¹⁴ light. Wherefore He is saying, "Rouse! O ^{drowsy} one, and rise ^{from} among the dead, and ^{Christ} shall ^{dawn} upon you!"

¹⁵ Be observing accurately, then, brethren, how you are

¹⁶ walking, not as unwise, but as wise, reclaiming^o the era,

¹⁷ ^{for} the days are wicked. Therefore do not ^{become} imprudent, but ^{understand} ^{what} the will of the Lord is.

¹⁸ And be not ^{drunk} with wine, in which is profligacy,

¹⁹ but be ^{filled} full ^{with} spirit, speaking to yourselves in psalms and hymns and spiritual songs, singing and play-

²⁰ ing music in your ^{hearts} to the Lord, giving thanks always ^{for} all things, in the name of our ^{Lord}, Jesus

²¹ Christ, to our ^{God} and Father, being subject^o to one another in the fear of Christ.

²² Let the wives be ^{subject} to ^{their} own husbands, as to

²³ the Lord, ^{for} the husband is head of the wife ^{even} as

²⁴ ^{Christ} is Head of the ecclesia, and He^{is} the Saviour of

²⁴ the body. ^{Nevertheless}, as the ecclesia is ^{subject} to ^{Christ}, thus are the wives also to ^{their} husbands in everything.

²⁵ ^{Husbands}, be loving your ^{wives} according as ^{Christ}

²⁶ also loves the ecclesia, and ^{gives} Himself up for its sake,

²⁶ that He should be hallowing it, ^{cleansing} it in the bath

²⁷ of the water (^{with} His declaration), that He^{should} be presenting to Himself a glorious ^{ecclesia}, not having spot

or wrinkle or any ^{such} things, but that it may be holy

²⁸ and flawless. Thus, the husbands also ^{ought} to be loving

²⁸ ^{their} own wives as ^{their} own bodies. He ^{who} is loving

²⁹ his ^{own} wife is loving himself. For no^{one} at any time

²⁹ hates his ^{own} flesh, but is nurturing and cherishing it,

³⁰ according as 'Christ also the ecclesia, 'for we are members
³¹ of His 'body. ^{td}For this "a ^hman shall 'leave his 'father and
'mother and shall be 'joined to ^{td}his 'wife, and the two
shall be ^{to}one flesh."

³² This 'secret is great: yet I' am saying this as ^{to}to Christ
³³ and as ^{to}to the ecclesia. Moreover, you also 'individually,
each be loving his ^{s'}own 'wife thus, as himself, yet that the
wife may be fearing^o the husband.

6 'Children, be obeying your 'parents, in the Lord, for this
² is just. "Honor your 'father and 'mother" (which^a is the
³ first precept 'with a promise), that it may be becoming^o
well with you, and you should be a long time on the
earth.

⁴ And 'fathers, do not be vexing your 'children, but be
nurturing them in the discipline and admonition of the
Lord.

⁵ 'Slaves, be obeying your 'masters according to the flesh
with fear and trembling, in the singleness of your 'heart,
⁶ as to 'Christ, not ^{ac}with eye-slavery, as ^hman-pleasers, but
as slaves of Christ, doing the will of 'God ^ofrom the soul,
⁷ with good humor slaving as to the Lord and not to ^hmen,
⁸ being ^oaware that, whatsoever good each one should be
doing, for this he will be 'requited^o ^bby the Lord, whether
slave or free.

⁹ And, 'masters, be doing the same toward them, being
lax in 'threatening, being ^oaware that their 'Master as
well as yours is in the heavens, and there is no^t partiality
^bwith Him.

¹⁰ For the rest, brethren mine, be 'invigorated^o in the
¹¹ Lord and in the might of His 'strength. Put^o on the
panoply of 'God, to^d ^{enable^o} you to stand up to^d the
¹² stratagems of the Adversary, 'for it is not ours to 'wrestle
^{td}with blood and flesh, but ^{td}with the sovereignties,
^{td}with the authorities, ^{td}with the world-mights of this

'darkness, ^{td}with the spiritual forces of 'wickedness among
¹³ the celestials. Therefore 'take up the panoply of 'God
that you may be 'enabled to withstand in the wicked 'day,
¹⁴ and 'having effected° all, to stand. 'Stand, then, girded°
about your 'loins 'with truth, * with the cuirass of 'right-
¹⁵ ceousness put° on, and your 'feet 'sандаled° 'with the
¹⁶ readiness of the evangel of 'peace; 'with all taking up
the large shield of 'faith, 'by which you will be 'able° to
¹⁷ extinguish all the °fiery° 'arrows of the wicked one. And
receive° the helmet of 'salvation and the sword of the
spirit, which is a declaration of God.

¹⁸ thDuring every prayer and petition be praying° 'on every
occasion (in spirit being vigilant also ^{to}for it 'with °all
¹⁹ perseverance and petition concerning all the saints, and
for° me), that to me expression may be 'granted, in the
opening of my 'mouth 'with boldness, to make known
²⁰ the secret of the evangel, for° which I am conducting an
embassy in a chain, that in it I should be speaking boldly°,
as I 'must speak.

²¹ Now that you' also may be 'acquainted with my
'^{ac}affairs, and °what is engaging me, all will be made
'known to you by Tychicus, the beloved brother and
²² faithful servant in the Lord, whom I send to^d you ^{to}for
this same thing, that you may 'know our 'concerns, and
he should be consoling your 'hearts.

²³ Peace be to the brethren, and love with faith, from
God, the Father, and the Lord Jesus Christ.

²⁴ 'Grace be with all 'who are loving our 'Lord Jesus Christ
in incorruption! Amen!

PAUL TO THE PHILIPPIANS

Paul and Timothy, slaves of Christ Jesus, to all the saints in Christ Jesus 'who 'are in Philippi, together with the supervisors and servants:

- 2 Grace to you and peace from God, our Father, and the Lord Jesus Christ.
- 3 I am thanking my 'God ^{on}at every 'remembrance of
4 you, always, in every petition of mine for^s you all, making^o the petition with joy, ^{on}for your 'contribution ^{to}to
5 the evangel from the first day until 'now, having this same confidence, that He 'Who undertakes^o a good work
6 among you, will be performing it until the day of Jesus
7 Christ: according as it is just for me to be 'disposed in this way over you all, because you, 'having me in 'heart, both in my 'bonds and in the defense and confirmation of the evangel, you all 'are joint participants with me of
8 'grace, for 'God is my Witness how I am longing for you
9 all in the compassions of Christ Jesus. And this I am praying^o, that your 'love may be superabounding still
10 'more and 'more in realization and ^eall sensibility, ^{to}for you 'to be testing 'what things are of 'consequence, that you may be sincere and no stumbling block ^{to}for the day
11 of Christ, ^ofilled^o with the fruit of righteousness 'that is through Jesus Christ ^{to}for the glory and laud of God.
- 12 Now I am intending^o you to 'know, brethren, that my ^{ac}affairs have rather come to be ^{to}for the progress of the
13 evangel, so that my 'bonds in Christ 'become^o apparent
14 in the whole pretorium and to all the rest, and the majority of the brethren, having confidence in the Lord

as to my 'bonds, are more exceedingly daring to 'speak the
 15 word of 'God fearlessly. "Some, indeed, are 'even herald-
 ing 'Christ because of envy and strife, yet "some because
 16 of delight, also; 'these, indeed, ° of love, having perceived
 17 that I am 'located° ^{to}for the defense of the evangel, yet
 'those are announcing 'Christ out of faction, not purely,
 18 surmising° to 'rouse affliction in my 'bonds. "What ^{for} then?
 —Moreover, seeing that, by every method, whether in
 pretense or in truth, Christ is being announced°, I am
 rejoicing in this also, and will be rejoicing° ^{but}nevertheless.
 19 For I am 'aware that, for me, this will be eventuating°
^{to}in salvation through your 'petition and the supply of the
 20 spirit of Jesus Christ, in accord with my 'premonition and
 expectation, that in nothing shall I be put to 'shame, but
 'with ^eall boldness, as always, now also, Christ shall be
 'magnified in my 'body, whether through life or through
 21 death. For to me 'to be living is Christ, and 'to be dying,
 22 gain. Now if it is 'to be living in flesh, this to me means
 fruit from work, and "what I shall be preferring° I am not
 23 making known. (Yet I am being pressed° out of the two,
 having a 'yearning ^{to}for the solution and to be together
 24 with Christ, for it, rather, is much better.) Yet 'to be
 25 staying in the flesh is more necessary because of you. And,
 having this confidence, I am 'aware that I shall be remain-
 ing and shall be abiding with you all ^{to}for your 'progress
 26 and joy of 'faith, that your 'glorying may be superabound-
 ing in Christ Jesus in me through my 'presence ^{to}with
 27 you again. Only be 'citizens° walking worthily of the
 evangel of 'Christ, that, whether coming and making your
 acquaintance, or being absent, I should be hearing of
 your 'concerns, that you are standing firm in one spirit,
 one soul, competing together in the faith of the evangel,
 28 and not being startled° by 'those who are opposing in
 "anything, which^a is to them a proof of destruction, yet

²⁹ of your salvation, and this from God, 'for to you it is graciously granted, 'for Christ's sake, not only 'to be believing ^{to}on Him, but 'to be suffering for His sake also, ³⁰ having the same struggle 'such as you are perceiving in me, and now are hearing to be in me.

2 If, then, there is any consolation in Christ, if any comfort of love, if any communion of spirit, if any ²compassion and ²pity, fill my 'joy full, that you may be ²mutually 'disposed, having ²mutual love, joined in ³soul, being ³disposed to 'one thing—nothing according with faction, nor yet according with vainglory—but with 'humility, ⁴deeming° one another 'superior to one's ⁴self, not each noting° that which is his ⁴own, but each 'that of ⁴others also.

For let this 'disposition be in you, which is in Christ ⁶Jesus also, Who, being 'inherently in the form of God, ⁷deems° it not pillaging 'to be equal with God, ⁷nevertheless empties Himself, taking the form of a slave, coming° ⁸to be in the likeness of ⁸humanity, and, being found in fashion as a human, He humbles Himself, becoming° obedient unto death, ⁸even the death of the cross.

⁹ Wherefore, also, 'God highly exalts Him, and graces° ¹⁰Him with the name 'that is above every name, that in the name of Jesus every knee should be bowing, celestial ¹¹and terrestrial and subterranean, and every tongue should be acclaiming° that Jesus Christ is Lord, ¹¹for the glory of God, the Father.

¹² So that, my beloved, according as you always obey, not as in my 'presence only, but now much rather in my 'absence, with fear and trembling, be carrying 'your ¹³own salvation into effect°, for it is God 'Who is operating in you 'to 'will as well as 'to 'work for the sake of His 'delight. ¹⁴ All be doing without murmurings and reasonings, ¹⁴that you may 'become° blameless and artless, children of God, flawless, in the midst of a generation crooked and °per-

verse° among whom you are appearing° as luminaries in
 16 the world, having on the word of life, ¹⁰for my glorying
¹⁰in the day of Christ, that I did not run ¹⁰for naught,
 17 neither that I toil ¹⁰for naught. But 'even if I am a
 'libation° on the sacrifice and ministration of your 'faith,
 I am rejoicing myself and rejoicing together with you all.
 18 Now, to be 'mutual, you' also be rejoicing, and be rejoic-
 ing together with me.

19 Now I am expecting, in the Lord Jesus, to send Timothy
 to you quickly, that I' also may be of good 'cheer when I
 20 'know of your 'concerns. For I 'have no' one equally
 sensitive, who^a will be so genuinely 'solicitous of your
 21 'concerns, for 'all are seeking 'that which is their ⁸'own,
 22 not 'that which is Christ Jesus'. Now you 'know his
 'testedness, that, as a child with a father, he slaves ¹⁰with
 23 me ¹⁰for the evangel. This one, indeed, then, I am
 expecting to send—as ever I may be perceiving my course
 24 from the things about me—forthwith. Yet I have confi-
 dence in the Lord that I' ^amyself shall also be coming°
 quickly.

25 Now I deem° it necessary to send to^d you Epaphroditus,
 my 'brother and fellow worker and fellow soldier, yet
 26 your apostle and minister for my 'need, since, in fact, he
 was longing for you all and 'depressed, because you hear
 27 that he is infirm. For he is infirm, also, very nigh death,
 but 'God is merciful to him, yet not to him only, but to
 28 me also, lest I should be having sorrow on sorrow. The
 more diligently, then, I send him, that ²seeing him again,
 you may be rejoicing and I' may be more sorrow-free.
 29 Receive° him, then, in the Lord with ^eall joy, and 'have
 30 'such in honor, seeing that because of the work of the
 Lord he draws near unto death, 'risking° his 'soul that he
 should 'fill up your 'want of 'ministration toward me.

3 For the rest, my 'brethren, 'rejoice in the Lord. To be

- writing the same to you is not, indeed, irksome for me,
 2 yet it is your security. 'Beware of 'curs, 'beware of 'evil
 3 workers. 'Beware of the maimcision, for we' are the
 circumcision 'who are offering divine service in the spirit
 of God, and are glorying° in Christ Jesus, and 'have no'
 confidence in flesh.
- 4 And am even I having confidence in flesh, also? If any
 other one is presuming to have confidence in flesh, I
 5 rather: in circumcision the eighth day,° of the race of
 Israel, of the tribe of Benjamin, a Hebrew° of Hebrews,
 6 in °relation to law, a Pharisee, in °relation to zeal, per-
 secuting the ecclesia, in °relation to the righteousness
 7 'which is in law, becoming° blameless. But things which°
 were gain to me, these I have deemed° a forfeit because of
 8 'Christ. But, to be sure, I am also deeming° all to be a
 forfeit because of the 'superiority of the knowledge of
 'Christ Jesus, my 'Lord, because of Whom I forfeited 'all,
 and am deeming° it to be refuse, that I should be gaining
 9 Christ, and may be 'found in Him, not having my
 righteousness, 'which is ° of law, but 'that which is °through
 the faith of Christ, the righteousness which is °from God
 10 °for 'faith: 'to know Him, and the power of His 'resurrec-
 tion, and the fellowship of His 'sufferings, conforming°
 11 to His 'death, if somehow I should be attaining °to the
 12 °out resurrection 'that is out from among the dead. Not that
 I already obtained, or am already °perfected°. Yet I am
 pursuing, if I may be grasping also that °for which I was
 13 grasped also by Christ Jesus. Brethren, not as yet am I
 reckoning° myself to have grasped, yet one thing—for-
 getting°, indeed, 'those things which are behind, yet
 14 stretching° out to 'those in front—°toward the goal am I
 pursuing °for the prize of 'God's 'calling above in Christ
 15 Jesus. Whoever, then, are mature, may be 'disposed to
 this, and if in anything you are differently 'disposed, this

¹⁶ also shall 'God 'reveal to you. Moreover, ¹⁶in what we outstrip others, there is to be a ¹⁶mutual 'disposition to be observing the elements by the same rule.

¹⁷ 'Become° imitators together of me, brethren, and be noting 'those who are walking thus, according as you
¹⁸ 'have us for a model, for many are walking, of whom I often told you, yet now am lamenting also as I 'tell it, 'who
¹⁹ are enemies of the cross of 'Christ, whose 'consummation is destruction, whose 'god is 'their bowels, and whose 'glory is in their 'shame, 'who to the ¹⁹terrestrial are 'dis-
²⁰ posed. For our 'realm is 'inherent in the heavens, out of which we are awaiting° a Saviour also, the Lord, Jesus
²¹ Christ, Who will 'transfigure the body of our 'humiliation, to conform it to the body of His 'glory, in accord with the operation 'which enables° Him 'even to subject 'all to Himself.

4 So that, my brethren, beloved and longed for, my joy and wreath, be standing firm thus in the Lord, my
² beloved. I am entreating Euodia and I am entreating
³ Syntyche, to be ³mutually 'disposed in the Lord. Yes, I am asking you also, genuine yokefellow, be aiding° them, these women who^a compete together with me in the evangel, with Clement also, and the rest of my fellow workers whose 'names are in the scroll of life.

⁴ Be rejoicing in the Lord always! Again, I will 'declare,
⁵ be rejoicing! Let your 'lenience be 'known to all ⁵men:
⁶ the Lord is near. Do not 'worry about anything, but in everything, by 'prayer and 'petition, with thanksgiving,
⁷ let your 'requests be made 'known° to^d 'God, and the peace of 'God, 'that is 'superior to every frame of mind, shall be garrisoning your 'hearts and your 'apprehensions in Christ Jesus.

⁸ For the rest, brethren, whatever is true, whatever is grave, whatever is just, whatever is pure, whatever is

- agreeable, whatever is renowned—if there is any virtue,
 9 and if any applause, be taking these into account°. What
 you learned also, and accepted and hear and perceived in
 me, these be putting into practice, and the God of peace
 will be with you.
- 10 Now I rejoiced in the Lord greatly that at length, for
 once your 'disposition ^{over}toward me blossomed, ^{on}to
 which you were disposed also, yet you lacked occasion°.
- 11 Not that I am hinting ^{ac}at a want, for I learned to be
 12 content in that in which I am. I am aware what it is to
 be 'humbled° as well as aware what it is to be super-
 abounding. In everything and among all am I initiated°,
 to be 'satisfied° as well as to be hungering, to be super-
 13 abounding as well as to be in 'want°. For all am I strong
 in Him Who is invigorating me—Christ!
- 14 Moreover, you do ideally in your joint contribution in
 15 my affliction. Now you Philippians also are aware
 that, in the beginning of the evangel, when I came out
 from Macedonia, not one ecclesia participates with me
 16 in the matter of giving and getting, except you only,
 'for in Thessalonica also, you send, once and twice, to
 17 my need. Not that I am seeking for a gift, but I am
 seeking for fruit that is increasing for your account.
- 18 Now I am collecting all, and am superabounding. I have
 been filled° full, receiving° ^bfrom Epaphroditus the
 things ^bfrom you, an odor fragrant, a sacrifice acceptable,
 19 well pleasing to God. Now my God shall be filling your
 every need in accord with His riches in glory in Christ
 20 Jesus. Now to our God and Father be glory for the
 cons of the cons! Amen!
- 21 Greet° every saint in Christ Jesus. Greeting° you are
 22 the brethren ^owith me. Greeting° you are all the saints,
 yet especially those° of Caesar's house.
- 23 The grace of the Lord Jesus Christ be with your spirit!
 Amen!

PAUL TO THE COLOSSIANS

Paul, an apostle of Christ Jesus, through the will of
2 God, and 'brother Timothy, to the saints and believing
brethren in Christ in Colosse:

Grace to you and peace from God, our Father, and the
Lord Jesus Christ.

3 We are thanking the God and Father of our 'Lord
4 Jesus Christ, always praying° concerning you, on 'hearing
of your 'faith in Christ Jesus and the love which you 'have
5 'for all the saints, because of the expectation 'reserved°
for you in the heavens, which you hear before in the word
6 of 'truth of the evangel, 'which, being present 'with you,
according as in the entire world also, is bearing° fruit and
growing°, according as it is among you also, from the
day on which you hear and realized the grace of 'God in
7 truth, according as you learned it from Epaphras, our
'beloved fellow slave, who is a faithful dispenser of 'Christ
8 for° us, 'who makes evident also to us your 'love in spirit.

9 Therefore we' also, from the day on which we hear, do
not 'cease° praying° for° you and requesting° that you may
be 'filled full with the realization of His 'will, in 'all
10 wisdom and spiritual understanding, you to walk worthily
of the Lord 'for° all pleasing, bearing fruit in every good
11 work, and growing° in the realization of 'God; being
endued° 'with° all power, in accord with the might of His
12 'glory, 'for° all endurance and patience with joy; at the
same time giving thanks to the Father, 'Who makes you
competent 'for° a 'part of the allotment of the saints, in
13 'light, Who rescues° us out of the jurisdiction of 'Darkness,

and transports us into the kingdom of the Son of His love,
¹⁴ in Whom we are having the deliverance, the pardon of
¹⁵ sins, Who is the Image of the invisible God, Firstborn of
¹⁶ every creature, 'for in Him is 'all created, 'that in the
 heavens and 'that on the earth, the visible and the invisible,
 whether thrones, or lordships, or sovereignties, or authorities,
¹⁷ 'all is 'created° through Him and 'for Him, and He'
 is before all, and 'all has its cohesion in Him.

¹⁸ And He' is the Head of the body, the ecclesia, Who is
 'Sovereign, Firstborn °from among the dead, that in all
¹⁹ He' may be becoming° 'first, 'for in Him the entire
²⁰ complement delights to dwell, and through Him to
 reconcile 'all °to Him ('making peace through the blood
 of His 'cross), through Him, whether 'those on the earth
 or 'those in the heavens.

²¹ And you, being once °estranged° and enemies in 'com-
²² prehension, 'by 'wicked 'acts, yet now He reconciles 'by
 His 'body of 'flesh, through His 'death, to present you
²³ holy and flawless and unimpeachable in His sight, since
 surely you are persisting in the faith, °grounded° and
 settled and are not being removed° from the expectation
 of the evangel which you hear 'which is being heralded
 in the entire creation 'which is under 'heaven of which I',
²⁴ Paul, became° the dispenser. I am now rejoicing in my
 'sufferings for^a you, and am filling up in my 'flesh, in His
 stead, the deficiencies of the afflictions of 'Christ, for^b His
²⁵ 'body, which is the ecclesia of which I' became° a dispenser,
 in accord with the administration of 'God, 'which is
 'granted to me °for you, to complete the word of 'God—
²⁶ the secret 'which 'has been concealed° from the eons and
 from the generations, yet now was made manifest to His
²⁷ 'saints, to whom 'God wills to make known °what are
 the glorious 'riches of this 'secret among the nations,
 which is: Christ among you, the expectation of 'glory—

²⁸ Whom we' are announcing, admonishing every ^hman and teaching every ^hman in ^eall wisdom, that we should ²⁹ be presenting every ^hman mature in Christ Jesus; ^{to}for which I am toiling also, struggling^o in accord with His ^ooperation, ^owhich is operating^o in me ^twith power.

2 For I ^twant you to perceive what the struggle amounts to which I am having for your sakes and for ^tthose in Laodicea, and whoever have not seen my ^tface in flesh, ² that their ^thearts may be ^tconsoled, being united in love, and ^{to}to ^eall the riches of the assurance of ^tunderstanding, ^{to}unto a realization of the secret of the God and Father, of ³ ^tChrist, in Whom all the treasures of ^twisdom and ^tknow- ⁴ ledge are concealed. Now I am saying this, that no one ⁵ may be beguiling^o you ^twith persuasive words. For ^teven if, in ^tflesh, I am ^tabsent, ^{bt}nevertheless, in ^tspirit, I am ^{to}with you, rejoicing and observing your ^torder and the stability of your ^tfaith ^{to}in Christ.

⁶ As, then, you accepted ^tChrist Jesus, the Lord, be walk- ⁷ ing in Him, having been rooted^o and being built^o up in Him, and being confirmed^o in the faith according as you were taught, superabounding in it ^twith thanksgiving.

⁸ ^tBeware that no ^aone shall be ^tdespoiling you through ^tphilosophy and empty seduction, in accord with ^thuman ^ttradition, in accord with the elements of the world, and ⁹ not in accord with Christ, ^tfor in Him the entire comple- ¹⁰ ment of the Deity is dwelling bodily. And you are ^ocom- ¹¹ plete^o in Him, Who is the Head of every sovereignty and ¹² authority, in Whom you were circumcised also with a ¹³ circumcision not made by hands, in the stripping off of the body of ^tflesh in the circumcision of ^tChrist. Being entombed together with Him in ^tbaptism, in Whom you were roused together also through ^tfaith in the operation ¹³ of ^tGod, ^tWho rouses Him ^ofrom among the dead, you also being dead to the offenses and the uncircumcision

of your 'flesh, He vivifies us together ¹⁴ "jointly with Him, ¹⁴ "dealing graciously" with all our 'offenses, "erasing the handwriting of the decrees against us, which was hostile to us, and has taken it away out of the midst, "nailing it to the cross, "stripping" off the sovereignties and 'authorities, ¹⁵ 'with boldness He makes a show of them, "triumphing over them in it.

¹⁶ Let no "one, then, be judging you in food or in drink or in the particulars of a festival, or of a new moon, or of sabbaths, which are a shadow of 'those things which are ¹⁷ impending—yet the body is the Christ's. Let no one be arbitrating against you, who 'wants, in humility and the ritual of the messengers, to 'parade what he has seen, ¹⁸ feignedly, 'puffed" up by his 'fleshly 'mind, and not holding the Head, out of Whom the entire body, being supplied" and united" through the assimilation and ligaments, ¹⁹ is growing in the growth of 'God. If, then, you died together with Christ from the elements of the world, "why, ²⁰ as living in the world, are you subject to 'decrees": "You should not be touching, nor yet tasting, nor yet coming ²¹ into contact," (which things are all "for corruption from 'use), in accord with the directions and teachings of ²² "men?—which" are (having, indeed, an expression of wisdom in a willful ritual and humility and asceticism) not 'of any value toward the surfeiting of the flesh.

3 If, then, you were roused together with 'Christ, be seeking 'that which is above, where 'Christ is, sitting" 'at the right hand of 'God. Be 'disposed to 'that which is above, ² not to 'that on the earth, for you died, and your 'life is ³ 'hid" together with 'Christ in 'God. Whenever 'Christ, our 'Life, should be 'manifested, then you' also shall be 'manifested together with Him in glory.

⁵ Deadened, then, your 'members 'that are on the earth: prostitution, uncleanness, passion, evil desire and 'greed,

⁶ which^a is idolatry, because of which the indignation of
⁷ 'God is coming^o on the sons of 'stubbornness—among
 whom you' also once 'walked, when you lived in these
 things.

⁸ Yet now you' also be putting^o away 'all these: anger,
 fury, malice, calumny, obscenity out of your 'mouth.
⁹ Do not 'lie^o 'to one another, 'stripping^o off the old
¹⁰ humanity together with its 'practices, and 'putting^o on
 the young, 'which is being renewed^o into recognition, to
¹¹ accord with the Image of the One Who creates it, wherein
 there is no^t Greek and Jew, Circumcision and Uncircum-
 cision, barbarian, Scythian, slave, freeman, but 'all and in
 all is Christ.

¹² Put^o on, then, as 'God's chosen ones, holy and 'beloved^o,
 pitiful compassions, kindness, humility, meekness, pa-
¹³ tience, bearing^o with one another and dealing graciously^o
 among yourselves, if anyone should be having a complaint
^{td} against any. According as the Lord also deals graciously^o
¹⁴ with you, thus also you. Now ^{on}over all these put on 'love,
¹⁵ which^a is the tie of 'maturity. And let the peace of 'Christ
 be arbitrating in your 'hearts, ^{to}for which you were called
¹⁶ also in one body; and 'become^o 'thankful. Let the word of
 'Christ be making its home 'in you richly, in ^eall wisdom,
 teaching and admonishing yourselves; in psalms, in
 hymns, in spiritual songs, singing, 'with 'grace in your
¹⁷ 'hearts to 'God. And everything, ^awhatsoever you may be
 doing, in word or in act, do all in the name of the Lord
 Jesus Christ, giving thanks to 'God, the Father, through
 Him.

¹⁸ 'Wives, be 'subject^o to your 'husbands, as is proper in
¹⁹ the Lord. 'Husbands, 'love 'your ^{s/}own wives and be not
²⁰ 'bitter^o toward them. 'Children, 'obey your 'parents ^{ac}in
²¹ all things, for this is well pleasing in the Lord. 'Fathers,
 do not 'vex your 'children, lest they may be 'disheartened.

²² 'Slaves, 'obey ^{ac}in all things your 'masters according to the flesh, not 'with eye-slavery, as ^hmanpleasers, but 'with
²³ singleness of heart, fearing° the Lord. ^eAll, whatsoever you may be doing, 'work° from the soul, as to the Lord
²⁴ and not to ^hmen, being °aware that from the Lord you will be getting° the compensation of the enjoyment of an
²⁵ allotment: for the Lord Christ are you slaving. For he 'who is injuring shall be 'requited° for that which he injures, and there is no° partiality.

4 'Masters, 'tender° that which is just and 'equitable to your 'slaves, being °aware that you 'also 'have a Master in the heavens.

² In 'prayer be persevering, watching in it 'with thanks-
³ giving, praying° at the same time concerning us also, that 'God should be opening for us a door of the word, to speak the secret of 'Christ, because of which I am °bound° also,
⁴ that I should be making it manifest, as I 'must speak.
⁵ In wisdom be walking toward 'those outside, reclaiming°
⁶ the era, your 'word being always 'with grace, °seasoned° with salt, perceiving how you 'must 'answer° each one.

⁷ All my ^{ac}affairs shall be made 'known to you by Tychicus, a 'beloved brother and faithful servant and
⁸ fellow slave in the Lord, whom I send to^d you °for this same thing, that you may 'know 'that which concerns
⁹ you and he should be consoling your 'hearts, together with Onesimus, a 'faithful and beloved brother, who is one° of you. They shall make 'known to you all things 'here.

¹⁰ Greeting° you is Aristarchus, my 'fellow captive, and Mark, 'cousin of Barnabas (concerning whom you obtained directions: if he should be coming to^d you, receive°
¹¹ him), and Jesus, "termed° Justus, 'who 'are° of the Circumcision. These are the only fellow workers °for the kingdom of 'God who^a became a solace to me.

- ¹² Greeting° you is Epaphras, 'who is one ° of you, a slave of Christ Jesus, always struggling° for° you in 'prayers, that you may 'stand mature and fully 'assured° in 'all
- ¹³ the will of 'God. For I am testifying of him that he 'has much misery over you and 'those in Laodicea and 'those in Hierapolis.
- ¹⁴ Greeting° you is Luke, the beloved 'physician, and
- ¹⁵ Demas. Greet° the brethren in Laodicea, and Nympha,
- ¹⁶ and the ecclesia ^{ac}at her house. And whenever the epistle should be 'read ^bto you, ^{do}cause that it should be 'read in the Laodicean ecclesia also, and that you' also may be
- ¹⁷ reading 'that out of Laodicea. And say to Archippus: "Look to the service which you accepted in the Lord,
- ¹⁸ that you may be fulfilling it." The salutation is by my 'hand—Paul's. 'Remember my 'bonds!
- 'Grace be with you! Amen!

PAUL TO THE THESSALONIANS (I)

Paul and Silvanus and Timothy to the ecclesia of the Thessalonians, in God, the Father, and the Lord Jesus Christ:

Grace to you and peace from God, our Father, and the Lord Jesus Christ.

² We are thanking °God always concerning you all,
³ making° mention of you °in our °prayers, unintermittingly remembering your °work of °faith and °toil of °love and °endurance of °expectation of our °Lord Jesus Christ, in
⁴ front of our °God and Father, having perceived, brethren
⁵ °beloved° by °God, your °choice, °for the evangel of our °God did not °come °to you in word only, but in power also, and in holy spirit and much assurance, according as you are °aware. Such °as we became among you, because of you.

⁶ And you° became imitators of us and of the Lord, °receiving° the word in much affliction with joy of holy
⁷ spirit, so that you °become° models to all the °believers in
⁸ °Macedonia and in °Achaia. For from you has been sounded° forth the word of the Lord, not only in °Macedonia and in °Achaia, but in every place your °faith °toward °God has come out, so that we °have no need to be speaking
⁹ of anything, for they° are reporting concerning us, what kind of an entrance we have had to° you, and how you turn back to° °God from °idols, to be slaving for the living
¹⁰ and true God, and to be waiting for His °Son out of the heavens, Whom He rouses °from among the dead, Jesus, our °Rescuer° out of the coming° °indignation.

- 2 For you ^ayourself are ^aaware, brethren, that our
 2 ^enterance ^{to}^d you has not come to be for naught, but,
 though suffering before and being outraged in Philippi,
 according as you are ^aaware, we are bold^o in our ^eGod to
 speak the evangel of ^eGod ^{to}^d you ^{with} a vast struggle.
- 3 For our ^entreaty is not out of deception, nor yet out of
 4 uncleanness, nor yet ^{with} guile but, according as we have
 been tested^o by ^eGod to be entrusted with the evangel,
 thus are we speaking, not as pleasing ^hmen, but God,
 5 ^{Who} is testing our ^h hearts. For neither did we at any
 time become flattering in expression, according as you
 are ^aaware; neither with a pretense for greed, God is
 6 witness; neither seeking glory ^ofrom ^hmen, neither from
 you, nor from others, when we ^{could}^o be ^a burden as
 7 Christ's apostles. But we became gentle in your midst,
 as ^a nurse should be cherishing her ^oown ^h children.
- 8 Thus being ardently attached^o to you, we are delighting
 to share with you not only the evangel of ^eGod, but our
^oown ^h souls also, because you came to be beloved by us.
- 9 For you ^{remember}, brethren, our ^{toil} and ^{labor}: work-
 ing^o night and day ^{so}^{as} not ^{to} be burdensome to any of
 10 you, we herald ^{to} you the evangel of ^eGod. You are
 witnesses, and ^eGod, how benignly and justly and blame-
 11 lessly we became to you ^{who} are believing, even as you
 are ^aaware how we were to each one of you, as a father
 to his ^oown children, consoling and comforting^o you and
 12 attesting^o ^{unto} you ^{to} be walking worthily of ^eGod,
^{Who} calls you into His ^oown ^h kingdom and glory.
- 13 And therefore we ^{also} are thanking ^eGod uninter-
 mittingly that, in accepting the word heard ^ofrom us,
 from ^eGod you receive^o, not the word of ^hmen, but,
 according as it truly is, the word of God, which is
 operating^o also in you ^{who} are believing.
- 14 For you ^{became} imitators, brethren, of the ecclesias of

'God 'which 'are in 'Judea in Christ Jesus. 'For you suffered the same, 'even you by your own 'fellowtribesmen,
 15 according as they also by the Jews, 'who kill the Lord Jesus as well as the prophets, and banish us, and are not
 16 pleasing to God, and are contrary to all ^hmen, forbidding us to speak to the nations that they may be 'saved, ^{to}to 'fill up their 'sins always. Yet the indignation outstrips ^{on}to them ^{to}to a consummation.

17 Now we', brethren, being bereaved of ^fyou ^{td}for the period of an hour, in face, not in heart, endeavor the more exceedingly to ^psee your 'face, 'with much yearning,
 18 because we want to 'come to^d you, indeed, I, Paul, ⁺once—
 19 'even twice—and 'Satan hinders us. For ^awho is our expectation, or joy, or wreath of glorying? Or is it not 'even you, in front of our 'Lord Jesus, in His 'presence?
 20 For you' are our 'glory and 'joy.

3 Wherefore, when we could by no means longer 'refrain,
 2 it seems well for us to be left in Athens alone, and we send Timothy, our 'brother and God's servant in the evangel of 'Christ, ^{to}to 'establish and to console you for
 3 the sake of your 'faith. No one is 'to be 'swayed^o 'by these 'afflictions, for you ^syourselves are ^aaware that we are
 4 'located^o ^{to}for this. For 'even when we were ^{td}with you, we predicted to you that "we are 'about to be 'afflicted^o," according as it came^o to be also, and you are ^aaware.

5 Therefore, when I also could by no means longer 'refrain, I send ^{to}to 'know of your 'faith, lest somehow the 'trier tries you and our 'toil may be coming^o to be ^{to}for naught.
 6 Yet at present, because of Timothy's coming to^d us from you, and 'bringing us the evangel^o of your 'faith and your 'love, and that you 'have a good remembrance of us always,
 7 longing to ^psee us even as we also you—therefore we were consoled, brethren, ^{on}over you ^{on}in ^eall our 'necessity
 8 and affliction, through your 'faith, 'for now we are living

⁹ if ever you' are standing firm in the Lord. For 'what thanksgiving are we 'able° to repay to 'God concerning you ^{on}for 'all the joy with which we are rejoicing because ¹⁰of you in front of our 'God, night and day superexcessively beseeching° ^{to}to 'psee your 'face and to adjust the ¹¹deficiencies of your 'faith? Now may our 'God and Father 'Himself, and our 'Lord Jesus, be directing our 'way to^d you!

¹² Now may the Lord cause you to 'increase and 'superabound in 'love ^{to}for one another and ^{to}for all, even as we ¹³also ^{to}for you, ^{to}to 'establish your 'hearts unblamable in holiness in front of our 'God and Father, in the presence of our 'Lord Jesus with all His 'saints.

4 For the rest, then, brethren, we are asking you and entreating in the Lord Jesus, that, according as you accepted ^bfrom us 'how you 'must be walking and pleasing God (according as you are walking also), that you ²may be superabounding yet 'more, for you are 'aware 'what charges we °give to you through the Lord Jesus. ³For this is the will of 'God: your 'holiness. You are to be ⁴abstaining° from 'all prostitution; each of you is to be aware of his ⁿown 'vessel, to be acquiring° it in holiness ⁵and honor, not in lustful passion even as the nations also ⁶'who are not °acquainted with 'God. No one is 'to be circumventing and overreaching his 'brother in the matter, because the Lord is the Avenger °of all these, according ⁷as we °said to you before also, and certify°, for 'God calls ⁸us, not ^{on}for uncleanness, but in holiness. Surely, in consequence, then, he 'who is repudiating is not repudiating ^hman, but 'God, 'Who is also giving His 'holy 'spirit ^{to}to you.

⁹ Now, concerning 'brotherly fondness, we 'have no' need to be writing to you, for you' 'yourselves are taught ¹⁰by God ^{to}to be loving one another, for you are doing it

also ¹⁰to all the brethren 'who are in the whole of 'Macedonia. Now we are entreating you, brethren, to be super-
¹¹abounding yet 'more, and that you be 'ambitious° to be
 'quiet, and to be 'engaged in your 'own affairs, and to be
 working° with your 'hands, according as we charge you,
¹²that you may be walking respectably toward 'those out-
 side and you may 'have need of nothing.

¹³ Now we do not 'want you to be 'ignorant, brethren,
 concerning 'those who are reposing°, lest you may 'sorrow°
 according as the rest, also, 'who 'have no expectation.
¹⁴ For, if we are believing that Jesus died and rose, thus also,
 'those who are put to 'repose, will 'God, through 'Jesus,
¹⁵'lead forth together with Him. For this we are saying
 to you 'by the word of the Lord, that we', the living, 'who
 are surviving° ¹⁰to the presence of the Lord, should by no
¹⁶means 'outstrip 'those who are put to 'repose, 'for the Lord
 'Himself will be descending° from heaven 'with a shout of
 command, 'with the voice of the Chief Messenger, and
 'with the trumpet of God, and the dead in Christ shall be
¹⁷rising° first. Thereupon we', the living 'who are surviv-
 ing°, shall at the same time be 'snatched away together
 with them in clouds, ¹⁰to meet the Lord ¹⁰in the air. And
¹⁸thus shall we always be together with the Lord. So that,
 'console one another 'with these 'words.

5 Now concerning the times and the eras, brethren, you
²'have no' need to be 'written° to ^{you}, for you 'yourselves are
 accurately °aware that the day of the Lord is as a thief in
³the night—thus is it coming°! Now whenever they may
 be saying "Peace and security," then extermination is
 standing° by them unawares, even as a 'pang over the
 'pregnant, and they may by no means 'escape.

⁴ Now you', brethren, are not in darkness, that the day
⁵may be overtaking you as a thief, for you' are all sons of
 the light and sons of the day. We are not of the night nor

- ⁶ of the darkness. Consequently, then, we may not be drowsing, 'even as the rest, but we may be watching and
⁷ be 'sober. For 'those who are drowsing are drowsing at night, and 'those who are 'drunk° are 'drunk at night.
⁸ Yet we', being of the day, may be 'sober, 'putting° on the cuirass of faith and love, and the helmet, the expectation
⁹ of salvation, 'for 'God did not appoint° us ¹⁰to indignation, but ¹⁰to the procuring of salvation through our 'Lord
¹⁰ Jesus Christ, 'Who 'died for our sakes, that, whether we may be watching or drowsing, we should be living at the
¹¹ same time together with Him. Wherefore, 'console one another and 'edify one the ^{one} other, according as you are doing also.
- ¹² Now we are asking you, brethren, to perceive 'those who are toiling among you and presiding° over you in the
¹³ Lord and admonishing you, and to 'deem° them exceedingly distinguished in love, because of their 'work. Be at
¹⁴ 'peace among yourselves. Now we are entreating you, brethren; 'admonish the disorderly, 'comfort° the faint-hearted, 'uphold° the infirm, be 'patient toward all. 'See that no ^{one} may be rendering evil ¹⁴for evil to anyone, but always 'pursue 'that which is good ¹⁰for one another
¹⁶ as well as ¹⁰for all. Be rejoicing always. ¹⁷ Be praying°
¹⁸ unintermittingly. In everything be giving thanks, for this is the will of God in Christ Jesus ¹⁰for you. 'Quench not
²⁰ the spirit. 'Scorn not prophecies. ²¹ Yet be testing all, retaining the ideal. From everything wicked to the perception, 'abstain°.
- ²³ Now may the God of 'peace ⁸Himself be hallowing you wholly; and may your unimpaired 'spirit and 'soul and 'body be 'kept blameless in the presence of our 'Lord
²⁴ Jesus Christ! Faithful is He 'Who is calling you, Who will be doing it also.
- ²⁵ Brethren, 'pray° concerning us also. ²⁶ Greet° all the

²⁷ brethren 'with a holy kiss. I am adjuring you by the Lord,
that 'this epistle be read to all the holy brethren.

²⁸ The grace of our 'Lord Jesus Christ be with you! Amen!

PAUL TO THE THESSALONIANS (II)

Paul and Silvanus and Timothy to the ecclesia of the Thessalonians, in God, our Father, and the Lord Jesus Christ:

- ² Grace to you and peace from God, our Father, and the Lord Jesus Christ.
- ³ We 'ought to be thanking 'God always concerning you, brethren, according as it is meet; seeing that your 'faith is flourishing and the love of each one of you all ¹⁰for one another is increasing, so that we 'ourselves glory^o 'in you in the ecclesias of 'God, for^o your 'endurance and faith in all your 'persecutions and the afflictions with which you are bearing^o—^a display of the just judging of 'God, ¹⁰to 'deem you worthy of the kingdom of 'God, for^o which you are suffering also, if so be that it is just ^bof God to repay affliction to 'those afflicting you, and to you 'who are being afflicted^o, ease, with us, 'at the unveiling of the Lord Jesus ⁸from heaven with His powerful messengers, in flaming fire, dealing out vengeance to 'those who are not 'acquainted with 'God and 'those who are not obeying ⁹the evangel of our 'Lord Jesus Christ—who^a shall 'incur the justice of eonian extermination from the face of the ¹⁰Lord, and from the glory of His 'strength—whenever He may be coming to be glorified^o 'in His 'saints and to be marveled at in all 'who believe (seeing that our 'testimony ^{on}to you was believed) in that 'day.
- ¹¹ ¹⁰For which we are always praying^o also concerning you, that our 'God should be counting you worthy of the calling, and should be fulfilling every delight of goodness

¹² and work of faith in power, so that the name of our 'Lord Jesus may be 'glorified' in you, and you in Him, in accord with the grace of our 'God and the Lord Jesus Christ.

2 Now we are asking you, brethren, for the sake of the presence of our 'Lord Jesus Christ and our assembling

² ^{on}to Him, ^{to}that you 'be not quickly shaken from your 'mind, nor yet be 'alarmed', ^{neither} through spirit, ^{nor} through word, ^{nor} through an epistle as through us, as

³ that the day of the Lord is ^{present}. No ^{one} should be deluding you ^{ac}by ^{any} method, ^{if} ^{for}, should not the apostasy be coming first and the ^hman of 'lawlessness be

⁴ 'unveiled, the son of 'destruction, 'who is opposing^o and lifting^o himself up ^{on}over everyone 'termed^o a god or an object of veneration, so that he is seated ^{to}in the temple of

⁵ 'God, demonstrating that he himself is God? Do you not 'remember that, still being ^{td}with you, I told you these things?

⁶ And now you are ^{aware} 'what is detaining, ^{for} him

⁷ 'to be unveiled in his ^{own} 'era. For the secret of 'lawlessness is already operating. Only ^{when} the ^{at} present 'de-

⁸ tainer may be coming^o to be out of the midst, ^{then} will be 'unveiled the lawless one (whom the Lord Jesus will 'despatch with the spirit of His 'mouth and will 'discard

⁹ by the advent of His 'presence), whose 'presence is in accord with the operation of 'Satan, 'with ^{all} power and

¹⁰ signs and false miracles and 'with every seduction of 'injustice among 'those who are perishing^o, ^{because} they do

¹¹ not receive^o the love of the truth ^{for} their 'salvation. And therefore 'God will be sending them an operation of

¹² deception, ^{for} them 'to believe the falsehood, that all may be 'judged 'who do not believe the truth, but delight in 'injustice.

¹³ Now we' 'ought to be thanking 'God always concerning you, brethren, ^{beloved} by the Lord, seeing that 'God

prefers^o you from the beginning ¹⁴for salvation, in holiness of the spirit and faith in the truth, into which He also calls us through our ¹⁵evangel, ¹⁶for the procuring of the glory of our ¹⁷Lord Jesus Christ. Consequently, then, brethren, stand firm, and hold to the traditions which you were taught by us, whether through word or ¹⁸our epistle. Now may our ¹⁹Lord Jesus Christ ²⁰Himself, and ²¹God, our ²²Father, ²³Who loves us, and is giving us an ²⁴conian consolation and a good expectation in grace, be consoling your hearts and establish you in every good work and word.

3 Furthermore, pray^o, brethren, concerning us, that the word of the Lord may ²race and be ³glorified^o, according as it is ⁴with you also, and that we should be ⁵rescued from abnormal and wicked ⁶men, for not for all is the faith. Yet faithful is the Lord, Who will be establishing you and ⁷guarding you from the wicked one. Now we have confidence ⁸in you in the Lord that what we are charging, ⁹you are doing also and will be doing. Now may the Lord be directing your hearts into the love of ¹⁰God and into the endurance of ¹¹Christ!

¹² Now we are charging you, brethren, in the name of our ¹³Lord Jesus Christ, to be putting^o yourselves from every brother who is walking disorderly and not in accord with ¹⁴the tradition which they accepted ¹⁵from us. For you ¹⁶your-selves are ¹⁷aware how you ¹⁸must be imitating^o us, ¹⁹for we are not disorderly among you, neither did we eat bread gratuitously ²⁰from anyone, but, ²¹with toil and labor, we are working^o night and day, ²²so as not ²³to be burdensome to any of you. Not that we ²⁴have not the right, but that we may be giving you ourselves as a model ²⁵for you ²⁶to be imitating^o us. For ²⁷even when we were ²⁸with you, we gave this charge to you: that "If anyone is not willing to ²⁹work^o, neither let him ³⁰eat." For we are hearing that

- ^asome among you are walking disorderly, working° at
¹² nothing, but are meddling°. Now such we are charging
and entreating in the Lord Jesus Christ, that, working°
with quietness, they may be eating their °own bread.
¹³ Now you', brethren, should not be 'despondent in ideal
¹⁴ doing. Now if anyone is not obeying our 'word through
'this epistle, let it be a 'sign° to you as to this man, not to
¹⁵ 'commingle° with him, that he may be 'abashed; and do
not 'deem° him as an enemy, but 'admonish him as a
brother.
¹⁶ Now may the Lord of 'peace °Himself 'give you 'peace
continually 'by every means. The Lord be with you all!
¹⁷ The salutation is by my 'hand—Paul's—which is a sign
¹⁸ in every epistle: thus am I writing. The grace of our 'Lord
Jesus Christ be with you all! Amen!

PAUL TO TIMOTHY (I)

Paul, an apostle of Christ Jesus, according to the injunction of God, our Saviour, and the Lord Jesus Christ, our
2 Expectation, to Timothy, a genuine child in faith:

Grace, mercy, peace, from God, our Father, and Christ Jesus, our Lord.

3 According as I entreat you, remain^o with them in Ephesus, when going^o into Macedonia, that you should be
4 charging^a some not to be teaching differently, nor yet to be heeding myths and endless genealogies, which^a are affording exactions rather than God's administration which is in faith.

5 Now the consummation of the charge is love out of a clean heart and a good conscience and unfeigned faith,
6 from which^a some, swerving, were turned aside into vain
7 prating, wanting to be teachers of the law, not apprehending^a either what they are saying, nor that concerning
8 which they are insisting^o. Now we are aware that the
9 law is ideal if ever anyone is using^o it lawfully, being aware of this, that law is not laid^o down for the just, yet it is for the lawless and insubordinate, the irreverent and sinners, the malign and profane, thrashers of fathers and
10 thrashers of mothers, homicides, paramours, sodomites, kidnapers, liars, perjurers, and if any other thing is opposing^o
11 sound teaching, in accord with the evangel of the glory of the happy God, with which I was entrusted.

12 Grateful am I to Him Who invigorates me, Christ Jesus, our Lord, for He deems^o me faithful, assigning^o
13 me^{to} a service, I, who formerly was a calumniator and a

persecutor and an outrager: but I was shown mercy,
 14 seeing that I do it being ignorant, in unbelief. Yet the
 grace of our 'Lord overwhelms, with faith and love 'in
 15 Christ Jesus. Faithful is the saying, and worthy of 'all
 welcome, that Christ Jesus came into the world to save
 16 sinners, foremost of whom am I'. But therefore was I
 shown mercy, that in me, the foremost, Jesus Christ
 should be displaying° 'all His 'patience, 'for a pattern of
 'those who are 'about to be believing on Him 'for life
 conian.

17 Now to the King of the cons, the incorruptible, invisible,
 only, and wise God, be honor and glory 'for the cons
 of the cons! Amen!

18 This 'charge I am committing° to you, child Timothy,
 according to the preceding prophecies °nover you, that in
 19 them you may be warring the ideal warfare, having faith
 and a good conscience, which 'some, 'thrusting° away,
 20 have made shipwreck °bas to the faith; of whom are
 Hymeneus and Alexander, whom I 'give up to 'Satan,
 that they may be 'trained not to 'calumniate.

2 I am entreating, then, first of all, that petitions, prayers,
 2 pleadings, thanksgiving be made° for° all 'mankind, for°
 kings and all 'those being in a superior station, that we
 may be leading a mild and quiet life in 'all devoutness and
 3 gravity, for this is ideal and welcome in the sight of our
 4 'Saviour, God, Who 'wills that all 'mankind be saved and
 'come into a realization of the truth.

5 For there is one God, and one Mediator of God and
 6 'mankind, a 'Man, Christ Jesus, 'Who is giving Himself
 a correspondent Ransom for° all (the testimony in its own
 7 eras), 'for which I was appointed a herald and an
 apostle (I am telling the truth, I am not lying°), a teacher
 of the nations in knowledge and truth.

8 I am intending°, then, that 'men 'pray° in every place,

lifting up benign hands, apart from anger and reasoning.

⁹ Similarly, women also are to be adorning themselves in raiment, decorously, with modesty and sanity, not 'with
¹⁰ braids and gold, or pearls or costly vesture, but (what is becoming to women professing^o a reverence for God)
¹¹ thwith good works. Let a woman be learning in quietness 'with 'all subjection. Now I am not permitting a woman to be teaching nor yet to be domineering over a
¹³ man, but to be in quietness (for Adam was first molded, ¹⁴ thereafter Eve, and Adam was not seduced, yet the woman, being deluded, has come to be in the transgression).
¹⁵ Yet she shall be 'saved through the child bearing, if ever they should be remaining in faith and love and holiness with sanity.

3 Faithful is the saying: "If anyone is craving^o the supervision, he is desiring an ideal work." The supervisor, then, 'must be irreprehensible, the husband of one wife,
³ sober, sane, decorous, hospitable, apt to teach, no toper, not quarrelsome, but lenient, pacific, not fond of money,
⁴ controlling^o his 'own household ideally, having his children in subjection with 'all gravity—now if anyone is not
⁵ 'aware how to control his 'own household, how will he
⁶ 'care^o for the ecclesia of God?—no novice, lest, being conceited, he should be falling 'into the judgment of the
⁷ Adversary. Yet he 'must 'have an ideal testimony also from 'those outside, that he should not be falling 'into the reproach and trap of the Adversary.

⁸ Servants, similarly, are to be grave, not double-tongued,
⁹ not 'addicted to much wine, not avaricious, having the secret of the faith in a clear conscience. Now let these also first be 'tested^o: thereafter let them be serving, being
¹¹ unimpeachable. The wives, similarly, are to be grave, not
¹² adversaries, sober, faithful in all things. Let servants be the husbands of one wife, controlling^o children and 'their

¹³ own households ideally, for 'those who serve ideally are procuring° for themselves an ideal rank and much boldness in the faith 'which is in Christ Jesus.

¹⁴ These things I am writing to you, though expecting to
¹⁵ 'come to^d you more quickly, yet, if I should be 'tardy, that you may be perceiving how one 'must 'behave° in God's house, which^a is the ecclesia of the living God, the pillar
¹⁶ and base of the truth. And avowedly° great is the secret of 'devoutness, ^{who}which was manifested in flesh, justified in spirit, seen by messengers, heralded among the nations, believed in the world, taken up in glory.

4 Now the spirit is saying explicitly, that in subsequent eras ^asome will be withdrawing° from the faith, giving heed to deceiving spirits and the teachings of demons,
² in the hypocrisy of false expressions, 'their own conscience
³ having been cauterized°; forbidding to 'marry, abstaining° from foods, which 'God creates ^{to}to be partaken of with thanksgiving by 'those who believe and °realize the truth,
⁴ seeing that every creature of God is ideal and nothing is
⁵ to be cast away, being taken° with thanksgiving, for it is
⁶ 'hallowed° through the word of God and pleading. By suggesting° these things to the brethren, you should be an ideal servant of Christ Jesus, fostering° with the words of 'faith and of the ideal teaching which you have fully
⁷ followed. Now 'profane and old womanish myths 'refuse°,
⁸ yet 'exercise yourself ^{td}in devoutness, for 'bodily exercise is beneficial ^{td}for a few things, yet 'devoutness is beneficial ^{td}for all, having promise for the life 'which now is, and 'that which is impending.

⁹ Faithful is the saying and worthy of °all welcome ^{to}(for ^{for}for this are we toiling and being reproached°), that we 'rely on the living God, Who is the Saviour of all
¹¹ 'mankind, especially of believers. These things be
¹² charging and teaching. Let no one be despising your

'youth, but 'become a model for the believers, in word,
13 in behavior, in love, in faith, in purity. Till I 'come°, give
14 'heed to 'reading, to 'entreaty, to 'teaching. 'Neglect not
the gracious gift which is in you, which was given to you
through prophecy with the imposition of the hands of
15 the eldership. On these things 'meditate. In these be, that
16 your 'progress may be apparent to all. 'Attend to yourself
and to the teaching. Be persisting in them, for in doing
this you will 'save yourself as well as 'those hearing you.

5 An elderly man you should not be upbraiding, but be
entreating him as a father, the younger men as brethren,
2 the elder women as mothers, the younger as sisters, in 'all
3 purity. Widows be honoring, 'who are 'really widows.
4 Now if any widow 'has children or descendants, let them
'learn to be 'devoted to 'their own household first and
reciprocate by paying 'their progenitors, for this is welcome
5 in 'God's sight. Now 'one 'really a widow, and 'alone°,
'relies on 'God and is remaining in 'petitions and 'prayers
6 night and day. Yet she 'who is a 'prodigal, though living,
7 is °dead. These things also, 'charge, that they may be ir-
8 reprehensible. Now if anyone is not providing for his
'own, and especially his family, he has disowned° the faith,
9 and is worse than an unbeliever. Let no widow be 'listed°
of less than sixty years, having been° the wife of one man,
10 'attested° 'by ideal acts: if she nourishes children, if she is
hospitable, if she washes the saints' feet, if she relieves the
11 'afflicted°, if she follows up with every good work. Yet
the younger widows 'refuse°, for whenever they should be
12 'restive against 'Christ, they are wanting to 'marry; having
13 judgment seeing that they repudiate 'their first faith. Yet
at the same time they are learning to be idle also, wander-
ing° about the homes. Yet not only are they idle, but
gossips also, and meddlers, speaking 'what they 'must not.
14 I am intending°, then, that younger widows are to be

- marrying, bearing children, managing the household, giving an 'opposer° nothing as an incentive favoring
- 15 reviling, for already ^asome were turned aside after 'Satan.
- 16 If any believing woman 'has widows with her, let her be relieving° them and let not the ecclesia be 'burdened°, that it should be relieving° those who are 'really widows.
- 17 Let elders 'who 'have presided ideally be counted 'worthy° of double honor, especially 'those who are toiling
- 18 in word and teaching, for the scripture is saying: "A threshing ox you shall not be muzzling," and "Worthy
- 19 is the worker of his 'wages." Against an elder do not 'assent to an accusation outside and except ^{on}before two or
- 20 three witnesses. 'Those who are sinning be exposing in the
- 21 sight of all, that the rest also may 'have fear. I am conjuring°, in the sight of 'God and Christ Jesus and the chosen messengers, that you should 'guard these things, apart
- 22 from prejudice, doing nothing ^{ac}from bias. On no one 'place hands too quickly, nor yet be participating in the
- 23 sins of others. 'Keep yourself pure. No ^{nt}longer 'drink water only, but be using° a sip of wine ^{bc}for your 'stomach
- 24 and your 'frequent infirmities. ^aSome ^hmen's 'sins are taken for granted, preceding them into judging, yet ^asome are
- 25 following up also. Similarly the ideal 'acts also are taken for granted, and 'those having it otherwise 'can° not be hid.
- 6 Whoever are slaves under the yoke, let them 'deem° 'their own owners worthy of ^aall honor, lest the name of
- 2 'God and the teaching may be 'blasphemed°. Yet let 'those having believing owners not be despising them seeing that they are brethren, but rather let them 'slave for them, seeing that they are believing and beloved, 'being supported° by the slaves' benefaction.
- 3 These things 'teach and 'entreat. If anyone is teaching differently and is not approaching° with 'sound words,

even 'those of our 'Lord Jesus Christ, and the teaching in
 4 accord with devoutness, he is 'conceited°, 'versed in nothing, but 'morbid about questionings and controversies, out of which is 'coming° envy, strife, calumnies, wicked
 5 suspicions, altercations of ^hmen of a 'decadent° 'mind and 'deprived° of the truth, inferring that 'devoutness is
 6 capital. Now 'devoutness with contentment is great
 7 capital; for nothing do we carry ^{to} into the world, and it is
 8 evident that neither 'can° we 'carry anything out. Now, having sustenance and 'shelter, with these we shall be
 9 'sufficed. Now 'those intending° to be 'rich are falling 'in- to a trial and a trap and the many foolish and harmful desires which^a are swamping ^hmen ^{to}in extermination and destruction.

10 For a root of all of the evils is the fondness for money, which ^asome, craving°, were led astray from the faith and try themselves on all sides with much 'pain.

11 Now you', O ^hman of 'God, 'flee from these things: yet 'pursue righteousness, devoutness, faith, love, with endurance, suffering, and meekness. 'Contend° the ideal contest of the faith. 'Get hold° of 'eonian life, ^{to}for which you were called, and you avow the ideal avowal in the sight of many witnesses.

13 I am charging you in the sight of 'God, 'Who is vivifying 'all, and of Jesus Christ, 'Who testifies in the ideal
 14 avowal ^{on}before Pontius Pilate, that you keep 'this precept unspotted, irreprehensible, unto the advent of our 'Lord,
 15 Christ Jesus, which, to its own eras, the happy and only Potentate will be showing: He is 'King of 'kings and
 16 Lord of 'lords, 'Who alone 'has immortality, making His home in light inaccessible, Whom not one of 'mankind perceived nor 'can° be perceiving, to Whom be honor and 'might eonian! Amen!

17 'Those who are rich in the current eon be charging not

to be 'haughty, nor yet to °rely on the dubiousness of riches,
but on God, 'Who is tendering us all things richly °for
¹⁸ our enjoyment; to be doing good acts, to be 'rich in ideal
¹⁹ acts, to be liberal contributors, treasuring up for them-
selves an ideal foundation °for 'that which is impending,
that they may 'get hold° of 'life really.

²⁰ O Timothy, 'that which is committed to you, guard,
turning° aside from the profane prattlings and antipathies
²¹ of 'falsely named "knowledge," which °some are profess-
ing°. °^{ab} As to the faith, they swerve.

'Grace be with you! Amen!

PAUL TO TIMOTHY (II)

Paul, an apostle of Christ Jesus, through the will of God,
in accord with the promise of life which is in Christ Jesus,
2 to Timothy, a child beloved:

Grace, mercy, peace, from God, the Father, and Christ
Jesus, our Lord.

3 Grateful 'am I to 'God, to Whom I am offering divine
service from my ancestors 'with a clear conscience, as I
'have an unintermittent 'remembrance concerning you in
4 my 'petitions, night and day, longing to 'see you, 'remem-
5 bering^o your 'tears, that I may be 'filled full of joy, getting
a reminder of the unfeigned faith which is in you, which^a
first makes its home 'in your 'grandmother Lois, and in
your 'mother Eunice. Now, I am 'persuaded^o that it is
in you also.

6 ^{bc}For which cause I am reminding you to be rekindling
the gracious gift of 'God which is in you through the
7 imposition of my 'hands, for 'God °gives us, not a spirit
8 of timidity, but of power and of love and of sanity. You
may not be 'ashamed, then, of the testimony of our 'Lord,
nor yet of me, His 'prisoner, but suffer evil with the
9 evangel in accord with the power of God, 'Who saves us
and calls us with a holy calling, not in accord with our
'acts, but in accord with His own purpose and the grace
'which is 'given to us in Christ Jesus before times eonian,
10 yet now is being manifested through the advent of our
'Saviour, Christ Jesus, Who, indeed, abolishes 'death, yet
11 illuminates life and incorruption through the evangel ^{to}of
which I was appointed a herald and an apostle and a

- ¹² teacher of the nations. ^bFor which cause I am suffering these things also, but I am not 'ashamed', for I am 'aware Whom I have believed, and I am 'persuaded' that He is able to guard 'what is committed to me, 'for that 'day.
- ¹³ 'Have a pattern of 'sound words, which you hear ^bfrom
- ¹⁴ me, in faith and love 'which are in Christ Jesus. The ideal thing committed to you, guard through the holy spirit 'which is making its home 'in us.
- ¹⁵ Of this you are 'aware, that all 'those in the province of Asia were turned from me, of whom are Phygellus and Hermogenes.
- ¹⁶ May the Lord 'grant mercy to the household of Onesiphorus, 'for he often refreshes me and was not ashamed
- ¹⁷ of my 'chain, but, coming^c to be in Rome, he seeks me
- ¹⁸ diligently and found me. May the Lord 'grant to him to be finding mercy ^bfrom the Lord in that 'day! And how much he serves in Ephesus you 'know quite well.
- 2** You', then, child of mine, be 'invigorated' by the grace
- ² 'which is in Christ Jesus. And what things you hear ^bfrom me through many witnesses, these 'commit^c to faithful ^hmen, who^a shall be competent to teach ^dothers also.
- ³ Suffer evil with me, as an ideal soldier of Christ Jesus.
- ⁴ No' one who is warring^c is 'involved' in the 'business of a 'livelihood, that he should be pleasing the one who
- ⁵ enlists him. Now if anyone should be competing in the games also, he is not given a 'wreath^c if ever he should not
- ⁶ be competing lawfully. The toiling farmer must be the
- ⁷ first to 'partake of the fruits. 'Apprehend what I 'say, for the Lord will be giving you understanding in it all.
- ⁸ 'Remember Jesus Christ, Who 'has been roused^c 'from among the dead, is^c of the seed of David, according to
- ⁹ my 'evangel, in which I am suffering evil unto bonds as a
- ¹⁰ malefactor—but the word of 'God is not 'bound'. Therefore I am enduring all because of 'those who are chosen,

that they' also may be happening upon the salvation which is in Christ Jesus with glory conian.

¹¹ Faithful is the saying: "For if we died together, we shall
¹² be living together also; if we are enduring, we shall be
 reigning together also; if we are disowning°, 'He' also will
¹³ be disowning° us; if we are disbelieving, 'He' is remain-
 ing faithful—He 'cannot disown° Himself."

¹⁴ Of these things be reminding them, conjuring° them in
 the Lord's sight not to engage in 'controversy¹⁰ for nothing
 useful, ^{on}to the upsetting of 'those who are hearing.

¹⁵ Endeavor to present yourself to 'God qualified, an un-
 ashamed worker, correctly cutting the word of 'truth.

¹⁶ Yet from 'profane prattlings 'stand° aloof, for they will be
¹⁷ progressing ^{on}to more irreverence, and their 'word will
 'spread as gangrene, of whom are Hymeneus and Philetus,
¹⁸ who^a swerve ^{ab}as to 'truth, saying that the resurrection
 has already occurred, and are subverting the faith of^asome.

¹⁹ Howbeit, the solid foundation of 'God °stands, having
 this 'seal: The Lord knew 'those who 'are His, and, Let
 everyone 'who is naming the name of the Lord 'withdraw
 from injustice.

²⁰ Now in a great house there are not only gold^{en} and silver
 utensils, but wooden and earthenware also, and ¹⁰some
²¹ indeed ¹⁰for honor, yet ^wsome ¹⁰for dishonor. If, then,
 anyone should ever be purging himself from these, he
 will be a utensil ¹⁰for honor, °hallowed°, and useful to
 the Owner, made °ready° ¹⁰for every good act.

²² Now 'youthful desires 'flee: yet 'pursue righteousness,
 faith, love, peace, with all 'who are invoking° the Lord out
²³ of a clean heart. Now 'stupid and crude questionings
 'refuse°, being °aware that they are generating fightings.

²⁴ Now a slave of the Lord 'must not be fighting°, but be
²⁵ gentle toward all, apt to teach, bearing with evil, 'with
 meekness training 'those who are antagonizing°, seeing

whether 'God may be giving them repentance to 'come
 26 into a realization of the truth, and they will be sobering
 up out of the trap of the Adversary, having been caught°
 alive by him, 'for that one's 'will.

3 Now this 'know, that in the last days perilous periods
 2 will be 'present°, for 'hmen will be selfish, fond of money,
 ostentatious, proud, calumniators, stubborn to parents,
 3 ungrateful, malign, without natural affection, implacable,
 adversaries, uncontrollable, fierce, averse to the good,
 4 traitors, rash, 'conceited°, fond of their own gratification
 5 rather than fond of God; having a form of devoutness,
 6 yet 'denying° its 'power. These, also, 'shun°. For° of these
 are 'those who are slipping 'into 'homes and are leading
 into captivity little women, 'heaped° with sins, being led°
 7 by various lusts and gratifications, always learning and
 yet not at any time 'able° to 'come into a realization of the
 8 truth. Now, by the method by which Jannes and Jambres
 withstand Moses, thus these also are withstanding° the
 truth, 'hmen of a 'depraved° 'mind, disqualified^{ab} as to the
 9 faith. But they shall not be progressing^{on} more, for their
 'folly shall be obvious to all, as 'that of those also became°.

10 Now you' fully follow me in my 'teaching, 'motive, 'pur-
 11 pose, 'faith, 'patience, 'love, 'endurance, 'persecutions, 'suf-
 ferings, such as occurred° to me in Antioch, in Iconium,
 in Lystra: persecutions such as I 'undergo, and out of
 12 them all the Lord rescues° me. And all 'who are
 wanting to 'live devoutly in Christ Jesus shall be 'perse-
 13 cuted. Yet wicked 'hmen and swindlers shall 'wax^{on} 'worse
 and worse, deceiving and being deceived°.

14 Now you' be remaining in what you learned and veri-
 15 fied, being 'aware^b from^{=a} 'whom you learned it, and that
 from a babe you are 'acquainted with the sacred scriptures
 'which are 'able° to make you wise 'for salvation through
 faith 'which is in Christ Jesus.

¹⁶ 'All scripture is inspired by God, and is beneficial ^{td}for teaching, ^{td}for exposure, ^{td}for correction, ^{td}for discipline
¹⁷ 'in righteousness, that the ^hman of 'God may be equipped, 'fitted^o out ^{td}for every good act.

4 I am conjuring^o you in the sight of 'God and Christ Jesus, 'Who is 'about to be judging the living and the
² dead, in accord with His 'advent and His 'kingdom: Herald the word. 'Stand by it, opportunely, inopportunely, expose, rebuke, entreat, 'with ^eall patience and teaching.
³ For the era will be when they will not 'tolerate^o 'sound teaching, but, 'their hearing being tickled^o, they will 'heap up for themselves teachers in accord with 'their own
⁴ desires, and, indeed, they will be turning 'their hearing away from the truth, yet will be 'turned^o aside ^{on}to 'myths.

⁵ Yet you' be 'sober in all things; suffer evil as an ideal soldier of Christ Jesus; do the work of an evangelist; fully
⁶ discharge your 'service. For I' am already a 'libation^o, and
⁷ the period of my 'dissolution is 'imminent. I have contended^o the ideal contest. I have finished my 'career. I
⁸ have kept the faith. Furthermore, there is 'reserved^o for me the wreath of 'righteousness, which the Lord, the just Judge, will be paying to me in that 'day; yet not to me only, but also to all 'who 'love His 'advent.

⁹ Endeavor to 'come to^d me quickly, ¹⁰ for Demas, 'loving the current eon, forsook me and went ^{to}to Thessalonica,
¹¹ Crescens ^{to}to Galatia, Titus ^{to}to Dalmatia. Luke only is with me. Taking ^{up} Mark, 'lead him back with youst, for
¹² he is useful to me ^{to}for service. Now Tychicus I dispatch
¹³ ^{to}to Ephesus. When you 'come^o, 'bring the traveling cloak which I left in Troas ^bwith Carpus, and the scrolls,
¹⁴ especially the vellums. Alexander the coppersmith 'displayed^o to me much ^eevil: the Lord will be paying him
¹⁵ in accord with his 'acts—whom you' also 'guard^o against,
¹⁶ for very much has he withstood 'words of ours. 'At my

- 'first defense no' one came° along with me, but all forsook
¹⁷ me. May it not be 'reckoned against them! Yet the Lord
stood beside me, and He invigorates me, that through me
the heralding may be fully 'discharged, and all the nations
should 'hear; and I am rescued out of the mouth of the
¹⁸ lion. The Lord will be rescuing° me from every wicked
work and will be saving me °for His 'celestial 'kingdom:
to Whom be 'glory °for the eons of the eons. Amen!
- ¹⁹ Greet° Prisca and Aquila and the household of Onesiph-
²⁰ orus. Erastus remains in Corinth, yet Trophimus, being
²¹ infirm, I left in Miletus. Endeavor to 'come before winter.
Greeting° you is Eubulus and Pudens and Linus and
Claudia and all the brethren.
- ²² The Lord Jesus Christ be with your 'spirit! 'Grace be
with °you! Amen!

PAUL TO TITUS

Paul, a slave of God, yet an apostle of Jesus Christ, in accord with the faith of God's ¹chosen, and a realization of the truth, which accords with devoutness, ²in expectation of life eonian, which 'God, Who does not lie, promises^o before times eonian, yet manifests His 'word in its own eras 'by heralding, with which I' was entrusted, according to the injunction of God, our 'Saviour, to Titus, a genuine child according to the common faith:

Grace and peace from God, the Father, and Christ Jesus, our 'Saviour.

⁵ On this behalf I left you in Crete, that you should 'amend 'what is lacking and 'constitute elders city ^aby city, as I' prescribe^o to you. If anyone is unimpeachable, the husband of one wife, having believing children, not ⁷'under the accusation of profligacy or insubordinate—for the supervisor 'must be unimpeachable as an administrator of God, not given to self-gratification, not irritable, not ⁸toper, not quarrelsome, not avaricious; but hospitable, fond of that which is good, sane, just, benign, self-controlled; upholding^o the faithful word according to the teaching, that he may be able to 'entreat 'with 'sound teaching as well as to 'expose 'those who 'contradict.

¹⁰ For many are insubordinate, vain praters and imposters, ¹¹especially 'those^o of the Circumcision, who 'must be 'gagged, who^a are subverting whole households, teaching what they 'must not, on behalf of sordid gain.

¹² ^aOne^o of them, their own prophet, said: "Cretans are

¹³ ever liars, evil wild beasts, idle bellies." This 'testimony is true. ^{bc}For which cause be exposing them severely, that ¹⁴ they may be 'sound in the faith, not heeding Jewish myths and precepts of ^hmen who are turning^o from the truth. ¹⁵ All, indeed, is clean to the clean, yet to the 'defiled^o and unbelieving nothing is clean, but their 'mind as well as ¹⁶ 'conscience is 'defiled^o. They are avowing an acquaintance with God, yet by 'their acts are denying^o it, being abominable and stubborn, and disqualified ^{td}for every good act.

² Now you' be speaking what is becoming to 'sound ² teaching. The aged men are to be sober, grave, sane, ³ 'sound in the faith, in 'love, in 'endurance; the aged women, similarly, in demeanor as becomes the sacred, not adversaries, nor 'enslaved^o by much wine, teachers ⁴ of the ideal, that they may bring the young wives to a 'sense of their duty to be fond of their husbands, fond of ⁵ their children, sane, chaste, domestic, good, 'subject^o to 'their own husbands, that the word of 'God may not be ⁶ 'blasphemed^o. The younger men, similarly, 'entreat to ⁷ be 'sane ^{ab}as to all things, tendering^o yourself a model of ⁸ ideal acts, in 'teaching with uncorruptness, gravity, with words sound, uncensurable, that the^o contrary one may be 'abashed, having nothing bad to 'say concerning us.

⁹ Slaves are to be 'subject^o to their own owners, to be ¹⁰ well-pleasing in all things, not contradicting; not embezzling^o, but displaying^o ^eall good faithfulness, that they may be adorning the teaching 'that is of God, our 'Saviour, in all things.

¹¹ For the saving grace of 'God made its advent to all ¹² 'humanity, training us that, 'disowning^o 'irreverence and 'worldly desires, we should be living sanely and justly and ¹³ devoutly in the current eon, anticipating^o 'that happy expectation, 'even the advent of the glory of the great God

- ¹⁴ and our Saviour, Jesus Christ, Who °gives Himself for^a us, that He should be redeeming^o us from °all lawlessness and be cleansing for Himself a people to be about Him, ¹⁵ zealous for ideal acts. 'Speak of these things and 'entreat and 'expose with every injunction. Let no one 'slight you.
- 3** 'Remind them to be 'subject^o to sovereignties, to authorities; to be yielding, and to be ready ^{td}for every good work, ² to be calumniating no one, to be pacific, lenient, displaying^o °all meekness toward all °humanity. For we' also were ³ once foolish, stubborn, 'deceived^o, 'slaves of various desires and gratifications, leading a life in malice and envy, ⁴ detestable, hating one another. Yet when the kindness and 'fondness for humanity of our 'Saviour, God, made its ⁵ advent, not °for works 'which are wrought in righteousness which we' do, but according to His 'mercy, He saves us, through the bath of renascence and renewal of holy ⁶ spirit, which He pours out on us richly through Jesus ⁷ Christ, our 'Saviour, that, being justified in that One's 'grace, we may be becoming enjoyers, °in expectation, of the allotment of life eonian.
- ⁸ Faithful is the saying, and I am intending^o you to be 'insistent^o concerning these things, that 'those who 'have believed God may be 'concerned to preside^o for ideal acts. ⁹ These things are ideal and beneficial for °humanity. Yet 'stand^o aloof from stupid questionings and genealogies and strifes and fightings about law, for they are without ¹⁰ benefit and vain. A sectarian °man, after one and a second ¹¹ admonition, 'refuse, being °aware that 'such a one has turned^o himself out, and is sinning, being self-condemned.
- ¹² Whenever I shall be sending Artemas to^d you, or Tychicus, endeavor to 'come to^d me °in Nicopolis, for there ¹³ have I decided to winter. Send Zenas, the lawyer, and Apollos forward diligently, that nothing may be lacking ¹⁴ to them. Now let 'those who are ours also be learning to

preside° over ideal acts °for °necessary needs, that they
may not be unfruitful.

¹⁵ Greeting° you are all °those with me. Greet° our °friends
in faith. °Grace be with you all. Amen!

PAUL TO PHILEMON

Paul, a prisoner of Christ Jesus, and 'brother Timothy,
2 to Philemon, the beloved, and our fellow worker, and
to 'sister Apphia, and to Archippus, our 'fellow soldier,
and to the ecclesia ^{ac}at your house:

3 Grace to you and peace from God, our Father, and the
Lord Jesus Christ.

4 I am thanking my 'God always, making^o mention of
5 you ^{on}in my 'prayers, hearing of your 'love and the faith
which you 'have toward the Lord Jesus and ^{to}for all the
6 saints, so that the fellowship of your 'faith may 'become^o
operative in the realization of every good thing 'which is
7 in us ^{to}for Christ Jesus. For much joy have I had and
consolation ^{on}in your 'love, seeing that the compassions of
the saints are 'soothed^o through you, brother.

8 Wherefore, having much boldness in Christ to be en-
9 joining you as to 'what is proper, because of 'love I am
rather entreating, being such a one as Paul the aged, yet
10 now a prisoner also of Christ Jesus. I am entreating you
concerning my 'child, whom I beget in my 'bonds,
11 Onesimus, 'who once was useless to you, yet now is
12 useful to you as well as to me, whom I send back to you.

Him—this ^{is} means my very 'compassions—'take^o to your-
13 self, whom I 'intended^o to be retaining ^{to}for myself that,
for your sake, he may be serving me in the bonds of the
14 evangel. Yet apart from your 'opinion I want to do noth-
ing, that your 'good may not be as ^{ac}of compulsion but ^{ac}
15 voluntary. For perhaps therefore is he separated ^{to}for an
hour, that you may be collecting him as an eonian repay-

- ¹⁶ ment, no^t longer as a slave, but above a slave, a brother beloved, especially to me, yet how much rather to you, in
¹⁷ the flesh as well as in the Lord! If, then, you 'have me for
¹⁸ a mate, 'take^o him to yourself as me. Now if in anything he injures you, or is owing aught, this be charging to my
¹⁹ account. I, Paul (I write with my own 'hand), I' will 'refund it. (Not that I may 'say to you that you are owing
²⁰ me 'even yourself!) Yea, brother, may I' be "profiting^o" from you in the Lord! Soothe my 'compassions in Christ!
²¹ Having confidence in your 'obedience, I write to you, being 'aware that you will 'do 'even above what I 'say.
²² Now, at the same time, make 'ready also a lodging for me, for I am expecting that, through ^eyour 'prayers, I shall be 'graciously granted to ^eyou.
²³ Greeting^o you are Epaphras, my 'fellow captive in Christ
²⁴ Jesus, Mark, Aristarchus, Demas, Luke, my 'fellow workers.
²⁵ The grace of our 'Lord Jesus Christ be with ^eyour 'spirit! Amen!

TO THE HEBREWS

By many portions and many modes, of old, 'God, 'speak-
2 ing to the fathers in the prophets, ^{on}in the last of these
'days speaks to us in a Son, Whom He 'appoints en-
joyer of the allotment of all, through Whom He also
3 makes the eons; Who, being the Effulgence of His 'glory
and Emblem of His 'assumption, besides carrying on
'all by His 'powerful 'declaration, 'making° a cleansing
of 'sins, is seated 'at the right hand of the Majesty in the
4 heights; becoming° so much better than the messengers
as He 'enjoys the allotment of a more excellent name
bthan they.

5 For to ^awhom of the messengers said He at any time,
"My Son art Thou!
I, today, have begotten Thee"?

And again,

"I shall be to Him ^{to}for a Father
And He' shall be to Me ^{to}for a Son"?

6 Now, whenever He may again be leading the Firstborn
into the 'inhabited° earth, He is saying: And worship
Him, all the messengers of God!

7 And, indeed, to^d the messengers He is saying,
"Who is making His 'messengers blasts,
And His 'ministers a flame of fire."

8 Yet to^d the Son:

"Thy 'throne, O 'God, is ^{to}for the eon of the eon,

And a 'scepter of 'rectitude is the scepter of Thy 'kingdom.

- 9 Thou lovest righteousness and hatest injustice;
Therefore Thou art anointed by 'God, Thy 'God,
with the oil of exultation ^bbeyond Thy 'partners."

10 And,

Thou', ^{ac}originally, Lord, dost found the earth,
And the heavens are the works of Thy 'hands.

- 11 They' shall 'perish^o, yet Thou' art continuing,
And all, as a cloak, shall be 'aged,

- 12 And, as if clothing, wilt Thou be rolling them up.
As a cloak also shall they 'change^o.
Yet Thou' art the same,
And Thy 'years shall not be defaulting.

- 13 Now to^d ^awhich of the messengers has He declared at any time,

"Sit^o ^oat My 'right, till I should be placing Thine
'enemies for a footstool for Thy 'feet"?

- 14 Are they not all ministering spirits 'commissioned^o ^ofor service because of 'those who are 'about to be enjoying the allotment of salvation?

- 2 Therefore we 'must more exceedingly be heeding 'what is being heard, lest at some time we may be drifting by. For if the word 'spoken through messengers came^o to be confirmed, and every transgression and disobedience obtained a fair reward, how shall we' be escaping^o when 'neglecting a salvation of such proportions which^a, obtaining a beginning through the speaking^o of the Lord, was confirmed ^oto us by 'those who hear Him,
4 'God corroborating, ^{ba}both by signs and miracles and by various powerful deeds and partings of holy spirit, according to His 'will?

⁵ For not to messengers does He subject the impending
⁶ 'inhabited° earth, concerning which we are speaking. Yet
 somewhere "someone certifies°, saying,

"What is ^hman, that Thou art 'mindful° of him,
 Or a son of mankind, that Thou art visiting him?
⁷ Thou makest him "some bit inferior ^bto messengers,
 With glory and honor Thou wreathest him,
 And dost place him ^{on}over the works of Thy 'hands.
⁸ All dost Thou subject underneath his 'feet."

For in the subjection of 'all to him, He -°leaves nothing
 unsubject to him. Yet now we are not as yet seeing 'all
⁹ 'subject° to him. Yet we are observing 'Jesus, Who 'has
 been made "some bit inferior° ^bto messengers (because of
 the suffering of 'death, 'wreathed° with glory and honor),
 so that, in the grace of God, He should be tasting° death
¹⁰ for the sake of everyone. For it became Him, because
 of Whom 'all is, and through Whom 'all is, in leading
 many sons into glory, to perfect the Inaugurator of their
¹¹ 'salvation through sufferings. For ^{b°}both He 'Who is
 hallowing and 'those who are being hallowed° are all° of
 One, ^{bc}for which cause He is not 'ashamed° to be calling
¹² them brethren, saying,

I shall be reporting Thy 'name to My 'brethren,
 In the midst of the ecclesia shall I be singing hymns
 to Thee.

¹³ And again,

I' shall 'have confidence ^{on}in Him.

And again,

'Lo°! I and the little children who are -°given Me by
 'God!

¹⁴ Since, then, the little children have participated in blood and flesh, He' also was very nigh by °partaking of the same, that, through °death, He should be discarding him
¹⁵ °who °has the might of °death, that is, the Adversary, and should be clearing those whoever, in fear of death, were
¹⁶ through their entire °life liable to slavery. For assuredly it is not taking° hold of messengers, but it is taking° hold
¹⁷ of the seed of Abraham. Whence He ought, °in all things, to be made like the brethren, that He may be becoming° a merciful and faithful Chief Priest in °that which is toward °God, °to °make a °propitiatory° shelter for the
¹⁸ sins of the people. For in what He' has suffered, undergoing trial, He is °able° to help °those who are being tried°.

3 Whence, holy brethren, partners of a celestial calling, consider the Apostle and Chief Priest of our °avowal,
² Jesus, Who °is faithful to Him °Who makes Him, as
³ Moses also was in His whole °house. For this One is counted °worthy° of more glory °than Moses, °by as much as He °Who constructs it °has more honor than the
⁴ house. For every house is °constructed° by °someone, yet
⁵ He °Who constructs all is God. And Moses, indeed, was faithful in His whole °house as an attendant, °for a
⁶ testimony of °that which shall be °spoken. Yet Christ, as a Son °nover His °house—Whose house we' are, that is, if we should be retaining the boldness and the glorying of the expectation confirmed unto the consummation.
⁷ Wherefore, according as the holy °spirit is saying,

"Today, if ever His °voice you should be hearing,
⁸ You should not be hardening your °hearts as in the embitterment,
 °In the day of °trial in the wilderness,
⁹ Where your °fathers try Me in the testing,
 And were acquainted with My °acts forty years."

¹⁰ Wherefore, "I am disgusted with this 'generation,
and said,

'Ever are they straying^o in 'heart;
Yet they' know not My 'ways.'

¹¹ As I swear in My 'indignation,
'If they shall be entering^o into My 'stopping—!"

¹² 'Beware, brethren, lest at some time there shall be in
any one of you a wicked heart of unbelief, in 'withdrawing

¹³ from the living God. But 'entreat yourselves ^a"each
day, until what is 'called^o "today," lest anyone^o of you

¹⁴ may be 'hardened by the seduction of 'sin. For we have
become partners of 'Christ, that is, if we should be retaining
the beginning of the assumption confirmed unto

¹⁵ the consummation, 'while it is 'being said^o,

"Today, if ever His 'voice you should be hearing,
You should not be hardening your 'hearts as in the
embitterment."

¹⁶ For ^asome who hear embitter Him; but not all 'those

¹⁷ coming^o out of Egypt through Moses. Now with ^a"whom
is He disgusted forty years? Was it not with 'those who

¹⁸ sin, whose 'carcasses fall in the wilderness? Now to ^a"whom
does He swear, not to be entering^o into His 'stopping,

¹⁹ except to the stubborn? And we are observing that they
could not 'enter because of unbelief.

4 We may be 'afraid, then, lest at some time, a promise
being left^o of entering into His 'stopping, anyone^o of you

² may be seeming to be ^odeficient. For we also 'have been
evangelized^o, even as those also. But the word 'heard
does not benefit those hearers, not having been blended^o

³ together with 'faith in 'those who hear. Then we 'who
believe are entering^o into the stopping, according as He
has declared,

“As I swear in My ‘indignation,
‘If they shall be entering° into My ‘stopping—!’”

although the works ‘occur from the disruption of the
4 world. For He has declared somewhere concerning the
seventh thus: And ‘God stops “on the seventh ‘day from
5 all His ‘works.” And in this again,

“If they shall be entering° into My ‘stopping—!’”

6 Since, then, it is ‘left° for °some to be entering into it,
and ‘those to whom the ‘evangel was formerly brought
7 did not enter because of stubbornness, He is again specifying
a °certain day, “Today”—saying in David after so
much time, according as has been declared° before,

“Today, if ever His ‘voice you should be hearing,
You should not be hardening your ‘hearts.”

8 For if Joshua causes them to stop, He would not have
spoken concerning another day after these things.

9 Consequently a sabbatism is ‘left° for the people of ‘God.
10 For he ‘who is entering into His ‘stopping, he’ also stops
from his ‘works even as ‘God from His ‘own.

11 We should be endeavoring, then, to be entering into
that ‘stopping, lest anyone should be falling into the same
12 example of ‘stubbornness. For the word of ‘God is living
and operative, and keen^{er} above °any two-edged sword,
and penetrating° up to the parting of soul and spirit,
^{bs}both of the articulations and °marrow, and is a judge
13 of the sentiments and thoughts of the heart. And there is
not a creature which is not apparent in its sight. Now
all is naked and °bare° to the eyes of Him to^d Whom we
are ‘accountable.

14 Having, then, a great Chief Priest, Who ‘has passed
through the heavens, Jesus, the Son of ‘God, we may be

¹⁵ holding to the avowal. For we 'have not a Chief Priest not 'able° to sympathize with our 'infirmities, °but One Who 'has been tried° ^{ac}in all respects ^{ac}like us, apart from ¹⁶ sin. We may be coming°, then, with boldness to the throne of 'grace, that we may be obtaining mercy and finding grace °for opportune help.

5 For every chief priest 'obtained° °from among °men is 'constituted° for° °men in 'that which is toward 'God, that he may be offering °both approach presents and ² sacrifices for° sins, 'able° to be 'moderate with the 'ignorant and straying°, since he' also is 'encompassed° with ³ infirmity, and because of it he 'ought, according as °for the people, thus °for himself also, be offering °for sins.

⁴ And not for himself is anyone getting the honor, but on ⁵ being called° by 'God even as Aaron, also. Thus 'Christ also does not glorify Himself by becoming a chief priest, but He 'Who speaks to° Him,

“My Son art Thou’!

I’, today, have begotten Thee,”

⁶ according as in a different place also He is saying,

“Thou art a priest °for the eon according to the order of Melchizedek,”

⁷ Who, in the days of His 'flesh, °offering °both petitions and supplications with strong clamor and tears to° Him 'Who is 'able° to 'save Him out of death, being hearkened ⁸ to also °for His 'piety, even He also, being a Son, learned ⁹ 'obedience from that which He suffered. And being perfected, He became° the cause of eonian salvation to all ¹⁰ 'who are obeying Him, being accosted by 'God “Chief ¹¹ Priest according to the order of Melchizedek,” concerning whom there are 'words, many and abstruse, for us to 'say, since you have become dull of 'hearing.

¹² For when also, because of the time, you 'ought to be teachers, you 'have need again of one 'to 'teach you ^awhat are the rudimentary 'elements of the oracles of 'God, and you have ^bcome to 'have need of milk, and not of solid ¹³nourishment. For everyone 'who is partaking of milk is untried in the word of righteousness, for he is a minor. ¹⁴Now 'solid nourishment is for the mature, 'who, because of 'habit, 'have 'faculties °exercised° ^tdfor discriminating ^bbetween the ideal and the evil.

6 Wherefore, leaving the word dealing with the rudiments of 'Christ, we should be 'brought° on to 'maturity, (not again disrupting° the foundation of repentance from ²dead works, and of faith on God, of the teaching of baptizings, besides the imposition of hands, ^band the ³resurrection of the dead, and of judgment eonian). And this will we be doing, that is, if 'God may be permitting.

⁴ For it is impossible for 'those once 'enlightened, besides 'tasting° the celestial 'gratuity and becoming partakers of ⁵holy spirit, and 'tasting° the ideal declaration of God, ⁶besides the powerful deeds of the impending eon, and falling aside, to be renewing them again ^uto repentance while crucifying for themselves the Son of 'God again ⁷and holding Him up to infamy. For land 'which is drinking the shower coming° often on it, and bringing forth herbage fit for those because of whom it is being farmed° ⁸also, is partaking of blessing from 'God; yet, bringing forth thorns and star thistles, it is disqualified and near a curse, whose 'consummation is ¹⁰burning.

⁹ Yet we are °persuaded° of 'better things concerning you, beloved, and those which 'have° to do with salvation, 'even ¹⁰if we are speaking thus. For 'God is not unjust, to be forgetting° your 'work and the love which you display° ¹⁰for His 'name when you serve the saints, and are serving. ¹¹Now we are yearning for each one of you to be

displaying° the same diligence toward the assurance of
 12 the expectation until the consummation, that you may
 not be becoming° dull. Now be imitators of 'those who
 through faith and patience are enjoying the allotment of
 the promises.

13 For 'God, 'promising° 'Abraham, since He had no' one
 14 greater to swear ^{aa}by, swears ^{aa}by Himself, saying, "If,
 in sooth, it is blessing, I shall be blessing you, and multi-
 15 plying, I shall be multiplying" you! And thus, 'being
 patient, he happened on the promise.

16 For ^amen are swearing ^{aa}by a 'greater, and to them an
 'oath ^ofor confirmation is an end of ^eall contradiction,
 17 in which 'God, intending° more superabundantly to ex-
 hibit to the enjoyers of the allotment of the promise the
 immutability of His 'counsel, interposes with an oath,
 18 that thby two immutable matters, in which it is impossible
 for God to lie°, we may 'have a strong consolation, 'who
 are fleeing for refuge to lay hold of the expectation lying°
 19 before us, which we 'have as an anchor of the soul, ^{ba}both
 secure and confirmed, and entering° into the interior
 20 beyond the curtain, where^e the Forerunner, Jesus, entered
 for our sakes, becoming° Chief Priest according to the
 order of Melchizedek ^ofor the eon.

7 For this 'Melchizedek, king of Salem, priest of 'God
 'Most High, who meets with Abraham returning from the
 2 combat with the kings and blesses him, to whom Abra-
 ham parts a tithe also, from all; being first, indeed,
 translated° "king of righteousness," yet thereupon king of
 3 Salem, also, which is "king of Peace"; fatherless, mother-
 less, without a genealogy, having neither a beginning of
 days nor consummation of life, yet picturing° the Son of
 'God, is remaining a priest ^oto a 'finality.

4 Now, 'behold how eminent this one is to whom the
 patriarch Abraham °gives a tithe also° of the best of the

⁵ booty. And, indeed, 'those^o of the sons of Levi 'who
'obtain the priestly office 'have a direction to take 'tithes
from the people according to the law, that is, their 'breth-
ren, even those who also 'have come out of the loins of
⁶ Abraham. Yet he 'who is not^o of their 'genealogy^o has
tithed 'Abraham, and has blessed him 'who 'has the
promises.

⁷ Now, beyond ^eall contradiction, the inferior is 'blessed^o
⁸ by the better. And here, indeed, dying ^hmen are obtain-
ing tithes, yet there, one of whom it is 'attested^o that he is
⁹ living. And so ^{aa}to 'say, through Abraham, Levi also,
¹⁰ 'who is obtaining the tithes, has been tithed^o, for he was
still in the loins of his 'father when Melchizedek meets
with him.

¹¹ If, indeed, then, perfection were through the Levitical
priesthood (for the people have been placed^o under law
^{on}with it), "what need is there still for a different priest
to arise^o according to the order of Melchizedek, and not
¹² 'said^o to be according to the order of Aaron? For, the
priesthood being transferred^o, ^oof necessity there is com-
¹³ ing^o to be a transference of law also, for He ^{on}of Whom
these things are 'said^o 'partakes of a different tribe, from
¹⁴ which no^t one has given heed to the altar. For it is
taken for granted that our 'Lord has risen out of Judah,
^{to}to which tribe Moses speaks nothing concerning priests.
¹⁵ And it is still more superabundantly sure, if a different
priest is rising^o according to the likeness of Melchizedek,
¹⁶ Who has not come to be according to the law of a fleshy
¹⁷ precept, but according to the power of an indissoluble life.
For He is attesting^o that

"Thou art a priest ^{to}for the eon according to the order
of Melchizedek."

¹⁸ For, indeed, there is coming^o to be a repudiation of the

preceding precept because it is 'weak and without benefit;
 19 for the law perfects nothing, yet it is the superinduction
 of a better expectation, through which we are drawing
 near to 'God.

20 And, ^{ac}in as much as it was not apart from the swearing
 21 of an oath, (for 'these, indeed, are priests, having become
 so apart from the swearing of an oath, yet 'that One with
 the swearing of an oath thby Him 'Who is saying to^d
 Him,

"The Lord swears and will not be regretting it,
 'Thou art a priest ^{of}for the con according to the order
 of Melchizedek.'")

22 ^{ac}by so much also has Jesus become the sponsor of a
 better covenant.

23 And 'these indeed, are more than one, having become
 24 priests because death 'prevents^o them from abiding; yet
 'that One, because of His 'remaining ^{of}for the con, 'has an
 25 inviolate 'priesthood. Whence, also, He is 'able^o to 'save
^{to}to the uttermost 'those coming^o to 'God through Him,
 always being alive ^{to}to be pleading for their sake.

26 For such a Chief Priest also became us, benign, inno-
 cent, undefiled, 'separated^o from 'sinners, and coming^o
 27 to be higher than 'those of the heavens, Who 'has no'
 necessity ^{ac}daily, even as the chief priests, to be offering
 up sacrifices previously for^s 'their own sins, thereupon
 for 'those of the people, for this He does once for all time,
 28 -^ooffering up Himself. For the law is appointing ^hmen
 chief priests who 'have infirmity, yet the word sworn in
 the oath 'which is after the law, appoints the Son, 'per-
 fected^o, ^{of}for the con.

8 Now this is the sum ^{on}of 'what is being said^o: Such a
 Chief Priest 'have we, Who is seated 'at the right of the
 2 throne of the Majesty in the heavens, a Minister of the

holy places and of the true 'tabernacle, which the Lord pitches, and not a ^hman.

- ³ For every chief priest is 'constituted^o ^{to}to 'offer ^{bo}both approach presents and sacrifices. Whence it is necessary for This One also to 'have ^asomething which He may
⁴ ^ooffer. Indeed, then, if He were on earth He would not
⁵ 'even be a priest, there being 'those who 'offer 'approach presents according to the law who^a, by an example and shadow, are offering the divine service of the celestials, according as Moses has been apprized^o when 'about to be completing the tabernacle. For 'see, He is averring, that you shall be making all "in accord with the model 'shown to you in the mountain."
⁶ Yet now He has happened upon a more excellent ministry, in as much as He is the Mediator, also, of a better covenant, which^a has been instituted^o on better promises. For if that 'first one were unblamable, no^t place
⁷ would have been sought^o for a second. For, blaming^o them, He is saying,

"Lo^o! the days are coming^o," the Lord is saying,
 "And I shall be concluding ^{on}with the house of Israel
 and ^{on}with the house of Judah a new covenant,

- ⁹ Not in accord with the covenant which I make with their 'fathers

In the day of My taking hold^o of their 'hand
 To be leading them ^oout of the land of Egypt,
 Seeing that they^t do not remain 'in My 'covenant,
 And I^t neglect them," the Lord is saying,

- ¹⁰ "For this is the covenant which I shall be covenanting with the house of Israel after those 'days," the Lord is saying:

"Imparting My laws ^{to}to their 'comprehension,
 On their hearts, also, shall I be inscribing them,

- And I shall be to them ^{as}for a God,
 And they' shall be to Me ^{as}for a people.
 11 And by no means should each be teaching his fellow
 'citizen,
 And each his 'brother, saying, "Know the Lord!"
 'For all shall be 'acquainted with Me,
 From their little to their great,
 12 'For I shall be propitious to their 'injustices,
 And of their 'sins and their 'lawlessnesses should
 I under no circumstances still be 'reminded."
- 13 In 'saying "new," He has made the former old. Now
 'that which is growing old^o and 'decrepit is near its
 disappearance.
- 9 Indeed then, the former also had just statutes of
 2 divine service, besides a 'worldly holy place. For the
 tabernacle is constructed^o, the front part (in which was,
 besides the lampstand, the table also, and the show-
 =bread), which^a is 'termed^o the holy place.
- 3 Now after the second curtain is a tabernacle 'which is
 4 'termed^o the holy of 'holies, having the golden censer and
 the ark of the covenant, °covered^o about everywhere with
 gold, in which was the golden urn having the manna, and
 Aaron's 'staff 'which germinates, and the tablets of the
 5 covenant. Now up over it were the cherubim of glory,
 overshadowing the propitiatory shelter, concerning
 =which there is nothing ^{as}in particular to 'say now.
- 6 Now these having been constructed^o thus, the priests,
 indeed, are passing continually ^{as}into the front tabernacle,
 7 performing the divine service; yet into the second, the
 chief priest only, once a 'year, not apart from blood, which
 he is offering for^a himself and the errors of the people,
 8 by this the holy 'spirit making it evident that the way of
 the holy places is not as yet °manifest^o while the front

- ⁹ tabernacle still 'has a standing: which^a is a parable ^{to}for the °present °period, according to which ^{bs}both approach presents and sacrifices are being offered°, which 'can° not make the one offering divine service perfect ^{as}as to the
- ¹⁰ conscience, only ^{on}in foods and drinks and baptizings excelling, and just statutes for the flesh, lying° on them unto the period of reformation.
- ¹¹ Now Christ, coming° along a Chief Priest of the impending good things through the greater and more perfect tabernacle not made by hands, that is, not of this
- ¹² °creation; not °even through the blood of he-goats and calves, °but through His °own blood, entered once for all time into the holy places, °finding° eonian redemption.
- ¹³ For if the blood of he-goats and of bulls, and the ashes of a heifer sprinkling the °contaminated°, is hallowing to^d
- ¹⁴ the cleanness of the flesh, how much rather shall the blood of °Christ, Who, through the eonian spirit °offers Him-self flawless to °God, be cleansing your °conscience from dead works ^{to}to °be offering divine service to the living and true God?
- ¹⁵ And therefore He is the Mediator of a new covenant, so that at a death occurring° ^{to}for the deliverance of the transgressions of those ^{on}under the first covenant, °those who are °called° may be obtaining the promise of the
- ¹⁶ eonian enjoyment of the allotment. For where^e there is a covenant, it is necessary to °bring° in the death of the
- ¹⁷ °covenant° victim, for a covenant is confirmed ^{on}over the dead, since it is not availing at any time when the °covenant° victim is living.
- ¹⁸ Whence neither the first has been dedicated° apart from
- ¹⁹ blood. For, every precept being spoken by Moses to the entire people according to the law, taking the blood of °calves and of °he-goats, with water and scarlet wool and hyssop, he sprinkles ^{bs}both the scroll itself and the entire

²⁰ people, saying, This is the blood of the covenant which
²¹ 'God directs^o ^dfor you. Now the tabernacle also, and all
 the vessels of the ministry he likewise sprinkles with the
²² blood. And almost all is being cleansed^o in blood accord-
 ing to the law, and apart from bloodshedding is ^bcoming^o
 no^t pardon.

²³ It was necessary, then, for the examples, indeed, of
 that in the heavens to be 'cleansed^o with these, yet the
 celestial things themselves with better sacrifices ^bthan
²⁴ these. For Christ entered not into holy places made by
 hands, representations of the true, but into 'heaven itself,
²⁵ now to be disclosed to the face of 'God for our sakes. Nor
 yet is it that He may be offering Himself often, even as
 the chief priest is entering^o into the holies of 'holies year
²⁶ ^{ac}by year 'by the blood of others, since then He 'must often
 be suffering from the disruption of the world, yet now,
 once, ^{on}at the conclusion of the eons, ^{to}for the repudiation
 of 'sin through His 'sacrifice, is He ^omanifest^o.

²⁷ And, ^{ac}in as much as it is 'reserved^o to the ^hmen to be
²⁸ dying once, yet after this a judging, thus 'Christ also,
 being offered once ^{to}for the bearing of the sins of many,
 will be 'seen^o a second time, by 'those awaiting^o Him,
 apart from sin, ^{to}for salvation, through faith.

10 For the law, having a shadow of the impending good
 things, not the selfsame image of the matters, they, with
 their same 'sacrifices which they are offering year ^{ac}by
 year, are never 'able^o to perfect^{to} to a 'finality 'those
² approaching^o. Else would they not cease^o being offered^o,
 because 'those offering divine service, 'having been once
 cleansed^o, are having no longer any consciousness of
³ sins? But in them there is a recollection of sins year ^{ac}by
⁴ year; for it is impossible for the blood of bulls and of he-
 goats to be eliminating sins.

⁵ Wherefore, entering^o into the world, He is saying,

- Sacrifice and approach present Thou dost not will,
 Yet a body dost Thou adapt to Me.
- 6 In ascent approaches and those concerning sin Thou
 dost not delight.
- 7 Then said I, "Lo! I am arriving—
 In the summary of the scroll it is 'written' concern-
 ing Me—
 'To do Thy 'will, O 'God."
- 8 Further up, when saying that "Sacrifice and approach
 present and ascent approaches and those concerning sin
 Thou dost not will, neither dost Thou delight in them"
- 9 (which^a are being offered^o according to law), then He
 has declared, "Lo! I am arriving 'to do Thy 'will, O
 'God!" He is despatching the first, that He should be
- 10 establishing the second. 'By which will we are 'hallowed^o
 through the approach present of the body of Jesus Christ
 once for all time.
- 11 And every chief priest, indeed, 'stands ministering day
^oby day, and offering often the same sacrifices, which^a
- 12 never 'can^o 'take sins from about us. Yet This One, when
^ooffering one sacrifice for^s sins, is seated 'to a 'finality
- 13 'at the right hand of 'God, waiting^o 'furthermore till His
- 14 'enemies may be 'placed as a footstool for His 'feet. For
 by one approach present He has perfected 'to a 'finality
 'those who are 'hallowed^o.
- 15 Now the holy 'spirit also is testifying to us, for after
- 16 'having declared, "'This is the covenant which I shall be
 covenanting^o 'with them after those 'days,' the Lord is
 saying, 'imparting My laws ^{on}to their hearts, I shall be
- 17 inscribing them on their 'comprehension also, and of their
 'sins and their 'lawlessnesses shall I under no circum-
- 18 stances still be 'reminded.' " Now where^a there is a pardon
 of these, there is no^t longer an approach present concerned
 with sin.

¹⁹ Having then, brethren, boldness ¹⁰for the entrance of
²⁰ the holy places ¹¹by the blood of Jesus, by a recently slain
 and living way which He dedicates for us, through the
²¹ curtain, that is, His ¹²flesh, and a great Priest ¹³over the
²² house of ¹⁴God, we may be approaching^o with a true heart,
 in the assurance of faith, with ¹⁵hearts ¹⁶sprinkled^o from a
 wicked conscience, and a ¹⁷body ¹⁸bathed^o in clean water.

²³ We may be retaining the avowal of the expectation
 without wavering, for faithful is He ¹⁹Who promises^o.
²⁴ And we may be considering one another ²⁰to incite to
²⁵ love and ideal acts, not forsaking the assembling of our-
 selves, according as the custom of ²¹some is, but entreating,
 and so much rather as you are observing the day drawing
 near.

²⁶ For at our sinning voluntarily after ²²obtaining the
 recognition of the truth, it is no^t longer leaving^o a sacri-
²⁷ fice concerned with sins, ²³but a ²⁴certain fearful waiting for
 judging and fiery jealousy, ²⁵about to be eating the hostile.
²⁸ Anyone ²⁶repudiating Moses' law is dying without ²⁷pity
²⁹ on the testimony of two or three witnesses. Of how much
 worse punishment, are you supposing, will he be counted
²⁸ 'worthy' who tramples on the Son of ²⁹God, and deems^o
 the blood of the covenant ³⁰'by which he is hallowed con-
³⁰ taminating, and outrages the spirit of ³¹grace? For we are
³¹ acquainted with Him ³²Who is saying, Mine is vengeance!
 I' will ³³repay! the Lord is saying, and again, "The Lord
³¹ will be judging His ³⁴people." Fearful is it ³⁵to be falling^t
 into the hands of the living God!

³² Now ³⁶recollect^o the former days in which, being en-
³³ lightened, you endure a vast competition of sufferings, in
 this, indeed, being a gazing^o stock ³⁷both of reproaches
 and afflictions, yet in this, becoming participants of ³⁸those
³⁴ behaving^o thus. For you sympathize with my ³⁹prisoners
 also, and anticipate^o the pillage of your ⁴⁰possessions with

joy, knowing you yourselves 'have better and 'permanent property in the heavens.

- 35 You should not, then, be casting away your 'boldness,
 36 which^a is having a great reward, for you 'have need of endurance that, 'doing the will of 'God, you should be
 37 'requited^o with the promise. For still how very little, He
 38 'Who is coming^o will be arriving and not delaying. Now My "just one 'by faith shall be living^o," and "If he should ever be shrinking^o, My 'soul is not delighting in him."
 39 Yet we' are not of those shrinking back^o to destruction, but of faith^o for the procuring of the soul.

11 Now faith is an assumption of what is being⁼ expected^o, a conviction concerning matters which are not being
 2 observed^o; for in this the elders were testified to.³ By faith we are apprehending the eons to 'adjust^o to a declaration of God,⁴ so that 'what is being observed^o has not 'come out of 'what is appearing^o.

- 4 By faith Abel --offers to 'God more of a sacrifice^b than Cain, through which he was testified to that he is just at 'God's testifying^{on} to his 'approach presents, and through it, dying, he is still speaking.

- 5 By faith Enoch was transferred, so as not 'to be 'acquainted with death, and was not found^o, because 'God --transfers him. For before his 'transference he is 'attested^o
 6 to have pleased 'God well. Now apart from faith it is impossible to be well pleasing, for he 'who is coming^o to 'God 'must believe that He is, and is becoming^o a Re-warder of 'those who are seeking Him out.

- 7 By faith Noah, being apprized concerning 'that which is not as yet being observed^o, being pious, constructs an ark⁴ for the salvation of his 'house, through which he condemns the world, and became^o an enjoyer of the allotment of the righteousness which accords with faith.

- 8 By faith Abraham, being called^o, obeys, coming out into

- the place which he was about to 'obtain ^{to} to enjoy as an allotment, and came out, not 'versed° in where he is coming°. By faith he sojourns ⁱⁿ in the land of 'promise as in an alien land, 'dwelling in tabernacles with Isaac and Jacob, the joint enjoyers of the allotment of the same
- ¹⁰ 'promise. For he waited° for the city having 'foundations, whose Artificer and Architect is 'God.
- ¹¹ By faith Sarah herself also obtained power ^{for} for the disruption of seed, and brought forth ^{beyond} beyond the period of her prime, since she deems° the 'Promiser° faithful;
- ¹² wherefore, also, were begotten 'by one, and these of one who is 'deadened°, according as the constellations of 'heaven in 'multitude, and as the sand 'beside the sea 'shore 'innumerable.
- ¹³ ^{ac}In faith died all these, not being requited° with the promises, but perceiving them ahead and 'saluting° them, and 'avowing that they are strangers and expatriates on
- ¹⁴ the earth. For 'those who are saying such things are disclosing that they are seeking for a country of their own.
- ¹⁵ And, if, indeed, they remembered that from which they
- ¹⁶ came out, they might have had occasion to go back. Yet now they are craving° a better, that is, a celestial; wherefore 'God is not 'ashamed° of them, to be 'invoked° as their God, for He makes ready for them a city.
- ¹⁷ By faith Abraham, when undergoing trial°, has offered 'Isaac, and he 'who receives° the promises offered the
- ¹⁸ only-begotten, he to^d whom it was spoken that "In Isaac
- ¹⁹ shall your seed be 'called," 'reckoning° that 'God is 'able to be rousing him ^{from} from among the dead also; whence he recovers° him in a parable also.
- ²⁰ By faith Isaac blesses Jacob and 'Esau concerning that which is impending also.
- ²¹ By faith Jacob, when dying, blesses each of the sons of Joseph, and worships, leaning on the top of his 'staff.

- ²² By faith Joseph, at his 'decease, remembers concerning the exodus of the sons of Israel, and gives directions^o concerning his 'bones.
- ²³ By faith Moses, being born, was hid three months by his 'fathers, because they perceived that the little boy was handsome, and they were not afraid of the mandate of the king.
- ²⁴ By faith Moses, becoming^o great, disowns^o the 'term^o
- ²⁵ "son of Pharaoh's daughter," preferring^o rather to be 'maltreated^o with the people of 'God than to 'have a
- ²⁶ temporary enjoyment of sin, 'deeming^o the reproach of 'Christ greater riches than the treasures of Egypt, for he looked away ¹⁰to the reward.
- ²⁷ By faith he left Egypt, not being afraid of the fury of
- ²⁸ the king, for he is staunch as seeing the Invisible. By faith he has the passover made and the pouring of 'blood against the door jambs, lest the 'exterminator of the first-born may come into 'contact with them.
- ²⁹ By faith they crossed the Red Sea as through dry land, attempting which, the Egyptians were swallowed up.
- ³⁰ By faith the walls of Jericho fall, being surrounded on seven days.
- ³¹ By faith Rahab, the prostitute, perished^o not with the stubborn, 'receiving^o the spies with peace.
- ³² And ^awhat still may I be saying? For the time will be lacking for me to 'relate^o concerning Gideon, Barak, Samson, Jephthah, David, besides Samuel also, and the proph-
- ³³ ets, who, through faith, subdue^o kingdoms, work^o righteousness, happened on promises, bar the mouths of lions,
- ³⁴ quench the power of fire, fled from the 'edge of the sword, were invigorated from infirmity, became strong in battle,
- ³⁵ rout the camps of aliens, women obtained^o their 'dead ^oby resurrection.

Now others are flogged, not 'anticipating 'deliverance,

that they may be happening upon a better resurrection.
³⁶ Yet ^dothers got a trial of scourgings and scourgings, yet
³⁷ still more of bonds and jail. They are stoned, they are
 sawn, they are tried, they died, ¹ murdered by the sword;
 they wandered about in sheepskins, in goatskins, in
³⁸ ¹ want°, ¹ afflicted°, ¹ maltreated° (of whom the world was
 not worthy), straying° ^{on} in wildernesses and mountains
 and caves and the holes of the earth.

³⁹ And these all, being testified to through ¹ faith, are not
⁴⁰ required° with the promise of ¹ God concerning us (the
¹ looking° forward is to ^a something better), that, apart
 from us, they may not be ¹ perfected.

12 Surely, in consequence, then, we' also, having so vast
 a cloud of witnesses encompassing° us, putting° off every
 impediment and the popular sin, may be racing th with
² endurance the contest lying° before us, looking off ^{to} to
 the Inaugurator and Perfecter of ¹ faith, Jesus, Who, ^{1d} for
 the joy lying° before Him, endures a cross, ¹ despising the
 shame, besides is ¹ seated° ¹ at the right hand of the throne
 of ¹ God.

³ For take into account° the One Who ¹ has endured such
 contradiction by ¹ sinners while ^{to} among them, lest you
 should be faltering°, fainting° in your ¹ souls.

⁴ Not as yet unto blood did you repulse, when contend-
⁵ ing° against ^{td} ¹ sin. And you have been oblivious° of the
 entreaty which^a is arguing° with you as with sons:

My son, do not ¹ disdain the discipline of the Lord,
 Nor yet ¹ faint° when being exposed° by Him.

⁶ For whom the Lord is loving He is disciplining,
 Yet He is scourging every son to whom He is assent-
 ing°.

⁷ ^{to} For discipline are you enduring. As to sons is ¹ God
 bringing° it to you, for ^a what son is there whom the

- ⁸ father is not disciplining? Now if you are without discipline, of which all have become partakers, consequently
- ⁹ you are bastards and not sons. Thereafter, indeed, we had the fathers of our 'flesh as discipliners, and we respected^o them. Yet shall we not much rather be 'subjected to the Father of 'spirits and be living?
- ¹⁰ For 'these, indeed, disciplined ^{td}for a few days ^{ac}as it 'seemed best to them, yet 'that One ^{on}for our 'expedience,
- ¹¹ ^{to}for us 'to be partaking of His 'holiness. Now ^eall discipline, indeed, ^{td}for the present is not seeming to be a thing of joy, but of sorrow, yet subsequently it is rendering the peaceable fruit of righteousness to 'those ^eexercised^o through it. Wherefore stiffen the 'flaccid^o hands
- ¹² and the ^eparalyzed^o knees, and make upright tracks for your 'feet, that the lame one may not 'turn aside, yet rather may be 'healed.
- ¹⁴ 'Pursue peace with all, and 'holiness, apart from which
- ¹⁵ no^t one shall be seeing^o the Lord; supervising, that no ^aone be wanting 'of the grace of 'God, nor any root of bitterness, sprouting up, may be annoying you, and
- ¹⁶ through this the majority may be 'defiled, nor any paramour, or profane person, as Esau, who, ^{td}for one feeding,
- ¹⁷ gave^o up his ^{s/}own 'birthright. For you are 'aware that afterwards also, wanting to enjoy the allotment 'blessing, he is rejected^o, for he did not find a place of repentance, ⁺even ⁻seeking it out with tears.
- ¹⁸ For you have not come to that which may be 'handled^o and 'burned^o with fire, and to murkiness, and gloom, and
- ¹⁹ tornado, and the blare of a trumpet, and the sound of declarations, which 'those who hear refuse^o, that no word
- ²⁰ be added to them. For they did not carry out the 'assignment^o: And if a wild beast should come in 'contact with
- ²¹ the mountain, it shall be 'pelted with stones. And ^{ts}so fearful was the 'spectacle^o, Moses said, Terrified am I, and

²² in a tremor. But you have come to mount Zion, and the city of the living God, celestial Jerusalem, and to ten
²³ thousand messengers, to a universal convocation, and to the ecclesia of the 'firstborn, 'registered' in the heavens, and to God, the Judge of all, and to the spirits of the just
²⁴ 'perfected', and to Jesus, the Mediator of a fresh covenant, and to the blood of sprinkling which is speaking better
 'than 'Abel.

²⁵ 'Beware! You should not be refusing' Him 'Who is speaking! For if those escaped not, 'refusing' the One apprizing on earth, much rather we, 'who are turning'
²⁶ from the One from the heavens, Whose 'voice then shakes the earth. Yet now He has promised', saying, Still once more shall I' be quaking, not only the earth, but 'heaven
²⁷ also. Now the "Still once more" is making evident the 'transference of 'that which is being shaken', as of that having been made', that 'what is not being shaken' should be remaining.

²⁸ Wherefore, accepting an unshakable kingdom, we may 'have grace through which we may be offering divine service in a way well pleasing to 'God, with piety and
²⁹ dread, for our 'God is also a consuming fire.

13 Let 'brotherly fondness be remaining. ² Be not forgetting' 'hospitality, for through this 'some were oblivious
³ when 'lodging messengers. Be mindful' of 'those bound, as 'bound' together with them; of 'those 'maltreated', as
⁴ being 'yourselves also in the body. May 'matrimony be honorable in all, and the bed undefiled, for paramours and adulterers will 'God be judging.

⁵ May fondness for money not be your 'manner, being sufficed' with 'what is 'present, for He' has declared:

Under no circumstances may I be 'lax regarding you,
 Neither by any means may I be forsaking you.

- ⁶ So that we have 'courage to 'say, "The Lord is my Helper, and I shall not be 'afraid of "what ^hman shall be doing to me!"
- ⁷ Be remembering those of your 'leaders° who^a speak to you the word of 'God, contemplating the sequel of 'their
- ⁸ behavior, whose 'faith be imitating°. Jesus Christ, yesterday and today, is the Same One ^{to}for the eons also.
- ⁹ By varied and strange teachings be not 'carried° aside, for it is ideal to be confirming° the heart by grace, not by foods, 'by which 'those who walk were not benefited.
- ¹⁰ We 'have an altar °from which they 'have no^t right to be eating, 'who offer divine 'service in the tabernacle.
- ¹¹ For the animals whose 'blood is 'carried° ^{to}into the holy places thby the chief priest concerning sin, of these the bodies are 'burned° up outside the camp.
- ¹² Wherefore Jesus also, that He should be hallowing the people through 'His own blood, suffered outside the gate.
- ¹³ Now then, we may be coming° out to^d Him outside the
- ¹⁴ camp, carrying His 'reproach. For here we are not having a 'permanent city, but we are seeking for the one which is
- ¹⁵ impending. Through Him, then, we may be offering up the sacrifice of praise to 'God continually, that is, the fruit of lips avowing His 'name.
- ¹⁶ Now of 'well doing and contributing be not forgetful°,
- ¹⁷ for with such sacrifices 'God is well 'pleased°. Be 'persuaded° by your 'leaders°, and be deferring to them, for they' are 'vigilant for the sake of your 'souls, as having to render an account, that they may be doing this with joy, and not with groaning, for this is disadvantageous for you.
- ¹⁸ 'Pray° concerning us, for we are 'persuaded° that we 'have an ideal conscience, in all wanting to 'behave°
- ¹⁹ ideally. Now more exceedingly am I entreating you to do this, that I may be 'restored to you more quickly.

- ²⁰ Now may the God of 'peace, 'Who is leading up our
'Lord Jesus, the great 'Shepherd of the sheep, °from
among the dead 'by the blood of the conian covenant,
²¹ be adapting you 'to every good work °to do His 'will,
doing in us 'what is well pleasing in His sight, through
Jesus Christ, to Whom be 'glory °for the cons of the cons.
Amen!
- ²² Now I am entreating you, brethren, 'bear° with the
word of 'entreaty, for I write the epistle to you °by bits
²³ also. 'Know that our 'brother Timothy 'has been released°,
with whom, if he should be coming° more quickly, I
shall be seeing° you.
- ²⁴ Greet° all your °leaders°, and all the saints. 'Those from
'Italy are greeting° you.
- ²⁵ 'Grace be with you all. Amen!

JAMES TO THE TWELVE TRIBES

James, a slave of God and of the Lord Jesus Christ, to
2 the twelve tribes 'in the dispersion. 'Rejoice! 'All joy
deem° it, my brethren, whenever you should be falling
3 into various trials, knowing that the testing of your 'faith
4 is producing° endurance. Now let 'endurance 'have its
perfect work, that you may be perfect and unimpaired,
lacking° in nothing.

5 Now if anyone of you is lacking° wisdom, let him be
requesting it °from God, 'Who is giving to all generously
6 and is not reproaching, and it shall be 'given to him. Yet
let him be requesting in faith, doubting° nothing, for he
'who is doubting° °simulates a surge of the sea, driven by
7 the 'wind° and 'tossed°. For let not that °man be sur-
mising that he shall be obtaining° anything °from the
8 Lord—a man double-souled, turbulent in all his 'ways.

9 Now let the humble 'brother be glorying° in his 'exalta-
10 tion, yet the rich in his 'humiliation, 'for, as the flower of
11 grass, shall he 'pass° by. For the sun rises, together with
the scorching heat, and withers the grass, and its 'flower
falls off, and the comeliness of its 'aspect perished°. Thus
the rich also in his 'goings shall be caused to 'fade.

12 Happy is the man who is enduring trial, 'for, becoming°
qualified, he will be obtaining° the wreath of 'life, which
13 He promises° to 'those loving Him. Let no one, under-
going trial°, be saying that "From God am I undergoing
trial°," for 'God is not tried by evils, yet He' is trying no°
one.

14 Now each one is undergoing trial° when he is 'drawn°

¹⁵ away and 'lured° by 'his own desire. Thereafter, the desire, conceiving, is bringing forth sin. Now 'sin, fully 'consummated, is teeming forth death.

¹⁶ Be not 'deceived°, my beloved brethren! ¹⁷^eAll good giving and every perfect gratuity is from above, descending from the Father of 'lights, ^bin Whom there is no^t ¹⁸mutation or shadow from revolving motion. By 'intention, He teems forth us by the word of truth, ¹⁰for us 'to be "some firstfruit of His ⁸'own 'creatures.

¹⁹ Now you are 'aware, my beloved brethren! Yet let ²⁰every ^hman be swift ¹⁰'to hear, tardy ¹⁰'to speak, tardy ¹⁰'to anger, for the anger of man is not working° the ²¹righteousness of God. Wherefore, putting° off ^eall filthiness and superabundance of evil, receive° 'with meekness the implanted word, 'which is 'able° to save your 'souls.

²² Now 'become° doers of the word, and not only listeners, ²³beguiling° yourselves. 'For if anyone is a listener to the word and not a doer, this one °simulates a man considering the face he 'inherited in a mirror; for he considers himself and has come away, and immediately forgot° ²⁵what kind he was. Now he 'who peers into the perfect law, 'that of 'freedom, and abides, not becoming° a forgetful listener, but a doer of the work, this one will be happy in his 'doing.

²⁶ If anyone is seeming to be a ritualist, not bridling his tongue, but seducing his heart, the ritual of this one is vain, for ritual clean and undefiled ^bwith 'God 'the Father is this: to be visiting° the bereaved and widowed in their 'affliction, to be keeping oneself unspotted from the world.

2 My brethren, not 'with partialities be having the faith ²of our 'Lord Jesus Christ of 'glory. For if there should be entering into your 'synagogue a man with a gold ring, in splendid attire, yet there should be entering a poor

³ man also, in filthy attire, and you should be looking ^{on} on the one wearing the splendid attire and be saying, "You 'sit° ideally here," and to the poor one be saying, "You' ⁴ 'stand there," or, "Sit here under my 'footstool," were you not discriminating among yourselves, and did you not become° judges with wicked reasonings?

⁵ Hear, my beloved brethren! Does not 'God choose° the poor in the world, rich in faith and enjoyers of the allotment of the kingdom which He promises° to 'those who ⁶ are loving Him? Yet you' dishonor the poor one. Are not the rich tyrannizing over you? And they' are drawing you ⁷ 'to tribunals. Are not they' blaspheming the ideal name 'which is being invoked ^{on} over you?

⁸ Howbeit, if you are discharging the royal law, according to the scripture, "You shall be loving your 'associate ⁹ as yourself," you are doing ideally. Yet if you are showing partiality, you are working° sin, being exposed° by ¹⁰ the law as transgressors. For anyone who should be keeping the whole law, yet should be tripping in one ¹¹ thing, has become liable for all. For He 'Who is saying, You should not be committing adultery, said, You should not be murdering, also. Now if you are not committing adultery, yet are murdering, you have become a trans- ¹² gressor of law. Thus be speaking and thus be doing, as ¹³ those 'about to be 'judged° th by a law of freedom. For the judging is merciless to him 'who does not exercise mercy. Vaunting° is mercy against judging.

¹⁴ "What is the benefit, my brethren, if anyone should be saying he 'has faith, yet may 'have no works? 'That faith ¹⁵ 'can° not save him. If a brother or sister should 'be belonging to the naked, and lacking° nourishment for the ¹⁶ day, yet °someone °from among you may be saying to them, "Go away in peace, be 'warmed° and 'satisfied°," yet you may not be giving them the requisites for the

¹⁷ body, "what is the benefit? Thus, also, is 'faith, if it should not 'have works: it is dead ^{ac}by itself.

¹⁸ But ^asomeone will be declaring, "You' 'have faith and I' 'have works." Show me your 'faith apart from the works and I' shall be showing you my 'faith ^oby my ¹⁹ 'works. You' are believing that 'God is one. Ideally are you doing. The demons also are believing and are shuddering.

²⁰ Now are you wanting to know, O empty ^hman, that ²¹ 'faith apart from 'works is dead? Abraham, our 'father, was he not justified ^oby works when ⁻offering up his ²² son Isaac on the altar? You are observing that 'faith worked together with his 'works, and ^oby 'works was ²³ 'faith perfected. And fulfilled was the scripture 'which is saying, Now "Abraham believes 'God, and it is reckoned to him ^{io}for righteousness," and he was called "the ²⁴ friend of God." You 'see that ^oby works a ^hman is being justified^o, and not ^oby faith only.

²⁵ Now likewise, was not Rahab the prostitute also justified ^oby works when ⁻entertaining^o the messengers and ²⁶ ejecting them by a different way? For even as the body apart from spirit is dead, thus also 'faith apart from works is dead.

3 Not many should 'become^o teachers, my brethren, being ² ^oaware that we shall be getting^o greater judgment. For we all are tripping much. If anyone is not tripping in word, this one is a perfect man, able to bridle the whole ³ body also. Now if we are thrusting the horses' 'bits into 'their mouths, ^{io}so that they are 'yielding^o to us, we are ⁴ steering their whole 'body also with it. 'Lo^o! the ships also, being of such proportions, and 'driven^o by hard winds, are being steered^o by the least rudder, wherever ⁵ the impulse of the 'helmsman is intending^o. Thus the tongue, also, is a little member and is 'grandiloquent.

- 'Lo! What amount of fire is kindling what amount of material! And the tongue is a fire, a 'world of 'injustice. The tongue is 'constituted° among our 'members 'that which is spotting the whole body, and setting the wheel of our 'lineage aflame, and is set 'aflame° by 'Gehenna.
- 7 For every nature, ^bboth of wild beasts and flying creatures, ^bboth of reptiles and those of the salt sea, is 'tamed° and has been tamed° by 'human 'nature. Yet the tongue 'can° no' ^hman tame—a turbulent evil, distended with death-carrying venom. 'With it we are blessing the Lord and Father, and 'with it we are cursing° ^hmen 'who 'have come to be in accord with God's likeness.
- 10 Out of the same mouth is coming° forth blessing and cursing. There is no' need, my brethren, for 'this to 'become° thus. No^a 'spring out of the same hole is venting the sweet and the bitter. No fig tree, my brethren, 'can° ^{do}produce olives, nor a grapevine figs. Thus neither does brine ^{do}produce sweet water.
- 13 ^aWho is wise and an adept among you? Let him show his 'works° by an 'ideal behavior in meekness of wisdom.
- 14 Now if you are having bitter jealousy and faction in your 'heart, are you not vaunting° against and falsifying° the truth? This is not the wisdom coming° down from above, but terrestrial, soulish, demoniacal. For wherever jealousy and faction are, there is turbulence also, and every bad practice.
- 17 Now the wisdom from above is first, indeed, pure, thereupon peaceable, lenient, compliant, bulging with mercy and good fruits, indiscriminating, unfeigned.
- 18 Now the fruit of righteousness is being sown° in peace for 'those making peace.
- 4 Whence are the battles and whence the fightings among you? Are they not hence: °from your 'gratifications 'warring° in your 'members? You are coveting and

'have not. You are murdering and are 'jealous, and you 'can° not 'encounter it. You are fighting° and battling,
 3 and you 'have not, because of not 'requesting°. You are requesting and not obtaining, because you are requesting° evilly, that you should be spending it 'on your 'gratifications.

4 Adulterers and adulteresses! Are you not 'aware that the friendship of this 'world is enmity with 'God? Who-soever, then ^mshould 'intend to be a friend of the world is
 5 'constituted° an enemy of 'God. Or are you supposing that the scripture is saying this for naught? Is the spirit
 6 which dwells in us longing to^d envy? Yet greater is the grace He is giving. Wherefore He is saying, 'God "the proud is resisting°, yet to the humble He is giving grace."

7 You may be 'subject, then, to 'God, yet withstand the
 8 Adversary, and he will be fleeing° from you. Draw near to 'God, and He will be drawing near to you. Cleanse your hands, you sinners, and purify your hearts, double-souled!
 9 Be wretched and mourn and lament. Let your 'laughter be 'converted into mourning, and 'joy into dejection.
 10 Be 'humbled, then, in the Lord's sight, and He shall be exalting you.

11 Do not be speaking against one another, brethren. He 'who is speaking against a brother, or judging his 'brother, is speaking against law and is judging law. Now if you are judging law, you are not a doer of law, but a judge.

12 One is 'Lawgiver and Judge, 'Who is 'able° to save and to destroy. Now ^a'who are you' 'who are judging an 'associate?

13 'Come now, you 'who are saying, "Today or tomorrow we will be going° into 'this ^yor 'that city and should be ^{do}spending a year there, and we will be trafficking° and

14 getting gain"—who^a are not 'versed° in 'that which is the morrow's, for what is your 'life? For a vapor are you,

which is appearing^{td} briefly and thereupon disappearing^o—instead of your saying, “If the Lord should ever be willing, and we shall be living, we also shall be doing this or that.” Yet now you are vaunting^o in your ostentations. All such boasting is wicked. Then to one perceiving how to be doing the ideal and not doing it, to him it is sin.

5 Come now, you rich, lament, howling^{on} for your wretchedness which is coming^o on you! Your riches have rotted and your garments have become food for moths. Your gold and silver corrode^o and their venom will be^{to} for a testimony against you, and the venom will be eating^o your flesh as fire. You hoard in the last days. Lo! the wage of the workers, who mow your country places, which has been withheld^o by you, is crying, and the imploring of the reapers has entered into the ears of the Lord of hosts. You luxuriate on the earth, and squander. You nourish your hearts as in a day of slaughter. You convict, you murder the just; he is not resisting^o you. Be patient, then, brethren, till the presence of the Lord. Lo! the farmer is waiting^o for the precious fruit of the land, being patient^{on} about it, till it should be getting the early and late showers. You also, then, be patient; establish your hearts, for the presence of the Lord is near.

Be not groaning, brethren, against one another, lest you may be judged. Lo! the Judge stands before the doors. Be taking, my brethren, the example of suffering evil and patience you have^o: the prophets who speak in the name of the Lord. Lo! we are counting those happy who endure. You hear of the endurance of Job, and you perceived the consummation of the Lord, for very compassionate and pitiful is the Lord.

Now before all, my brethren, do not be swearing,

neither by 'heaven, nor by the earth, nor any other oath. Now let your "yes" be "yes," and "no" be "no," lest you should be falling under judging.

- ¹³ Is anyone suffering evil among you? Let him 'pray°.
¹⁴ Is anyone 'cheerful? Let him 'play music. Is anyone 'infirm among you? Let him call° to him the elders of the ecclesia, and let them pray° ^{on} over him, 'rubbing him
¹⁵ with olive oil in the name of the Lord. And the vow of 'faith will be saving the faltering and the Lord will be rousing him up, and, if he should 'have done sins, it will
¹⁶ be 'forgiven him. Then 'confess° 'sins to one another and 'pray° for° one another, so that you may be 'healed.

- The operative° petition of the just is availing much.
¹⁷ Elijah was a ^hman of like emotions with us, and he prays° in prayer for it not 'to rain, and it does not rain on
¹⁸ the land three years and six months. And again he prays°, and 'heaven °gives a shower and the earth germinates her 'fruit.
¹⁹ My brethren, if anyone among you should be led 'astray from the way of the truth, and °someone should be turn-
²⁰ ing him back, let him 'know that he 'who turns back a sinner out of the deception of his way will be saving his soul °from death and will be covering a multitude of sins.

PETER TO THE DISPERSION (I)

Peter, an apostle of Jesus Christ, to the chosen expatriates of the dispersion of Pontus, Galatia, Cappadocia,
2 the province of Asia, and Bithynia, according to the foreknowledge of God, the Father, in holiness of spirit, ^{to}for obedience and sprinkling of the blood of Jesus Christ:

May grace and peace be 'multiplied to you!

3 Blessed be the God and Father of our 'Lord Jesus Christ, 'Who, according to His vast 'mercy, regenerates us into a living expectation, through the resurrection of
4 Jesus Christ ^ofrom among the dead, ^{to}for the enjoyment of an allotment incorruptible and undefiled and unfading, ^okept^o in the heavens ^{to}for you, 'who are 'garrisoned'
5 'by the power of God, through faith, ^{to}for salvation
6 ready to be revealed in the last era, in which you are exulting^o; briefly at present, if it 'must be, being sorrowed
7 'by various trials, that the testing of your 'faith, much more precious than gold 'which is perishing^o, yet, being tested^o thby fire, may be 'found ^{to}for applause and glory
8 and honor 'at the unveiling of Jesus Christ, Whom, not perceiving, you are loving; ^{to}in Whom, not seeing at present, yet believing, you are exulting^o with joy unspeakable and 'glorious^o, being requited^o with the consummation of your 'faith, the salvation of your souls.

10 Concerning which salvation the prophets seek out and search out, 'who prophesy concerning the grace which
11 is ^{to}for you, searching into ^awhat or what manner of era the spirit of Christ in them made evident, when testifying^o beforehand to the sufferings pertaining ^{to}to Christ and

- ¹² the glories after these. To whom it was revealed that, not to themselves, 'but to you they dispensed them, of which you were now informed through 'those who are bringing the evangel^o to you by holy spirit 'dispatched from heaven, into which messengers are yearning to peer.
- ¹³ Wherefore, 'girding^o up the loins of your 'comprehension, being sober, expect perfectly ^{on} the grace which is being brought^o to you 'at the unveiling of Jesus Christ.
- ¹⁴ As obedient children, not configuring^o to the former
- ¹⁵ desires, in your 'ignorance, but, according as He 'Who calls you is holy, 'you' also 'become holy in ^eall behavior,
- ¹⁶ because it is 'written^o that, Holy shall you be, 'for I am holy.
- ¹⁷ And if you are invoking^o the Father, 'Who is judging impartially according to each one's 'work, you may 'behave, for the time of your 'sojourn, 'with fear, being
- ¹⁸ 'aware that not with corruptible things, with silver or gold, were you ransomed ^ofrom your vain 'behavior,
- ¹⁹ handed down by tradition from the fathers, but with the precious blood of Christ, as of a flawless and unspotted
- ²⁰ lamb, ^oforeknown^o, indeed, before the disruption of the world, yet 'manifested ^{on}in the last times thbecause of you,
- ²¹ 'who through Him are believing ^{to}in God, 'Who rouses Him ^ofrom among the dead and is giving Him glory, so that your 'faith and expectation is to be ^{to}in God.
- ²² Having purified your 'souls, 'by the obedience of 'truth, ^{to}for unfeigned fondness for the brethren, love one another
- ²³ out of a true heart earnestly, having been regenerated^o, not ^oof corruptible seed, but of incorruptible, through the
- ²⁴ word of God, living and 'permanent, because

^eAll flesh is grass,

And ^eall its glory is as the flower of grass.

Withered is the grass,

And the flower falls off . . .

- 25 Yet the declaration of the Lord is remaining ^{to}for the con.

Now this is the declaration 'which is being brought ^{to}you in the evangel.

- 2 Putting^o off, then, ^eall malice and ^eall guile and hypocrisies and envies and all vilifications, as recently born babes, long for the unadulterated milk of the word that
 3 'by it you may be growing into salvation, if so be that you
 4 taste^o that the Lord is kind: ^{td}Whom approaching^o, a living Stone, having been rejected^o indeed by ^hmen, yet
 5 chosen ^bby God, held in honor, ^eyou', also, as living stones, are being built^o up a spiritual house, into a holy priesthood, to ^ooffer up spiritual sacrifices, most acceptable to 'God through Jesus Christ.

- 6 Because of this it is 'included in the scripture: 'Lo^o! I am laying in Zion a corner capstone, chosen, held in honor, and he 'who is believing on it may by no means be 'disgraced.

- 7 To you, then, 'who are believing, is the honor, yet to the unbelieving: "A Stone which is rejected by the 'builders, this came to be ^{to}for the head of the corner," and a stumbling stone and a snare rock; who are stumbling also at the word, being stubborn, ^{to}to which they were appointed also.

- 9 Yet you are a chosen race, a "royal priesthood," a "holy nation," a ^{to}procured people, so that you should be recounting the virtues of Him 'Who calls you out of darkness into His marvelous 'light, 'who once were "not a people" yet now are the people of God, 'who "have not enjoyed mercy^o," yet now are "being shown mercy."

- 11 Beloved, I am entreating you, as sojourners and expatriates, to be abstaining^o from the fleshly lusts which^a

- ¹² are warring^o against the soul, having your 'behavior among the nations ideal, that in that in which they are speaking against you as of evildoers, ^oby being spectators of 'ideal acts they should be glorifying 'God in the day of visitation.
- ¹³ You may be 'subject to every human creation because ¹⁴ of the Lord, whether to the king, as a superior, or to governors, as being sent^o thby him ^{io}for vengeance on evildoers, ¹⁵ yet for the applause of doers of good. 'For thus it is the will of 'God, by doing good to be muzzling the ignorance ¹⁶ of 'imprudent ^hmen; as free, and not as having 'freedom ¹⁷ for a cover over 'evil, but as God's slaves. Honor all; 'love the brotherhood; 'fear^o 'God; 'honor the king.
- ¹⁸ 'Domestics may do it by being subject^o to your 'owners, 'with ^eall fear, not only to the good and lenient, but to the ¹⁹ crooked also; for this is grace, if, because of consciousness of God, anyone is undergoing sorrows, suffering ²⁰ unjustly. For what credit is it if, sinning and being buffeted^o, you will be enduring it? But if, doing good and suffering, you will be enduring, this is grace ^bwith God.
- ²¹ For ^{io}for this were you called, seeing that Christ also suffered for your sakes, leaving you a copy, that you ²² should be following up in the footprints of Him Who ²³ does no^t sin, neither was guile found in His 'mouth; Who, being reviled^o, reviled not again; suffering, threatened not, ²⁴ yet gave it over to Him 'Who is judging justly, Who Himself ^ocarries up our 'sins in His 'body on to the pole, that, coming^o away from 'sins, we should be living for ²⁵ 'righteousness; by Whose 'welt you were healed. For you were as straying^o sheep, but now you turned back ^{on}to the Shepherd and Supervisor of your 'souls.
- 3** Likewise 'wives may do it by being subject^o to 'their own husbands, that, if any are 'stubborn also, as to the word, they will be 'gained without a word, through the

- ² behavior of 'their wives, 'being spectators of your pure
³ 'behavior in fear, whose adornment, let it not be the outside, of braiding aught into the 'hair and of decking with
⁴ gold, or putting on of garments, but the hidden human of the heart, in the incorruptibility of a 'meek and quiet
⁵ spirit, which, in 'God's sight, is costly. For thus once the holy women also, 'whose 'expectation was ¹⁰in God, adorned themselves, being subject^o to 'their own husbands (as Sarah obeys 'Abraham, calling him "lord," whose children you became), doing good and not fearing^o dismay in "anything.
- ⁷ 'Husbands, likewise, may do it by making a home with them according to knowledge, awarding honor to the feminine as to the weaker vessel, as to those who are also joint enjoyers of the allotment of the varied grace of life, ¹⁰that your 'prayers 'be not 'hindered^o.
- ⁸ Now the finish: Be all of a like disposition, sympathetic, fond of the brethren, tenderly compassionate, of a humble
⁹ disposition, not rendering evil ¹⁴for evil, or reviling ¹⁴for reviling, ¹¹but, on the contrary, blessing, seeing that you were called ¹⁰for this, that you should be enjoying the allotment of blessing, for
- ¹⁰ He 'who is wanting to 'love life and be 'acquainted with good days,
Let his 'tongue cease from evil
And his lips 'speak no guile.
- ¹¹ Now let him avoid 'evil and do good.
Let him seek peace and pursue it.
- ¹² 'For the eyes of the Lord are on the just
And His ears are ¹⁰for their petition,
Yet the face of the Lord is on evil 'doers.
- ¹³ And is there anyone 'who will be illtreating you, if you should 'become^o zealous of 'good?

¹⁴ Yet if you may be suffering also because of righteousness, happy are you. Now you may not be 'afraid with
¹⁵ their 'fear, nor yet be 'disturbed, yet hallow the Lord Christ in your 'hearts, ever ready ^{td}with a defense for everyone 'who is demanding from you an account concerning the expectation in you, but with meekness and
¹⁶ fear, having a good conscience, that, in what they are speaking against you as of evildoers, they may be 'mortified, 'who 'traduce your 'good behavior in Christ.

¹⁷ For it is better to be suffering for doing good, if the will
¹⁸ of 'God may be willing, than for doing evil, seeing that Christ also, for our sakes, once died concerning sins, the just for the sake of the 'unjust, that He may be leading us to 'God; being put to death, indeed, in flesh, yet 'vivi-
¹⁹ fied in spirit, in which, being gone to the spirits in jail
²⁰ also, He heralds to those once 'stubborn, when the patience of 'God awaited^o in the days of Noah while the ark was being constructed^o, ^{to}in which a few, that is, eight souls,
²¹ were brought safely ththrough water, the representation of which, baptism, is now saving you also (not the putting off of the filth of the flesh, but the inquiry of a good conscience ^{to}to God), through the resurrection of Jesus Christ,
²² Who is 'at 'God's right hand, being gone into heaven, messengers and authorities and powers being subjected to Him.

4 Christ, then, having suffered for our sakes in flesh, you' also arm^o yourselves with the same thought, 'for he
² 'who is suffering in flesh has ceased^o his sins, ^{to}by no means still 'to spend the rest of his lifetime in the flesh in
³ human desires, but in the will of God. For sufficient is the time which 'has passed by to have effected^o the intention of the nations, having gone^o on in wantonness, lusts, debauches, revelries, drinking bouts, and illicit idolatries,
⁴ while they are thinking it strange^o of you not to 'race

- together into the same puddle of 'profligacy, calumniating
5 you; who shall be rendering an account to Him 'Who is
holding Himself in readiness to judge the living and the
6 dead. For ¹⁰for this an evangel is brought to the dead
also, that they may be 'judged, indeed, according to ^hmen
in flesh, yet should be living according to God, in spirit.
- 7 Now the consummation of all is 'near. Be sane, then,
8 and sober ¹⁰for prayers, before all, having earnest 'love
¹⁰among yourselves, 'for love is covering a multitude of
9 sins. Be hospitable ¹⁰to one another without murmuring.
- 10 Each, according as he obtained a gracious gift, be dispensing it ¹⁰among yourselves, as ideal administrators of
11 the varied grace of God; if anyone is speaking, as the oracles of God; if anyone is dispensing, as out of the strength which 'God is furnishing; that in all 'God may be 'glorified°, through Jesus Christ, to Whom is the glory and the might ¹⁰for the eons of the eons. Amen!
- 12 Beloved, do not think 'strange° the conflagration among you, which is becoming° a trial to^d you, as of something strange befalling you, but, according as ^wyou are participating in the sufferings of 'Christ, 'rejoice, that you may be rejoicing, exulting° in the unveiling of His 'glory
14 also. If you are being reproached° in the name of Christ, happy are you, 'for the spirit of 'glory and 'power, and 'that of 'God, has come to rest° on you.
- 15 For let not any of you be suffering as a murderer, or a thief, or an evildoer, or as an interferer in other's affairs;
16 yet if as a Christian, let him not be 'ashamed°, yet let him
17 be glorifying 'God in this 'name, seeing that it is the era for the judgment 'to begin° from the house of 'God. Now if first from us, ^awhat is the consummation of 'those who
18 are 'stubborn as to 'God's 'evangel? And, "If the just one is hardly being saved°, where will the irreverent and the
19 sinner 'appear°?" So that, let 'those also who are suffering

according to the will of 'God 'commit^o their 'souls to a faithful Creator in the doing of good.

5 The elders, then, among you I am entreating ('who am a fellow elder and a witness of the sufferings of 'Christ, and a 'participant of the glory 'about to be 'revealed^o),
2 'Shepherd the flocklet of 'God among you, supervising, not of compulsion, but voluntarily, according to God; nor
3 yet avariciously, but eagerly; nor yet as lording it over the allotments, but becoming^o models for the flocklet,
4 and, when the Chief Shepherd is 'manifested, you shall be 'requited^o with an 'unfading wreath of 'glory.

5 Likewise, younger men may be 'subject to the elder, yet all wear^o the servile apron of 'humility with one another, 'for 'God "is resisting^o the proud, yet is giving grace to the humble." Be 'humbled, then, under the mighty hand
6 of 'God, that He should be exalting you in season, 'tossing your entire 'worry on Him, 'for He is caring concerning you.

8 Be sober! Watch! 'For your 'plaintiff, the Adversary, is walking about as a roaring^o lion, seeking ^asomeone to 'swallow up; whom withstand, solid in the faith, having perceived the same 'sufferings being completed^o in your 'brotherhood in the world.

10 Now the God of ^eall grace, 'Who calls you into His conian 'glory in 'Christ, while briefly suffering, He' will
11 be adjusting, establishing, firming, founding you. To Him be 'glory and 'might^{to} for the cons of the cons. Amen!

12 Through Silvanus, a 'faithful brother, as I am reckoning^o, I write thbriefly to you, entreating and deposing that this is the true grace of 'God, ^{to}in which you are to 'stand.

13 Greeting^o you is the ecclesia in Babylon, chosen together
14 with you, and Mark, my 'son. Greet^o one another 'with a kiss of love. Peace to you all 'that are in Christ. Amen!

PETER TO THE DISPERSION (II)

Simeon Peter, a slave and an apostle of Jesus Christ, to those who are chancing upon an equally precious faith with us, in the righteousness of our God, and the Saviour, Jesus Christ:

- ² May grace and peace be 'multiplied to you in the recognition of God and of Jesus Christ, our Lord!
- ³ So 'has 'all of His 'divine power, 'that tends to^d life and devoutness, been presented^o to us through the recognition of Him 'Who calls us to His own glory and
- ⁴ virtue; through which have been presented^o to us the precious and greatest promises, that through these you may 'become^o participants of the divine nature, fleeing from the corruption which is in the world 'by lust.
- ⁵ Now for this same thing also, 'employing ^eall diligence, in your 'faith supply 'virtue, yet in 'virtue 'knowledge,
- ⁶ yet in 'knowledge 'self-control, yet in 'self-control 'endurance, yet in 'endurance 'devoutness, yet in 'devoutness
- ⁷ 'brotherly fondness, yet in 'brotherly fondness 'love. For your possessing these and increasing is constituting you not idle nor yet unfruitful ¹⁰in the recognition of our
- ⁸ Lord, Jesus Christ. For he in whom these are not 'present is blind, closing his eyes, getting oblivious of the cleansing from the penalties of his 'sins of old.
- ¹⁰ Wherefore, rather, brethren, endeavor ^tthrough 'ideal acts to ^{1make^o} confirm your 'calling and choice; for, doing these things, you should under no circumstances be tripping
- ¹¹ at any time. For thus will be richly 'supplied to you

the entrance into the conian kingdom of our 'Lord and Saviour Jesus Christ.

¹² Wherefore I shall ever be 'about to be reminding you concerning these things, 'even though you are 'aware of, ¹³ and 'have been established° in, the 'present truth. Now I am deeming° it just, ^{on}for as much time as I am in this ¹⁴ 'tabernacle, to be rousing you 'by a 'reminder, being 'aware that my 'tabernacle is to be 'put off swiftly according as ¹⁵ our 'Lord, Jesus Christ, also makes evident to me. Yet I shall 'endeavor to 'have you, after my 'exodus, to 'make° 'mention of these things, ever and anon, also.

¹⁶ For not by 'following° 'wisely° made myths do we make known to you the power and presence of our 'Lord, Jesus Christ, but by becoming spectators of 'His 'magnificence. ¹⁷ For He 'got 'from God, the Father, the honor and glory of the voice, being carried to Him in such a way by the Glory Magnifical: "This is My 'Son, the Beloved, ⁱⁿ" ¹⁸ Whom I delight!" And this 'voice we' hear being carried out of 'heaven, being together with Him in the holy 'mountain.

¹⁹ And we are having the prophetic word more confirmed, which you, doing ideally, are heeding (as to a lamp appearing in a dingy place, till ^w the day should be breaking and the morning star should be rising) in your 'hearts, ²⁰ knowing this first, that no' prophecy of scripture at 'all ²¹ is becoming° its own explanation. For not by the will of ^hman was prophecy carried on at any time, but, being carried° on by holy spirit, holy ^hmen of God speak.

2 Yet there came° to be false prophets also among the people, as among you also there will be false teachers who^a will be smuggling in destructive sects, 'even disowning° the Owner Who buys them, bringing on themselves swift ² destruction. And many will be following out their 'want-onness, because of whom the glory of the truth will be

- ³ 'calumniated, and in greed, with suave words, they will 'traffic^o in you, whose 'judgment of old is not idling, and their 'destruction is not nodding.
- ⁴ For if 'God spares^o not 'sinning messengers, but 'thrusting them into the gloomy caverns of Tartarus, 'gives^o them up to be 'kept 'for chastening^o judging; and spares^o not the ancient world, but guards Noah, an eighth, a herald of righteousness, bringing a deluge on the world
- ⁶ of the irreverent; and condemns the cities of Sodom and Gomorrah, 'reducing them to cinders by an overthrow, having placed them as an example for those 'about to be
- ⁷ 'irreverent; and rescues^o the just man, Lot, 'harried^o by
- ⁸ the behavior of the dissolute in their wantonness (for the just man dwelling among them, in observing and hearing from day ^oto day, tormented his just soul by their lawless
- ⁹ acts), the Lord is 'acquainted with the 'rescue^o of the devout out of trial, yet is keeping the unjust for chastening^o
- ¹⁰ ^{io}in the day of judging, yet specially 'those going^o after the flesh in defiling lust and despising lordship.
- Audacious, given to self-gratification, they are not
- ¹¹ trembling when calumniating glories, where^e messengers, being greater in strength and power, are not bringing against them a calumniating judging ^bbefore the Lord.
- ¹² Now these, as irrational animals, 'born^o naturally 'for capture and corruption, calumniating that in which they are 'ignorant in their 'corruption, also shall be 'corrupted^o,
- ¹³ being required^o with the wages of injustice.
- Deeming^o gratification 'by day a 'luxury, they are spots and flaws, luxuriating in their 'love feasts, carousing^o
- ¹⁴ together with you, having the distended eyes of an adulteress, and that do not stop from sin, luring unstable souls, having a heart 'exercised^o by greed, children of a curse.
- ¹⁵ Leaving the straight path, they were led astray, 'follow-

ing out the path of 'Balaam of 'Beor, who loves the wages
 16 of injustice, yet ^{had} was exposed for his own outlawry. A
 voiceless yoke-beast, 'uttering° 'with a human voice, for-
 bids the insanity of the prophet.

17 These are waterless springs, and mists 'driven° by a
 storm, for whom the gloom of 'darkness has been kept°.
 18 For, uttering° pompous vanity, they are luring 'by the
 lusts of the flesh, in wantonness, 'those who are scarcely
 fleeing from 'those who are behaving° 'with deception;
 19 promising° them freedom, they are 'inherently slaves of
 'corruption; for by whom anyone is °discomfited°, to this
 20 one he has been enslaved° also. For if, while fleeing from
 the defilements of the world 'by the recognition of our
 'Lord and Saviour Jesus Christ, yet, being again involved
 in these, they are being discomfited°, their 'last state has
 21 become worse than the first. For it were better for them
 not to have recognized the way of 'righteousness, than,
 recognizing it, to go back °to 'what was behind, from the
 22 holy precept 'given over to them. Now 'that in the true
 proverb has befallen them: "A cur °turning° ^{ab on} to its 'own
 vomit," and "A bathed° sow °to her wallowing in the
 mire."

3 This is already, beloved, the second epistle I am writing
 to you in which I am rousing your sincere 'comprehension
 2 'by a reminder to remind you of the declarations which
 'have been declared° before by the holy prophets, and of
 the precept of your 'apostles of the Lord and Saviour,
 3 knowing this first, that °in the last days scoffers will be
 coming° 'with scoffing, going° according to their 'own
 4 desires and saying, "Where is the promise of His 'pres-
 ence? For since the fathers were put to repose, all is
 continuing thus from the beginning of creation."

5 For they 'want to be 'oblivious of this, that there were
 heavens of old, and an earth °cohering out of water and

- ⁶ through water, by the word of 'God; through which the
⁷ then world, being deluged by water, perished°. Yet the heavens now, and the earth, by the same word, are 'stored° with fire, being kept° ⁴⁰for the day of the judging and destruction of 'irreverent ^hmen.
- ⁸ Now of this one thing you are not to be 'oblivious, beloved, that one day is ^bwith the Lord as a thousand
⁹ years and a thousand years as one day. The Lord is not 'tardy as to the promise, as ^asome are deeming° tardiness, but is 'patient because of you, not intending° any to 'perish°, but all to make room ⁴⁰for repentance.
- ¹⁰ Now the day of the Lord will be arriving° as a thief, in which the heavens shall be passing° by with a booming noise, yet the elements shall be 'dissolved by 'combustion°,
¹¹ and the earth and the works in it shall be 'found. At these all, then, dissolving°, to what manner of men 'must
¹² you 'belong in holy [̄]behavior and [̄]devoutness, hoping for and hurrying the presence of 'God's 'day, because of which the heavens, being on fire°, will be 'dissolved, and
¹³ the elements 'decompose° by 'combustion°! Yet we, according to His 'promises, are hoping for new heavens and a new earth, in which righteousness is dwelling.
- ¹⁴ Wherefore, beloved, hoping for these things, endeavor to be found by Him in peace, unspotted and flawless.
¹⁵ And be deeming° the patience of our 'Lord salvation, according as our 'beloved brother Paul also writes to you,
¹⁶ according to the wisdom 'given to him, as also in all the epistles, speaking in them concerning these things, in which are ^asome things hard to apprehend, which the unlearned and unstable are twisting, as the rest of the scriptures also, to^d their 'own destruction.
- ¹⁷ You', then, beloved, knowing this before, be on your 'guard° lest, being led away with the deception of the dissolute, you should be falling from your 'own steadfast-

¹⁸ ness. Yet be growing in grace and in the knowledge of our 'Lord and Saviour Jesus Christ.

To Him be 'glory now, as well as ¹⁹for the day of the con. Amen!

FIRST EPISTLE OF JOHN

That which was from the beginning, which we have heard, which we have seen with our 'eyes, at which we gaze° and our 'hands handle, is concerned with the word
2 of 'life. And the life was manifested, and we have seen and are testifying and reporting to you the life 'eonian which° was toward the Father and was manifested to us.

3 That which we have seen and heard we are reporting to you also, that you' too may be having fellowship with us, and yet 'this fellowship of 'ours is with the Father and
4 with His 'Son, Jesus Christ. And these things we' are writing, that our 'joy may be °full°.

5 And this is the message which we have heard from Him and are informing you, that 'God is light, and darkness in Him there °t is none.

6 If we should be saying that we are having fellowship with Him and should be walking in 'darkness, we are
7 lying° and are not doing the truth. Yet if we should be walking in the light as He' is in the light, we are having fellowship with one another, and the blood of Jesus, His 'Son, is cleansing us from every sin.

8 If we should be saying that we 'have no' sin we are
9 deceiving ourselves, and the truth is not in us. If we should be avowing our 'sins, He is faithful and just that He may be pardoning us our 'sins and should be cleans-
10 ing us from °all injustice. If we should be saying that we have not sinned, we are making Him a liar, and His 'word is not in us.

2 My little children, these things am I writing to you

that you may not be sinning. And if anyone should be sinning, we 'have an Entreater ^{td}with the Father, Jesus
2 Christ, the Just. And He' is the propitiatory shelter concerned with our 'sins, yet not concerned with 'ours only, but concerned with the whole world also.

3 And in this we 'know that we 'know Him, if we should
4 be keeping His 'precepts. He 'who is saying that "I 'know Him" and is not keeping His 'precepts, is a liar, and the
5 truth of 'God is not in this one. Yet whoever may be keeping His 'word, truly in this one the love of 'God is 'perfected°.

6 In this we 'know that we are in Him: he 'who is saying that he is remaining in Him 'ought also himself to be
7 walking according as 'He' walks. Beloved, I am not writing a new precept to you, but an old precept, which you had from the beginning. The old 'precept is the word which you hear.

8 Again, a new precept am I writing to you, which is true in Him and in you, 'for the darkness is passing° by, and
9 the true 'light already is appearing. He 'who is saying that he is in the light and is hating his 'brother is a liar and
10 is in 'darkness hitherto. He 'who is loving his 'brother is remaining in the light, and there is no^t snare in him.
11 Yet he 'who is hating his 'brother is in 'darkness and in 'darkness is walking, and is not °aware whither he is going, 'for the darkness blinds his 'eyes.

12 I am writing to you, little children, seeing that your
13 'sins have been forgiven° you ^{bc}through His 'name. I am writing to you, fathers, seeing that you 'know Him 'Who is from the beginning. I am writing to you, youths, seeing that you have conquered the wicked one. I write to
14 you, little children, seeing that you 'know the Father. I write to you, fathers, seeing that you 'know Him 'Who is from the beginning. I write to you, youths, seeing that

you are strong and the word of 'God is remaining in you, and you have conquered the wicked one.

- ¹⁵ Be not loving the world, neither 'that which is in the world. If ever anyone is loving the world, the love of the
¹⁶ Father is not in him, 'for everything 'that is in the world, the desire of the flesh, and the desire of the eyes, and the ostentation of 'living, is not ° of the Father, but is ° of the
¹⁷ world. And the world is passing ° by, and its 'desire, yet he 'who is doing the will of 'God is remaining °for the con.

- ¹⁸ Little children, it is the last hour, and, according as you hear that the antichrist is coming °, now also there have come to be many antichrists, whence we 'know that it
¹⁹ is the last hour. Out ° of us they come, but they were not ° of us, for if they were ° of us, they would have remained with us. But it was that they may be 'manifested that
²⁰ they are not all ° of us. And you 'have an anointing from the Holy One, and you all are 'aware.

- ²¹ I write not to you seeing that you are not °acquainted with the truth, but that you are °acquainted with it, and
²² that no' lie at °all is ° of the truth. °Who is the liar, if not he 'who is denying °, saying that "Jesus is not the Christ"? This one is the antichrist, 'who is disowning ° the Father
²³ and the Son. Everyone 'who is disowning ° the Son, neither 'has the Father. He 'who is avowing the Son 'has the Father also.

- ²⁴ Let that which you' hear from the beginning be remaining in you. If ever that which you hear from the beginning should be remaining in you, you', also, will be remaining in the Son and in the Father. And this is the
²⁵ promise which He' promises ° us: the life °onian.

- ²⁶ These things I write to you concerning 'those who are
²⁷ deceiving you. And the anointing which you' obtained from Him is remaining in you, and you 'have no' need

that anyone may be teaching you, but as His 'anointing is teaching you concerning all, and is true, and is no' lie, according as it teaches you also, 'remain in Him.

²⁸ And now, little children, 'remain in Him, that, if He should be 'manifested, we should be having boldness and
²⁹ not be put to 'shame 'by Him in His 'presence. If you should be perceiving that He is just, you 'know that everyone also 'who is doing 'righteousness is 'begotten^o of Him.

3 'Perceive what manner of love the Father has given us, that we may be 'called children of God! And we are! Therefore the world does not 'know us, 'for it did not
² know Him. Beloved, now are we children of God, and it was not as yet manifested 'what we shall be. We are 'aware that, if He should be 'manifested, we shall be like
³ Him, 'for we shall 'see^o Him according as He is. And everyone 'who 'has this 'expectation ^{on}in Him is purifying himself, according as 'He' is pure.

⁴ Everyone 'who is doing 'sin is doing 'lawlessness also,
⁵ and 'sin is 'lawlessness. And you are 'aware that 'He' was manifested that He should be taking away our 'sins, and
⁶ in Him is no' sin. Everyone 'who is remaining in Him is not sinning. Everyone 'who is sinning 'sees Him not, neither 'knows Him.

⁷ Little children, let no one be deceiving you. He 'who is doing 'righteousness is just, according as 'He' is just.
⁸ Yet he 'who is doing 'sin is^o of the Adversary, 'for from the beginning is the Adversary sinning. ^{6o}For this was the Son of 'God manifested, that He should be annulling
⁹ the acts of the Adversary. Everyone 'who is 'begotten^o of 'God is not doing sin, 'for His seed is remaining in him, and he 'can^o not be sinning, 'for he is 'begotten^o of
¹⁰ 'God. In this are apparent the children of 'God and the children of the Adversary: everyone 'who is not doing righteousness is not^o of 'God, and 'who is not loving his

- ¹¹ 'brother. 'For this is the message which you hear from the
¹² beginning, that we may be loving one another, not according as Cain was ° of the wicked one and slays his 'brother. And on behalf of °what does he slay him? Seeing that his 'acts were wicked, yet 'those of his 'brother, just.
- ¹³ 'Marvel not, brethren, if the world is hating you. ¹⁴ 'We' are °aware that we have proceeded out of 'death into 'life, 'for we are loving our 'brethren. He 'who is not
¹⁵ loving is remaining in 'death. Everyone 'who is hating his 'brother is a ^hman-killer, and you are °aware that not ^hman-killer at °all 'has life conian remaining in him.
- ¹⁶ 'By this we 'know 'love, seeing that 'He', for our sakes, °lays down His 'soul. We' also 'ought to lay down our 'souls for the sake of the brethren.
- ¹⁷ Now whoever may be having a 'livelihood in 'this world, and may be beholding his 'brother having need, and should be locking his 'compassions from him—how is
¹⁸ the love of 'God remaining in him? Little children, we ^mshould not be loving in word, neither in 'tongue, but in act and truth.
- ¹⁹ And in this shall we be knowing° that we are° of the truth and shall be persuading our 'hearts in front of Him,
²⁰ seeing that, if our 'heart should be censuring us, 'God is
²¹ greater than our 'heart, and He 'knows all. Beloved, if our 'heart should not be censuring us, we 'have boldness
²² toward 'God, and whatsoever we may be requesting, we are obtaining from Him, 'for we are keeping His 'precepts and are doing 'what is pleasing in His sight.
- ²³ And this is His 'precept, that we should be believing in the name of His 'Son, Jesus Christ, and may be loving
²⁴ one another according as He °gives us a precept. And he 'who is keeping His 'precepts is remaining in Him, and He in him. And in this we 'know that He is remaining in us, °by the spirit which He °gives us.

4 Beloved, do not 'believe every spirit, but 'test the spirits to see if they are ° of 'God, 'for many false prophets have
2 come out into the world. In this you 'know the spirit of 'God: every spirit which is avowing Jesus Christ, having
3 come in flesh, is ° of 'God, and every spirit which is not avowing 'Jesus the Lord having come in flesh is not ° of 'God. And this is 'that of the antichrist, of which you have heard that it is coming°, and is now already in the
4 world. You' are ° of 'God, little children, and you have conquered them, 'for greater is He 'Who is in you than
5 he 'who is in the world. They' are ° of the world; therefore they are speaking ° of the world, and the world is
6 hearing them. We' are ° of 'God. He 'who 'knows 'God is hearing us. He who is not ° of 'God is not hearing us. °By this we 'know the spirit of 'truth and the spirit of 'deception.

7 Beloved, we "should be loving one another, 'for 'love is ° of 'God, and everyone 'who is loving 'God is 'begotten°
8 ° of 'God, and 'knows 'God. He 'who is not loving knew
9 not 'God, 'for 'God is love. In this was manifested the love of 'God among us, that 'God has dispatched His 'only-begotten 'Son into the world that we should be living
10 through Him. In this is 'love, not that we' love 'God, but that He' loves us, and dispatches His 'Son, a propitiatory shelter concerned with our 'sins.

11 Beloved, if thus 'God loves us, we' also 'ought to be
12 loving one another. No' one has ever gazed° upon God. If we should be loving one another, 'God is remaining in
13 us, and His 'love is 'perfected° in us. In this we 'know that we are remaining in Him, and He in us, 'for He has
14 given us ° of His 'spirit. And we' have gazed° upon Him, and are testifying that the Father has dispatched the Son,
15 the Saviour of the world. Whoever should be avowing that Jesus is the Son of 'God, 'God is remaining in him,

¹⁶ and he in 'God. And we' 'know and 'believe the love which 'God 'has in us. 'God is love, and he 'who is remaining in 'love is remaining in 'God, and 'God is remaining in him.

¹⁷ In this is 'love 'perfected' with us, that we may 'have boldness in the day of 'judging, seeing that, according as

¹⁸ 'He' is, so are we' also in this 'world. Fear is not in 'love, but 'perfect love is casting out 'fear, 'for 'fear 'has chastening. Now he 'who is fearing' is not 'perfected' in 'love.

¹⁹ We' are loving 'God, 'for He' first loves us. ²⁰ If anyone should be saying that "I am loving 'God," and should be hating his 'brother, he is a liar; for he 'who is not loving his 'brother whom he has seen 'can' not be loving 'God

²¹ Whom he has not seen. And this 'precept 'have we from Him, that he 'who is loving 'God may be loving his 'brother also.

5 Everyone 'who is believing that Jesus is the Christ is 'begotten' of 'God. And everyone 'who is loving Him 'Who begets is loving him also 'who is 'begotten' by

² Him. In this we 'know that we are loving the children of 'God, whenever we may be loving 'God and may be

³ doing His 'precepts. For this is the love of 'God, that we may be keeping His 'precepts. And His 'precepts are not

⁴ heavy, 'for 'all 'that is 'begotten' of 'God is conquering the world. And this is the conquest 'that conquers the world: our 'faith.

⁵ Now 'who is he 'who is conquering the world if not he ⁶ 'who is believing that Jesus is the Son of 'God? This is He 'Who is coming through water and blood and spirit—

Jesus Christ—not in the water only, but in the water and in the blood. And the spirit it is 'which is testifying, 'for

⁷ the spirit is the truth, seeing that three there are 'that are ⁸ testifying, the spirit, and the water, and the blood, and the

three are 'for the one thing.

- ⁹ If we are obtaining the testimony of ^hmen, the testimony of ^oGod is greater; ^ofor this is the testimony of ^oGod, that He has testified concerning His ^oSon. He ^owho is believing ^oin the Son of ^oGod ^ohas the testimony in himself; he ^owho is not believing ^oGod has made Him a liar, ^ofor he has not believed ^oin the testimony which ^oGod ^ohas testified concerning His ^oSon. And this is the testimony, that ^oGod ^ogives us life eonian, and this ^olife is in ^oHis ^oSon. He ^owho ^ohas the Son ^ohas the life; he ^owho ^ohas not the Son of ^oGod ^ohas not the life.
- ¹³ These things I write to you that you ^owho are believing ^oin the name of the Son of ^oGod may be perceiving that ^oyou ^ohave life eonian. And this is the boldness which we ^ohave toward Him, that if we should be requesting^o anything according to His ^owill, He is hearing us. And if ever we are ^oaware that He is hearing us, whatever we may be requesting^o, we are ^oaware that we ^ohave the requests which we have requested from Him.
- ¹⁶ If anyone should be perceiving his ^obrother sinning a sin not to^d death, he shall be requesting, and He will be giving him life for ^othose sinning not to^d death. There is a sin to^d death: I am not saying that he should be asking ^oconcerning that. ^oAll injustice is sin, and there is a sin not to^d death.
- ¹⁸ We are ^oaware that everyone ^owho ^ohas been begotten^o ^oof ^oGod is not sinning, but he ^owho is ^obegotten^o ^oof ^oGod is keeping himself, and the wicked one is not touching^o him. We are ^oaware that we are ^oof ^oGod, and the whole ^oworld is lying^o in the wicked one. Yet we are ^oaware that the Son of ^oGod is arriving, and has given us a comprehension, that we ^oknow the True One, and we are in the True One, in His ^oSon, Jesus Christ. This One is the true God and life eonian.
- ²¹ Little children, guard yourselves from ^oidols!

SECOND EPISTLE OF JOHN

- The elder to the chosen lady and her 'children, whom I am loving in truth, and not I only, but all also 'who
- ² 'know the truth, because of the truth 'which is remaining in us, and will be with us ^{to}for the eon.
- ³ With us will be grace, mercy, peace ^bfrom God, the Father, and ^bfrom the Lord Jesus Christ, the Son of the Father, in truth and love.
- ⁴ I rejoiced very much that I have found ^oyour 'children walking in truth, according as we obtained a precept
- ⁵ ^bfrom the Father. And now I am asking you, lady, not as writing a new precept to you, but a precept which we have from the beginning, that we may be loving one
- ⁶ another. And this is 'love, that we may be walking according to His 'precepts. This is the precept, according as ⁼you hear from the beginning, that ⁼you may be walk-
- ⁷ ing in it; ^tfor many deceivers came out into the world, 'who are not avowing Jesus Christ coming^o in flesh. This
- ⁸ is the deceiver and the antichrist. Be looking to yourselves, that ⁼you should not be destroying that for which ⁼you work^o, but ⁼you may be getting full wages.
- ⁹ Everyone 'who is taking the lead and not remaining in the teaching of 'Christ 'has not God. He 'who is remaining in the teaching, this one 'has the Father as well as the
- ¹⁰ Son. If anyone is coming^o to^d ⁼you and is not bringing this 'teaching, be not taking him into your home, and
- ¹¹ 'say not to him, "Rejoice!" For he 'who is saying to him
- ¹² to be rejoicing is participating in his 'wicked 'acts. Having much to 'write to ⁼you, I resolved not to do it thwith

paper and ink, but I am expecting to ^{'b}come[°] to^d ⁼you and
to speak mouth to^d mouth, that ⁼your [']joy may be [°]full[°].

¹³ The children of your [']chosen [']sister are greeting[°] you.

THIRD EPISTLE OF JOHN

The elder, to Gaius, the beloved, whom I am loving in
2 truth: Beloved, concerning all I am wishing° that you be
prospering° and 'sound, according as your 'soul is prosper-
3 ing°. For I rejoiced very much at the brethren's coming°
and testifying to your 'truth, according as you' are walking
4 in truth. I am having no' greater joy than °this, that I am
hearing of my 'children walking in the truth.

5 Beloved, you are doing a faithful thing whatsoever you
should 'work° °for the brethren, and this for strangers,
6 who testify to your 'love in the sight of the ecclesia, to
whom you will be doing ideally by °sending them forward
7 worthily of 'God, for they come out for the sake of the
8 Name, getting nothing from 'those of the nations. We',
then, 'ought to be taking up 'such, that we may 'become°
fellow workers in the truth.

9 I write °somewhat to the ecclesia, but Diotrephes, 'who
is fond of being foremost among them, is not receiving° us.
10 Therefore, if I should be coming, I shall be reminding him
of his 'acts which he is doing, with wicked words gossip-
ing about us, and not being sufficed° °on with these, neither
is he' receiving° the brethren, and 'those who are intend-
ing° to he is forbidding, and is casting them° out of the
ecclesia.

11 Beloved, do not be imitating° the evil, but the good.
He 'who is doing good is° of 'God. He 'who is doing
12 evil has not seen 'God. Demetrius has been attested° by
all, and by the truth itself. Now we' also are testifying,
and you are °aware that our 'testimony is true.

- ¹³ Much had I to write to you, but I do not 'want to 'write
¹⁴ to you thwith ink and pen. Yet I am expecting to ^{'p}see
you immediately, and we will be speaking mouth to^d
mouth.
- ¹⁵ Peace be to you! The friends are greeting^o you. 'Greet^o
the friends ^{ac}by name.

THE EPISTLE OF JUDE

Judas, a slave of Jesus Christ, yet a brother of James, to 'those who are called, 'beloved° in God the Father, and 'kept° by Jesus Christ:

- 2 May mercy and peace and love be 'multiplied to you!
- 3 Beloved, ^{do}giving° all diligence to be writing to you concerning our 'common salvation and life, I have had the necessity to write to you, entreating you to be contending°
- 4 for the faith once 'given over to the saints. For "some ^hmen slip in 'who long ago 'have been written° beforehand ^{to}for this 'judgment; irreverent, bartering the grace of our 'God ^{to}for wantonness, and disowning° our 'only Owner and Lord, Jesus Christ.
- 5 Now I am intending° to remind you, you who once are 'aware of all, that the Lord, when 'saving the people out of the land of Egypt, 'secondly destroys 'those who believe not. Besides, messengers 'who keep not 'their ^sown sovereignty, but 'leave 'their own habitation, He has kept in imperceptible bonds under gloom ^{to}for the judging
- 7 of the great day. As Sodom and Gomorrah and the cities about them in 'like manner to these 'committing ultra-prostitution, and coming away after ^aother flesh, are lying° before us, a specimen, experiencing the justice of fire conian.
- 8 Howbeit, these 'dreamers° also, likewise are indeed defiling the flesh, yet are repudiating lordship ^{and} calumniating glories. Now when 'Michael, the chief messenger, doubting° the Adversary, argued° concerning the body
- 9

- of Moses, he dares not ^obring on a calumniating judging,
¹⁰ but said, "May the Lord ^orebuken you!" Yet these indeed
 are calumniating whatever they are not ^oacquainted with,
 yet in whatever they are naturally ^oadept^o, as the irrational
 animals, in these things they are being corrupted^o.
- ¹¹ Woe to them! ^ofor they went in the way of ^oCain, and in
 the deception of ^oBalaam's wages were they poured out,
 and in the contradiction of ^oKorah they perished^o.
- ¹² These are the reefs in your ^olove feasts, carousing^o with
 you fearlessly, shepherding themselves; waterless clouds
^ocarried^o aside by winds; trees that are sear, unfruitful,
¹³ twice dying, ^ouprooted; wild billows of the sea, frothing
 forth ^otheir ^oown shame; straying stars, for whom the
¹⁴ gloom of ^odarkness has been kept^o ^ofor an eon. Now
 Enoch, the seventh from Adam, prophesies to these also,
 saying, "Lo^o! the Lord came among ten thousand of His
¹⁵ saints, to do judging against all, and to expose all the
 irreverent concerning all their irreverent ^oacts in which
 they are irreverent, and concerning all the hard words
¹⁶ which irreverent sinners speak against Him." These are
 murmurers, complainers, going^o according to their ^ode-
 sires, and their ^omouth is speaking pompous things, mar-
 veling at the aspect of things, on behalf of benefit.
- ¹⁷ Yet you', beloved, ^oremember the declarations ^owhich
^ohave been declared^o before by the apostles of our ^oLord
¹⁸ Jesus Christ, that they said to you, ^oIn the last time will
 be coming^o scoffers, going^o according to ^otheir ^oown
¹⁹ irreverent desires. These are ^othose who ^oisolate them-
 selves, soulless, not having the spirit.
- ²⁰ Now you', beloved, building yourselves up in your ^omost
²¹ holy faith, praying^o in holy spirit, keep yourselves in the
 love of God, anticipating^o the mercy of our ^oLord Jesus
²² Christ ^ofor life eonian. And to ^othose, indeed, who are
²³ doubting^o, be ^omerciful, yet ^oothers be saving, snatching

them out of the fire, yet to ^wothers be 'merciful 'with fear,
hating 'even the tunic °spotted° 'by the flesh.

- ²⁴ Now to Him 'Who is 'able° to guard you from tripping,
and to stand you flawless in sight of His 'glory, in exulta-
²⁵ tion, to the only God, our Saviour, through Jesus Christ
our 'Lord, be glory, majesty, might and authority before
the entire eon, now, as well as ^{to}for all the eons. Amen!

THE UNVEILING OF JESUS CHRIST [REVELATION]

The Unveiling of Jesus Christ, which 'God ° gives to Him, to show to His 'slaves what 'must 'occur° 'swiftly; and He signifies it, ° dispatching through His 'messenger
2 to His 'slave John, who testifies to the word of 'God and the testimony of Jesus Christ, whatever he perceived.

3 Happy is he 'who is reading and 'those who are hearing the word of the prophecy, and who are keeping 'that which is ° written° in it, for the era is near.

4 John, to the seven ecclesias 'which are in the province of Asia: Grace to you and peace from Him 'Who 'is and 'Who was and 'Who is coming°, and from the seven
5 spirits 'which are ° before His 'throne, and from Jesus Christ, the Faithful 'Witness, the Firstborn of the dead, and the Suzerain of the kings of the earth.

To Him 'Who is loving us and looses us ° from our 'sins
6 'by His 'blood and makes us a kingdom and priests to His 'God and Father, to Him be 'glory and 'might ° for the eons of the eons! Amen!

7 'Lo°! He is coming° with 'clouds, and every eye shall be seeing° Him—those, also, who ° stab Him—and all the tribes of the land shall be grieving° ° over Him. Yea! Amen!

8 "I am the Alpha and the Omega," is saying the Lord 'God, 'Who 'is and 'Who was and 'Who is coming°, the Almighty.

9 I, John, your 'brother and joint participant in the affliction and kingdom and endurance in Jesus Christ, came° to be in the island 'called° Patmos, because of the word

- of 'God, and because of the testimony of Jesus Christ.
- ¹⁰ I came^o to be, in spirit, in the Lord's day, and I hear
- ¹¹ behind me a voice, loud as a trumpet, saying, "What you are observing write into a 'scroll and send it to the seven ecclesias: ^{to}to Ephesus and ^{to}to Smyrna and ^{to}to Pergamum and ^{to}to Thyatira and ^{to}to Sardis and ^{to}to Philadelphia and ^{to}to Laodicea."
- ¹² And I turn about to 'look for the voice which^a spoke with me. And, 'turning about, I perceived seven golden
- ¹³ lampstands, and in the midst of the seven lampstands One like a son of mankind, °dressed^o in a garment reaching to the feet, and °girded^o about ^{td}at the breasts with a
- ¹⁴ golden girdle. Now His 'head and 'hair are white as
- ¹⁵ white wool, as snow, and His 'eyes as a flame of fire, and His 'feet like white bronze, as °fired^o in a furnace, and His
- ¹⁶ 'voice is as the sound of many waters. And He 'has in His 'right hand seven stars, and out of His 'mouth a sharp two-edged blade is issuing^o, and His 'countenance is as the sun appearing in its 'power.
- ¹⁷ And when I perceived Him, I fall ^{td}at His 'feet as dead. And He °places His 'right hand on me, saying, "Do not
- ¹⁸ 'fear^o! I am the First and the Last, and the Living One: and I became^o dead, and 'lo^o! living am I ^{to}for the eons of the eons. (Amen!) And I 'have the keys of 'death and of
- ¹⁹ the unseen. Write then, what you perceived, and what they are, and what is 'about to be occurring^o after these
- ²⁰ things: the secret of the seven stars which you perceived in My 'right hand, and the seven 'golden lampstands. The seven stars are messengers of the seven ecclesias, and the seven 'lampstands are seven ecclesias.
- 2** "To the messenger of the ecclesia in Ephesus write: 'Now 'this He is saying 'Who is holding the seven stars in His 'right hand, 'Who is walking in the midst of the seven 'golden lampstands:

2 ““I am ‘aware of your ‘acts, and your ‘toil, and your
‘endurance, and that you ‘can° not bear evil men, and
you try ‘those saying that they themselves are apostles, and
3 they are not, and you found them false; and you ‘have
endurance, and you bear because of My ‘name, and are
4 not wearied. But I ‘have against you that you --‘leave
5 your ‘first ‘love. ‘Remember, then, whence you have fallen,
and repent, and do the former acts. Yet if not, I am com-
ing° to you, and shall be moving your ‘lampstand out of
6 its ‘place, if ever you should not be repenting. But this
you ‘have, that you are hating the acts of the Nicolaitans,
which I’, also, am hating.

7 “““Who ‘has an ear, let him hear °what the spirit is
saying to the ecclesias.

“““To the one who is conquering, to him will I be
granting to be eating° of the log of ‘life which is in the
center of the paradise of ‘God.”’

8 ““And to the messenger of the ecclesia in Smyrna write:
‘Now ‘this He is saying Who is the First and the Last,
Who became° dead, and lives:

9 “““I am ‘aware of your ‘acts and ‘affliction and ‘poverty
(but you are rich) and the calumny ° of ‘those saying
that they themselves are Jews, and they are not, but are
10 a synagogue of ‘Satan. ‘Fear° nothing °that you are ‘about
to be suffering. ‘Lo°! the Adversary is ‘about to be casting
some° of you into jail that you may be ‘tried, and you
will be having affliction ten days. ‘Become° faithful until
death, and I shall be giving you the wreath of ‘life.

11 “““Who ‘has an ear, let him hear °what the spirit is
saying to the ecclesias.

“““The one who is conquering may under no circum-
stances be ‘injured °by the second ‘death.”’

12 ““And to the messenger of the ecclesia in Pergamum
write: ‘Now ‘this He is saying ‘Who ‘has the sharp ‘two-
edged ‘blade:

- 13 ““I am °aware where you are dwelling—where° the throne of °Satan is—and you are holding My °name, and do not disown° My °faith in the days in which Antipas, My °faithful °witness,° was killed °among you, where°
- 14 °Satan is dwelling. But I °have a few things against you, that you °have there those holding the teaching of Balaam, who taught °Balak to °cast a snare °before the sons of Israel, to be eating idol sacrifices, and to commit prostitu-
- 15 tion. Thus you°, also, °have those holding the teaching of the Nicolaitans, likewise. Repent then! Yet if not, I
- 16 am coming° to you swiftly and shall be battling with them °with the blade of My °mouth.
- 17 ““Who °has an ear, let him hear °what the spirit is saying to the ecclesias.

““To the one who is conquering, to him will I be giving °of the °hidden° °manna, and I shall be giving him a white pebble and on the pebble a new name °written°, of which no° one is °aware except the one who is obtaining it.””

- 18 “And to the messenger of the ecclesia in Thyatira write: °Now °this the Son of °God is saying, °Who °has His °eyes as a flame of fire, and His °feet like white bronze:
- 19 ““I am °aware of your °acts and °love and °faith and °service and your °endurance, and your °last °acts are
- 20 more than the former. But I °have much against you, seeing that you °pardon °that woman of yours, Jezebel, °who °says that she is a prophetess, and is teaching and deceiving My °slaves so as to commit prostitution and to be
- 21 eating idol sacrifices. And I °give her time that she should be repenting, and she is not willing to repent° of
- 22 her °prostitution. °Lo°! I will °cast her into a couch, and °those committing adultery with her into great affliction,
- 23 if ever they will not be repenting° of her °acts. And her °children shall I be killing °with death, and all the eccle-

sias shall 'know^o that I' am He 'Who is searching the kidneys and hearts. And I will be giving to each of you
 24 in accord with your 'acts. Now to you am I saying, to the rest 'in Thyatira, whoever 'have not this 'teaching, who^a do not know 'the deep things of 'Satan,' as they are saying, that I will be casting on you no^t other burden.
 25 Moreover, what you 'have, hold until ^wthat time whenever I should be arriving.

26 ““And to the one who is conquering and 'keeping My 'acts until the consummation, to him will I be giving
 27 authority ^{on}over the nations; and he shall be shepherding them 'with an iron club, as 'vessels of 'pottery are being
 28 crushed^o, as I' also have obtained ^bfrom My 'Father. And I will 'give him the morning 'star.

29 “““Who 'has an ear, let him hear ^awhat the spirit is saying to the ecclesias.””

3 “And to the messenger of the ecclesia in Sardis write: 'Now 'this He is saying 'Who 'has the seven spirits of 'God and the seven stars:

“““I am ^aaware of your 'acts, that you 'have a name
 2 that you are living, and are dead. 'Become^o 'watchful, and establish the rest who were about to be dying; for I have not found your 'acts ^ocompleted^o in the sight of My
 3 'God. 'Remember, then, how you have obtained, and hear; 'keep it and repent. If ever, then, you should not be watching, I shall be arriving on you as a thief, and under no circumstances will you be knowing what hour
 4 I shall be arriving on you. But you 'have a few names in Sardis which do not pollute their 'garments, and they shall 'walk with Me in white, 'for they are worthy.

5 “““The one who is conquering, he' shall be 'clothed^o in white garments, and under no circumstances will I be erasing his 'name ^ofrom the scroll of 'life, and I will be avowing his 'name in front of My 'Father and “before His 'messengers.

- 6 ““Who ‘has an ear, let him hear “what the spirit is saying to the ecclesias.””
- 7 “And to the messenger of the ecclesia in Philadelphia write: ‘Now ‘this is saying the True, the Holy One, ‘Who ‘has the key of ‘David, and ‘Who is opening and no’ one shall be locking, and locking and no’ one shall be opening:
- 8 ““I am °aware of your ‘acts. ‘Lo°! “Before you have I granted an °open° door, which no’ one is ‘able° to lock “, ‘for you ‘have a little power, and you keep My ‘word and
- 9 you do not disown° My ‘name. ‘Lo°! I have granted to those °of the synagogue of ‘Satan, (‘who are saying that they themselves are Jews, and are not, but are lying°)— ‘Lo°! I shall be making them that they will be arriving and worshipping “before your ‘feet, and they may ‘know
- 10 that I’ love you. Seeing that you keep the word of My ‘endurance, I’, also, will be keeping you out of the hour of ‘trial ‘which is ‘about to be coming° on the whole ‘in-
- 11 habited° earth to try ‘those dwelling on the earth. I am coming° swiftly! ‘Hold what you ‘have, that no one may be taking your ‘wreath.
- 12 ““The one who is conquering, him will I be making a pillar in the temple of My ‘God, and he may be coming out °nevermore, and I will be writing on him the name of My ‘God, and the name of the city of My ‘God, the new Jerusalem, ‘which is descending out of ‘heaven from My ‘God, and My ‘new ‘name.
- 13 “““Who ‘has an ear, let him hear “what the spirit is saying to the ecclesias.””
- 14 “And to the messenger of the ecclesia in Laodicea write: ‘Now ‘this is saying the Amen, the Faithful and ‘True ‘Witness, and ‘God’s ‘creative ‘Original:
- 15 “““I am °aware of your ‘acts, that neither cool are you
- 16 nor zealous! Would that you were cool or zealous! Thus,

- seeing that you are indifferent, and are neither zealous nor cool, I am 'about to spew you out of My 'mouth.
- 17 Seeing that you are saying that 'Rich am I!' and 'Rich have I become, and of nothing 'have I need!' and you are not 'aware that you' are 'wretched and 'forlorn and poor
- 18 and blind and naked, I am advising you to buy ^bof Me gold °refined° °by the fire, that you should be 'rich, and white garments, that you may be 'clothed° and the shame of your 'nakedness may not be made 'manifest, and eye-salve to anoint your 'eyes, that you may be observing.
- 19 ““Whosoever I' may be 'fond of, I am exposing and
- 20 disciplining. Be 'zealous, then, and repent! 'Lo°! I 'stand °^{on}at the door and am knocking. If ever anyone should be hearing My 'voice and opening the door, I will also be coming° °ⁱⁿto^d him and dining with him, and he with Me.
- 21 ““The one who is conquering, to him will I be granting to be seated with Me 'on My 'throne as I', also, conquer, and am seated with My 'Father 'on His 'throne.
- 22 ““Who 'has an ear, let him hear “what the spirit is saying to the ecclesias.”’”
- 4** After these things I perceived, and 'lo°! a door is °open° in 'heaven, and 'lo°! the first 'sound which I hear is as a trumpet speaking with me, saying, “Come up here! and I will be showing you what 'must be occurring° after these things.”
- 2 Now immediately I came° to be in spirit, and 'lo°! a throne, located° in 'heaven, and on the throne One sitting°.
- 3 And He 'Who is sitting° is, to my vision, like a jasper stone and a carnelian. And a rainbow around the throne is, to my vision, like an emerald.
- 4 And around the throne I perceived twenty-four thrones, and on the twenty-four thrones elders sitting°, °clothed° in white garments, and on their 'heads golden wreaths.

- 5 And out of the throne are issuing° lightnings and voices and thunders. And seven torches of fire are burning°
“before the throne, which are the seven spirits of ‘God.
6 And “before the throne it is as a glassy sea, like crystal.
And in the center of the throne and around the throne are four animals ‘replete with eyes in front and behind.
7 And the first ‘animal is like a lion, and the second animal is like a calf, and the third animal ‘has a ‘face like as a human being, and the fourth animal is like a flying°
8 vulture. And the four animals, each one of them having six wings apiece, around and inside are ‘replete with eyes.
And they ‘have no‘ rest day and night, saying,

“Holy! holy! holy!

Lord ‘God ‘Almighty,

‘Who wast and ‘Who ‘art and ‘Who art coming°!”

- 9 And whenever the animals should be giving glory and honor and thanks to Him ‘Who is sitting° on the throne,
10 ‘Who is living °for the eons of the eons (Amen!), the twenty-four elders, also, will be falling° “before Him ‘Who is sitting° on the throne and will be worshiping Him ‘Who is living °for the eons of the eons (Amen!).
And they are casting their ‘wreaths “before the throne, saying,
11 “Worthy art Thou, O Lord, our ‘Lord and ‘God,
To ‘get ‘glory and ‘honor and ‘power;
‘For Thou‘ dost create ‘all,
And because of Thy ‘will they were, and are created.”

- 5 And I perceived on the right hand of Him ‘Who is sitting° on the throne a scroll, °written° in front and on
2 the back, and °sealed° up with seven seals. And I perceived a strong messenger heralding ‘with a loud voice:
““Who is worthy to open the scroll, and to loose its ‘seals?”

³ And no¹ one in ²heaven, nor yet on ³earth, nor yet under-
neath the earth, was able⁴ to open the scroll, neither to
⁴ ⁵look at it. And I lamented much that no¹ one was found
⁵ worthy to open the scroll, neither to ⁶look at it. And
one⁷ of the elders is saying to me, "Do not ⁸lament! ⁹Lo¹⁰!
He conquers! The Lion ¹¹out of the tribe of Judah, the
Root of David, is to open the scroll and to loose its ¹²seven
seals!"

⁶ And I perceived, in the center of the throne and of the
four animals, and in the center of the elders, a Lambkin
⁷ ⁸standing, as though ⁹slain¹⁰, having seven horns, and
seven eyes which are the seven spirits of ¹¹God, ¹²com-
missioned¹³ ¹⁴for the entire earth. And It came and has
taken the scroll out of the right hand of Him ¹⁵Who is
sitting¹⁶ on the throne.

⁸ And when It took the scroll, the four animals and the
twenty-four elders fall ¹⁷before the Lambkin, each having
a lyre, and golden bowls brimming with incenses, which
⁹ are the prayers of the saints. And they are singing a new
song, saying,

"Worthy art Thou to be taking the scroll and to open
its ¹⁸seals,

¹⁹For Thou wast slain and dost buy us for ²⁰God ²¹by
Thy ²²blood.

Out of every tribe and language and people and na-
tion

¹⁰ Thou dost also make them a kingdom and a priest-
hood for our ²³God,

And they shall be reigning on the earth."

¹¹ And I perceived, and I hear a sound as of many messen-
gers around the throne and the animals and the elders,
and their ²⁴number was ten thousand ten thousand and a
¹² ²⁵thousand ²⁶thousand, saying with a loud voice,

"Worthy is the Lambkin °slain°
To 'get 'power and riches and wisdom and strength
And honor and glory and blessing!"

- ¹³ And every creature 'which is in 'heaven and on the earth and underneath the earth and on the sea, and 'all in them, I hear also saying,

"To Him 'Who is sitting° on the throne—
To the Lambkin—
Be 'blessing and 'honor and 'glory and 'might
°For the eons of the eons!"

- ¹⁴ And the four animals said, "Amen!" And the elders fall and worship.

- 6** And I perceived when the Lambkin opens one° of the seven seals; and I hear one° of the four animals saying, as with a voice of thunder, "Come°!"

- ² And I perceived, and 'lo°! a white horse, and he 'who is sitting° on it 'has a bow, and to him was given a wreath. And he came forth conquering and that he should be conquering.

- ³ And when It opens the second 'seal, I hear the second
⁴ animal saying, "Come°!" And forth came another horse, fiery-red, and to him 'who is sitting° on it was given to 'take 'peace out of the earth, and that they should be slaying one another. And a huge sword was given to him.

- ⁵ And when It opens the third 'seal, I hear the third animal saying, "Come°!" And I perceived and 'lo°! a black horse, and he 'who is sitting° on it 'has a pair of
⁶ balances in his 'hand. And I hear as it were a voice in the midst of the four animals saying, "A choenix of wheat a denarius, and three choenix of °barley a denarius, and the oil and the wine you should not be injuring!"

- ⁷ And when It opens the fourth 'seal, I hear the voice of

- ⁸ the fourth animal saying, "Come!" And I perceived, and 'lo! a greenish horse, and the name of him 'who is sitting^o upon it is 'Death, and the Unseen followed him. And jurisdiction was given them ^{on}over the fourth of the earth, to kill 'with the blade and 'with famine and 'with death and by the wild beasts of the earth.
- ⁹ And when It opens the fifth seal, I perceived underneath the altar the souls of 'those who 'have been slain^o because of the word of 'God and because of the testimony
- ¹⁰ which they had. And they cry with a loud voice, saying, "Till when, O 'Owner, 'holy and true, art Thou not judging and avenging our 'blood ^{on}on 'those dwelling on the
- ¹¹ earth?" And to each of them was given a white robe, and it was declared to them that they should be resting^o still a little time, till their number should be 'completed by their 'fellow slaves also, and their 'brethren, 'who are 'about to be 'killed^o 'even as they were.
- ¹² And I perceived, when It opens the sixth 'seal, and a great cataclysm occurred^o, and the sun became^o black as sackcloth of hair, and the whole moon became^o as
- ¹³ blood, and the stars of 'heaven fall on the earth as a fig tree is casting its 'shriveled figs, quaking^o ^{by}under a great wind.
- ¹⁴ And 'heaven recoils as a scroll rolling^o up, and every
- ¹⁵ mountain and island was moved out of 'its 'place. And the kings of the earth, and the magnates, and the captains, and the rich, and the strong, and every slave and freeman, hide themselves ^{to}in the caves and ^{to}in the rocks of the
- ¹⁶ mountains. And they are saying to the mountains and to the rocks, "Fall on us and hide us from the face of Him 'Who is sitting^o on the throne, and from the indignation
- ¹⁷ of the Lambkin, 'for the great 'day of Their 'indignation came, and "who is 'able^o to stand?"
- 7** And after this I perceived four messengers ^ostanding

on at the four corners of the earth, holding the four winds of the earth, that the wind may not be blowing on the land, nor on the sea, nor on any tree.

- 2 And I perceived another messenger ascending from the orient, having the seal of the living God. And he cries with a loud voice to the four messengers to whom it was given for them to injure the land and the sea, saying,
- 3 "You shall not be injuring the land, nor yet the sea, nor yet the trees, until we should be sealing the slaves of our
- 4 God on their foreheads." And I hear the number of those sealed: a hundred forty-four thousand. Sealed out
- 5 of every tribe of the sons of Israel are: out of the tribe of Judah twelve thousand are sealed; out of the tribe of Reuben twelve thousand; out of the tribe of Gad twelve
- 6 thousand; out of the tribe of Asher twelve thousand; out of the tribe of Naphtali twelve thousand; out of the tribe
- 7 of Manasseh twelve thousand; out of the tribe of Simeon twelve thousand; out of the tribe of Levi twelve thousand;
- 8 out of the tribe of Issachar twelve thousand; out of the tribe of Zebulon twelve thousand; out of the tribe of Joseph twelve thousand; out of the tribe of Benjamin twelve thousand are sealed.
- 9 After these things I perceived, and lo! a vast throng which no one was able to number, out of every nation and out of the tribes and peoples and languages, standing before the throne and before the Lambkin, clothed
- 10 in white robes and with palm fronds in their hands. And they are crying with a loud voice, saying,

"Salvation be our God's,
Who is sitting on the throne,
And the Lambkin's!"

- 11 And all the messengers stood around the throne and the elders and the four animals. And they fall on their

¹² 'faces ^{si}before the throne and worship 'God, saying, "Amen! 'Blessing and 'glory and 'wisdom and 'thanks and 'honor and 'power and 'strength be our 'God's ^{to}for the cons of the cons. Amen!"

¹³ And one ^o of the elders answered, saying to me, "These ^o'clothed' in 'white 'robes, ^awho are they, and whence
¹⁴ came they?" And I have declared to him: "My lord, you' are ^o'aware." And he said to me, "These are 'those coming ^oout of the great 'affliction. And they rinse their 'robes, and they whiten them in the blood of the Lambkin.
¹⁵ Therefore they are ^{si}before the throne of 'God and are offering divine service to Him day and night in His 'temple. And He 'Who is sitting ^oon the throne will be
¹⁶ tabernacling ^{on}over them. They shall not be hungering longer, nor yet shall they be thirsting any longer; no, neither should the sun be falling on them, nor ^eany heat,
¹⁷ seeing that the throne-centered 'Lambkin shall be shepherding them, and shall be guiding them ^{on}to living springs of ^ewater, and every tear shall 'God be brushing away ^ofrom their 'eyes."

8 ^a And when It opens the seventh 'seal, a hush occurred ^oin 'heaven as it were half an hour.

² And I perceived the seven messengers who ^ostand ^{si}before 'God, and seven trumpets were given to them.

³ And another messenger came and was standing ^{on}at the altar, having a golden thurible. And much ^eincense was given him that he shall be imparting to the prayers of all
⁴ the saints, on the golden 'altar ^{si}before the throne. And the fumes of the ^eincense with the prayers of the saints ascended out of the messenger's hand ^{si}before 'God.

⁵ And the messenger has taken the thurible, and he crams it ^owith the fire of the altar and casts it into the earth. And thunders and voices and lightnings and an earthquake occurred ^o.

- ⁶ And the seven messengers 'who 'have the seven trumpets make themselves ready that they should be trumpeting.
- ⁷ And the first trumpets. And there came^o to be hail and fire 'mixed^o 'with blood, and it was cast into the earth, and a 'third of the earth was burned up, and a 'third of the trees were burned up, and 'all green grass was burned up.
- ⁸ And the second messenger trumpets. And as it were a huge mountain burning^o with fire was cast into the sea,
- ⁹ and a 'third of the sea became^o blood, and a 'third of the creatures 'in the sea, 'which 'have a soul, died, and a 'third of the ships decayed.
- ¹⁰ And the third messenger trumpets. And a large star falls out of 'heaven, burning^o as a torch. And it falls on
- ¹¹ a 'third of the rivers and on the springs of 'water. And the name of the star is 'said^o to be 'Absinth. And a 'third of the waters became^o absinth, and many of 'mankind died^o of the waters, seeing that they were made bitter.
- ¹² And the fourth messenger trumpets. And a 'third of the sun and a 'third of the moon and a 'third of the stars were eclipsed, that a 'third of them may be 'darkened, and the day may not be appearing for a 'third of it, and the night likewise.
- ¹³ And I perceived, and I hear one vulture flying^o in mid-heaven, saying with a loud voice, "Woe! woe! woe! to 'those dwelling on the earth 'as a result of the rest of the soundings of the trumpets of the three messengers 'who are 'about to be trumpeting!"
- ⁹ And the fifth messenger trumpets. And I perceived a star 'fallen out of 'heaven into the earth. And to him was
- ² given the key of the well of the submerged chaos. And he opens the well of the submerged chaos, and fumes ascended out of the well as the smoke of a large furnace,

and the sun and the air are darkened ^oby the fumes of the
 3 well. And out of the fumes came out locusts into the
 earth, and license was granted them as the scorpions of
 4 the earth 'have license. And it was declared to them that
 they should not be injuring the grass of the earth, nor
 'any green thing, nor 'any tree, except 'those of 'mankind
 5 who^a 'have not the seal of 'God on 'their foreheads. And
 it was granted to them, not that they should be killing
 them, but that they shall be 'tormented five months; and
 their 'torment is as the torment of a scorpion, whenever
 6 it should be striking a ^hman. And in those 'days ^hmen
 will be seeking 'death, and under no circumstances shall
 they be finding it. And they will be yearning to 'die, and
 7 'death is fleeing from them. And the likenesses of the
 locusts are like horses made 'ready^o ^{io}for battle, and on
 their 'heads are as it were wreaths like gold, and their
 8 'faces are as it were 'human faces, and they had 'hair as
 the 'hair of women, and their 'teeth are as if they were
 9 lions'. And they had cuirasses, as it were cuirasses of iron,
 and the sound of their 'wings is as the sound of many
 10 chariot horses racing into battle. And they 'have tails like
 scorpions, and stings, and their 'license is to injure 'man-
 11 kind five months 'with their 'tails. They 'have a king
^{on}over them—the messenger of the submerged chaos. His
 Hebrew name is Abaddon, and in 'Greek he 'has the
 name Apollyon.

12 'One 'woe passed away. 'Lo^o! Coming^o still are two
 woes after these.

13 And the sixth messenger trumpets. And I hear one
 voice out of the horns of the golden 'altar 'which is "before
 14 'God, saying to the sixth messenger 'who 'has the trumpet,
 "Loose the four messengers 'who are 'bound^o ^{on}at the
 15 great 'river Euphrates." And loosed were the four mes-
 sengers, 'made 'ready^o ^{io}for the hour, and day, and month,

and year, that they ^mshould be killing a 'third of ⁼man-
¹⁶ kind. And the number of the troops of 'cavalry was
¹⁷ two hundred millions—I hear their 'number. And thus
 I perceived the horses in the vision, and 'those sitting^o on
 them, having cuirasses fiery and amethystine and sul-
 phurous; and the heads of the horses are as the heads of
 lions, and out of their 'mouths is issuing^o fire and fumes
¹⁸ and sulphur. 'By these 'three calamities were killed a
 'third of ⁼mankind: ^oby the fire and the fumes and ^oby
¹⁹ sulphur 'which is issuing^o out of their 'mouths. For the
 license of the horses is in their 'mouths and in their 'tails;
 for their 'tails are like serpents, having heads, and 'with
²⁰ them they are injuring. And the rest of ⁼mankind, who
 were not killed in these 'calamities, repent not ^vof the acts
 of their 'hands—that they will not be worshiping the
 demons and 'idols of 'gold and 'silver and 'copper and
 'stone and 'wood, which are neither 'able^o to be observing
²¹ nor to be hearing nor to be walking—and they repent not
^oof their 'murders, nor ^oof their 'enchantments, nor ^oof
 their 'prostitution, nor ^oof their 'thefts.

10 And I perceived another strong messenger descending
 out of 'heaven, 'clothed^o with a cloud, and the rainbow
 on his 'head, and his 'face as the sun, and his 'feet as pillars
² of fire, and having in his 'hand a tiny 'open^o scroll. And
 he ^oplaces his 'right 'foot on the sea, yet the left on the
³ land. And he cries with a loud voice, even as a lion is
 bellowing^o.

And when he cries, the seven thunders speak with
⁴ 'their ^oown voices. And when the seven thunders speak,
 I was about to be writing. And I hear a voice out of
 'heaven saying, "Seal what things the seven thunders
 speak," and "Them you should not be writing."

⁵ And the messenger whom I perceived ^ostanding on the
⁶ sea and on the land lifts his 'right 'hand ^{to}to 'heaven and

swears 'by Him 'Who is living ¹⁰for the eons of the eons, Who creates 'heaven and 'that which is in it, and the earth and 'that which is in it, and the sea and 'that which is in it, that there will be no' longer a time of delay, but in the days of the seventh messenger's 'voice, whenever he may be 'about to be trumpeting, the secret of 'God is consummated also, as He evangelizes to 'His ⁸own slaves and the prophets.

⁸ And the voice which I hear out of 'heaven 'speaks again with me, and is saying, "Go, 'get the tiny scroll 'open° in the hand of the messenger 'standing on the sea and ⁹on the land." And I came away to^d the messenger, saying to him to give me the tiny scroll. And he is saying to me, "Take it and 'dévour it; and it will be making your 'bowels bitter, but in your 'mouth it will be sweet as ¹⁰honey." And I got the tiny scroll out of the hand of the messenger, and devoured it. And in my 'mouth it was sweet as honey. And when I ate it, my 'bowels were made ¹¹bitter. And they are saying to me, "You 'must prophesy again ^{on}over peoples and nations and languages and many kings."

11 And a reed like a rod was given me, and one 'said, "¹Rouse, 'measure the temple of 'God and the altar and 'those worshipping in it. And the court 'outside of the temple 'cast outside, and you should not be measuring it, 'for it was given to the nations, and the holy 'city will they be ³treading forty-two months. And I will be endowing My 'two witnesses and they will be prophesying a thousand ⁴two hundred sixty days, 'clothed° in sackcloth." These are the two olive trees, and the two lampstands 'which 'stand ⁵'before the Lord of the earth. And if anyone is wanting to injure them, fire is issuing° out of their 'mouth and is devouring their 'enemies. And if anyone should be wanting to injure them, thus 'must he be killed. These 'have

- 'authority to lock 'heaven, that there may be no shower of
'rain for the days of their 'prophecy. And they 'have
authority ^{on} over the waters to be turning them into blood,
and to smite the land 'with every calamity, as often as
7 they ^{sh} 'will. And whenever they should be finishing their
'testimony, the wild beast 'which is ascending out of the
submerged chaos will be doing battle with them and will
8 be conquering them and killing them. And their 'corpses
will be ^{on} at the square of the great 'city which^a, spiritually,
is being called^o Sodom and Egypt, where^e their 'Lord, also,
9 was crucified. And those out of the peoples and tribes and
languages and nations are observing their 'corpses three
days and a half, and they are not letting their 'corpses be
10 placed into a tomb. And 'those dwelling on the earth are
rejoicing ^{on} over them and are making merry^o, and will be
sending approach presents to one another, seeing that
these 'two prophets torment 'those dwelling on the earth.
11 And after the three days and a half the spirit of life out of
'God entered into them, and they stand on their 'feet. And
12 great fear falls ^{on} on 'those beholding them. And they
hear a loud voice out of 'heaven saying to them, "Ascend
here!" And they ascended into 'heaven in a 'cloud, and
13 their 'enemies behold them. And in that 'hour occurred^o
a great earthquake, and a 'tenth of the city falls, and there
were seven thousand names of the ^hmen killed in the
earthquake. And the rest became^o affrighted and ^ogive
glory to the God of 'heaven.
14 The second 'woe passed away. 'Lo^o! the third 'woe is
coming^o swiftly!
15 And the seventh messenger trumpets. And loud voices
occurred^o in 'heaven, saying, "The kingdom of 'this
world became^o our 'Lord's and His 'Christ's, and He
shall be reigning ^{lo}for the eons of the eons! Amen!"
16 And the twenty-four elders who are sitting^o on their

‘thrones “before ‘God ‘fall on their ‘faces and worship
17 ‘God, saying, “We are thanking Thee, Lord ‘God ‘Al-
mighty, ‘Who ‘art and ‘Who wast, ‘for Thou hast taken
18 Thy ‘great ‘power and dost reign. And the nations are
angered, and Thy ‘indignation came, and the era for the
dead to be judged, and to give ‘their wages to Thy ‘slaves,
the prophets, and to the saints and to ‘those fearing° Thy
‘name, the small and the great, and to blight ‘those who
are blighting the earth.”

19 And opened was the temple of ‘God ‘in ‘heaven, and
seen was the ark of ‘God’s ‘covenant in His ‘temple, and
lightnings and voices and thunders and an earthquake
and a great hail occurred°.

12 And a great sign was seen in ‘heaven: a woman ‘clothed°
with the sun, and the moon underneath her ‘feet, and on
2 her ‘head a wreath of twelve stars. And, being pregnant,
‘she is crying, travailing and ‘tormented° to be bringing
forth.

3 And seen was another sign in ‘heaven, and ‘lo! a great
fiery-red dragon, having seven heads and ten horns, and
4 on its ‘heads seven diadems. And its ‘tail is dragging a
‘third of the stars of ‘heaven, and casts them into the
earth. And the dragon ‘stands “before the woman ‘who
is ‘about to be bringing forth, that it may be devouring
5 her ‘child whenever she may be bringing forth. And she
brought forth a son, a male, who is ‘about to be shepherd-
ing all the nations ‘with an iron club. And her ‘child is
6 snatched away to^d ‘God and to^d His ‘throne. And the
woman fled into the wilderness, there where° she ‘has a
place made ‘ready° ‘by ‘God, that there they may be
nourishing her a thousand two hundred sixty days.

7 And a battle occurred° in ‘heaven. ‘Michael and his
‘messengers ‘battle with the dragon, and the dragon
8 battles, and its ‘messengers. And they are not strong

enough ^{1d}for him, neither was their place still found in 'heaven.

- ⁹ And the great 'dragon was cast out, the ancient 'serpent 'called^o Adversary and 'Satan, 'who is deceiving the whole 'inhabited^o earth. It was cast into the earth, and its ¹⁰ 'messengers were cast with it. And I hear a loud voice in 'heaven saying, "Just now ^bcame^o the salvation and the power and the kingdom of our 'God, and the authority of His 'Christ, 'for the accuser of our 'brethren was cast out, 'who was accusing them ^sbefore our 'God day and ¹¹ night. And they' conquer him ^{bc}through the blood of the Lambkin, and ^{bc}through the word of their 'testimony, ¹² and they love not their 'soul, until death. Therefore, make 'merry^o, ye heavens, and 'those tabernacling in them! Woe ^{to} the land and the sea, 'for the Adversary descended to^d you having great fury, being ^oaware that brief is the season that he 'has."

- ¹³ And when the dragon perceived that it was cast into the earth, it persecutes the woman who^a brought forth ¹⁴ the male. And given to the woman were the two wings of a 'large 'vulture, that she may be flying^o into the wilderness into her 'place, there where^e she is 'nourished^o a season, and seasons, and half a season, from the face of the ¹⁵ serpent. And the serpent casts water as a river out of its 'mouth after the woman, that she should be ^{ido}carried ¹⁶ away by its current. And the earth helps the woman, and the earth opens its 'mouth and swallowed the river which ¹⁷ the dragon casts out of its 'mouth. And the dragon is angry ^{on}with the woman, and came away to do battle with the rest of her 'seed, 'who are keeping the precepts of 'God and who 'have the testimony of Jesus.

- 13** And it was standing on the sand of the sea. And I perceived a wild beast ascending out of the sea, having ten horns and seven heads, and on its 'horns ten diadems,

- ² and on its 'heads blasphemous names. And the wild beast which I perceived was like a leopardess, and its 'feet were as a bear's, and its 'mouth as the mouth of a lion. And the dragon °gives its 'power and its 'throne
- ³ and great authority. And I perceived one ° of its 'heads as if it 'had been slain °^{to} to death, and its 'death 'blow was cured, and the whole earth marvels after the wild beast.
- ⁴ And they worship the dragon, seeing that it °gives 'authority to the wild beast. And they worship the wild beast, saying, "°Who is like the wild beast?" and "°Who
- ⁵ is 'able ° to battle with it?" And to it was given a mouth speaking great things and blasphemies. And to it was given authority to do what it 'wills forty-two months.
- ⁶ And it opens its 'mouth °in blasphemies toward 'God, to blaspheme His 'name and His 'tabernacle, and 'those
- ⁷ tabernacling in 'heaven. And to it was given to do battle with the saints and to conquer them. And authority was given to it °over every tribe and people and language
- ⁸ and nation. And all 'who are dwelling on the earth will be worshiping it, everyone whose 'name is not °written° in the scroll of 'life of the Lambkin °slain° from the disruption of the world.
- ⁹ If anyone 'has an ear, let him hear. ° If anyone is °for captivity, into captivity he is going. If anyone will be killing 'with the sword, he 'must 'with the sword be killed. Here is the endurance and 'faith of the saints.
- ¹¹ And I perceived another wild beast ascending out of the land, and it had two horns like a lambkin's, and it
- ¹² spoke as a dragon. And it is °exercising °all the authority of the first wild beast in its sight, and making the earth and 'those dwelling in it ° to be worshiping the first 'wild beast, whose 'death 'blow was cured.
- ¹³ And it is doing great signs, that it may be making fire, also, 'descend out of 'heaven into the earth in the sight of

¹⁴ ²mankind. And it is deceiving those dwelling on the earth because of the signs which were given it to do in the sight of the wild beast, saying to those dwelling on the earth to make an image to the wild beast which has ¹⁵ the blow of the sword and lives. And it was given to it to give spirit to the image of the wild beast, that the image of the wild beast should be speaking also, and should be ^{do}causing that whosoever should not be worshipping the image of the wild beast may be killed.

¹⁶ And it is ^{do}causing all, the small and the great, and the rich and the poor, and the free and the slaves, that they may be giving them an emblem on their right hand, or ¹⁷ on their forehead, and that no ^aone may be ^{able} to buy or sell except the one having the emblem of the wild beast, or its name, or the number of its name.

¹⁸ Here is wisdom. Let him who has a mind calculate the number of the wild beast, for it is the number of mankind, and its number is six hundred sixty-six.

14 And I perceived, and lo! the Lambkin ^ostanding on mount Zion, and with It a hundred forty-four thousand, having Its name and Its Father's name ^owritten ^oon their ² foreheads. And I hear a sound out of heaven as the sound of many waters and as the sound of loud thunder, and the sound which I hear is as lyre singers ^{lyre} playing ^oon their lyres. And they are singing a new song ^{si}before the throne and ^{si}before the four animals and ^{si}before the elders. And no ^oone was ^{able} to learn the song except the hundred forty-four thousand, who have been bought ^o
⁴ from the earth. These are they who were not polluted with women, for they are celibates. These are those who are following the Lambkin wherever It should be going. These are bought from ²mankind, a firstfruit to God
⁵ and the Lambkin. And in their mouth falsehood was not found, for they are flawless.

- ⁶ And I perceived another messenger flying^o in mid-heaven, having an eonian evangel to ^{ev}bring^o ^{on}to those 'situated^o on the earth, and ^{on}to every nation and tribe
- ⁷ and language and people, saying 'with a loud voice, "Be ye 'afraid of 'God and 'give glory to Him, 'for the hour of His 'judging came; and worship the 'Maker of 'heaven and the land and the sea and the springs of ^owater."
- ⁸ And another, a second messenger, follows, saying, "It falls! It falls! Babylon the great has made all 'nations drink ^o of the wine of the fury of her 'prostitution!"
- ⁹ And another, a third messenger, follows them, saying 'with a loud voice, "If anyone is worshipping the wild beast and its 'image, and is getting an emblem on his
- ¹⁰ 'forehead or on his 'hand, he', also, is drinking^o of the wine of the fury of 'God, 'blended^o undiluted in the cup of His 'indignation, and he shall be 'tormented in fire and sulphur in the sight of the holy messengers and in the sight of the Lambkin.
- ¹¹ "And the fumes of their 'torment are ascending ^{io}for the cons of the cons. And they are having no' rest day and night, 'those worshipping the wild beast and its 'image,
- ¹² and if anyone is getting the emblem of its 'name. Here is the endurance of the saints, 'who are keeping the precepts of 'God and the faith of Jesus."
- ¹³ And I hear a voice out of 'heaven, saying, "Write: 'Happy are the dead 'who are dying in the Lord henceforth! Yea, the spirit is saying that they will be resting^o ^ofrom their ^otoil, for their 'acts are following with them."
- ¹⁴ And I perceived, and 'lo^o! a white cloud, and on the cloud One sitting^o like a son of mankind, having a golden
- ¹⁵ wreath on His 'head, and a sharp sickle in His 'hand. And another messenger came out^o of the temple, crying 'with a loud voice to Him 'Who is sitting^o on the cloud, "Send

in Thy 'sickle and reap! 'for the hour came to reap, 'for the harvest of the earth is dried."

¹⁶ And He 'Who is sitting^o on the cloud casts His 'sickle on the earth, and the earth is reaped.

¹⁷ And another messenger came^o out of the temple 'which

¹⁸ is in 'heaven, he, also, having a sharp sickle. And another messenger came^o out of the altar, having jurisdiction

^{on} over the fire. And he shouts with a loud voice to him 'who 'has the sharp 'sickle, saying, "Send in your 'sharp

'sickle, and pick the clusters of the earth's 'grapevine, 'for its 'grapes are dead ripe."

¹⁹ And the messenger casts his 'sickle into the earth, and picks the grapevine of the earth, and he casts them into the great 'trough of the fury

²⁰ of 'God. And the trough was trodden outside the city, and blood came^o out of the trough up to the bits of the horses, 'for a thousand six hundred stadia.

15 And I perceived another sign in 'heaven, great and marvelous, seven messengers having the last seven calamities—'for in them is consummated the fury of 'God.

² And I perceived as it were a glassy sea, ^omixed^o with fire, and 'those who come off 'conquerors ^ofrom the wild beast, and ^ofrom its 'image, and ^ofrom the number of its 'name, ^ostanding on the glassy 'sea, having the lyres of the

³ Lord 'God. And they are singing the song of Moses, the slave of 'God, and the song of the Lambkin, saying,

"Great and marvelous are Thy 'acts, Lord 'God 'Almighty!

Just and true are Thy 'ways, 'King of the cons!

⁴ "Who may by no means be 'afraid of Thee, Lord, And ^{sh} 'glorify Thy 'name?

'For Thou only art benign.

'For all the nations shall 'arrive

And 'worship ^{sh} before Thee,

'For Thy 'just awards were made manifest."

⁵ And after these things I perceived, and opened was the
⁶ temple of the tabernacle of the testimony in 'heaven. And
°out of the temple came the seven messengers who 'have
the seven calamities, °dressed° in clean, resplendent linen,
⁷ and °girded° about 'their chests with golden girdles. And
one ° of the four animals °gives to the seven messengers
seven golden bowls brimming with the fury of 'God,
⁸ 'Who is living °for the eons of the eons. (Amen!) And
the temple is dense with the fumes ° of the glory of 'God
and ° of His 'power. And no^t one was able° to 'enter into
the temple until the seven calamities of the seven messen-
16 gers should be 'consummated. And I hear a loud voice
out of the temple, saying to the seven messengers, "Go
and 'pour out the seven bowls of the fury of 'God into
the land."

² And forth came the first, and he pours out his 'bowl
into the land. And an evil and malignant ulcer °came°
on 'those of °mankind 'who 'have the emblem of the wild
beast, and 'worship its 'image.

³ And the second pours out his 'bowl into the sea. And
it became° blood as if of a dead man. And every living
soul died 'which is in the sea.

⁴ And the third pours out his 'bowl into the rivers and the
⁵ springs of °water. And it became° blood. And I hear the
messenger of the waters saying, "Just art Thou, 'Who
'art, and 'Who wast, 'Benign One, seeing that Thou
⁶ judgest these, 'for they shed the °blood of saints and
prophets, and Thou dost °give them blood to 'drink,
⁷ even 'what they are deserving!" And I hear the altar
saying, "Yea, Lord 'God 'Almighty, true and just are Thy
'judgings!"

⁸ And the fourth messenger pours out his 'bowl on the
sun. And it was given to him to scorch °mankind 'with
⁹ fire. And °mankind is scorched with great heat, and they

blaspheme the name of 'God, 'Who 'has the jurisdiction
°over these 'calamities, and they do not repent, to give
Him glory.

¹⁰ And the fifth pours out his 'bowl on the throne of the
wild beast. And its 'kingdom became° 'dark°; and they
¹¹ gnawed° their 'tongues °for 'misery and blaspheme the
God of 'heaven °for their 'miseries and °for their 'ulcers;
and they do not repent° of their 'acts.

¹² And the sixth pours out his 'bowl on the great 'river
Euphrates. And its 'water is dried up that the road of
¹³ the kings 'from the orient may be made 'ready. And I
perceived, out of the mouth of the dragon, and out of the
mouth of the wild beast, and out of the mouth of the false
¹⁴ prophet, three unclean spirits, as if frogs (for they are
spirits of demons, doing signs), which are going° out
°to the kings of the whole 'inhabited° earth, to be mobil-
izing them °for the battle of the great 'day of 'God 'Al-
¹⁵ mighty. ("Lo°! I am coming° as a thief! Happy is he
'who is watching and keeping his 'garments, that he may
not be walking naked and they may be observing his
¹⁶ 'indecentcy!") And they mobilized them °at the place
'called°, in Hebrew, "Armageddon."

¹⁷ And the seventh messenger pours out his 'bowl on the
air. And a loud voice came° out of the temple of 'God,
¹⁸ saying, "It has occurred!" And lightnings and voices
and thunders occurred°. And a great earthquake oc-
curred°, such as did not occur° since °mankind came° to
be on the earth; of such proportions was the quake and °so
¹⁹ great. And the great 'city came° to be divided into three
parts; and the cities of the nations fall. And Babylon the
great is brought to remembrance in the sight of 'God, to
give her the cup of the wine of the fury of His 'indigna-
²⁰ tion. And every island fled, and the mountains were not
²¹ found. And hail, large as a talent weight, is descending

out of 'heaven on ^omankind. And ^hmen blaspheme 'God
^oas a result of the calamity of 'hail, 'for great is its 'calami-
 ty—tremendous!

- 17** And one ^ofrom among the seven messengers 'who 'have
 the seven bowls came, and he speaks with me, saying,
 "Hither! I shall be showing you the sentence of the great
² 'prostitute 'who is sitting^o on many waters, with whom
 the kings of the earth commit prostitution, and 'those
 dwelling on the earth are made drunk ^owith the wine of
³ her 'prostitution." And he ^ocarries me away, in spirit,
 into a wilderness. And I perceived a woman sitting^o on
 a scarlet wild beast 'replete with names of blasphemy,
⁴ and having seven heads and ten horns. And the woman
 was 'clothed^o with purple and scarlet, and 'gilded^o with
 gold and precious stones and pearls, having a golden cup
 in her 'hand, brimming with abominations and the un-
⁵ cleannesses of the prostitution of her and the earth. And
 on her 'forehead is 'written^o a name:

Secret
 Babylon the Great
 the mother of the prostitutes
 and the abominations
 of the earth.

- ⁶ And I perceive the woman, 'drunk ^owith the blood of the
 saints and ^owith the blood of the witnesses of Jesus.

And I marvel at perceiving her. The marvel is great!

- ⁷ And the messenger said to me, "Wherefore do you mar-
 vel? I shall be declaring to you the secret of the woman
 and of the wild beast 'which is bearing her, 'which 'has
⁸ the seven heads and the ten horns. The wild beast which
 you perceived was, and is not, and is 'about to be ascend-
 ing out of the submerged chaos, and to be going away
 into destruction. And 'marvel^o shall 'those dwelling on

the earth, whose 'names are not 'written° on the scroll of 'life from the disruption of the world, when they 'observe the wild beast, seeing that it was, and is not, and will be present.

⁹ "Here is the mind 'which 'has wisdom. The seven heads are seven mountains where° the woman is sitting°
¹⁰ on them, and they are seven kings. 'Five fall, 'one is, the other came not as yet; and whenever he may be coming,
¹¹ he 'must remain briefly. And the wild beast which was, and is not, it' also is the eighth, and is °from among the seven, and is going away into destruction.

¹² "And the ten horns which you perceived are ten kings who^a obtained no' kingdom as yet, but are obtaining
¹³ authority as kings one hour with the wild beast. These 'have one opinion, and they are giving their 'power and
¹⁴ 'authority to the wild beast. These will be battling with the Lambkin, and the Lambkin will be conquering them, seeing that It is Lord of lords and King of kings, and 'those with It are called and chosen and faithful."

¹⁵ And he is saying to me, "These 'waters which you perceived, where the prostitute is sitting°, are peoples and
¹⁶ throngs and nations and languages. And the ten horns which you perceived, and the wild beast, these will be hating the prostitute, and they will be making her °desolate° and naked, and they will be eating° her 'flesh, and
¹⁷ they will be burning her up 'with fire, for 'God °imparts^{io} to their 'hearts to ^{do}form His 'opinion, and to ^{do}form one opinion, and to give their 'kingdom to the wild beast, until the words of 'God shall be 'accomplished.

¹⁸ "And the woman whom you perceived is the great 'city 'which 'has a kingdom °nover the kings of the earth."

18 After these things I perceived another messenger descending out of 'heaven, having great authority. And the
² earth is illuminated °by his 'glory. And he cries 'with a

strong voice, saying, "It falls! It falls! Babylon the great! And it became^o the dwelling place of demons and the jail of every unclean spirit and the cage of every unclean
 3 and 'hateful^o bird, 'for, ^oas a result of the wine of the fury of her 'prostitution have all the nations fallen. And the kings of the earth commit prostitution with her, and the merchants of the earth are rich ^oas a result of her 'power to 'indulge."

4 And I hear another voice out of 'heaven, saying, "Come ^oout of her, My 'people, lest you should be joint 'participants in her 'sins, and lest you should be getting^o of her
 5 'calamities, 'for her 'sins were piled up to 'heaven, and 'God remembers her 'injuries.

6 "Pay her as she' also ^opays, and double the doubles, in accord with her 'acts. In her 'cup in which she blends,
 7 blend double for her. As much as she glorifies herself and indulges, so much torment and mourning be giving her, 'for she is saying in her 'heart, 'I am sitting^o a queen, and am no' widow, and mourning I may by no means 'see.'
 8 Therefore in one day shall her 'calamities be arriving: death and mourning and famine. And she shall be 'burned up 'with fire, 'for strong is the Lord 'God 'Who judges her.

9 "And the kings of the earth, 'who commit prostitution and indulge with her, will be lamenting^o and grieving^o
^{on}over her whenever they may be observing the smoke
 10 of her 'conflagration, 'standing afar 'off because of the fear of her 'torment, saying, 'Woe! Woe! 'that great 'city! Babylon, the strong 'city! 'for in one hour your 'judging came.'

11 "And the merchants of the earth are lamenting and mourning ^{on}over her, 'for no' one is buying their 'cargo
 12 ^{nt}any longer: a cargo of gold, and of silver, and of precious stones, and of pearls; and of cambric, and of purple, and

of silk, and of scarlet; including also every kind of citron wood; and every ivory utensil, and every utensil^o of most valuable wood and of copper and of iron and of marble;
 13 including also cinnamon, and ginger, and incenses, and attar, and frankincense; and wine, and oil, and flour, and grain; and beasts, and sheep, and made up of horses, and of coaches, and of bodies, including also human souls.
 14 'And the fruition of your 'yearning 'soul passed away from you, and all 'that is 'sumptuous and 'splendid perished^o from you, and they will be finding them no' longer
 15 under any circumstances.' The merchants of these things, 'who are rich 'through her, will be standing^o afar 'off because of the fear of her 'torment, lamenting and mourn-
 16 ing, saying, 'Woe! woe! the great 'city 'clothed^o in cambric and purple and scarlet, and 'gilded^o 'with gold and
 17 precious stones, and pearl, 'for in one hour was desolated 'so much riches!'

"And every navigator, and every one 'who is sailing^{on} at the place, and mariners and whoever are working^o
 18 on the sea, stand afar 'off, and, observing the smoke of her 'conflagration, they cried, saying, 'Is there any like
 19 'this great 'city?' And they cast soil on their 'heads, and cried, lamenting and mourning, saying, 'Woe! Woe! the 'great city, 'by which all 'who 'have 'ships 'on the sea are rich^o as a result of its 'preciousness, 'for in one hour it was desolated!'

20 "Make 'merry^{o on} over her, O heaven, and ye 'saints and 'apostles and 'prophets, seeing that 'God judges by passing your 'sentence^o upon her."

21 And one strong messenger lifts a stone, as large as a millstone, and casts it into the sea, saying that "Thus Babylon, the great city, will be 'hurled down, and never-
 22 more^m be found in it. And the sound of lyre singers and entertainers, and of flutists and trumpeters should be

'heard in you nevermore; and every artificer of every trade may be 'found in you nevermore; and the sound of
 23 a millstone should be 'heard in you nevermore; and the light of a lamp may be appearing in you nevermore; and the voice of the bridegroom and bride should be 'heard in you nevermore; 'for your 'merchants were the magnates of the earth, 'for 'by your 'enchantment all 'nations were deceived."

24 And in it the blood of prophets and of saints was found, and of all of 'those 'slain^o upon the earth.

19 After these things I hear as it were the loud voice of a vast throng in 'heaven, saying, "Hallelujah! 'Salvation
 2 and 'glory and 'power is of our 'God, 'for true and just is His 'judging, 'for He judges the great 'prostitute who^a corrupts the earth 'with her 'prostitution, and avenges
 3 the blood of His 'slaves^o at her hand." And a second time have they declared, "Hallelujah!" And her 'smoke is ascending^o for the cons of the cons.

4 And the twenty-four elders and the four animals fall and worship 'God, 'Who is sitting^o on the throne, saying,
 5 "Amen! Hallelujah!" And a voice came out from the throne, saying, "Praise our 'God, all His 'slaves, and 'those who are fearing^o Him, the small and the great."

6 And I hear as it were the voice of a vast throng, and as it were the sound of many waters, and as it were the sound of strong thunders, saying, "Hallelujah! 'for the
 7 Lord our 'God, the Almighty, reigns! We may be rejoicing and exulting and will be giving 'glory to Him, 'for the wedding of the Lambkin came, and Its 'bride
 8 makes herself ready." And to her it was granted that she may be 'clothed^o in clean, resplendent cambric, for the cambric is the just awards of the saints.

9 And he is saying to me, "Write: 'Happy are 'those 'invited^o to the wedding 'dinner of the Lambkin.'" And

- he is saying to me, "These are the true sayings of 'God.'"
- ¹⁰ And I fall in front of his 'feet to worship him. And he is saying to me, "'See! No! A fellow slave of yours am I, and of your 'brethren 'who 'have the testimony of Jesus. Worship 'God! for the testimony of Jesus is the spirit of 'prophecy."
- ¹¹ And I perceived 'heaven 'open°, and 'lo°! a white horse. And He 'Who is sitting° on it is 'called° "Faithful and True," and in righteousness is He judging and battling.
- ¹² Now His 'eyes are a flame of fire, and on His 'head are many diadems, having names 'written° of which no^t one
- ¹³ except Himself is 'aware, and He is 'clothed° in a cloak 'dipped° in blood, and His 'name is 'called° "The Word
- ¹⁴ of 'God." And the armies in 'heaven, 'dressed° in cambric, white and clean, followed Him on white horses.
- ¹⁵ And out of His 'mouth a sharp blade is issuing°, that 'with it He should be smiting the nations. And He' will be shepherding them 'with an iron club. And He' is treading the wine 'trough of the fury of the indignation of 'God,
- ¹⁶ the Almighty. And on His 'cloak and on His 'thigh He 'has a name 'written°: "King of kings and Lord of lords."
- ¹⁷ And I perceived another messenger, 'standing in the sun. And he cries 'with a loud voice, saying to all the birds 'which are flying° in mid-heaven, "Hither! Be
- ¹⁸ 'gathered 'for the great 'dinner of 'God, that you may be eating the flesh of kings, and the flesh of captains, and the flesh of the strong, and the flesh of horses and of 'those sitting° on them, and the flesh of all freemen as well as slaves, and of small and of great."
- ¹⁹ And I perceived the wild beast and the kings of the earth and their 'armies, 'gathered° to do 'battle with Him
- ²⁰ 'Who is sitting° on the horse and with His 'army. And the wild beast is arrested, and with it the false prophet 'who does the signs in its sight, 'by which he deceives

those getting the emblem of the wild beast, and those worshipping its image. Living, the two were cast into the
 21 lake of fire burning° with sulphur. And the rest were killed with the blade which is coming° out of the mouth of Him Who is sitting° on the horse. And all the birds are satisfied °with their flesh.

20 And I perceived a messenger descending out of heaven, having the key of the submerged chaos and a large chain
 2 °in his hand. And he lays hold of the dragon, the ancient serpent, who is the Adversary and Satan, and
 3 binds him a thousand years. And he casts him into the submerged chaos and locks it, and seals it over him (lest he should still be deceiving the nations) until the thousand years should be finished. After these things he must be loosed a little time.

4 And I perceived thrones, and they are seated on them, and judgment was granted to them. And the souls of those °executed° because of the testimony of Jesus and because of the word of God, and those who° do not worship the wild beast °or its image, and did not get the emblem on their forehead and on their hand—they also
 5 live and reign with Christ a thousand years. (The rest of the dead do not live until the thousand years should be finished.) This is the former resurrection.

6 Happy and holy is he who is having part in the former resurrection! °Over these the second death has no' jurisdiction, but they will be priests of God and of Christ, and they will be reigning with Him the thousand years.

7 And whenever the thousand years should be finished,
 8 Satan will be loosed out of his jail. And he will be coming° out to deceive all the nations which are in the four corners of the earth, Gog and Magog, to be mobilizing them °for battle, °w their number being as the sand

⁹ of the sea. And they went up ^{on} over the breadth of the earth, and surround the citadel of the saints and the ^{beloved} city. And fire descended from ^{God} out of ^{heaven} and devoured them. And the Adversary ^{who} is deceiving them was cast into the lake of ^{fire} and sulphur, where ^{the} wild beast and where ^{the} false prophet are also. And they shall be ^{tormented} day and night ^{for} the cons of the cons.

¹¹ And I perceived a great white throne, and Him ^{Who} is sitting ^{upon} it, from Whose ^{face} ^{earth} and ^{heaven} fled, and no ^{place} was found for them.

¹² And I perceived the dead, the great and the small, ^{standing} ^{before} the throne. And scrolls were opened. And another scroll was opened which is the scroll of life. And the dead were judged ^{by} ^{that} which is ^{written} in the scrolls in accord with their ^{acts}.

¹³ And the sea ^{gives} up the dead ⁱⁿ it, and ^{death} and the unseen ^{give} up the dead ⁱⁿ them. And they were ^{condemned}, each in accord with their ^{acts}. And ^{death} and the unseen were cast into the lake of ^{fire}. This is ^{the} second ^{death}—the lake of ^{fire}. And if anyone was not found ^{written} in the scroll of ^{life}, he was cast into the lake of ^{fire}.

21 And I perceived a new heaven and a new earth, for the former heaven and the former earth pass away, and the sea is no ^{more}.

² And I perceived the holy ^{city}, new Jerusalem, descending out of ^{heaven} from ^{God}, made ^{ready} as a bride ^{adorned} for her ^{husband}. And I hear a loud voice out of the throne saying, "^{Lo}! the tabernacle of ^{God} is with ^{mankind}, and He will be tabernacling with them, and they ^{will} be His peoples, and ^{God} Himself will be with ^{them}. And He will be brushing away every tear ^{from} their ^{eyes}. And ^{death} will be no ^{more}, nor mourning,

nor clamor, nor misery; they will be no^t more, 'for the former things passed away."

⁵ And He 'Who is sitting^o on the throne said, "Lo^o! New am I making all!" And He is saying, "Write, 'for these
⁶ sayings are faithful and true." And He said to me, "I have become the Alpha and the Omega, the Origin and the Consummation. To him 'who is thirsting I shall be
⁷ giving^o of the spring of the water of 'life gratuitously. He 'who is conquering shall be enjoying^e this allotment, and I
⁸ shall be a God to him and he' shall be a son to Me. Yet the timid, and unbelievers, and the 'abominable^o, and murderers, and paramours, and enchanters, and idolaters, and all the false—their 'part is in the lake 'burning^o with fire and sulphur, which is the second 'death."

⁹ And one^o of the seven messengers 'who 'have the seven bowls 'brimming with the last 'seven calamities came, and he speaks with me, saying, "Hither! I shall be showing
¹⁰ you the bride, the wife of the Lambkin." And he 'carries me away, in spirit, on a mountain, huge and high, and shows me the holy 'city, Jerusalem, as it is descending out
¹¹ of 'heaven from 'God, having the glory from 'God. Her 'luminosity is like a stone most precious, as a 'crystalline
¹² jasper gem, having a wall, huge and high, having twelve portals, and ^{on}at the portals twelve messengers, and their names 'inscribed^o, which are the names of the twelve
¹³ tribes of the sons of Israel. From the east are three portals, and from the north three portals, and from the
¹⁴ south three portals, and from the west three portals. And the wall of the city 'has twelve foundations, and on them the twelve names of the twelve apostles of the Lamb-kin.

¹⁵ And he 'who is speaking with me had a measure, a golden reed, that he should be measuring the city, and its
¹⁶ portals, and its 'wall. And the city is lying^o four square:

- and its 'length is as much as the breadth. And he measures the city with the reed ^{on} to twelve thousand stadia.
- ¹⁷ Its 'length and 'breadth and 'height are equal. And he measures its 'wall of a hundred forty-four cubits of a
- ¹⁸ human measure, which is that of the messenger. And the building material in its 'wall is jasper, and the city is
- ¹⁹ clear gold, like clear glass. The foundations of the wall of the city are 'adorned^o with every precious stone, the first 'foundation with jasper, the second lapis lazuli, the
- ²⁰ third chalcedony, the fourth emerald, the fifth sardonyx, the sixth carnelian, the seventh topaz, the eighth beryl, the ninth peridot, the tenth chrysoprase, the eleventh
- ²¹ amethyst, the twelfth garnet. And the twelve portals are twelve pearls. Each one of the portals was respectively^o of one pearl. And the square of the city is gold, clear as translucent glass.
- ²² And a temple I did not perceive in it, for the Lord 'God
- ²³ 'Almighty is its temple, and the Lambkin. And the city 'has no' need of the sun nor of the moon, that they should be appearing in it, for the glory of 'God illuminates it, and its 'lamp is the Lambkin.
- ²⁴ And the nations shall be walking thby means of its 'light, and the kings of the earth are carrying their 'glory
- ²⁵ into it. And its 'portals should under no circumstances be 'locked by day; for there shall be no' night there.
- ²⁶ And they shall be carrying the glory and the honor of the
- ²⁷ nations into it, and under no circumstances may ^eanything contaminating, ^{*} or one who is making an abomination and a lie be entering into it, except 'those 'written^o in the Lambkin's 'scroll of 'life.
- 22** And he shows me a river of water of life, resplendent as crystal, issuing^o out of the throne of 'God and the Lamb-
- ² kin. In the center of its 'square, and on either side of the river, is the log of life, ^{do}producing twelve fruits, render-

ing its 'fruit in accord with each month. And the leaves of the log are ^{to}for the cure of the nations.

- 3 And there shall be no' more ^eany doom, and the throne of 'God and of the Lambkin shall be in it. And His
4 'slaves shall be offering divine service to Him. And they shall be seeing^o His 'face, and His 'name shall be on their
5 'foreheads. And night shall be no' more, and they 'have no' need of lamplight and sunlight, 'for the Lord 'God shall be illuminating^{on} them. And they shall be reigning ^{to}for the eons of the eons.

- 6 And he said to me, "These 'sayings are faithful and true. And the Lord, the God of the spirits of the prophets, commissions His 'messenger to show to His 'slaves what
7 'must 'occur^o 'swiftly. And 'lo^o! I am coming^o swiftly! Happy is he 'who is keeping the sayings of the prophecy of this 'scroll."

- 8 And I, John, am the one hearing and observing these things. And when I hear and observe, I fall to worship in front of the feet of the messenger 'who is showing me
9 these things. And he is saying to me, "See! No! A fellow slave of yours am I, and of your 'brethren, the prophets and 'those keeping the sayings of this 'scroll. Worship 'God!"

- 10 And he is saying to me, "You should not be sealing the sayings of the prophecy of this 'scroll, for the era is near.
11 Let the 'injurer injure still; and let the filthy one be 'filthy still; and let the just one do righteousness still; and let the holy one be 'hallowed still."

- 12 "Lo^o! I am coming^o swiftly, and My 'wage is with Me,
13 to pay each one as his 'work is. I am the Alpha and the Omega, the First and the Last, the Origin and the Con-
14 summation. Happy are 'those who are rinsing their 'robes, that it will be their 'license ^{on}to the log of 'life, and they
15 may be entering the portals into the city. Outside are 'curs,

and 'enchanters, and 'paramours, and 'murderers, and 'idolaters, and everyone ^{do}fabricating and fondling falsehood.

¹⁶ "I', Jesus, send My 'messenger to testify these things to you ^{on}in the ecclesias. I' am the root and the race of David,
¹⁷ the resplendent 'morning 'star. And the spirit and the bride are saying, "Come^o!" and let him 'who is hearing say, "Come^o!" And let him 'who is thirsting 'come^o. Let him 'who 'will, 'take the water of life gratuitously.

¹⁸ "I' am testifying to everyone 'who is hearing the words of the prophecy of this 'scroll: If ever anyone may be appending ^{on}to them, 'God shall be appending ^{on}to him
¹⁹ the calamities 'written^o in this 'scroll. And if ever anyone should be eliminating from the words of the scroll of this 'prophecy, 'God shall be eliminating his 'part from the log of 'life, and out of the holy 'city, 'that is 'written^o in this 'scroll.

²⁰ "He 'Who is testifying these things is saying, 'Yea, I am coming^o swiftly.'

"Amen! 'Come^o, Lord Jesus!"

²¹ The grace of the Lord Jesus be with all the saints!
Amen!

**EXPLANATORY INFORMATION
FOR THIS VERSION**

INSTRUCTIONS FOR USE

THE CONCORDANT VERSION is an endeavor to present God's Word in a more useful form. It attempts to exhibit actual *facts* from the original language, rather than an *interpretation* of them. It strives to provide all the evidence so that anyone may know the truth and be sure!

The following instructions provide the basic information needed to make use of the various features of this Version. This information is summarized in the Abbreviation Key found on the inside covers of this volume. To help the student of the New Testament know exactly what the evidence is in the Greek text, special typographic devices have been utilized. The special type used in this Version is discussed in three different categories: (1) typefaces, (2) symbols for the verb, and (3) distinctive signs and abbreviations.

(1) SIGNIFICANCE OF THE TYPEFACES

BOLDFACE AND LIGHTFACE TYPE

Boldface type is used for words (or even *parts* of words) having exact counterparts in the Greek.

Lightface type is used for words (or parts of words) which have been added to clarify the meaning of the Greek, avoid ambiguous renderings, and make the English read more smoothly.

Sometimes only the first part of a word will be printed in boldface type.

faithfulness=**faith**. **illness**=**ill**. **greatest**=**greater**.

Some words have only the *ending* in boldface type. Such endings are usually "-ing," "-ed," "-s," or "de" (as in "**made**"). If these endings are taken from the auxiliary words and *attached to their supplements*, the original counterpart of the Greek verb will be restored. committing **adultery**=**adulter-ing**. made **ready**=**readi-ed**. carrying...into **effect**=**effect-ing**.

The following examples are self-explanatory:

does **come**=**comes**, did **come**=**came**.
draws **near**=**nears**, drew **near**=**neared**.

(2) HOW THE VERB FUNCTIONS ARE SHOWN

The grammatical form of the verb in the Greek is shown in the Concordant Version as far as feasible.

The Greek verb, like the English, distinguishes between three conditions:

¹ACT FORMS

1. ACT (or ACTION) forms are *incomplete*, with action going on. They are expressed by adding *am*, *is*, or *are* to the verb and the ending *-ing* (see *normal* example below). Or they may be shown by prefixing the vertical stroke ('). Note this sign on the *idiomatic* example.

Normal: **I am loving the Father** (John 14:31).

Idiomatic: '**Flee into Egypt**. Literal: **Be fleeing** (Matt. 2:13).

²FACT FORMS

2. FACT forms are *indefinite* as to time. When conveying abstract ideas, they express *timeless* truth. In the Concordant Version they are shown by using the *simplest* form of the verb (see *normal* example). Whenever other forms must be used, they are marked with the horizontal bar (·).

Normal: Thus God loves the world (John 3:16).

Idiomatic: ...among whom you also once [~]walked

Literal: ...you also once walk (Col. 3:7).

Since the English language has no verbal adjective for the FACT form, the relatively few occurrences of such participles are expressed by prefixing the horizontal bar (¯) to verb forms with the suffix *-ing*, such as “[~]praying.”

Example: Paul, entering to him and [~]praying (Acts 28:8).

°STATE FORMS

3. STATE or *complete* forms give the state resulting from an action. They are prefixed by *have*, *has*, or *had*, or shown by the high circle (°).

Normal: This has occurred (Matt. 1:22).

Idiomatic: It is °written (Literal: It has been written).

°FACT-STATE FORMS

Certain special verbs, because of their meaning, are a combined form, being both a FACT and a °STATE. As there is no special English form to use in translating them, they are always marked with the special combined FACT-STATE sign (°). The most common of these verbs are: °give, °place, °let, °carry.

THE MIDDLE° VOICE

English has two voices, the ACTIVE (where the *subject* does the action himself, “I testify”); and the PASSIVE (where the subject is *acted upon*, “it is testified”).

Greek has *three* voices, the ACTIVE (“I testify”), the PASSIVE (“it is testified”) and the MIDDLE° (“I am at-testing”)—such English equivalents, however, are very rare). In the MIDDLE° voice the subject is affected, more or less, by the action. Its force varies greatly, so that it sometimes seems to be Passive or Active. As this voice can seldom be given any consistent English equivalent, the forms of the MIDDLE° voice are *always followed* by the special sign, a circle with a dot in the *middle* (°).

Active voice: **He destroyed the house.**
 Passive voice: **The house was destroyed.**
 Middle^o voice: **The house perished^o.**

LOCATION OF SIGNS ON VERBS

BEFORE: tells *function* ('ACT, 'FACT, °STATE, °°FACT-STATE).
 AFTER: tells *voice* (MIDDLE^o).

(3) THE SIGNS AND ABBREVIATIONS

THE °PLURAL

Usually words which are plural in the Greek can take the corresponding plural form in English, normally ending in *-s* or *-es*. Where the English ending is in light face type (*tidings*) the singular form was used in the Greek. Where the plural form is in the Greek, and English requires the singular, the sign of the °PLURAL (three horizontal strokes before the word) may be used, although this is marked *only* when the distinction is significant enough to warrant it.

Normal: **houses.**

Idiomatic: °you=you (plural), or ye. °fruit=fruits.

EMPHATIC PRONOUNS'

The personal pronoun required in English is shown in the ending of the Greek verb, so that one word in Greek (*proeleusetai*) is the equivalent of a whole English sentence ("he shall be coming before"). Sometimes, for emphasis, the Greek writer adds to this form a separate word for the same pronoun he has already indicated by the suffix to the verb. Hence, in a sense, he has really *repeated* the pronoun (*autos proeleusetai*="he' shall be coming before").

In the Version the English pronoun is followed by an accent mark' (**he'**, **she'**, etc.) in these cases.

OMITTED WORDS

Every Greek word used has an English equivalent in the CONCORDANT VERSION except in a very few cases where this seemed impossible. Then it is inserted in small superior letters, above the line, between the words.

Example: Such ^{as} we became among you

OMITTED ARTICLE ('the) AND CONNECTIVE ('and)

Greek uses the definite article ('the) far more often than is usual in English. When it does *not* appear in the Greek, and we have *added* the article, it will be printed in lightface type (the). Where it *does* appear in the Greek, and we have *omitted* it, a small dot (') on the word it belongs to in the Greek takes its place ('love. "God's: the [things] of the God). Occasionally English idiom demands the insertion of lightface words after this dot ('Who is being taken up).

Omitted *and's* are replaced by a superior plus sign (*). If the plus is *between* the words, it means the *and* has been omitted entirely. If it is attached to the front of a word ('even) it means that word *takes its place* in the English.

LOCATION OF SUPERIOR LETTERS

Superior letters are located in three positions with regard to the words of the text.

(1) BEFORE. If a superior letter appears *before* an English word, that English word has *taken the place* of the word indicated (in abbreviated form) by the superior letter.

^asome = any. ^bwith = beside. Exception: ^bcome = become.

(2) BETWEEN WORDS. If a superior letter appears *between* words, it means that the word represented by the superior letter has been *omitted* in the version.

Idiomatic: And ^{to} a snare and ^{to} a repayment (Rom. 11:9).

Literal: And into a snare and into a repayment.

(3) FOLLOWING. If a superior letter *follows* a word, it indicates that the word represented by the superior letter should be *added* to the word in our text.

which^a=which-any, but ^awhich=any.

In studying the flyleaf you will note that the same letter occasionally can have two different meanings, depending on whether it is on the *front* of a word, or *following* it.

^aother=different, but to^d=toward.

^cfor=concerning, but be^c or been^c=become.

^syou=same, yourselves^s=ye same, but for^s=for the sake of.

TWO GREEK NEGATIVES

Greek has two negatives, *mê*, the conditional, and *ou* (*ouk, ouch*), the unconditional.

Note how these are distinguished in the version:

Conditional: **no, not** (note lightface "t"), **neither, nor, none,**
ⁿeither, ⁿor, or ⁿ prefixed to any other word.

Unconditional: **not, no^t, neither, nor, none,** ⁿeither, ⁿor,
 or ⁿ prefixed to any other word.

Exceptions: ⁿany, ⁿanyone=**no one.** ⁿtany, ⁿtanyone=**not one**

VERSE NUMBERS AND PUNCTUATION

Neither the chapter numbers, verse numbers, nor the punctuation are inspired. Numbering for verses was begun in the sixteenth century, and for chapters in the thirteenth century. In this Version these numbers appear in the margin. The Original contained no conventional marks of punctuation, such as periods, commas, colons, question marks and exclamation points. These have been added by the translators, and are therefore *not infallible*. It is not always possible to determine whether a sentence is a question or not.

Quotation marks have been used where there is clear evidence of a citation from the Old Testament, not a mere allusion.

THE CONCORDANT TRANSLATION

"ALL SCRIPTURE is inspired by God" (2 Timothy 3:16). Since the SPIRIT imparts life, we understand that the Sacred Writings are superior to other literature in the same way that God's living creatures surpass the inventions of man. The Word of God is living. As, in nature, God alone can bridge the gulf between the organic and inorganic or living and nonliving, so He has given us His declarations which are spirit and are life, and which alone can impart life to dead humanity (John 6:63). No other book has the vitality and vivifying power of the Book of books.

The *Concordant Literal New Testament* acknowledges the inspiration or vitality of the Sacred Scriptures by employing a method of translation that takes into account the superhuman perfection of these Writings even to the minutest detail (Matt.5:18). Such an approach requires consideration of every element and observes every letter.

THE DIVINE VOCABULARY

God, in giving us His revelation, did not merely choose human words to express Himself, but also *purified* them for this purpose (Psalm 12:6). By the way in which He has used them He has given them special meaning, and has formed a divine vocabulary for the transference of His thoughts. The same process recommends itself in the making of an English version. Hence the concordant method strives, first of all, to form a scriptural vocabulary which imitates the inspired Original as closely as possible. The apostle Paul charged us to "have a pattern of sound words" (2 Timothy 1:13).

DIFFERENTIATING BETWEEN WORDS

“For the word of God is living and operative, and keen above any two-edged sword, and *penetrating up to the parting* of soul and spirit” (Hebrews 4:12).

In the 1890's Adolph Ernst Knoch (1874-1965) began studying the Scriptures in depth, especially with the help of concordances. With the aid of these he found what he called “cross wiring” in the translations he possessed. The English words were not retaining correspondence with the original words, making it difficult for the English reader to see the distinction between the words of the scriptural vocabulary when often one English word would, as it occurs in the English text, represent several different words in the Original.

If words such as *mind*, *life*, *heart* and *soul* are used interchangeably for the same original word, and are also regularly used for other words in the original, the central meanings are confused. In the King James Version of the New Testament, “spirit” represents two different Greek words: *pneuma* and *phantasma*. Hence, in the KJV there is no distinction between these two words. The Concordant STANDARD for *pneuma* is BLOW-effect and is regularly translated **spirit**, except in John 3:8 and Hebrews 1:7 [**blast**], and 1 Corinthians 14:12 [**spiritual** endowments]. The Concordant STANDARD for *phantasma* is APPEAR-effect and is consistently translated **phantom**. Of the 385 occurrences of the Greek word *pneuma*, the KJV rendered it: spirit or Spirit 291 times, ghost or Ghost 91 times, and, wind, spiritual *gifts*, and life, once each. In the KJV “ghost” is also used 3 times to translate *ekpsuchō* which actually means **give up the soul**. The KJV renders *psuchē* (**soul**) five different ways (frequency is given in parentheses): soul(58),

life(40), mind(3), heart(1) and heartily(1). Twice it was not translated. These statistics are obtainable from the *Tabular and Statistical Greek-English Concordance* (original edition 1955), compiled by J. B. Smith.

Spirit, spiritual, soul and *soulish* (and any other New Testament word) may be studied concordantly by looking these words up in the *Keyword Concordance*. By this means the Word of God itself can elucidate the meanings, “penetrating up to the paring” between these words.

THE USE OF CONCORDANCES

A concordance is “an alphabetical index of the principal words of a book, as of the Bible, with a reference to the passage in which each occurs and usually some part of the text” (*Random House Dictionary of the English Language*). There are many different concordances for the Bible, including specialized ones for just the New Testament or Old Testament.

One of the best known concordances is *The Exhaustive Concordance of the Bible* (original edition 1894), edited by James Strong. This large work gives in alphabetical order all of the words occurring in the text of the King James Bible, and gives a line of quotation from each passage wherein the words occur. This is a valuable tool for the reader of the KJV who seeks to find passages in the King James Bible. It also gives direction to the Hebrew and Greek words for each reference, that is, it informs the reader from what original word each King James rendering was derived. The disadvantage of this concordance is that if a reader desires to study an original word in all the passages in Scripture where it occurs he must do a lot

of cross-referring and must note the marginal numbers in order to identify the Hebrew or Greek words.

Another well-known concordance is the *Analytical Concordance to the Bible* (original edition 1879), edited by Robert Young. This work is similar to the above in size and scope, the primary difference being that under each English word the passages are segregated according to the occurrences of the original Hebrew or Greek word. Still, to trace all the occurrences of an original word the cross-referring must be done to consult all the different English words used in translating a single one in the Original.

The Englishman's Greek Concordance of the New Testament (original edition 1840), edited by George V. Wigram, is of great value to the reader of English who wishes to trace the occurrences of an original Greek word in the New Testament. This is the concordance that A. E. Knoch found most valuable in his early studies. In 1927 he closed a letter by saying: "I feel that all of God's saints are entitled to know the *facts* of His revelation, so that they may base their faith on His bare words. It is my chief desire to make these comfortably accessible to all. I am convinced that such works as Wigram's Concordance have been greatly used by God in the recovery of truth. I have simply carried out his work to its practical conclusion."

Wigram's lists all the principal Greek words of the NT in Greek alphabetical order. All the occurrences for each word are given with a line of text quoted from the KJV for each reference. There is an English to Greek index to assist in finding the proper Greek words. Using this concordance the English reader can study all of the occurrences of a Greek word as translated in the King James Version without cross-

referring. This is very helpful when studying the divine vocabulary.

THE CONCORDANT METHOD

Tickling the hearing is condemned in the Scriptures (2 Timothy 4:3), and should not be the determining factor in the transmission of a divine revelation. Familiar, finely phrased error will appeal to the ears, but inspired, precisely translated truth should be the pattern accepted into the sound mind. The concordant method seeks to establish the truth of the Word, not to adorn it for appeal. Truth itself is both desirable and beautiful. The *Concordant Literal New Testament* is not intended to be a modern "easy reader," but, if what is read is accurate, it is worth studying.

SETTING VOCABULARY STANDARDS

The concordant method of studying the Scriptures uses a concordance to discover the meaning of a word. This method is based on the vocabulary of the Original, not on the various vocabularies found in English versions. The aim is to discover a word's usage and fix its signification by its inspired associations. It is in line with the linguistic law that the meaning of a word is decided by its usage.

In employing this method an exhaustive investigation was made of the whole divine vocabulary in order to find the single *most exact English equivalent* for each Greek word; one which will not only fit each context in which the original word appears, but one which *is not needed for any other* Greek word.

Actual consistency is reached only in the sublinear of the *Concordant Greek Text*. In the translation,

however, the English STANDARD equivalent for each Greek word is occasionally represented by a limited number of *concordant* variants to allow for English idiom and customary use. This vocabulary method deals with each word as having a definite province for the realm of its thought, and the idiomatic variants chosen must be carefully kept within this etymological and contextual boundary. A principle of uniformity is not carried to unreasonable lengths in this Version when our language demands variety and *the sense is not altered*. However, when a variant is chosen for one particular Greek word it is seldom used again in the representation of other Greek words. In this way this Version is designed to keep the words of the Original distinguished in the English text.

For years the vocabulary has been under constant scrutiny with a view toward improving it wherever possible, and to be eliminating renderings which might be construed to bolster doctrinal bias, or express the personal opinion of the compilers.

SETTING GRAMMATICAL STANDARDS

The principle of consistency, which a Concordant Version strives to meet, demands that the grammar be given exclusive and uniform STANDARDS. In order to determine the proper STANDARD equivalent for each Greek form, a complete card index of every grammatical element occurring in the Scriptures was made. These cards were classified for study, and to each grammatical element was assigned an exclusive and uniform equivalent, as established by its occurrences in the Sacred Text.

Two forms which were usually rendered by only one English form were examined to discover the

difference between them. Thus the *past* tense was found to be correct, but the *aorist* was found to correspond more closely to the English form often called the "simple present," which is really an English *aorist*, or *indefinite* form, referring to a timeless *fact*.

We found that the Greek verb could be divided into three classes, (1) the *Indefinite*, denoting a FACT, (2) the *Incomplete*, an ACTION, and (3) the *Complete*, a finished STATE.

The form commonly designated as "second aorist" consists of irregular forms, mostly past, which belong to other classifications.

A special pamphlet, *The Greek and English Indefinite* (available from the publishers free of charge), presents, in a more thorough way, a summary of the evidence in the Scriptures for these adjustments in the grammar of the Greek verb. Additional information is to be found on page 15 in the *Concordant Greek Text*, and the entire Concordant grammar is exhaustively discussed and diagrammed in *The Greek Elements* (both available from the publishers).

CAPITALIZATION

The oldest manuscripts of the NT are *uncial* texts, that is, ALL LETTERS WERE CAPITALS. In regular English only the initial letter of a proper name and the initial letter of a sentence are capitalized. In this Version nouns and pronouns that are clear and reverent references to God and Christ are also capitalized.

Spirit (*pneuma*) is given a variety of usages in the Scriptures: [THE] SPIRIT OF GOD (Matt.3:16), CHRIST'S SPIRIT (Rom.8:9), THE SPIRIT (Matt.27:50), [THE] SPIRIT OF [THE] LORD (Luke 4:18), [THE] SPIRIT OF SONSHIP (Rom.8:15), [A] SPIRIT OF WISDOM AND REVELATION

(Eph.1:17), FERVENT IN SPIRIT (Acts 18:25; Rom.12:11), and others.

The Version has "vivifying Spirit" in 1 Corinthians 15:45, to match "the second Man" and "the Celestial One." But elsewhere, it is left to the reader to decide for himself which aspect of SPIRIT is in view at a given occurrence. In borderline cases (e.g. John 6:63; Rom.8:10; 12:11) there is disagreement about capitalization. It was decided to keep personal concepts out of the controversy by not capitalizing the word *spirit* in its various occurrences. This should not be taken as a symptom of irreverence toward GOD'S HOLY SPIRIT but rather as a sign of human incompetence to deal with the problem in a satisfactory manner, without injecting personal opinion, and thus detracting from the laud of His glory.

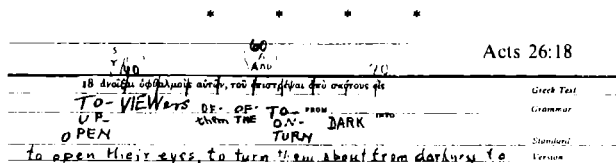
THE PRESENTING OF GOD'S WORD TO MAN

The English translations of the Bible are all ultimately intended to be based on the Originals. It has pleased God to give us His revelation in languages not our own. The Jewish Bible, the Christian Old Testament, was originally written in Hebrew with parts of it composed in Chaldee. The New Testament was written in Greek. The actual "Originals" have not been preserved. In ancient times writings were copied by hand, and over the course of time, because of human imperfection, the scribes made errors in their copying of the older manuscripts. There have survived into modern times many old manuscripts of the Greek New Testament writings, some in fragments, and some more complete. Because differences occur in the texts of the various manuscripts the compiler of the CLNT had to decide on which text he would base his translation.

THE COMPILING OF THE CONCORDANT GREEK TEXT

The compiler felt the need to have a Greek text that he could put his confidence in as one that fairly represents the evidence in the most ancient manuscripts. It being impossible for him to check and verify all the different readings in each of the existing manuscripts, he chose the three oldest nearly complete Greek manuscripts of the New Testament to be the evidence on which his Greek text would rest.

As a witness to the efforts of modern editors in establishing the Greek text the compiler selected *The Resultant Greek Testament* (originally published 1886), by Richard Francis Weymouth. Two copies of *The Resultant Greek Testament* were used, cutting between each line of the Greek text, and these lines were then pasted on specially ruled 10½" by 6¾" sheets. Above the Greek line every variation was noted that occurred in the three Greek manuscripts, Codex Sinaiticus, Codex Vaticanus and Codex Alexandrinus, and additional evidence was used from three papyrus manuscripts (p⁵, 13, 15). The character of



The above is from the original *Concordant Greek Text*. The sheets described on page 621 were bound into volumes which are referred to as the "pasted books." These books also contained the first Concordant translation of the entire New Testament. The line below is from the current *Concordant Greek Text*.

ΔΙΟΦΘΑΛΜΟΥΣΑΥΤΩΝΤΟΥΕ⁶⁰
VIEWERS OF-THEM OF-THE TO-
ΑΟΝ-ΕΞ-ΑΠΟ-
ΠΙΣΤΡΕΨΑΙΑΠΟΣΚΟΤΟΥΣΕ⁶⁰
ON-TURN FROM DARKNESS IN-

title—*Concordant Version: The Sacred Scriptures*. The fourth edition appeared in 1944 and followed the publication of a Concordant Version in Germany in 1939. (The current German edition has the title *Konkordantes Neues Testament*.) The corresponding English version was then called the “Revised, International Edition.” The revision printed in 1966 was designated “The Memorial Edition” in honor of the compiler, Adolph Ernst Knoch, who was put to repose on March 28th, 1965. At this time the translation was given a new title—*Concordant Literal New Testament*.

This is a reprint of the sixth edition, which appeared fifty years after the publishing of the first complete edition. A. E. Knoch’s work on this Version spanned over half a century as he endeavored to make improvements in the translation. Early in 1916 he had written: “no one reading the inspired Original dreams for one moment that *any translation* is inspired by God.” The Version is still regarded as tentative, that is, suggestions for improvement will always be considered.

USING THIS TRANSLATION

This Version of the Sacred Scriptures may be studied microscopically to see minute distinctions in the Original, or it can be read enjoying the uniform rendering of the important theological terms, observing the precision in the original scriptural vocabulary determined by the divine Author. “All scripture is inspired by God, and is beneficial for teaching, for exposure, for correction, for discipline in righteousness, that the man of God may be equipped, fitted out for every good act” (2 Timothy 3:16).

KEYWORD CONCORDANCE

TABLE OF CONTENTS

Keyword Concordance

Introduction	3
New Testament Keyword Concordance	5
Instructions for Use	341
Appendix A, Figures of Speech	349
Appendix B, Skeleton Index of Subjects	364

INTRODUCTION

GOD'S *INSPIRED* WORD is preserved for us in its purity only in the original languages. All translations, even the most exact, are forced to deviate from the text and to adapt themselves to the tongues in which they appear. In the *CONCORDANT LITERAL NEW TESTAMENT* we have striven to reduce to a minimum this departure from the exactitude of the Greek Original by making our renderings as uniform and consistent as possible, as well as by adding signs and using lightface and **boldface** type. As a further contribution to this end we present this **KEYWORD CONCORDANCE**. Based on the Original, it is in such a form that anyone may test New Testament **keywords** for himself. It lists the complete New Testament vocabulary, and gives references for the **keywords**. References for words of less importance, such as **and**, **in**, **or**, etc., are omitted.

Entries are in English and in alphabetical order. The Greek words, given in English *italic* letters, preserve the verbal connection with the Original. We list the occurrences and the contexts of each major term found in the Original. Since usage of a word decides its significance, the user is enabled to form his own judgment as to the meaning of each word from the inspired evidence itself.

A comprehensive explanatory introduction (Instructions for Use) is provided, starting on page 341. It should be consulted often in order to receive full advantage of the various features of this Concordance.

This Concordance was first printed in 1947 as a companion to the 1944 Revised, International Edition of the CONCORDANT VERSION. Corrections have been inserted in this present volume to make it representative of the 1976 CONCORDANT LITERAL NEW TESTAMENT.

There are two appendixes which will prove helpful to the student in using both the Version and the Concordance. Appendix A, pages 349-363, explains many of the *figures of speech* that occur in the New Testament. Some of these figures are marked in the KEYWORD CONCORDANCE. For explanation of how these are marked see page 347 and the Abbreviation Key inside the back cover. The Skeleton Index (Appendix B), pages 364-368, is useful in studying the overall context of a scriptural passage by outlining the themes in each book.

Though this Concordance represents the vocabulary found in the CONCORDANT LITERAL NEW TESTAMENT, the references cover the occurrences of the original Greek words. Another companion volume in the Concordant Library, THE GREEK ELEMENTS, lists the Greek words according to their word families.

A

a, an indefinite article, not used in the Greek.

Aarōn' (Hebrew) AARON

Aaron, brother of Moses, first chief priest in Israel Ex6²⁰ 28¹. Elizabeth of the daughters of Lu1⁵ makes a calf Ac7⁴⁰ called by God as Hb5⁴ order of Hb7¹¹ staff germinates Hb9⁴.

Abaddōn' (Hebrew) DESTROYER

Abaddon, the king, messenger of submerged chaos Rv9¹¹.

abase, humble⁵.

en trop'ō IN-REVERT

abash, respect. Paul not writing to a 1C4¹⁴ may be a (the disobedient) 2Th3¹⁴ (those of contrary part) Ti2⁸. respect: r my son PMt 21⁷Mk12¹⁰Lu20¹³ a judge feared not God nor r man PLu18²⁴ r the fathers of our flesh Hb12⁹. regard², reverence⁴, shame³.

en trop'ē IN-REVERSION

abash. Paul speaking to 1C6²⁸ 15³⁴. shame².

abba' (Aramaic) FATHER

Abba. Christ in Gethsemane Mk14³⁸ saints cry Ro8¹⁵ our hearts crying Ga4⁶.

A'bel (Hebrew) VANITY

Abel, son of Adam Gn4². blood of Mt23³⁵Lu 11³¹ by faith Hb11⁴ speaking better than Hb12⁴.

apo stug'e'ō FROM-DETEST

abhor. that which is wicked Ro12⁹.

abhor, abominate¹.

Abia' (Hebrew) FATHER-Jehovah

Abiah, a priest 1Ch24¹⁰. routine of Lu1⁵. a king of Judah 2Ch13¹ and progenitor of Christ. Mt17⁷.

Abiathar' (Hebrew) FATHER-LEFT

Abiathar, a chief priest 1S22²⁰ Mk2²⁶.

para men'ō BESIDE-REMAIN

abide. Paul with (the Corinthians) 1C16⁶As (the Philippians) Ph1²⁵ priests not Hb7²³ as doer of the work Ja12⁵. abide¹, continue².

abide, camp out¹, endure¹, overturn¹, remain⁵⁰, reside¹, stand¹, stay⁴, tarry⁵.

abide still, remain with¹.

abide there, do¹.

Abioud' (Hebrew)

FATHER-OBTRUDE (splendor)

Abihud, progenitor of Christ. Mt11¹³ 18.

Abelēnē' ABILENE

Abilene, a region between Lebanon and Hermon, about 34° north, 36° east. Lu3¹.

ability. See power.

ability, power¹, strength¹, thrive¹.

abjure. See renounce.

dun'a ton' ABLE

able, adjective, possible, powerful. God is able: what He has promised He is a to do Ro4²¹ to graft in again Ro12³ to guard that committed to Paul 2Ti11² to be rousing

Isaac Hb11¹⁹ Other names: who was I (Peter) a to forbid God Ac11¹⁷ Apollas a in the scriptures Ac18²⁴ Jews who are a to step down to Caesarea Ac25⁵ Others: king a to meet his enemy with 10,000 Lu14³¹ we the a ought to be bearing the infirmities Ro 16¹ supervisor should be a to entreat Ti1⁹ a to bridle the whole body Ja3²

possible: with God all is Mt19²⁶Mk10²⁷Lu 18²⁷ to deceive if p the chosen Mt24²⁴Mk13²² let this cup (hour) be passing by Mt26³⁹Mk 14³⁵ 36 all is p to the one believing Mk9²³ not p Christ be held by death Ac2²⁴ for Paul to be in Jerusalem Ac20¹⁶ Saints (making ideal provision before mankind) Ro12¹⁸ (gouging out your eyes) Ga4¹⁵

powerful: One does great things for Miriam Lu1⁴⁹ Jesus a Prophet p in work Lu24¹⁹ Moses p in words and work Ac7²² God wanting to make His p doings known Ro9²² not many p according to the flesh 1C12²⁶ weapons of our warfare 2C10⁴ Paul (whenever I may be weak I am p) 2C12¹⁰ (we may be weak and you p) 2C13⁹ (bRv13⁴). able¹⁰, can¹, mighty⁷, possible¹³, strong³, power¹.

able, enough¹, (be a), have¹, strong (be)⁷, (make), competent (make)¹.

dun'a māl be-ABLE

able (be), have sufficient resources for the end in view, enable, can.

God is able: to rouse children to Abraham Mt3⁹Lu3⁸ to destroy soul and body Mt10²⁸ to pardon sins Mk2¹Lu5²¹ to establish you Ro16²⁵ to do above all we request Ep3²⁰ to save Christ out of death Hb5⁷

Christ is able: to heal the blind man Mt9²⁸ to demolish the temple Mt26⁶¹ to help the epileptic Mk9²² save to the uttermost Hb7²⁵ to guard you Ju²⁴ the Lord a to make him stand Ro14⁴ the Chief Priest is a to help Hb2¹⁸ Judge a to save and to destroy Ja4¹².

Scriptures are able: to make wise 2Ti3¹⁵ to save your souls Ja12¹

Other (proper names): James and John to drink the cup Mt20²² 22Mk10³⁸ 39 Felix to recognize about Paul Ac24⁸ Paul to repay to God 1Th3⁹

Others: eunuch not a to understand Ac8³¹ who is a (by worrying to add one cubit) Mt6²⁷ Lu12²⁵ (to contain it) Mt19¹² (to stand in the great day) Rv6¹⁷ (to battle with wild beast) Rv13⁴As no one a (to answer Christ) Mt22⁴⁸ (to bind the demoniac) Mk5⁹ (to speak against Christ) Mk9²⁹ (to snatch them out of My Father's hand) Jn10²⁹ (to adjudicate) 1C6⁹ 9s (to say "Lord is Jesus") 1C 12³ (to lock the open door) Rv3⁸ (to open the scroll) Rv5³ (to number the throng) Rv7⁹ (to buy or sell) Rv13¹⁷ (to learn the song) Rv14³ (to enter the temple) Rv15⁸ flying creatures a to roost Mk4³² they are a (Christ spoke as t a to hear) Mk4³⁵ (may be a arrive at Phenix) Ac2⁷¹² (to thrust the ship) Ac27³⁹ you are a (to believe) Mk 9²³ (to admonish one another) Ro15¹⁴ (to

become free) 1C7²¹ (not tried above) 1C10¹³ word of God's grace a to edify Ac20³² Felix a recognize about Paul Ac24¹¹ those a to swim Ac27¹³ not a to separate us Ro8³⁰ law if given a to vivify Ca3²¹ those who are reading a to apprehend Ep3⁴ to extinguish fiery arrows Ep6¹⁶ priest a to be moderate Hb5⁷

enable: to e you (to undergo trial) 1C10¹³ (to stand to stratagems of Adversary) Ep6¹¹ (withstand) Ep6¹³ saints to be consoling 2C1⁴ Christ to subject all Ph2¹

can: Christ (cleanse the leper) Mt8²²Mk14⁰ Lu5¹² (give us His flesh?) Jn6⁵² no man c tame the tongue Ja8⁰ Other (proper names): how c (Pharisees be talking good) Mt12³⁴ (Satan be casting out S) Mk3²³ Lu11^{15A} (Jesus believe) Jn5⁴⁴ Paul c (have been released) Ac26³² (be a burden) 1Th2²⁰ Others: no one c (be slaving for two lords) Mt6²⁴ Lu16¹³ (be doing these signs) Jn3² (come to Christ if) Jn6⁴⁴ (be working) Jn9⁴ (surrender Paul) Ac25¹¹ (lay other foundation) 1C3¹¹ how c (be entering the house) Mt12²⁹ (you be saying) Lu6⁴² (a man be begotten) Jn3¹ (these things occur) Jn3⁹ (a man who is a sinner be doing such signs) Jn9¹⁸ (we be aware of the way) Jn14^{2A} who c (consequently be saved) Mt19²⁵Mk10²⁶ attar c be disposed of Mt26⁹Mk14⁵ nothing outside c contaminate Mk7^{15A} c anyone satisfy the 4000 Mk8¹ this species c come out Mk9²⁸ you c (always do well to the poor) Mk14⁷ (all be prophesying) 1C14¹ the blind c not guide the b Lu6³⁹ who c (be saved) Lu18²⁶ (be hearing) Jn6⁶⁰ anything good be out of Nazareth Jn14⁰ no demon c open eyes Jn10²¹ c we know Paul's teaching Ac17¹⁸

with the negative

Christ not able: to be entreating His Father? Jt26⁵³ except this Man . . . do nothing Jn9³³ chief priest to sympathize Hb4¹⁵ Other (proper names): Zechariah n a to speak Lu12²² Zaccheus n a to see Christ Lu19³ Jews not a to demolish this work Ac5³⁹ sons of Israel n a to look into the face of Moses 2C3⁷ Paul not a for anything against the truth 2C13⁸

Others: you are n a (make one hair white or black) Mt6³⁶ (for the least) Lu12²⁸ to kill the soul Mt10²⁸ to carry the paralytic in Mk2⁴ to be eating Mk3²⁰ parted kingdom (house) to stand Mk3²⁴ 25 Satan n a to stand Mk3²⁶ to enter strong man's house Mk3²⁷ as no fuller is a to whiten Christ's garments Mk9³ His mother n a to fall in with Him Lu8¹⁹ to cross the great chasm Lu16²⁶ opposers to withstand the disciples Lu21¹⁵ disciples n a to bear it Jn16¹² scribe of Ephesus n a to account Ac19⁴⁰ captain n a to know about Paul Ac21³⁴ ship n a to luff to the wind Ac27¹⁵ the flesh n a (to be subject to law) Ro8⁷ (to please God) Ro8⁸ soulful man to know spirit 1C2¹⁴ minors n a to bear solid food 1C3² 2 flesh and blood to enjoy kingdom 1C15⁵⁰ to come to realization of truth 2Ti3⁷ sacrifices never a to perfect Hb10¹ idols n a to be observing Rv9²⁰

unable: woman to unbend Lu13¹¹

cannot: Christ: save Himself Mt27⁴²Mk15³¹ could no longer be entering a city Mk14⁵ do no powerful deed Mk6⁵ elude the throng Mk7²⁴ be doing anything of Himself Jn6¹⁹ 30 make it that Lazarus should not be dying Jn11³⁷ disown Himself 2Ti2¹³ Other (proper names): Herodias c n kill John Mk6¹⁹ Jews c n (be coming where Christ is) Jn7³⁴ 36 821 22 (hear Christ's word) Jn8⁴³ (be-

lieve) Jn12³⁰ (deny a known sign) Ac4¹⁸ (present evidence) Ac24¹³ Peter c n follow Christ now Jn13³⁶ 37 Peter and John c n but be speaking Ac4²⁰ Paul c n speak as to spiritual 1C3¹ Israelites c n enter Hb3¹⁹

Others: city c n be hid Mt5¹⁴ you c n (slave for God and mammon) Mt24¹Lu16¹³ (be administrator) Lu16²⁸ (do anything apart from Christ) Jn15⁵ (be justified in the law) Ac13³⁹ (be saved) Ac15¹ 27³¹ (drink of the cup) 1C10²¹ (partake of the table) 1C10²¹ (encounter it) Ja4² (bear evil men) Rv2²² good tree c n be bearing noxious fruit Mt7¹⁸ sons of bridal chamber c n be (mourning) Mt9¹⁵ (fasting) Mk2¹⁹ 18 Lu5³⁴ Disciples c n (cure the epileptic) Mt17¹⁶ 19 Mk9²⁸Lu9¹⁰ (be coming where Christ is) Jn13³³ if this (cup) c n pass by Mt26⁴² food c n contaminate a man Mk7^{18A} I c n (rise to give you) Lu11⁷ (marry and c n come) Lu14²⁰ c n be Christ's disciples (unless hating father) Lu14²⁶ (unless bearing his cross) Lu14²⁷ (unless taking leave of possessions) Lu14³³ neither c (they be dying) Lu20³⁶ (we carry anything out) 1Ti6⁷ c n (perceive the kingdom) Jn3³ (be entering womb—kingdom) Jn3⁵ (be sinning) 1J3⁹ (be loving God) 1J4²⁰ no man c be getting anything Jn3²⁷ world c n (be hating you) Jn7⁷ (get the spirit) Jn14¹⁷ scriptures c n be annulled Jn10³⁵ branch c n be bringing forth fruit Jn15⁴ there c n be anyone to forbid water Ac10⁴⁷ eye c n say to hand 1C12²¹ acts c n be hid 1Ti5²⁵ no one c be perceiving (Christ) 1Ti6¹⁸ sacrifices c n (make perfect) Hb9⁹ (take sins from about us) Hb10¹¹ faith c n save him Ja2¹⁴ no fig tree c produce olives Ja3¹² able (be)¹¹, can¹⁴⁹, may¹⁸, possible (be)¹, of power (be)¹.

du n a t'e'o be-ABLE

able (be), powerful (be), (Christ in Paul) 2C13³, the Lord a to make him stand Ro14⁴ God a to lavish all grace 2C9⁸, able (be)², mighty (be)¹.

abnormal. See amiss.

mon'e' REMAIN

abode, in the Father's house Jn14² an a with the saints Jn14²³, abode¹, mansion¹.

abolish. See nullify.

bde'lu kt on' ABOMINABLE

abominable, unbelieving are 1Ti1⁶.

abominable. See abominate.

abominable, abominat¹, illicit¹.

bde'lu'ss o mai ABOMINATE

abominate, idols Ro2²² abominable, are in the second death Rv2¹⁸.

bde'lu g ma ABOMINATION

abomination, of desolation Mt24¹⁵Mk13¹⁴ in the sight of God Lu16¹⁵ Babylon Rv17⁴ 5 not enter the city Rv21²⁷.

abound, increase⁶, multiply¹, superabound²⁰.

abound much more, superexceed¹.

pe'ri x ABOUT

about, cities a Jerusalem Ac5¹⁶, round about¹.

peri' ABOUT

about*, with the accusative. Idiomatically, abconcerning, abas to; with the genitive, concerning or concerned with. Idiomatically, about, as to, cfor, cof, con. Occurs often. As a noun, concerns. See other keywords.

concerns: Christ: that which c (having a consummation) Lu22³⁷ (Who came to be a Prophet) Lu24¹⁹ (interprets scripture) Lu24²⁷ (Apollos taught) Ac18²⁵ (Paul certified to) Ac23¹¹ (Paul teaching) Ac28³¹ c the

kingdom of God (Christ telling the twelve) Ac13 (Paul persuading as to) Ac19⁵ c Paul (captain to investigate) Ac23¹⁵ (defending) Ac24¹⁰ (that you may know) Ep2²² c the way (Felix acquainted with) Ac24²² your c (Paul should be hearing) Ph1²¹ (when Paul knows of) Ph2¹⁰ (Timothy solicited of) 1Th2²⁰ (you may know that which c you) Col4⁸ etc.

concerned with: sin Hb10¹⁸ 1Jn2²² 2 word of life 1Jn1¹, about³¹, above¹, against², concerning⁴¹, at⁹, for⁶⁰, -sake¹, in¹, etc.

about. See as if (of numbers).

about [as though as if]. See as.

about, about (be)¹, around¹, as¹⁴, toward¹, where?¹ (be), seek¹.

me'l l o be-ABOUT

about (be), be on the verge of an action, (the participle is often shown as 'about'), that which is impending, defer Ac22¹⁶, Herod a to be seeking the boy Mt21¹⁸ a to be coming (Elijah) Mt11¹⁴ (the Son of Mankind) Mt16²⁷ (hour of trial) Rv31¹⁰ Son of Mankind (a to be suffering) Mt17¹² (to be given up) Mt17²² Lu9⁴⁴ Jesus (a to go up into Jerusalem) Mt20¹⁷ (the cup I am a to be drinking) Mt20²² (a to be befalling Him) Mk10³² (exodus a to be completing) Lu9³¹ (every city a to be entering) Lu10¹ (a to be passing that way) Lu19⁴ (the One a to be redeeming Israel) Lu24²¹ (aware what He was a to be doing) Jn6⁶ (through a to come and snatch Him) Jn6¹⁵ (where is He a to go) Jn7³⁵ 35 (the spirit those believing into Him a to get) Jn7³⁰ (Caiaphas prophesies He was a to die) Jn11⁵¹ (signifying what death He was a to be dying) Jn12³³ 1892 disciples (be hearing battles) Mt24⁸ (which of them is a to commit this) Lu22²³ (Jesus a to be disclosing Himself to) Jn14²² a to be concluding (the sign when this should be) Mk13⁴ Lu21⁷ (as the seven days were) Ac21²⁷ a slave a to debase Lu7² kingdom a to be looming up Lu9¹¹ these things which are a to occur Lu21³⁶ a to be dying (courtier's son) Jn4⁴⁷ (those living in flesh) Ro3¹³ (the rest who were) Rv3² Judas a to give Jesus up Jn6⁷¹ 124 Peter and John a to pass into sanctuary Ac3⁸ what you of Israel are a to be committing Ac3³⁵ a famine a to be on the earth Ac11²⁸ Herod a to be leading Peter Ac12⁶ Christ (no longer a to return to decay) Ac13³⁴ (a to be announcing light) Ac26²³ (I am a to spew you out) Rv31⁶ Abs² warden a to despatch himself Ac16²⁷ God (a to be judging) Ac17³¹ 2Ti4¹ (a to beat Ananias) Ac23³ Paul (a to open his mouth) Ac18¹⁴ (a to set out for Syria) Ac20³ (a to be off on morrow) Ac20⁷ (brethren a to take him up at Asos) Ac20¹³ 13 (brethren a to behold his face no longer) Ac20³⁸ (a to lead into citadel) Ac21³⁷ (those a to be interrogating him) Ac22²⁹ (as though a to investigate his case) Ac23¹⁵ 20 (a to be assassinated) Ac23²⁷ (a to make his defense) Ac26² (a to become inflamed) Ac28⁶ (predicted, "We are a to be afflicted") 1Th3⁴ Artemis' magnificence a to be pulled down Ac19²⁷ what the captain a to be doing Ac22²⁶ Festus a to be going out quickly Ac25⁴ ship a to be sailing for places Ac27² sailing a to be with damage Ac27¹⁰ a to stretch anchors out Ac27³⁰ until the day was a to come Ac27³³ Saints (to whom righteousness a to be reckoned) Ro24² (pattern of those who are a to be believing) 1Ti1¹⁰ (a to be enjoying the allotment) Hb1¹⁴ (what you are a to be suffering) Rv21¹⁰ a

type of Him Who is a to be Ro5¹⁴ a to be revealed (the glory) Ro8¹⁸ 1P5¹ (the faith) Ga3³ Moses when a to complete the tabernacle Hb5⁷ fiery jealousy a to be eating the hostile Hb10²⁷ place Abraham was a to obtain Hb11¹⁸ those a to be judged by a law of freedom Ja21² shall ever be a to be reminding you 2P11² example for those a to be irreverent 2P2⁶ what is a to be occurring Rv1¹⁰ Adversary a to be casting some of you Rv2¹⁰ their brethren a to be killed Rv6¹¹ a to be trumpeting (three messengers) Rv8¹³ (seventh messenger) Rv10⁷ John a to be writing Rv10⁴ woman a to be bringing forth Rv12⁴ a son a to be shepherding the nations Rv12⁵ wild beast a to be ascending Rv17⁸ impending: indignation Mt3⁷ Lu3⁷ that eon which is Mt12³² Ep1²¹ Hb5⁵ producing fruit in the year Lu13³⁰ an i resurrection Ac24¹⁵ self-control and the i judgment Ac24²⁵ as Moses speaks of i occurrences Ac26²² nor the present nor what is i Ro3³⁸ iC32² shadow of those things which are Co2¹⁷ the life which is iTi4⁸ foundation for which is iTi6¹⁰ the i inhabited earth Hb2⁵ the i good things (Chief Priest) Hb9¹¹ As (the law a shadow of) Hb10¹ blesses Jacob concerning that which is Hb11²⁰ seeking for a city which is Hb13¹⁴ (sJn16¹⁹ sCo2¹⁸).

peri ou's i on ABOUT-BEING

about (to be). a people to be a Him Ti2¹⁴, peculiar¹.

above. See over and up and upon.

above, about¹, before², beside⁴, further^{up}, more¹, upon³.

an' o the n UP-PLACE

above (from), from the very first, anew. from above: temple curtain rent in two Mt27⁵¹ Mk15³⁸ He Who f a is coming Jn3³¹ Pilate no authority except f a Jn19¹¹ Jesus' tunic woven f a Jn19²³ all good giving is f a Jn1¹⁷ wisdom Ja3¹⁵ 17

from the very first: Luke followed all accurately Lu1³ Jews knew Paul Ac26⁵

anew: begotten Jn3³⁷ to slave again Ga4⁹, again¹, from above⁵, -the beginning¹, -the very first¹, the top³.

Abraam' (Hebrew) FATHER-MANY-THROUGH

Abraham, the progenitor of many nations, distinguished by the sign of circumcision Gn17¹⁰, especially the Ishmaelites Gn17²⁰ and the Israelites, and the father of the faithful of all nations.

Son of A: Jesus Christ Mt1¹ Lu3³⁴ A begets Isaac Mt1² generations from Mt1¹⁷ Zaccheus Lu19⁹ these of faith Ga3⁷ had two s Ga4²²

Father A: for a f we have A Mt3⁰ Lu3³⁸ children to A (God able to rouse) Mt3⁹ Lu3⁹ (if you were) Jn8³⁹ our f (God swears oath to) Lu1⁷³ (is A) Jn8³⁰ (are you greater than) Jn8⁵³ (the God of glory seen by) Ac7² (footprints of) Ro4¹² (justified by works) Ja2²¹ your f A exalts Jn8⁵⁶ our forefather Ro4¹

A, Issac and Jacob: reclining with Mt8¹¹ God of (I am) Mt22³² Mk12²⁰ Lu20³⁷ Ac7³² (glorifies His Boy Jesus) Ac3¹³ seeing in the kingdom Lu13²⁸

to A: God (speaks) Lu1⁵⁵ (is saying) Ac3²⁵ (avows) Ac7¹⁷ (brings an evangel) Ga3⁸ faith is reckoned Ro4⁹ promise (not through law) Ro4¹³ (declared) Ga3¹⁶ granted enjoyment of allotment Ga3¹⁶

Seed of: are we Jn8³⁹ Christ aware they are Jn8³⁷ not all children are Ro9⁷ Paul of

Rol12 2C1122 if Christ's you are Ga329 taking hold of Hb216
 Others: daughter of Lu1316 parable of rich man and rLu1622 23 24 25 29 30 did you ever do the works of Jn839 not seeking to kill Christ Jn840 A died Jn852 you have seen A1 Jn857 ere A I am Jn858 the tomb A purchases Ac716 sons of the race of Ac1826 not justified by acts Ro42 believes God Ro43 Ga36 Ja223 faith of Ro416 blessed with Ga39 blessing of A coming into the nations Ga314 God promising Hb613 Melchizedek meets with Hb71 parts a tithe Hb72 the patriarch Hb74 loins of Hb75 has tithed A Hb76 Levi has been tithed through Hb79 obeys Hb116 offered Isaac Hb117 Sarah obeys 1P86.

an'ti krus INSTEAD-SKULL

abreast of. arrive a o Chios Ac2015. over against1.

abroad (blaze). See blaze abroad.

apousi'a FROM-BEING

absence. Philipians obey in Paul's Ph212.

absence of (in the), minus1.

ape'imi FROM-BE

absent (be). Paul (in body) IC53 (a has courage towards) 2C101 (being a such also are we in act) 2C1011 (predicting as when being) 2C132 (writing) 2C1310 (whether coming or) Ph127 (if in flesh) Co25.

absent (be), home (be away from)3.

a'psin th os UN-DRINK

absinth. star Rv811 11, wormwood1.

[h]o'os' WHOLE-AS

absolutely (adverb). saying to you a Mt634 a there is prostitution IC51 It is a discomfigure IC67as for the sake of the dead a IC 1529. at all2, commonly1, utterly1.

abstain. See away (be).

a sit i'a UN-GRAIN

abstinence. on the ship Ac2721.

a'sit on UN-GRAINED

abstinent. constantly Ac2733, fasting1.

dus erme'neut on ILL-TRANSLATE

abstruse, difficult to translate. words Hb511, hard to be uttered1.

abundance, exuberance1, power1, superabound5,

superabundance2 4, transcendence1,

abundant, increase2, many1, superabound2, (be exceeding), overwhelm1.

abundantly, richly2.

abundantly above, superexcessively1.

abuse, use up2.

abuser of self with mankind, sodomite1.

accept. See take along.

accept, anticipate1, get2, receive2, welcome1, well pleasing1.

dek t'on' RECEIVABLE

acceptable. a year for the Lord Lu419 no prophet a Lu424 those fearing God a Ac1033 in a season a 2C62 a sacrifice a Ph418.

acceptable, grace1, welcome2, well pleasing1,

well received2.

acceptable (most). See well received.

acceptation, welcome2.

accepted, well received3, (make), grace1.

pros ag og e'ō TOWARD-LEADING

access. saints have a to God rRo52 Ep218 312.

ex omo log e'ō OUT-LIKE-LAY (say)

acclaim in a good sense, confess sins, acquiesce with others (Judas) Lu226 Christ a to the Father Mt1125 Lu1021 a God (every tongue)

Rol411 (among the nations) Rol59 every tongue a Jesus Lord Ph211 confess: sins Mt 30Mk15 Ac1918 Ja616. confess2, promise1, thank2.

accompany, arrange to be met1, come together1, have1, send forward1.

accomplish. See finish.

accomplish, complete2, fill1 4, fit out1.

accomplishment, full completion1.

auth a're t'on SAME-LIFT

accord (of own). Macedonians giving 2C83 Titus came 2C817. of one's own accord1, of one's self1.

accord (of one), soul (joined in)1.

accord with (in). See down.

[h]omo thum a d on' LIKE-FEEL

accord (with one), adverb. Disciples (in prayer)

Ac114 (in the sanctuary) Ac246 (lift voice to God) Ac424 (in portico of Solomon) Ac512

the Jews (rush on Stephen) Ac757 (assaulted Paul) Ac1812 heeded Philip's words Ac86

Sidonians with Herod Ac1220 apostles and elders Ac1623 Ephesians rush into theater

Ac1929 saints glorifying God Rol56. with one accord11, -- mind1.

kath os' DOWN-AS

according as2, id. achow, denoting harmonious correspondence and agreement. as Jesus

arranges Mt218 as it is written Mt2624 as Peter of the Circumcision Ga27 Paul (to be

thus disposed) Ph17 (entreats Timothy) 1Ti 13, etc. See other keywords.

achow: Simeon unfolds h God first visits

the nations Ac1514, according as1, as151,

-well as1, even as24, how1, when1.

kath a' DOWN-WHICH

according as. the Lord arranges Mt2710. as1.

according as, as3, forasmuch as1.

according to. See down.

according to, toward3.

kath o' DOWN-WHICH

according to what, adverb. to accord with what

must be Ro826 one may have 2C812 12 you

are participating in the sufferings 1P413,

as1, inasmuch as1, according to that2.

pros agor eu'ō TOWARD-BUY

acquit. Christ by God Hb510, call1.

account. See word.

account, deem1.

[h]en'ek en TO-BE-OUT

account (on)2, adverb. See other keywords.

for2, -cause1, -sake14, that1, because1, where-

fore1.

account (take). See reckon.

el log e'ō IN-LAY (say)

account (take into), (charge to), sin not be-

ing rRo513a charging to Paul's Phn18,

impute1, put on account1.

ana log iz'a mai UP-LAY (say) lze

account (take into). One Who has endured

Hb123, consider1.

account worthy, worthy (deem)4.

accountable. See word.

accounted (be), seem2.

accrue. See cast on.

akrib os' EXACT-AS

accurately, magi inquire a concerning Jesus

Mt28 Luke followed all Lu13 Apollos taught

Ac1825 saints (be observing a) Ep613

(aware that the day of the Lord) 1Th52,

circumspectly1, diligently2, perfect(ly)2.

accurately. See exact.

epi kat ar'a t on ON-DOWN-EXECRATED
 accursed, those not remaining in the law Ga
 310 everyone hanging on a tree Ga810, cursed2.
ep a'ra t on ON-EXECRATED
 accursed, this through is Jn749.
 accursed, anathema1.

kat egor i'a DOWN-BUYING
 accusation, against Christ Lu61As2 Jn1829
 against elders 1Th519 Ti18.
 accusation, cause2, judging2.

kat egor e'o DOWN-BUY
 accuse, Jesus (that the Jews might) Mt1210
 Mk82Lu154A [Jn86] (chief priests) Mt2712
 Mk163 48 Lu2310 14 (multitude) Lu232 (not
 a the Jews) Jn545 Moses a the Jews Jn545
 Paul (a) Ac2230 242 8 13 19 255 11 (not hav-
 ing anything to a my nation of) Ac2819 a
 may have accusers face to face Ac2518 reck-
 onings a or defending Ro215 a them before
 God Rv1210 (ba1*Lu67), accuse21, object1.

accuse, accusation1, adversary (accuse by)1,
 indict4.
 accuse falsely, blackmail1, traduce1.

kat e'gor os DOWN-BUYER
 accuser, Jews a of Paul Ac2330 35 2510 18
 Adversary a of the brethren Rv1210.
 accusation. See custom (be).

Acha i'a ACHAIA
 Achaia, a Roman province including all of
 Greece south of Thessaly. Gallio proconsul
 of Ac1812 Paul passing through Ac1827 1921
 it delights Ro1624 firstfruit of 1C1615
 saints in 2C11 prepared a year past 2C92
 Paul boasting in 2C110 models to all the
 believers in 1Th110.

Acha ik os' ACHAICUS
 Achaicus, a Corinthian saint, with Paul 1C1617.
Acheldamach ACHELDAMACH
 Acheldamach. Judas acquires Ac119.

poi'e ma DO-EFFECT
 achievement, God (His attributes apprehended
 by His a) Ro120 (His a are we) Ep210,
 thing that is made1, workmanship1.

Achim' (Hebrew) ACHIM
 Achim, ancestor of Christ Mt114 14.
 acknowledge, recognize3.
 acquaintance, See perceive.
 acquaintance, know2.
 acquainted (be). See perceive.
 acquiesce. See acclaim.

kat a'o mai ACQUIRE
 acquire, gain possession, disciples not a gold
 Mt108 Pharisee taking tithes of all that he
 Lu1812 a your souls by endurance Lu2119
 Judas a freehold Ac118 a gratuity of God
 by money Ac820 the captain a his citizen-
 ship with money Ac2228 a your vessel in
 holiness 1Th44.

kat e't or ACQUIRER
 acquirer, of freeholds Ac434, possessor1.

kat e'ma ACQUISITION
 acquisition, property acquired outside of the
 allotment allowed to each by the law of
 allotments, rich young man had many Mt
 1922a Mk1022 disciples disposed of their Ac
 245 Ananias sells Ac51, possession1.

anti'peran INSTEAD-OTHER-SIDE
 across from, adverb. Galilee Lu828.
 act. See work.
 act as priest. See priest (act as).
 act (good). See good act.
 action. See vocation.

action. See work (ergon).

Adam LIKE
 Adam, from a Hebrew element meaning like
 Gn51, the first human being, originally of
 both sexes Gn127, but later separated into
 male and female, the progenitor and head of
 the human race, through whom sin entered.
 son of God Lu338 from A (unto Moses) Ro
 514 (Enoch the seventh) Ju14 transgression
 of Ro514 all are dying in 1C1522 first man
 1C1545 last A (Christ) 1C1545 first moulded
 1T1213 not seduced 1T1214 (s1*Lu333).

adapt. See adjust.
 adapted. See adjust.

pros ti'the mi TOWARD-PLACE
 add (with send, in addition), proceed (Herod p
 to apprehend Peter) Ac123, a to one's statu-
 re Mt627Lu1225 these all a to you Mt639
 Lu1231 measure will be a to you Mk424 Herod
 a this also (looks up John) Lu320 a to us
 faith Lu175 Jesus a a parable Lu1911 souls
 were a (3000) Ac241 the Lord a those being
 saved Ac247 a to the Lord (multitudes) Ac
 514 (throng) Ac1124 David to his fathers
 Ac1338 the law was a Ga310 that no word
 be a to those who refuse Hb1219s
 in addition, he sent (literally, he added
 to send) Lu2011 12.

Addai' ADDI
 Addai, an ancestor of Christ Lu328.
 addict, set1.
 addicted to (be). See heed.
 addition (in). See add.

epi st' em on ON-STANDER
 adept, who is Ja313, endowed with knowledge1.
 adept. See versed (be).

sun om or e'o TOGETHER-LIKE-SEE
 adjacent (be), (to the synagogue) Ac187.
 join hard to1.

epi kri n'o ON-JUDGE
 adjudge, Pilate Lu2324, give sentence1.
 adjudicate. See doubt.

[h]ork iz'o OATHIZE
 adjure, put on oath, demoniac a Jesus Mk57
 exorcists a by Jesus Ac1913 (s1Th527).
 adjure, exorcise1.

en ork iz'o IN-OATHIZE
 adjure by, Paul a b the Lord 1Th527AB. charge1.

kat art iz'o DOWN-EQUIP
 adjust nets, adapt (a body) Hb105, intransi-
 tively, of persons attune, change to conform
 to a purpose, adapted, nets Mt421Mk119 every-
 one who is a Lu649 the brethren 2C1311 the
 deficiencies of faith 1Th310 the sons to a
 declaration of God RvHb113 God will be a you
 1Pt510 attune: out of the mouths of minors
 a praise Mt2118 to the same mind 1C110 the
 spiritual to a such a one Ga61 adapted: ves-
 sels, to destruction Ro922 God a you to every
 good work Hb1321, fit1, frame1, mend2, per-
 fect3, prepare1, restore1.

pro kat art iz'o BEFORE-DOWN-EQUIP
 adjust beforehand, your bounty 2C95.

kat art is m os' DOWN-EQUIPPING
 adjusting, of the saints Ep412, perfecting1.

kat art is is DOWN-EQUIPPING
 adjustment, of the saints 2C139, perfection1.

Admein' ADMEIN
 Admein, Christ's ancestor. Lu833as.
 administer, serve2.

oik o nom i'a HOME-LAW
administration, an orderly arrangement for the management of affairs (with the genitive of things, characterized by, as grace Ep32, or the secret Ep39), usually associated with a dispensation, or giving, of the unjust administrator *PLu162* 34 Paul entrusted with 1C917 of the complement of the eras Ep110 of God Col25 1Ti14as. dispensation4, edifying1, fellowship1, stewardship3.
administration, service2.

oik o nom'os HOME-LAWER
administrator, faithful and prudent Lu1242Ans2 unjust *PLu161* 38 Erastus the city a Ro164 of God's secrets 1C412 minor under Ga42 as an a of God Ti17 the saints as ideal a 1P410, chamberlain1, governor1, steward8.

oik o nom e'o HOME-LAW
administrator (be), cannot longer be *PLu162*,
admiration (have in), marvel2.
admire, marvel1.

eis dech'o mai INTO-RECEIVE
admit. God will a you *r2C617*, receive1.

no u the t'e'o MIND-PLACE
admonish. Paul a (with tears) Ac2031 (as my children beloved) 1C414 (every man) Col28 Saints (a one another) Ro1514 (yourselves) Co316 (those who are a you) 1Th512 (a the disorderly) 1Th514 (a him as a brother) 2Th 315, admonish4, warn4.

admonish, exhort1.
admonished of God (be), apprise1.

no u the si'a MIND-PLACING
admonition, written for an 1C1011 a of the Lord Ep64 after a second a refuse Ti310.

ado (make this), tumult (make)1.
adoption3, (of sons)1, (of children)1, son (place of) a5.

kosme'e'o SYSTEM
adorn, decorate (a house) *PMt1244* Lu1125, tombs of the just Mt2329 virgins their torches Mt257 sanctuary with ideal stones Lu215 women to be a themselves decorously 1Ti29 a the teaching of God *PTi210* holy women a themselves *FlP35* New Jerusalem (as a bride) *Rv212* (foundation with precious stones) *Rv2119*, adorn5, garnish4, trim1.

adorning, world1.
adornment. See world.

Adramutténon' ADARAMYTITIUM
Adramyttium, a ship of Ac272.

Adri'a's ADRIA
Adria, the Mediterranean between Greece and Italy, cruising about in Ac272.

adulation. See blessing.

dol o'o FRAUD
adulterate, mix with worthless elements, the word of God *r2C42*, handle deceitfully1.

moich os' ADULTERER
adulterer. Pharisee not Lu1811 not enjoying allotment of God's kingdom 1C69 God will be judging Hb134 friendship of this world *rJa44*2.

moich a l is' ADULTERESS
adulteress, generation *PMt1239* 164 Mk836 will be styled an Ro733 friendship of the world *rJa44* distended eyes of *r2P214*.

moich ei'a ADULTERY
adultery, out of the heart Mt1510Mk722 woman overtaken in [Jn83] works of the flesh Ga 519s2.

moich eu'o ADULTER-
adultery (commit), you shall not Mt527 1918ss2

Mk1019Ans2 Lu1820 Ro139 Ja211 looking at a woman to lust Mt528 dismissing a wife and marrying another Mt532 Lu1618 one marrying the one who has been dismissed Lu1618 woman detected c a [Jn84] who are saying not to Ro2222 if you are not Ja211 with Babylon *rFv222* (bMt199).

moich a' o mai COMMIT-ADULTERY
adultery (commit), marrying her who has been dismissed Mt532 199 dismissing a wife and marrying another Mt199s Mk1011 dismissing a husband and marrying another Mk1012.

pro ba i'n'o BEFORE-STEP
advance, Christ a (thence) Mt421 (slightly) Mk110 in days (Zechariah and Elizabeth) *rLu17* 18 (Hannah) *rLu238*, go farther1, go on1, well stricken2.

advantage, benefit2, excessive1, (get), over-reach1.

lu si tel e'o LOOSE-FINISH
advantage (be), if a millstone about his neck Lu172, be better1.

advantaged (be), benefit1.

epi pha'n ei a ON-APPEARANCE
advent, said to be a special term in classical Greek for the appearance of the gods, lawless one He will discard by a His presence 2Th28 keep precept unto the a of our Lord 1Ti614 grace manifested through the a of our Saviour 2Ti110 judging in accord with His 2Ti41 a wreath to all who love His a 2Ti48 a of the glory of the great God Ti213, appearing5, brightness1.

epi pha nes' ON-APPEARED
advent (day of the Lord) Ac203AB, notable1.

epi pha i'n'o ON-APPEAR
advent (make), the Dayspring Lu19 neither sun nor constellations Ac2720 saving grace of God made its *PTi211* our Saviour's kindness for humanity made its *PTi34*, appear3, give light to1.

dia'bol os THROUGH-CASTER
adversary, often used as the equivalent of the Hebrew Satan, as the adversary of God and His saints, as in Jb19, Christ (tried by) Mt 4158 1Lu4235A 613 (will be annulling the acts of) 1J38 is like (an enemy sowing darnel) *PMt1339* (birds picking up seed) *PLu312* fire eonian made ready for Mt2541 Judas Jn670 of your father the A Jn344 cast (into Judas' heart) Jn132 (some into jail) *Rv210* tyrannized over by Ac1038 Elymas son of Ac1310 saints not to give place to Ep427 stratagems of Ep611 fall into the judgment of 1Ti30 the trap of 1Ti37 2Ti226 women not to be 1Ti311 Ti23 in the last days 2Ti33 has the might of death Hb214 withstand Ja47 is walking about 1P58 from the beginning is sinning 1J388 children of 1J310 Michael doubting Ju9 the serpent called *Rv129* 202 descended to you *Rv1212* deceiving the nations *Rv2010* (AEp414), devil35, false accuser2, slanderer1.

adversary, hostile1, oppose5, plaintiff5.

dia bal'l'o THROUGH-CAST
adversary (accuse by), this man a by an a *PLu161*, accuse1.

advice, opinion1.
advise. See consult.
advise, place1.

sun'boul os TOGETHER-COUNSELOR
adviser, who became God's Ro1134, counsellor1, advocate, consoler1.

makro'then FAR-WHICH-PLACE

afar, afar off. Peter followed from Mt2658 Mk1454 women beholding from Mt2753 Mk1540 demonic, perceiving Jesus from Mk68 some have arrived from Mk83 Jesus perceiving a fig tree from Mk1113 rich man seeing Abraham from Lu1623 afar off: standing (tribute collector) Lu1813 Peter followed Lu2254 women stood Lu2349 from Babylon (kings) Rv1810 (merchants) Rv1815 (mariners) Rv1817. afar off¹³, from far¹.

afar. See far.

afar off, ahead².affairs, business¹.

acaffairs. See down.

affect, zealous (be)³.affection¹, (inordinate)¹, passion², (inward), compassion¹.

affection (fond). See fond affection.

affection (without natural). See natural affection (without).

affectionately desirous, ardently attach¹.affirm, allege¹, aver¹, insist¹.affirm confidently, insist (stoutly)¹.affirm constantly, insist¹, -(stoutly)¹.

thib'ō CONSTRUCT

afflict, crowd (throng c Christ) Mk30, narrow (way) Mt714. Paul 2C1648 75 1Th34 the saints 2Th187 widows to relieve 1Ti510 faithful of old Hb1137. afflict³, throng¹, trouble¹, narrow¹, suffer tribulation¹.

afflicted (be), suffer evil¹, wretched (be)¹.

thlips'is CONSTRUCTION

affliction, at the coming of Pmt1321 Mk417 saints (giving you up to) Mt240 (in the world you have) Jn1633 (admonished to endure) Ro1212 (momentary lightness of) 2C417 (yet to you a) 2C813 (not to be swayed by) 1Th33 (which you are bearing) 2Th14 (gazing stock of) Hb1033 of the last days Mt2421 29Mk1310 24 woman no longer remembering Jn1621 God (extricates Joseph from) Ac710 (consoles us in our) 2C144 (to repay a) 2Th10 on Israel in Canaan Ac711 occurring over Stephen Ac1110 entering the kingdom through Ac1422 Paul Ac2023 2C19 24 64 (joy in) 2C74 (for the saints) Ep313 (for his bonds) Ph117 (Philipplians' contribution in) Ph414 (consoled in) 1Th37 on those effecting evil Ro20 glory in Ro53 producing endurance Ro53 not separating from God's love Ro835 In the flesh (married) 1C728 Macedonians in test of 2C82 of Christ for His body Co124 received the word in 1Th10 to visit the widowed in their Ja127 John participant in Rv19 Smyrna ecclesia ten days Rv2010 great a (on those with Jezebel) Rv222 (vast throng coming out of) Rv714 (Ati 10 a¹ Rv23). affliction¹⁷, anguish¹, persecution¹, tribulation²¹, trouble³, burdened¹, dead⁰, die¹.

affliction, ill treatment¹, suffering⁴.

afford. See tender.

affright, overawe².

em'phob on IN-FEARED

affrighted. women at the tomb Lu245 disciples at seeing Jesus Lu2437 Cornelius Ac104 Felix Ac2425 men at the earthquake Rv1113. affrighted², afraid², tremble¹.

phlog'iz'ō BLAZE

afflame (set), wheel of lineage fJa36 by Gehenna Ja30. set on fire².

pe z e' FOOT-

afoot. throngs follow Jesus Mt1413 Mk633. afoot¹, on foot¹.

afoot (go), foot (go on)¹.afortime, once¹.afraid, affrighted², timid (be)¹, tremble¹.

afraid (be). See fear.

after. See behind.

after. See with.

after, about (be)¹, as³, behind²², belong¹, down⁵⁰, elapse¹, fill¹, include¹, when³, (day), next¹.

onafter. See on.

after that, as¹, not longer², since in fact¹.thereafter³, thereupon¹.after that manner, thus¹.

thafter the lapse. See through.

afterward, consecutively¹, second¹, subsequently⁸, thence¹, thereafter¹, thereupon³.

met ep'eita WITH-ON-THEREAFTER

afterwards. Esau rejected Hb1217. afterward¹.

A'gabos AGABUS

Agabus. signifies famine Ac1128 predicts Paul's bondage Ac2110.

pa'u n AGAIN

again* (adverb), used of a reversion to Jn1017, a repetition Ph41, or continuation of Mt533, the same thing. See under other keywords.

again, above (from)¹, add², second¹, twice².

again. See up.

again (answer). See answer again.

again (measure). See measure again.

against. See down.

against, about², beside², contrary¹, into²⁵, with¹.

onagainst. See on.

against (testify). See testify against.

against will, involuntarily¹.age, eon², generation², season¹, (be of), have²,(past), stature¹.

age (of). See stature.

presb'u't es SENIOR

aged. Zechariah was a Lu118 to be sober Ti22 Paul Phn9. aged¹, -man¹, old man¹.

aged (be). See old (make).

presb'u't is SENIOR

aged woman, as becomes the sacred Ti23.

dia tara'ss o THROUGH-DISTURB

agitate. Miriam at the messenger's word Lu120. trouble¹.

agitate. See shake.

/ago. See from.

agony, struggle¹.

sun epi ti'the mi TOGETHER-ON-PLACE

agree. Jews also Ac240. assent¹.

sun phōn e'ō TOGETHER-SOUND

agree. If two a on earth Mt1819 with the workers Mt2023 patch from the new net a PLu536 Sapphira and Ananias Ac59 words of the prophets Ac1515. agree³, -together¹, -with¹.

agree, equal², humor¹, opinion¹, persuade¹.agree thereto. like (be)¹.

sun ti'the mi TOGETHER-PLACE

agree to do. Judas and the priests Lu225 Jews a (to put those out of synagogue) Jn923 (to ask the captain to lead Paul down) Ac2320. agree², covenant¹.

pros phl es' TOWARD-FOND

agreeable, friendly. whatever is Ph46. lovely¹.agreed not, disagreement¹.

sun phōn'ō si s TOGETHER-SOUNDING

agreement. what a Christ with Belial 2C615. concord¹.

agreement, concurrence¹.

sum'phōn on TOGETHER-SOUND
agreement. for a period 1C7⁵. consent¹.

Agrippas AGRIPPA
Agrippa, Herod Agrippa II, son of Herod
Agrippa I (called simply Herod in Luke).
Ac2513 22 23 24 26 26¹ 2 19 27 28 32.

ah, aha¹.

oua' AHA
aha, an exclamation of derision. Mk1520. ah¹.

Achaz' (Hebrew) HOLD
Ahaz, ancestor of Christ Mt19 9.

por't o the n BEFORE-PLACE
ahead. lepers stand Lu1712 Abs² perceived
promises Hb1113. afar off².

sun anti la[m]b[an]o mai
TOGETHER-INSTANT-GET[-UP]
aid. Mary to a Martha Lu140⁴ the spirit a our
infirmity Ro8²⁶. help².

aid. See apprehend.

a'rō s t on UN-FARE-WELL
ailing. Jesus cures (those who are a) Mt1414
(a few) Mk6⁵ disciples (rubbed a with oil)
Mk613 (to place hands on) Mk1618 many
are a 1C1130. sick². -ly¹, -folk¹, that were-¹.

aér' AIR
air. casting dust into Ac2223 Paul not as
punching 1C9²⁶ speaking into 1C14⁹ juris-
diction of the Ep2² to meet the Lord in 1Th
417 darkened Rv9² pours out his bowl on
Rv1617.

air, heaven¹⁰.

ala'bas (r on) ALABASTER
alabaster vase for holding perfumes. woman
in Simon's house having Mt267 Mk143 3 Lu737.
alabaster box³, box¹.

thro e'ō ALARM
alarm, excited with sudden fear. be not a
(hearing battles) Mt248 Mk137 As¹. (day of the
Lord is present) 2Th2² (sLu2437). be
troubled³.

alas, wo⁶.
albeit, that¹.

dia gr e'ōr e'ō THROUGH-ROUSE
alert (become). Peter, James and John Lu932.
be awake¹.

Alcx'andros ALEXANDER
Alexander, son of Simon a Cyrenian Mk1521
of the chief priestly race Ac4⁶ a Jew of
Ephesus Ac1933 33 a calumniator 1Ti120 a
coppersmith 2Ti1414.

Alexandria (of). Alexandrian².
Alexandri' on ALEXANDRIAN
Alexandrian. a ship Ac276 2811. of Alexan-
dria².

Alexandr eus' ALEXANDRITE
Alexandrian. discussing with Stephen Ac69
Apollon Ac1824.

all o' r i on CHANGE-PLACE
alien, outsider, other. poll tax from Mt1725 26 26⁹
Israel (in an a land) Ac7⁶ (rout the camp
of) Hb1134 Abraham sojourns as Hb11⁹
outsider: unfaithful in that which is Lu
1612 sheep not following Jn105⁵
other: not boasting in o toils 2C1015 sins
of o 1Ti522 priest entering by blood of
Hb925 another: domestic Ro14⁴ foundation
Ro1520 range 2C1018. alien¹, another man's⁶,
of others¹, strange², stranger¹.

alienate. See estrange.

[h]omo u' LIKEWISE
alike (adverb), likewise (sower and reaper)
Jn438. two raced a Jn204 there were a

Peter and Jn212 all a in same place Ac21
(AAc2018). together³, with one accord¹.

alive. See live.

alive again, revive².

alive (catch). See catch alive.

alive (make), vivify¹.

[h]a'pa n SIMULTANEOUS-EVERY
all, entire, (emphatic). Mt632 2439 2811 Mk825
1132 1615 Lu239 316 21 511 28 28 716 915 1513
1727 214 4 Ac244 431 32 518 108 1110 163 28
2733 Ep613 Ja32
entire: Lu837 1937 231. In the Greek these
occurrences are in the plural except all: Lu40
1948. all³⁴, -things⁵, every², whole³.
all (emphatic). See every.

pa m plē th e'ō EVERY-FULL
all as one multitude. cried out Lu2318.

all (day) long, whole².

all means (by). See means (by all).

all places (in), everywhere¹.

pha'si s ALLEGING
allegation. came up to the captain Ac2191.

pha's k o ALLEGE
allege, assert without proof. Jews before Felix
Ac240 Paul a Jesus to be alive Ac2519 men
a themselves to be wise Ro122. affirm¹, pro-
fess¹, say².

allege, place before¹.

all ē g or e' o CHANGE-BUY
allegorize. Sarah and Hagar Ga24. allegory¹.

pros klēr o' o TOWARD-LOT
allot to. some Jews to Paul Ac174. consort
with¹.

allotment. See lot.

klēr o nom e' o LOT-APPROPRIATE
allotment (enjoy), have the use or enjoyment
of by means of an allotment. the meek, of
the land Mt5⁵ of life eonian rMt1929 Mk1017
Lu1025 1818 of the kingdom Mt2534 r1C69 10
1550 Ga521 of incorruption r1C1550 the son
of the maid not Ga430 of a more excellent
name rHb14 of salvation rHb114 of the
promises rHb612 a blessing rHb1217 rP39
conquering one will rRv217 As. be heir¹, heir
of¹, inherit¹⁵, obtain by inheritance¹.

klēr o nom' os LOT-APPROPRIATOR
allotment (enjoyer of), tenant. this is the rMt
2138 Mk127 Lu2014 Abraham of the world rRo
413 if those of law rRo414 e of a from God
(if children) rRo817 17 (if a son) rGa47 if you
are Christ's rGa329 as much time as a minor
Ga41 of life eonian rT137 of all rHb12 God
to exhibit to rHb617 Noah e of a of right-
eousness rHb117 of the kingdom (the poor)
rJa25. heir¹⁵.

klēr o nom i' a LOT-APPROPRIATION
allotment (enjoyment of), (-to enjoy), tenancy.
farmers may have son's Mt2138 Mk127 Lu2014
tell brother to part Lu1213 Abraham Hb118
God's grace able to give rAc2032 if the e of
the a is of law rGa318 an earnest of rEp114
the riches of the glory of his rEp113 no
unclean person has any rEp55 saints getting
rCo324 the eonian e of an rHb915 e of an
a incorruptible rP14

allotment to enjoy: Abraham not given Ac
75. inheritance¹⁴.

su[n] g klēr o nom' os
TOGETHER-LOT-APPROPRIATOR
allotment (joint enjoyer of), the saints of
Christ's a rRo817 the nations to be rEp30
Isaac and Jacob Hb119 husbands and wives
r1P37. fellow heir¹, heir together¹, -with¹,
joint heir¹.

[h]uakin'th in on HYACINTHINE
amethystine. cuirasses Rv917. of jacinth¹.

phil o phron'os FOND-DISPOSE-AS
amiably. Publius receiving Paul Ac287. court-
teously¹.

amidst. See midst and up.

a'top on UN-PLACED
amiss, abnormal (men) 2Th32. nothing a
(Christ commits) Lu2441 (with Paul) Ac288.
amiss¹, harm¹, unreasonable¹.
amiss, evilly¹.

Aminadab' (Hebrew) PEOPLE-WILLING
Aminadab, our Lord's ancestor. Mt144 Lu
333As2.

among. See in.
among. into¹, midst¹, out¹, through², under¹,
with⁵.

Amos' (Hebrew) LADDER
Amos, one of Christ's ancestors. Mt110 Lu325.

[h]elik'on PRIME
amount (what). w Paul's struggle a to Co21
fire, material PJa355. great², little¹.

Amphi'polis ENVELOPE-city
Amphipolis, a city of Macedonia, so called be-
cause the river Strymon flowed around it.
Situated about 41° north, 24° east. Ac171As1¹.

ample. See enough.
Amplias, Ampliatos¹.

Amplia'tos AMPLIATOS
Ampliatos. a Roman Ro168. Amplias¹.
amputate. See eliminate.

phula k t'ri on GUARD-KEEPER
amulet, called a "frontlet", small strips of
parchment on which Ex131-10 Dt64-9 1113-21
were written, enclosed in a tiny case, and
fastened to the forehead or the left arm by
a strap, worn so that they might maintain
the law, Ex1316 Dt68 1118. broadening their
Mt235. phylactery¹.

ana log'i'a UP-LAY (say)ing
analogy (of the faith) Ro129. proportion¹.

Anani'as (Hebrew) RESPOND-Jehovah
Ananias, a disciple (in Jerusalem) Ac5135
(in Damascus) VAc910 10 12 13 17 2212 a chief
priest Ac232 241.

ana'the'ma UP-PLACE
anathema, originally used of a person who, be-
cause of some public calamity, was devoted
as an expiatory sacrifice to the gods. Jews
anathematize themselves with Ac2314 Paul
from Christ Ro93 no one is saying a is Jesus
1C123 let him be a (one not fond of the
Lord) 1C1622 (one bringing another evan-
gel) Gal189. accursed¹, anathema¹, great
curse¹.

ana the ma t'iz'0 UP-PLACE1ze
anathematize. Peter begins to Mk1471 Jews a
themselves to kill Paul Ac2312 14 21. bind
under a curse², bind with an oath¹, curse¹.
ancestor. See progenitor.

a[n]'gku'r a ANCHOR
anchor. pitching into the sea Ac2729 30 40
saint's expectation as an PHh610.
ancient. See beginning.

ka'i AND
and*, the common connective of clauses of the
same rank. It is rendered and, also, +by 2C
418. +when Jn74, omission shown by + sign.
The occurrences are too numerous to list.
(In A.V.) also, and, and also, and even,
both, even, indeed, moreover, yea, etc.

and, and surely¹, means (by all)¹, or³, same
time (at the)¹, then⁵, with¹.
band. See besides.
and afterward, thence (and)¹.

ka'i'per AND-EVEN
and even, + even, even also, + even though 2P112.
and even: I, Paul Ph34, + even: seeking with
tears Hb1217, even also: Christ Hb58 sons of
Levi Hb75.

and even, likewise¹.
and I. See I also.
and me. See me also.
and setting, with¹.

ka'i'ge AND-SURELY
and surely. a s on My men slaves Ac218. and¹.
ka k ei' AND-OUT-BE

and there. be reminded Mt523 remain Mt1011
Jesus (a t they shall see Me) Mt2810 (He
prayed) Mk135 (heralding) Mk138 (with
disciples) Jn1154 disciples bringing the evan-
gel Ac147 Jews came t also Ac1713 to be
judged t Ac2520 a t finding a ship Ac276.

and to me. See me also (to).

Andre'as MAN
Andrew, brother of Simon Peter, one of the
twelve apostles. Jesus (perceived) Mt418 Mk116
(A inquired of) Mk135 one of the (twelve)
Mt102 Mk318 Lu614 Ac113 (two with John) Jn140
home of Mk120 city of Jn144 saying there
is a lad Jn68 Philip telling Jn1222 22.

Andr o'nik os MAN-CONQUEROR
Andronicus, a friend of Paul. Ro167.

krin'on ANEMONE
anemone, a gorgeous but common flower of
Palestine. study PMt628 consider PLu1227.
lily².

anew. See above (from), and up.
angel, messenger¹, vulture¹.
anger. See indignation.
angry (be). See indignant (be).
angry (be), bile (raise)¹.

odu'r m os' PAIN-GUSH
anguish. in Bethlehem Mt218 in Corinth 2C77.
mourning².

anguish. affliction¹, distress¹, pressure¹.

z'o'on LIVING-one
animal, whose blood Hb1311 irrational 2Pt212
Julio the four a (around the throne) Rv46
511 (first) Rv47 (second) Rv47 63 (third)
Rv47 65 (fourth) Rv47 67 (each has six
wings) Rv48 (giving glory) Rv49 (in cen-
ter of throne) Rv50 (fall before the Lamb-
kin) Rv58 (said amen) Rv514 (I hear one
of) Rv61 (voice in midst of) Rv66 (mes-
sengers stood around) Rv711 (new song be-
fore) Rv143 (one of) Rv157 (fall and wor-
ship) Rv194. beast².

sphudr'on' ANKLE
ankle, the joint between the foot and leg.
lame man Ac37. ankle-bone¹.
ankle-bone, ankle¹.

kat a[n]'ggei'l o DOWN-MESSAGE
announce. prophets a these days Ac324 dis-
ciples a in Jesus the resurrection Ac42 Bar-
nabas and Saul a the word Ac135 1536 1713
Christ (through Him is being a) Ac1338
(Paul a) Ac173 23as Co128 (C to be a light)
Ac2623 (a the Lord's death) 1C1120 (a C
out of faction) Ph117 18 Paul (and Silas a

way of salvation) Ac1617 (customs) Ac1621 (testimony of God) 1C21 your faith is being Ro18 those who a the evangel 1C914, declare², preach³, shew³, speak¹, teach¹.

pro kat a[n]ggel'ō BEFORE-DOWN-MESSAGE announce before. What God a b Ac318 coming of the Just One Ac752, foretell¹, show before², whereof we had notice before¹.

kat a[n]ggelous DOWN-MESSSENGER announcer. Paul seems to be Ac1718, setter forth¹.

en ochl'eō IN-THROUGH annoy. by unclean spirits Lu618 root of bitterness Hb1215, trouble¹, vex¹. annul. See loose.

chri's ANOINT anoint, apply oil in the official consecration of a priest Ex2841 Ac1038, a king 1S916 Hb19, or a prophet 1K1918 Lu418, in the case of the great Antitype, holy spirit power Ac1038 and exaltation Hb18 take the place of oil. God a (Christ) Ac427 (saints) 2C121. anoint, rub².

e[n]g chri'ō IN-ANOINT anoint. a your eyes Rv818, *epi chri'ō* ON-ANOINT anoint. man's eyes Jn90As 11.

chris'ma ANOINTMENT anointing. 1J220 27 27As. anointing², unction¹. anon, immediately¹, straightway². anon (ever and). See ever and anon. another. See alien and other. another, different⁴, one², stone⁶. danother. See different. another doctrine (teach), differently (teach)¹. another man's, alien⁶. another tongue, different language¹.

apo kri n'o mai FROM-JUDGE answer⁶, decide and reply. See under other keywords. Often figurative, without a question having been asked.

apo'kri si s FROM-JUDGING answer. Jesus (at age of twelve) Lu247 (marvelling at) Lu2026 (gives Pilate no) Jn199 that we may give an Jn122.

answer, defend⁸, defense⁴, inquiry¹, take up¹. *ant apo kri n'o mai* INSTEAD-FROM-JUDGE answer again. Pharisees not a to Jesus Lu146As to God Ro920.

answer again, contradict¹. answer of God, apprise¹ (that which)¹. answer to, line with (be in)¹.

anti dia ti' the mi INSTEAD-THRU-PLACE antagonize. training those who are 2Ti225, oppose self¹.

anti'chris'tos INSTEAD-ANOINTED antichrist, one who takes upon himself the office of the Anointed, thus displacing Him, not, in its essential meaning, an opponent of Christ, but rather a false messiah. is coming 1J214 43 there are many 1J218 disowning the Father and the Son 1J222 not avowing Jesus coming in flesh 2J7.

pros dech'o mai TOWARD-RECEIVE anticipate, receive. Joseph the kingdom Mk1543 Lu2351 Simeon the consolation Lu225 a redemption in Jerusalem Lu238 saints (to be like men a) Lu1238 (a the advent of the glory) Ti213 (pillage of your possessions) Hb1034 (not a deliverance) Hb1138 (mercy of our Lord) Ju21 the Jews (a the captain's promise) Ac2321 (resurrection impending) Ac2415 receive: Christ r sinners Lu152 r in the

Lord (Phæbe) Ro162 (Epaphroditus) Ph229 (AHb1113), accept¹, allow¹, look for⁴, receive³, take¹, wait for⁴.

Antioch'e t a ANTIOCH Antioch, the chief city of Syria, situated 36° north, 36° east. Another city, in Pisidia, 38° north, 31° east. disciples (dispersed to) Ac 1119 (coming into) Ac1120 ecclesia in Jerusalem (delegates Barnabas to) Ac1122 (sends men to) Ac1522 (letter) Ac1523 Barnabas led Saul to Ac1128 disciples styled Christians first in Ac1128 prophets came to Ac1127 prophets and teachers in Ac131 Paul and Barnabas (sail away to) Ac1426 (came down to) Ac1530 (tarried in) Ac1535 Paul descended to Ac1822 Cephas came to Ga211.

A in Pisidia: Paul and Barnabas (came into) Ac1314 (returned to) Ac1421 Jews from Ac 1419 sufferings of Paul in 2Ti311.

Antioch'eus' ANTIOCHITE Antioch (of). Nicholas a proselyte. Ac65.

Antip'as ANTIPAS Antipas, a proper name Rv213. *anti'the si s* INSTEAD-PLACING antipathy. of falsely named knowledge 1Ti620, opposition¹.

Antipatris' INSTEAD-FATHER[-place] Antipatris, a city of Judea, rebuilt by Herod the Great and renamed in honor of his father, Antipater, situated 32° north, 35° east. Ac2331.

ti (neuter), tis (masc. and fem.) ANY any*, the indefinite pronoun, used freely, especially in questions, where English uses *awho*, *awhose*, *awhich*, *awhat*, *awhy*, or with negatives, *done*, though, when possible, we seek to preserve its indefiniteness by rendering it *any*, *asome*, or *acertain*: with *through* (in a question), *wherefore*? *awho* intimates to you to be fleeing Mt37 *awhat* are you doing that is excessive Mt547 if anyone should be saying Mt2423 *awhy* didst Thou forsake Me? Mt1534 *asome* hearing it Mt2747 *asome* of the detail Mt2811 *acertain* man was rich Lu1619, etc. Sometimes it is possible to render questions with *any*, as If God is for us is anyone against us? Ro831, but, for uniformity's sake, we render it, *awho* is against us? *awhose*: Mt2220 etc. Occurrences too numerous to list. See under other keywords.

any, every¹⁰, nothing⁵ 6. *any*. See every. *any*. See nothing. *any*. See nothing. *any* longer. See not longer. *any* man, each¹. *any* more, not longer⁴. *any* of them, one¹. *any* thing, one¹. *any* time, once⁵. *any* while, old (of)¹.

[h]o'ti, [h]os'tis (masc.), [h]e'tis (fem.) any *who**, *wha*, *whic*, *any* added to the relative pronoun, seldom translatable, but expressed in English by making the noun definite, if necessary, and bringing the pronoun close to it, without intervening punctuation, as: resembling the whitewashed sepulchres *whic* Mt2327. a Governor *Who* Mt26 *wha* follow Jesus Mt2755 the morrow *whic* is Mt2702 *we* *wha* died to sin Ro62 etc. when preceded by *till* or *while* indicated by a superior *as* in Mt525 Lu138 158 2216 18 Jn918. See under other keywords.

nanyone. See nothing.
nanyone. See nothing.
nanything. See nothing.
nanything. See nothing.

chōr'is' SPACE

apart from, with room between, idiomatically, without, beyond (contradiction) Hb77, adverb. Christ (a parable) Mt1334Mk44 (the Word) Jn13 (Me) Jn15 (saints were) Ep212 (tried a f sin) Hb415 (second time a f sin) Hb928 women and children Mt1421 1538 handkerchief lying Jn207 law (a righteousness) Ro 321 (Sin is dead) Ro78 (Paul lived once) Ro79 works of law, justified Ro328 righteousness a f acts Ro48 a f heralding Ro 1014 a f us you reign IC48Bs woman a f man IC1111 Paul's sufferings IC128 anger IT129 prejudice IT1521 Philonem's opinion Phn14 not a f an oath Hb720 21 not a f blood (priest) Hb97 (covenant) Hb918 (shedding) Hb922 faith Hb116 from us not perfected Hb1140 holiness Hb1214 faith a f works (show me) Ja218 (is dead) Ja220 28 28 without house foundation Lu649 murmurings Ph214 dying w pity Hb1028 discipline Hb128 (B2C129).

Apellēs' APPELLES

Apelles, a Roman saint. Ro1610 (s1*Ac1824 s1*Ac191).

apiece. See up.

Apollōn'ia APOLLONIA

Apollonia, a city of Macedonia, on the Thracian gulf of the Aegean Sea, situated 41' north, 23' 24' east. Paul traversing Ac174.

Apollōs' APOLLOS

Apollos, the name of an Alexandrian Jew who became a disciple and later labored with the apostle Paul. arrives at Ephesus Ac1824Ans2 is in Corinth Ac191ABs2 yet I of IC112 34 3 irrigates IC36 whether Paul or IC322 Paul transfers in a figure to IC48 concerning brother IC1612ABs1 send him diligently Ti315.

ap ol'lu'ōn FROM-WHOLE-LOOSER

Apollyon, the destroyer Rv911.

apo st a s'ia FROM-STANDING

apostasy, from Moses Ac1221 coming first 2Th23. (AJa211 apostate), falling away1, forsake1.

apo'stol os FROM-PUT-ed

apostle, commissioner, the twelve (names of) Mt1012Lu613 (gathering to Jesus) Mk630 (relate to Him what they do) Lu910 (said, add to us faith) Lu173 (Jesus leans back at table with) Lu2214as5 (the women told these things to) Lu2410 (Jesus directing) Ac12 (Matthias enumerated with the eleven) Ac128 (Jesus ask them what they should be doing) Ac237 (the teaching of) Ac242 (signs came to pass through) Ac249 512 (with great power rendered testimony) Ac439 (price of freeholds placed at feet of) Ac435 (Joseph surnamed Barnabas by) Ac436 37 (Ananias places a part of price at feet of) Ac62 (chief priest laid hands on) Ac518 (said, one must yield to God) Ac529 (Sannhedrin calling the a lash them) Ac540 (place hands on the seven chosen ones) Ac56 (the spirit given through imposition of hands of) Ac818 (the a and brethren who are of Judea) Ac111 (some of the multitude were with the) Ac144 (assembled to see about this) Ac156 (seems good to) Ac1522 (write an epistle) Ac1623 (the decrees which have been decided upon by) Ac 184 (the names on the wall's foundations) Rv 214 God (dispatching to Israel a) Lu149 (in the ecclesia first a) IC1228 an a not

greater than He Who sends him Jn1316 a in Jerusalem (disciples all dispersed save) Ac81 (hearing that Sarnaria has received the word) Ac314 (Barnabas led Paul to) Ac927 (Paul and Barnabas to go to) Ac1624 Barnabas and Paul a Ac144 Paul (a called a) Ro11 IC11 (the a of the nations) Ro1113 (to us the last a) IC40 (am I not an) IC91 2 (the least of) IC159 9 (an a of Christ Jesus) 2C11 Ep11 Col11 Ti11 2Ti11 (deficient in nothing pertaining to the paramount) 2C115 1211 (an a through Jesus Christ) Gal1 (those who were a before me) Gal17 (became acquainted with none of the other) Gal19 (could be a burden a) IT26 (an appointed a) IT127 2Ti11 Andronicus and Junias notable among Ro167 as the rest of the IC95 not all are IC1229 Christ (was seen by all the) IC157 (secret of C as now revealed to His) Ep35 (Who indeed gives these) Ep411 (the A and Chief Priest) Hb31 the a of the ecclesia 2C823 transfigured into a of Christ 2C113 signs of an a produced among you 2C1212 built on the foundation of Ep220 Epaphroditus the Philippians' a Ph225 a of Jesus Christ (Paul) Ti11 (Peter) IP11 2P11 the precept of your a 2P32 declarations declared by Ju17 some saying they are but are not Rv22 a to make merry over Babylon's fall Rv1820, apostle78, he that is sent1, messenger2, apostle (false). See false apostle.

apo stol ē' FROM-PUT

apostleship, an official authoritative commission, to take the place of Judas Ac123 Paul (through Whom we received) Ro15 (the saints the seal of his) IC92 in Peter for the a of the Circumcision Ga28.

en'du ma IN-BLIP-effect

apparel, that which is put on. John's of camel's hair Mt34 the body more than Mt625 Lu1223 why worry about Mt628 false prophets in a of sheep Rv715 man without wedding Mt2211 12 messenger's a white Mt293, apparel, attire3, garments1, raiment1, vesture2.

pha n e r o n' APPEARED

apparent, manifest, manifestation, nothing hid which will not become Lu317 17 to all in Jerusalem Ac414 Joseph's race to Pharaoh Ac113 known of God is Ro109 not what is a is the Jew Ro228 28 saints (each one's work will become) IC813 (those qualified becoming) IC1119 hidden things of heart becoming IC 1425 works of the flesh are Ga519 Paul's bonds in Christ became Ph119 that Timothy's progress may be IT1415 in this are the children of God IJ310 manifest Jesus (disciples not to make Him) Mt1216 Mk312 (His name) Mk614 manifestation: Mk422.

a pha n e s' UN-APPEARED

apparent (not). creature Hb419, that is not manifest1.

pha n e r ōs' APPEAR-AS

apparently, manifestly (no longer m entering a city) Mk145, Jesus Jn710 Cornelius perceived in a vision a IC103, evidently1, openly2.

op ta s'ia VIEW

apparition, a viewing of persons invisible to normal vision. seen by (Zechariah) Lu122 (women say they have seen) Lu2423 (Paul) Ac2619 2C121, vision4, appeal to. See invoke.

pha t'ns APPEAR

appear, become evident to the sense of sight, messenger to Joseph Mt120 213 19 time of the

star's Mt27 Pharisees a to men (to pray) Mt 65 (to be fasting) Mt610 (to be just) Mt2328 disciples not to a to be fasting Mt618 never a thus in Israel Mt1933 the daniel Mt1326 seculchers a beautiful Mt2327 lightning Mt 2427 sign of the Son of Mankind Mt2430 what is it a to you (Christ's testimony) Mk1404 Christ a first to Mary Magdalene Mk1609 some said Elijah Lu98 women's declarations a as nonsense Lu2411 light (a in darkness) Jn15 (the true) Jn28 (of the lamp in Babylon) Rv1833b a lamp (John was) Jn635 (the prophetic word as) 2P110 Sin that it may be a Sin Rv713 not that Paul may a qualified 2C137 saluts as luminaries Ph215 what is a Hb113 a vapor a briefly Ja414 where will the sinner 1P416 sun (in its power) Rv116 (no need of) Rv2123 day not a Rv812 (s1*Mk212).

appear, advent (make)3, come1, disclose2, loom up1, manifest12, see17.
appearance, countenance1, face2, perception1.
appearing, advent9, revelation1.
appease, compose1.
append. See place on.

Apph'ia APPHIA

Apphia. a sister Phn2.

Appli Forum (Latin), Ap'pou Phor'on, the Forum of Appius. See Forum.

ep ain'e'o ON-PRaise

applaud, laud. the lord a the unjust administrator Lu168 Paula (the Corinthians) 1C112 (not a) 1C117 22 22 laud: let all peoples 1 Hlm Ro1611ss. commend1, laud2, praise4.

ep'ain os ON-PRaise

applause, laud. whose a is of God Ro220 doing good (a from the authority) Ro133 (the will of God) 1P214 to each one from God 1C45 a brother whose a in the evangel 2C818 If there is any Ph48 your faith may be found for 1P17 laud: for the l of the (His) glory Ep1612 14 for the glory and l of God Ph111. praise11.

appoint. See constitute and place.
appointed time. See season.
appointed (time), purposed (time)1.

di air'e'o THROUGH-LIFT

apportion, the livelihood Lu1512 the spirit to each 1C1211. divide2.

di air'e'is THROUGH-LIFTING

apportionment. of graces, etc. 1C124 5 6. difference1, diversity2.

no'e'o MIND

apprehend, mentally perceive. disciples not a (what contaminates) Mt1517Mk718 (about bread) Mt169 11Mk817 let him who is reading Mt2415Mk1314 lest they should 2Jn1240As God being a by His achievements Ro120 to a Paul's understanding Ep34 above all we are Ep320 neither a what they are saying 1Ti17 Timothy to a what Paul says 2Ti27 by faith we are Hb119. consider1, perceive2, think1, understand10.

sul lamb[an]'o TOGETHER-GET-UP

apprehend, conceive, take fish Lu59, aid Lu57 Ph43. Jews a (Jesus) Mt2655Mk1448Lu2284 Jn1812 (Paul) Ac2327 2621 Herod a Peter Ac123 conceive: Elizabeth Lu124 36 Miriam Lu131 221 desire 2Ja115. catch1, conceive5, help2, take8.

apprehend, grasp3, arrest2.

dus no'e't on ILL-MINDED

apprehend (hard to), some things in Paul's epistles 2P316. hard to understand1

no u n ech'os' MIND-HAVE-AS

apprehendingly. scribe answered a Mk1234. apprehenda. See apprehension.

no'e'ma MIND-effect

apprehension, apprehends, mental perception. calloused 2C314 of unbelievers 2C44 every 2C 104 corrupting 2C113 peace of God garrisoning your Ph47 things he apprehends (his apprehensions): Satan 2C211.

apprehension. See hope.
apprehensive (be). See hope.
apprehensiveness. See hope.

chr'e'matiz'o USEIZE

apprise of hidden facts, style by a characteristic name, a in a trance (the magi) Mt212 (Joseph) Mt222 Simeon by the holy spirit Lu226 Cornelius by a messenger Ac1022 Moses concerning tabernacle Hb85 by faith, Noah, being a Hb117 God the One a Hb1225 style: "Christians" Ac120 an adulteress Ro73. be admonished of God1, be warned of God4, call2, reveal1, speak1.

chr'e'mat is m os' USE

apprises (that which), saying to Elijah Ro114. approach. See come to.

pros phor'a' TOWARD-CARRY

approach present. Paul and four men Ac21202417 of the nations fRo1516 of Christ fEp52 (of His body) fHb1010 14 a p Thou wilt not Hb105 8 there is no longer Hb1018.

approach present. See present (approach).
approve. See endorse.
approve, commend2, demonstrate1, test3.
approved, tested6.

simikn'thion (Latin) half-gird

apron, narrow, used by servants or workmen. from Paul's cuticle Ac1912.

e[n]g komb'o'o ma IN-KNOT

apron (wear servile), wear by knotting on with a string, for service. of humility r1P 55. be clothed with1.

apt to teach. See teach (apt to).
aquake. See quake.

Aku'las AQUILA

Aquila, the name of a close friend of Paul. Paul (finds) Ac182 (goes with) Ac1818 A with Apollos Ac1820 greet Ro163 1C1618 2Ti410.

A'rabes ARABS

Arabs. Cretans and A, at Pentecost Ac211.

Arab'ia ARABIA

Arabia, the peninsula and country south and east of Palestine, bounded by Egypt, Judea, Perea, Gaulanitis, Iturea, Syria, Mesopotamia, Babylonia, the gulf of Arabia, the Persian gulf and the Red sea. Paul in Gal17 Sinai in Ga425.

Aram' ARAM

Aram. one of Christ's ancestors Mt13 4 (ALu339).
Aram, Arni1.

brab eu'o UMPIRE

arbitrate, preside in the public games, or umpire in other matters. peace of Christ fCo315.

kata brab eu'o DOWN-UMPIRE

arbitrate against, be unfair in a decision. let no one be fCo218. beguile of one's reward1.
archangel, chief messenger2.

Arch'ela os ORIGIN-PEOPLE

Archelaus, a son of Herod the Great by Malthace, a Samaritan Mt222.

Arch'tpp os ORIGIN-HORSE

Archippus. fellow soldier of Paul Co417 Phn2.

dém i ourg os' PUBLIC-ACTER
Architect, originally, one who plans public works.
a city whose A is God *Hb1110*. maker¹.

[h]om eir' o mai LIKE-GUSH
ardently attach (Paul to the saints) 1Th28.
affectionately desirous¹.

Are o pag' it' es AREOPAGITE
Areopagite, probably a judge of the court on
the Areopagus. Ac1734.

A're i os pag' os AREOPAGUS
Areopagus, from *Ares*, the god of war, and
pagos, a mound or hill, so called from the
myth that Mars was tried there for the mur-
der of a son of Neptune. It was here that
capital offenses were tried before the court
of like name. Paul in Ac1719 22. Areopagus¹,
Mars' Hill¹.

[H]aret' as ARETAS
Aretas, an Arabian king who ruled over the
region of Damascus. 2C1132.

dia leg' o mai THROUGH-LAY (say)
argue, speak for and against. disciples with
one another Mk534 Paul (in the synagogue)
Ac172 17 184 10 198 (in the school of Tiran-
nus) Ac198 (with those in Troas) Ac207 9
(not a in the sanctuary) Ac241 (before
Felix) Ac2425 a with you as sons Hb125
Michael with the Adversary Ju9. dispute⁶,
preach², reason², -with², speak¹.

Arimathai' a ARIMATHEA
Arimathea, the residence of Joseph Mt2757
Mk1543 Lu2351 Jn1938.

ana tel' l' o UP-FINISH
arise Mt418, rise, sun (on the wicked and the
good) Mt545 (seed scorched) Mt138Mk46
(women coming to tomb) Mk167 (with scorch-
ing wind) Jn11 cloud in the west *Alu1254*
our Lord out of Judah *Hb714* the morning
star 2P110. arise¹, be up², rise³, make to
rise¹, spring¹, -up¹.

arise, become¹⁰, cast¹, enter¹, rise³⁹, rouse²⁷ 3,
step up².
arise up, rise¹.

Aris' t arch os best-ORIGIN
Aristarchus. Ac1920 204 272 Co410 Phn24.

Aris t o' boul os best-COUNSEL
Aristobulus. Paul greets those of Ro1610.

kibō t os' ARK
ark, the coffer containing the covenant Ex2510,
and the vessel which carried Noah through
the deluge Gn77. Noah (entered) Mt2438 Lu
1727 (constructs) Hb117 IP320 a of the
covenant Hb94 Rv1119.

brach' i' on BIT
arm. He does mightily with *Alu151* to whom
is the a of the Lord revealed *FJn1238* with
a high a (God led Israel out) *AAc1317*.

[h]opl' iz' o IMPLEMENT
arm, provide with weapons. yourselves with
the same thought *FIP41*.

[H]armageddōn' ARMAGEDDON
Armageddon, the city of Megiddo, in the plain
of Esdraelon where the kings of the earth
will mobilize their armies against Christ.
[There is no battle at Armageddon.] Situated
about 60 miles north of Jerusalem, 32°
36' north and 35° 12' east. Rv1616.

kath' opl' iz' o DOWN-IMPLEMENT
armed, strong one, a, may be guarding Lu1121,
armor, implement², (all), (whole), panoply².
arms (clasp in). See clasp in arms.
army. See troops.
army, camp¹, encampment¹.

Arnci' (H'ebrew) ARNEI
Arni, ancestor of Christ Lu332sa. Aram¹.

kuklō AROUND
around, on all sides. those sitting a Jesus Mk
334 the villages Mk66 38Lu912 from Jeru-
salem and Ro1510 a the throne Rv46 511 711,
round about⁸.

kukl' o' then AROUND-PLACE
around. the throne Rv434 the four animals
Rv48. about¹, round³.

Arphazad' (H'ebrew) ARPHAXAD
Arphaxad, son of Shem Gn1022. Lu336.
arrange. See set.

sun ep' o mai TOGETHER-LAY (say)
arrange to be met (Paul) Ac204. accompany¹.

sun ta s' s' o TOGETHER-SET
arrange with. Jesus with disciples Mt216a 2619
the Lord (for the Potter's Field) Mt2710.
array, clothe⁶, vesture¹.

arrayed in (be), put on¹.

pia z' o SQUEEZE
arrest in an evil sense, net fish, seize by the
hand Ac37. Christ (Jews sought to) Jn730 32 44
1039 1137 (no one a Him) Jn820 Herod
a Peter Ac124 Aretas wanting to a Paul
2C1132 the wild beast Rv1920 net: disciples
(n nothing) Jn213aBs⁹ (fish you n) Jn2110
(AAc924). apprehend², catch², lay hands on¹,
take⁷.

[h]ek' o ARRIVE
arrive, reach the object of motion. Christ a:
in Galilee Jn447 out of God Jn842 I am a
(to do Thy will) Hb107a5⁹ (He Who is
coming will be a) Hb1037 hold until I Rv225
as a thief Rv33 3 out of Zion the Rescuer
Ro1126 the Son of God is 1J520
others: from the east and the west Mt311
Lu1329 on this generation Mt2336 the con-
summation Mt2444 the lord of that slave *FJn*
2450 Lu1246 throng from afar Mk83as it
will be a when you should be saying blessed
Lu133a younger brother Lu1527 day will be
(on Jerusalem) Lu1949 (of the Lord as a
thief) 2P310 Christ's hour not yet Jn24 all
the Father giving Me Jn637 a and worship-
ing (synagogue of Satan) Rv39 (the nations)
Rv154 in one day Babylon's calamities Rv
158. come²⁷.

arrive, put in¹, sail down¹.

kāt an' a' o DOWN-INSTEAD
arrive at, attain. Paul a at Derbe, Ephesus,
Chios, Phenix, Rhegium Ac161 1819 2015 2712
2813 Apollos at Ephesus Ac1524 Agrippa a
at Casarea Ac2513 attain: Israel expecting
to Ac267 consummations of the eons have
1C1011 the word of God to you only 1C1436
to the unity of the faith Ep413 Paul to the
resurrection Ph311 (rsi¹ Ac217). attain², come¹⁰.

bel' os CAST
arrow, of the wicked one Ep616. dart¹.

art. See trade.

art, trade¹.

art (meddling). See meddler.

Artemas' ARTEMAS
Artemas, Paul's friend Ti312.

Artemis ARTEMIS
Artemis, the goddess of the Ephesians. Ac
1924 27 28 34 34b 35. Diana⁶.

articulate together. See connect together.

[h]arm os' CONNECTION
articulation. parting of a and marrow *FHb412*.
joint¹.

tech nít'és ARTIFICER

artificer, in Ephesus Ac1924 38 God RvHb1110 no more in Babylon Rv1822. bullder¹, craftsman².

tekt'ón ARTISAN

artisan, according to the Septuagint a worker in iron 1S1319 wood and stone 2S511, so it includes the mason, smith, and other trades as well as carpenter. is not this the son of the Mt1355 is not this the Mk63, carpenter².

a ker'ai on UN-HELD, UN-blended

artless, as doves Mt1019a saints (to be a for evil) Ro1619 (that you may become) Ph215a, harmless², simple¹.

[h]ōs AS

as*, a correlative adverb used in comparisons Ro518 1C315, as a conjunction of time Lu2037 Ro1524, as introducing a consequence Hb311 43, as expressing design or aim, so Hb79, as an exclamation, how Ro1133, about [as though as if] Jn40 1914 Ac44 530. Too frequent to list. about¹⁴, according as³, after³, -that¹, as³⁴, -it had been², -it were²⁰, -soon⁷, even-6, -like¹, for², how¹⁰, like⁷, -as¹, -unto³, since¹, so¹, -that¹, that⁵, to wit¹, unto¹, when⁴¹, while¹.

onas. See on.

as becometh, worthily².

as far as. See till and until.

[h]ōs ei' AS-IF

as if*, about, when used of numbers. God's spirit a i it were a dove Mt316 a i clothing Hb112, etc. about Lu28, etc. about¹⁸, as⁷, -it had been², -it were¹, like⁴, -as¹.

as it had been, as if².

as long as, on³, whenever¹.

as many as, every².

as much, equal¹.

[h]ōs/on WHICH-WHICH

as much as, in as much as Hb86, whatever, whoever, how much, so much Hb14 1025, how very, the widow had Mk1244 food fish a m a Jn611 law lording over a man Ro71 time as the enjoyer Ga 41 Babylon glorify Rv1871 city's length Rv2116 whatever; all then Mt712 selling all Mt 1344 40Mk1021Lu1822 do to Elijah (John) Mt 1712Mk313 disciples (binding) Mt1818 (loosing) Mt630 30As2 Lu910 10A (praying) Mk 1124 the slave has Mt1825 all w the Pharisees say Mt233 Christ (w I direct) Mt2820 Jn1514 (done for the demoniac) Mk510 20 (told me all w) Jn420 30 (He does) Jn445As2 (John said) Jn1041 (shouldst be requesting) Jn1122 (should be speaking) Ac322 w time Mk219 the blasphemies Mk328 we hear occurring Lu423 giving his friend w needs Lu118 said in darkness Lu123 thatness from all Lu1812 the spirit of truth Jn1613 God (w the Father) Jn1615As2 (Thou hast given) Jn177 (Thy hand) Ac428 (He does) Ac1477 154 (signs) Ac1512 (makes ready) 1C229 (promises are of) 2C120 w the priests Ac423 Dorcas made Ac930 law is saying Ro319 written before Ro154 bound by law w time 1C730 w is true (grave) (just) (pure), etc. Ph 488 888 man calumniating Ju10 10 John testifies to Rv12

whoever: Christ (touches the tassel) Mt 1430Mk656 (you may be finding) Mt229 (obtained Him) Jn112 (came before) Jn108 had scourges Mk310 had those inform Lu440 should not be receiving you Lu95 the Lord calling Ac230 all w speaks Ac324 of the priests Ac40 acquired freeholds Ac434 persuaded by Theudas Ac538 by Judas Ac537 of

the faithful Ac1045 set for life conian Ac 1318 sinned (without law) (in law) Ro212 12 baptized Ro63 Ga327 led by God's spirit Ro 814 of works of law Ga310 put on a fair face Ga612 shall observe elements Ga610 are mature Ph315 have not seen Paul's face Co21 are slaves 1Ti61 in fear of death Hb215 have not this teaching Rv224 Christ is fond of Rv 319 not worshipping Rv1315 working on the sea Rv1817

how much: Christ did Mk39 God does Lu 839 39 Saul (evil he does) Ac913 (must suffer) Ac910 Onesiphorus serves 2Ti118 how very (hōson hōson): Hb1037.

kath [h]ōs/on DOWN WHICH-WHICH

as much as (acby), (acin), He who constructs Hb33. acin as much as: Hb720 927.

eph [h]ōs/on ON WHICH-WHICH

as much as (onfor), (onin), Peter in this tabernacle 2P113. onin as much as: Mt915 2540 45 Ro1113.

[h]ōs a'kis ean WHICH-many-times IF-EVER as often as, drinking cup 1C1125 eating bread 1C1120B two witnesses Rv116.

as (so). See so that.

asas to, idiomatic for about.

cas to, idiomatic for concerning, about.

as well. See besides.

kai... kai AND... AND

as well as*. Romans will take away our place a w a Jn1148 God makes Him Lord a w a Christ Ac230, etc.

as well as. See besides.

Asa, Asaph².

Asaph' (Hebrew) GATHER

Asaph, a king of Judah (Asa in Hebrew 1K158), and ancestor of our Lord. Mt176. Asa².

ascend. See step up.

sun ana ba i n'ō TOGETHER-UP-STEP

ascend with, many with Christ into Jerusalem Mk1541 Ac1331, come up with².

[h]ōlo ka u'tō ma WHOLE-BURN

ascent approach, that offering commonly called the "burnt offering," the whole of which was burnt on the altar and none of it was eaten by the priests or the people. loving associate is more than all Mk1233 Thou dost not delight in Hb105 6.

pun th[an]i'ō mai ASCERTAIN-[-UP]

ascertain, make sure by inquiry (inquire to ascertain). Herod a where Christ is born Mt 24 elder son from boys Lu1620 blind man at Jericho Lu1830 courtier the hour Jn452 John for Peter Jn1324as captain of Paul Ac2139 Jews of Paul Ac2320 Felix (Paul of Cilicia) Ac2334 inquire to a (chiefs of Peter) Ac47 (Cornelius' men of Peter) Ac1018 (Peter of Cornelius) Ac1029 (captain of Paul's nephew) Ac2310.

ascertain exactly. See exactly ascertain.

a pheid t'a sō'matos UN-SPARING-of-BODY

asceticism, humility and Co223, neglecting¹.

aisch un'o mai VILE

ashamed (be), shame, to be a mendicant Lu163 Christian not be 1P410, shame: Paul not put to 2C108 Ph120 we not put to 1J228.

ep aisch un'o mai ON-VILE

ashamed (be), of the Son of Maning Mk338 39 Lu920 20 Paul not a Ro16 2Ti112 saints a (of previous fruit) Ro621 Timothy may not be 2Ti18 Onesiphorus not a Paul's chain 2Ti 116 Christ not Hb211 God not Hb1110.

ashamed (be)⁶, (make)¹, disgrace⁷, (needeth not to be), unashamed¹.

Asér' (Hebrew) HAPPY

Asher, one of the twelve tribes Gn3013 Lu236 Rv7⁶.

spod os' ASHES

ashes, in sackcloth and Mt1121Lu1013 of a heifer Hb913.

ashes (turn into), cinders (reduce to)¹.

Asi'a ASIA

Asia (province of), a Roman proconsular province, including Mysia, Phrygia and Caria, about a third of the western end of the peninsula of Asia Minor, between 35°-41° north and 25°-32° east. those from (at Pentecost) Ac29 (discussing with Stephen) Ac69^{as} Paul (forbidden to speak the word in) Ac16⁶ (attended to) Ac1922 (causes throng to stand aloof) Ac1926 (Trophimus arranged meet him in) Ac204A (not to linger in) Ac2016 (stepped into) Ac2018 (Jews from A gazed at) Ac2127 (afflicted in) 2C18 (all those turned from) 2Ti115 hear the word of the Lord Ac1910 revering Artemis Ac1927 Jews of, obliged be present Ac2418 ship about to sail for Ac272 Epanetus the firstfruit of Ro165 ecclesiast of IC1619^{as} Peter writes to IP11^{as} the seven ecclesiast in Rv14.

Asi arch'és ASIA-ORIGINER

Asia (chief of the province of), one who had been elected to preside over the games of a city of Asia, or one of the ten who represented the whole province. Ac1931.

Asia nos' ASIAN

Asia (of the province of). Ac204.

aside (fall). See fall aside.

aside (take). See take along.

er ô t a'ô GUSH-REQUEST

ask. Christ a (disciples) Mt1613 (Jews) Mt2124 Lu203 2268 (Simon) Lu53 (the Father) Jn 1416^{as} 1626 179 15 20 a Christ (disciples) Mt1523 Mk410 Lu438 945 Jn491 92 165 19 23 Ac16 (young ruler) Mt1917 (Syro-Phœnician woman) Mk726 (Jews) Lu78 [Jn87] 1319 21 (Pharisees) Lu736 1137 (Gergesenes) Lu837 (Samaritans) Jn440 (courtier) Jn447 (no need that anyone be) Jn1630

Other (proper names): rich man a Abraham Lu1627 Jews a (John) Jn121^{as} 25^{as} (healed man) Jn512 (blind man) Jn915 21^{as} (parents) Jn919 (Pilate) Jn1931 (Paul) Ac 1820 (captain) Ac2320 Greeks a Philip Jn1221 Joseph a Pilate Jn1936 a Peter (lame man) Ac33 (Cornelius) Ac1048 Paul (officers a) Ac1630 (a centurion) Ac2318 (yokefellow) Ph43 (brethren) 1Th41 512 2Th21 John a lady 2J5

Others: invited guests a to be excused Lu 1418 19 king a terms of peace Lu1432 a disciples (loosing the colt) Lu1931 not a concerning sin to death 1J516 (MsMk85 Lu74 Bs238 ABJn110 A923). ask23, beseech14, desire6, entreat1, pray14.

ask, ascertain⁸, inquire⁵⁷, request⁴⁸.

ask again, demand¹.

ask question, examine².

di er ô t a'ô THROUGH-GUSH-REQUEST

ask through. men a t to Simon's house Ac1017, make inquiry¹.

asleep (be), drowse⁵, (fall), repose⁴.

aph upn o'ô FROM-SLEEP

asleep (fall). Christ in the ship Lu23.

aspi s' ASP

asp, a small, venomous serpent. venom of Ro313. aspect. See face.

on'os ASS

ass, the *Asinus vulgaris*, the usual mount in time of peace, as horses were used only for war. disciples (will be finding) Mt212 (led) Mt217 (loosing) Lu1315 your King sitting on a colt Mt215Jn1215. (sLu145).

ass, yokebeast², ass (little)¹.

on a'ri on ASS(dim.)

ass (little). Jesus finding Jn1214. young ass¹.

on i k on' ASSIC

ass to turn it (requiring an). millstone Mt186 Mk942^{as} (aLu172). millstone⁹.

sun eph i'st é mi TOGETHER-ON-STAND

assail. Paul and Silas Ac1622. rise up together¹.

sikar'ios (Latin) dagger

assassin. 4000 men of Ac2138. that is a murder¹.

assassinate. See lift up.

an air'is UP-LIFTING

assassination. Saul endorsing Stephen's Ac81. death¹.

kat eph i'st é mi DOWN-ON-STAND

assault. the Jews a Paul Ac1812. make insurrection against¹.

assault, impulse¹, stand by¹.

assay, trial¹, try².

epi sun ag'ô ON-TOGETHER-LEAD

assemble, a hen her brood Mt2337 Christ (I want to a) Mt2337Lu1394 (a His chosen) Mt 2431Mk1377 whole city a Mk133 ten thousand Lu121 there the vultures FLu173^{as}. gather¹, -together⁷.

assemble, become¹, gather³.

assemble themselves, gather¹.

assemble together, gather².

assemble with, come together¹.

assembled together with, foregather¹.

epi sun ag'ôg é' ON-TOGETHER-LEADING

assembling, the saints (to Christ) 2Th21 (not forsaking) Hb1025. assembling together¹, gathering together¹.

assembly, ecclesiast³, synagoguel.

assent, agree¹.

para dech'o mai BESIDE-RECEIVE

assent to (middle voice), receive (passive) Paul and Barnabas Ac154. hearing the word and a Mk20 customs not allowed to a t Ac1621 not a t Paul's testimony Ac2218 do not a t an accusation 1Ti519 scourging those the Lord is Hb126. receive⁵.

eu par'edr on WELL-BESIDE-SETTLED

assiduous, respectable and 1C735.

assign. See place and stand.

assignment. See caution.

[h]aph é' TOUCH

assimilation, physiologically, the result of food coming into contact with the digestive tract of the supply NEp416 united through Co210. joint².

assist, present¹.

sun up ourg e'ô TOGETHER-UNDER-ACT

assist together, by a petition for us 2C111. help together¹.

epi kour i'a ON-JUVENILE-

assistance. Paul, on a from God Ac2622. help¹.

plési'on NIGH

associate, anyone with whom there is close contact. nigh to (Sychar to freehold) Jn4⁵, loving your Mt5⁴³ 1919 2230 Mk12³¹ 33 Lu10²⁷ Ro13⁹ Ga5¹⁴ Ja28 Samaritan Lu10²⁸ 38 inuring Ac7²¹ not working evil to Ro13¹⁰ns let each (please his) Ro15² (speaking the truth with) Ep4²⁵ judging Ja4¹², near¹, neighbor¹⁵.

As'sos ASSOS

Assos, the name of a city on the coast of Mysia, near 39° north, 26° east. we set out for Ac 20¹³ Paul came up with us in Ac20¹⁴.

[h]upo'st a si s STANDING-UNDER

assumption, of under which the mind takes its stand, what is taken for granted. Faith assumes that to be true which is beyond the evidence of the senses Hb1¹. All of God's assumed roles and qualities are the substance that underlies the outward manifestations in Christ Hb1³, Paul's a of boasting 2Co9¹¹ beginning of Hb3¹⁴, confidence², confident¹, person¹, substance¹.

plér o phor í'a FULL-CARRYING

assurance, of understanding Ac2² evangel came in much 1Th1⁵ of the expectation Hb6¹¹ approaching in the a of faith Hb10²².

assurance, faith¹.

assure, persuade¹.

assure (fully). See fully assure.

assured of (be), verify¹.

assuredly, securely¹.

dé'p ou BIND-?-OF-WHICH

assuredly (adverb), a not taking hold messengers Hb2¹⁰, verily¹.

ek plé'ss o mai OUT-BLOW

astonish, the throng (at Jesus' teaching) Mt7²⁸ 1354 2230 Mk12² 62 1118 Lu4³² (at healing of deaf and dumb) Mk7³⁷ (of the epileptic) Lu9⁴³ disciples at Jesus' teaching Mt19²⁵ Mk10²⁶ Joseph and Mary at Jesus Lu2⁴⁸ proconsul at Paphos Ac13¹², be amazed³, be astonished¹⁰.

astonish, awe¹.

astonished (be), amazed (be)⁵, awed (be)³, (make), amazed (be)¹.

astonishment, amazement¹.

ek thauma z'ō OUT-MARVEL

astound, cause to greatly marvel, the Jews at Jesus' answer Mk12¹⁷ns. marvel¹.

astray (lead). See lead astray.

astutely (deal). See deal astutely.

asunder (cut). See cut asunder.

asunder (put), separate².

A su[n]g'krit os UN-TOGETHER-JUDGED

Asynkritus. Paul sends greetings Ro16¹⁴.

onat. See on.

at all, absolutely², not³, sweeping¹, undoubtedly¹.

at any time. See once.

at any time, ever³.

at even, evening¹.

at length (be), stand by¹.

at length. See already.

at length, once¹.

at sometime (lest). See lest at sometime.

atha' (Aramaic) YOU-ARE

atha. (Chaldee, see maran). maran atha 1C16²².

Athén ai'on ATHENIAN

Athenian. Paul addresses Ac17²¹ 22.

Athén'ai ATHENS

Athens, the name of the most noted city of Greece, situated near the coast in southeastern Achaia, 38° north and 23° 45' east. Paul (led as far as) Ac17¹⁵ (waiting in) Ac17¹⁶ (departing from) Ac18¹ (left at) 1Th3¹.

athirst (be), thirst¹.

atonement, conciliation¹.

attach (ardently). See ardently attach.

attain. See arrive at.

attain, follow (fully)¹, get¹, outstrip¹.

attain to, grasp¹.

attained already, outstrip¹.

Atta'leia ATTALIA

Attalia, the name of a city on the coast of Pamphylia, near the border of Lycia, 36° 42' north and 31° 3' east. Built and named by Attalus Philadelphus, king of Pergamum Ac14²⁵.

mur'on ATTAR

attar, the essential oil used in the Orient for anointing. alabaster vase of (woman came having) Mt26⁷ Mk14³ (fetching) Lu7³⁷ Christ (spraying on My body) Mt26¹² (woman rubbed His feet with) Lu7³⁸ 46 (Mary rubbed Him with) Jn11² destruction of Mk14⁴ could be disposed of Mk14⁵ Jn12⁵ women make ready Lu23⁵⁶ veritable ward Jn12³ cargo of in Babylon Rv18¹³, ointment¹⁴.

mur iz'ō ATTARIZE

attar (anoint with). Christ's body for burial Mk14⁸, anoint¹.

attempt. See get and trial.

attend, heed¹.

attend continually upon, persevere¹.

ep ech'ō ON-HAVE

attend to, literally have on (the word of life) rPh216. Pharisees chose first places Lu14⁷ lame man a t Peter Ac3⁵ Paul to the province of Asia Ac19²² Timothy to be a t himself 1Ti4¹⁸.

attendance. See cure.

attendance (give), heed².

ther ap'ōn WARM-FROMER

attendant. Moses faithful as Hb3⁵, servant¹.

attended. See cure.

attentive (be very), hang on¹.

attest. See testify.

attest. See test.

attested. See tested.

e sth és' GARMENT

attire, a means of clothing. splendid Lu23¹¹ Ac10³⁰ns Ja2² 3 two men in flashing Lu24⁴ns Herod in royal Ac12²¹ filthy Ja2², apparel², clothing², garment¹, raiment¹, robe¹.

e sth é'sesi GARMENT

attire (irregular dative plural). Ac1¹⁰ns. apparel¹. attitude (be correct in). See correct in attitude (be).

attune. See adjust.

tolm é t és' DARER

audacious, a not trembling 2P210, presumptuous¹.

audience, tidings¹, (give a), hear³.

akroa t ér' i on LISTEN-PLACE

audience chamber (Agrippa entering): Ac25²³ place of hearing¹.

Au'goust os (Latin) AUGUSTUS

Augustus, the surname of G. Julius Cæsar Octavianus, the first Roman emperor. decree came out from Lu21.

austere, harsh².

author, inaugurator¹.

ex ou s í'a OUT-BEING

authority, delegated public (in private) right, sphere of authority jurisdiction, specific authority license. God: gives (such a to men) Mt9⁸ (the Son a to do judging) Jn5²⁷ (a over all flesh) Jn17² no except under G Ro13¹ resisting the a has withstood G's mandate ARo13² Christ over every AEp1²¹

Christ: teaching as One having Mt729Mk122 Lu432 has a to pardon sins Mt98Mk210Lu524 gives a (to disciples) Mt101Mk315 61Aas¹ Lu 1019 (to Paul) 2C1310 (to the one conquering) Rv226 by what a Mt2123 23Mk1128 28 Lu 202 2 He will be declaring by what a Mt2124 27 Mk1129 39Lu208 given to C (all a) Mt2818 (Satan would) Lu46 C enjoining unclean spirits with Mk127Lu436 a to be casting into Gehenna Lu125 Pilate has a (to release or crucify) C Jn1910 10 (no a except) Jn1911 C nullifying all a1C1524 created In Him aCo116 the Head of every aCo210Aas² stripping off aCo215 being subjected to C 1P322 through C be a Ju25 now came the a of God's C Rv1210

Other (proper names): Simon offers money for Ac319 Saul has Ac914 2610 12 turn men from a of Satan aAc2618 Paul (not to use up his) 1C918 (if boasting of) 2C108

Others: centurion set under aMt80Lu78 slave (man giving a to) PMk1334 (over ten cities) PLu1917 bring apostles before aLu1211 saints (to be subject to) aRo131 T31 (you do not want to be fearing) aRo133 a as to his own will 1C737 the woman ought to have a over her head 1C110 the a among the celestials aEp310 we wrestle with aEp612 the two witnesses have a (to lock heaven) Rv118 (over waters) Rv116 wild beast (dragon gives a) Rv132 4 (was given a) Rv135 (over every tribe) Rv137bs2 (second w b exercises his) Rv1312 (ten kings are obtaining a with) Rv1712 (ten give their a to) Rv1713 messenger having great Rv181

right: Christ (gives the r) Jn112 (has the) Jn1018 18 freehold belonging to Ananias by Ac54 has not the potter the r over the clay Ro921 lest this r becomes a stumbling block 1C89 has Paul no 1C94 5 6 2Th39 others partaking of his 1C912 no r to be eating from the altar Hb1316

jurisdiction: Christ (given up to j of the governor) Lu2020 (of Herod's j) Lu237 j of darkness Lu2253 Co113 God (placed in His own) Ac17 (j over these calamities) Rv169 of the air Ep22 given to Death and the Unseen Rv68 over the fire Rv1418 over these the second death has no Rv206 license: granted to (locusts) Rv93 3 10 (horses) Rv919 to the log of fire Rv2214 (s1Rv2214). authority²⁰, jurisdiction¹, liberty¹, power⁶⁰, right², strength¹.

authority, injunction¹, superiority¹, (exercise a), coerce², (of great a), potentate¹, (usurp a over), domineer¹.

authority (exercise), (put under). See jurisdiction (have).

authority upon (exercise), Jurisdiction (have)¹. avail. See strong (be).

atsch r o ker d es' VILE-GAINER
avaricious, servants and supervisors not to be Ti138 Ti17 (b1Ti33). given to filthy lucre¹, greedy of filthy lucre¹.

atsch r o ker d os' VILE-GAIN-AS
avariciously, adverb, not supervising a 1P52.

ek dik e'o OUT-JUST
avenge, a widow Lu183 5 not a yourselves Ro 1218 every disobedience 2C106 blood (at Thou not) Rv610 (of His saints) Rv192, avenged, revenge¹.

ek dik os OUT-JUSTER
avenger, the authority an Ro134 the Lord 1Th 46, avenger¹, revenger¹.

ek dik e'si s OUT-JUSTING
avenging, vengeance. God a His chosen Lu187 8

Moses the Israelite Ac724 in Corinth 2C711 vengeance: days of Lu2122 Mine is v Ro1216 Hb1036 messengers dealing out 2Th18 on evidences 1P214, avenged¹, punishment¹, revenge¹, vengeance¹.

phé mi' AVER

aver, declare forcefully and confidently. Christ a: to the Adversary it is written Mt47 to Simon Peter Mt1729 2634 Mk1020as to the rich youth Mt1921 to the chiefs, neither am I telling you Mt2127 to the lawyer, you shall be loving the Lord Mt2287 I am able to demolish the temple Mt261. You are saying it (to the governor) Mt211 (to the Jews) Lu 2270 (to Pilate) Lu233AB Elijah is restoring all Mk912as to the Sadducees, deceived Mk 1224as to Simon the Pharisees Lu74 the Lord a: the two shall be one flesh 1C616as making all in accord with the model Hb55.

Other (proper names): Simon (Peter) a to Christ (from the aliens) Mt1729as (the Pharisee, Teacher say it) Lu740as Pilate a (you have a detail) Mt2765 (what accusation) Jn1829as John to Jesus (we perceived someone) Mk938as the baptist (I am the voice) Jn123 Peter (if all shall be snared) Mk1429 (man I am not) Lu2256as (repent) Ac236as (you are versed in the fact) Ac1028 Stephen a men brethren and fathers Ac72 eunuch Ac836 Cornelius Ac1030 Paul: lashing us in public Ac1637 men Athenians Ac 1722AB I am a man a Jew Ac222 yet I am so born Ac2227 28 not aware he is chief priest Ac235 lead this young man to the captain Ac2317 to Festus, not mad am I Ac2625 the era is limited 1C729 judge you what I am a 1C1015 an idol sacrifice is nothing 1C1019 flesh and blood not able 1C1550 Felix to P giving you a hearing Ac2335 Festus is a (to the Jews) Ac255 (to Agrippa) Ac2522 24 (you are mad Paul) Ac2624 Agrippa a (to Paul) Ac261 (to Festus) Ac2632

Others: centurion a (to Christ) Mt83as2 (to the captain) Ac2318 householder a (a man an enemy) Mt1328 (lest culling the darnel) Mt1329 daughter of Herodias Mt148 the lord to the slave Mt2521 23 governor to the Jews, what evil does He Mt2723 a man a (all these I maintain) Mk1020as (I am believing Lord) Jn938as2 (Cornelius) Ac1031 younger son Lu1517as to Peter, you are of them Lu2258 malefactor a you are not fearing God Lu 2340as warden a, what must I be doing Ac 1630 scribe a, men Ephesians Ac1935 captain to Paul, Greek you know Ac2137 some are a (that Paul saying) Ro38 (that his epistle weighty) 2C1010 (sMt1918 213 BJN 936 s37 s1Ac1818), affirm¹, say³⁷.

a phil ag'ath on UN-FOND-GOOD

averse to good, men will be 2Ti33. despiser of those that are good¹.

ek klím'ō OUT-CLINE

avoid, all a God Ro312 those making snares Ro1617 evil 1P311, avoid¹, eschew¹, go out of the way¹.

avoid, put¹, refuse¹, stand about¹, through¹, turn aside¹.

[h]omo log e'ō LIKE-LAY (say)

avow, Christ (a He never knew them) Mt723 (him I will be) Mt1032 32Lu128 8 Rv35 (if anyone a Him) Jn922 (for salvation) Ro109 10 (a His name) Hb1315 (a the Son) 1J223 415 (every spirit a Jesus) 1J42 3 (a Him coming in flesh) 2J7 Herod a to give her Mt147 John a I am not Jn120 20 chiefs a it not Jn1242 God (a to Abraham) Ac717 (a acquaintance with) Ti116 Pharisees a messengers, etc.

Ac238 Paul to Felix Ac2414 Timothy a ideal avowal 1Ti612 saints a (they are strangers) Hb1113 (their sins) 1J19 confession1, confession is made1, give thanks1, profess3, promise1.

[h]omo log i'a LIKE-LAY (say) ing

avowal, saints (a to the evangel) 2C913 (Chief Priest of our) Hb31 (holding to) Hb414 (retaining) Hb1023 an ideal a (Timothy's) 1Ti612 (Christ testifies to) 1Ti613, confession1, profession4, confessed1.

[h]omo log ou men'os LIKE-LAY (say) -AS

avowedly (adverb), great is the secret 1Ti316, without controversy1.

apek dech'o mai FROM-OUT-RECEIVE

await, creation a unveiling Ro819 saints a (the sonship) Ro823 (with endurance) Ro825 (the unveiling) 1C17 (the expectation) Ga 548s2 (a Saviour) Ph320 Christ seen second time by those Hb928 patience of God 1P320, await. See wait.

awake, rouse3, sober up1, (be), alert (become)1, awake out of, sleep (out of)1.

apo nem'os FROM-APPROPRIATE

award, honor to the feminine 1P37, give1, aware (be), See perceive.
away, See lift.
faway, See from.

apech'os FROM-HAVE

away (be), of wages collect, in the middle voice abstain, the ship from the land Mt1424a Israel's heart a at a distance Mt158Mk78 it is a the hour came Mk1441 Jesus not far a from the house Lu78 the prodigal still far a Lu1520 a village sixty stadia a from Jerusalem Lu2413 collect: the hypocrites their

wages Mt62518 the rich their consolation Lu624 Paul c all Ph418 c Onesimus as an conian repayment Phn15 abstain: the nations from idols Ac152020 saints (from prostitution) 1Th43 (from everything wicked) 1Th522 (from fleshly lusts) 1P211 some are teaching a from foods 1Ti43, abstain8 be3, -enough1, have4, receive2.

ape i mi FROM-BE

away (be), (variant in some forms from be absent), Paul from Thessalonica Ac1710, go1, away from home (be). See home (be away from).
away (get). See get away.
away (go). See go away.
away (take). See lift.

thamb'os AWE

awe, came on all (at the healing of the epileptic) Lu436 engulfs Peter (at the catch of fishes) Lu59 people filled with (at the healing of the lame man) Ac310, be amazed1, be astonished1, wonder1.

thamb'e'os be-AWED

awed (be), middle, be awe-struck, disciples (at the healing of the epileptic) Mk127 (at Jesus' words) Mk102432, be amazed2, -astonished2.

axin'e AX

ax, a chopping tool, at the root of the tree PMt310Lu39.

Azor' AZOR

Azor, in Christ's genealogy. Mt113 14.

Az'otos AZOTUS

Azotus, the ancient Ashdod, the name of a city near the seacoast of Judea, situated 31° 45' north, 34° 39' east. Philip found in Ac840,

B

Baal' (Hebrew) POSSESSOR

Baal, the false god of the Phoenicians, Canaanites, Babylonians and Assyrians 1K1918, not bow the knee to Rol11.

brep'h'os BABE

babe, unborn, newborn and older, jumps in Elizabeth's womb Lu14144 shepherds found Lu21210 brought to Jesus Lu1815 exposed Ac719 from a b 2Ti315 as recently born 1P22, babe5, child2, infant1, babe, minor6.

Babulon' (Hebrew) IN-DISINTEGRATING

Babylon, the most notable city of Babylonia, situated on the Euphrates, about 32° 30' north, 44° east, exile Mt11112 17 17 Ac743 ecclesia in 1P513 falls vRv148182 brought to remembrance vRv1619 mother of prostitutes vRv175 her judging came vRv1810 hurled down vRv1821.

no'os BACK

back, upper portion of man and animals, bow their b together vR10110.

back, See behind and up.

back (get). See get away.

back up, See lead back.

backbiter, villifier1.

backbiting, vilification1.

backside (on the), behind1.

phaul'on FOUL

bad, commit b things aJn320520 good or b Ro9112C510 nothing b to say Ti28 practice Ja316, bad1, evil4, evil thing1.

bad, evil1, rotten1, wicked1.

para'dox on BESIDE-SEEMED

bafling, what is beside or contrary to received opinion, we perceived b things Lu526, strange thing1.

pe'n'a BAG

bag (beggar's), of a religious mendicant, disciples (not to acquire) Mt1010 (not to pick up) Mk68Lu93 (bear no) Lu104 (Christ dispatches minus) Lu2235 (to pick up) Lu2238, scrip6.

bag, coffee2.

epi skeu az'o mai ON-INSTRUMENT

baggage (take up), Paul Ac2115, take up baggage1.

bail, See enough.

Balaam' (Hebrew) DISINTEGRATE-people

Balaam, a native of Bethor, Mesopotamia, whom Balak, king of Moab, hired to curse Israel Nu22-24, Dt235 Js1322 240 Mi65, following out the path of 2P215 deception of his wages Ju11 the teaching of Rv214.

Balak' (Hebrew) EVACUATING
Balak, a king of Moab Nu22. Balaam taught Rv214

balances (pair of). See yoke.

ballot. See pebble.

band, bond3, lashing1, squad7, tie1.

bandage. Samaritan on Jericho road FLu1034.

anti bal'ol INSTEAD-CAST

bandy, give word for word. the disciples (Em-
maus) Lu2417. have1.

ek dō'kō OUT-CHASE

banish, the Jews b apostles and prophets Lu
1148a 1Th215 (sRv1213). persecute2.

bank. See table.

bank, table.

tra pe se't ēs FOUR-FOOTER

banker, one using a table for money. depositing
my silver with PM2577. exchanger1.

ek dapan a'ō OUT-SPEND

bankrupt, pay out all. Paul for the saints F2C
1215. be spent1.

banqueting, drinking1.

bapt'is ma DIPLOM

baptism, ceremonial washing, as distinct from
washing for cleansing and bathing. by John:
Pharisees come to Mt37 whence is it Mt2125
Mk1130Lu204 of repentance Mk14Lu33Ac1324
194 tribute collectors Lu729 beginning from
Ac122 which John heralds Ac1037 Apollas
versed only in Ac1825 some Ephesian dis-
ciples baptized into Ac193 of Christ: with
which I am being baptized FMk1038 39 I have
a baptism to be baptized with FLu1250 Others:
entombed together with Him in rRo64 Co212
one b rEp45 b is now saving me rF221.
baptism, baptizing1.

bapt'is tēs DIPLOM

baptist, a special title given to John the baptist,
because he did the baptizing which each one
had done for himself before. heralding in the
wilderness Mt12 no greater than Mt1112
Lu728a Jesus said to be Mt121614Mk826Lu919
Jesus spoke to disciples concerning Mt1713
head on platter Mt148 Mk625 dispatches us Lu
750 came neither eating nor drinking Lu733
(AMk624).

bapt'is tō DIPLOM

baptize, to cleanse and unite ceremonially by
means of water; or figuratively, by spirit,
etc. (A list of those with "in," "into" and
"the name of" is given at the end.)

with water: of Christ: Jesus coming to
John to be Mt313 being b (Jesus stepped up)
Mt316 (and praying) Lu321 in Jordan Mk10
Pharisee marvels that He was not first b
Lu138 by John the baptizer: Mk14 614 24as
Jerusalem and Judea Mt36Mk15 in water
Mt311Mk16Lu318 Jn126 31 Ac15 1116 John has
need be b by Christ Mt314 throngs going out
to Lu37 tribute collectors Lu312 728 all the
people Lu321 Pharisees not Lu730 why are
you b if not the Christ Jn125 other side Jordan
Jn128 He Who sent me to Jn138 in
Enon Jn323 where John formerly b Jn
1040 with b of repentance Ac194 by Christ's
disciples: to b all the nations Mt2819 he who
believes b is Mk1616 Jesus (and His dis-
ciples b) Jn322 (this One is b and all coming
to Him) Jn328 (b more disciples than
John) Jn41 (Jesus Himself did not) Jn42
repent and be Ac238 those who welcome
Peter's word are Ac241 Samaritans (by
Philip) Ac812 (having b belong to the name)
Ac818 Simon Ac813 the eunuch Ac838 39
Saul Ac918 2216 Cornelius and household Ac

1047 48 Lyda and household Ac1615 Philip-
plan warden and household Ac1633 Corin-
thians Ac188 into what are you b Ac193 5
into Christ Jesus rRo68 into His death rRo63
Paul b not one of you except 1C114 b in-
to Christ put on Christ rGa327 by Paul: rise
b Ac2216 the household of Stephanas only
1C116 16 Christ does not commission me to
1C117 Others: what shall those be doing who
are b 1C1529 29

Figurative: with the b: disciples to be
FMk1038 39 with which Jesus is being FMk
1038 39 Lu1250 of repentance Ac184 with
the spirit: and fire rMt311Lu316 disciples
shall be FMk10 Ac15 1116 this is He Who is
rJn133 in one spirit we all are 1C1213 In:
fire rMt311Lu316 the Jordan Mt36 Mk15
in water Mt311 Mk16 Jn126 31 33 spirit rMt311
Mk16 Lu316 Jn133 Ac15 1116 1C1213 into Moses
in the cloud and sea r1C102 location: wil-
derness Mk14 Bethany Jn128 Enon Jn323
name of: Jesus Christ Ac238 (Cornelius) 1048
into: location: the Jordan Mk19 Christ Jesus
rRo63 Christ rGa327 the state: repentance
Mt311 pardon of sins Mk14 Ac238 into what
Ac193 His death rRo63 one body 1C1213
the name of: the Father and of the Son and
of the holy spirit Mt2819 Jesus Christ Ac238
1048 the Lord Jesus Ac816 195 Paul 1C13 15
(AMk74 ssJn1326 26).

bapt'is mos DIPPING

baptizing, of cups and ewers Mk74 8a teach-
ing of Hb62 in foods and drinks and b Hb
910. baptism1, washing3.

phar'is sō BAR

bar, obstruct by means of a barrier. mouth
(every) rRo318 (of lions) Hb1133 Paul's
boasting will not be 2C1110. stop3.

Bar abb a s' (Aramaic) son-FATHER

Bar-Abbas, notorious prisoner Mt2716 17Mk157
Pilate releases Mt2729Mk1515 throngs re-
questing Mt2720 21Mk1511 Lu2318 a robber
Jn1840 40.

Bar tēsous'

(Aramaic) son-(Hebrew) Jehovah-SAVING

Bar-Jesus, a false prophet Ac138.

Bar iōnas' (Aramaic) son-(Hebrew) DOVE

Bar-Jonah. Simon Mt1617.

Bar sabb as'

(Aramaic) son-(Hebrew)-SATISFACTION

Bar-Sabbas, surnamed Justus Ac123 Judas
called Ac1522.

Bar timai'os

(Aramaic) son-(Hebrew)-DEFILE

Bar-Timeus, blind beggar Mk1046.

Barak' (Hebrew) FLASH

Barak, a deliverer Jd48. Hb1132.

bar'bar os BARBARIAN

barbarian, probably a sound denoting rudeness
of speech, but also used for barbarous con-
duct or customs 2Mac222 425 104 139 152 Pa1141
Ez2121, and of those who could not be under-
stood. on Melita Ac282 4 Paul (debtor to)
Ro14 (a b to the one speaking) 1C1411 11 no
b in the young humanity Co311.

tra chēl iz'ō NECKIZE

bare, bend back the head so as to expose the
neck. to the eyes of God Hb413. open1.

bare, naked1.

krī th ē' BARLEY

barley, three choenix of Rv68.

krī'th i n o BARLEY-ed

barley, bread Jn69 13.

apo the'k e FROM-PLACE

bar, a place to put things away. His grain in-
to Mt13¹² 1330 Lu1¹⁰ flying creatures not
gathering into Mt2¹⁶ Lu12²⁴ down will I pull
my Lu12¹⁰. barn², garner².

Bar nabas'

(Aramaic) SON- (Hebrew) PROPHECY

Barnabas, the surname of Joseph Ac4³⁶, a
Levite of Cyprus, and a notable companion
of Paul, led Saul to apostles Ac9²⁷ delegate
to Antioch Ac11²² B and Saul (letters
through) Ac11³⁰ (return out of Jerusalem)
Ac12²⁵ (holy spirit severs) Ac13² (Sergius
Paul calling) Ac13⁷ in Antioch Ac13¹ Paul
and B (proselytes follow) Ac13⁴³ (speak to
Jews) Ac13⁴⁶ (persecution for) Ac13⁵⁰ (came
out to Derbe) Ac14²⁰ Ab² (to go to Jerusalem)
Ac15² 2 (men to send with) Ac15²² (tarried
in Antioch) Ac15³⁵ (right hand of fellow-
ship) Ga2⁹ called B Zeus Ac14¹² B and Paul
(tearing garments) Ac14¹⁴ (multitude heard)
Ac15¹² (beloved) Ac15²⁵ Paul (said to B)
Ac15³⁶ (have only I and B) 1Co⁹ (went to
Jerusalem with) Ga2¹ to take Mark Ac15³⁷ 39
led away with hypocrisy Ga2¹³ Mark cousin
of Co4¹⁰.

ster'a STERILE

barren, not bearing. Elizabeth Lu17³⁸ happy
are the Lu23²⁹ be glad b one FGa4²⁷.

barren, idle¹.

phra g m os' BAR

barrier, central wall of Ep2¹⁴, stone dike. man
places a d about vineyard FMt2¹³ Mk12¹
come out into FLu14²³. hedge³, partition¹.
barter. See transfer.

Bar thol omai'os

(Aramaic) SON- (Hebrew) TRENCH

Bartholomew, one of the twelve apostles of the
Circumcision. Mt10³ Mk3¹⁸ Lu6¹⁴ Ab² Ac11³.

[h]edr al'os ma SETTLE-effect

base, of the truth F1Ti3¹⁵. ground¹.
base, humble¹, ignoble¹.
baser sort, court session¹.

nip'ter' WASHER

basin. Christ, water into Jn13⁵.
basket, hamper⁵, pannier⁶, wicker basket¹.
basket (wicker). See wicker basket.

n oth'on negative-CUSTOM

bastard. not sons MHB12⁸.

bat'os (Hebrew) BATH

bath, a liquid measure, variously estimated at
from 6 to 10 gallons, hundred b of oil
FLu16⁶. measure¹.

lou tr'on' BATH

bath, used in the Septuagint for a bath SS4² 86
but not of the laver. cleansing the ecclesia in
FEp5²⁸ of renascence F13⁵. washing².

lou'os BATHE

bathe the whole body, as distinguished from
washing a portion. messenger in the pool Jn
5⁴ he who is FJn18¹⁰ they b Tabitha Ac9³⁷
warden b off blows (at Philippi) Ac16³³
bath in clean water Hb10²² a b sow F2P2²²
(bRv1⁵). wash⁸.

apo lou'os FROM-BATHE

bathe off. Paul his sins FAc22¹⁶ but you are
r1C6¹¹. wash².

po'lem os BATTLE

battle, a single conflict in war. hearing Mt
24⁶ Mk13⁷ Lu21⁹ king to engage in Lu14³¹
who shall prepare for 1C14⁶ became strong
in Hb11³⁴ whence are FJa4¹ locusts like

horses (made ready for) Rv9⁷ (racing to)
Rv9⁹ wild beast doing (with the witnesses)
Rv11⁷ (with the saints) Rv13^{7b} in heaven
Rv12⁷ the dragon with the woman's seed Rv
12¹⁷ of the great day of God Almighty Rv
16¹⁴ with Him on the white horse Rv19¹⁹
Satan mobilizing the nations for Rv20⁸ (bRv
18⁵). battle⁵, fight¹, war¹².

polem e'os BATTLE

battle, engage in a battle. fighting and b Ja4²
Christ (with blade of His mouth) FRv21⁶
(judging and b) Rv19¹¹ Michael and the drag-
on Rv12⁷ who is able b with wild beast Rv
13⁴ kings with the Lambkin Rv17¹⁴ (ARv
20⁴). fight⁵, make war⁴.

e i mi' BE

be*, am, is, are, have being Hb11⁶ Rv14. It is
often omitted in the Greek except when it is
used to convey a metaphor, as, "this is My
body." Its presence may indicate that the
statement is to be understood "in a sense,"
not literally. Occasionally untranslatable.
Occurs too often to list. become, begin to be,
be made, come³, come to pass, dure, endure,
follow, have being, hold, is to say⁶, make,
mean⁶, stand, to be.

bec. See become.

be angry. See indignant (be).

eis'e i mi INTO-BE

be in, Ac21¹⁸ 28, pass into Ac3³ Hb9⁶.
be merciful, propitiatory shelter (make)¹.
be or make sorry. See sorrow.

en i' st e mi IN-STAND

be present (time), p or the future (unable sepa-
rate) Ro8³⁸ (all is yours) 1C3²² necessity
1C7²⁸ p wicked eon Ga1⁴ day of the Lord
not 2Th2¹⁷ perilous periods will be 2Ti3¹
parable for the p Hb9⁶. be at hand¹, come¹,
present³, things present².

be present, presence. See present (be).

be there, repatriate¹.

be very heavy, depressed (be)².

agial os' BEACH

beach, the shore of a lake or sea. stood on
(throng) Mt13² (Christ) Jn21⁴ hauling drag-
net up on Mt13⁴⁸ Paul kneeling on Ac21⁶
gulf having Ac27³⁸ kept the ship's course for
Ac27⁴⁰. shore⁶.

dok os' BEAM

beam. in the eye FMt7⁴ 5 Lu6⁴¹ 42 42.

phel'n]g'os BEAM

beam of light. moon not giving her Mt24²⁹ Mk
13²⁴ (ALu11³³). light³.

bast az'os BEAR

bear, support or sustain a weight or load.
Christ: John not competent to b His sandals
Mt31¹ b the diseases FMt8¹⁷ the womb that
b Thee Lu11²⁷ Jews b stones to stone Jn10³¹
b the cross Jn19¹⁷ If you b Him off Jn20¹⁵
His name (Saul before the nations) FAc9¹⁵
(b because of My name) Rv2³ Others: b the
burden (of the day) Mt20¹² (one another's)
FGa6² man b jar of water Mk14¹³ Lu22¹⁰
those b the bier Lu7¹⁴ disciples (to b no
pursue) Lu10⁴ (not able b it at present) FJn
16¹² (b his own cross) FLu14²⁷ Judas
the coffer Jn12⁸ lame man to the sanctuary Ac3³
yoke we have not strength to b Ac15¹⁰ Paul
b (by soldiers) Ac21³⁵ (brand marks of the
Lord Jesus) FGa3¹⁷ you are not b the root
Ro11¹⁸ the infirmities of the impotent FRo
15¹ his judgment FGa5¹⁰ each one his own
load FGa6⁵ can not b evil men Rv2² wild

beast b the woman vRv177. bear²², carry³, take up¹.

ark'os BEAR

bear, *ursus syriacus*, the brown bear, lighter in color than those of the north. Rv132.

bear. See generate and offer up.
bear, bring forth¹, carry⁸, out¹, do¹, lift³, offer up², refrain¹, undergo¹, wear³.
bear about, carry about¹.

tek no gon e'ō BRING-FORTH-BECOME

bear children. younger widows 1Ti514.

karp o phor e'ō FRUIT-CARRY

bear fruit. seed in ideal earth PMt1323Mk420 Lu815 the earth is PMk428 to God vRo74 passions b f to Death Ro75 the evangel is vCol8 in every good work vCol10. bear fruit¹, bring forth fruit⁶, be fruitful¹.

bear (hard to). See bear to bear.

bear long, patient (be)¹.

bear up, lift², luff¹.

eu phor e'ō WELL-CARRY

bear well. country place PLu1218. bring forth plentifully¹.

an ech'o mai UP-HAVE

bear with, tolerate. till when shall I Mt1717 Mk910Lu941 Paul (b w persecution) 1Co12 (Corinthians to b with) 2Ci1111 saints (b w him ideally) 2Ci114 (b w the imprudent) 2C 1119 (w one enslaving you) 2Ci1120 (one another) Ep42 Co313 (afflictions) 2Th14 (word of entreaty) Hb1322 tolerate: Gallio t the Jews Ac1814 not t sound teaching 2Ti49. bear with⁴, endure², forbear², suffer¹.

bearing (fruit). See fruitbearing.

bearing (with evil). See evil (bearing with).

kt en'os ACQUISITION

beast. Domestic animals were the most common form of personal property and were an index of wealth, especially as the number of fields allotted to each one was dependent on the number of teams he could provide to cultivate the soil. mounting injured man on PLu1034 mounting Paul on Ac2324 flesh of 1Ci530 cargo of vRv1813.

beast, animal²³.

beast (fight wild). See fight wild beast.

beast (wild). See wild beast.

tup'tō BEAT

beat, inflict successive blows, strike repeatedly. slave b fellow slaves PMt2440Lu245 soldiers b Christ Mt2730Mk1519 b you on the cheek Lu620 Jews (b Christ) Lu2264A (Sosthenes) Ac1817 (Paul) Ac2132 232 s the chest (tribute collector) PLu1813 (throng) Lu2348 God to b Ananias vAc233 weak conscience 1Co812.

beat, lash¹², rod (flog with)².

beat into, cast on¹.

beat upon, dash against¹, prostrate¹.

beat vehemently, burst through².

[h]ōr ai'on HOUR-

beautiful, the short period of highest perfection. sepulchers outside Mt2327 sanctuary door termed Ac3210 how b the feet of those Ro1015.

di o'ti THROUGH-WHICH-ANY

because. Zechariah's petition Lu113 there was no place Lu27 your deliverance Lu2128 Christ (b I am with) Ac1810 (there are many of Mine) Ac1810 (b they will not assent) Ac 2218 that which is known Ro119 knowing God Ro121 by works of law Ro320 disposition of the flesh Ro87 b I persecute 1Ci50 you hear he is infirm Ph226 Thessalonians

came to be beloved 1Th28 apostles want to come to you 1Th218 Lord is the Avenger 1Th46 God transfers Enoch Hb115Aa6¹ perceived that Moses Hb1123 requesting evilly Ja49 it is written 1Pi18 all flesh is grass 1Pi24 of this it is included 1P26.

because. See through.

because w. See instead and which.
because, account (on)¹, for³, since⁷, since in fact², so that¹, that¹.
because of, behalf (on)², from¹, out³, through²⁰.
because that, because³, for², through².

kata neu'ō DOWN-NOD

beckon. disciples to partners Lu57.

beckon, gesture¹, motion¹, nod².

g[e]in'o mai BECOME

become⁸, of things, come into existence, come into being Jn13, of a change of condition, become Mt1322 Jn114, come to be, of events, occur Mk19 occurrences Lu2348, idiomatically become, be done, become Ac125. arise⁶, assemble¹, be²⁵⁰, become⁴², befall¹, behave¹, bring¹, bring to pass¹, come⁵⁴, come to pass⁸², continue¹, divide¹, do⁹², end¹, fall¹², find¹, finish¹, follow¹, fulfill³, grow², happen¹, have¹, keep¹, make⁶⁹, wax², etc.

prep'ō BEHOVE

become. to fulfill righteousness Mt315 a woman (to pray uncovered?) 1Ci113 (what is b to) 1Ti210 as b in saints (not named) Ep53 to sound teaching Ti21 it b God (because of Whom all is) Hb210 such a Chief Priest b us Hb726. be comely¹, become⁶.

becomes (as b the sacred). See sacred (as becomes the).

koi't ē LIE

bed, chambering Ro1313. children with me are to b Lu117 Rebecca having her vRo910 undefined Hb134. bed², chambering¹, conceive¹.

bed, couch⁹, pallet¹, (make), strew¹.

Beelzebub, Beelzeboul⁷.

Beeze boul' (Hebrew) PLUNDER-POSSESSOR
Beezeboul, the chief of the demons. surname the householder Mt1025 cast out demons by Mt1224 21Mk322Lu115 18 19. Beelzebub⁸.

sum ba in'ō TOGETHER-STEP

befall. about to b Christ Mk1032 disciples conversed concerning Lu2414 the lame man Ac 310 to Paul Ac2019 2135 Israel typically 1C 1011 as something strange 1P412 the true proverb 2P222. be so¹, befall¹, happen⁶.

befall, become¹, meet with¹.

kath ek'ō DOWN-ARRIVE

befitting (be). not b that Paul live Ac2222 men do what is not Ro128. fit¹, things which are convenient¹.

pro BEFORE

before, connective with a genitive, of place Ja 59, of time Col17, by way of preeminence Ja 512. God (b you request Him) Mt68 Christ: b Thy face (dispatching My messenger) PMt 1110Mk12Lu727 b His conception (called Jesus) Lu221 b His face (dispatches messengers) Lu952 (72 others) Lu101 b His (suffering) Lu2215 (personal entrance) Ac 1324 all who came b (thieves and robbers) Jn108Aa32 Others (proper names): b Philip summons Nathanael Jn148 b Paul (draws near, ready to assassinate him) Ac2315 (came to be in Christ) Ro167 (who were apostles) Gal17 b some came from James Ga212 b Enoch's transference Hb115

Others: b you (persecute the prophets) Mt

512 b the season (torment the demons) Mt 829 b the deluge Mt2438 b luncheon (Christ not first baptized) Lu138 b all these things (persecute disciples) Lu2112 b me another descending Jn57 b the Passover (many went up) Jn1155 (six days) Jn121 (Christ being aware) Jn131 b it is occurring (Christ speaks) Jn1310 b the world is (the glory Christ had) Jn175 b the disruption (the Father loves Christ) Jn1724 (God chooses us) Ep14 (Christ as a lamb foreknown) 1P120 b these days (Theudas rose) Ac536 (Egyptian raises an insurrection) Ac2138 guards kept the jail b the door Ac1298s Peter standing b the portal Ac1214 b the city (priest bringing bulls) Ac1419 secret God designates b the eons 1C27 not judging b the season 1C45 Paul acquainted with a man fourteen years b 2C122 b the coming of faith Ga323 b times eonian (grace given to us) 2Ti19 (God promises life) Ti12 endeavor to come b winter 2Ti421 be same b all 1P48 b the entire eon Ju25 (ALu178). above (ago)², before⁵, or ever¹.

before, ere¹³, face², facing¹, first¹³, former⁷, from², front (in)⁴⁵, midst¹, sight (in)², onbefore. See on.

sbefore. See sight of (in).

before (announce). See announce before.

before (bring evangel). See evangel (bring... before).

before day, night (still in)¹.

before (fix upon). See fix upon before.

before (select). See select before.

before (sin). See sin before.

beforehand (adjust). See adjust beforehand.

beforehand (designate). See designate beforehand.

beforehand (testify). See testify beforehand.

pros ait e'ō TOWARD-REQUEST

beg. blind man Jn98 (AMk1048 ALu1635).

beg. mendicant (be a)¹, request².

began, eonian³.

beget. See generate.

beget, teem forth¹.

beget again, regenerate¹.

pros ait'ēs TOWARD-REQUESTER

beggar. Bar-Timeus Mk1046as man born blind Jn98.

beggar², -ly¹, poor³.

beggar's bag. See bag (beggar's).

arch'ō ORIGINATE

begin, as the originator was both first in time and highest in authority, it denotes chief as to position Mk1042 Ro1512, and begin or commence as to time. In composition it denotes chief- within recognized limits, not absolutely. There were as many chiefs of a synagogue as synagogues, there were even two chief priests at one time, and there are several chief messengers.

begin: Jesus (b heralding) Mt417 (to be saying) Mt117 (reproach the cities) Mt1120 (show the disciples) Mt1621 (to be sorrowful) Mt2637Mk1433 (to teach) Mk41 62 34 831 (dispatch disciples) Mk67 (to tell) Mk1032 Lu209 (casting out those men) Mk1115Lu1945 (speak in parables) Mt2121 (to say to them) Mk1135 Lu421 74 1120 121 (b spitting on Him) Mk1495 (soldiers b salute Him) Mk1618 (when He b ministry) Lu323 (b to accuse Him) Lu232 (washing disciples' feet) Jn133 (all He b to do) Ac14 disciples (b plucking the ears) Mt121Mk223 (b saying to Jesus) Mt2622 (b entreating Him) Mk517 (b to be

resentful) Mk10419a (to be sorrowful) Mk1419 (be rejoicing) Lu1937 (to discuss) Lu2223 (speak in languages) Ac24 Peter (b to sink) Mt1430 (rebuke Jesus) Mt1622s Mk832 (to be damning) Mt2674Mk1471 (to say to Jesus) Mk1028 (b and expounds) Ac114 (as I b to speak) Ac1115 b to settle accounts Mt1824 wages b from the last Mt208 beat fellow slave Mt2449Lu1245 b heralding (the leper) Mk145 (demoniac) Mk629 carrying the ill Mk655 Pharisees (discussing with Jesus) Mk811 (to reason) Lu521 (to be saying) Lu 749 (hem Jesus in) Lu1153 Bar-Timeus to cry and say Mk1047 the maid b again to say Mk1460as throned to be requesting Mk159 should (not) b to be saying Lu38 1326 dead man to be talking Lu715 woman to rain tears Lu798 day to be declining Lu912 to stand outside Lu1325 retain last place Lu149 to make excuse Lu1418 to scoff at this man Lu1429 b building Lu1490 to be in want Lu 1514 to make merry Lu1524 of these occurrences Lu2128 b from (Galilee) Lu235 Ac1037 (Moses) Lu2427 (Jerusalem) Lu2447 (the elders) [Jn89] (baptism of John) Ac122 (this scripture) Ac835 to say to the mountains Lu2330 Apollos b speak boldly Ac1826 Paul (Tertullus b accuse) Ac242 (b to eat) Ac2735 (are we b to commend) 2C31 era for judgment to b 1P417 (s¹Lu2225), begin⁸³, from the beginning¹, reign over¹, rule over¹.

begin, about (be)¹, undertake², -before¹.

begin before, undertake before¹.

begin to be, be.

arch ai'on ORIGINAL

beginning, in time, looking back to the beginning Ac157 2118, ancient, things which retain their first state, primitive 2C517, ancient: declared to the Mt521 33 prophets Lu98 19 generation Ac1521 world 2P25 serpent Rv 129 202, of old time², old⁷, -things¹, good while ago¹.

beginning. See origin.

beginning, first², (from the), foreknown¹.

beginning of the world, eon².

begotten (only-). See only-begotten.

para log iz'o mai BESIDE-LAY (say) lize

beguile. saints should not be Co24 Ja122.

beguile, delude¹, lure¹.

beguile of reward, arbitrate against¹.

behalf, part², (on), about¹.

behalf (in). See over.

behalf of (in), over¹.

char'in JOY-

behalf (on), the accusative form of grace is used as a preposition with the genitive case, favoring 1Ti514, woman rubbing Jesus' Lu747 transgressions Ga319 Paul (bending his knees) Ep314 (left Titus) Ti15 sordid gain Ti111 does Cain slay Abel 1J312 of benefit Ju16 (Ac2427ABs¹).

behave. See overturn.

behave, become¹.

ana stroph'ē UP-TURNING

behavior. Paul's b once Ga113 our former Ep422 Timothy to be model in 1Ti412 of leaders Hb 137 ideal Ja313 1P212 holy 1P115 2P311 vain 1P118 of wives 1P31 pure 1P32 good 1P316 of the dissolute 2P27. conversation¹³.

behavior, demeanor¹, (of good), decorous¹.

apo kephal iz'ō FROM-HEADIZE

behead. Herod b John Mt1410Mk1618 27Ab Lu90.

behead, execute¹.

opis *ō* BEHIND

behind, in time and place, idiomatically after.
Christ (to Peter go b Me satan) Mt16²³Mk8³³
Lu4^{8a} (woman standing) Lu7³⁸ (anyone
wanting to come b Me) Lu9²³ let not him
in the field turn back Mt24¹⁸Mk13¹⁰Lu17³¹
put hand on a plow and looking b Plu9⁸²
disciples drop b Jn6⁶⁶ squad drop b Jn18⁶
Mary Magdalene turned b Jn20¹⁴ Paul for-
getting those things Ph3¹³ to go back to what
was 2P22^{1a} John hears a voice b Rv11^{0b}
after: Christ (coming a John) Mt3¹¹Mk17¹
Jn15²⁷ 30 (to Peter, hither a Me) Mt4¹⁰Mk11¹⁷
(following a Me) Mt10³⁸ Lu14²⁷ (if any-
one wanting to come a Me) Mt16²⁴Mk8³⁴
(James and John came a) Mk12¹⁰ (the world
came away a) Jn12¹⁹ slaves send embassy
a nobleman Lu19¹⁴ disciples not to go a
false christ Lu21¹⁸ Judas draws people a
himself Ac5³⁷ men arising to pull away
disciples a themselves Ac20³⁰ some turn
aside a Satan 1Ti5¹⁵ those going a the flesh
2P21¹⁰ Ju7 serpent cast water a the woman
Rv12¹⁵ earth marvels a the wild beast Rv13³.
after²², back(ward)2, behind⁶.

o'pis *the n* BEHIND-PLACE

behind, back Rv5^{1a}. woman (approaching
from) Mt9²⁰Mk5²⁷Lu8⁴⁴ (crying b us) Mt
15²³ carries cross b Jesus Lu23²⁶ animals
with eyes b Rv4⁸ (ARv110). after², behind⁴,
on the back side¹.
behind (be), want³, (that place is), deficiency¹.

the *ōr e'ō* PLACE-SEE

behold. Christ: women (from afar) Mt27⁵⁵Mk
15⁴⁰ (where He has been placed) Mk15⁴⁷
unclean spirits Mk3¹¹ people b Him on the
cross Lu23³⁵ 48a disciples (supposing they
are b a spirit) Lu24³⁷ (b He has flesh and
bones) Lu24³⁹ (walking on the sea) Jn6¹⁹
(the Son of Mankind ascending) Jn6⁸²
(should be b your works) Jn7³ (you are b
Me) Jn14¹⁸ (no longer) Jn16¹⁰ 18 17 19 (may
be b My glory) Jn17²⁴ many b the signs He
does Jn23⁶² I b that thou art a prophet
Rv14¹⁹ b the Son and believing Jn6⁴⁰ he
who b Me b Him Who sends Me Jn12⁴⁵ 45
world b Me no longer Jn14¹⁹ Mary b Him
Jn20¹⁴ Christ b: (tumult at Jairus' house)
Mk5³⁸ (through casting into treasury) Mk12⁴¹
(Satan falling) Lu10¹⁸

Proper names: Pharisees (b that you are
benefitting nothing) Jn12¹⁹ Peter b (the
swathings) Jn20⁸ (heaven opened) Ac10¹¹
Mary h two messengers Jn20¹² boldness of
Peter and John Ac4¹³ Stephen b the heavens
opened Ac7⁵⁸ Simon b the signs Ac8¹³ men
with Saul b no one Ac9⁷ Paul b (Athens
idol-ridden) Ac17¹⁸ (how unusually religious
you are) Ac17²² (how many have believed)
Ac21²⁰ (that the sailing to be with damage)
Ac27¹⁰ b Paul: (silversmiths) Ac19²⁸ (Eph-
esian elders) Ac20³⁸ (king Agrippa) Ac25²⁴
(nothing coming to be amiss with P) Ac28⁶
b how eminent Melchizedek is Hb7⁴

Others: women b (sepulcher) Mt28¹ (stone
rolled back) Mk16⁴ b the demoniac Mk5¹⁵
all b scoff at him Lu14²⁹ disciples b stones
in sanctuary Lu21¹⁶ not b death for the eon
Jn8⁵¹ b blind beggar Jn9⁸ hireling b wolf
Jn10¹² world is not b spirit of truth Jn14¹⁷
b a brother having need 1J3¹⁷ the two wit-
nesses Rv11¹² (bJn8⁵²). behold¹¹, consider¹,
look on¹, perceive¹, see⁴⁰.

behold, consider¹, contemplate¹, gaze², look¹⁰,
-at⁵, notice (take)¹, perceive²¹, see¹, spec-
tator (be)².

behold as in a glass, view as in a mirror¹.

behold earnestly¹, -steadfastly², look intently³.

su[n] gch r'a'o mai TOGETHER-USE

beholden to (be). Jews not b to Samaritans
Jn4⁹, have dealings with¹.

the *ōr i'a* PLACE-SEEING

beholding. Jesus' crucifixion Lu23⁴⁸, sight¹,
behoove, owe¹.

[h]up *ōp i'a z'ō* UNDER-VIEWIZE

belabor, blacken by a blow that part of the
face which is under the eye. lest the widow
b me Plu8¹⁵ Paul his body 1C9²⁷. keep un-
der¹, weary¹.

Belia'r (Hebrew) DISINTEGRATE

Belial. Dt13¹³. what agreement has Christ with
2C6¹⁵.

belief. See faith.
belief, faith¹.

pist *eu'ō* BELIEVE

believe, be convinced by testimony concerning
matters outside the sphere of observation,
believer, one believing, entrust of persons or
things. As the phrases believe in, or into,
on, or of, and the dative case give slight
but important variations to the main thought,
these are listed separately. The negative is
also separated.

believing, object unnamed

believers named: as the centurion b let it
come to be Mt8¹³ disciples (all you request,
b you shall get) Mt12²² (that you should be)
Jn11¹⁵ 1319 1428 (at present you are) Jn16³¹
Jairus told to Mk5³⁶Lu8⁵⁰ father of the
little boy Mk9^{23a} 24 descend from the cross
that we should Mk15³² how shall Nicodemus
Jn3¹² the courier Jn4⁵³ how can the Jews
Jn5⁴⁴ blind man Jn9³⁸Ab2 if Martha should
Jn11⁴⁰ John Jn20⁸ Thomas Jn20²⁹ five
thousand men Ac4³⁴ Simon at Samaria Ac8¹³
proconsul at Paphos Ac13¹² Jews and Greeks
at Iconium Ac14¹ Pharisees Ac15⁵ Greek
men and women at Berea Ac17¹² Dionysius
and Damaris at Athens Ac17³⁴ Corinthians
Ac18⁸ tens of thousands of the Jews Ac21²⁰
king Agrippa Ac26²⁷ demons are Ja2¹⁹

Others: who b (all is possible to him) Mk
9²³ (he shall be saved) Mk16¹⁶ (signs shall
follow those) Mk16¹⁷ (all those were in
same place) Ac2⁴⁴ (men and women added
to the Lord) Ac5¹⁴ (vast number turn back
to the Lord) Ac11²¹ (b through grace, Paul
parleyed with) Ac18²⁷ (many came, confess-
ing their practices) Ac19¹⁸ (those of the
nations) Ac21²⁵ (God's power for salvation
to everyone) Ro1¹⁶ (righteousness of God
for all and on all) Ro3²² (Abraham b
through uncircumcision) Ro4¹¹ 17 (Christ
the consummation of law to everyone) Ro10⁴
(God delights to save those) 1C1²¹ (languages
a sign, not to those) 1C14²² (prophecy is for
those) 1C14²² (promise given to those) Ga
3²² (God's power for us) Ep1¹⁹ (you came
models to all) 1Th1⁷ (how blamelessly Paul
became to you) 1Th2¹⁰ (word of God oper-
ating in you) 1Th2¹³ (to be marveled at in
all) 2Th1¹⁰ (we, are entering into the stop-
ping) Hb4³ (to you, is the honor) 1P2⁷ lest
b they may be saved Lu8¹² that you should
be b Jn19³⁵ not perceiving and b Jn20²⁹ b
you may have life eonian Jn20³¹ the multi-
tude, of one heart and soul Ac4³² as many
as were for life eonian Ac13⁴⁸ the nations
are to Ac15⁷ did you obtain holy spirit on
Ac19² salvation nearer than when b Ro13¹¹
Paul and Apollos servants through whom you
1C3⁵ except you are b feignedly 1C15² thus

you b 1C15¹¹ I b wherefore I speak 2C413¹³ 13
 not believing: unbelievers named: Jews
 (would not) Lu22⁴⁷ (should n) Jn4⁴⁸ (are
 n) Jn1025²⁶ (could n) Jn1230 Nicodemus Jn
 312 disciples Jn694⁸¹ Thomas Jn2025 de-
 spisers Ac1341 Others: who b n (judged al-
 ready) Jn318 (the Lord destroys those) Ju⁵

believe in (en)

In the evangel Mk115 everyone b in this One
 justified Ac1339 in Whom on b are sealed
 Ep113

to (dative)

believers named: tribute collectors and
 prostitutes b John Mt2132 disciples (the
 scriptures) Jn222 (to b Christ) Jn1411¹¹
 b Christ (woman at the spring) Jn421 (Jews)
 Jn546 47 630 831 1038^{As} courtier b the word
 Jn450 if the Jews b Moses Jn546 Lord, who b
 our tidings Jn1239 Samaritans b Philip
 Ac812 b God (warden at Philippi) Ac1634
 (Paul) Ac2725 (Abraham) Ro43 Ga36 Ja223
 Crispus b the Lord Ac188 Paul (b all that
 is written) Ac2414 (aware Whom I have)
 2Th112 is King Agrippa b the prophets Ac
 2627 Others: b Him (Who sends Christ) Jn
 524 (those who have b God) Ti38 should b
 the falsehood 2Th211 in the name of His Son
 1Jn323

believe not to: unbelievers named: Jews
 do n b (John) Mt2125 Mk1131 Lu205 Mt2132³²
 (that One Whom God commissions) Jn538
 (Christ) Jn638 824 45 46 1037³⁸ (Moses' writ-
 ings) Jn547 disciples b n (the women) Mk
 1613¹⁴ Zechariah Lu120 Others: who do n
 b (the truth) 2Th212 (God) 1J510 every
 spirit 1Jn41

into (eis)

believers named: b i Christ (little ones)
 Mt180 Mk942 (disciples) Jn211¹⁴¹ many
 (Samaritans) Jn439 (other side of Jordan)
 Jn1042 (Jews) Jn1145 1211 (of the chiefs)
 Jn1242 no one of the chiefs Jn748 blind man
 b i the Son of Mankind Jn935 36 Jews should
 b i that One Jn620 elders at Ephesus Ac1423
 the people to b i the One coming after John
 Ac194 Others: b i name (of Christ) Jn112 223
 (of the Son of God) Jn318 1J513 everyone
 b i Him (not perishing) Jn318 (may have
 life eonian) Jn640 (not dying for the eon)
 Jn1128 (not remaining in darkness) Jn1246
 (obtaining pardon) Ac1045 he who is b i
 Christ (not being judged) Jn318 (not thirst-
 ing) Jn635 (has life eonian) Jn647 (rivers
 of living water) Jn738 (shall be living) Jn
 1125 (Jesus said) Jn1244 44 (will be doing
 the works) Jn1412 b i the Son (has life eon-
 ian) Jn336 (has the testimony) 1J510 many
 b i Christ (of the throng) Jn731 (at His
 speaking) Jn830 those b i C (the spirit they
 were to get) Jn730 (through the disciples'
 word) Jn1720 all will be b i Him (chiefs
 said) Jn1148 we b i C (that we may be jus-
 tified) Ga240 to be b on C (granted to you)
 Ph120 In Whom not seeing yet b 1P16
 Others: b i the light Jn1230 b i God Jn141
 not believing: unbelievers named: n b i
 Christ (brothers) Jn73 (Jews) Jn1237 (the
 world) Jn169 Others: has not b i the name
 Jn318 invoking One in Whom they have not
 Ro1014 n b i the testimony 1J510

on (epi)

believers named: Jews will b o Christ Mt
 2742 disciples tardy of heart to b all Lu2425
 many at Joppa Ac942 warden at Philippi
 Ac1631 Abraham b with expectation Ro438
 Others: b o Christ (not perishing) Jn315
 (God gives equal gratuity) Ac1117 (Saul
 lashing those who) Ac2210 (shall not be dis-

graced) Ro933 1011 1P26 (those about to be)
 1Ti118 b o God (Who is justifying the irrev-
 erent) Ro45 (Who rouses Jesus our Lord)
 Ro424

believe that

believers named: blind men b t Christ able
 Mt928 disciples (to b t what he is speaking
 is occurring) Mk1123 (you obtained) Mk1124
 (Christ is the holy One of God) Jn690 (the
 Father is in C) Jn1038 (C came out from
 God) Jn1627 30 (the F commissions Him) Jn
 178 Miriam b t there will be a maturing Lu
 145 Martha b t Jesus is the C Jn1127 the
 world be b t the F commissions C Jn1721
 Others: throngs should b t God commissions C
 Jn1112 b t Jesus (is the C) Jn234 1J51 5
 (died and rose) 1Th414 we shall live together
 with C Ro68 b t God (rouses C) Ro109 (is)
 Hb116 (is one) Ja210 not believing that:
 Christ is in the Father Jn1410 Saul is a
 disciple Ac928

believing because

Nathanael b b C perceived him Jn150 many
 more b b of Christ's word (at Sychar) Jn441
 (no longer b of the woman) Jn442

Others

believing: for a season Lu813 through the
 Word Jn17 is Martha b this Jn1128 b to be
 saved Ac1511 how b One of Whom they do
 not hear Ro1014 one b to eat all things Ro
 142 joy and peace in b Ro1513 Paul b about
 schisms 1C118 love is b all 1C137 b the
 love which God has in us 1J416 not believ-
 ing: disciples n to b false christi Mt2423 28
 Mk1321 Jews not b about the blind man
 Jn918

Middle

with the heart it is b for righteousness Ro
 1010 (entrust 1C917 Ga27)

Passive

Paul's testimony was 2Th110 devoutness
 was b in the world 1Ti310 (entrust Ro32
 1Th24 1Ti111 Ti13)

entrust

who will be e to you the true mammon Lu
 1611 Christ did not e Himself to them Jn
 224 Middle: Paul e with (an administration)
 1C917 (evangel of the Uncircumcised) Ga27
 Passive: the oracles e to the Jews Ro32
 Paul with (the evangel) 1Th24 1Ti111 (her-
 ald) Ti13 (AT127 s1P121), believe239, be-
 liever1, believing1, commit to one's trust2,
 commit unto3, entrust1

believe, faith2, persuade3, (not), disbelieve7,
 unbelieving7

believe. See faith.

believe not, stubborn (be)8.

pist on BELIEVING

believing or believer, of testimony, faithful,
 by association, of service, Thomas Jn2027
 b of Circumcision amazed (Cornelius) Ac1045
 Timothy (son of b Jewish woman) Ac161 (to
 be a model) 1Ti412 what part has a b 2C615
 Abraham Ga39 Paul writing to saints who
 Ep1 Col2 b the truth 1Ti43 especially those
 who 1Ti410 any b woman who has widows
 1Ti510 owners 1Ti62 2 children Ti18 through
 Christ 1P121

faithful: God (f is) 1C19 1013 2C118 (He
 Who is calling you) 1Th524 (the Lord Who
 will establish) 2Th33 (Who promises) Hb1023
 (the Promiser) Hb1111 (f and just) AJ110 Cre-
 ator (commit souls to) AJP410 Christ (remain-
 ing) AJT213 (Chief Priest) AHb217 (to Him
 Who makes Him) AHb32 (F Witness) ARv15 (F

and True) ^{FR}314¹⁹¹¹ Persons: slave ^{AMt}244⁵
 2521²¹ 23²³ Lu1917 administrator ^{ALu}1242^{1C42}
 in the least f in much also ^{ALu}1610¹⁰ 11¹²
 Lydia ^{AC}1615 Timothy ^{ALu}17¹⁷ Paul ^{1C}725⁵
^{AT}1112¹² Tychicus ^{EP}621¹ ^{Co}47⁷ Epaphras
^{AT}1311¹¹ Onesimus ^{Co}49⁹ wives are to be
^{AT}1311¹¹ commit to f men ^{AT}2122²² Moses
^{AH}35⁵ Silvanus ^{1P}512² saints in Smyrna ^{AR}
 210 Antipas ^{AR}213³ those with Christ ^{AR}
 1714 Things: f benignities of David ^{AC}1334⁴
 saying ^{AT}1115¹⁵ 31³¹ 49⁴⁹ ^{2T}2121²¹ ^{1T}38⁸ ^{Rv}215²²⁶ word
^{AT}1110¹⁰ f thing Gaius doing ^{3Jn}5⁵ believing⁹
 faithful⁵⁴, sure¹, true².

muk a'o mai BELLOW

bellow, or low, as a cow from the sound, mu.
 It is said that young lions when they catch
 anything, sometimes call the old lions by
 bleating as a calf. To be distinguished from
 roar, as a lion ^{Rv}103³, roar¹.

gast ér' BELLY

belly, ^{FT}1112¹², with in or have in, pregnant. Mary
 p ^{Mt}1118¹⁸ Lu131³¹ the virgin will be ^{Mt}23²³ woe
 to those who are ^{Mt}2410¹⁰ ^{Mk}1317¹⁷ ^{Lu}2123²³ day of
 the Lord as a pang over the p ^{1T}53³ woman
 clothed with the sun p ^{Rv}122². belly¹, womb¹,
 with child⁷.

belly, bowell¹¹.

[h]up arch'ô UNDER-ORIGINATE

belong is used of permanent, actual possession
 of freeholds ^{AC}237⁷, in contrast to allotments
 which change tenants, then that which is
 inherent, continually (all along) existent
 as an innate or essential attribute, exist.
 Joseph to counselors ^{Lu}2350⁰ to acquirers of
 freeholds ^{AC}434⁴ ^{AB}52² field to Barnabas ^{AC}437⁷
 an acquisition b to Ananias ^{AC}54⁴ b to the
 name of the Lord Jesus ^{AC}816⁶ utensil in
 which b quadrupeds ^{AC}1012² Timothy's father
 b to the Greeks ^{AC}163³ Paul (b to the
 Jews) ^{AC}1620²⁰ (to the Romans) ^{AC}1637⁷ b to
 the race of God ^{AC}1729⁹ b to this salvation
^{AC}2734⁴ freeholds b to Publius ^{AC}287⁷ b to the
 naked ^{Ja}215⁵ what manner must you b to
 2P311

possess: the chieftainship ^{Lu}841¹ gold I
 (Peter) do not p ^{AC}38⁸ Stephen p fullness of
 faith ^{AC}755⁵ Ephesians admonished p composure
^{AC}1930⁰ Paul p zeal for the traditions
^{Gal}14⁴ harbor p no fitness ^{AC}2712² p these
 (virtues) 2P18

possessions: go sell your ^{Mt}1921²¹ placing
 him over all his ^{PM}244⁴ ^{Lu}1244⁴ man giving
 over to his slaves ^{PM}2514⁴ disciples (dis-
 pensed to Jesus their) ^{Lu}83³ (to sell their)
^{Lu}1230⁰ (taking leave of all his p) ^{Lu}1433³
 (theirs in common) ^{AC}432² (anticipate pillage
 of) ^{Hb}1034⁴ strong one's p in peace ^{PLu}1121²¹
 one's life not in superfluity of ^{Lu}215⁵ admin-
 istrator dissipating his lord's ^{PLu}161¹ the
 half of Zaccheus ^{PLu}198⁸ if I should be mor-
 seling out my ^{1C}133³

inherently, inhering: those i in luxury ^{Lu}
 725 smaller ^{Lu}948 wicked ^{Lu}1113¹³ ^{AB} Pharisees
 fond of money ^{Lu}1614⁴ David a prophet ^{AC}230⁰
 man i lame ^{AC}32² God (the Lord i of heaven
 and earth) ^{AC}1724⁴ (not far from each one
 is ^{Hc} i) ^{AC}1727⁷ there i not one cause ^{AC}1940⁰
 Jews i zealous for the law ^{AC}2120⁰ much i
 abstinence ^{AC}2721¹ Paul (i crafty) ^{2C}1210⁰
 Abraham i about a hundred ^{Ro}419⁹ this ideal i
^{1C}728⁸ God (man i image of) ^{1C}117⁷ (Christ i
 in form of) ^{Ph}20⁰ schisms i among ^{1C}1118⁸
 those members i weaker ^{1C}1222²² Titus i more
 diligent ^{2C}817⁷ Cephas i being a Jew ^{Ga}214⁴
 saints realm i i in the heavens ^{Ph}20⁰ i
 slaves of corruption ^{2P}210⁰as

exist, rich man e in torments ^{Lu}1623³ Paul
 (no cause of death e in) ^{AC}2818⁸, after¹, be¹,
 being¹, goods⁷, have², substance¹, that one
 bath⁴, things one possesses².

agap é t on' LOVED

beloved, the object of love. this is My Son the
 B ^{Mt}317¹⁷ 1218¹⁸ 175⁷⁵ ^{Mk}1119¹⁹ ^{Lu}322²² 2P117¹⁷ had one
 son his b ^{PMk}128⁸ ^{Lu}2019⁹ b Barnabas and Paul
^{AC}1525⁵ b by God (called saints) ^{Ro}17⁷ (Israel)
^{Ro}1128⁸ Paul (saints called b by) ^{Ro}1219⁹
^{1C}1014⁴ 1558⁵⁸ 2C71¹ 1219⁹ ^{Ph}2128²⁸ 41¹ 1¹ ^{1T}28⁸ ^{1T}162²
 (Epanetus my b) ^{Ro}165⁵ (Ampliatos my)
^{Ro}168⁸ (Stachys my b) ^{Ro}160⁰ (as my chil-
 dren b) ^{1C}414⁴ (Timothy my) ^{1C}417⁷ (our b
 brother Paul) 2P315⁵ Persis b ^{Ro}1612² saints
 as b children ^{EP}51¹ b brother (Tychicus) ^{EP}
 621¹ ^{Co}47⁷ (Onesimus) ^{Co}49⁹ ^{Ph}10⁰ Epaphras b
 fellow slave ^{Co}17⁷ Luke b physician ^{Co}414⁴
 Timothy a child b 2T12² Philemon the b
^{Ph}11 Hebrews called ^{Hb}69⁹ ^{AB}52² b brethren
^{Ja}116¹⁶ 10¹⁰ 25²⁵ calls the saints (Peter) ^{1P}211¹¹ 412²
 2P31¹ 8⁸ 14¹⁴ 17¹⁷ (John) ^{1J}21²¹ 32³² 21²¹ 41⁴¹ 7⁷ 11¹¹ 33³³ 5⁵ 11¹¹
 (Jude) ^{Ju}317¹⁷ 20²⁰ Gaius the b ^{3Jn}1¹ (^{ALu}935⁵).
 beloved⁴⁷, dear³, -ly beloved⁹, well beloved³.

beloved. See love (the verb).

beloved, love⁷.

kat ô'ter on DOWN-more

below, adverb, lower parts of the earth ^{EP}40⁰,
 massacred all the boys from two years and
 b ^{Mt}216⁶, lower¹, under¹.

below. See down.

su[n]g kupt'ô TOGETHER-BEND

bend together, woman infirm eighteen years
^{Lu}1311¹¹, be bowed together¹.

beneath, down³.

kat eu log e'ô DOWN-WELL-LAY (say)

'benediction (participle). Jesus is placing His
 hands on them in h ^{Mk}1010¹⁰as, blessed¹.

eu erg e'sia WELL-ACTION

benefaction, the infirm man's ^{AC}49⁹ believing
 owners supporters of the ^{1T}162², benefit¹,
 good deed done¹.

eu erg e't es WELL-ACTER

benefactor, those exercising authority called
^{Lu}2225⁵.

eu erg e't e'ô WELL-ACT

benefactor (be). Jesus b and healer ^{AC}1038⁸,
 do good¹.

ôphel'i m on owing

beneficial, bodily exercise ^{1T}148⁸ devoutness is
 1T148⁸ scripture is 2T1316¹⁶ things b for hu-
 manity ^{Ti}38⁸, profitable³, profit¹.

ôph'elos OWED

benefit, what b to Paul ^{1C}1532³² what is the
^{Ja}214⁴ 16¹⁶, advantage¹, profit².

ôphel'e'ô OWE

benefit, that which you shall be ^{Mt}155⁵ ^{Mk}711¹¹
 for what will a man be ^{Mt}1620²⁰ ^{Mk}836³⁶ ^{Lu}923²³
 Pilate perceiving it is b nothing ^{Mt}2724⁴
 spending all and nothing b ^{Mk}526²⁶ the flesh
 nothing ^{Jn}663³ you are b nothing ^{Jn}1210¹⁰
 circumcision b if ^{Ro}225⁵ in nothing do I b
 without love ^{1C}133³ what shall I be b you
^{1C}146⁶ Christ will b you nothing ^{Ga}52²
 the word heard does not ^{Hb}42² those who walk
 not b ^{Hb}139⁹ (^{AC}132²), advantage (be)¹, bet-
 tered¹, prevail², profit¹¹.

ôphel'e'ia OWENESS

benefit, what the b of circumcision ^{Ro}31¹ on
 behalf of ^{Ju}16¹⁶, advantage¹, profit¹.

benefit, benefaction¹, good¹, grace¹.

an *ophel'es* UN-OWING
benefit (without), fightings about law T13⁹
preceding precept Hb7¹⁸, unprofitable¹, -ness¹,
benevolence, humor (good)¹.

[h]o'si on BENIGN
benign, from its Hebrew equivalent, seems to
combine the thoughts merciful, kind and
bountiful, benignities Ac13³⁴, b One (not
decay) Ac22¹³ (Chief Priest) Hb7²⁶ (Lord
Thou only art) Rv16^{4a} (just art Thou) Rv
16⁵ lifting up b hands I T12²⁸ supervisor to be
T11⁸, holy¹, Holy one², mercy¹.

[h]osi o't & BENIGNITY
benignity, and righteousness Lu17⁵ created
in righteousness and Ep4²⁴, holiness².

[h]osi'o's BENIGN-AS
benignly, how b Paul became to them I Th2¹⁰,
holily¹.

Ben tam[e]in' (Hebrew) SON-RIGHT (hand)
Benjamin, one of the twelve tribes, of tribe of
(Saul) Ac13²¹ (Paul) Ro11¹ Ph3⁵ (12000
sealed) Rv7⁸.

Bosor' (Hebrew) TO-CONSUME
Beor, the father of Balaam Nu22⁵, Balaam of
2P21⁵.

Be'rot a BEREa
Berea, the name of a city in Macedonia, situ-
ated 40° 40' north, 22° 10' east. Paul (breth-
ren send him to) Ac17¹⁰ (announces word
of God in) Ac17¹³.

Beroi a'on BEREAN
Berean, Sopater Ac20⁴.
ap orphan is'o FROM-BEREA
bereave of, Paul of Thessalonians f1Th2¹⁷,
being taken from¹.

orphan on' BEREAVED
bereave of parents, of friends, Christ not leave
fJn14¹⁸ visit nJa12¹, comfortless¹, father-
less¹.

Barachi'as (Hebrew) Jehovah-blesses
Berechiah, Zechariah son of Mt23^{35a}.

Ber nik'e CARRY-CONQUER
Bernice, a daughter of Herod Agrippa the
elder, at Caesarea Ac25¹³ 23 26³⁰.

berull'os BERYL
beryl, a precious stone of sea-green color found
in India, eighth foundation Rv21²⁰.

de'omai BIND
beseech, disciples (to b the Lord of the har-
vest) Mt9¹⁴ Lu10² (on every occasion) Lu21³⁸
(at that b shaken was the place) Ac4³¹
Jesus (a leper b him) Lu5¹² (demoniac) Lu
5²⁸ 38 (to look on his son) Lu9³⁸ 40 (b for
Peter) Lu22³² Simon admonished to b the
Lord Ac22²⁴ eunuch b Philip Ac8³⁴ Cor-
nelius b God continually Ac10² Paul (b the
captain let him speak) Ac21³⁹ (Agrippa
hear him patiently) Ac26⁹ (in his prayers)
Ro10¹ (for Christ) 2C5²⁰ (ecclesiast of Mace-
donia b him) 2C8⁴ (b not have courage to
ward Corinthians) 2C10² (the Galatians) Ga
4¹² (to see the Thessalonians) 1Th3¹⁰, be-
seech¹, make request¹, pray¹².

beseech, ask¹⁴, c-nsole¹³.
beseech, See bind.
beset (does so easily), popular¹.

para' BESIDE
beside (b)*. As the English usage of connectives
is arbitrary and idiomatic, the renderings
cannot be concordant, but all variants are
marked b. Usually with the accusative beside,

dative beside or bwith, genitive bof or bfrom,
idiomatically bamong Rv21³, baside Ac18¹³, bat
Mt15³⁰, before 2P21¹, beyond Ro4¹⁸, bby Jn1⁶,
bfor 1C12¹⁵, bhave Lu10⁷, bin Ja11⁷, bsave 2C
11²⁴, bthan Lu31³, bto Co4¹⁰, above¹, against²,
at12, by⁴, by...side¹⁵, from²⁴, of⁵⁰, etc.

beside self (be). See amazed (be).
beside self (be), mad (be)¹.

te BESIDES
besides (bs)*. A particle of annexation, as and
is of conjunction. Generally it can be said that
and or as well as adds externally, while be-
sides unites internally. In usage, however,
they differ little and are often variant read-
ings. An effort has been made to keep them
distinct. We hope this will justify some un-
usual renderings. A regular feature of the
style of Acts. Idiomatically bband Ac17⁴ 23⁵
26¹⁸ Ro14⁸ 8 1C4²¹, as well Ro10¹⁰, bsbetween
Ro10¹² Hb5¹⁴, both Mt22¹⁰ etc., bswith Mt27
48. When combined with and the two words are
kept distinct except in Ac29 and 612 where
they are rendered as well as.

besides if. See whether.
best of the booty. See booty (best of the).
bestow. See give.
bestow, gather².
bestow labor, toil³.

Beth ani'a (Hebrew) HOME-RESPOND
Bethany, a village on the eastern side of Olivet,
not far from Jerusalem, about 37° 47' north,
35° 14' east. Also a ford of the Jordan, after-
wards called Betharaba [Bethabara], per-
haps at 32° 31' north, 35° 33' east. Christ
(camped out there) Mt21¹⁷ (in house of
Simon the leper) Mt26⁶ Mk14³ (and the
twelve drawing near) Mk11¹¹ 12 Lu9²⁹ (led
the eleven as far as) Lu24⁵⁰ (coming into)
Jn11^{17a} (came to) Jn12¹ these things oc-
curred in Jn12^{18a} Lazarus from Jn11
near Jerusalem Jn11¹⁸.

Beth araba' (Hebrew) HOME-MIX
Betharaba, a ford of the Jordan, called Bethany
in earlier manuscripts, (sJn12¹⁸). Betha-
bara¹.

Beth esda' (Hebrew) HOME-KINDNESS
Bethesda, a pool near the sheep gate in Jeru-
salem, having five porticos Jn5².

Beth le'em (Hebrew) HOME-BREAD
Bethlehem, the village in Judea in which our
Lord was born, located about 31° 42' north,
35° 12' east. Jesus being born in Mt21⁵
and you b land of Judah Mt2⁶ Herod (send-
ing magi into) Mt28 (massacred boys in) Mt
21¹⁰ Joseph ascended into Lu24⁴ shepherds
passing through to Lu21⁵ Christ coming
from Jn7⁴².

Beth phay'e' (Hebrew) HOME-FIRST-FIG
Bethphage, a small place on Olivet near Beth-
any. Jesus and the twelve near Mt21¹ Mk11¹
Lu19²⁹.

Beth said a' (Hebrew) HOME-HUNT
Bethsaida, a small city or village near the point
where the Jordan enters the sea of Galilee,
on both sides of the river, about 32° 53'
north, 35° 37' east, woe to you Mt11²¹ Lu10¹³
Jesus (disciples to precede Him to) Mk6⁴⁵
(and the twelve coming to) Mk8²² (retreats
privately into) Lu9^{10a} Philip from Jn14
12²¹.

betray, give up⁴⁰.
betray, traitor¹.

[h]arm o'z & CONNECT
betroth, saints to one Man 2C11², espouse¹.

krel'as on or *krel'tt* on HOLD-MORE

better. b to marry than 1C7⁸ not taking in marriage 1C73⁸ not for b but 1C11¹⁷ Christ (b to be together with) Ph12³ (so much b) Hb14 b things concerning you Hb6⁹ inferior blessed by the b Hb7¹ expectation Hb7¹⁹ covenant Hb7²² 89 promises Hb8⁹as2 sacrifices Hb9²³ property Hb10³⁴ country Hb11¹⁶ resurrection Hb11³⁶ to something b Hb11⁴⁰ speaking b than Abel Hb12²⁴ to be suffering 1P31⁷ not to have recognized 2P21¹, best¹, better¹⁰.

better, benefit¹, ideal⁷, kind¹, superior (be)¹, (be), advantage (be)¹, consequence (be of)³, expedient (be)¹, privileged (be)¹, (be the), superabound¹.

komp's o'ter on NEAT-MORE

better (comparative adverb). the hour in which the boy was Jn45².

meta xu' WITH-

between, meantime (disciples ask) Jn43¹, intervening (sabbath) Ac14², adverb. you and him Mt18¹⁵ temple and altar Mt23³⁵Lul15¹ us and you a chasm Lu16²⁶ Peter b two soldiers Ac12⁶ does not discriminate b Ac15⁹ reckonings b one another Ro21⁵. between⁶, meanwhile², next¹.

between, midst¹, out¹.

betwixt, out¹.

bewail, chop², lament¹, mourn¹.

beware. See look.

beware, conscious (be)¹, guard³, heed⁷.

di a por e'o THROUGH-UN-GO

bewildered (be). Herod Lu9⁷ the people Ac21² chief priest Ac6²⁴ Peter Ac10¹⁷ (ALu24⁴).

be amazed¹, be in doubt², be perplexed².

baskain'o BEWITCH

bewitch, literally, one who kills with his eyes, to fascinate with evil intent. The "evil eye" is greatly dreaded in the Orient. who b you Rv31³.

bewitch, amazed (be)².

bewray, evident¹.

ep ek'e'ina ON-OUT-TO-BE

beyond, exiling b Babylon Ac74³.

[h]uper ek'e'ina OVER-OUT-TO-BE

beyond. Paul to bring the evangel 2C10¹⁶.

beyond. See apart from and beside.

beyond, other side⁷, over¹.

beyond measure, superexceedingly¹.

pros'klis is TOWARD-CLINING

bias. nothing from 1Ti5²¹, partiality¹.

bibber (wine), tippler².

pros ta's s o TOWARD-SET

bid, set of the seasons Ac17²⁶, messenger b Joseph Mt12⁴ what Moses b for cleansing Mt8⁴Mk14⁴Lu5¹⁴ Peter (b by the Lord) Ac10³³ (b them to be baptized) Ac10⁴⁸ (sMt21¹⁰). hid¹, command⁸.

bid, call¹⁰, order¹, say².

bid again, invite in return¹.

sor os' BIER

bier, a couch for carrying a corpse at a funeral.

Jesus touches Lu71⁴.

chol'e' BILE

bile, wine mixed with Mt27³⁴ Simon in b of bitterness Rv8²³, gall².

chol'a'o BILE

bile (raise), the Jews NJn7²³, be angry¹.

bill. See letter.

bill, scroll¹.

kum'a BILLOW

billow, a large wave on the surface of the water. ship (covered by) Mk8²⁴ (tormented by) Mt14²⁴ (dashed into) Mk4³⁷ violence of Ac27^{1a2} wild b Rv13¹, wave⁵.

de'o BIND

bind, with fetters, chains, by law, or infirmity, morally be binding (idiomatically must), middle and passive, beseech, strong man RvMt12²⁹Mk3²⁷ daniel RvMt13³⁰ Herod b John Mt14³⁰Mk6¹⁷ disciples b on earth (heaven) Mt16¹⁹ 19 18 18 on the slave Mt18³³ as Mt21² man without wedding apparel RvMt21²³ elders b Christ Mt27²Mk15¹Jn18¹² the demoniac Mk5³⁴ colt Mk11²Lu19³⁰ Bar-Abbas Mk15⁷ Satan (b a woman, daughter of Abraham) RvLu13¹⁶ (a messenger b) Rv20² Lazarus Jn11⁴⁴ Hannas dispatches Christ b Jn18²⁴ Joseph and Nicodemus b Jesus' body Jn19⁴⁰ saints b by Saul Ac9² 14 21 22 25 Peter Ac12⁶ Paul (b in spirit) RvAc20²² (Jews will) Ac21¹¹ (ready to be) Ac21¹³ (captain) Ac22²⁹ (Felix) Ac24²⁷ (I suppose myself) Ac26⁹ (because of the secret of Christ) Co3³ Agabus Ac21¹¹ woman by law Rv7² 1C7³⁹ to a wife Rv7² word of God not Rv21²⁹ messengers Rv9¹⁴.

be binding: to deposit silver RvMt25²⁷ tithe Mt23²³Lul1⁴² Jews be present Ac24¹⁰ mariners to yield to Paul Ac27²¹ to cause Paul to rejoice 2C23

must: Christ (be coming away into Jerusalem) Mt16²¹ (thus His arrest m occur) Mt26⁵⁴ (m suffer) Mk8³¹ Lu9²² 17 25 24 26 46 Ac17³ Hb9²⁶ (be among My Father's things) Lu24⁹ (bring the evangel) Lu44³ (go today and tomorrow) Lu13³³ (remain at Zaccheus' house) Lu19⁵ (be accomplished in) Lu22²⁷ (be given up) Lu24¹⁷ (fulfilled) Lu24⁴⁴ (be exalted) Jn3¹⁴ 12 34 (be growing) Jn3³⁰ (pass through Samaria) Jn4⁴ (be working) Jn9⁴ (leading other sheep) Jn10¹⁶ (rise) Jn20⁹ (heaven m receive) Ac31² (be reigning) 1C15²⁵

Others: Elijah m come first Mt17¹⁰Mk9¹¹ if Peter m die Mt26³⁵Mk14³¹ abomination standing where m not Mk13¹⁴ disciples (m be saying) Lu12¹² (praying) Lu18¹ woman m be loosed Lu13¹⁶ we m rejoice Lu15³² Nicodemus Jn3⁷ yield to God Ac5²⁹ Saul (what you m be doing) Ac9⁸ (suffering) Ac9¹⁶ saints (entering through afflictions) Ac14²² (supporting the infirm) Ac20³⁵ (should be praying) Ro8²⁸ (disposition m be) Ro12³ (be manifested) 2C5¹⁰ (answer each one) Co4⁶ (walking) 1Th4¹ (imitating Paul) 2Th3⁷ (behave in God's house) 1Ti3¹⁵ (be heeding) Hb2¹ (believe that God is) Hb1¹⁹ (being sorrowed) 1P1⁸ (what manner m you belong to) 2P31¹ brethren m be circumcised Ac15⁵ warden at Philippi Ac16³⁹ Paul (m see Rome) Ac19²⁴ (testify in) Ac23¹ (at the dais of Caesar I m be judged) Ac25¹⁰ (m not be living longer) Ac25²⁴ (before Caesar m stand) Ac27²⁴ (if I m boast) 2C11³⁰ (speak) Ep6²⁰ Co4⁴ mob at Ephesus Ac19³⁸ multitude m come together Ac21²²as falling on certain island Ac27²⁸ sinners m be getting retribution Ro12⁷ not knowing according as m 1C8² supervisors m be (irreprehensible) 1Ti3² (have ideal testimony) 1Ti3⁷ (unimpeachable) Ti17 meddlers speaking what they m not 1Ti5¹³ farmer m partake 2Ti2⁶ Lord's slave m not fight 2Ti2²⁴ imposters (who m be gagged) Ti11 (teaching what they m not) Ti11¹ John (showing you what m occur) Rv4¹ 22⁶ (prophecy again) Rv10¹¹ thus m he be killed Rv11⁵ 13¹⁰ 6,

seventh king m remain briefly Rv17¹⁰ Satan m be loosed Rv20³ Others: battles m be occurring Mk13¹⁰ six days one m work Lu13¹⁴ase¹ m passover to be sacrificed Lu22⁷ worshiping (in Jerusalem) Jn4²⁰ (in spirit) Jn4²⁴ scripture fulfilled Ac11¹⁸ witness of resurrection Ac12² be saved (no other name) Ac41² sects 1C11¹⁸ corruptible put on incorruption 1C15³ occur swiftly Rv11

beseech: disciples (to b the Lord) Mt9³⁸ Lu10² (father if the epileptic b) Lu9⁴⁰ (to escape these things) Lu21³⁶ (b and shaken was the place) Ac4³¹ b Christ (leper) Lu5¹² (demoniac) Lu8²⁸ 38 9³⁹ (Paul b for) 2C5²⁰ Christ b (concerning Peter) Lu22³² b the Lord (Simon to) Ac8²² (Peter for Simon) Ac8²⁴ (Cornelius) Ac10² eunuch b Phillip Ac8³⁴ Paul (b the captain) Ac21³⁰ (Agrippa) Ac26³ (to come to Rome) Ro11¹⁰ (Macedonians b him) 2C8⁴ (that I may not have courage) 2C10² (brethren) Ga4¹² (to see your face) 1Th3¹⁰, (AMK6⁴ Rv11¹⁰), be in bonds¹, bind³⁷, knlt¹, make request¹, tie¹, wind¹.

de s m eu'ō or de s m e'ō BIND

bind. Pharisees b loads PMt23⁴ demoniac with chains Lu8²⁹ Saul b saints Ac22⁴.

bind, owe², stretch before¹.

peri de'ō ABOUT-BIND

bind about. Lazarus Jn11¹⁴.

[h]upo de'ō UNDER-BIND

bind un, sandal (your feet) Ep6¹⁵, soles b o Mk6⁹ Ac12⁸, shod², bind on¹.

sun de'ō TOGETHER-BIND

bind together. mindful of those bound as Hb13³.

bind with, bind together¹, lie about¹.

binding (be). See bind.

or'ne on BIRD

bird. Babylon cage of hateful vRv13²bs eat the flesh of kings vRv19¹⁷ 21.

bird, flyer¹, flying creature⁵.

gen e té' BECOMING

birth. blind from Jn9¹.

birth. See lineage.

birth (premature). See premature birth.

gen es'ia BECOME

birthday celebration. Herod's Mt14⁶Mk6²¹.

prō to tok'ia BEFORE-MOST-BROUGHT-FORTH-birthright. Esau's Hb12¹⁶.

blshop, supervisor¹, (office of), supervision¹. blshoprick, supervision¹.

brach u' BIT

bit, a very small portion, after a b (Peter denies) Lu22⁵⁸ (mariners sounding again) Ac27²⁸ of bread Jn6⁷ Gamaliel orders to put the men outside Ac5³⁴ inferior to messengers Hb27⁹ write an epistle by Hb13²². few words¹, little⁴, -space¹, -while².

chaln os' BIT

bit, that part of the bridle which is put into the mouth. steering the horses with vJn3³ blood to the horses' Rv14²⁰, bit¹, bridle¹.

dak'nō BITE

bite with the teeth. beware if you are vGa5¹⁵.

Bithyn'ia BITHYNIA

Bithynia, a province in Asia Minor on the Euxine or Black Sea, just east of the present city of Istanbul, lying mostly between 40° and 41° north and 29° and 33° east. Ac16⁷ IP11.

pikr on' BITTER

bitter to taste, brackish as opposed to sweet. spring not sweet and b Jn3¹¹ jealousy and faction vJn3¹⁴.

pikr ai n'ō BITTER

bitter (be or make). husbands be not b toward wives Co3¹⁹ waters m b Rv8¹¹ John's bowels m b Rv10⁹ 10ab.

pikr os' BITTER-AS

bitterly (Peter laments) Mt26⁷⁵ Lu22⁶².

pikr i'a BITTERNESS

bitterness. Simon in bile of vAc5²³ mouths crammed with vRo3¹⁴ all be taken away vEp4³¹ root of vHb12¹⁵, (s'Rv10¹⁰).

mel'a n BLACK

black, lacking all color, opposed to white. not able make one hair Mt5³⁰ horse Rv6⁵ sun became Rv6¹².

suk a'm i n on FIG-

black mulberry, the *Morus nigra* of botanists, belonging to the same natural order as the fig tree. be uprooted Lu17⁶, sycamine¹.

suk o pha n t e'ō FIG-ALLEG

blackmail, literally, prosecute for breaking an obsolete law which forbade the exportation of figs from Attica, then the extortion of money from those who did not want to be exposed, soldiers not to Lu3¹⁴ Zaccheus would give back Lu19⁹, accuse falsely¹, take by false accusation¹.

blackness, gloom¹, murkiness¹.

r[h]omph ai'a SABER

blade, a long, sharp blade with a hilt, with one or two edges, passing through Mary's soul vLu23³ Christ (a sharp two-edged) vRv11²¹ (battling with) Rv21⁹ (out of His mouth) vRv13¹⁵ (rest killed by) vRv19²¹ men killed with vRv6⁸, sword⁷.

blade. See grass.

memph'o mai BLAME

blame. God (why is He still) Ro9¹⁹ (Israel) Hb8⁸, find fault³.

blame, flaw (find)², (without), flawless¹.

blamed (be), censure¹.

a'mempt on UN-BLAMABLE

blameless of persons, unblamable. Zechariah and Elizabeth Lu1⁶ becoming b (Philippians should) Ph21⁵ (Paul as to the law) Ph3⁶ unblamable: hearts (Thessalonians) 1Th3¹³ if the first covenant was Hb8⁷ (AJu2⁴). blameless³, faultless¹, unblamable¹.

a'mempt'ōs UN-BLAME-AS

blameless, -ly, (Thessalonians be kept) 1Th5²³ blamelessly (Paul) 1Th2¹⁰, blameless¹, unblamably¹.

blameless, faultless¹, flawless¹, irreprehensible², unimpeachable⁴.

blamelessly. See blameless.

blare. See resounding.

bla s phē me'ō HARM-AVER

blaspheme, calumniate. Christ (scribes and priests charge with) Mt9³ 26⁶⁵ Mk27¹ Jn10³⁶ (those going by b Him) Mt27³⁰Mk15²⁹ Lu22⁶⁵ (malefactor b Him) Lu23³⁹ b pardoned Mk32⁸ against the holy spirit Mk32⁹ Lu12¹⁰ Jews contradicted Paul b Ac13⁴⁵ 16⁶ Paul (and companions not) Ac13³⁷ (compelled saints to) Ac26¹¹ God's Name (b among the nations) Ro22⁴ (lest the name be) 1Th1⁶ (the wild beast) vRv13⁹ (men b) vRv16⁹ 11 21 word of God may not be Tl2⁵ the rich Ja2⁷

Lambkin: buys us for God by ARv59 whiten robes in vRv714 conquer through ARv1211 the Lord: liable for body and b of AC1127 the Lord Jesus: by the b of the conian covenant AHb1320 this Man: AMt2724 Ac528 Word of God: clothed in cloak dipped in vRv1913 Son of Mankind: drinking the b of vJn634 54 55a 2 56 Son of His love: peace through His ACo120 Son of God: b of the covenant AHb1029 cleansing us AIJ17

blood of others

the prophets AMt2330 Lu150 vRv168 1824 all the just b shed AMt2335 of Abel AMt2335 Lu 1151 of Zechariah AMt2335 Lu151 woman with hemorrhage Mk529 of Galileans Lu131 Corinthians AC186 Paul clear from ACa2026 of Stephen ACa2220 souls under the altar ARv610 saints and witnesses vRv176 6

other occurrences

flesh and b (does not reveal to Peter) NMt 1617 (not enjoy allotment) N1C1500 (Paul does not submit the evangel to) NGal16 (children have participated in) NHb214 innocent b NMt274 price of AMt278 Field of AMt278 begotten not of AJn113 Freehold of AC119 b and fire AC219 vRv87 moon into vAc220 vRv612 to abstain from AC1520 29 2125 sharp their feet to shed ARo315 b and flesh (wrestle) NEp612 not apart from Hb97 18 of he-goats Hb912 13 19 104 of the covenant Hb 920 sprinkle the tabernacle with Hb921 cleansed in Hb922 of others Hb925 pouring of (door jambs) Hb1128 not unto b did you repulse Hb124 of animals Hb1311 sea became vRv88 163 water turning into vRv116 came out of the trough vRv1420 springs became vRv164 to drink vRv166

blood (issue of), hemorrhage¹.

[h]aim a t ek chu si'a BLOOD-OUT-POURING bloodshedding. no pardon apart from Hb922, shedding of blood¹.

bloody flux, dysentery¹.

ana tha'l'i O UP-BLOOM

blossom. Philipplians disposition vPh410. flourished again¹.

blot out, erase³.

pne'o BLOW

blow, breeze Ac2740. winds vMt725 27 from the south vLu1255 blast b where it wills Jn38 sea roused by Jn618 wind not b on the land vRv71.

blow, come on¹.

plé g e' BLOW

blow, a physical blow, a widespread calamity, with on-place, pound vLu1030, what deserves b vLu1248 Paul (placing b on) Ac1623 (warden at Philippi bathing off) AC1633 (commanding himself in) 2C65 (inordinately in) 2C1123 death b (wild beast cured of) vRv 133 12 14

calamity: these three vRv918 20 witnesses have power over vRv116 the last seven (messenger having) vRv151 6 8 219 God (jurisdiction over) vRv169 (appointing to him the c) Rv2218 Babylon's (great) vRv1621 21 (getting) vRv184 (in one day) vRv186, plague¹², stripes⁵, wound¹.

[h]upo pne'o UNDER-BLOW

blow gently. south wind Ac2713.

Boan érges' (Hebrew) SONS-OF-DISTURBANCE Boanerges. James and John Mk317.

board, plank¹.

kauch a'o mai BOAST

boast, with or without just cause, glory, to be distinguished from glory when derived from doxa, as Ro52. Jews (in God) Ro217 (in a law) Ro223 (in that flesh of yours) Ga613 no flesh b in the Lord's sight 1C120 he who is, let him b in the Lord 1C131 31 2C1017 17 let no one b in men 1C321 why b as though not obtaining 1C47 Paul (giving up my body) 1C133 (over the Corinthians) 2C714 92 (something) 2C108 (not in others' toil) 2C1015 (another's range) 2C1016 (some little) 2C 1116 (I also) 2C1118 (if I must) 2C1130 121 (of my weakness) 2C1130 (over such a one) 2C125 (in my infirmities) 2C125 (if wanting to) 2C126 (in the cross) Ga614 (in personal appearance) 2C512 that in what they are 2C1112 according to the flesh 2C1118 not of works lest Ep29

glory: in affliction Ro53 in God Ro511as Paul in infirmities 2C120 saints in Christ Jesus Ph33 the humble in his exaltation Ja19 (AJa314 ABJa416). boast⁹, glory²³, joy¹, rejoice⁴.

kauch'e ma BOAST

boast, glorying, if Abraham had something to b in Ro42 not ideal 1C56 Paul (making his b void) 1C915 (not for me to) 1C916Asa14 (over the Corinthians) 2C512 (lest be made void) 2C95 each one his b for himself Ga64 glorying: Paul (we are your) m2C114 (for my g) Ph216 your g may be superabounding Ph124 g of the expectation Hb30. boasting¹, glorying¹, rejoicing².

boast, say¹, vaunt².

boast great things, grandiloquent¹.

boaster, ostentatious².

kauch'e si s BOASTING

boasting, glorying 1Th219as. where then is Ro 327 Paul (I have then a b in Christ Jesus) Ro1517 (of yours, which I have) 1C1531 (testimony of our conscience) 2C112 (over you) 2C74 824 (to Titus) 2C714 (in this assumption of) 2C946 1117 (shall not be barred from) 2C1110 all such b wicked Ja416, boasting⁹, glorying², rejoicing⁴.

boasting, ostentation¹.

plo i ar' on FLOATER (dim.)

boat, waiting on Mk30 no other b there Jn622 out of Tiberias Jn622A 24as³ disciples came in other Jn218. boat², small ship¹, little ship².

boat, skiff³.

B oes' (Hebrew) IN-STRENGTH

Boaz, the name of one of Christ's ancestors. Mt15 5 Lu332.

sô ma t ik ôs' BODY-AS

bodily. Deity dwelling in Christ Co29.

sô ma t ik on' BODYIC

bodily, b perception as a dove Lu322 exercise 1Ti48.

bodily. See body.

bê lon'e CASTER

bodkin. the eye of Lu1822as. needle¹.

sô'ma BODY

body, the organic substance which composes a human being Mk529 1C1544, or animal Hb 1311, metaphorically the bread mLu2219, by metonymy, a spiritual body composed of members having the same life, idiomatically, bodily 2C1010, unsparing of the body, asceticism Co223.

body literally

of Jesus: spraying attar on Mt2612Mk148 Joseph requests Mt2758 58A 59Mk1543Lu2332 Jn1938 39ps2 40 placed in the tomb Lu2335 women found not Lu243 23 temple of His b Jn221 lest remaining on cross Jn1931 messengers where it was laid Jn2012 death to law through Ro74 H reconciles by Col122 a b dost Thou adapt to Me Hb105 through the offering of Hb1010 carries up our sins in 1P224 of Christ: b of His glory Ph321

other persons: saints (reposing, roused) Mt2752 (let not sin be reigning in) Ro612 (God will vivify) Ro811 (deliverance of) Ro823 (present a sacrifice) Ro121 (are members of Christ) NC615 (sinning) 1C618 (temple of holy spirit) 1C619 (glorify God in) 1C620 (of our humiliation) Ph321 (kept blameless) 1Th523 (bathed in clean water) Hb1022 (maltreated) Hb133 of Tabitha Ac940 Abraham's Ro419 Paul (absent in) 1C53 (belaboring) 1C927 (be giving up) 1C133 (carrying about the deadening in) 2C410 (life of Jesus be manifested in) 2C410 Ph120 (at home in) 2C58 (away from home out of) 2C58 (bearing the brand marks) Ga617 wife's, husband's 1C74 4 Ep520Asa2 virgin holy in 1C734 a man (in a b or outside) 2C122 2 3 3 (able to bride) Ja32 (spotting) Ja39 of Moses Ju9 b and human souls (Babylon) RV1813

the human body in general: into Gehenna Mt529 30 1028 lamp of, is the eye Mt622Lu1134 will be illuminated Mt622Lu1134 36 dark Mt623Lu1134 be worrying about Mt623Lu1222 more than apparel Mt623Lu1223 killing (be not afraid) NM1028Lu1224 where the b there the vultures Lu1737 dishonoring Ro124 of sin Ro66 of death Ro724 dead because of sin Ro810 practices of Ro813 one b (many members) Ro124 1C1212 12 12 20 (joins a prostitute) 1C618 not for prostitution 1C613 for the b (the Lord is) 1C613 (requisite) Ja218 penalty of sin outside the 1C618 members (not one b) 1C1214 (God placed) 1C1218 (if it were all one) 1C1219 (weaker) 1C1222 (more dishonored part) 1C1223 not of the b (foot saying) 1C1215 (ear) 1C1216 (is it) 1C1215 16 if the whole b an eye 1C1217 God blends 1C1224 no schism in 1C1223 with what b the dead coming 1C1535 sown a soul-ish, roused a spiritual 1C1544 44 45 puts into practice through 2C510 reconciling both to God in Ep218 of flesh Co211 dead apart from spirit Ja228 Others: of seeds (God is giving it a b) 1C1598 (to each its own) 1C1538 celestial and terrestrial 1C1540 40 of a horse (steering) rJa33

body as a figure

of Jesus: this is my mMt2628Mk1422 1C1124 communion of A1C1016 of the Lord: liable for A1C1127 not discriminating A1C1129 of Christ: you are the b of M1C1227 the ecclesia which is MEp123 Co124 saints are members of Ep530 b is of Christ rCo217 one b: (in Christ we are) MRo125 (one bread) M1C1017 (baptized into) M1C1213 (and one spirit) rEp44 (called in) rCo315 upbuilding of rEp412 Christ (out of Whom the entire b) rEp416 Co219 (making for the growth of) rEp416 (is the Saviour of) rEp534 (the Head of) rCo118 (s'rMt2428 AMk1545 1C1213), body145, slave1, bodily1.

body, corpse2, cuticle1.
body (joint). See joint body.
boisterous, strong1.

parrésia'zōmai ALL-GUSH

bold (be), in speech. Paul (in Damascus) Ac927 (Jerusalem) Ac928 (Pisidian Antioch) Ac1348 (Iconium) Ac143 (Ephesus) Ac198 (before Festus) Ac2626 (embassy in a chain) Ep620 (b to speak the evangel) 1Th22 Apollos in Ephesus Ac1828, bold3, freely1, bold (be), courage (have)3, dare1, have1, (be very b), daring (be very)1, boldly, dare1, (more), daringly (more)1.

parrésia' ALL-GUSH

boldness, with be in, publicity Jn74. Christ (spoke with) Mk532 Jn720 1629 1820 (no one spoke with b concerning) Jn713 (Jews ask Him tell them with) Jn1024 (said to disciples with) Jn1114 (no longer walked with) Jn1154 (speaking with) Jn1625 (makes a show of authorities) Co215

Other proper names: Peter (speaks with) Ac229 (and John) Ac413 Paul (teaching with) Ac2831 (much) 2C312 74 Phn8 (opening his mouth with) Ep619 (with all) Ph120 Others: enduring Thy slaves with Ac429 apostles spoke with Ac431 procuring much 1Ti313 of the expectation Hb38 approaching with Hb416 for entrance of holy places rHb1019 not casting away Hb1035 have b (not be put to shame) 1Jn228 (in the day of judging) 1J417 toward (God) 1J321 (Christ) 1J514 (AcCo43), boldness-(ly)12, confidence6, plainness-(ly)5, openly5, etc.

desmos' BOND

bond, that which binds, of tongue Mk735 Gergene bursting Lu829Asa1* daughter of Abraham rLu1316 prisoners at Philippi Ac1626 of Paul Ac2023 2329 2629 31 Ph17 13 14 17 Co418 2Ti29 Phn10 of the evangel rPhn13 trial of Hb1136 messengers kept in rJu6 (sHb1034), band3, bond 15, chain1, string1.

bond, slave6, tie3, bondage, slavery5, (be in b), slave1, (bring in- to b), enslave5, (in b), enslave1, bondmaid, maid1, bondman, slave1, bonds, chain1, (be in), bind1, (in), prisoner2, bondwoman, maid4.

ost'e'ōn BONE

bone, a part of the skeleton of man or other animal, of the dead Mt2327 flesh and b (a spirit has not) Lu2439 b of it shall not be crushed Jn1938 of Joseph rHb1122 (s'Ep530).

book, scroll12.

r[h]oizédon' GUSH-LIFE

booming noise, heavens passing by with 2P310.

akrothin' on EXTREMITY-PILE

booty (best of the). Abraham gives a tithe of Hb74. spoils1.

border, boundary1, tassel3.

borders, frontier1.

gen'et'on' BECOME

born, adjective, of women Mt1111 Lu728.

born, race2, (be), bring forth3.

born again (be), regenerate1.

born (be). See generate.

born out of due time, premature birth1.

born (recently). See recently born.

borrow, middle voice of lend.

kolpos' BOSOM

bosom, the front inside of the loose garments worn in the orient, geographically, a gulf Ac2739, shall they be giving into your rLu638 of Abraham rLu1622 23 of the Father (the only-begotten God in)rJn118 of Jesus (John lying back in) Jn1323.

amph o'ter a ENVELOPE-MORE

both, b wine and wine skins preserved *PMt917*
Lu58a b falling into a pit *PMt1614* *Lu639*
 Israel and the nations b one *Ep24* 16 18
 Others: *Mt139* *Lu16* 7 57 742 *Ac59* 19 18 238.

both. See besides.

both, each¹.

skul'lo FLAY

both, b and tossed *PMt936* b the Teacher
 (not) *PMk635* *Lu849* do not b *FLu76*.

bottle, wine skin¹².

bottom. See down.

bottomless², -pit⁵, submerged chaos⁷.

kla'd os BREAK-

bough, flying creatures roosting among its
PMt1332 *Mk432* *Lu1310* chopped b from trees
Mt218 fig tree *PMt2432* *Mk1328* of the olive
Ro116 17 18 19 21, branch¹¹.

bought. See buy.

bound. See prisoner.

[*h'or'ion* SEE-

boundary, the visible indications marking the
 geographical limits of a tribe, country, or
 city, etc. of Bethlehem (massacred boys in)
Mt218 of Zebulon and Naphtali *Mt413*
 country of the Gergesenes *Mt834* *Mk517* of
 Tyre and Sidon (woman from) *Mt1522*
 (Christ came away from) *Mk731* Christ
 came into b (of Magadan) *Mt1539* (of Judea)
Mt191 *Mk101* (Decapolis) *Mk731* of Antioch
 Pisidia (Paul ejected from) *Ac1350* (*PsMk724*).
 border¹, coast¹⁰.

[*h'or o the st'a* SEE-PLACE

bounds. of the nations (God setting) *Ac1726*.

bountifully. See blessing.

bountifulness, singleness¹.

bounty. See blessing.

tox'on SHOOTER

bow, a flexible staff, the ends connected with
 a cord, for shooting arrows. one on white
 horse has *VRv62*.

kamp'to BOW

bow, bend together, as the knee. to the image
 of Baal *ARol14* to God every knee *ARol411*
 Paul to the Father *AdEp314* in the name of
 Jesus every knee *Ph210*.

bow, place¹, recline².

bow down, bow together¹.

bow the knee, knees (fall on)¹.

su[n]g kamp't o TOGETHER-BOW

bow together. Israel's back *PRol110*. bow
 down¹.

bowed together, bend together¹.

koll't'a CAVITY

bowel, womb. Jonah in *Mt1240* food (goes in-
 to) *Mt157* *Mk719* (for the) *1C613* 13 living
 waters from *PN738* slaving for *NRol618*
 whose god is their *APh310* made bitter *Rv*
100b 10

womb: mother's w (eunuch out of) *Mt1912*
 (second time into) *Jn34* (lame from) *Ac32*
 148 (Paul severed from) *Gal15* of Elizabeth
Lu15 41 44 Mary's (fruit of) *Lu142* (happy)
NLu1127 before Jesus' conception in *Lu221*
 happy the w which bear not *NLu2329* (*ALu*
1510). belly¹¹, womb¹².

bowels, compassion⁹.

phia'l'e BOWL

bowl, a broad and shallow dish like a basin.
 It is used for the basins of the tabernacle
Nu719, brimming with incense *VRv810* seven
 messengers and seven *VRv157* 161 2 3 4 8 10 12 17
 171 210, vial¹².

pu ktew'o FIST

box. Paul *1C926*, fight¹.

box, alabaster¹.

pai s HIT-

boy, girl (daughter of Jarius) *Lu851* 54, used in
 connection with service, as sometimes in Eng-
 lish also, a page (Herod's) *Mt142*. Herod
 massacred *Mt216* centurion's b prostrate *Mt*
80 8 13 13 *Lu77* God's (B Jesus) *PMt1218* *Ac*
313 *Ans* 26 427 30 (Israel His b) *PLu154* (David
 His b) *Lu160* *Ac425* epileptic b cured *Mt1718a*
 b crying Hosanna *Mt215* the B Jesus *Lu243*
 Jesus heals a b *Lu942* slave beginning to
 beat *PLu245* elder son calling *PLu1526*
 courtier's b living *Jn451* b Eutychus *Ac202*,
 child¹, maid¹, maiden¹, manservant¹, serv-
 ant¹⁰, son¹, Son², young man¹.

paid i o'then HIT-PLACE

boy (from a little) son with dumb spirit *Mk921*.

boy (little). See little boy.

per per eu'o mai ABOUT-GO

brag, seeking to spread one's fame. love is not
1C134. vaunt self¹.

plek'o BRAID

braid, wreath of thorns *Mt2729* *Mk1517* *Jn192*,
 plait⁹.

pleg'ma BRAID

braid. women not adorn with *1Ti29b*.

em plok e' IN-BRAID

braiding in, perhaps of ornamental strands in
 hair, as was the custom with loose women.
 women not to *1P33*, plaiting¹.

bramble-bush, thorn bush¹.

kla'ma BREAK-

branch. of the grapevine *PNj512* 4 5 6.

branch, bough¹¹, frond¹.

branches, soft foliage¹.

sti g'ma PRICE

brand mark, indelible mark in the skin. of the
 Lord (Paul bearing) *PGa617*. mark¹.

brass, copper³, (fine), bronze², (made of), cop-
 per¹.

eri x'o STRIFEIZE

brawl. Christ will not *Mt1210*, strivel¹.

brawler (no), pacific².

brazen vessel, copper vessel¹.

art'os BREAD

bread, a thin flat cake of bread like biscuit.
 As bread has no plural, and a loaf is bulky,
 quite unlike the thin wafers used, and cake
 suggests a tasty variety of bread, English
 has no satisfactory equivalent for this word.
 In order to preserve the plural, cakes of
 bread *Mk820*.

Christ the Bread

out of heaven (the true) *NJn632* (of God)
PNj633 (I am) *MJn611* (this is) *MJn650* 58
 (living) *PNj651* b of life *MJn633* 48 giving
 My flesh *PNj651* eating *PNj651* masticating
PNj658

Others

stone (may become) *Mt43* *Lu43* (giving for)
PMt79 *Lu111a* not on b alone *NMt44* *Lu44*
 our dole be giving us *Mt611* *Lu113* show b
 (David ate) *Mt124* *Mk220* *Lu64* (table and)
Hb92 feeding (the five thousand) *Mt1417* 10 19
 169 *Mk360* 37 38 41 41 44 32 810 *Lu913* 16 *Jn65* 7
 9 11 13 23 26 (the four thousand) *Mt1531* 34 36
 1610 *Mk84* 5 0 eating b (with unwash³ hands)
NMt152 *Mk72* 5 (not able to) *NMk350* (John
 came not eating) *NLu339* (in the kingdom of
 God) *NLu145* *Ans1** (Paul not gratuitously)
N2Th38 (eat their own) *N2Th32* children's
NMt1526 *Mk727* disciples forgot *Mt165* 7 8 11 12

Mk8¹⁴ 14 16 17 at the Lord's dinner Mt26²⁶
 Mk14²² Lu22¹⁹ Mt10¹⁸ 11²³ 28 27 28 disciples
 to take n Mk6⁸ Lu9³ Jesus (coming to eat)
 Mt14¹ (taking, at Emmaus) Lu24³⁰ 35 (at
 Galilee) Jn21¹⁵ at midnight Lu1¹⁶ how
 many of my father's men cloy n Lu1⁵¹ out
 of heaven (God gives) n Jn6³¹ Asa² (not
 Moses) n Jn6³² gives us n Jn6³⁴ masticating
 b with Me n Jn1³¹ fish and b (disciples ob-
 serving) Jn21¹⁰ breaking of (persevering in)
 n Ac2⁴² (at home) n Ac2⁴⁶ (gathered to)
 n Ac2⁶⁷ (Paul) n Ac2¹⁰¹ Paul taking (on the
 ship) Ac2⁷³ one b (we who are many are)
 n C10¹⁷ (all partaking of the) 1C10¹⁷ for
 food 2C9¹⁰ bread⁷, loaf²³, show-bread³.

bread (show). See purpose.

bread (unleavened). See unleavened.

platos' BREADTH

breadth, love of Christ rEp3¹⁸ b of the earth
 (Gog and Magog) Rv20⁹ of New Jerusalem
 Rv21¹⁶ 16.

kla's BREAK

break, especially the thin wafers of bread,
 which were not cut, but broken and used as
 spoons to convey other food to the mouth.
 By metonymy, break bread in an ordinary
 meal. Jesus (five cakes) Mt14¹⁰ Mk8¹⁹ (seven)
 Mt15³⁰ Mk8⁶ (bread at the Lord's dinner) Mt
 26²⁶ Mk14²² Lu22¹⁹ 1C10¹⁸ 11²⁴ (the Lord's
 body) 1C11³⁴ (at Emmaus) Lu24³⁰ (dis-
 ciples, at home) n Ac2⁴⁶ Paul (at Troas)
 n Ac2⁶⁷ 11 (on the ship) Ac2⁷³ (sMk6⁴¹ bRo
 1120).

break, burst¹, -through², crush⁵, fracture⁴,
 rend¹, shatter², unnerve¹.

di aug as'ō THROUGH-RADIATE

break (day), till the day should be 2P1¹⁰ (A2C
 44), dawn¹.

break forth, burst¹.

ana lu'ō UP-LOOSE

break loose (from festivities) Lu12³⁶, solution
 (Paul yearning for) rPh12³ (s¹Ac16²⁸).

ek kla's OUT-BREAK

break out, boughs Ro11¹⁷ 19 20As. break off³,
 break through, tunnel³.

kata kla's DOWN-BREAK

break up, cakes of bread Mk6⁴¹ AB Lu9¹⁶.

break up, scoop out¹, tunnel¹.

break up. See loose.

breaker, transgressor¹.

kla'sis BREAKING

breaking, of bread Lu24³⁵ n Ac2⁴².

breaking, transgression¹.

mas tos' BREAST

breast, happy the n Lu11²⁷ 23²⁹ girded about
 vRv1¹³, pap³

breast, chest⁵.

breastplate, cuirass⁵.

breath. See blast.

breath, blast¹.

breathe on, exhale¹.

em pne'ō IN-BLOW

breathe out, Saul b o threats rAc9¹.

breeze. See blow.

brethren. See brother.

brethren (fondness for the). See brotherly fond-
 ness.

nymph on' BRIDAL-chamber

bridal chamber, sons of, cannot be (mourning)
 AMt9¹⁵ (fasting) AMk2¹⁹ Lu5³⁴ (s²Mt22¹⁰).

nymph's BRIDE

bride, daughter-in-law (against her mother-in-
 law) Mt10³⁵ Lu12⁵³ 53, bridegroom (has the
 b) rJn3²⁹ (voice of) Rv18²³ makes herself

ready vRv19⁷ adorned for her husband Rv
 21² wife of Lambkin rRv21⁹ the spirit and
 b rRv22¹⁷.

nymph's BRIDE-GROOM

bridegroom, with them PMt9¹⁵ Mk2¹⁹ 10Lu5³⁴
 taken away PMt9¹⁵ Mt2²⁰ Lu5³⁵ meeting
 PMt2⁵¹ 3 6 10 summoning Jn2⁹ has the bride
 rJn3²⁹ friend of rJn3²⁹ voice of rJn3²⁹ vRv
 18²³.

chain agō ge'ō BIT-LEAD

bridle, the tongue rJa1²⁸ as able b whole body
 rJa3².

bridle, bit¹.

brief, -ly, See few.

bright, luminous¹, splendid².

bright shining, lightning¹.

lamp r'o'ēs SHINE

brightness, the quality of emitting light. above
 b of the sun Ac2⁶¹³.

brightness, advent¹, effulgence¹.

gem'ō be-REFLETE

brim, cram, replete. Pharisees like cup b with
 rapacity PMt23²³ Lu11³⁰ bowls b with (incenses)
 vRv5⁸ (God's fury) vRv15⁷ (last seven calam-
 ities) rRv21⁹ cup b with abominations vRv17⁴
 cram: Pharisees like eucuplers with bones Mt
 23²⁷ mouths c with imprecation Ro3¹⁴ re-
 plete: four animals with eyes vRv4⁸ 8 beast
 with blasphemous names vRv17³, full of¹¹.

brim (fill to the). See cram.

brimstone, sulphur¹, (of), sulphurous¹.

[h]a l u k o n' SALTY

brine, water impregnated with salt. b does not
 produce sweet rJa3¹². salt¹.

bring. See carry.

bring, become¹, carry away¹, come¹, do¹, fetch¹,
 get¹, lead¹, -away¹, -down¹, -to³, -up³, ten-
 der².

bringing. See evangelize.

bring again, lead up¹, turn from¹.

bring against. See sink.

bring down. See lead down.

pro pher'ō BEFORE-CARRY

bring forth, out of the heart rLu6⁴⁵ 45.

tik'tō BRING-FORTH

bring forth, the act of giving birth to off-
 spring, the production of herbage rPhb⁶⁷.
 Miriam a Son Mt12²³ 23 Lu13²⁶ 7 (King
 of the Jews) Mt2² (a Saviour) Lu21¹ Eliza-
 beth Lu1⁵⁷ (a woman (has sorrow) PJn16²¹
 (clothed with the sun) vRv12⁴ 4 6 13 sterile
 one, not b f rGa4²⁷ Sarah Hb11^{11a} desire
 b f sin PJn15¹⁵ (ARv28), bear¹, be born³, be
 delivered³, be in travail¹, bring forth⁹.

bring forth. See carry out.

bring forth, cast out³, do¹⁴, generate¹, give¹,
 lead down¹, -out¹, -up¹, precede², team forth¹.

bring forth fruit, bear fruit⁸.

bring forth plentifully, bear well¹.

bring in. See lead in.

bring into. See carry into.

epi pher'ō ON-CARRY

bring on, God, indignation Ro3⁵ a calumniat-
 ing judgment Ju⁹. bring², -against¹, take¹.
 bring on, send forward⁴.

ep ag'ō ON-LEAD

bring on, idiomatically. blood of this Man o us
 rAc5²⁸ o themselves swift destruction r2P21
 a deluge r2P23 (AAC25²⁸). bring upon², bring
 in upon¹.

bring out, lead out⁵, precede¹.

bring to. See offer.

bring to maturity. See maturity (bring to).

bring to pass, become¹.
 bring together, expedient (be)¹.
 bring up. See lead up and offer up.
 bring up, nourish¹, nurture¹, rear¹.
 bring word, report².
 bringing in, superinduction¹.
 broad. See square.
 broad, spacious¹, (make), broaden¹.
plat u'n o BROADEN
 broaden. amulets Mt235 our heart r2C611 13.
 enlarge², make broad¹.
opt on' BROILED
 broiled, roasted by an open fire. fish Lu2442.
 broken meat, fragment².
kollobi s't e's LOPPER
 broker, one who lops off a commission in
 changing money. in the temple Mt212 Mk115
 Jn215. changer¹, money changer².
chalk o k'ban on COPPER- (Hebrew) WHITE
 bronze, an alloy which glows with an intense
 white light when heated, probably white
 bronze. Christ's feet like vRv15 218. fine
 brass².
en thum e'o mai IN-FEEL
 brood. Joseph Mt120 wickedness Mt94. think¹,
 -on¹.
no ss i'on YOUNG
 brood, offspring, as a hen assembling her Mt
 2337. chicken¹.
no ss i'a YOUNG
 brood, offspring. of a hen Lu1334.
 brook (winter). See winter brook.
a delph os' SIMULTANEOUS-UTERUS
 brother*, first, born at the same time, then born
 of the same mother, then having the same
 parent. In the plural it may include both
 sexes. Christ: His brothers Mt1240 47 1355
 Mk331 32 Lu819 20 Jn212 73 5 10 Ac114 1C95 Ga
 119 Figurative Mt1248 740 m50 Mk339 34 35 Lu821
 the least of My rMt2540 not ashamed to be
 calling them Hb211 reporting Thy name to
 My Hb212 made like the Hb217
 Others: seven b with one wife Mt224 23
 Mk1219 19 20 Lu2028 28 29 you all are b mMt238
 not to commingle with evil b 1C511 because
 of whom Christ died 1C811 Paul addresses
 saints as b 2C18 81 23 131 Ga11 315, etc. See
 under other keywords.
 brother (false). See false brother.
 brother (fond of). See fond of brother.
 brother (foster). See foster brother.
a delph o't es SIMULTANEOUS-UTERUS
 brotherhood. be loving rP127 suffering com-
 pleted in your rP159. brethren¹, brother-
 hood¹.
phil adelph i'a FOND-BROTHER-NESS
 brotherly fondness. saints to have for one an-
 other Ro1210 no need to write concerning
 1Th49 be remaining Hb131 in devoutness 2P
 17 7. fondness for the brethren: 1P122.
 brought (be), stand¹.
 brought before (be), present¹.
 brought forth (be), give up¹.
 brought to, exile¹.
 brought up with, foster brother¹.
ophru s' BROW
 brow. mountain at Nazareth Lu429.
sun'trim ma TOGETHER-WEAR
 in men's ways Ro318. destruction¹.
 bruise, crush³, oppress¹.
 bruise. See crush.
 brush away. See erase.
 brute. irrational².
 bs denotes besides.
 bt denotes but.

antl'e ma BAILER
 bucket. Christ has no Jn411. to draw with¹.
pro ba'l'o BEFORE-CAST
 bud fig tree Lu2130, push forward Alexander
 by the Jews Ac1933. put forward¹, shoot
 forth¹.
 bud, germinate¹.
kol aph iz'o CHASTEN-FROM
 buffet. Jesus by the Jews Mt267 Mk1465 the
 apostles 1C411 Paul by Satan's messenger
 2C127 sinning and being 1P220 Asa¹.
oik o dom e'o HOME-BUILD
 build houses, etc., edify persons, insure the con-
 science 1C810, prudent (stupid) man b house
 PM1724 28 Lu648 48 49 Christ (b My ecclesia)
 rMt1618 (Stone which the b) rMt2142 Mk1210
 Lu2017 1P27 b a tower rMt2133 Mk121 Lu1428
 b the sepulchers Mt2329 Lu147 48 b temple
 in three days Mt2661 2740 Mk1458 1529 city b
 on mountain Lu429 b a synagogue Lu75 b
 greater barns rLu1218 a man begins b rLu
 1430 in days of Lot they b Lu1728 forty and
 six years this temple Jn220 Solomon b God
 a house Ac747 48 Asa lest Paul b on Ro1520
 love b up r1C81 if I am b again rGa218
 edify: the ecclesia e rAc931 word of His
 grace rAc2032 not all is r1C1023 one speak-
 ing in a language e himself r1C1444 other
 is not e r1C1417 e one the other r1Th511
 (s1P25), build²⁵, builder⁵, be in building¹,
 edify⁷, embolden¹.
 build, construct³.
 build again, rebuild².
ep oik o dom e'o ON-HOME-BUILD
 build on, build up. Paul's foundation 1C310 10
 12 14 on foundation of the apostles rEp220
 build up: saints (in Christ) rCo27 (a spirit-
 ual house) 1P25 As (b yourselves u) rJu20.
 build thereon¹, -thereupon², -up¹, -up on¹,
 -upon².
 build thereon¹, -thereupon², -up¹, build on⁴.
sun oik o dom e'o TOGETHER-HOME-BUILD
 build together. saints for God's dwelling place
 Ep222.
 build up. See build on.
oik o dom'os HOME-BUILDER
 builder. the Stone scorned by rAc411.
 builder, artificer¹.
oik o dom e' HOME-BUILDING
 building of a material structure, a spiritual
 edification, upbuilding a body (Christ's) Ep
 412 18, of the sanctuary Mt241 Mk1312 saints
 (God's b) Mt1C39 (have a b of God) r2C51
 (Christ in Whom entire b) rEp221 Paul's
 authority for b up r2C108 1310
 edification: pursuing e of one another Ro
 1410 e of our associate rRo152 speaking to
 men to r1C143 of the ecclesia r1C145 12 let
 all occur to r1C1428 sake of the saints e
 r2C1219 good for needful e Ep429 (b1Th14).
 building⁹, edification⁴, edifying⁸, edify¹.
 building, building material¹, creation¹.
en dom'e si s IN-BUILDING
 building material. of new Jerusalem vRv2118.
 building¹.
 bulging. See distended.
taur'os BULL
 bull. sacrificed for wedding rMt224 priest of
 Zeus bringing Ac1413 blood of Hb913 104.
 bull², ox².
ochur'o ma BULWARK
 bulwark. pulling down 2C104. stronghold¹.

de s'm' BIND-effect

bundle, daniel *PMt1830*.
bundle, multitude¹.

kouph iz'ō BUOY

buoy, lighten in water. the ship *Ac2738*.
lighten¹.

bar'os HEAVY

burden, of the day *Mt2012* not placing one
more *Ac1528* of glory *2C417* bearing one
another's *2Ga62* Paul could be *1Th29* cast-
ing on you no other *Rv224*. be burdensome¹,
burden⁴, weight¹.burden, cargo¹, load⁵, overburden¹.
burdened, affliction¹.

bar'e'ō be-HEAVY

burdened (be), heavy, lest your hearts *1Lu2134*
Paul inordinately b *2C18* saints groaning
being *2C54* let not the ecclesia *1Ti1518*
heavy: disciples (eyes) *PMt2643* (b with
sleep) *1Lu932* (s¹ *Mk1440* s¹ *Ac2827*). bur-
dened¹, charged², heavy², pressed¹.
burdensome. See heavy.

epi bar'e'ō be-ON-HEAVY

burdensome (be), be burdening, Paul (lest I be)
2C25 (working so as not) *1Th29* *2Th38*. be
chargeable to², overcharge¹.burdensome (be), burden¹, encumbrance (be)²,
(from being), burdensome (not)¹.

a bar'es' UN-HEAVY

burdensome (not). Paul *2C119*. from being
burdensome¹.

burglar. See robber.

en ta ph i as m os' IN-DYING

burial, anointing Jesus' body for *Mk146* for
the day of My *Jn127*. burying².

burial. See bury.

burial (carry to), pallbearer (be)¹.

ka i'ō BURN

burn, the combustion of fire *Rv45* or light
PMt513. let your lamps *1Lu1235* our hearts
within us *1Lu2432* John was the lamp *1Jn635*
grapevine branches *Jn156* fire (handled and
b with) *Hb1218* (mountain) *Vr88* (lake of)
Vr1920 *218* star out of heaven *Vr810* (b *Rv*
92). light¹, be burned², burn⁸.burn, burn up⁷, fire (be on)³, inflame¹.

thu mi a'ō SACRIFICE

burn incense. Zechariah *Lui9*.

kata ka i'ō DOWN-BURN

burn up, chaff *PMt312* *Lu317* daniel *PMt1830* 40
scrolls *Ac1919* anyone's work *1C313* bodies
(outside the camp) *Hb1311* one-third (the
earth) *Vr87* (trees) *Vr87* all the green
grass *Vr87* Babylon *Vr1716* 188 (*A2P310*).
burn⁷, -up⁴, -utterly¹.burn up, flames (set in)¹.

ka u'si s BURNING

burning, land with thorns *PHb68*. to be burned¹.burning, conflagration².burning heat, scorching¹.burnt offering, ascent approach².

phōle os' BURROW

burrow, a hole inhabited by an animal. jackals
have *Mt820* *Lu958*. hole².

r[h]é'g n u mi BURST

burst, violent separation of parts, tear a per-
son. wine skins *PMt917* *Mk222* *Lu537* b forth
(thou who art not travelling) *Ga427*. tear:
hogs turning and t you *PMt78* spirit t the epi-
leptic *Mk918* *Lu939s* 42.

pros ré'g n u mi TOWARD-BURST

burst through, river to house *1Lu648* 49. beat
vehemently against¹, beat upon¹.

dia r'é'g n u mi THROUGH-BURST

burst through bonds *Lu828*, tear through nets
Lu58, tear. (tear: garments (chief priest))
Mt265 *Mk1463* (Barnabas and Paul) *Ac144*.
break², to rend³.

en ta ph i az'ō IN-DIE

bury, custom of the Jews for *Jn1940*, burial,
for Christ's *Mt2612*.bury, entomb¹.bury in (to), sepulcher¹.bury with, entomb together².burying, burial².

bush (thorn). See thorn bush.

bushel, peck measure².

pra g ma t ei'a PRACTICE

business, of a livelihood *2Ti24*. affairs¹.

business. See matter.

business, diligence¹, need¹.dia pra g ma t eu'o mai THROUGH-PRACTICE
business (do). to know what b the slaves do
1Lu915. gain by trading¹.

pra g ma t eu'o mai PRACTICE

business (go into). nobleman gives slaves ten
minas to *1Lu1913*. occupy¹.busybody, meddler¹, (be b), meddle¹.busybody in other men's matters, interferer in
other's affairs¹.

all a' CHANGE

but*, an adversative conjunction, some stronger
than yet; in opposition to a concession, etc.,
b nevertheless; introducing a sweeping deni-
al, b nay. It is always rendered but except
as follows: b nevertheless: *Mk1429* *Ac96* *Ro514*
65 *1C86* *928s* *12* *2C418* *518* *134* *Ep524* *Ph118* *Co25*
b nay: *Lu2315* *Ac192* *Ro331* *837* *1C32* *1222*
2C711 *11* *11* *11* *11* *11*. and rather, but⁵⁷²,
howbeit⁸, nevertheless¹⁰, yeat¹⁵, etc.but, except⁵³, for², howbeit¹, moreover¹⁴, only¹,
or¹, outside¹, then⁴.

but. See yet.

but rather, moreover².

agora a'z δ BUY

buy, barter with money. man b (a field) *PMt*
1344 (pearl) *PMt1346* throng to b food *Mt1415*
Mk636 in the sanctuary *Mt2112* *Mk1115* *Lu1945* a
virgins to b oil *PMt259* 10 chief priests b
Field of the Potter *Mt277* disciples to b
bread *Mk637* *Lu913* *Jn48* 65 Joseph b linen
wrapper *Mk1546* women b spices *Mk161* I b
(a field) *1Lu418* (oxen) *1Lu419* in the
days of Lot *Lu1728* sell cloak and b a sword
Lu2236 what we have need of (Judas to b)
Jn1329 saints b with a price *1C620* those b
as not retaining *1C730* disowning the Owner
Who b them *2P21* b of Me gold *Vr318*
Thou dost b us for God *Vr569* no one able
to *Vr1317* b from (the earth) *Vr143* (man-
kind) *Vr144* no one b cargo *Vr1811*. buy²⁸,
redeem³.buy, purchase¹.buy and sell, traffic¹.

by. See under and up.

aby or aby. See down.

bby. See beside.

/by. See from.

oby. See out.

onby. See on.

né BY

by, a particle used in oaths or adjurations.
b this boast *1C1631*. I protest by¹.by, beside¹, in¹⁴², out⁸⁹, over¹.

by all means. See means (by all).

by all means, undoubtedly².

by and by, forthwith¹, immediately¹, straight-way¹.

thby means of. See through.

by no means. See circumstances (under no).

by one's self, only².

by what means, somehow².

par'och'o mai BESIDE-GO-BY
bygone. generations Ac14¹⁶. be past¹.

C

sun om o si'a TOGETHER-SWEAR
cabal, those bound together by an oath. more
than forty make Ac23¹⁸, conspiracy¹.

Kai'sar CÆSAR

Cæsar, the surname of Julius Cæsar, which was adopted by Octavianus Augustus, and used by the Roman emperors as a part of their title. pay poll tax to Mt22¹⁷ 21 21 Mk12¹⁴ 16 17 Lu20²² 24 25 25 C Augustus Lu2¹ Tiberius C Lu3¹ Christ accused forbidding give taxes to Lu23² not a friend of Jn19¹² contradicting Jn19¹² Chief Priests no king but Jn19¹⁵ decrees of Ac17⁷ Paul (did no sin against) Ac26⁸ (appeals and goes to) Ac26¹⁰ 11 12 12 21 26³² 27²⁴ 28¹⁹ saints in household of Ph4²².

Kaisar'ei a CÆSAREA

Cæsarea, two cities named after the emperor's title. Cæsarea Augusta or Cæsarea of Palestine built by Herod the Great and named in honor of Cæsar Augustus, is situated on the Mediterranean, about thirty miles north of Joppa, 32° 30' north and 34° 54' east, and is now called Kaisarieh. Cæsarea Philippi, named in honor of Tiberius Cæsar by Philip the tetrarch, who rebuilt it, is situated in Gaulanitis at the foot of the Lebanon range, near the source of the Jordan, 33° 15' north and 35° 41' east, and is now called Bantias.

Cæsarea Palestine: Philip in Ac8⁴⁰ Paul (led into) Ac9³⁰ (greet the ecclesia) Ac18²² (with Philip) Ac21⁸ (escorted to) Ac28²³ 33 Cornelius and Peter in Ac10²⁴ 24 11 Herod Ac12¹⁹ disciples from Ac21¹⁸ Festus (leaves) Ac25¹ (orders Paul kept in) Ac25⁴ (arrives) Ac25⁶ Agrippa and Bernice in Ac25¹³.

Cæsarea Philippi: Jesus coming into Mt16¹⁸ Mk8²⁷.

cage. See jail.

Kai a'phas CAIAPHAS

Calaphas, a chief priest, together with Hannas, courtyard of Mt26⁵ Jesus (led to) Mt26⁵⁷ Mk14⁵³ Ac18²⁴ (led from) Jn18²⁸ Hannas (and C, chief priests) Lu3² (father-in-law of) Jn18¹³ counsels the Jews Jn14¹⁰ 18¹⁴ apostles questioned before Ac4⁶.

Kai'n (Hebrew) ACQUIRED

Cain, Adam's firstborn child, Gn4¹. Abel offers more than Hb11⁴ of the wicked one 1Jn3¹² way of Juli.

Kai nan' (Hebrew) ACQUIRED

Cainan, the name of two ancestors of Christ (the first one is not found in the Masoretic Hebrew text), son of Enos Gn5⁹, son of Arphaxad Gn10²⁴, Lu8³⁶ 37.

cakes of bread. See bread.
calamity. See blow.

pséph iz'd PEBBLE

calculate, literally, count with pebbles, c the expense Lu14²⁸ wild beast's number Rv13¹⁸. count².

mos'ch os CATTLE

calif. grain-fed Plu15²³ 27 30 blood of Hb9¹² 19
second animal like vRv4¹.

mosch o poi e'd CATTLE-DO

calif (make). Israel Ac7⁴¹.

kal e'd CALL

call, those within range of the voice for immediate action Mt4²¹, invite those at a distance for a future occasion. Herod the magi Mt2⁷ God c (out of Egypt My Son) Mt2¹⁵ (what is not as if it were) Ro4¹⁷ (Whom He designates) Ro8³⁰ 30 (not of acts) Ro9¹¹ (out of the nations) Ro9²⁴ (not My people) Ro9²⁵ (sons of the living G) Ro9²⁶ (c us in peace) 1C7¹⁵ (Paul) Ga1¹⁵ (you saints) Ga5⁸ 1Th5²⁴ 1P1¹⁵ 510 (to His own kingdom) 1Th2¹² (not for uncleanness) 1Th4⁷ (through our evangel) 2Th2¹⁴ (with a holy calling) 2Ti1⁹ (out of darkness) 1P2⁹ Jesus (c James and John) Mt4²¹ Mk1²⁰ (came not to c the just) Mt9¹³ Mk2¹⁷ Lu5³² (c by His mother) Mk3³¹ (to the wedding) Jn2² c the workers PM20⁸ a king c (those invited) PM22³ (to the wedding) PM22⁹ a man c his slaves PM25¹⁴ every male c holy to the Lord Lu2²³ a noble c ten of his slaves Plu19¹³ Sanhedrin c Peter and John Ac4¹⁸ Tertullus c before Felix Ac24² in Isaac your seed c Ro9⁷ Hb11¹⁸ saints (c through God) 1C1⁹ (thus be walking) 1C7¹⁷ (being circumcised) 1C7¹⁸ (in uncircumcision) 1C7¹⁸ (remaining in the calling) 1C7²⁰ 24 (a slave) 1C7²¹ (in the grace of Christ) Ga1⁶ (for freedom) Ga5¹³ (to walk worthily) Ep4¹ (with one expectation) Ep4⁴ (in one body) Co3¹⁵ (for eonian life) 1Ti6¹² (for suffering) 1P2²¹ (for blessing) 1P3⁹ c in the Lord (the slave) 1C7²² (being free) 1C7²² as Aaron Hb5⁴ those c obtain the promise Hb9¹⁵ Abraham Hb11⁹ Christ c us to His own glory 2P1³.

call persons: Jesus (Joseph to c Him) Mt12²⁵ (Mary to c Him) Lu13³¹ 21 21 Abas² (c Emmanuel) Mt12²³ (a Nazarene) Mt23³ (Son of the Most High) Lu13³² (Son of God) Lu13³⁶ (Lord, Lord) Lu6⁴⁰ (c the saints brethren) Hb2¹¹ peacemakers c sons of God Mt5⁹ c least, great in the kingdom Mt5¹⁹ 19 Christ (c Lord by David) Mt22⁴³ Lu20⁴⁴ (Faithful and True) Rv19¹¹ (Word of God) Rv19¹³ Pharisees love to be c Rabbi Mt23⁷ c no one (Rabbi) Mt23⁸ 1* (father) Mt23⁹ (preceptors) Mt23¹⁰ John the baptist Lu13³⁰ 30 31 32 (Zechariah) Lu13³⁰ (prophet of the Most High) Lu17⁸ Elizabeth c barren Lu13³⁰ Simon c (a Zealot) Lu6¹⁵ (Cephas) Jn14⁷ Mary c Magdalene Lu8² Martha's sister c Mary Lu10³⁹ c son (prodigal not worthy to be) Plu15¹⁹ 21 man c Zaccheus Lu19² Judas c (Iscariot) Lu22³ (Bar-Sabbas) Ac15²² those in authority c benefactors Lu22²⁵ Joseph c Bar-Sabbas Ac12³ young man c Saul Ac7⁵⁸ Simeon c Niger Ac13¹ Barnabas c Zeus Ac14²² John c Mark Ac15³⁷ c an apostle (Paul not competent) 1C15⁹ Abraham c (friend of God) Ja2²³ (lord by Sarah)

1P3⁶ saints c children of God 1J31 serpent c Adversary Rv12⁹

call places: God's house c house of prayer Mt21¹⁹ Mk11⁷ field c Field of Blood Mt27⁸ a city c (Bethlehem) Lu24 (Nain) Lu711As2 (Bethsaida) Lu910As2 (Sodom and Egypt) Rv11⁸ mount c Olivet Lu19²⁹ 21³⁷ Ac11² place c ("Skull") Lu23³³ (Ideal Harbors) Ac27⁸ ("Armageddon") Rv16¹⁶ freehold c Acheldamach Ac11⁹ portico c Solomon's Ac31¹ street c Straight Ac91¹ island c (Cauda) Ac27¹⁸ (Melita) Ac28¹ (Patmos) Rv1⁹ call things: power c Great Ac81¹⁰ squadron Italian Ac101 hurricane c a northeaster Ac27¹⁴ what is c today Hb31³
invite: guests to the wedding PMt22³ 4⁸ Lu14⁷ 8⁹ 10¹⁰ 12¹³ 16¹⁷ 24 (happy those i) Rv19⁹ Pharisees i Jesus Lu7³⁰ if unbelievers i you 1C10²⁷ (a1Ac8²⁸ AEp11¹ aCol12²) bid1⁶, call12⁷, name⁴.

call. See say.
call, accost¹, apprise², declare¹, denominate¹, invoke¹⁵, name², shout²³, term¹.

meta kal e'ō WITH-CALL

call for. Joseph for Jacob Ac71⁴ Cornelius for Simon Ac10³² Paul for the elders Ac20¹⁷ Felix for Paul Ac24²⁵.

call for. See console.
call for, call to², console¹, request¹, send after², shout².

eis kal e'ō INTO-CALL

call in. Peter c i Cornelius' men Ac10²³, call in question, indict¹, judge².

pros kal e'ō mai TOWARD-CALL

call (someone) to (oneself). Jesus (the disciples) Mt101 15³² 20²⁵ Mk6⁷ 81 10⁴² 12⁴³ Lu18¹⁶ (to the throng) Mt15¹⁰ Mk3²³ 71⁴ 83⁴ (little child) Mt18² (whom He would) Mk31³ a slave by his lord PMt18³² Pilate, the centurion Mk15⁴⁴ John, two of his disciples Lu71⁹ elder son c a boy PLu15²⁰ the administrator c the debtors PLu16⁵ God (whoever the Lord) Ac23⁹ (Paul to Macedonia) Ac16¹⁰ Sanhedrin, the apostles Ac5⁴⁰ apostles, the disciples Ac6² the holy spirit, Barnabas and Saul Ac13² Sergius Paul c Barnabas and Saul Ac13⁷ Paul, a centurion Ac23¹⁷ 18 Ly-sias, two centurions Ac23²³ infirm c the elders Ja51⁴ (AAc201). call⁰, -for², -to1, -unto²¹.

call to, get¹, shout to².

su[n]g kal e'ō TOGETHER-CALL

call together, assemble, the whole squadron Mk15¹⁸ Jesus, the twelve Lu91 friends PLu15⁹ Pilate, the priests Lu23¹³ the Sanhedrin Ac521 Cornelius his relatives Ac10²⁴ Paul, the Jews of Rome Ac28¹⁷.

call together, convene together¹.
call unto, call to²¹, shout².

klēton' CALLED

called, a descriptive adjective, denoting those to whom an invitation has been sent, or who have accepted the invitation. many c few chosen PMt22¹⁴ Paul a c apostle Ro11 1C11¹⁸ saints (the c of Jesus Christ) Ro1⁶ (in Rome) Ro17 (according to His purpose) Ro8²⁸ (in Corinth) 1C12 (both Jews and Greeks) 1C12⁴ (Judas writes to) Jul (c and chosen) Rv17¹⁴.
called, name⁴.

klēsis CALLING

calling, in the sense of an invitation, or a vocation. God's c (unregretted) Ro11²⁰ (the prize of) Ph31⁴ (holy) 2Ti1⁹ saints (ob-

serving your) 1C12⁶ (walk worthily of) Ep41 (count you worthy of) 2Th11¹ (confirm your) 2P11⁰ each one in the c 1C7²⁰ expectation of His c Ep11⁸ one expectation of your Ep41 celestial c Hb31. calling10, vocation1.

pōr o'ō CALLOUS

callous, cover with a thick, insensitive skin, disciples' hearts Mk6⁵² 81⁷ the Lord c (Israel's heart) PMt24⁰ (the rest) Ro11⁷ (their apprehensions) PMt31⁴, blind², harden³.

pōr o'ō si CALLOUSNESS

callousness. Pharisees' hearts PMt3³ Israel in part PMt25¹ the nations PMt41⁸, blindness², hardness¹.

galēn'ē CALM

calm, stillness, lack of motion. wind and water Mt8²⁶ Mk4³⁸ Lu8²⁴.

calumniate. See blasphemy.

calumniating. See blaspheming.

calumniator. See blaspheming.

calumny. See blasphemy.

Calvary, skull1.

bus'os COTTON

cambric, probably of a fine quality, perhaps a cloth with cotton in the warp and flax in the woof. rich man clothed in PLu16¹⁹ in Babylon vRv18¹², fine linen².

bus'si' on COTTON

cambric. Babylon clothed in vRv18¹⁶ the bride in vRv19⁸ armies of heaven vRv19¹⁴, fine linen⁴.

kam'el'os CAMEL

camel, a large, humped quadruped, the burden bearer of the desert. John dressed in c hair Mt34 Mk1⁶ entering a needle's eye Mt19²⁴ Mk10²⁵ Lu18²⁵ swallowing PMt23²⁴.

par em bol'ē BESIDE-INTO-CAST

camp, citadel, of aliens Hb11³⁴ outside the Hb1311¹³ citadel: Paul (led into) Ac21³⁴ 37 22²⁴ 2310 (his nephew enters) Ac231⁶as soldiers return to Ac23³² of the saints vRv20⁹. army1, camp³, castle⁶.

au'iz' o' mai COURTIZE

camp out. Christ (at Bethany) Mt21¹⁷ (Olivet) Lu21³⁷as, abide1, lodge1.

can. See able (be).

can, able1, -(be)14⁹, have1, perceive², strong (be)11.

can be, credible (be)1.

can tell, perceive⁹.

Kana' CANA

Cana, the name of a Galilean village situated 32° 44' north and 35° 21' east. wedding in Jn21 Jesus (does signs in) Jn211 (came again into) Jn4⁴⁶ Nathanael from Jn21².

Chanana' (Hebrew) TRAFFICKER

Canaan, the ancient name of Palestine. a fame-ine in Ac711 seven nations in Ac131⁹.

Canaan (woman of), Canaanitish1.

Chanana' ai'on (Hebrew) TRAFFICKER-ISH

Canaanitish. woman Mt15²², woman of Canaan1.

Kananai'os (Hebrew) ZEALOUS

Cananite, the Hebrew equivalent of Zealot, compare Mt10⁴ Lu6¹⁵, an appellation of Simon to distinguish him from Simon Peter. Mt10⁴ Mk31⁸.

Kanda'ké CANDACE

Candace, a name common to the queens of the Ethiopian region about Napata. eunuch potentate of Ac8²⁷.

candle, lamp⁶.

candlestick, lampstand¹².

canker, corrode1, gangrene1.

cannot be condemned, unexcusable1.

cannot be tempted, tried (not)¹.
cannot lie, lie (not)².

Kapharnaoum' CAPERNAUM

Capernaum, the name of a city of Galilee on the western shore near the head of the lake, probably near the present Tell Hum, at 32° 52' north and 35° 34' east. Others prefer Kh. Minia, about four miles southwest. Jesus (dwells in) Mt4¹³ (enters) Mt8⁵ Mk2¹ Lu7¹ (deeds He does in) Lu4²³ (descended into) Lu4³¹ Jn2¹² (teaches in) Jn6⁵⁹ shall subside to the unseen Mt1¹²³ Lu10¹⁵ disciples (enter) Mt1⁷⁴ Mk1²¹ Jn3³ (take ship to) Jn6¹⁷ a courtier's son in Jn4⁴⁶ throng take ship to Jn6²⁴.

por is m os' GOING

capital, means need to keep going, devoutness 1Ti6⁵ (with contentment) Mt1¹⁶. gain².

Kappadoki'a CAPPADOCIA

Cappadocia, district of eastern Asia Minor, south of Galatia and Pontus, east of Lycania, mostly between 37°-39° north and 33°-39° east. Jews from Ac2⁹ expatriates of 1P1¹.

kub ei'a CUBE

caprice, human c Ep4¹⁴, sleight¹.

akro gon ta'on EXTREMITY-CORNER

capstone of corner, being Christ Jesus Ep2²⁰ laying in Zion 1P2⁶, chief corner².

chil'arch os THOUSAND-ORIGIN

captain of a military company, at first composed of a thousand men. Herod's Mk6²¹ of the Jews (apprehended Jesus) Jn1⁸¹² Paul and Ac2³¹ 32 33 37 2224 26 27 28 29 2310 15 17 18 19 22 Lysias Ac24²² of Cæsarea Ac25²³ hide themselves vRv6¹⁵ flesh of vRv19¹⁸ (sAc24²³). captain², chief-19, high-1.

captain, inaugurator¹, officer⁵.

aichm a'lō t os LANCE-CAPTURED

captive, a pardon to Lu4¹⁸.

sun aichm a'lō t os

TOGETHER-LANCE-CAPTURED

captive (fellow). Paul's Ro16⁷ Co4¹⁰ Phn²³, fellow prisoner³.

captive (lead away), captivity (lead into)¹.
captive (take), catch alive¹.

aichm a'lō s t'a LANCE-CAPTIVITY

captivity. Christ captures Ep4⁸ if anyone is for vRv13¹⁰ 19A.

aichm a'lō t iz'ō LANCE-CAPTURIZE

captivity (lead into). Jews into all nations Lu2¹²⁴ to the law of sin vRo7²³ every apprehension vR2C10⁵ little women 2Ti3³⁶, bring into captivity², lead (away) captive².

aichm a'lō t eu'ō LANCE-CAPTURE

capture. Christ c captivity Ep4⁸, lead captive².
[h]a'lō s t's CAPTURING

capture, born for 2P2¹², to be taken¹.

sun od i'a TOGETHER-WAY

caravan, inferring Jesus is in Lu24⁴, company¹.

kata'lu ma DOWN-LOOSE-effect

caravansary, the place where the load of a beast of burden is loosed and let down for the night, where is My (Jesus') Mk14¹⁴ Lu22¹¹ no place for Joseph and Mary in Lu2⁷, guestchamber², inn¹.

kōl on' CARCASS

carcass, in the wilderness Hb3¹⁷.

carcase, corpse¹.

mel'ei CARE

care, a feeling of concern. Jesus (you are not c) Mt22¹⁸ Mk12¹⁴ (c Thou not) Mk4³⁸ Lu10⁴⁰ hiring not c Jn10¹³ c Jn10¹³ not c Jn12⁸ Gallo c for none Ac18¹⁷ not causing c (called a slave) 1C7²¹ God c (not for oxen) 1C9⁹ (for the saints) 1P5⁷.

care, diligence¹, worry⁶, (have), worry¹, (earnest), diligence¹.

epi mel'ei ON-CARE

care, for Paul Ac2⁷³, refresh¹.

epi mel'o mai ON-CARE

care for, the Samaritan vLu10³⁴ 35 supervisor for the ecclesia 1Ti3⁵.

care (not). See neglect.

drom'os RUN

career, as John completed vAc13²⁵ Paul (perfecting) vAc20²⁴ (I have finished) v2Ti4⁷, course².

careful (be), concerned (be)¹, disposed (be)¹, worry², (more), diligently¹.

epi mel'os ON-CARE-AS

carefully, woman seeking lost coin vLu15⁸, diligently¹.

diatēr e'ō THROUGH-KEEP

carefully keep. Mary c k declarations Lu25¹ yourselves Ac15²⁹, keep².

carefulness, diligence¹, (without), worry (without)¹.

gom'os REPLETE

cargo, that which is packed in a ship, unloading Ac2¹³ for Babylon Rv18¹¹ 12, burden¹, merchandise².

carnal, flesh³, -ly⁷, -y².

sard'ō ON CARNELLAN

carnelian, or sardius, means flesh-colored. One on the throne like vRv4³ sixth foundation vRv2¹²⁰, sardine¹, sardius¹.

kera't'ō ON HOLD(dtm.)

carob pod, hogs ate vLu15¹⁸, husk¹.

sun eu och e'ō mai TOGETHER-WELL-HAVE

carouse together. 2P2¹³ Ju1², feast with².

carpenter, artisan².

Karp'os FRUIT

Carpus, a man's name. Paul left traveling cloak with 2Ti4¹³.

carriage (take up), baggage (take up)¹.

po t am o phor'ē t on DRINK-CARRIED

carried away by current, that the woman should be vRv12¹⁵, carried away by the flood¹.

pher'ō CARRY

carry, support while in motion, carry away or on, bring, bring forth, be carried along. John's head (maiden c) Mt14¹¹ (a life-guardian) Mk6²⁸ Ab to Jesus (a paralytic) Lu5¹⁸ (c His reproach) vHb13¹³ (a voice from heaven) 2P1¹⁷ 18 Simon the cross Lu23²⁶ Peter by another Jn21¹⁸ Ab a c blast Ac2² the ship by a storm vAc2¹⁵ 17 Israel not c out vHb12²⁰ kings their glory Rv21²⁴ 26
bring: John's head (on a platter) Mt14¹¹ (to Herod) Mk6²⁷ Ab to Jesus (cakes and fishes) Mt14¹⁸ (an epileptic) Mt17¹⁷ (demons) Mk13² (a paralytic) Mk2³ (a deaf stammerer) Mk7³² (blind man) Mk8²² (man's son) Mk9¹⁷ (man with unclean spirit) Mk9¹⁰ 20 (a colt) Mk11²⁸ 32 (a denarius) Mk12¹⁵ 16 (to Golgotha Place) Mk15²² (ought to eat) Jn4³³ (the food fish) Jn21¹⁰ b forth thirty fold vMk4⁸ the grain-fed calf Lu15²³ women b spices Lu24¹ the water made wine Jn2⁸ b forth fruit vJn12²⁴ 15² 4 (more)

Jn15⁵ (much) Jn15⁸ 16 (no) Jn15² accusation against Jesus A Jn18²⁰ Nicodemus b myrrh Jn19³⁰ Thomas b (your finger) A Jn20²⁷ (your hand) Jn20²⁷ disciples b price of freeholds Ac4³⁴ Barnabas the money Ac4³⁷ Ananias a certain part Ac5² to Peter the infirm Ac5¹⁶ gate b them into city Ac12¹⁰ men of Lystra b bulls Ac14¹³ no charge against Paul Ac25¹⁸ Timothy to b traveling cloak 2 Ti4¹³ saints to maturity A Hb6¹ in the death of the covenant victim F Hb9¹⁶ grace in the unveiling F P11³ messengers not b judgment R2 P21¹ not b this teaching R2 J10¹

carry (on): God (vessels of indignation) R9²² (prophets by holy spirit) 2 P12¹ Christ c o all A Hb13¹³ prophecy not by man's will 2 P12¹, be1, bear⁸, bring³⁸, carry¹, come⁸, endure², go on¹, lay¹, lead¹, let drive¹, move¹, reach², rush¹, uphold¹.

carry, bear³, carry away⁴, -out⁴, drive¹, lead¹, lift¹.

peripher° ABOUT-CARRY
carry about, the ill to Jesus Mk6⁵⁵ the deadening of Jesus R2 C41⁰ by every wind of teaching F Ep4¹⁴, bear about¹, carry about⁴.

carry as a nurse. See nurse (carry as a).

parapher° BESIDE-CARRY
carry aside, the cup from Christ F Mk14³⁶ Lu22⁴² by strange teachings F Hb13¹⁰ waterless clouds by winds F Ju1², remove¹, take away¹, carry about².

apophere° FROM-CARRY
carry away, Jesus to Pilate Mk15¹ Lazarus to Abraham's bosom F Lu16²² handkerchiefs to the infirm Ac19¹² the saints' grace 1 C16³ John in spirit Rv17³ 211⁰ (s² Jn21¹⁸), bring¹, carry¹.

carry away, exile¹, lead away¹,
carry away with, lead away with¹.

espher° INTO-CARRY
carry into or in, bring into, to Jesus a paralytic Lu5¹⁸ 19 nothing do we c i the world 1 Ti6⁷ blood into the holy places Hb13¹¹ bring into: us not i trial F M16¹³ Lu11¹⁴ the disciples before synagogues Lu12¹¹ as to the hearing F Ac17²⁰ (s² Jn18¹⁶), bring⁶, lead².

ekpher° OUT-CARRY
carry out, bring forth, Ananias Ac5⁶ (his wife) Ac5¹⁰ 10 inform into the squares Ac5¹⁵ nothing o of the world 1 Ti6⁷ bring forth: Jesus the blind man Mk8²³ as the first robe F Lu15²² thorns and thistles F Hb6⁸, bear¹, bring forth², carry⁴.

carry out, fetch out¹,
carry over, transfer¹,
carry through. See consequence.
carry to. See offer.
carry together. See expedient.
carry up. See offer up.
carrying away, exile³.
case. See word.
case, cause¹, (be in that), have¹, (in no), circumstances (under no)¹.

bal'io CAST
cast, drain fluids, spray at Mt26¹², deposit with a banker Mt25²¹, prostrate from illness, combined with rushing, hurl Babylon down Rv18²¹, thrust, tree into the fire F Mt31⁰ 710 Lu3³⁰ Jesus (told to c Himself down) Mt4⁰ Lu4⁰ (not to c peace) F Mt10³⁴ 34 (to c fire) F Lu12⁴⁰ Peter c (a nurse net) Mt4¹⁸ (himself into the sea) Jn21⁷ c salt out F Mt5¹⁹ Lu14³⁵ into jail (you may be) Mt5²⁵ Lu12⁵⁸ (the slave) F Mt18³⁰ (Bar-Abbas) Lu23^{19a} 25 (John not yet) Jn3²⁴ (Paul and Silas) Ac

1623 24 37 (Adversary to c some) Rv21⁰ bodily members (from you) F Mt52³⁰ 30 188⁰ (into Gehenna) Mt52³⁰ 189 Mk9⁴⁵ 47 (into fire eonian) Mt18⁸ grass into the stove F Mt63⁰ Lu12²⁸ pearls in front of hogs F Mt7⁶ into a furnace (anares) Mt13⁴² (the wicked) Mt13⁵⁰ dragnet F Mt13⁴⁷ rotten species c out F Mt13⁴⁸ bread to the puppies F Mt15²⁰ Mk7²⁷ into the sea (a fish hook) Mt17²⁷ (a mountain) F Mt21²¹ Mk11²³ Rv8⁸ (ideal to be) Mk9⁴² not c into the corban Mt27⁶ c the lot Mt27³⁵ Mk15²⁴ Lu23³⁴ Jn19²⁴ seed F Mk4²⁸ Lu13^{19a} man's son into the fire Mk9²² into the treasury (the throng) Mk12⁴¹ (many rich) Mk12⁴¹ 44 Lu21¹⁴ (a widow two mites) Mk12⁴² 43 44 Lu21¹² 34 c manure F Lu13³⁸ Lazarus at the portal F Lu16²⁰ into Bethesda pool Jn5⁷ c a stone (let sinless one first) [Jn8⁷] (Jews attempt) Jn8⁵⁹ Judaea (bore what is c) Jn12⁸ (Adversary c into) Jn13⁴ c as by a branch Jn15⁶ disciples c the net Jn21⁰ dust Ac22²³ hurricane c itself against island Ac27¹⁴ love c out fear F J14¹⁶ Balak a snare Rv21^{4b} Jezebel into a couch Rv22² on Thyatira no other burden Rv22⁴ elders their wreaths Rv4¹⁰ fig tree its figs F Rv6¹³ into the earth (a thurible) F Rv8^{5b} (hail and fire) Rv8⁷ (third of the stars) Rv12⁴ (Adversary and messengers) F Rv12⁹ the dragon c (out) Rv12⁹ 10 13 (a river) Rv12¹⁵ 16a c a sickle (Christ) Rv14¹⁸ (a messenger) F Rv14¹⁹ grapes into trough Rv14¹⁹ soil on the head F Rv18¹⁹ stone into the sea F Rv18²¹ into the lake of fire (beast and false prophet) F Rv19²⁰ (the Adversary) F Rv20¹⁰ (death and the unseal) F Rv20¹⁴ (those not in the scroll) F Rv20¹⁵ Satan into the submerged chaos F Rv20^{3a}

cast, throw¹, toss², (be), fall out¹,
cast about, clothe³,
cast about. See clothe.

apoblet° FROM-CAST
cast away, creatures of God not to be 1 Ti4⁴, to be refused¹.

cast away. See casting away.

apobal'io FROM-CAST
cast away or off, boldness (not) F Hb10³⁵ Bar-Timeus his cloak Mk10⁵⁰ (bRv32).

cast down. See disrupt.
cast down, humble¹, take down¹, toss².

em bal'io IN-STEP
cast in, into Gehenna Lu12⁵ (bRv12¹⁰).

cast in mind, reason¹,
cast lot. See lot (cast).
cast lots, chance on¹,
cast off. See cast away.
cast off, put off¹, repudiate¹, toss¹.

epibal'io ON-CAST
cast on, lay on hands, put forth hands, patch with cloth Mt9¹⁰ Lu5³⁰, reflect mentally Mk14⁷², accrue of an inheritance Lu15¹², dash of billows Mk4³⁷, cast on: the colt (garments) Mk11⁷ Paul not c a noose 1 C7³⁵ lay on: hands on Jesus (in Gethsemane) A Mt26⁵⁰ Mk14⁴⁶ (priests seek to) A Lu20¹⁹ (no one able) A Jn7³⁰ 44s the nations i hands on the

Jews ¹Lu2112 Jews ¹hands (o the apostles) ¹Ac43 518 (o Paul) ¹Ac2127 put forth: hand on a plow ¹Lu982 Herod (to illtreat some) ¹Ac121. cast², fall to¹, lay on⁹, stretch forth¹, thought thereon¹, put³, beat into¹.

ek bai'io OUT-CAST

cast out, eject, extract, evacuate (when out follows, as in Jn215, it is omitted once), demons (by the lawless) ¹Mt722 (by Israel's sons) ¹Mt1227Lu1110 (by strangers) ¹Mk938Lu949 sons of the kingdom c o ¹Mt812as¹ Jesus c o (spirits with a word) ¹Mt810 (demons) ¹Mt831 933 Mk134 39 720 Lu1114 1332 (Jews say by chief of demons) ¹Mt934Mk332Lu1115 (judgment for victory) ¹Mt1220 (Jews say by Bezebeoul) ¹Mt1224 27Lu1118 19 (by the spirit of God) ¹Mt1228 (those in the sanctuary) ¹Mt212Mk1115Lu1945 Jn215 (c the leper out) ¹Mk143 (demons from Marc Magdalene) ¹Mk169 (from Nazareth) ¹Lu429 (those in Jairus' house) ¹Lu854a (by the finger of God) ¹Lu129 (not those coming to Him) ¹Jn637 disciples c (unclean spirits) ¹Mt101 (given authority c o) ¹Mt108Mk315 (why could we not) ¹Mt1719Mk928 (demons) ¹Mk613 (could not c it out) ¹Mk918Lu940 (in Christ's name) ¹Mk1617 (c o your names) ¹Lu622 (if Satan is c o Satan) ¹Mt1229Mk323Lu1115a farmers c o the owner's son ¹Mt2139b Mk128Lu2015 (the slave) ¹Lu2012 the man without apparel c o ¹Mt2213 the useless slave ¹Mt2530 the offending eye ¹Mk947 the false out of the kingdom ¹Lu328 man born blind ¹Jn934 35 Chief of this world ¹Jn1231 Stephen from the city ¹Ac758 grain into the sea ¹Ac2739 this maid Hagar ¹Ga430 Diotrephes some of the brethren ¹3J10 the court c outside ¹Rv112

eject: Jesus (the throng) ¹Mt925Mk540 (e by the spirit) ¹Mk112 the Lord e workers ¹Mt938Lu102 the shepherd his sheep ¹Jn104 Peter the widows ¹Ac940 Paul (and Barnabas from Antioch) ¹Ac1350 (and Silas from jail) ¹Ac1637 Rahab the messengers ¹Ja225

extract: from the eye (the mote) ¹Mt745 Lu642 42 (the beam) ¹Mt75Lu642 from the treasure (good things) ¹Mt1235 (wicked things) ¹Mt1235 (things new and old) ¹Mt1352 the Samaritan two denarii ¹Lu1035

evacuate: contents of the bowels ¹Mt1517 (s¹Mt1721 s¹Mk710 a¹Lu1114). bring forth³, cast⁵⁷, drive², expell¹, pluck out¹, pull out¹, put⁵, send³, take out¹, thrust out².

cast out, expound¹, exposed¹, stretch out¹, toss¹. cast selves, divel

cast upon, toss on².

castaway, disqualified¹.

apo bol'e FROM-CASTING

casting away (Idiomatically cast away). not one soul ¹Ac2722 Israel's ¹Ro1113, casting away¹, loss¹.

castle, camp⁶.

Castor and Pollux, Dioscuri¹.

casual. See happen.

cataclysm. See quake.

catamite. See soft.

agr ca'io CATCH

catch. Jesus by word ¹Mk1213.

catch, apprehend¹, catch alive¹, get³, -hold², grip¹, pounce upon¹, arrest², snatch¹.

zo gr e'io LIVE-CATCH

catch alive, catch living prey in hunting or war. disciples to c men a ¹Lu510 by the Adversary ¹2Ti228. catch¹, take captivel¹.

ag'ra CATCH

catch of fishes. miraculous ¹Lu540. draught². cattle, nourished (what was)¹.

Kau'da CAUDA

Cauda, a small island in the Mediterranean, south of the western half of Crete, about 35° north and 24° east. It is now called Gavdhos, passed on Paul's journey ¹Ac2718.

ait'a REQUEST

cause, an action which calls for a response; when censurable, a charge; fault (not one in Christ) ¹Jn1838 1946. dismissing a wife for ¹Mt193 of a man with a woman ¹Mt1910 of touching Christ ¹Lu847as of the men's presence ¹Ac1021 no c of death (in Christ) ¹Ac1228 (in Paul) ¹Ac2284 of the Jews (shouting) ¹Ac224 (assembling) ¹Ac2820 for which c (Paul reminding) ¹2Ti116 (Paul suffering) ¹2Ti112 (Titus to expose) ¹Ti113 (Christ not ashamed) ¹Hb211

charge: Christ (c written) ¹Mt2737 Mk1528 against Paul ¹Ac2328 2518 27. accusation³, case¹, cause⁹, crime¹, fault³.

cause, effect¹, word¹, (without), gratuitously¹.

ait'os REQUESTER

cause, fault (none in Christ) ¹Lu234 14. Christ (not one c of death in) ¹Lu2322 (c of conlon salvation) ¹Hb59 no c for commotion ¹Ac1940, do cause. See do.

ka u s t e r i a z o BURNERIZE

cauterize, sear with a hot iron. conscience ¹Rt1 42. scar with a hot iron¹.

dia stel'io THROUGH-PUT

caution, assignment. Jesus (c the disciples not to say He is Christ) ¹Mt16202a (the people to be telling no one) ¹Mk543 736 38 (the disciples about the Pharisees) ¹Mk815 (Peter, James and John) ¹Mk98 assignment: those the apostles gave no ¹Ac1524 they did not carry out the Hb1220 be commanded¹, charge⁶, give commandment¹.

[h]ipp ik on' HORSE-IC

cavalry. troops of ¹vRv918 (bRv917). horsemen¹.

[h]ipp eu s' HORSEMAN

cavalry. seventy ¹Ac2323 32. horsemen².

spe'ai on CAVE

cave, a considerable cavity in the earth. a burglar's c (the sanctuary) ¹Mt2113Mk1117 Lu1946 tomb of Lazarus ¹Jn1138 the faithful straying in ¹Hb1138 the great hide in ¹vRv615. cave, hole¹.

seir os' CAVERN

cavern. of Tartarus ¹2P24. chain¹.

pau'o CEASE

cease, discontinue acting. Jesus c (speaking) ¹Lu54 (praying) ¹Lu111 wind and water ¹Lu824 apostles c not teaching ¹Ac542 Stephen does not c speaking ¹Ac613 Elymas c perverting ¹Ac1310 the tumult ¹Ac201 Paul c not (admonishing) ¹Ac2031 (giving thanks). Ep116 (praying) ¹Col10 Jews c beating Paul ¹Ac2132 languages ¹1C138 sacrifices ¹Hb102 the tongue from evil ¹1P310 the saint his sins ¹1P41. cease¹², leave², refrain¹.

cease, flag³, intermit¹, nullify¹, quiet (be)¹, stop¹, (cannot), stop (not)¹, (without), un-intermittent¹.

ep our an'i on ON-SEE-UP-ed

celestial, ON-heavens, that part of the universe which is ON, or higher than (Hb726) and may be seen through the heavens (Hb414). With the subterranean and the terrestrial, it completes the universe (Ph210). In the dative, that located above the heavens ¹Ep13. telling you of ¹Jn312 bodies ¹1C1540 40 as the C One such those who are ¹1C1548 48 wearing image

of 1C15⁴⁹ among the c (spiritual blessing)
Ep1¹ (seating Christ) Ep120⁴⁸ (seats us to-
gether) Ep2¹ (authorities) Ep31¹ (forces of
wickedness) Ep81² every knee bowing, c and
Ph21¹⁰ God's c kingdom 2Ti41⁸ calling Hb31¹
gratuity Hb64¹ c divine service of Hb85¹ things
cleansed Hb92³ country Hb111⁶ Jerusalem
Hb122², celestial¹², heavenly¹⁰, -places⁹,
-things³, high places¹, in heaven¹.

celibate. See virgin.

Ce[n]g[chr]e al' CENCHREA
Cenchrea, a port of Corinth on the eastern
side of the Isthmus, about 38° north, 23° east.
Paul's head shorn in Ac18¹⁸ Phoebe of the
ecclesia of Ro16¹.

thum i a tēr' on SACRIFICE-place
censer, in which incense was burned, golden
Hb9⁴As.
censer, thurible².

kata ginō'skō DOWN-KNOW
censure. Cephas self-censured Ga21¹ If our
heart c 1J320²¹, be blamed¹, condemn².
center. See midst.
centered. See up and midst.
central wall. See wall (central).

[h]ekaton't arch os HUNDRED-ORIGINER
centurion. Christ (c came to) Mt85⁸ 13¹³,
(saying truly this was God's Son) Mt275⁴Lu
234¹ (c sends friends to) Lu78¹ his slave ill
Lu72¹ Cornelius a c Ac101²² Paul (c comes
to his assistance) Ac213² (speaks to) Ac
2225²⁶ (calling one) Ac2317¹ (Felix directs
c concerning) Ac2423^{AB} the captain calling
two Ac2323¹ c named Julius Ac271⁶ 11³¹ 45.

kenturi'ōn (Latin) CENTURION
centurion, the Latin equivalent of centurio in
Mark, which was written with Latin idioms.
at the crucifixion Mk1539⁴⁴ 45.

Kēphas' (Hebrew) bedrock
Cephas, surname of Simon, the chief of the
twelve apostles, the equivalent of Peter.
Simon called Jn14² I of Apollos, I of C 1C12¹
Paul (or Apollos or C) 1C32² (relates his
story to) Ga118^{AB}1* (withstands) Ga211¹⁴
wife of 1C95¹ Christ seen by 1C155¹ James and
C and John Ga29^{AB}.

alis'gēma CEREMONIAL-POLLUTION
ceremonial pollution, abstaining from Ac1520¹.
certain. See secure.
certain, any⁷, evident¹, (a), human³, one⁶.
certainly. See any.
certainly. See securely.
certainty. See security.
certainty. See secure.

dia martu' rō mai THROUGH-MARK
certify to facts, conjure in exhortation. Laz-
arus to the five brothers P1628¹ the word of
the Lord Ac825¹ God charges the apostles to
Ac1042¹ Paul c (Jesus is the Christ) Ac185¹
(repentance toward God) Ac2021¹ (evangel of
the grace of God) Ac2024¹ (that which con-
cerns Christ) Ac2311¹ (to the kingdom of
God) Ac2823¹ (God calls us to holiness) 1Th
4⁹ the holy spirit c bonds for Paul Ac2023¹
someone c (what is man) Hb28¹
conjure: Peter c them be saved Ac240¹
Paul c (that Timothy guard these things)
1Ti521¹ (them before the Lord) 2Ti214¹ (her-
ald the word) 2Ti44¹, charge³, testify¹¹, wit-
ness¹,
certify, known (make)¹.

ach'ur on CHAFF
chaff, the husks and refuse when winnowing
grain. Christ will burn P1M312¹Lu317¹.
chaff (scatter like). See scatter like chaff.

[h]a'lu'si's UN-LOOSING
chain, the instrument which makes not loose.
demoniac bound with Mk634¹Lu829¹ Peter's
Ac128¹ Paul (bound with two) Ac2133¹ (this
c about me) Ac2820¹ (embassy in) Ep620¹
(Onesiphorus not ashamed of) 2Ti116¹ mes-
senger having large vRv201¹, bonds¹, chain¹⁰,
chain, bond¹, cavern¹.

chalcedōn' CHALCEDONY
chalcedony, probably a wax-like, translucent
precious stone, colored white or bluish grey.
third foundation vRv2119¹.

Chalda'os CHALDEAN
Chaldean, a native of Chaldaea, a country east
of Palestine, probably the basin of the Eu-
phrates and Tigris rivers. Abraham coming
out of Ac14¹.

pro kal'e'o mai BEFORE-CALL
challenge, not c one another Ga526¹, provoking¹.
chamber (audience). See audience chamber.
chamber (bridal). See bridal chamber.
chamber (secret), storeroom¹.

[h]uper d'on OVER-apartment
chamber (upper), a room in the upper story of
a house, often accessible from the outside of
the building or from the flat roof. disciples
went up into Ac13¹³ Tabitha in Ac937³⁹
Paul in Troas in Ac208¹, upper chamber³,
-room¹.

chambering. See bed.
epi' tou koitōn'os
ON THE CHAMBERING
chamberlain, the king's Ac1220¹.
chamberlain, administrator¹.
chance, coincidental¹.

la[n]gch an'ō CHANCE-ON
chance on or upon, Zechariah, to burn incense
Lu19¹ on Jesus' tunic Jn1924¹
chance upon: Judas the allotment Ac117¹
faith 2F14¹, be one's lot¹, cast lots¹, obtain².
chance upon. See chance on.
chancellor. See chief.

ker ma' CLIP-effect
change, from the custom of clipping a small
portion from a coin by the money-changer as
a charge for his service. Jesus pours out
Jn215¹, money¹.

all'a'ssō CHANGE
change, cause to become otherwise. Jewish
customs Ac614¹ God's glory Ro123¹ Paul's
voice Ga450¹ saints at the last trump 1C1531³²
heavens and earth Hb112¹ (s¹Hb112¹).

change, alter², transfer¹, -ence¹, transfigure¹,
changed (be), transform¹,
changer, broker¹,
changer (money). See money changer.

di tha'las s on THROUGH-SEA
channel, a place through which the sea goes.
craft falling into Ac27⁴, wheretwo seas meet¹.
channel. See place.
chaos (submerged). See submerged chaos.

ēth'os CUSTOM
character, corrupting 1C1533¹, manner¹.
Charran' (Hebrew) HEAT
Charan, a city in northern Mesopotamia, about
37° north, 38° east Ac72⁴.

anthra k'i'a EMBER
charcoal fire, deputies made Jn1818¹ disciples
observe Jn219¹, fire of coals².
ait i'o ma REQUEST-effect
charge, against Paul Ac257¹, complaint¹.

para[n]ggel'ō BESIDE-MESSAGE

charge. Christ c (disciples) Mt10⁵Mk6⁸Ab⁹ Lu 9²¹ Ac14 (throng) Mt15⁵³ Mk8⁹ (healed leper) Lu5¹⁴ (unclean spirit) Lu8²⁰ (Jairus) Lu8⁵⁶ God (c apostles) Ac10⁴² (mankind) Ac17³⁰ A Sanhedrin c Peter and John Ac18 5:38 40 Pharisees c Paul's converts Ac15⁵ Paul c (python spirit) Ac16¹⁸ (to the married) 1C7¹⁰ (not applauding) 1C11¹⁷ (working) 1Th4¹¹ 2Th3¹⁰ 12 (doing) 2Th3⁴ (putting yourselves from) 2Th3⁸ (Timothy) 1Ti6¹³ officers c the warden Ac16²³ captain c Paul's nephew Ac22²² Lysias c Paul's accusers Ac 23³⁰ Timothy to be c 1Ti3¹³ 4:1 5⁷ 6:17. charge⁹, command²⁰, declare¹, etc.

para[n]ggel'ia BESIDE-MESSAGE

charge, a message which is left in one's charge for his further attention (noun). do we not charge you with Ac5²⁸ warden getting such a Ac16²⁴ Paul (gives c through the Lord Jesus) 1Th4² (committing to Timothy) 1Ti 1⁸ consummation of the c love 1Ti1⁵. charge², commandment², straightly¹.

charge. See cause and word.

charge, adjure by¹, caution⁶, certify³, direct³, enjoin¹, indict¹, -ment¹, rebuke⁴, testify¹, (without), expense (without)¹.

charge (previously). See previously charge.

charge straitly, mutter², rebukel¹.

charge to account. See account (take into).

chargeable (be), encumbrance (be)¹.

chargeable to (be), burdensome (be)².

charged, burdened (be)².

charger, platter¹.

charges, ration¹, (be at), spend¹.

[h]arm'a CONNECT

chariot. of the eunuch Ac8²⁸ 29 38 as sound of c horses vRv9⁹.

charitably, love¹.

charity, love², (feast of), love¹.

nau'klier OS NAUTICAL-LOT

charterer of ship, who has an interest in the cargo. centurion persuaded by Ac27¹¹, owner of a ship¹

cha's'ma GAPE

chasm, a deep gap. established FLu16²⁶. gulf¹. chaste. See pure.

kol'a'zō CHASTEN

chasten, with a view to amendment, in contrast to punishment which is penal. not c the apostles Ac4²¹ messengers kept for 2P2⁴As the unjust 2P20 (s2P220). punish².

chasten, discipline⁸.

kol'a'sis CHASTENING

chastening. c eonian (nations go into) Mt25⁴⁶ fear has 1J4¹⁸. punishment¹⁰, torment¹.

chastening, discipline³.

chastise, discipline².

chastisement, discipline¹.

cheat. See deprive.

sing'on' CHEEK

cheek. slapping on Mt6³⁰Lu6²⁹.

eu psuch'eō WELL-COOL

cheer (be of good). Paul Ph2¹⁹Bs. be of good comfort¹.

eu'thum on WELL-FEELING

cheerful. those on the ship becoming Ac27³⁰. of good cheer¹.

cheerful, gleeful¹.

eu'thum'eō WELL-FEEL

cheerful (be). Paul exhorting to be Ac27²² 25 is anyone c Ja8¹³. be merry¹, be of good cheer².

eu'thum'ōs WELL-FEEL-AS

cheerfully. Paul defending c Ac24¹⁰.

cheerfulness, glee¹.

thal'p'ō INCUBATE-DO

cherish. own flesh FLu18¹³ as a nurse her own children 1Th2⁷.

Che rub'im' (Hebrew) AS-MANY

cherubim, the winged figures above the propitiatory in the tabernacle Ex25¹⁸. overshadowing Hb9⁵.

stēth'ōs CHEST

chest, the upper front of a human torso. beat c (tribute collector) FLu18¹³ (the throng at the cross) Lu23⁴⁸ John leans on Jesus' Jn 13²⁵ 21²⁰ messengers girded about vRv15⁶. breast⁵.

chicken, brood¹.

arch'ōn ORIGIN-BEING

chief, the verbal noun, chieftainship Lu8⁴¹, magistrate of a civil office, suzerain over other rulers Kvl⁵, used also for the Hebrew rzn chancellor Ac4²⁶. Jesus (a c worshiped) Mt9¹⁸ (coming into house of) Mt9²³ (inquires of Him) Lu18¹⁸ (scouted Him) Lu23³⁵ (give Him up) Lu24⁵⁰ (ignorant of) Ac13²⁷ of the demons Mt9³⁴ 12³⁴ Mk3²² Lu11¹⁵ of the nations (and Jews) Mt20²⁵ Ac14⁵ one of the c Pharisees Lu14¹ Pilate calling together Lu23¹³ Nicodemus a c Jn3¹ lest the c know this Jn7²⁶As the c believe (no one of) Jn7⁴⁸ (many of) Jn12⁴² Christ C of this world Jn12³¹ 14³⁰ 16¹ of Israel (commit it in ignorance) Ac3¹⁷ (gathered in Jerusalem) Ac4⁵ (Peter speaks to) Ac4⁸ (not declaring evil of) Ac23⁵ who constitutes you Ac 7²⁷ 35 38As c men of this on 1C2⁸ of the jurisdiction of the air Ep2²

magistrate: with your plaintiff to Lu12⁵⁸ of Philippi Ac16¹⁸ not a fear to Ro13³. chief², -ruler¹, magistrate¹, prince¹, ruler²².

chief, deem², first¹², (be), deem¹.

chief. See begin and origin.

chief among the publicans, chief tribute collector¹.

chief captain, captain¹⁰.

chief corner, capstone of corner².

arch a[n]g'gel os ORIGIN-MESSENGER

chief messenger. Christ 1Th4¹⁶ Michael Ju⁹. archangel².

archi tr'i'klin os ORIGIN-THREE-CLINER

chief of the dining room, whose duty it was to arrange the courses and taste the wine and food before offering it to the guests. at Cana Jn2⁸ 9. governor of the feast², ruler of the feast¹.

chief of the province of Asia. See Asia (chief of the province of).

archi sun ag'ō g os ORIGIN-TOGETHER-LEADER chief of the synagogue. Jairus Mk5²² 35 36 38 Lu8⁴⁰ resenting that Jesus cures Lu13¹⁴ invite Paul to speak Ac13¹⁵ Crispus Ac18⁸ Sosthenes Ac18¹⁷.

arch ter eu s' ORIGIN-SACREDER

chief priest. Herod gathering Mt2⁴ Christ (to be suffering from) Mt16²¹ (be given up to) Mt20¹⁸ Mk10³³ (perceiving His marvels) Mt 21¹⁵ (ask by what authority) Mt21²³ Mk11²⁷ Lu20¹⁸ (hearing His parables) Mt21⁴⁵ (led to Caiaphas) Mt26⁵⁷ Mk14⁵³ Jn18²⁴ (sought false testimony against) Mt26⁵⁹ Mk14⁵⁵ (questions Him) Mt26⁶² Mk14⁶⁰ 61 (hold consultation against) Mt27¹ Mk15¹ (His accusation by) Mt27¹² (scoffing) Mt27⁴¹ Mk15³¹ (to be rejected by) Mk8³¹ Lu9²² (sought to destroy) Mk11¹⁸ 14¹ Lu19⁴⁷ 22² (coming to-

gether to Him) Mk14⁵⁵ (accused) Mk16⁵ Lu 23¹⁰ (given up by) Mk16^{10a} (seek to lay hands on) Lu20¹² (as after a robber do you come out) Lu22⁶ (led into c p house) Lu 22⁵⁴ (voices prevail against) Lu23^{23a} (give Him up to death) Lu24²⁰ (desire to arrest) Jn17³² 11³⁷ (entered courtyard of) Jn18¹⁵ (are you answering) Jn18²² (give Him up to Pilate) Jn18³⁵ (clamor, crucify) Jn19⁶ (a merciful c p) Hb21⁷ (Apostle and c p) Hb31¹ (able to sympathize) Hb41¹⁵ (does not glorify Himself) Hb5⁶ (order of Melchizedek) Hb5¹⁰ 6²⁰ (benign) Hb7²⁸ (no necessarily daily) Hb7²⁷ (seated) Hb8¹ (of the impending good) Hb9¹¹ Calaphas (courtyard of) Mt26³ (Hannas and) Lu3² Ac4⁶ (c p that year) Jn11⁴⁰ 51 18¹³ 18¹⁶ smiting the slave of Mt26⁵¹ Mk14⁴⁷ Lu22⁵⁰ Jn18¹⁰ tears his garments Mt26⁶⁵ Mk14⁶³ gathered (in the courtyard) Mt28³ (a Sanhedrin) Jn11⁴⁷ Judas Iscariot (being gone to) Mt26¹⁴ Mk14¹⁰ (with a throng from) Mt26⁴⁷ Mk14⁴³ (turns back silver to) Mt27³ (confers with) Lu22⁴ (getting a squad of the) Jn18³ the throng (c p persuade) Mt27²⁰ (excite) Mk15¹¹ Peter follows Jesus to courtyard of Mt26⁵⁸ Mk14⁵⁴ Pilate (c p gathered with) Mt27⁶² (speaks to) Lu23⁴ (calling together) Lu23¹³ (said to him do not be writing) Jn19²¹ Abs^{1a} soldiers report to Mt28¹¹ Abiathar the c p Mk 28⁶ a maid of Mk14⁶⁸ eldership and c p gathered Lu22⁶⁶ deputies came to Jn7⁴⁵ plan to kill Lazarus Jn12¹⁰ John known to Jn18¹⁵ 18 a slave of Jn18²⁸ no king except Caesar Jn 19¹⁵ the apostles (report what c p say) Ac 4²³ (c p laid hands on) Ac5¹⁷ (bewildered concerning) Ac5²⁴ (inquire of) Ac5²⁷ call Sanhedrin together Ac5²¹ Inquires of Stephen Ac7¹ Paul (approaching) Ac9¹ (authority from) Ac9¹⁴ 26¹⁰ 12 (to lead the saints to) Ac9²¹ (testifying them to jail) Ac22⁵ (Lysias stands him among) Ac22³⁰ (Ananias enjoins to beat his mouth) Ac23² (reviling God's c p) Ac23⁴ (not aware he is) Ac23⁵ (c p informs Festus against) Ac26¹⁵ Seva, a Jew a c p Ac19¹⁴ forty men coming to Ac 23¹⁴ Ananias Ac24¹ obtained from among men Hb6¹ law appointing men Hb7²⁸ offer oblations Hb8³ once a year Hb9⁷ 23 day by day Hb10^{11a} blood carried by Hb13¹¹ (sJn 7²⁸ Ac4¹), chief of the priests¹, chief priest⁶⁴, high priest⁵⁹.

arch ier a t ikon ORIGIN-SACREDIC
chief priestly, pertaining to the chief priestly.
race Ac4⁶, of the high priest¹.
chief ruler of the synagogue, chief of the synagogue².
chief shepherd. See shepherd (chief).
arch i tel on'es ORIGIN-FINISHER
chief tribute collector. Zaccheus Lu19². chief among the publicans¹.
chiefest (very), paramount².
chiefly, especially².
chieftainship. See chief.

tek'n on BROUGHT-FORTH
child, children, of Rachel Rm21⁸ of Abraham Rm13⁹ Lu38¹ 16²⁵ Rn8³⁰ Ac7⁵ RRo9¹ of wisdom Lu7³⁵ Ab wicked give gifts to Mt7¹¹ Lu 11¹³ Jesus (to paralytic) Rm9² Mk2⁵ (disciples called) Rm10²⁴ as father giving up Mt10²¹ Mk13¹² against parents Mt10²¹ Mk13¹² bread cast to puppies Rm15²⁸ Mk7²⁷ 27 lord orders c disposed of Rm18²⁵ everyone who leaves (on My account) Rm19²⁸ Mk10²⁹ Lu18²⁹ (will be getting back) Mk10³⁰ Abs^{1a} dying leaving no Mt22²⁴ Mk12¹⁹ Lu20³¹ of Jerusalem Rm28³⁷ Lu13³⁴ 19⁴⁴ 23²⁸ man had two

Rm21²⁸ 28 His blood be on our (Jews) Mt27²⁵ Elizabeth Lu17 turn hearts of fathers to Lu 11⁷ mother of Jesus Lu24¹⁸ not hating Lu14²⁰ father to elder son Rm15³¹ of God Rm12¹² 11⁵² MRo8¹⁶ r17 r21 Ep5¹ RPh21⁵ r1J31 2 10 52 (not) RRo9⁸ promise (to) Ac23³⁰ r1838 (of) RRo9⁸ Ga4²⁸ Paul sent forward by Ac21⁵ not to be circumcising Ac21²¹ of the flesh RRo9⁸ beloved 1C4¹⁴ Timothy r1C4¹⁷ Ph22¹ r1T112 12 r2T112 21 else are unclean 1C7¹⁴ Paul saying it as to R2C6¹³ hoarding up for 2C12¹⁴ 14 of Hagar Ga4²⁵ of the desolate RGa4²⁷ not of the maid MGa4³¹ of indignation MEp2⁸ of light MEp5⁸ be obeying your parents Ep6¹ Co 320 not vexing Ep6⁴ Co3²¹ nurse cherishing 1Th2⁷ as a father 1Th2¹¹ In subjection 1Ti3⁴ controlling 1Ti3¹² if any widow has 1Ti5⁴ Titus rTi1⁴ elder having believing Ti1⁶ Onesimus RPhn¹⁰ obedient 1Pi1⁴ of Sarah r1P3⁸ of a curse 2P2¹⁴ of the Adversary r1J3¹⁰ of chosen (lady) 2J1⁴ (sister) 2Jn1³ of John R3J4⁴ of Jezebel Rv2²³ of sun-clothed woman Rv12¹⁴ 5 (AMk12¹⁹ as^{1a} Ga4⁹ s^{1a} Ep5²⁸), child⁷, daughter¹, son²¹.

child, babe², boy⁷, minor⁷, son⁵⁰, (be), minor (be)¹, (be with), have⁷, (great with), par-turient¹, (little)-(young), little boy⁴⁷, (only) only begotten³, (with), belly⁷, have⁷.

tek n o gon i'a BRING-FORTH-BECOMING
child bearing, saved through 1Ti2¹⁵.
childish, minor¹.

a'tek n on UN-BROUGHT-FORTH
childless, seven brothers Lu20²⁸ Abs^{1a} 28 30^a.
children (bear). See bear children.
children (bring up), nourish children¹.
children (fond of). See fond of children.

tek n i'on BROUGHT-FORTH (dim.)
children (little), used by (Christ) RPh1³³ (Paul) RGa4^{19a} 2 (John) r1J2¹² 12 28 Ab 3^{1a} 18 44 521 (AMk10²⁴).

children (little). See little boy.
children (nourish). See nourish children.

apo psuch'o FROM-COOL
chill men from fear RLu21²⁸, hearts failing them¹.

Chi'os CHIOS
Chios, the name of an island off the coast of Lydia in the Aegean sea about 38° north and 26° east. abreast of Ac20¹⁵.

en tup o'd IN-BEAT
chisel, letters in stone 2C3⁷, engrave¹.

Chlo'e GREEN
Chloe, by those of 1C11¹, the house of Chloe¹.
choen'ix CHOEENIX
choenix, a dry measure, less than our quart, supposed to be sufficient for one day's ration. of wheat and barley Rv6⁶ 6, measure¹.

ek log'e OUT-LAID (said)
choice, chosen (encountered it) RRo17⁷. Paul a c instrument Ac9¹⁵ God (His purpose remaining as) Ro9¹¹ (the saints c by) 1Th1⁴ of grace Ro11⁵ Israel beloved as to Ro11²⁹ saints to confirm their 2P1¹⁰, chosen¹, election⁶.
choice make, choose¹.

psi'o'o CHOEKE
choke, act so as to deprive of air. a slave his fellow Rm18²³ hogs in the sea Mk5¹³.
choke¹, take by the throat¹.
choke, smother³, stifle¹.

ek leg'o OUT-LAY (say)
choose, single out. Lord (whom He c) Mk13²⁰

(indicate one whom Thou) Ac124 Christ (c twelve) Lu613 (do I not c you) Jn870 (aware whom 1) Jn1816 (I c you) Jn1516 18 19 (the apostles whom He) Ac12 God (this is My Son the C) Lu939a (c our fathers) Ac1317 (c among you) Ac157 (c the stupid and weak) 1C127 27 28 (c the saints in Christ) Ep14 (c the poor rich in faith) Ja25 Mary c the good part Lu1042 c first reclining places Lu147 disciples c Stephen Ac65 c men to send with Paul Ac1522 25 (Ac739). choose17, -out1, make choice1.

choose, fix upon before1, prefer1, select1, term1, choose before, select before1.
choose to be a soldier, enlist1.

kop t'ō STRIKE

chop branches of trees, grieve, strike the breast in grief, the throng (c boughs) Mt219 (soft foliage) Mk118 grieve: we wait and you do not Mt117 all the tribes shall Mt2430 for Jarlus' daughter Lu852 over Christ (the women) Lu2827 (all the tribes will) Rv17 kings over Babylon vRv189, bewail2, cut down2, lament2, mourn1, wail1.

chor os' CHORUS

choral dancing, elder son hears vLu1525.

Chorazin' SPACEIZE

Chorazin, the name of a city on the northern shore of lake Galilee, possibly the present Kerazeh ruins, an hour northeast of Tell Hum, 32° 56' north, 35° 35' east. woe to you Mt1121 Lu1043.

ek lek t' on' OUT-LAID (said)

chosen, few are Mt2214 saints (those who are) Mt2422 24 Mk1320 22 2T1210 (as God's c ones) Co312 (called and) c vRv1714 Christ assembling His Mt2431 Mk1827 God (avenging His) Lu187 (Christ C of) Lu2335 (who will be indicting His) Ro835 (faith of His c) T111 (the Stone c by) 1P24 6 Rufus c in the Lord Ro1613 c messengers 1T1521 c expatriates 1P11 Israel a c race 1P29 ecclesia in Babylon c 1P513 the c lady 2J1 c sister 2Jn13, chosen7, elect16.

chosen. See choice and choose.

chosen, choice1.

sun ek lek t' on' TOGETHER-OUT-LAID (said)

chosen together, ecclesia of Babylon 1P513, elected together with1.

Christ os' ANOINTED

Christ. Corresponding to the Hebrew Messiah, a title applied to priests, kings and prophets after their official consecration by means of anointing with oil. Especially used of the Anointed, Whose exaltation places Him above the rest Hb19. Also applied to His figurative body 1C1212, all the members of which are anointed 2C121. The various combinations of this title with His personal name and appellations should be carefully discriminated. For the combination Christ Jesus see below, for Jesus Christ see Jesus.

Christ is: David's Son Mt2242 Mk1235 Lu2041 Preceptor Mt2810 Israel (king of) Mk1532 (out of) Ro90 God's Lu201C343 (power of) 1C124 consummation of law Ro104 Servant of the Circumcision Ro158 the Rock 1C104 Head 1C113 Ep415 623 Seed Ga318 to be living is Ph121 expectation of glory Co127 and in all is Co311

Christ is Christ: Jesus is (Who is termed) Mt 116 2717 52 (Peter said) Mt1816 Mk829 (the saying to no one) Mt1620 (Jesus said) Mt2603 Mk1401 Lu2267 282 55 Jn1034 (demons aware

that He is) Mk1345 Lu441 41A (malefactor said) Lu2389 (Samaritan woman said) Jn 425 29 42A (lest the chiefs should know) Jn 726 (others said) Jn741 (Martha said) Jn 1127 (John said) Jn2031 (Paul said) Ac922 178 185 28 (saying He is not) 1J222 (believing) 1J51 John is not Lu315 Jn120 25 328 false c Mt245 23 Mk1321

Christ does: is born Mt24 prophecy to us Mt2608 suffered Lu2428 46 Ac173 2C15 1P221 41 coming Jn727 31 41 42 Hb911 remaining for the eon Jn1234 died Ro50 8 149 13 1C311 153 Ga221 1P318 pleases not Himself Ro153 took you to Himself Ro157 what C does not effect through Paul Ro1518 not commission Paul to baptize 1C117 what... with Bellai 2C615 not dispenser of sin Ga217 reclaims us from the curse Ga315 frees us Ga51 of no benefit Ga52 to dwell in your hearts Ep317 loves Ep62 25 down upon you Ep514 nourishing the ecclesia Ep529 invigorating Paul Ph 4132 where C is Co31 AB2 as a son over His house Hb30 does not glorify Himself Hb55 entered not the holy places Hb924

Christ the object of action: Messiah found Jn141 avowing Jn922 herald Ac85 1C123 1512 Ph115 roused Ro64 9 1C1513 14 15 18 17 20 leading C down Ro1007 where C is not named Ro1520 C parted 1C113 sacrificed 1C57 the Firstfruit 1C1523 If we have known 2C516 put on Ga327 formed in you Ga410 not thus learn Ep420 announcing Ph1718 magnified Ph120 gaining Ph38 manifested Co34 offered Hb928

In Christ: the truth Ro91 one body Ro125 apostles Ro167 fellow worker Ro169 attested Ro1610 minors 1C31 prudent 1C410 ten thousand escorts 1C415 put to repose 1C1518 expectation 1C1519 vivified 1C1522 Ep25 gives us a triumph 2C214 speaking 2C217 1219 nullified 2C314 anyone (new creation) 2C517 God in C conciliating 2C519 pureness 2C113 a man (Paul) 2C122 ecclesia of Judea Ga122 justified Ga217 spiritual blessing Ep13 head up all Ep110 pre-expectant Ep112 His might has operated Ep120 deals graciously Ep432 Paul's bonds Ph113 consolation Ph21 brethren Co12 faith Co23 the dead rising 1Th418 boldness Phn5 Paul's compassions Phn20As good behaviour 1P318 conian glory 1P510 peace to all 1P514

Christ in: if C in you (the body dead) Ro 810

that which is Christ's: works Mt112 you are Mk941 Asa2 1C323 Ga329 resurrection of Ac231 His sufferings Ac318 2623 1P413 51 body Ro74 1C1018 1227 Ep412 Co217 spirit Ro 89 1P111As allotment Ro817 declaration Ro 1017As1 evangel Ro1519 1C912 2C212 918 1014 Ga17 Ph127As1 1Th32 blessing Ro1529 ecclesia Ro1618 testimony 1C16 yet I of C 1C112 cross 1C117 Ga511A Ph318 mind 1C216As deputies 1C41 members 1C615 15 slave 1C722 Ga110 Ep66 legally 1C921 blood 1C1016 Ep213 Hb914 1P118 imitators 1C111 Head 1C113 those who are 1C1523 in the face of 2C210 fragrance 2C215 letter 2C33 glory 2C44 823 dals 2C510 love 2C514 Ep310 leniency 2C101 obedience 2C103 confidence to be 2C107 as he is 2C107 truth 2C1110 apostles 2C1113 1Th 28 servants 2C123 power 2C129 a test 2C133 grace Ga18 faith Ga218 Ph30 law Ga62 secret Ep34 Co44Asa2 riches Ep38 gratuity Ep 47 complement Ep413 kingdom Ep55 fear Ep521 day Ph110 216 dispenser Co17 afflictions Co124 Father Co22 circumcision Co211 peace Co315Asa1 word Co318Asa endurance 2Th35 partners Hb314 rudiments Hb61 re-

proach Hb1126 name 1P414 teaching 2J9
priests vRv206

various relations to Christ: generations Mt
117 together with (if we died) Ro6 Co220
(with C have I been crucified) Ga230 (to be)
Ph123 (roused) Co31 (life hid) Co33 (live and
reign) vRv204 anathema from Ro93 slaving
for Ro148 firstfruit for Ro165 because of
(stupid) 1C410 (forfeit) Ph37 against (sin-
ning) 1C812 (restive) 1T1511 through C (con-
solation) 2C15 (confidence) 2C34 (God con-
ciliates us) 2C518 (enjoyers of God's allot-
ment) Ga418 ambassadors beseeching for
2C520 20 to present a chaste virgin to 2C112
distresses for 2C1210 living in Paul Ga230
to lead us to Ga324 baptized into Ga327 from
(exempted) Ga54 (apart) Ep212 subject to
Ep524 as to C (secret) Ep532 (obeying) Ep
658a suffering (for) Ph120 (pertaining to)
1P111 not in accord with Co28 (b1s1 Mt1621
s1 Ac841 s2 Ro1410 s1532 1C1127 s2 C45 s2
Ga220 BEp222 s41 BPh230 A6 A7 s2 Co313
bs1 1T127 A2T116 A215 bRv2221)

Christ Jesus

Other appellations used with Christ: God
(should dispatch) Ac320As (rouse) Ro811s
the One dying Ro834 disposed according to
Ro155a recognizing that C J is in you 2C
135As receive Paul as Ga414 capstone of its
corner Ep220 not seeking Ph221b came into
the world 1T115 one Mediator a Man 1T125
Paul conjuring in the sight of 1T1521As 2T141As

various relations to Christ Jesus: evangel
of Ac542 faith (into) Ac2424 (of) Ga216AB
(in) Ga326 Co148s2 1T1114 2T1133 315 slave of
Ro11a Ph11 Co412 deliverance in Ro324 bap-
tized into Ro63 no condemnation in Ro81 law of
life in Ro82 love in Ro835 1C1624 Paul (a min-
ister of) Ro1516 (boasting in) Ro1517 (an apos-
tle of) 1C11a 2C11As Ep11a Co11 1T11s 2T111b
(beget you in) 1C415 (my ways in) 1C417
(the prisoner of) Ep31 Phn1As 9As (grasped
by) Ph312 (conjuring) 1T1521As fellow
workers Ro163 (captive) Phn23 heralding
of Ro1625a through (be glory) Ro1627b (place
of a son) Ep15a hallowed in 1C12 grace
(in) 1C14 2T121 (from) T114As you are in
1C130 Ga326 28 freedom in Ga24 believe in-
to Ga210As in C J circumcision Ga56 615As
those of C J crucify the flesh Ga524 cross of
Ga612 saints in Ep11 Ph11 421 seats us in
Ep26 kindness in Ep27 created in Ep210
became near in Ep213 promise (in) Ep36 (of
life) 2T111 glory in Ep321 Ph120 3245 com-
passions of Ph18 disposition in Ph25 God's
calling above in Ph314 garrison your hearts
in Ph47 mature in Co128 ecclesia in 1Th214
will of God in 1Th518 servants of 1T140As
grace in 2T110 our Saviour 2T110As soldier
of 2T123As salvation in 2T1210 live devout-
ly in 2T1312 good for Phn0 (nMt118 bRo216
A322 b517 As2C119 AGA314 nPh16 Ab1T1613
AT11 s1T1213)

Christ Jesus, Lord

God makes Jesus L as well as C Ac236 liv-
ing to God in Ro611 life eonian in Ro623
love of God in Ro830 Paul boasting in 1C1531
heralding 2C45a purpose of the sons in Ep
311 knowledge of Ph38As as you accepted
Co26 peace from 1T112 2T112 invigorates Paul
1T112 (bRo521)

the Lord's Christ

Simeon acquainted with Lu226 gathered
against Ac426 kingdoms become vRv115
authority of God's C vRv1210 Christ the Lord
a Saviour Lu211

Lord Christ and Lord Jesus Christ. See Lord.
Jesus Christ. See Jesus.
christ (false). See false christ.

Christ ianos' ANOINTEO - (Latin suffix)

Christian (Latin termination), a term of con-
tempt for the followers of Christ. Ac11252628
1P416.

chrysolite, topaz1.

chrys o'pras os GOLD-LEEK

chrysoprase. tenth stone vRv2120. chrysoprasus1.
church, ecclesia112.

Chouzas' CHUSA

Chusa, manager for Herod Antipas. Joanna
wife of Lu85. Chuza1.

Kilikia' CILICIA

Cilicia, a province of Asia Minor, north of the
eastern end of the Mediterranean sea, be-
tween 36°-38° north and 32°-37° east. men
from Ac69 brethren in Ac1523 Paul (came
through) Ac1541 Ga121 (born in Tarsus of)
Ac2139 223 2334 the ocean off Ac275.

tephr o' CINDER

cinders reduce to. Sodom and Gomorrah 2P26.
turn into ashest.

kinna'mom on CINNAMON

cinnamon, the aromatic bark of an oriental
tree, called *Cinnamomum zeylanicum* by
botanists. for Babylon vRv1813.

peri tem'n o ABOUT-CUT

circumcise, the special sign of faith given to
Abraham's descendants, but later merely
marking his physical progeny. John the bap-
tist Lu159 Jesus Lu221 on a sabbath Jn722
Isaac Ac78 nations to be c (some taught)
Ac1515 (compelled) Ga612 1313 Timothy Ac
163 Paul accused teaching not to Ac2121
those called (having been) 1C718 (in un-
circumcision) 1C718 Titus not Ga23 Christ of
no benefit to those Ga523 saints c in Christ
fCo211.

peri tom e' ABOUT-CUTTING

circumcision. Moses gave Jn722 on a sabbath
Jn723 covenant of Ac78 believers of the C
Ac1045 the C doubted Peter Ac112 becomes
uncircumcision Ro225 is of benefit Ro225 31
law keeping counted for fRo226 through let-
ter and Ro227 flesh c Ro228 AEp211 is of the
heart fRo229 God justifying the C Ac330
is happiness for the Ac404 Abraham (faith
not reckoned in) Ro410 10 (father of the C)
Ac404 12 Asa1 sign of Ro411 Christ Servant
of Ac158 is nothing 1C719 evangel of the
Ac273 9 Peter feared those of Ac212 avail-
ing nothing in Christ Ga56 615 Paul (not
heralding) Ga511 (c the eighth day) Ph35
saints (the true) MPh33 (not of hands) fCo
211 (in Christ's c) fCo211 no C in the young
humanity Ac3011 disciples of the C with Paul
Ac4041 those of the C insubordinate T110.
circumspectly, accurately.

ou me' NOT NO

circumstances (under no, -any)*. by no means,
not by all means, a combination of the absolute
and relative negatives expressing negation
under all circumstances, with still, nevertheless.
It occurs often; see under other keywords. by
no means1, -any-1, in no case1, -wise6,
neither2, never10, no9, -.. at all5, nor1,
-ever1, not54, -any more1, -in any wise1.

[h]uper ba i n o' OVER-STEP

circumvent, get the better of by "stepping over"
the bounds of right. no one to c his brother
1Th48. go beyond1.

citadel. See camp.

poli'tēs MANY

citizen, one enjoying community privileges and responsibilities. younger son joined ^{PLu1615} his c hated him ^{PLu1914} Paul Ac2139 teaching Hbs11, citizen^s, neighbor¹.

poli'teu'ō MANY

citizen (be), use citizenship, especially in reference to social or political conduct. c walking worthy ^{PLu127} Paul Ac231, live¹, let your conversation be¹.

citizen (follow). See fellow citizen.

poli'te'a MANY

citizenship, enfranchisement. captain acquires Ac2229 of Israel Ep212. commonwealth¹, freedom¹.

citizenship. See citizen (be).

thu'in ON CITRON

citron, an evergreen tree, like the orange or lemon, the *Citrus medica* of botanists. for Babylon ^{VRv1812}, thynel¹.

pol'i's MANY

city, a place of many people. names of: Antioch ^{Ac1344} 50 Arimatea Lu2351 Athens Ac1716 Babylon ^{Rv1718} 1810 10 10 18 19 21 Bethesda Lu910 ^{ABs2} Jn144 Cæsarea Ac2523 Capernaum Mt191 Mk133 ^{ABs2} Lu431 Cilicia Ac2139 Corinth Ac1810 Damascus Ac98 ^{2C1132} Derbe Ac1421 ^{ABs1} Ephesus Ac1929 35 Ephraim Jn1154 Gergesa Mt833 ^{ABs3} Mk514 Lu827 34 39 Iconium Ac144 Jerusalem Mt45 535 2110 ^{17B2} 18 2618 2733 2811 Mk1119 1413 16 Lu1941 220 2310 2449 Jn1920 ^{ABs1} Ac427 510 758 1210 2120 30 223 2412 Rv112 813 1420 1619 209 Joppa Ac109 ¹¹⁵ Laodæa Ac278 Lystra Ac1413 19 20 Nain Lu711 12 Nazareth Mt223 Lu126 24 30 429 20 New Jerusalem Hb1110 16 1222 Rv312 212 10 14 15 16 18 10 10 21 23 2214 19 Philip-¹ pi Ac1612 12 20 39 Sodom Mt1015 ^{ABs1} Mk611 Lu1012 2P26 Jy1 Sychar Jn45 ^{ABs1} 8 28 30 39 Thessalonica Ac175 Thyatira Ac1614 Tyre Ac215 city of (David) Lu2411 (Israel) Mt1023 (Judah) Lu139 (Lycaonia) Ac148 (Samaria) Mt105 ^{ABs1} 8 9 Christ (led disciples about) Mt935 (heralding in) Mt111 (reproaches) ^{ABs1} Mt1120 (throngs from follow) Mt1413 (He could not be entering) Mk145 (many came to Him) Mk639 (wherever He went) Mk658 (must bring the evangel in) Lu443 (leper from) Lu512 (traversing c hy c) Lu81 144 (went through) Lu1322 disciples (whichever c entering) Mt1011 Lu108 10 (coming outside) Mt1014 Lu95 (persecuting) Mt1023 2334 34 (go into every) Lu101 (wiping dust off) Lu1011 Paul (to visit) Ac1530 (went through) Ac164 (c by c holy spirit certifies) Ac2023 23 (persecuted the saints) Ac2611 (in dangers) 2C1120 Others: c located upon a mountain ^{PLu1514} parted against itself ^{AMt1225} king sets c in flame ^{PLu1227} each in his own (registered) Lu23 a woman in Lu737 squares and streets of ^{PLu1421} in a c (judge and widow) ^{PLu1823} authority over ^{PLu1917} 10 Philip brought the evangel to all Ac840 c by c (Moses has those heralding him) Ac1621 21 (Titus to constitute elders) Ti15 c administrator (Erastus) Ro1624 not having a permanent Hb1314 going to this c Ja413 c of the nations fall ^{VRv1610} (s¹ Lu952 ^{ABs1} Ac171).

ex ait e'ō OUT-REQUEST

claim. Satan c you men Lu2231, desrel¹.

kra u g az'ō CRY

clamor, two blind men Mt927s Jesus (will not be) Mt1210 (to Lazarus) Jn1148 demons Lu44A the throng c Hosanna Jn1239s the

Jews (to Pilate) Jn1840 196 ^{ABs2} 12 ^{ABs2} 15 ^{ABs2} (at Paul's words) Ac2223, cry⁷.

kra u g e' CRY

clamor, in middle of night ^{PLu1260} over Paul Ac239 taken away (from the saints) Ep431 (from the new earth) ^{VRv214} Jesus, to God Hb57 (sLu142), clamor¹, cry⁵.

clang. See scream.

ant' pipi'ō INSTEAD-FALL

clash with. Jews with the holy spirit Ac751, resist¹.

a[n] gkal'e CLASP

clasp in arms. Jesus by Simeon Lu228. arms¹.

en a[n] gkal' t'ō mat IN-CLASP

clasp in arms. Jesus the children Mk936 1018, take in arms².

ta g'ma SET-effect

class, a number placed in the same position, a group. each in his own 1C1523, order¹.

Clauda, Cauda¹.

Klaudi'a CLAUDIA

Claudia. greets Timothy 2Ti421.

Klav'dios CLAUDIUS

Claudius, Tiberius Claudius Drusus Nero Germanicus, Roman emperor, A. D. 41-54 ^{ABs1} 182As, Claudius Lysias, a Roman captain Ac2326.

clay. See mud.

kath ar on' DOWN-LIFTED

clean, clear of transparent objects or conscience. c (in) heart (happy the) ^{PLu158} (love out of) ^{PLu115} (invoking the Lord out of) ^{PLu122} outside of cup ^{PLu12328} Lu141 c linen (folds Jesus' body in) ^{PLu12758} (messengers in) ^{VRv158} you eleven are ^{PLu1310} 10 ^{PLu1153} all food is ^{VRo1420} all c to the c ^{PLu115} 15 18 water Hb1022 ritual ^{PLu127} in c cambric (the bride) ^{VRv198} (armies of heaven) ^{VRv1914} clear: conscience (Paul's) ^{Ac186} ^{PLu12028} 2Ti19 (the saints') ^{PLu130} city is c gold ^{VRv2118} 18 21 (s¹ ^{PLu122}). clean¹⁰, clear¹, pure¹⁷, purge¹.

clean, really¹, scarcely¹, (be), cleanse³, (make), cleanse⁵.

ek kath air'ō OUT-DOWN-LIFT

clean out, purge oneself from 2Ti221, old leaven 1C57, purge¹, -out¹.

kath ar o'tēs DOWN-LIFT-

cleanness. of the flesh Hb913, purifying¹.

kath air'ō DOWN-LIFT

cleanse. the branches ^{PLu152}, purge².

kath ar iz'ō DOWN-LIFTIZE

cleanse. lepers (by Christ) ^{PLu183} 3 ^{PLu140} 41 42 Lu512 13 1714 17 (disciples told to) Mt108 (report to John that) ^{PLu113} Lu722 (Naaman) ^{PLu427} outside of cup ^{PLu12325} 20 Lu1139 all foods Mk17 what God c Ac1015 ^{PLu119} 150 saints c themselves from ^{PLu1271} Christ (c the ecclesia) ^{EPe528} (people to be about Him) ^{PLu1214} (His blood c us) ^{PLu1914} 1J17 10 all c in blood ^{PLu1922} 23 those once c ^{PLu102} c your hands ^{PLu148} be clean³, cleanse¹⁸, make clean⁵, purge³, purify³.

kath ar is m os' DOWN-LIFTING

cleansing, for leprosy ^{PLu144} Lu514 of Miriam and Jesus ^{PLu222} water pots ^{PLu126} questioning concerning ^{PLu1325} of sin ^{PLu132} 2P19. cleansing⁷, purification¹, purifying⁷, that one was purged¹.

ap all a'ss δ FROM-CHANGE

clear. from your plaintiff Lu1258 diseases from the infirm Ac1912 those in fear of death Hb 215ss. deliver2, depart1.

clear. See clean.

clear, pure1, splendid1.

clear as crystal, crystalize1.

clearing of self, defense1.

clearly, distinctly1.

cleave to, join to2.

cleave unto, remain with1.

clemency, leniency1.

Klēmēs (Latin) CLEMENT

Clement, a Latin proper name. competes with Ph43.

Kleopas' CLEOPAS

Cleopas, a disciple. Lu2418.

climb up. See step up.

cling. See join.

cloak. See garments.

cloak, cover over1, pretense2.

cloak (traveling). See traveling cloak.

Klōpas' CLOPAS

Clopas, a name used to distinguish one of the Marys. Jn1925. Cleophas1.

ass'on CLOSE

close. skirted c along Crete Ac2713.

close, furl1, squint2, (keep), hush1.

mu ὀp az'ō CLOSE-VIEW

close eyes. F2Pt19. can not see afar off1.

close (keep). See keep close.

closet, storeroom2.

thromb'os CLOT

clot. Christ's sweat blood Lu2244. great drop1.

lent'i on (Latin) CLOTH

cloth, Latin, a coarse serving cloth. Christ girds Himself with Jn1345. towel2.

cloth, shred2.

peri bal'i δ ABOUT-CAST

clothe the body, cast about (a rampart) Lu1943, throw about (a cloak) Ac128. Solomon

Mt629Lu1227 do not worry about Mt631 Jesus (naked and you c Me) Fmt2538 38 (c Me not) Mt2543Abs2 (c by Herod) Lu2311

(by the soldiers) Jn192 a youth c (with linen wrapper) Mk1451 (white robe) Mk165 c in

white (conquerors) FvRv35 (elders) FvRv44 Laodiceans should be FvRv318 vast throng FvRv

79 13 messenger with a cloak FvRv101 two witnesses in sackcloth FvRv113 a woman c

(with the sun) FvRv121bs (in purple) FvRv174 in cambric (Babylon) FvRv181Ans2 (bride of the Lambkin) FvRv198 Christ c in cloak

dipped in blood FvRv1913.

clothe, garb1, garmented2.

clothe in, dress1.

clothe with, put on1.

clothed (be), put on5.

clothed upon (be), dress2.

clothed with (be), apron (wear servile)1.

clothes, garments12, tunic1, (swaddling), swaddle2.

pcrī bol'ai on ABOUT-CAST

clothing. tresses instead of 1C1115 heavens rolled up as Hb112. covering1, vesture1.

clothing, apparel1, attire2.

neph el'é CLOUD

cloud, a mass of visible vapor in the sky. voice out of Mt175Mk97Lu935 overshadows Peter, James and John Mt175Mk97Lu934 34. Son of

Mankind (coming on) Mt2430 2681 (in c) Mk 1328Lu2127 (with) Mk1402 Rv17 rising in the west FvLu254 took Christ up Ac19 the

fathers (under) 1C101 (baptized into Moses

in) 1C102 saints snatched away in 1Th417 the irreverent like waterless Ju12 a messenger clothed with FvRv101 two witnesses ascend in FvRv112 a white FvRv1414 14 (One sitting on) FvRv1415 16.

neph'os CLOUD

cloud. of witnesses FvHb121.

cloven, divide1.

clay. See superabound.

club. See rod.

bot'rus BUNCH

cluster. of earth's grapevine FvRv1418.

dra'ss o mai CLUTCH

clutch, seize with the hands. God c the wise 1C 319 (s2Jn2017). taketh1.

Kni'dos CNIDUS

Cnidus, the name of a city of Caria, on the southwestern point of Asia Minor 36° 42' north and 27° 27' east. Paul's ship off Ac277.

r[h]ed'é (Gallic) COACH

coach, a four-wheeled vehicle. in Babylon FvRv1813. chariot1.

coals, ember1, (fire of), charcoal fire2.

coast, boundary10, part3, place1.

coasts, country1.

coat, tunic2.

a lek't or UN-LAYER

cock, a fowl that does not lay eggs. ere the c crow Mt2634 75Mk1430 72Lu2261 immediately a c crows Mt2614Mk1408A 72Lu2260Jn1827 c not crowing till Lu2234Jn1335.

a lek't or o phō n'ia UN-LAYER-SOUNDING

cockcrow. lord of the house coming AMk1335.

kat ex ou s i az'ō DOWN-OUT-BEING-IZE

coerce. great men are Mt2025Mk1042. exercise authority upon2.

glōs s o'kom on TONGUE-FETCHER

coffer, a receptacle for the tongue or mouthpieces of musical instruments. then any box for valuables. Judas had Jn128 1329. bag2.

dia no'é ma THROUGH-MIND-effect

cogitation. Jesus aware of Lu1117. thought1.

cohere, have cohesion. See commend.

su[n]g kur i'a TOGETHER-SANCTION

coincidence. a priest descended FvLu1031. chance1.

psuch'os COOL

cold. in the courtyard Jn1818 on Melita Ac282 Paul in 2C1127.

cold, cool4, (wax), cool1.

sun ptipt'ō TOGETHER-FALL

collapse. house built on the earth FvLu640ss. fall1.

collect. See away (be).

log i'a LAYING

collection. for the saints 1C161 2.

collector (chief tribute). See chief tribute collector.

collector (tribute). See tribute collector.

kolōni'a (Latin) COLONY

colony, a settlement governed by Roman law. Philippi of Macedonia Ac1612.

color, pretense1.

Kolosssai' COLOSSE

Colosse, a city in southern Phrygia, at about 38° north and 29° 20' east. Col2.

pōl'os COLT

colt, a young horse or ass. bound Mt212Mk112 4 Lu1939 your King mounted on Mt213Lu1935 Jn1215 led to Jesus Mt217 Mk117 loosing Mk

115Lu1933 39.

kop'é STRIKE

combat. Abraham returning from Hb71.

kau s o'o mai BURN-

'combustion. the elements (dissolved by) 2P
310 (decomposed by) 2Pt312, fervent heat2.

erch'o mai COME

come*, pass to a nearer position. (Many forms come from *elth* 6). Christ: c after John the baptist Mt311 Lu316 Jn115 27 30 not to abolish Mk1517 not to call the just Mt913Mk217Lu532 not to be casting peace Mt1034 35 not to be served Mk1045 casting fire Lu1249 light (to His own) Jn1011 (not judging) Jn1246 47 from above Jn331 in Father's name Jn543 not from Myself Jn728 842 I am aware whence I c Jn814 for judgment Jn939 into this hour Jn1227 We will be c to him Jn1423 if I c not Jn1522 I to Thee am c Jn1711 13 into the world Jn1837

Christ's coming: the Son of Mankind Mt 1023 1627 28 2430 44 2631 Mk838 1326 Lu926 1240 188 2127 in the name of the Lord Mt2339Lu 1335 your Lord Mt2442 In (on) (with) clouds Mt2664Mk1326 1462Lu1217 Rv17 in Thy kingdom Lu2342 I am c again Jn1419 18 26 John remaining till I Jn2122 23 till the Lord should be 1C45 1126 to be glorified 2Th110 will be arriving Hb1037 among ten thousand Ju14 Who is c Rv18 48 I, to you Rv25 16 swiftly Rv311 227 12 20 as a thief Rv1615

Others to Christ: Mt1624 1914 Mk634 Lu647 923 1426 27 1816 Jn635 37 44 45 65

Others to My name Mt245Mk139Lu 218 not c to Me Jn540 in his own name Jn 543

as a faded figure: kingdom Mt610Lu112 2218 days Mt915ss1* Mk220Lu535 1722 216 227 2329 Ac220 1344s 1Th52 Hb88 Rv617 peace Mt1013 snare Mt187Lu171 blood Mt2335 lamp Mk421 eon Mk1030Lu1830 time Mk1441 Ac310 Ga44 hour Jn421 23 525 28 730 820 1223 162 4 21 25 32 Rv310 147 15 harvest Jn435 night Jn94 what is Jn1613 184 Ph112 good Ro38 of the precept Ro79 maturity 1C1310 to apparitions 2C121 faith Ga323 25 indignation Ep58 Co38 1Th110 Rv118 apostasy 2Th23 woe Rv912 1114 Babylon's judging Rv1810s wedding of the Lambkin Rv197 etc. (s) Mk638 97 ALu1239 g155 sJn621 225 AC1210 sRoi1524. appear1, bring1, come008, fall out1, go13, grow1, light1, pass by1, resort2, next1.

come, arrive27, -at10, be3, -present1, carry3, -away1, -down8, -out4, -together25, contain1, get1, hither18, intrude1, outstrip4, pass through1, -by2, present1, -be10, stand by1, step off1, -up. (be), fulfilment2, (to), about (be)14.

come. See lead.

bcome. See become.

come abroad, reach out1.

come aforehand, get before1.

come after, succeed1.

come again, come back1, return1, turn back1.

para gin'o mai BESIDE-BECOME

come along, magi Mt21 John (the baptist) Mt 31 (disciples of) Lu720 (baptized by) Jn323 Christ c a (from Galilee) Mt313 (His mother) Lu819 (supposing C c a to give peace) Lu1251 (chief priests c a after Him) Lu2252 (into the sanctuary) [Jn82] (a Chief Priest) Hb911 Judas Iscariot Mk1443 elders (of the Jews) Lu74 AC521 (of the ecclesiae) AC2118 a friend Lu116 a slave Lu1421 1916 Peter and John (deputies do not find) AC522 (report) AC525 Saul to Jerusalem AC926 Peter AC930 1033 Barnabas AC1123 Paul (into Antioch in Pisidia) AC1314s (in Syria) AC1427 (Jerusalem) AC154 1C168 (in Berea) AC1710 (Ephesian elders to) AC2018 (doing alms) AC2417Bs

(his nephew) AC2316 (before Festus) AC257 (his accusers) AC2335 (no brethren c a speak against) AC2821 Apollos AC1827 Felix AC 2444s (Asi*2Ti418). be present1, come (hither)35, go1.

sum par a gin'o mai

TOGETHER-BESIDE-BECOME

come along with, or together. throngs (to behold this) Lu2348 no one with Paul 2Ti418s2. come together1, stand with1.

come at, fall in with1.

ap erch'o mai FROM-COME

come away or forth*, pass away or forth, drop (behind), go forth. Jesus c a (from the Pharisees) Mt164 (Pharisees from Him) Mt2222 (from the world) Jn1677 leprosy from the leper Mk142Lu513 etc. pass away or forth: Joseph afraid to p f there Mt222 time of fruition Rv1814 former (heaven and earth) Rv211 (things) Rv214 etc. drop (behind): those taking Jesus Jn186 etc. Occurs frequently; see other keywords. come4, depart27, go88, pass2.

come away. See come out.

apo gin'o mai FROM-BECOME

come away from. sins 1P224. being dead1.

ep an erch'o mai ON-UP-COME

come back. the Samaritan Lu1035 the nobleman Lu1915. come again1, return1.

come back. See go back.

pro erch'o mai BEFORE-COME

come before, come forward. the throng Mk633 John the baptist Lu117As Judas before the throng Lu2247 disciples to Troas AC205As2s Paul's companions to the ship AC2013s brethren to Corinth 2C95

come forward: Christ in Gethsemane Mt2639s Mk1435 Peter one street AC1210 (sAC1213 BAC289). go before5, -farther1, -forward1, outgo1, pass on1.

come by. See pass by.

come by, hold off1.

kat erch'o mai DOWN-COME

come down. Jesus into Capernaum Lu431 from the mountain Lu937 Philip into Samaria AC85 Peter to Lydda AC932 prophets from Jerusalem AC1127 Herod from Judea AC1210 Barnabas and Saul to Seleucia AC134s the Circumcisionists from Judea AC151 the apostles to Antioch AC1630 Silas and Timothy from Macedonia AC185 Paul (into Casarea) AC 1822 (to Ephesus) AC1914s the ship (to Tyre) AC213 (to Myra) AC275 Agabus from Judea AC2110 wisdom from above Ja315. come8, depart1, descend1, go down2, land1.

come down. See descend.

come forth. See come away.

come forth, go out3.

come forward. See come before.

come full, fill1.

come hither. See hither.

come hither, come along35.

come 10in. See enter.

come in, go into3, stand by1.

par eis erch'o mai BESIDE-INTO-COME

come in by the way, the law Ro520 false brethren Ga24. come in privily1, enter1.

come in privily, come in by the way.

come into being. See become.

come into room, successor1.

ep erch'o mai ON-COME

come on. holy spirit (to Miriam) Lu135 (the

apostles) Ac18 a stronger one Lu122 Peter to Simon Ac824 that c o the earth Lu2128 Peter to Simon Ac824 that c in the propheta Ac1340 Jews from Antioch Ac1410 wretchedness of the rich Ja51 oncoming: eons Ep27Abs1* (AsLu2135 sJn 427 sJn622).

epi gin'o mai ON-BECOME

come on. south wind Ac2813 (Aac2727). blow1.

ex erch'o mai OUT-COME

come out*, come away, with out, come outside. Jesus (from Bethlehem) Mt28 (from God) Jn842 133 1627 28 30 178 Iohns of Abraham Hb 75 etc. come away: Jesus into Galilee Jn143 Paul (from Antioch) Ac1540 1823 (from Ephesus) Ac201 (from Troas) Ac2011 (Tyre) Ac215Bs etc. come outside: Peter into court Mk 1448 Lu2282 Pilate (of the pretorium) Jn194 etc. Occurs frequently: see other keywords. come4, -forth8, -out30, -thereout1, depart27, -out3, escape1, get out3, go7, -abroad2, -away1, -forth25, -out82, proceed2, -forth1, spread abroad2.

come outside. come see out.
come over, cross1.
come thereout, come out1.
come thereunto, come to1.

pros erch'o mai TOWARD-COME

come to, intransitively approach, figuratively Hb48 725 1022 116 128 22 IP24. c to Jesus (His disciples) Mt51 1396b 1415 1719 181 243 2617 Mk635 (a leper) Mt82 (a centurion) Mt85 (John's disciples) Mt914 (the blind) Mt928 2114 (Pharisees) Mt151 193 (throng) Mt1530 (a man kneeling to Him) Mt1714 (a rich man) Mt1918 (mother of Zebedee's sons) Mt 2020 (chief priests and elders) Mt2123 (Saducees) Mt2223 (woman with vase of attar) Mt267 (Judas) Mt2649Mk1445 Others: c to Peter (those getting the double drachma) Mt 1724 (a maid) Mt2699 a man to his two children PMt2128 30 Joseph of Arimathea to Pilate Mt2758 a Samaritan to a wounded man PLu1034 Greeks to Philip Jn1221 a Jew not c to another tribe Ac1028 Paul to Aquila and Priscilla Ac182 centurion to the captain Ac 2228 forty Jews to chief priests Ac2314 saints (to the throne of grace) rHb418 (not to that which may be handled) rHb1218 (to mount Zion) rHb1222 c to God (able to save those) rHb725 (he who is) rHb118

approach: a Jesus (Adversary) Mt43 (messengers) Mt411 (a scribe) Mt810 Mk1228 (disciples) Mt825 1310 1612 23 241 289 Lu824 912 (a chief) Mt918as1 (a woman from behind) Mt 920Lu844 (Pharisees and Sadducees) Mt161 Mk102 Lu1331 2027 (Peter) Mt1821 (a throng) Mt2650 (soldiers) Lu2339 Jesus a (disciples) Mt177 (the eleven) Mt2818 (Simon's mother-in-law) Mk131 (the bier) Lu714 (demoniac) Lu942 Others: slaves, their master PMt1327 2520 22 24 John's disciples to take his corpse Mt1412 false witnesses Mt2660 80 some standing there a Peter Mt2673 a messenger, the tomb Mt282 Joseph of Arimathea a Pilate Lu2352 Moses the thorn bush Ac731 Philip to a chariot Ac820 Saul a the chief priest Ac91 Rhoda the door Ac1213AS a Paul (the captain) Ac2227 (those with infirmities) Ac289As saints (if not a with sound words) 1Ti63 (with a true heart) Hb1022 sacrifices not able perfect those Hb101 whom a living Stone rIP24 (AsMt2639 BLu117 bAc 205 A2013). come70, consent to1, draw near2, go6, come thereunto1.

come to, go on1, hear1, stand by1.
come to be. See become.
come to ears of, hear1.

come to pass, be, become82.

sun erch'o mai TOGETHER-COME

come together*. ere Mary and Joseph Mt118 the multitude Ac28 for discomfiture 1C 1117 18 20 33 34 the ecclesia 1C1423As 28 etc. See under other keywords. accompany1, assemble with1, come25, company with1, go with1, resort2.

come together, come along with1, gather8.
come unto, go to1.

an erch'o mai UP-COME

come up. Jesus into the mountain Jn63 Paul to Jerusalem Gal17As 18. go up3.
come up. See step up.
come up with. See parley.
come up with, ascend with2.
come upon. See concourse.
come upon, grasp1, stand by1.

eu prep'ei a WELL-BEHOOVE

comeliness, of aspect destroyed rJa11, grace1.
comeliness, respectability1.
comely, respectable2, (be), become1.

para mu th e'o mai BESIDE-CLOSE

comfort. the Jews c Martha and Mary Jn1118 31 Paul the Thessalonians 1Th211 the faint-hearted 1Th514.

comfort, consolation8, console24, solace1, (be of good), cheer (be of good)1, (good), courage (have)3.

para mu'th ion BESIDE-CLOSE

comfort. of love Ph21.

para mu'th'ia BESIDE-CLOSE

comfort. prophesying to a1C143.
comfort together, console together1.
comforter, consoler1.
comfortless, bereave1.

e'eu si s coming

coming. of the Just One Ac752.
coming, entrench, presence22, revelation1.
command (shoot of). See shoot of command.
command, bid6, charge20, direct11, enjoin8, order24, prescribe7.
commanded (be), caution1.
commandment, charge2, direct2, direction72, injunction6, mandate1, order2, (give), caution1, charge1.

sun i'st e mi TOGETHER-STAND

command, have cohesion (all) Co117, cohere (the earth) 2P35, literally stand together (with Christ) Lu932, God (c His righteousness) Ro 35 (c His love) Ro58 (whom the Lord is) 2C1018 Paul (c Phaebe) Ro161 (are we beginning to) 2C31 (to every man's conscience) 2C42 (not again are we) 2C512 (as servants) 2C64 (I ought to be) 2C1211 (c myself as transgressor) Ga218 c yourselves as pure 2C 711 some c themselves 2C1012 not he c himself qualified 2C1018, approve2, commend10, make1, stand1, stand with1.

commend, applaud2, place before3, present1.

commendation (of), commendatory1.

su st a t ik on' TOGETHER-STANDIC

commendatory. do we need c letters 2C31. of commendation1.

sun ana mig'nu mi TOGETHER-UP-MIX

commingle, saints not to c with (paramour) 1C58 11 (the disobedient) 2Th314. company

with2, keep company1.
sul lup e'o mai TOGETHER-SORROW
commiserate. Christ c callousness Mk35. grieve1

apo stel'ō FROM-PUT

commission, send officially, with authority for the execution of some task, less formally, dispatch. Jesus (c the twelve) Mt10⁵Mk3¹⁴ Lu9² Jn4³⁸ (receiving Him Who c Me) Mt10⁴⁰ Mk9³⁷ Lu9⁴⁸ (c only for lost sheep of Israel) Mt15²⁴ (to heal the crushed in heart) Lu4¹⁸ (to bring the evangel) Lu4⁴³ (repudiating Him Who c Me) Lu10¹⁶ (the Father c Me) Jn5³⁸ 6⁵⁷ 20²¹ (the One Whom God c) Jn5³⁸ 6²⁹ 7²⁹ 8⁴² (Thou dost c Me) Jn11⁴² 17²¹ 21²³ 25 (God c His Boy Jesus) Ac3²⁶ God (c John the baptist) Jn1⁶ (Christ) Jn3³⁴ 17³ (c Moses a chief) Ac7³⁵ (the three from Cornelius) Ac10²⁰ (Paul to the nations) Ac26¹⁷ (seven spirits for the earth) vRv5⁶ Siloam translated c Jn9⁷ the Lord (Jesus c Ananias) Ac9¹⁷ (c His messenger) vRv2²⁶ the apostles c Judas and Silas Ac15²⁷ 33 how heralding if they should not be Ro10¹⁵ Paul not c to be baptizing 1C1¹⁷ messengers for service Hb1¹⁴

dispatch: Herod (d massacred all the boys) Mt2¹⁶ (and holds John) Mk6¹⁷ (for John's head) Mk6²⁷ Jesus (demons entreat be d into hogs) Mt8³¹ (disciples as sheep among wolves) Mt10¹⁰ Lu10³ (two disciples for the ass) Mt21¹ 3³ Mk11¹ 3³ Lu19²⁹ 32 (to the Jews prophets and wise men) Mt23³⁴ (His mother and brothers d to Him) Mk3³¹ (unclean spirit entails not be d) Mk5¹⁰ (disciples two by two) Mk6⁷ Lu10¹ (blind man to his home) Mk3²⁹ (two disciples to prepare pass-over) Mk14¹³ (to d the oppressed with a pardon) Lu4¹⁸ (centurion d elders to) Lu7³ (messengers before His face) Lu9⁵² (Peter and John) Lu22²⁸ (the disciples minus purse) Lu22³⁵ (Whom the Father d) Jn10³⁶ 1Jn4¹⁴ (Mary and Martha d a message to) Jn11³ (as Thou dost d Me into the world) Jn17¹⁸ 18 (Hannas d Hlm to Caiaphas) Jn18²⁴ God (d John the baptist) Pmt11¹⁰ Mk12⁷ Lu27²⁷ (to Israel prophets and apostles) Lu11⁴⁰ (not d His Son to be judging) Jn3¹⁷ (d the One fixed upon before) Ac3²⁰ (Moses into Egypt) Ac7³⁴ (the word He d to Israel) Ac10³⁶ (His only-begotten into the world) 1J4¹⁰ (d His Son a propitiation) 1J4¹⁰ (d through His messenger to John) Rv1¹ Son of Mankind d His messengers Mt13⁴¹ 24³¹ Mk13²⁷ men of Gennesaret d for the ill Mt14³⁵ householder (d workers into vineyard) Pmt2²⁰ (his slaves) Pmt2¹³⁴ 30 Mk12² 4 5 Lu20¹⁰ (his son) Pmt2¹³⁷ Mk12⁶ a king d to call invited Pmt2²³ 4 Pharisees d (to Jesus their disciples) Mt22¹⁶ (to arrest Jesus) Jn7³² Jerusalem pelting with stones those d to her Mt23³⁷ Lu13³⁴ Pilate's wife d to him Mt27¹⁰ d the sickle (harvest) Pmk4²⁹ farmers d the slaves Pmk12⁹ 14 the Jews d (Pharisees to Jesus) Mk12¹³ (priests to John) Jn11⁵³ Gabriel d (to Zechariah) Lu1⁹ (to Miriam) Lu12⁶ John the baptist (his disciples to Jesus) Lu7²⁰ (those of the Pharisees d to) Jn1²⁴ (in front of Christ) Jn3²⁶ man d slaves to those invited Pml4¹⁷ d an embassy (a king) PLu14³² (citizens to nobleman) PLu19¹⁴ scribes d eavesdroppers Lu20²⁰ the Sanhedrin d for the apostles who are in prison Ac5²¹ Joseph d his brethren for Jacob Ac7¹⁴ the apostles d Peter and John to Samaria Ac8¹⁴ disciples (at Lydda d for Peter) Ac9³⁸ (d their gifts) Ac11³⁰ Cornelius d domestics to Joppa Ac10⁸ 17 11¹³ 13^{3a} Paul (chief of the synagogue) d to Ac13¹⁵ (officers d to release) Ac16³⁵ 36 (d Timothy to Macedonia) Ac19²² (to the Corinthians) 2C12¹⁷ (Tychicus to Ephesus) 2Ti4¹² salvation of God to the nations Ac28²⁸

holy spirit from heaven 1P1¹² (As¹ Lu24⁴⁹ s² Jn20²¹ nAc21²⁵ n22³¹). put in¹, send in¹, -away³, -forth¹², -out², set¹, commission, permission¹, commit. See place before and practice (*prassō*). commit, do⁹, give¹, -up², leave¹, work¹. commit adultery. See adultery (commit). commit fornication, prostitution (commit)⁸. commit to trust, believe².

para the'kē BESIDE-PLACED

committed (what is). to guard (Timothy) 1Ti6²⁰ 2Ti1¹⁴ (God is able) 2Ti1¹², committed (what is). See practice (*praxis*). commodious (not), fitness (no)¹.

koin on' COMMON

common, belonging to all equally, by implication not sacred, contaminating, disciples had all things in Ac2⁴⁴ 432 faith Ti1⁴ salvation Ju³

contaminating: unwashed hands Pmk7² Peter ate nothing PAc10¹⁴ 11⁸ no man is PAc10²⁸ nothing of itself PRo14¹⁴ 14 14 covenant blood PHb10²⁰ nothing entering the city Rv21²⁷ (s²e¹ Mk7²). common⁷, defiled¹, unclean², unholiness¹.

common, many¹, public¹, common (call), contaminating (count)², commonly, absolutely¹, commonwealth, citizenship¹, communion. See standing, commotion, turbulence¹, commune, speak about¹, commune together, conversel, commune with, confer¹, conversel, communicate, contributor¹, participate², participant (be joint)¹, submit¹, communication, communion², conversation¹, word³, (filthy), obscenity¹.

koin on' i'a COMMON-BEING

communion in things, fellowship of persons, contribution or contributing to others. of Christ's blood and body 1C10¹⁶ 18 light and darkness 2C6¹⁴ holy spirit 2C13¹⁴ spirit Pb21¹ fellowship: the saints (persevering in) Ac24² (of the service) 2C8⁴ (having f with) 1J13¹ of God's Son 1C19¹ (as with the Father) 1J13¹ right hand of Ga2⁹ of Christ's sufferings Ph3¹⁰ of Philemon's faith Phn⁶ Abs¹⁰ with Christ 1J18

contribution, for the poor saints Ro15²⁶ generosity of the Corinthians 2C9¹³ to the evangel Ph15 contributing: not forgetful of Hb13¹⁶, communication², communion⁴, etc.

compacted (be), unite¹, companion, participant¹, -(joint)¹, companion in labor, worker (fellow)¹, companion in travel, fellow traveler¹.

sun pos'ion TOGETHER-DRINK

company. recline c by c Mk6³⁰ 39, company, caravan¹, group¹, multitude¹, throng⁷, (gather), mob (make up)¹, (keep), commingle¹, join¹, company with, come together¹, commingle².

su[n]g kri n'ō TOGETHER-JUDGE

compare, match 1C2¹³, with some 2C10¹² 12, compare among¹, -with², compare, place¹, comparison, parallel¹, compass, lead about¹, surround¹, (fetch a), wander¹, compass about, surround², compass round, surround¹, compass with, lie about².

epia[n]gohn'on INTESTINE

compassion, intestines, Judas' 1 poured out Ac18¹⁸, merciful c of our God Lu17¹⁸ distressed in your c 2C612 Titus' c 2C7¹⁸ in the c of Christ Jesus Ph18 if there is any c Ph21 put on pitiful c Co312 c of the saints Phn7 Paul's c Phn12 20 locking his c from a brother 1J317, bowels⁹, inward affection¹, tender¹.

compassion (be moved with), compassion (have)⁵, compassion for (having), sympathetic¹.

epia[n]gohn'is'o mai INTESTINE

compassion (have), Jesus h c on (the throng) Mt938 1414 1532 Mk634 82 (blind men) Mt2034 (leper) Mk141 (epileptic) Mk922 (widow at Nain) Lu713 Others: lord on the slave PMt 1827 Samaritan FLu1039 father FLu1520, have compassion⁷, be moved with⁵.

compassion (have), merciful (be)², sympathize¹, compassion on (have), moderate (be)¹, pity².

eu'spia[n]gohn on WELL-INTESTINED

compassionate (tenderly), saints to be Eph432 1P38, pitiful¹, tenderhearted¹.

poi u'spia[n]gohn on MANY-INTESTINED

compassionate (very), the Lord is Ja511, very pitiful¹.

an a[n]gk a z'o UP-COMPRESS

compel, Christ c disciples step into the ship Mt 1422 Mk645 guests to enter for dinner FLu1433 Paul (saints to blaspheme) Ac2611 (appeal to Caesar) Ac2819 (to be imprudent) 2C1211 Titus not to be circumcised Ga23 the nations (to be judaizing) Ga214 (to be circumcised) Ga612, compel¹⁵, constrain¹.

compel, conscript³.

ant apo'do sis INSTEAD-FROM-GIVING

compensation, from the Lord Co324, reward¹.

athl'e'o COMPETE

compete, in athletic games, lawfully P2Ti25 5, strive².

sun athl'e'o TOGETHER-COMPETE

compete together, in the faith PPh127 women with Paul PPh43, labor with¹, strive together for¹.

[h]ik an o't es REACH-UPNESS

competency, Paul's c of God 2C35, sufficiency¹, competent. See enough.

[h]ik an o'd REACH-UP

competent (make), apostles c dispensers 2C38 saints c for a part Co112, make meet¹, -able¹.

ath'l'esi s COMPETITION

competition, of sufferings PHb1032, fight¹.

memp's u'moi r os BLAME-TO-ME

complainer, irreverent Ju18.

momph'e' BLAME

complaint, if anyone having Co318, quarrel¹, complaint, charge¹, complement. See fills (that which).

epitel'e'o ON-FINISH

complete a task, perform an act, holiness 2C71 Titus this grace 2C86 now c the doing 2C811 thus also may be the c 2C811 being c in flesh Ga33 Moses to be c the tabernacle Hb85 the same sufferings be c 1P69

perform: Paul p this Ro1528 God (a good work) Ph18 priests p divine service Hb96 (ALu1332), accomplish², do¹, finish¹, make¹, -perfect¹, perfect¹, perform³, -ancel¹.

complete, fully assure¹.

complete. See fill.

completion (full). See full completion.

eu peth es' WELL-PERSUADED

compliant, wisdom from above is Ja317, easy to be entreated¹.

chr est o log'ta USE-LAY(say)ing

compliment, a kind saying, deluding through Ro1618, good words¹.

ana ta s'o mai UP-SET

compose, a narrative Lu11, set forth in order¹.

kata stel'i'o DOWN-PUT

compose (a throng) Ac1885, compose (Ephesians admonished to possess) Ac1938, appease¹, quiet¹.

compose. See compose.

comprehend, grasp².

comprehended (be briefly), head up¹.

dia'no i a THROUGH-MIND

comprehension, your whole c (loving the Lord with) Mt2237 Mk1230 Lu1027 c of their hearts Lu151 doing the will of the Ep23 being darkened Ep418 enemies in Co121 their c (imparting My laws to) Hb810 (inscribing them) Hb1016 joins of your c 1P113 sincere 2P31 has given us 1J520, imagination¹, mind⁹, understanding³.

an a[n]gk as t'os' UP-COMPRESS-AS

compulsion, supervising not of 1P52, by constraint¹.

compulsion. See necessity.

compunction (prick with). See prick with compunction.

sum pséph'is'o TOGETHER-PEBBLE

compute, calculate with pebbles, value of the scrolls Ac1919, count¹.

[h]etair'os COMRADE

comrade, said to (vineyard worker) PMt2013 (wedding guest) PMt2212 (Judas) Mt2650, friend⁹, fellow¹.

apo krup't'o FROM-HIDE

conceal, hide away from, these things Lu1021 God's wisdom in a secret 1C27 from the eons (administration) PEP89 (the secret) PCo128, hide⁶.

apo'kruph'on FROM-HIDDEN

concealed, nothing PMk422 Lu817 wisdom c in God Co23, hid², secret¹.

sum'ph'e mi TOGETHER-AVER

concede, that the law is Ideal Ro716, consent unto¹.

tuph'o'o SMOULDER-

conceited (be), supervisor not to be 1Ti38 c versed in nothing 1Ti64 men in last days 2Ti34, be high-minded¹, be lifted up with pride¹, be proud¹.

conceive. See apprehend.

conceive, bed¹, disruption¹, generate¹, place¹.

phron't'is'o be-DISPOSIZED

concerned (be), to preside for Ideal acts Ti38.

concerned with. See about.

concerning, about³⁹, over¹.

concerning. See about.

concerns. See about.

su[n]g gno'me TOGETHER-KNOW-effect

concession, a knowledge joined with understanding of circumstances. Paul saying as a 1C78, permission¹.

kat all'a'ss'o DOWN-CHANGE

conciliate, one side only, in an estrangement, being enemies we were Ro510¹⁸ the wife to her husband 1C711 God c to Himself (us) 2C518 (the world) 2C619 be c to God 2C520, reconcile⁶.

kat all a gē DOWN-CHANGE
conciliation. obtained through Christ Ro511
the world's c (Israel's casting away) Ro1110
saints given (dispensation of) 2C618 (the
word of) 2C518, atonement¹, reconciliation³.

sun tem'ō TOGETHER-CUT
concise (be). accounting on earth Ro928, cut
short¹.

sun tom'ōs TOGETHER-CUT-AS
concisely. Felix to hear Paul Ac244, a few
words¹.
conclusion, maimclision¹.

sun tel'ō TOGETHER-FINISH
conclude, come to a culmination together. sign
when all this shall be Mk134 of the forty
days Lu42 c every trial Lu413 Paul's seven
days about to be Ac2127 (c a new covenant)
Hb88 conclusive: accounting by the Lord
Ro928, end³, finish¹, fulfill¹, make¹.

conclude, lock up together², reckon¹, judge³.

sun tel'et a TOGETHER-FINISH
conclusion. of the son (harvest) Mt1339a¹
(darnel burned up with fire) Mt1340 (severing
the wicked from the just) Mt1340 (what
is the sign of) Mt243 (I will be with you
till) Mt2820 (repudiation of sin at) Hb928,
end⁹.

conclusive. See conclude.

cpist a sis ON-STANDING
concourse (of the throng) Ac242, come upon
(Paul daily) 2C1128, raise up¹, that which
comes upon¹.

concourse, conspiracy¹.
concupiscence, desire³.

su[n]g kata t'ē thē mē
TOGETHER-DOWN-PLACE
concur. Joseph from Arimathea c not Lu2361.

su[n]g kata the sis
TOGETHER-DOWN-PLACING
concurrence. temple of God with idols 2C618,
agreement¹.

kata kri'ō DOWN-JUDGE
condemn, judge adversely. Ninevites, queen of
the south Mt1241 42Lu131 32 Jesus c to death
Mt2018 273 Mk1033 1484 he who disbelieves
Mk1818 Christ does not c the woman [Jn
810 11] yourself Ro21 sin in the flesh Ro83
he who is doubting if he should eat Ro
1423 world (not c with) 1C1132 (Noah c) Hb
117 Sodom and Gomorrah 2P28 in accord
with acts vRv20139 'Condemner (participle)
Who is the Ro834. condemn¹⁷ damn².
condemn, censure², convict⁶, judge⁵.

kata kri'ei s DOWN-JUDGING
condemnation, the process. dispensation of
42C39 not saying this with a view to 2C73.

kata kri' ma DOWN-JUDGMENT
condemnation, the effect. out of one into, for
all mankind Ro518 18 nothing is c in Christ
Jesus Ro81.

condemnation, judging³, judgment⁵.
condemned (cannot be), uncensurable¹.
condescend to, lead away with¹.

[h]uper eid'on OVER-PERCEIVE
condone. God c times of ignorance Ac1730,
wink at¹.

kath'ist[an]ō DOWN-STAND[-UP]
conduct. Paul to Athens Ac1715.
conduct forth, send forward¹.

sul lai'ō TOGETHER-TALK
confer. Moses and Elijah c with Christ Mt173
Mk94AB Lu980 disciples c with one another

Lu438 Judas c with the chief priests Lu224
Festus c with the council Ac2512, commune
with¹, confer¹, speak among¹, talk¹, -with².

confer, parley¹, submit¹.

confess. See acclaim.

confess, avow¹⁷.

confession, avowal¹, (make), avow¹.

pe poi'thē sis -PERSUADING
confidence. Paul's (intending to come to you)
2C115 (c we have) 2C34 (much c in you)
2C822 (may not have courage with) 2C102
(am I having c in the flesh) Ph34 saints
have access with Ep312, confidence⁶, trust¹.

confidence, assumption², boldness⁶.

confidence (have). See persuade.

confident, assumption¹, courage (have)³, (be),
persuade², (wax), persuade¹.

su schēm a t'ē'ō TOGETHER-FIGURE
configure. saints not to be c (to this eon) vRo
123 (the former desires) 1P114, be con-
formed to¹, fashion according to¹.

beba t'ō HAVE-STEP
confirm. the Lord c the word Mk1620 Christ
(to c promises) Ro158 (His testimony c) 1C
16 (c the saints) 1C18 God (c the saints) 2C
121 saints (c in the faith) Co27 (salvation c
to us) Hb23 the heart by grace Hb189. con-
firm⁵, establish¹, stablish².

confirm, establish³, interpose¹, ratify².

confirm before, ratify before¹.

be ba t'ō sis HAVING-STEP
confirmation. of the evangel Ph17 an oath for
Hb618.

be ba t'ō n HAVE-STEPPED
confirmed. the promise to be Ro416 expecta-
tion c (Paul's) 2C17 (the saint's) Hb610 the
word Hb22 unto the consummation (the
expectation) Hb38a (beginning of assumption)
Hb314 covenant Hb317 your calling 2P110
prophetic word more 2P110, firm¹, of force¹,
steadfast⁴, sure³.

pur'ō sis FIRING
conflagration. among you vRv412 Babylon vRv
189 18, burning², fiery¹.

conflict, contest².

sum morph iz'ō TOGETHER-FORM
conform. to Christ's death vPh310Ab314, to be
made conformable¹.

sum'morph on TOGETHER-FORMED
conformed. to the image of God's Son vRo829
conform: to body of His glory vPh321 (s2Ph
310). conformed to¹, fashioned like unto¹,
conformed to (be), configure¹.

ek tara'ssō OUT-DISTURB
confound. Paul and Silas c the city Ac1620,
trouble exceedingly¹.

confound, confusion², disgrace³.

su[n]g'chu sis TOGETHER-POURING
confusion. In Ephesus Ac1929.

su[n]g'che'ō TOGETHER-POUR
confusion (throw into or be in), the Jews Ac
922 the ecclesia at Ephesus Ac1932 Jews
threw entire throng into Ac2127 the whole
of Jerusalem Ac2131, was confused: multi-
tude at Pentecost Ac28, confuse¹, confound²,
in an uproar¹, stir up¹.

confusion, turbulence¹.

dia kat ele[n]g'ch o mai
THROUGH-DOWN-EXPOSE
confute (thoroughly). Apollos t c the Jews Ac
1828, convince¹.

ap eley mos' FROM-EXPOSING

confuted. silversmiths, by the evangel Ac1927.
at naught¹.

congregation, synagogue¹.
conjure. See certify.

sun arm o log e'o TOGETHER-CONNECT-LAY
connect together, buildings PEP221, articulate
together, members of the human body EP416.
frame fitly together¹, join fitly together¹.

nik a'o CONQUER

conquer, the stronger PLu1122 Christ (the
world) R1n1633 (and is seated) Rv321 (lo He
c) Rv155 God when being judged RRo34
saints (be not c by evil but c evil with good)
Roi221 21 (c false spirits) R1J44 (accuser
of the brethren) VRv1211 (on the glassy sea)
VRv152 youths c the wicked one R1J213 14 c
the world (faith) R1J54 (those begotten of
God) R1J54 (those believing) LJ55 promises
to the c Rv27 11 17 20 35 12 21 217 white horse
rider VRv62 2 the wild beast c (two witnesses)
Rv117 (the saints) VRv137bs the Lambkin
Rv1714, conquer², get the victory¹, over-
come², prevail¹.

[h]uper *nik a'o* OVER-CONQUER

conquer (more than). the saints through Christ
RRO337.

nik'e CONQUEST

conquest, faith conquers the world R1J54.
victory¹.

sun eid'e si s TOGETHER-PERCEIVING

conscience. Paul (in all god c) Ac231 (a c no
stumbling block) Ac2416 (my c testifying
together) Ro31 (freedom decided by another's)
1C1029 (commendings ourselves to every
man's) 2C42 (manifest in your) 2C511 (offer
divine service with a clear) 2Ti13 men's
c testifying together Ro215 because of c (to
be subject) Ro135 (examining nothing) 1C
1025 27 (do not eat) 1C1028 (toward God) 1P
219 weak c (polluted) 1C87 (be inured to
eating) 1C810 (beating) 1C812 not your own
1C1029 testimony of 2C112 good c (love out
of) 1Ti15 (having) 1Ti119 1P318 (inquiry of)
1P321 clear c (the secret of faith in) 1Ti39
a cauterized c 1Ti42 defiled 1Ti15 perfect as
to Hb99 Christ cleansing your Hb914 a c as
to sins Hb102 wicked Hb1022 an ideal Hb1319
idiomatically consciousness Hb102 1P219.

sun eid e'o TOGETHER-PERCEIVE

conscious (be), all the senses acting jointly.
Ananias' wife c of embezzlement Ac52 Peter
Ac1212 Paul b c (of the onset) Ac146 (of
nothing as to self) 1C44, be privy to¹, be
ware of¹, consider¹, know¹.

a[n]ggar eu' c DRAFT

conscript, press into service. c you one mile Mt
511a Simon the Cyrenian to be picking up
the cross Mt2732 Mk1521, compel², -to go¹,
consecrate, dedicate¹, finish¹.

kath ex'es' DOWN-HAVE

consecutively. Luke to write Lu13 it occurred
Lu81 from Samuel and c whoever speak Ac
324 Peter expounded Ac114 Paul passing
through Ac1823, afterward¹, by order¹, in
order², those that follow after¹.

epi neu'o ON-NOD

consent. Paul did not Ac1820.
consent, agreement¹, concede¹, concur¹,
consent to, come to¹,
consent unto, endorse².

dia pher'o THROUGH-CARRY

consequence (be of), 'consequence (participle),
testing what is of Ro218 Ph110, carry through,
excel (star c star) 1C1541, cruise about (of a
ship) Ac2721, man of more c (than flying
creatures) Mt626 Lu1244 (than sparrows) Mt
1031 Lu127 (than a sheep) Mt1212 what kind
those reputed to be somewhat once were is
of no c to Paul Ga28 a minor of no m c than
a slave Ga41

carry through: vessels through the sanctu-
ary Mkl118 word of the Lord t the whole
country FAc1349.

consequence (surely in). See surely in conse-
quence then.

a'ra CONSEQUENTLY

consequently, introducing a subjective impres-
sion which follows the conditions stated.
c then: Ro518 73 25 612 918 18 1412 19 Ga510 Ep
219 1Th56 2Th215 what c: Mt1927 Lu188 Ac
1218 who c: Mt181 2445 Mk441 Lu825 1242 c
you: Mt1226 Lu1120 48 Ac2138 1C510 Ga329 Hb
128

Others: Mt1925 Mkl1113 Lu185 2223 Ac822
1118 Ro721 81 1017 1C714 1514 15 18 2C117 514
712 Ga217 21 37 511 Hb40Aa31, haply², no
doubt¹, perhaps¹, so⁶, then¹², therefore⁴,
truly¹, wherefore¹.

conserve. See forsake.

kata no e'o DOWN-MIND

consider, not c the beam FMt73 Lu641 c the
ravens Lu1224 anemones PLu1227 Jesus c
their craftiness Lu2043 Moses c the thorn
bush Ac731 32 Peter c and perceived quad-
rupeds Ac116 mariners c a certain gulf Ac
2739 Abraham c his body deadened Ro419
c the Apostle and Chief Priest Hb31 c one
another incite to love Hb1054 man c his
face Ja123 24, behold¹, consider¹, discover¹,
perceive².

consider, account (take into)¹, behold¹, con-
scious (be)¹, contemplate¹, note¹, perceive¹,
reason¹, study¹, understand¹,
considerable. See enough.
consist, commend¹,
consistent. See equal.

para'kl e'is RESIDE-CALLING

consolation, entreaty, of Israel Lu225 the rich
collecting their Lu624 Son of c (Barnabas)
AAc436 of the holy spirit Ac931 disciples re-
joiced at Ac1531 of the scriptures Ro154
God (of c) Ro155 2C19 (from Him) 2C14
the one prophesying speaking c 1C143 of
the saints 1C153 7 Paul filled with 2C74 19
Titus c 2C77 if any c in Christ Ph21 conian
2Th216 of Philemon's love Phn7Ab a strong
c Hb618

entreaty: word of Ac1315 (bear with) Hb
1322 grace of Ro128 of the Macedonians 2C
84 Titus receives 2C317 not out of deception
1Th23 Timothy to heed 1Ti413 oblivious of
Hb125 (Ro154), comfort¹, consolation¹⁴,
entreaty¹, exhortation⁸.

para kal e'o BESIDE-CALL

console when in distress, entreat with a view
to conduct, literally call for (beside), Paul
(the Jews of Rome) Ac2320, Rachel not c
Mt218 those who mourn Mt54 Lazarus in
Abraham's bosom PLu1625 Paul c (the breth-
ren) Ac1640 201 (as a father) 1Th211 dis-
ciples Ac2012 that all may be 1C1431 God
(c the saints) 2C14 4 6 78 (the humble) 2C78
one causing sorrow 2C27 Titus by the Co-
rinthians 2C77 apostles c (by the Corinthi-

ans) 2C7¹³ (over the Thessalonians) 1Th3⁷
 Ychicus to c (the Ephesians) Ep6²² (the
 Colossians) Co4⁸ hearts of the saints Co2²
 Timothy to c the Thessalonians 1Th3² c one
 another 1Th4¹⁸ 511 may Christ c your hearts
 2Th2¹⁷

entreat: Jesus (by a centurion) Mt8⁵ (by
 demons) Mt8³¹Mk6¹²Lu3³² (to leave) Mt
 8³⁴Mk6¹⁷ (to heal the ill) Mt14³⁶Mk6⁵⁰
 (able to e the Father) Mt26⁵³ (by a leper)
 Mk14⁰ (by an unclean spirit) Mk6¹⁰ (by the
 demoniac) Mk6¹⁸ (by Jairus) Mk5²³Lu8⁴¹
 (by the men of Decapolis) Mk7³² (men of
 Bethsaida) Mk8²² the debtor slave PMt18²⁹ 32
 John e many different things Lu3¹⁸ Jews e
 (Jesus) Lu7^{14B} (Festus against Paul) Ac2⁵²
 prodigal's father e PLu15²⁸ Peter e (Israel)
 Ac2⁴⁰ (the dispersion) 1P2¹¹ 512 (the eld-
 ers) 1P6¹ the eunuch e Philip Ac8³¹ the dis-
 ciples e (Peter) Ac9³⁸ (Paul) Ac21¹² Bar-
 nabas e the disciples Ac12²³ Paul (by those
 of Antioch) Ac13^{42A} (the saints) Ac14²²
 (e in a vision) vAc16⁹ (by friends at Ephe-
 sus) Ac19³¹ (the Macedonians) Ac20² (e all
 on the ship) Ac27³³ 34 (e to stay at Puteoli)
 Ac28¹⁴ (the saints in Rome) Ro12¹ 1530 1617
 (e the saints in Corinth) 1Ti10⁴ 1615 2C8²⁸
 101 (e Apollos) 1C16¹² (Titus) 2C8⁸ 1218
 (the brethren) 2C9⁵ (the Lord thrice) 2C12⁸
 (the Ephesians) Ep4¹ (Euodia) Ph4² (Syn-
 tyche) Ph4² (Timothy) 1Ti1³ (for all man-
 kind) 1Ti2¹ (Philemon) Phn9¹⁰ Judas and
 Silas e the brethren Ac15³² Lydia e Paul Ac
 16¹⁵ men of Philippi e the apostles Ac16³⁹
 Tertullus e Felix Ac24⁴ the grace of e Ro12⁸
 apostles (being calumniated) e 1C4¹³ (e the
 Corinthians) 2C6¹ (e in the Lord) 1Th4¹ 10
 514 2Th3¹² God e through us 2C50²⁰ saints be
 e 2C13¹¹ Hb10²⁵ e an elderly man 1Ti5¹
 these things teach and e 1Ti6² with patience
 2Ti4² supervisors able to Ti9⁹ e the younger
 men Ti2⁶ e and expose Ti2¹⁵ e yourselves
 Hb3¹⁸ the Hebrews are e Hb13¹⁰ 22 Judas
 e the saints Ju3, beseech⁴³, call for¹, com-
 fort²⁴, desire⁸, entreat³, exhort²², pray⁶.

sum para kal e'ō TOGETHER-BESIDE-CALL
 console together. Paul and the saints Ro12²,
 comfort together¹.

para'klētos BESIDE-CALLER
 consoler, Entreater with the Father 4J21. God
 (giving another) Jn14¹⁸ (the Father will
 be sending) Jn14²⁶ Christ (sending) Jn15²⁶
 (must come away first) Jn16⁷, advocate¹,
 comforter⁴.

consort with, allot to¹.

su strophē' TOGETHER-TURNING
 conspiracy, riot in Ephesus Ac19⁴⁰, Jews mak-
 ing a c against Paul Ac23¹², band together¹,
 counsel¹.

conspiracy, cabal¹,
 conspire. See twist together.

r[h]abdouch'os ROD-HAVER
 constable, an officer who attended magistrates
 to execute their orders, who carried fasces,
 or a bundle of rods with an axe in the center
 as the symbol of their office. ordered to re-
 lease Paul and Silas Ac16³⁵ 36, sergeants².

día tel e'ō THROUGH-FINISH
 constantly (be). abstinent Ac27³³, continue¹.

as'tro ON GLEAMER
 constellation, a special word for a group of
 stars. signs in c Lu21²⁵ c of Raphael Ac7⁴³
 no c appearing Ac27²⁰ c of heaven Hb11¹²,
 star¹.

kath'istēmi DOWN-STAND

constitute, place [with over], appoint (men
 priests), Hb7²⁸, who c Me a judge Lu12¹⁴
 God c Joseph governor Ac7¹⁰ who c you a
 chief (Joses) Ac7²⁷ 31 the many (c sinners)
 Ro5¹⁹ (just) Ro5¹⁰ c elders Ti1⁵ chief priest
 c (for men) Hb5¹ (to offer oblations) Hb8³
 tongue c among members Ja3⁹ friend of the
 world c enemy Ja4⁴ c you that you are not
 idle 2P18

place [over]: faithful slave (over house-
 hold) PMt24⁴⁵ 47 (many things) PMt25²¹ 23
 (his attendance) PLu12⁴² 44 seven men p o
 daily dispensation Ac6³ God p man o works
 of His hands Hb2^{7A}, appoint¹, be², conduct¹,
 make⁸, ruler⁶, ordain³, set¹.

constrain. See press.
 constrain, compel⁴, urge²,
 constraint, compulsion¹.

kata skeu azō DOWN-INSTRUMENT
 construct, form people Lu17. Thy road PMt
 11¹⁰Mk12^{Lu7} 77 a house, God c all Hb3³ 44
 tabernacle Hb9² 6 ark Hb11¹ 1P30, build³,
 make¹, ordain¹, prepare⁶.

meth ermēn eu'ō after-TRANSLATE
 construe, give a close, word for word, transla-
 tion. Emmanuel c God with us Mt1²³ Talitha,
 coum! c maiden rouse Mk5⁴¹ Golgotha c
 Skull's Place Mk15²² Eloi c My God Mk15³⁴
 Rabbi c Teacher Jn1^{38A} 39 Messiah c Christ
 Jn1⁴¹ Barnabas c Son of Consolation Ac4^{36A}
 Elymas c Magician Ac13⁸, interpret⁵, be by
 interpretation².

sum boul eu'ō TOGETHER-COUNSEL
 consult, plan (lay hold of Jesus) Mt26⁴, advise.
 priests c against Jesus Jn1^{53A}, Jews c to kill
 Paul Ac2³, advise: Calaphas a the Jews Jn
 18¹⁴ Christ a the ecclesia Rv3¹⁸, counsel¹,
 consult¹.

sum boul'ōn TOGETHER-COUNSEL
 consultation, council Ac25¹². Pharisees against
 Jesus Mt12¹⁴ 2215 of the chief priests Mt27¹ 7
 2812 scribes and Sanhedrin Mk15¹, consul-
 tation¹, council², counsel⁵.

kat ana lsk'ō DOWN-UP-CONSUME
 consume. God a c fire Hb12²⁹.

pros ana lo'ō TOWARD-UP-CONSUME
 consume. livelihood by physicians Lu8^{13A},
 spend¹.

ana lo'ō UP-CONSUME
 consume. the Samaritans by fire Lu9⁵⁴ by one
 another (beware) Rv6¹⁵.

consume, spend¹,
 consummate. See finish.

apo tel e'ō FROM-FINISH
 consummate (fully) PJn1¹⁵, perform Lu13³². do¹,
 finish¹.

consummation. See finish.

thiggan'ō IMPINGE
 contact (come into). should not Co2²¹ lest the
 exterminator should Hb11²⁸ wild beast with
 the mountain Hb12²⁰, handle¹, touch².

chōrē'ō SPACE
 contain, make room for, room, become con-
 tents of bowls Mt15¹⁷, not all c this say-
 ing PMt19¹¹ who is able to c the saying PMt
 19¹² 12 pots c two or three firkins Jn2⁶
 world not c scrolls Jn2²⁵ make room: Paul
 Rv2⁷² repentance Rv2³⁰ room: no r in the
 house Mk2² for Christ's word Jn8³⁷, be
 room to receive, can contain¹, can receive¹,
 come¹, contain¹, go¹, have place¹, receive¹,
 contain, control self¹,
 contained (be), include¹.

koin o'ō make-COMMON

contaminate, count contaminating (Peter not to) *†Ac1015* 119 not what goes into a man *†Mt1511* 20 *Mk715* 18 (but what goes out) *†Mt1511* 18 20 *Mk715* 20 23 the sanctuary (Paul accused of) *Ac2128* blood sprinkling the Hb 913, call common2, defile1, pollute1, unclean1.

contaminating. See common.

contaminating (count). See contaminate.

ana the ōr e'ō UP-PLACE-SEE

contemplate. Paul c objects of veneration *Ac1723* the sequel *Hb137*, behold1, consider1.

sun ēlik i'ō t'ēs TOGETHER-PRIMER

contemporary, those whose adult years coincide. Paul's c in Judaism *Gal14*, equal1.

contemptible. See scorn.

agōn iz'o mai CONTENT

contend, struggle, 'contender (participle) *†Pc925*. Christ's deputies also would have *Jn1836* c the ideal contest *†1Ti612* 2*Ti47* struggle: to be entering *†Lu1324* Paul to present all mature *Col29* Epaphras in prayers *Col412* (*As1Ti1410*). fight3, labor fervently1, strive3.

ant' agōn iz'o mai INSTEAD-CONTENT

contend against. sin *Hb124*, strive against1.

ep agōn iz'o mai ON-CONTENT

contend for the faith *Ju3*.

contender. See contend.

aut ark'ēs SAME-SUFFICIENT

content. Paul learned to be *Ph411*.

content, suffice1, (be), suffice3.

contention, contest1, faction1, incensed1, strife2, contentious, rivalrous1, (that are), faction1.

aut ark'ei a SAME-SUFFICIENCY

contentment, that in which no need is felt. saints having all *2Co98* devoutness with *1Ti68*, contentment1, sufficiency1.

contents. See contain.

agōn' CONTEST

contest, strive with obstacles, struggle. ideal c (content the) *†1Ti612* (Paul contended) *†2Ti47* lying before us *†Hb121* struggle: Philipians have *†Ph130* Paul (for the saints) *†Co21* (to speak the evangel) *†1Th22*, conflict2, contention1, fight2, race1.

peri och'ē ABOUT-HAVING

context (of the scriptures) *Ac832*, place1.

continual, unintermittent1.

dia'pa n t os THROUGH EVERY

continually, demoniac c among the tombs *Mk55* God (messengers c observing the Father's face) *Mt1810* (disciples c in the sanctuary praising) *Lu2433* (Cornelius beseeching c) *Ac102* (Paul's conscience no stumbling block toward God c) *Ac2418* (sacrifice of praise to Him c) *Hb1315* Lord (I saw Him before me c) *Ac225* (give you peace c) *2Th318* and bow their (Israel's) back together c *†Ro1110* priests pass c into front tabernacle *Hb98*, always, continually2.

continually. See every and through.

continually, finality2.

dia men'ō THROUGH-REMAIN

continue. Zechariah c to be mute *Lu122* disciples with Christ in His trials *Lu2228* truth of the evangel *Ga25* the Lord c *Hb111* all c thus *2P34*, continue1, remain2.

continue, aside2, become1, constantly (be)1, do2, prolong1, remain11, -with2, seated (be)1, stand1, stay7, tarry2.

continue in, persevere3, remain in3.

continue instant in, persevere1.

continue steadfastly, persevere2.

ant' ep'ōn INSTEAD-LAY (say)

contradict, not able to *Lu2115* Jews had nothing *Ac414*, gainsay1, say against1.

anti leg'ō INSTEAD-LAY (say)

contradict. Christ for a sign c *Lu234* c Caesar *Jn1912* Jews c Paul *Ac1345* 2310 this sect c *Ac2822* Israel a c people *Ro1011* expose those who *Ti19* slaves not c *Ti20*, answer again1, contradict1, deny1, gainsay1, gainsayer1, speak against3.

anti log'i'a INSTEAD-LAY (say) ing

contradiction, an end of all *Hb618* beyond all *Hb77* One Who has endured such *Hb123* of Korah *Ju11*, contradiction2, gainsaying1, strife1.

en anti'ōn IN-INSTEAD

contrary, with out, opposite (centuria o Jesus) *Mk1539*, wind *Mt1424* *Mk648* *Ac274* Paul (c to the name of Jesus) *Ac269* (nothing c to the people) *Ac2817* Jews c to all men *1Th215* c one may be abashed *Ti28*, against1, over against1, contrary6.

contrary, hostile1, (be), oppose2.

toun anti'ōn THE-IN-INSTEAD

contrary (on the), deal graciously *2Co27* perceiving that Paul entrusted with *Ga27* blessing *IP39*, contrariwise3.

contrary to, beside3.

contravening. See front of (in).

contribute. See participate.

contributing. See communion.

contribution. See communion.

contribution (joint). See participant (be joint).

koin ōn i k'ōn' COMMON-BEING

contributor, the rich to be *1Ti618*, willing to communicate1.

control. See preside.

e[n]g kra t'eu'o mai IN-HOLD

control self, if they are not *1Co79* every contender is *1Co925*, be temperate1, can contain1.

log o mach'i'a LAY (say)-FIGHT

controversy, morbid about *1Ti64*, strife of words1.

log o mach'e'ō LAY (say)-FIGHT

controversy (engage in) fight with words. saints not to *2Ti245a*, strive about words1.

controversy (without), avowedly1.

ep athro iz'ō ON-CONVENE

convene, the throngs *Lu1129*, gathered thick together1.

sun athro iz'ō TOGETHER-CONVENE

convene together, the eleven and others *Lu2433a* disciples at Mary's house *Ac1212* Demetrius c the silversmiths *Ac1925*, call together1, gather together2.

convenient, opportune1, (be), proper (be)2, befitting (be)1.

convenient time, opportunity (have)1.

conveniently, opportunely1.

conversation. See converse.

conversation, behavior13, manner1, state1.

conversation be, realm1.

[h]om il'i'a LIKE-PROFITATION

conversation (evil) *1Ci533*, communication1.

conversation (have), overturn2.

[h]omil'e'ō LIKE-PROFITATE

converse, conversation *Lu2415*, two disciples *Lu2414* Paul (with saints) *Ac2011* (Felix) *Ac2428*, commune together1, -with1, talk2.

sun om il e'ō TOGETHER-LIKE-PROSTITUTE
converse with. Peter w Cornelius Ac10²⁷ (s¹P 3⁷). talk with.

meta streph'ō after-TURN
convert, distort the evangel [†]Gal¹. sun into darkness Ac2²⁰ laughter into mourning Ja4⁹. pervert¹, turn².

convert, turn back².
converted (be), turn¹, -back⁶.
convey self away, evade¹.

kata dik a's'ō DOWN-JUST
convict, show to be unjust, not c (the fault-
less) Mt12⁷ (will not be) Lu3³⁷as by
your words Mt12³⁷ you murder Ja5⁶. con-
demn⁵.
convict, expose¹.

kata dik'ē DOWN-JUSTICE
conviction, requesting Paul's Ac25¹⁵, judgment¹.
e'le[n]gch os EXPOSING
conviction, faith is Hb11¹ (b2Ti3¹⁰). evidence¹.
convince, confute (thoroughly)¹, expose⁵.
convocation. See universal convocation.

spara'ss'ō CONVULSE
convulse, agitate violently and abnormally.
men by unclean spirits Mk12²⁶ Lu9³⁹ (AMK
9²⁰). rend¹, tear³.

su spara'ss'ō TOGETHER-CONVULSE
convulse (violently). men by unclean spirits Mk
9²⁰as Lu9⁴². tear¹.

psuch'ō COOL
cool, love of many [†]Mt24¹². wax cold¹.

psuch' r on' COOL
cool, cup to drink [†]Mt10⁴² neither c or zeal-
ous [†]Rv3¹⁵ 15⁶as 16, cold¹.

kata psuch'ō DOWN-COOL
cool, rich man's tongue [†]Lu16²⁴.

Kōs COS
Cos, the name of an island in the Aegean sea
off the coast of Caria, about 37° north and
27° east. Paul's ship came to Ac21¹.

chalk os' COPPER
copper, possibly with an alloy, like brass, coins
made of it, like our "coppers". disciples not
to acquire [†]Mt10⁹Mk6⁸ cast into the treasury
[†]Mk12⁴¹ resounding [†]1Ci13¹as¹ utensils
in Babylon [†]Rv18¹². brass³, money².

chalk ou'n' COPPER
copper, adjective, made of. Idols of [†]Rv9²⁰. of
brass¹.

chalk'ion COPPER-
copper vessel. baptizing of Mk7⁴. brazen ves-
sel¹.

chalk eu s' COPPER-
coppersmith, a worker in copper. Alexander
2Ti4¹⁴.

[h]upo gram m os' UNDER-WRITING
copy. Christ leaving 1P2²¹. example¹.

kor'os (Hebrew) COR
cor, the largest common measure, about 32
pecks, or 75 gallons, hundred c of grain [†]Lu
16⁷. measure¹.

Korban' (Hb. grbn NEAR, approach)
corban, blood money not cast into Mt2⁷ to
father or mother Mk7¹¹. corban¹, treasury¹.

Kor'inth os CORINTH
Corinth, the name of a large city of Achaea, on
the Isthmus between the mainland and the
Peloponnesus, about 38° north, and 23° east.
Paul (came to) Ac18¹ (came no longer to)
2Ci2¹³ Apollos in Ac19¹ ecclesia of God in
1Ci2 2Ci1 Erastus remains in 2Ti4²⁰.

Korinth'ion CORINTHIAN
Corinthian, many believed Ac18⁹ Paul's mouth
open toward them 2Co1¹¹.

corn, grain³, kernel¹, sowing¹, (tread out the),
thresh².
corn field, sowing².

Korn'ios (Latin) CORNELIUS
Cornelius, a centurion of Caesarea Ac10¹ 3 17 22
24 25 30 31.

gōn't'a CORNER
corner, an angular projection. of the squares
Mt6⁵ Christ Head of [†]Mt21⁴²Mk12¹⁰Lu20¹⁷
Ac41¹ 1P2⁷ not committed in [†]Ac26²⁰ of the
earth (messengers standing) [†]Rv7¹ (nations
in) [†]Rv20⁹. corner⁶, quarter¹.

corner, origin².
corner (capstone of). See capstone of corner.

pt'ō'ma FALL-effect
corpse, John's Mt14¹²Mk6²⁹ wherever the c
may be [†]Mt24²⁸as² Christ's Mk15⁴⁵as of the
two witnesses [†]Rv11⁹ 9. body², dead body³,
carcase¹, corpse¹.

orth o pod e'ō ERECT-FOOT
correct in attitude (be), toward the truth [†]Ga21⁴.
walk uprightly¹.

correcteth (which), discipliner¹.

ep an orth'ō si s ON-UP-ERECTING
correction. all scripture beneficial for 2Ti3¹⁶.

orth'ōs' ERECT-AS
correctly, adverb, deaf stammerer talked Mk7³⁵
Simon decides Lu7⁴⁸ lawyer answered Lu10²⁸
Christ teaching Lu20²¹, plain¹, right¹(ly)³.

orth o tom e'ō ERECT-CUT
correctly cut, the word of truth 2Ti2¹⁵. divide
rightly¹.

anti'lu tr on INSTEAD-LOOSENER
correspondent ransom, a ransom correspond-
ing to the need. Christ giving Himself [†]1Ti
2⁶. ransom¹.

accompanying to. See down.

sun epi mart u r e'ō TOGETHER-ON-MARK
corroborate. God c by signs Hb2⁴as. bear wit-
ness also¹.

kat'io'ō DOWN-VENOM
corrode, your gold and silver Ja5³. canker¹.
corrosion. See feeding.

phthir'ō CORRUPT
corrupt, cause decay. God c those c His temple
1Ci3¹¹ 17 kind characters 1Ci15³ apostles c
no one 2Co⁷ the serpent c the saint's appren-
hension 2Ci13 the old humanity Ep4²² unjust
shall be 2P2¹² in these things they are
Ju10 Babylon c the earth [†]Rv19². corrupt⁶,
defile¹, destroy¹.

corrupt, decay², deprave¹, disappear², peddle¹,
rot¹, rotten¹.

phthar'ton' CORRUPTIBLE
corruptible, human being Ro12³ wreath [†]1Ci9²⁵
must put on incorruption 1Ci15⁵³as⁴ silver or
gold 1P1¹⁸ seed 1P12³.

phthor'a' CORRUPTION
corruption, slavery of [†]Ro8²¹ body sown in
1Ci15⁴² not enjoying allotment of incorrup-
tion 1Ci15⁵⁰ reaping Ga6⁸ things for c from
use Co2²² in the world by lust 2P1⁴ unjust
born for 2P2¹² 12 slaves of 2P2¹⁰ (As1P12³).
corruption¹, perish¹, to be destroyed¹.

corruption, decay⁶.

Kōsan' (Hebrew) DIVINATION
Cosam, one of the ancestors of our Lord. Lu3²⁸.
cost. expensel.
costliness, preciousness¹.

polu tel es' MANY-FINISH
costly, the atar Mk14^{9a} vesture 1Ti2⁹ a
 quiet spirit c before God 1P3⁴, costly¹, of
 great price¹, very precious¹,
 costly (very), precious (very)¹.

klin a'ti on -CLINE(*dim.*)
col, Infirm on (Peter) Ac51⁵, couch².

klin i'd i on -CLINE(*dim.*)
cot, let down through the tiles Lu51⁹ pick up
 Lu52⁴, couch¹.

klin'ē -CLINE
couch, a light form of bed, a paralytic on Mt
 9² a lamp under PMk421Lu81⁸ baptizing
 of Mk7¹⁴ little girl on Mk7³⁰ two people on
 one Lu17³⁴ Jezebel cast into Rv22^{2b}, bed⁹,
 table¹.

couch, cot³, pallet¹.

kou'mi (Aramaic) STAND-UP
council, Talitha c Mk5⁴¹, cumi¹.

council, See consultation.
council, sanhedrin²².

boul'ē COUNSEL
counsel, mutual consultation or advice. God's
 (Pharisees repudiate) Lu7³⁰ (Christ given
 up by) Ac23⁴² (David put to repose by)
 Ac13³⁶ (Ephesians informed of) Ac20²⁷ (c
 of His will) Ep1¹¹ (immortality of) Hb6¹⁷
 Jews against Christ Lu23³¹ of the apostles
 Ac5³⁸ to leave Ideal Harbors Ac27¹² soldiers
 to kill the prisoners Ac27⁴² manifest the c
 of the hearts 1C4⁵, counsel¹⁰, will¹.

counsel, consult⁴, consultation⁵.

boul eu t'ēs COUNSELOR
counselor, Joseph of Arimathea Mk15⁴³Lu23⁵⁰,
 count, calculate², compute¹, deem¹⁰, have⁴,
 reckon⁵.

ops'is VIEW
countenance, that which is exposed to view.
 be not judging by Jn7²⁴ Lazarus' c bound
 about Jn11⁴⁴ Christ's c as the sun Rv11⁸,
 appearance¹, countenance¹, face¹.

countenance, face³, perception¹.
countenance (sad). See sad countenance.

chōr'a SPACE
country, a geographical division of land, a par-
 ticular province, a limited district, a coun-
 try place Lu12¹⁸ Ja5⁴, countryside Pjn4³⁵,
 magi into Mt21^{213a} Gergesenes Mt8²⁸Mk5¹Lu8²⁶
 not dispatching demons out of Mk5¹⁰ a far
 c (travels to) PJu15¹³ 15 (a noble went
 into) PJu19¹² let not those in be entering
 Lu21²¹ Jesus came into c near the wilder-
 ness Jn11⁵⁴ many went up into Jerusalem
 out of Jn11⁵⁵ of the Jews Ac10³⁶ of the
 Tyrians Ac12²⁰ word carried through whole
 Ac13⁴⁹ mariners suspected some c nearing
 them Ac27²⁷ province: of death PMt41⁶ of
 Judea Mk15⁴²Ac26²⁰ of Iturea Lu31³ the Ga-
 lation Ac16¹⁸18²³ district: shepherds in same
 Lu28⁹ of Judea and Samaria Ac31⁶(a¹)Mt14¹⁵
 BmMk6⁵⁵ Lu41⁴, coasts¹, country¹⁴, field²,
 ground¹, land³, region⁵.

country, field⁸, land².

peri'chōr on ABOUT-SPACE
country about, the Jordan AMt35¹⁵Lu3³ Genne-
 saret Mt14³⁵Mk6^{55a} Galilee Mk12¹⁸Lu41^{4a}37
 Judea Lu7¹⁷ the Gergesenes Lu8³⁷ Derbe
 and Lystra Ac14⁶, country about¹, -round
 about³, region round about⁵, -that lieth round
 about¹.

ek chōr e'ō OUT-SPACE
country (come out into). those in Judea Lu
 21²¹, depart out¹.

country of, race¹.

patr is' FATHER[-place]
country (own). Jesus coming into His Mt18⁵⁴
 Mk6¹ prophet dishonored in Mt13³⁷Mk6^{1a}Lu
 4²⁴Jn4⁴⁴ do miracles here also PJu4²³ seek-
 ing Hb11¹⁴, country³, one's own-5.

country place. See country.
countryman, race¹, tribesman (fellow)¹.
countryside. See country.

thar's os COURAGE
courage, Paul, perceiving brethren, Ac28¹⁵.

thar e'ō HAVE-COURAGE
courage (have or en-). Christ speaks c (to a
 paralytic) Mt9² (a woman) Mt22²²Lu8^{49a}
 (the disciples) Mt14²⁷Mk6⁵⁰Jn16³³ (a blind
 man) Mk10⁴⁰ (to Paul) Ac23¹¹ the saints
 2C5⁶ Hb13⁶ Paul towards the Corinthians
 2C7¹⁶ 10¹², be bold³, confident³, good cheer³,
 good comfort³.

course, career³, con¹, routine², sailing¹, wheel¹,
 (by), part¹.

aul'ē COURT
court (of the temple) Rv11², courtyard, fold of
 sheep Jn10¹¹, of the chief priest Mt26³
 (Peter in) Mt26⁵⁸60Mk14⁵⁴60 (Christ led to)
 Mk16¹⁰ (a fire in) Lu22⁵⁵ (John in) Jn18¹⁵
 a strong one guarding his own PJu11²¹.

agor a'os BUY
court sessions, which were held at the market
 Ac19³⁸, loafer, a frequenter of the market
 Ac17⁵, of the baser sort¹, law¹.

courtier. See king's.
courteously, amiably¹, humanely¹.
courtyard. See court.

anepsios' COUSIN
cousin, an uncle's son. Mark c of Barnabas
 Co4¹⁰, sister's son¹.
cousin, relative².

dia ti'thē mi THROUGH-PLACE
covenant, or make a contract, which was an-
 ciently ratified by sacrificing a covenant
 victim, c a covenant (Jesus, with disciples)
 Lu22²⁹ (God with Israel) Ac3²⁵ AHb31⁰1016
 the Father c the kingdom to Christ Lu22²⁹
 the c victim Hb9¹⁸ 17, appoint², make², tes-
 tator².

dia thē'kē THROUGH-PLACE
covenant, new c (blood of) AMt26²⁸Mk14²⁴
 (cup of) ALu22²⁰ 1C12²⁵ (dispensers of) 4C
 3⁸ (God will be concluding) AHb8⁸ (Jesus is
 the Mediator of) AHb9¹⁵ His holy c (the
 Lord to be reminded of) Lu17¹² sons of the c
 (Jews are) Ac3²⁵ c of circumcision (God
 gives Abraham) Ac7⁸ Israel (whose are the
 c) Ro9⁴ (God's c with) PJu11²⁷ AHb9¹⁰ 1016
 (remain not in) Hb8¹⁰ the old c (reading of)
 2C3¹⁴ a human c Ga3¹⁵ ratified by God Ga3¹⁷
 two c (Sarah and Hagar) MGa4²⁴ promise c
 (guests of) Ep2¹² a better c (Jesus sponsor
 of) Hb7²² (Mediator of) Hb8⁶ ark of Hb9⁴
 vRv11¹⁰ tablets of Hb9⁴ the first c (those
 under) Hb9¹⁵ where there is a Hb9¹⁰
 confirmed over the dead Hb9¹⁷ blood of the c
 (which God directs) Hb9²⁰ (deem common)
 AHb10²⁰ (eonian) AHb13²⁰ a fresh c (Jesus
 Mediator of) Hb12²⁴.

covenant, agree¹.
covenant breaker, perfidious¹.
covenant with for, stand¹.

kalu'p tō COVER
cover, overspread so as to hide. the ship by bil-
 lows Mt2⁴ nothing is c PMt10²⁹ not c (a
 lamp) PJu8¹⁶ to the hills c us Lu23³⁰ the

evangel to some **†2C43³** a multitude of sins **†Ja5²⁰ 1P4⁸** (sLu122). cover⁵, hide⁹.
kata ka lu'p t o DOWN-COVER
 cover. the head (let the woman c) **1C118⁶** (man ought not) **1C117** (sLu122).
per¹ kalu'p t o ABOUT-COVER
 cover about. Jesus (while beating Him) **Mk14⁶⁵** **Lu22⁶⁴** the ark with gold **Hb9⁴**. blindfold¹, cover¹, overlay.
epi kalu'p t o ON-COVER
 cover over. sins **†Ro4⁷**.
epi ka'lu m ma ON-COVER
 cover over. evil **†1P2¹⁶**. cloak¹.
su[n]g kalu'p t o TOGETHER-COVER
 cover up. nothing is **†Lu12^{24B}**.
ka'lu m ma COVER-effect
 covering. over Moses' face **2C3¹³** on Jewish hearts **†2C3¹⁴ 15¹⁶**. veil⁴.
 covering, clothing¹.
 covertly. See surreptitiously.
 covet. See desire.
 covet, zealous (be)².
 covet after, crave¹.
 coveting. See desire.
 covetous, fond of money², greedy⁴.
 covetousness, greed⁰, (without), fond of money (not)¹.
 cradle. See recline.
naus NAUTICAL
 craft, a larger ship. run the c aground **Ac27⁴¹**. ship¹.
 craft, guile¹, part¹, trade¹, vocation¹, (of the same), like trade¹.
pa n ourg i'a EVERY-ACTION
 craftiness. of the eavesdroppers inquiring of Jesus **Lu20²³** God clutching the wise in their **1C3¹⁰** not walking in **2C4²** of the serpent **2C1¹³** systematizing of the deception **Ep4¹⁴**.
 craftsman, artificer³.
pa n ourg'on EVERY-ACTING
 crafty. Paul **2C12¹⁰**.
gem iz'o REPLETize
 cram, soak (a sponge) **Mk15³⁰**, be dense (temple with fumes) **†Vr15⁸**, fill to the brim with water (a ship) **Mk4³⁷AB³** (water pots) **Jn2⁷** a house with guests **†Lu14²³** twelve panniers **Jn6¹³** a thurible with fire **†Vr8⁵** (sLu15¹⁸ sRv10¹⁰). fill⁷, full².
 cram. See brim.
sten on' CRAMPED
 cramped. gate **†Mt7¹³ 14¹³**, strait³.
krai pal'e SKULL-WRESTLE
 crapulence, giddiness and headache due to drinking to excess, burdened with **Lu21³⁴**. surfeiting¹.
r[h]e'g ma BURST-effect
 crash. house with no foundation **†Lu6⁴⁰**. ruin¹.
oreg'o EXTEND
 crave. the supervision **1Ti3¹** some c money **1Ti6¹⁰** a better country **Hb11¹⁶**. covet after¹, desire².
 crave, request¹.
o'rex i's EXTENDING
 craving. Inflamed in **Ro12⁷**. lust¹.
kti'z o CREATE
 create, bring into existence from previous material. Man was created out of soil and spirit. All things are created out of God **Ro11³⁶** for in Him we are living and moving and are **Ac17²⁸**, the Creator (creature rather than the) **Ro12⁵**. God c (the creation) **Mk13¹⁹**

(all) **Ep39** **Rv4¹¹ 11b²** (the young humanity) **†Co3¹⁰** (foods) **1Ti4³** (the heaven) **†Vr10⁶** man not c because of the woman **1C11⁹** saints, for good works **†Ep2¹⁰**. Christ c (new humanity) **†Ep2¹⁵** (all c in Him) **Co1¹⁶** (through and for Him) **Co1¹⁶** new humanity in righteousness **†Ep4²⁴** (**Bm19⁴**).

kti'sis CREATION

creation of things generally, a living creature, the work of God or man **1P2¹³** in originating what was previously unknown. creative, Christ, God's c Original **Rv3¹⁴AB²**, the beginning of **Mk10⁸ 13¹⁰ 2P3⁴** the evangel to the entire **Mk16¹⁵ Co12³** of the world **Ro12⁰** the premonition of **†Ro8¹⁴** subjected to vanity **†Ro8²⁰** shall be freed **†Ro8²¹** is groaning **†Ro8²²** not able to separate from God's love **Ro8³⁰** a new **†2C5¹⁷ Ga6¹⁵** tabernacle not of this **Hb9¹¹** human c **†P12¹³** creature: men offer divine service to **Ro12⁵** Christ firstborn of every **Co1¹⁵** every c apparent **Hb4¹³**, building⁷, creation⁰, creature¹¹, ordinance¹.

creative. See creation.

Kti's t es CREATOR

Creator. a faithful **1P4¹⁰**.

Creator. See create.

kti's ma CREATURE

creature. of God (ideal for food) **1Ti4⁴** (the saints a firstfruit of) **Ja1¹⁸** every c praises the Lambkin **†Vr5¹³** in the sea **†Vr8⁹**.

creature. See creation.

en dech'o mai IN-RECEIVE

credible (be). not c a prophet perish outside Jerusalem **†Vr13³³**, can be¹.

kl'e'os CALL-

credit. what c is it **1P2²⁰**, glory¹.

dani st es' LOANER

creditor. a certain **†Lu7⁴¹**.

creep in unawares, slip in¹.

creep into, put on¹.

creeping thing, reptile³.

Kre'skes (Latin) CRESCENS

Crescens, a proper name. gone to Galatia **2Ti4¹⁰**.

Kre's CRETAN

Cretan. in Jerusalem **Ac21¹¹** ever liars **Ti1¹²**.

Kre't e CRETE

Crete, the name of a large island in the eastern Mediterranean below the Aegean sea, between 35°-36° north and 23°-27° east. Paul in **Ac27** **12** **13** **21** (leaves Titus in) **Ti1⁵**.

crime, cause¹, indictment¹.

ana'per on UP-CRIPPLED

cripple. to invite the **Lu14¹³ 21**, maimed².

cripple (being a), lame¹.

Kri'spos (Latin) CRISPUS

Crispus, a proper name. chief of a synagogue **Ac18⁸** Paul baptized **1C14⁴**.

a[n]ggei'on CROCK

crock. fish culled into **Mt13⁴⁸** virgins carried oil in **†Mt25⁴**, vessel².

skoli on' CROOKED

crooked, wrongly bent, not straight. c way made straight **Lu3⁵** this generation **†Ac24⁰** **Ph2¹⁵** subject to c owners **1P2¹⁸**, crooked², froward¹, untoward¹.

stau r os' STANDER

cross, an upright stake or pale, without any crosspiece, now, popularly, cross. he who is not taking his **†Am10³⁸ Lu14²⁷** pick up and be following **†Mt16²⁴ Mk8³⁴ 10²¹ Lu9²³** cross

of Christ (Simon to pick up) Mt2732 Mk1521 Lu2326 (descend from) Mt2740 42 Mk1530 32 (bearing it himself) Jn1017 (Pilate places title on) Jn1919 (His mother beside) Jn1925 (lest made void) 1C117 (persecuted for) AGa 612 (Paul boasting in) AGa614 (enemies of) Ph318 (He endures) Hb122 lest bodies remaining on Jn1981 word of the 4C118 snare of AGa511 reconciling through 4Ep216 the death of Ph28 blood of ACoi20 nailing decrees to ACoi214.

dia ba'n'o THROUGH-STEP

cross, those wanting to FLu1628 into Macedonia vAc169 the Red Sea Hb1120, come over, pass, -through.

crow. See shout.

sun thlib'o TOGETHER-CONSTRUCT

crowd. Jesus by the throng Mk524 81, throng2.

crowd. See afflict.

crown, diadem3, wreath21.

stau r o'o CAUSE-STAND

crucify, drive a stake into the ground, fasten on a stake, impale, now by popular usage, crucify, though there was no crosspiece. Christ: will be giving Him to be Mt2019 282 Lu247 20 the throng cry (let Him be) Mt2722 28 (C Him) Mk1513 14 Lu2321 21 28 Jn196 6 13 Pilate (gives Him over to) Mt2726 Mk1515 Jn1916 (you take him and) Jn196 (has authority to) Jn1910 (shall I be) Jn1915 soldiers (led Him off to) Mt2731 Mk1520 (c Him divide His garments) Mt2735 Mk1524 Jn1925 c two robbers with Mt2739 Mk1527 seeking Jesus the C Mt283 Mk166 c the third hour Mk1525 the place where (called a Skull) Lu2333 Jn1918 (near the city) Jn1920 (a garden) Jn1941 this Jesus Whom you Ac238 410 heralding Christ c 1C123 and Him c 1C22 If they know they would not 1C28 out of weakness 2C134 graphically c Ga31 Sodom and Egypt where vRv118

Others: Pharisees will c some Mt2334 was Paul 1C113 c the flesh vGa524 world c to Paul vGa614.

crucify, gibbet1.

crucify afresh, crucify again1.

ana stau r o'o UP-CAUSE-STAND

crucify again. Son of God vHb69, crucify afresh1.

su stau r o'o TOGETHER-CAUSE-STAND

crucify together, with Christ (those c t) Mt 2744 Mk1532 Jn1932 (our old humanity) vRo68 (Paul) vGa220, crucify with5.

crucify with, crucify together5.

a paid'eu t on UN-HIT

crude. c questionings 2Ti123, unlearned1.

cruise about. See consequence.

crumb, scrap3.

sun tri'b'o TOGETHER-WEAR

crush, bruise Mt1220 Lu939, Christ (to beat the c heart) FLu418 (a bone of His body not) Jn 1938 fetters Mk54 alabaster vase Mk143 God c Satan vRo1620 as vessels of pottery vRv227, break3, bruise3.

kra'z'o CRY

cry, make a loud vocal sound, two demoniacs Mt829 disciples in fear Mt1428 Peter Mt1430 Canaanitish woman Mt1522 23 the blind Mt 2030 31 Lu1839 throngs c (Hoasans) Mt219 15 Mk1119 (Great is Artemis) Ac1928 34 (others some other thing) Ac1932 (Salvation) vRv710 Jews c (Let him be crucified) Mt2723 Mk 1513 14 (at Stephen's words) Ac757 (against Paul) Ac2128 38 Jesus (on the cross) Mt2750

Mk1539A (in the sanctuary) Jn728 37 (He who is believing) Jn1244 unclean spirits Mk 311 926 man with unclean spirit Mk557 Lu 930 little boy's father Mk924 Bar-Timeus Mk 1047 48 the stones will to Lu1940 John the baptist Jn113 Stephen Ac760 Barnabas and Paul Ac1414 a maid after Paul Ac1617 Paul in the Sanhedrin Ac238 Abba, Father Ro815 Ga 48 Isalah over Israel Ro927 wages of the workers Ja54 souls under the altar vRv810 messengers vRv72 103 8 1415 182 1917 woman travelling vRv122 navigators over Babylon vRv1819 18 (vMt927 AMk126 Lu441 s1 Jn198), cry40, -out10.

cry, clamor12, exclaim1, implore11, -ing1, let1, shout6.

cry against, shout1.

cry aloud, exclaim1.

ek kra'z'o OUT-CRY

cry out. Paul Ac2421.

ana kra'z'o UP-CRY

cry out, man with unclean spirit Mk123 Lu438 828 disciples on the ship Mk649 throng against Christ Lu2318.

cry out, exclaim1.

kru'stall'o FREEZE-PUT

crystal, glassy sea like vRv46 a river resplendent as vRv221.

kru'stall'iz'o FREEZE-PUTIZE

crystallize, crystalline, the new Jerusalem like a c jasper vRv211, be clear as crystal1.

pech'u's CUBIT

cubit, a length equal to the distance from the elbow to the end of the middle finger, hence, about a foot and a half, add one c to the stature Mt627 Lu1225 two hundred from land Jn218 one hundred forty-four (wall) vRv 2117.

cudgel. See wood.

th'o'raz CUBRASS

cuirass, a corselet or double breastplate, protecting the body from the neck to the waist, of righteousness vEp614 faith 1Th58 locusts with vRv99 sulphurous vRv917, breast-plate5.

sulleg'o TOGETHER-LAY

cull, not from thorns (grapes) vMt716 (figs) FLu644 c the darnel vMt1328 29 30 40 out of the kingdom vMt1341 c the fine species (fish) vMt1348, gather5, -together1, -up2.

kal i'el'ai'o IDEAL-OLIVE

cultivated olive tree, nations grafted into Ro 1124, good olive tree1.

cumber, distracted (be)1, nullify1.

cumi, cumini1.

ku'min ON CUMIN

cumin, the name of a plant whose bitter seeds were used as a condiment, called *Cuminum sativum* by botanists, tithes from Mt2323, cummin1.

cummin, cumini1.

cunning craftiness, craftiness1.

po'te'ri'o ON DRINK-

cup, giving a (to drink) vMt1042 (of water) Mk941 (God's indignation to Babylon) vRv 1610 drinking the (are you able) vMt2022 Mk 1038 (you shall be) vMt2023 Mk1039 (which the Father has given Me) vJn1811 (not drink the c of the Lord and of demons) v1C1021 21 (announcing) v1C1128 (unworthy) v1C1127 (thus, testing) v1C1128 cleansing the (outside of) vMt2325 Lu1159 (inside) vMt2326 Jesus taking the Mt2627 Mk1423 Lu2217 let this c pass by vMt2639 Mk1439 Lu2242 the baptizing

of Mk74 this c is the new covenant Lu2220 20
1C123 25 the c of blessing 1C1016 the c of
God's indignation vRv1410 golden (woman
baving) vRv174 18.

ku'on TEEMER

cur, in the east dogs are wild and savage, hence
are best represented by this word. not giv-
ing the holy to PM776 licked Lazarus' ulcers
PLu1621 beware of PPh32 turning to his
own vomit P2P222 outside are vR2215, dog⁶.

therapeu's WARM-FROM

cure, idiomatically attended (by human hands)
Ac1725, Christ (c every disease) Mt423 24 935
(I will c him) Mt37 (all who are ill) Mt818
1215 (demoniacs) Mt1222 1718 (the ailing)
Mt1414 Mk85 (the lame and blind) Mt1530
(on other side of Jordan) Mt192 (in the
sanctuary) Mt2114 (many) Mk134AB3 310
Lu440 721 (on the sabbath, Mk32Lu67 1314
(those with infirmities) Lu515 (those with
unclean spirits) Lu618 disciples (commen-
sioned to) Mt1018 Mk315A 613 Lu91 109 (could
not c) Mt1716 (everywhere) Lu96 is it al-
lowed on the sabbath Mt1210 Lu143 Physician
c yourself PLu423 woman (of wicked spirits)
Lu82 (not strength to be) Lu843 come on
six days to be Lu1314 the Jews (speak to
the one c) Jn510 (observe him) Ac414 the
infirm c Ac518 Philip, the lame Ac87 on
Melita Ac280 wild beast's death blow c vRv
133 12, cure⁵, heal³⁸, worship¹.

therapeia WARM-FROM

cure, attendance Lu1242, Christ healed those
in need of Lu911 leaves of the tree for vRv
222, healing², household².

cure, healing¹.

curious arts, meddler¹.

nom's ma LAW-effect

currency, a lawfully established medium of ex-
change, legal tender. poll tax Mt2219, money¹.

current. See now.

current. See carried away by current.

kata t' the mi DOWN-PLACE

curry (favor with), the Jews (Felix) Ac2427
(Feasts) Ac250, do pleasure¹, show pleasure¹.

kat ara'o mat DOWN-EXECRATE

curse, call down evil, go from Me you PMt2541
the fig tree Mk1121 bless (those who are c)
Lu628 (and c not) Ro1214 with the tongue
Ja39.

kat ara DOWN-EXECRATION

curse, of the law Ga310 Christ (reclaims us
out of) Ga315 (becoming a) AGa315 land
with thorns near a c PHb69 blessing and Ja
310 children of P2P214.

curse, anathematize¹, damn¹, doom¹, evil
(say)², (blind under a) anathematize²,
(great), anathema¹.

curse, accursed².

curse, imprecation¹.

kata pet'a s ma DOWN-EXPANDER

curtain, of the temple rent Mt2751 Mk1538 Lu
2345 entering beyond the AHb619 after the
second Hb99 Christ's flesh Hb1020, veil⁶.

pros kephal'ai on TOWARD-HEAD

cushion, a headrest. Christ drowsing on Mk
438, pillow¹.

custody. See keeping.

eth'os CUSTOM

custom, what is usual or habitual, of the
priestly office Lu19 of the festival Lu242
Jesus to visit Olivet Lu2239 of Moses (chang-
ing) Ac614 (circumcision) Ac151 Paul and
Silas announcing Ac1821 Jewish (for bur-
ial) Jn1849 (Paul accused teaching apostasy
from) Ac2121 (Agrippa versed in) Ac263
(Paul doing nothing contrary to) Ac2817
Roman Ac2518 of some not to assemble
Hb1025, custom⁷, manner⁴, be wont¹.

eth' t's o ACCUSTOM

custom, of the law Lu227.

custom, finish³, usage², (receipt of), tribute
office³.

eth' o be-CUSTOM

custom (be), accustom, to release a prisoner
Mt2715 Jesus (to teach) Mk101 (to enter
the synagogue) Lu418 Paul to enter the
synagogue Ac172, be wont², custom¹, man-
ner¹.

cut, gash¹, (be), harrow².

di ch' o tom e' o TWO-CUT

cut asunder, the lord c a the slave PMt2451 Lu
1246, cut asunder¹, cut in under¹.

cut (correctly). See correctly cut.

cut down, chop², strike off².

cut off, eliminate², strike off¹⁰.

cut out, strike off¹.

cut short, concise (be)¹.

chr'o's INTEGUMENT

cuticle, or epidermis. aprons from Paul's Ac
1912, body¹.

kum'b a lon HOLLOW

cymbal, two hollow brass basins, which are
struck together to produce musical sounds.
a clanging c 1C131AB3¹.

Kup' r' i os CYPRIAN

Cyprian. Joseph a native Ac438 disciples Ac
1120 Mnason Ac2118, country of Cyprus³.

Kup' r' os CYPRIUS

Cyprus, the largest island in the eastern Medi-
terranean, lying between 34°-36° north and
32°-35° east. dispersed disciples visit Ac1119
Barnabas (and Saul visit) Ac134 (and Mark
sail to) Ac1539 Paul sails by Ac213 274.

Cyprus (country of), Cyprian³.

Kuren'e CYRENE

Cyrene, a city on the northern coast of Africa,
opposite Greece, at about 33° north and 22°
east. Jews from Ac210.

Cyrene (of), Cyprian³.

Kuren' a' os CYRENIAN

Cyrenian, Simon Mt2732 Mk1541 Lu2326 discuss-
ing with Stephen Ac69 disciples Ac1120
Lucius Ac131, Cyprian³, of Cyrene³.

D

kath emer in on' DOWN-DAYED

daily, adjective, widows overlooked in the d
dispensation Ac61.

daily. See day.

daily, dole², each¹.

dainty, sumptuous¹.

bē'ma STEP-effect

dais, platform (for Abraham's foot) Ac75, seated on (Pilate) Mt2718Jn1918 (Herod) Ac1221 (Festus) Ac25617 Gallo's (Paul led to) Ac1812 (Jews driven from) Ac1816 (Sosthenes beaten in front of) Ac1817 Paul standing at Caesar's Ac2510 of God vRo1410 of Christ vR2C510, judgment seat¹⁰, throne¹, to set... on¹.

Dalmanoutha' DALMANUTHA

Dalmanoutha, a village near the western shore of the sea of Galilee. Jesus and disciples came into Mk810.

Dalmati'a DALMATIA

Dalmatia, a district on the western coast of the Adriatic sea, between 43°-46° north and 13°-20° east. Titus gone to 2Ti410.

damage. See outrage.

damage, forfeit¹, (receive), forfeit¹.

Da'maris DAMARIS

Damaris, a woman of Athens. Ac1734.

Damask'ēn DAMASCENE

Damascene, the city of the 2C1132.

Damask'os' DAMASCUS

Damascus, the oldest and most celebrated city of Syria, about 33° 30' north, 36° 15' east. Paul (his conversion) Ac92381019222722581011261220 (escape from) 2C1132 (return to) Gal17.

kata the ma'ti'z' DOWN-PLACIZe

damn. Peter begins to Mt2674, curse¹.

damn, condemn², judge¹.

damnable, destruction¹.

damnation, destruction¹, judging³, judgment⁷.

damsel, little boy or girl¹⁴, maid⁴, -en⁸.

orch'e'o'mai DANCE

dance, move the body and feet rhythmically. we flute and you do not Mt1117 daughter of Herodias Mt146Mk622.

kind'un'os DANGER

danger, liability to evil or injury. not able separate us from God's love Ro835 endured by Paul 2C1128 eight times.

kind'un'eu'δ be-IN-DANGER

danger (be in). disciples in the ship Lu823 silversmiths in Ephesus Ac192740 Paul 1C1530, be in danger², be (or stand) in jeopardy².

danger of (in), liable⁵.

dangerous, hazardous¹.

Dan i'el' (Hebrew) ADJUDICATION-DEITY

Daniel, the writer of the book of the same name. Mt2415Mk1314.

tolm'a'δ DARE

dare, act boldly, without caution. d not inquire of Jesus (any one) Mt2246Mk1234Lu2040 (disciples) Jn2112 Joseph coming with d to Pilate Mk1543 no one d join the disciples Ac513 Moses d not consider Ac732 d to die for the good Ro67 Paul (not) d Ro1518 2C10212121 d any of you be judged before the unjust 1C61 whatever anyone is d 2C1121 the brethren more d Ph14 Michael d not Ju8, be bold⁴, boldly¹, dare¹.

apo tolm'a'δ FROM-DARE

daring (be very). Isaiah is Ro1020, be very bold¹.

tolm'e'r'oter'os DARLING-MORE-AS

daringly (more), advb. Paul writes Ro1515Ab. more boldly¹.

skot'cin'on' DARK

dark, without light, especially in a spiritual sense, the whole body vMt623Lu113436, dark¹, full of darkness².

dark, darkness², dingy¹.

skot'o'δ DARKEN

darken. comprehension vEp418 (ARv92 As'vRv1610). full of darkness¹.

skot'iz'δ DARKEN

darken. the sun Mt2429Mk1324 unintelligent heart Ro121 Israel's eyes vRo1110 a third of the sun, moon, stars vRv812 sun and air vRv928 kingdom of the wild beast vRv161068 (ALu2345).

darkly, enigma¹.

skot'os DARKNESS

darkness, light and vMt623r23 vLu1135 vAc2618 Ro219 2C461614 cast into outer vMt812 2213 2530 at the death of Christ Mt2745Mk1533Lu2344 sitting in Lu170 jurisdiction of Lu2253 Col13 men love vJn319 sun converted into vAc220 falls on Elymas vAc1311 acts of (saints to put off) vRo1312 (unfruitful) vEp511 hidden things of v1C45 the nations were once vEp58 world-mights of this vEp612 saints are not in v1Th545 Christ calls you out of v1P29 the gloom of a2P217 vJu13 walking in v1J16 (s'Hb1215).

skot'i'a DARKNESS

darkness, sitting in vMt410 what I say in the vMt1027Lu123 light appearing in vJn15 grasped it not vJn15 had already come Jn617 walking in (not) vJn812 v1235 35 not remaining in Jn1246 still being Jn201 in God none v1J15 is passed by v1J28 one hating his brother is in v1J29 1111, dark², darkness¹¹, darkness, gloom², (full of), dark¹, darken¹.

zizan'i'on BEARDED-DARNEL

darnel, the Arabic zizann, a kind of rye grass, poisonous, in appearance just like wheat until the ear appears. vMt1325-40 eight times. tares⁸.

dart, arrow¹.

dash. See cast on.

pros kop't'δ TOWARD-STRIKE

dash against, stumble. Thy foot against a stone Mt46Lu411 winds a house vMt727 stumble: walking in day not s vJn11910 Israel Ro932 v1P28 a brother Ro1421As², beat upon¹, dash against², stumble⁵.

thugat'er DAUGHTER

daughter, figuratively, a common name expressive of affection. Jairus' Mt918Mk535Lu842 woman with hemorrhage Mt922Mk534Lu848 against mother Mt1035Lu1253 fond of d above Me Mt1037 Herodias' Mt146Mk622 Cananite woman's Mt152228 of Zion (say to) vMt215 (fear not) vJn1215 Syro-Phoenician's Mk72829 of Aaron (Elizabeth) vLu15 of Penuel (Hannah) Lu238 mother against Lu1253 of Abraham (woman with infirmity) vLu1316 of Jerusalem vLu2328 sons and (prophesying) Ac217 (you shall be) v2C618 Pharaoh's (lifts Moses up) Ac721 (Moses disowns the term son of) Hb1124 four d of Philip Ac219 (AMk730).

daughter, child¹, (young), daughter (little)¹.

thugat'r'ion DAUGHTER (dim.)

daughter (little). Jairus' Mk523 Syro-Phoenician woman's Mk725, little (young) daughter².

daughter-in-law. See bride.

Dabid' or David' (Hebrew) AFFECTION

David, the greatest of Israel's kings, to whose

greater Son the throne belongs. Christ (Son of) Mt11:97 1223 1577 2030 21 210 15 2242 Mk10:47 48 1230 Lk10:20 2041 (ancestry) Mt11:9 11 17 Lk2:37 (calling Him Lord) Mt2:45 48 Mk1:236 37 Lk2:42 44 (seed of) Jn7:42 Ro1:21 2125 (Root) Rv5:2218

David: Joseph son of Mt1:20 ate the show bread Mt1:23 Mk2:23 Lk2:23 father Mt1:110 Lk1:22 kindred of Lk1:72 24 house of Lk1:20 city of Lk2:11 village of Jn7:42 mouth of Ac1:14 423 saying Ac2:28 Ro4:118 Hb4:7 patriarch Ac2:29 not ascended Ac2:34 days of Ac7:45 God rouses for king Ac1:232 23 (faithful) balm of Gilead Ac1:234 put to repose Ac1:236 tabernacle of Ac1:516 concerning Hb1:12 the key of Rv3:7 dawn, break (day)¹, (begin to) light up¹.

epi phō skōs ON-APPEAR
dawn upon. Christ shall d u you vEp5:14. give light¹.

[A]emer'a DAY

day⁰, the time from sunrise to sunset, daytime as opposed to night, but generally the whole period from sunset to sunset. Idiomatically, according -day, daily. (Occurs too often to give all of the occurrences. The day of certain men and other things, as Noah's day, the day of indignation, and days with numerals will be found with these keywords). d of God: vP2:12 vRv1:14 the Lord's vRv1:10 d of the Lord: vAc2:28 1Th5:4 2Th2:2 2P3:10 of the Lord Jesus: 1Co5:2C1:4 Lord Jesus Christ vC1:18 Jesus Christ vPh1:8 Christ vPh1:10 218 the Son of Mankind Lk1:72 24 28

Others: d of man vC1:48 those (that) of Christ's return Mt2:20 Mk1:21 17 24 Lk1:70 21 2123 34 (will be discounted) Mt2:27 Mk1:239 20 (no one aware) Mt2:40 Mk1:232 (which d the Lord comes) Mt2:42 30 25:13 Lk1:240 (drawing near) Hb1:625 (drinking with you) Mt2:28 Mk1:425 (you shall know) vJn1:40 (not asking Me) Jn1:623 (requesting in My name) vJn1:624 by Paul vRo2:18 1Co13:27 2Th1:10 2Ti 1:15 15 148 My d vJn3:34 d coming Mt9:15 40¹ Mk2:20 Lk5:35 17:22 19:43 21:8 22:28 Hb5:8 bear the burden of Mt2:13 I will be with you all the Mt2:28 must work while It is vJn9:4 in the sanctuary Ac2:46 added those being saved Ac2:47 lame man Ac2:7 d is near Ro1:212 walking as in Ro1:218 deciding for Ro1:45 5:5 scrutinizing Ga4:10 sons of 1Th5:5 breaking vP2:118 as 1000 years 2P2:8 day and night, see night

daily (according to day): d was I with you Mt2:45 Mk1:40 Lk2:23 pick up cross vLk2:23 our d bread Lk1:18 making merry vLk1:19 Bereans Ac1:711 Paul (d dying) 1Co1:51 (that coming upon me) 2C1:128 offering of Levitical priesthood Hb7:7 10:11 etc. day², daytime, judgment, times, years².

day (a night and). See night and day (a).
day following. have¹, morrow (m)².

eph d'm er on ON-DAY

day (for the). lacking nourishment Ja2:15.
day (fourth). See fourth day.
day star, morning star¹.
day (very). See today.

gug d' RADIANCE

daybreak. Paul conversing until Ac20:11. break of day¹.

dayspring. See east.

deacon, servant², (use the office of), serve².

nekron DEAD

dead, lacking life, dead to, obdiov to. God: not the God of the d Mt2:22 Mk1:27 Lk2:30 is raising Ja5:21 Ac2:25 2C1:9 raises (rouses) dead body, corpse².

Christ from among Ac1:234 1731 Ro4:24 8:11 11 109 Gal1 Ep1:20 Co2:13 1Th1:10 1P1:21 vivifying the Ro4:17 able to rouse Isaac from among Hb1:12 leading up the Lord Jesus from Hb1:20

Christ: He was roused from the Mt2:74 287 from among the (must be suffering and rise) Lk2:44 Jn2:09 Ac1:73 (He was roused) Jn2:21 214 Ro4:9 74 (Whom God rouses) Ac2:15 410 1320 (announcing in Jesus the resurrection) Ac2: (after His rising from) Ac1:041 (the first out of a resurrection of) Ac2:23 (leading Christ up) Ro1:07 (has been roused) 1Co1:12 20 27 Lk2:23 (Firstborn) Col1:8 (resurrection of Jesus Christ) 1P1:8 the living and the d (Judge of) Ac1:042 (Lord of) Ro1:49 (judging) 2Ti4:1 1P4:5 of the d (Son of God by the resurrection) Ro1:4 (resurrection through a man) 1Co1:21 (Firstborn) Rv1:5 He came d Rv1:28

Others: leave the d to entomb their vMt 8:23 23 Lk9:80 80 disciples commissioned to be rousing Mt1:04 d are being roused (Moses divulges) Mk1:224 Lk2:07 (Go, report to John) Mt1:15 Lk7:22 (if they are not) 1C 15:18 20 22 (how are they) 1C1:53 (incorruptible) 1C1:52 this is John roused from Mt1:42 Mk1:14 Lk9:7 roused from among the (till the Son of Mankind) Mt1:79 Mk9:9 (Lazarus whom Jesus) Jn1:21 9:17 resurrection of the (concerning the) Mt2:231 Ac2:23 2421 (Athenians hearing of) Ac1:72 (some saying no) 1C1:52 12 Aze1: (thus also is) 1C1:52 (foundation of) Hb4:2 the bones of the Mt2:27 keepsers became as the Mt2:54 rising from (what is the) Mk5:10 (those not marrying) Mk1:225 Lk2:35 man's son became as if Mk9:24 widow's d son sits up vLk7:15 prodigal son was d vLk15:24 32 if some one going to them from vLk16:30 31 seeking the living with Lk2:45 bearing the voice of the Son of God vJn5:25 youths found Sapphira d Ac5:18 Eutychus picked up d Ac2:08 expected Paul fall down d Ac2:36 saints (as if alive from the) Ro6:13 (rouse O drowny one and rise from) vEp5:14 (d in Christ rising first) 1Th4:10 (happy are the) vRv1:13 apart from law Sin is d vRo7:8 the body (indeed is d) vRo8:10 (apart from the spirit is) Ja2:28 Israel (life from among) vRo1:13 It is for the sake of 1C1:20 resurrection out from among Ph2:11 from d works (repentance) vHb4:1 (cleansing your conscience) vHb4:1 covenant is confirmed over the Hb4:17 women obtained their Hb1:18 faith (d by itself) vJn2:17 (apart from works d) vJn2:20 28 an evangel brought to v1P4 (John falls at Jesus' feet as) vRv1:17 (perceived the d standing) vRv2:13 ecclesia in Sardis d vRv2:1 d judged (era for the d to be) vRv1:18 (the d were) vRv2:13 blood as if of a d man vRv1:13 rest of the d live not until vRv2:05A gives up the (the sea) vRv2:13 (death and the unseen) vRv2:13

dead to: saints (d indeed t sin) vRo6:11 (to your offenses) vEp2:13 vCo2:13 (Ac1:232 AsRo6:34).

dead, dis², deanth², (be), decess², reposs¹, (become), death (part to)¹, (being), come away from¹.

thn d'sk d DIE

dead (be), have died, those seeking the little Boy's soul Mt2:20 Jesus Mk1:54 1Jn1:23 Ac2:318 son of the widow of Nain Lk7:138 Jairus' daughter Lk8:40 Lazarus Jn11:12A inferring that Paul is Ac1:15 she who is prodigal though living v1Ti5:6 (A Jn1:21).

dead (half). See half dead.

dead ripe. See ripe (dead).

dead to. See dead.

dead with, die together¹.

nekr o'ō make-DEAD

deaden. Abraham's body considered *†*Ro4¹⁹ Hb 11¹² d then your members *†*Co3⁵. mortify¹, dead².

nekrō sī s DEADENING

deadening. Sarah's matrix Ro4¹⁹ of Jesus (Paul carrying) 2C4¹⁰, deadness¹, dying¹.

tha n a' sī m on DEATHLY

deadly. drinking anything Mk16¹⁸,

deadly, death², -carrying¹.

deaf, deaf-mute¹.

kōph on' MUTE

deaf-mute, one who is either deaf or mute or both Mk9²⁵, deaf: Mt11⁵ Mk7³² 37 Lu7²², mute: Mt9³² 33 12²² 22 15³⁰ 31 Lu1²² 11¹⁴ 14. deaf⁵, dumb⁸, speechless¹.

deal, part¹.

kata soph t'sō maī DOWN-WISE

deal astutely. Pharaoh with Israel Ac7¹⁹.

deal out. See give.

deal with, do², offer¹, plead¹.

dealings with (have), beholden to (be)¹.

dear, beloved³, honor (held in)¹, love¹, valuable¹, dearth, famine².

tha'n a t o s DEATH

death, the return of the body to the soil Gn3¹⁹, the spirit to God Ec1²⁷, and the soul to the unseen Ps9¹¹ Ac2²⁷ 31, sitting in the shadow of *†*Mt4¹⁶ Lu1¹⁹ giving up relatives to *†*Mt10²¹ Mk13¹² let him decrease in Mt15⁴ Mk7¹⁰ tasting d (some here should not) Mt16²⁸ Mk9¹ Lu9²⁷ (not for the eon) Jn8⁵² (Christ, for the sake of everyone) Hb2⁹ Jesus (condemned to) Mt20¹⁸ as 26⁸⁸ Mk10³³ 14⁴ Lu24²⁰ (sorrow-stricken to) Mt26⁶⁸ Mk14³⁴ (not deserving of) Lu23¹⁵ (no cause of d in) Lu23²² Ac13²⁸ (what d He was to die) Jn12³³ not acquainted with (Simeon) Lu2²⁶ Peter ready to be going to Lu23²³ out of d (into life) *†*Jn5²⁴ 1J 3¹⁴ (able to save Christ) Hb5⁷ beholding d (not for the eon) Jn8⁵¹ Lazarus' d Jn11¹⁴ 15 with what d Peter glorifying God Jn2¹⁹ God loosing the pangs of Ac2²⁴ Paul (persecuting the saints to) Ac2²⁴ (nothing deserving of) Ac28²⁹ 25¹¹ 25 26³¹ (no cause of d in) Ac28¹⁸ (in d often) 2C11²³ deserving of d (those committing such things) Ro1³² through d (of His Son conciliated to God) Ro 5¹⁰ns (or through life Christ magnified) Ph 1²⁰ (discarding him who has the might of) Hb2¹⁴ 14 entered thru sin Ro5¹² thus d passed through into all Ro5¹² reigns Ro5¹⁷ (from Adam to Moses) Ro5¹⁴ in d (as Sin reigns) Ro6²¹ (remaining) *†*1J3¹⁴ Christ's d (baptized into) Ro6³ (planted in likeness of) Ro6⁵ (you are announcing) 1C11²⁶ (obedient unto) Ph2⁸ (conforming to) Ph3¹⁰ (He reconciles us through) Col2¹² through baptism into Ro6⁴ lords it over Christ no longer *†*Ro6⁹ for d (slaves of Sin) Ro6¹⁸ (precept for life) Ro7¹⁰ consummation of those things d Ro6²¹ ratification of Sin is Ro6²³ bearing fruit to *†*Ro7⁶ became good d to me Ro7¹³ sin (producing d) Ro7¹³ (sting of d is) 1C15⁵⁶ (teeming forth d) *†*1J15¹ (not to d) 1J 5¹⁸ 18 18 17 this body of Ro7²⁴ the law of sin and d Ro8² disposition of the flesh is *†*Ro8⁶ death or life (cannot separate) Ro8³⁸ (all are yours) 1C3²² d is (through a man) 1C15²¹ (operating) 2C4¹² (fleeting) *†*Rv9⁹

the last enemy being abolished 1C15²⁸ swallowed up was d by Victory 1C15⁵⁴ Where. O D is your (victory) 1C15⁵⁵ (sting) 1C15⁵⁵ the rescript of 2C1⁹ of such proportions 2C1¹⁰ odor of d for d 2C2¹⁶ dispensation of 2C3⁷ given up to 2C4¹¹ sorrow of the world producing 2C7¹⁰ Epaphroditus near to Ph2²⁷ 30 Christ (abolishes) 2C11¹⁰ (made inferior to messengers because of suffering of) Hb2⁹ (clearing those in fear of) Hb2¹⁵ (has the keys of) *†*Rv1¹⁸ d prevents priests from abiding Hb7²³ occurring for the deliverance of transgressions Hb9¹⁵ of the covenant victim Hb9¹⁸ Enoch transferred so as not to perceive Hb11¹⁵ saving a soul from Ja5²⁰ until d (become faithful) *†*Rv2¹⁰ (they love not their souls) *†*Rv12¹¹ killing with *†*Rv23³ v6⁸ wild beast (slain to d) *†*Rv13³ (its d blow cured) *†*Rv13³ 12^{bs} second d (not injured by) *†*Rv2¹¹ (no jurisdiction over) *†*Rv20⁶ (lake of fire the) *†*Rv20¹⁴ M2¹⁸ d sitting upon the green horse *†*Rv6⁸ seeking and not finding *†*Rv9⁶ arriving on Babylon *†*Rv18⁸ d gives up the dead *†*Rv20¹³ cast into the lake of fire *†*Rv20¹⁴ will be no more *†*Rv21⁴. death¹¹⁷, deadly².

death, assassination², decaseal, die¹, (appointed to), death-doomed¹, (lie at point of), last¹, (put to), kill⁹, lead away¹, lift up².

tha n a t o'ō (cause-to)-DIE

death (put to), children (parents) Mt10²¹ Mk13¹² to p Jesus to d (sought false witnesses) Mt 26⁵⁹ Mk14⁵⁵ (consultation) Mt27¹ to p disciples to d Lu21¹⁶ p t d to the law *†*Ro7⁴ the practices of the body *†*Ro8¹³ on Thy account we are *†*Ro8³⁶ as disciplined and not 2C6⁹ Christ p t d in flesh 1P3¹⁸. become dead¹, kill², mortify¹, put to death⁷.

tha n a tē phorōn DEATH-CARRYING

death-carrying. venom (the tongue) Ja3⁸. deadly¹.

epi tha n a'ti on ON-DEATHED

death-doomed. God demonstrates with us as 1C4⁹. appointed to death¹.

ek klei'tō OUT-LOCK

debar. boasting *†*Ro3²⁷ the saints *†*Ra4¹⁷. exclude².

debate, strife².

oin o phlug i'a WINE-BUBBLE

debauch. the nations in 1P4³. excess of wine¹.

malaki'a SOFTNESS

debility. Christ curing Mt4²³ 9³⁵ 10¹. disease³.

o pheil ē' OWED

debt Mt18³², what is due. render (to all their d) Ro13⁷ (to the wife her d) 1C7³.

opheil ē ma OWE-EFFECT

debt. remit to us our Mt6¹² wages reckoned as Ro4⁴.

debt, loan¹, owe¹.

opheil ē't ēs OWE-er

debtor. debts of our d Mt6¹² owed ten thousand talents *†*Mt18²⁴ not d beyond all men Lu13⁴ Paul d to wise and foolish Ro14⁴ saints not d to the flesh Ro8¹² nations d to Israel Ro15²⁷ d to do whole law Ga5³.

chre o pheil ē't ēs USE-ower

debtor paying usury, Lu7⁴¹ 16⁵. debtor².

decadent. See decay.

Deka'pol is TEN-MANY

Decapolis, a region embracing ten cities east of the Jordan, somewhat south of the sea of Galilee, about 32° 40' north, 35° 40' east.

throngs from Mt4²⁶ herald in Mk6²⁰ boundaries of Mk7³¹.

dia phthor'ō THROUGH-CORRUPT
decay of dead substance, blight of earth vRv
1118 18, be decadent of minds 1Ti6⁵, where
moths cause no pLu12³³ our outward man
2C4¹⁰ one third the ships vRv8⁹ (bRv19²).
corrupt², destroy³, perish¹.

dia phthor a' THROUGH-CORRUPTION
decay. Christ not acquainted with Ac27³¹
1334 35 37 David acquainted with Ac18³⁹,
corruption⁶.

decay, old (make)¹.

teleu t' FINISH

decease. of Herod Mt2¹⁵, death¹.

teleu t a'ō FINISH-

decease, death viewed as the result of life's
completion. Herod Mt2¹⁰ Jairus' daughter
Mt9¹⁸ let him d in death Mt16⁴Mk7¹⁰ first
(of seven brothers) Mt22²⁵ worm d not Mk
944A 48 slave (centurion's) Lu7³ Laz-
arus Jn11³⁹ David Ac2²⁹ Jacob Ac7¹⁵
Joseph Hb11²², be dead⁴, decease¹, die⁸.

decease, exodus².

deceit, deception¹, guile², seduction³, (use),
defraud¹.

deceitful, fraudulent¹.

deceitfully (handle), adulterate¹.

deceivableness, seduction¹.

deceive. See stray.

deceive, beguile¹, deception¹, delude⁴, impose¹,
seduce⁴.

plan'on STRAY

deceiver, one who leads astray. Jews call
Christ Mt27⁶³ apostles as 2C6⁸ d spirits
1Ti4¹ many d came out 2J7⁷. deceiver⁴,
reducing¹.

deceiver, imposter¹.

deceiving, seduction¹.

decently, respectably¹.

plan'e STRAYING

deception. last d worse Mt27⁶⁴ retribution
of Ro12⁷ systematizing of Ep4¹⁴ entreaty
not out of 1Th2³ God sending operation of
2Th2¹¹ turns back sinner out of Jas⁵⁰ those
behaving with 2P2¹⁸ led away with 2P3¹⁷
spirit of 1J3⁴⁹ of Balaam's wages Ju1¹,
deceit¹, deceive¹, delusion¹, error⁷.

decide. See judge.

phra z'ō DECIPHER

decipher, the parable Mt16¹⁵ (sMt13³⁶). de-
clare².

epi spa'o mai ON-PULL

de-circumcize, of those who wished to renounce
circumcision. let him not be 1C7¹⁸. become
uncircumcised¹.

deck, gild².

peri'the s is ABOUT-PLACING

decking, with finery. 1P3³, wearing¹.

apo phthe[n]g'g o mai FROM-UTTER

declaim, speak in a lofty style. the apostles
Ac2⁴ Peter Ac2¹⁴ Paul Ac26²⁵, say¹,
speak forth¹, utterance¹.

r[h]e'ma GUSH-effect

declaration. of God (living by) Mt4⁴Lu4⁴
(came to John) Lu3² (Christ speaking) Jn
3³⁴ (he who is of God hearing) Jn8⁴⁷
(sword of the spirit is) Ep6¹⁷ (the ideal)
Hb6⁵ (sons adjusted to) Hb11³ not impos-
sible fulfill His every Lu1³⁷ according to
Owner's d pLu2²⁰

Christ's d: Peter (reminded of) Mt26⁷⁵Mk
14⁷²Ac11¹⁶ (will be lowering nets) Lu5³
answered Pilate not one d Mt27¹⁴ disciples
(ignorant of) Mk9³²Lu9⁴⁵ (d hid from them)
Lu18³⁴ (reminded of) Lu2⁴⁸ (remaining
in them) Jn16⁷ His parents understood not
Lu25⁵⁰ completes His d Lu7¹ Jews (not get
hold of) Lu20²⁸ (how not believing My) Jn
5⁴⁷ d are spirit and life Jn6⁸³ in the
treasury Jn8²⁰ not those of a demoniac Jn
10²¹ if anyone should be hearing Jn12⁴⁷
not getting Jn12⁴⁸ not from Myself Jn14¹⁰
the d that Jesus is Lord Ro10^{9a} tidings
through Ro10¹⁷ cleansing it with His d
Ep5²⁸ carrying on all Hb1³ remaining for
the eon 1P12⁵

Other (proper names): Miriam Lu13²⁹ 210 51
John Lu16⁵ Peter Ac2¹⁴ 1022 44 1114 Stephen
Ac6¹¹ 13 in Judea concerning Christ Ac10³⁷
Paul Ac13⁴² 1638 2623 2825 Ro10⁸

Others: every idea Mt12³⁸ made to stand
Mt18¹⁸ 2C13¹ to the shepherds ALu2¹⁵ 17
appeared as nonsense Lu2⁴¹ the d of this
life Ac5²⁰ apostles are witnesses of Ac5³²
near you Ro10⁸ came out to ends of the
earth Ro10¹⁸ ineffable 2C12⁴ sound of Hb
12¹⁹ brought in the evangel 1P12^{5a} re-
mind you of 2P3² remember Ju1⁷, saying⁹,
thing³, word⁵⁸.

declaration, narrative¹.

declaration (make). See declare.

e r'e'ō GUSH

declare, protest, speak forcefully. God d (I am
the God of Abraham) Mt22³¹ (giving ben-
edictions of David) Ac13³⁴ (sit at My right)
Hb1³ (I swear) Hb4³ (God stops) Hb4⁴
(not lax) Hb15⁵ the Father has d to Christ
Jn12⁵⁰

Christ: d to Him (Lord, Lord) Mt7²² (cure
yourself) Lu4²³ (d a word against the Son)
Lu12¹⁰ Christ d (to the reapers) Mt13³⁰
(by what authority) Mt21²⁴Mk11²⁹ (why do
you not believe John) Mt21²⁵Mk11³¹Lu20⁵
(to Peter) Mt26⁷⁶ (I am not acquainted)
Lu13²⁵ 27 (disciples found it so) Lu22¹³
(no one can be coming to Me except) Jn6⁸⁵
(ere it is occurring) Jn14²⁹ (disciples are
friends) Jn15¹⁵ (lo I am arriving) Hb10⁹
the King will d Mt25³⁴ 40 41

Other (proper names): Peter to Simon Ac
8²⁴ Greek poets Ac17²⁸ Paul (behold his
face no longer) Ac20³⁸ (the truth) 2C12²⁸ (be
rejoicing) Ph4⁴ Abraham Ro4¹⁸ Ga3¹⁶ Re-
becca Ro9¹² John Rv7^{14a}

Others: d through the prophets (virgin)
Mt12²² (out of Egypt) Mt2¹⁵ (lamentation
in Rama) Mt2¹⁷ (called a Nazarene) Mt22³
(voice of one imploring) Mt3³ (land of
Zebulun) Mt4¹⁴ (He our infirmities got)
Mt8¹⁷ (Lo, My Boy) Mt12¹⁷ (in parables)
Mt13³⁵ (your King is coming) Mt21⁴ (abom-
ination of desolation) Mt24¹⁵Mk13¹⁴A (thirty
silver pieces) Mt27⁶ (pour out from My
spirit) Ac2¹⁶ (perceive you despisers) Ac
13⁴⁰ d to the ancients (shall not murder)
Mt5²¹ (not be perjury) Mt5³³ it was d
(not commit adultery) Mt5²⁷ (dismissing a
wife) Mt5³¹ (an eye for an eye) Mt5³⁸ (be
loving) Mt5⁴³ (not putting on trial the
Lord) Lu4¹² (not My people are you) Ro9²⁶
(to the souls underneath the altar) Rv6¹¹
(to the locusts) vRv8⁴ d to brother (mote)
Mt7^{48a} disciples d (to this mountain) vMt
17²⁰ (the Lord has need of them) Mt21³Lu
19³¹ (where is My caravansary) Lu22¹¹

d in the law Lu224 rich man to his soul
 d Lu1219 the host will be d (give place) PLu
 149 (step further up) PLu1410as younger
 son PLu1518 owner will d to slave Lu1718
 they will be d (lo here, lo there) Lu1721 28
 (happy are the barren) Lu2329 the woman
 d truly Jn418 of your people's chief not d
 evil Ac235 what shall we d (God not unjust)
 Ro35 914 (Abraham found) Ro41 (persist-
 ing in sin) Ro81 (that the law is sin) Ro77
 (if God is for us) Ro31 (the nations grasped
 righteousness) Ro390 boughs broken out Ro
 1119 plain person d (amen) 1C1416 (that
 you are mad) 1C1423 holy spirit having d
 Hb1015 some one will d you have faith Ja218
 messenger d the secret vRv177 vast throng d
 Hallelujah vRv193

make declaration: Christ concerning Laz-
 arus' death Jn1113

protest: you will be (why is God blaming)
 Ro919 the molded will not p to the molder
 Ro920 how are the dead roused 1C1535 (God
 p to Paul (My grace sufficient) 2C129 (ALu
 115). call1, say57, speak9, tell4.

declare, announce2, charge1, decipher2, detail2,
 display1, evangelize1, evident (make)3, in-
 form3, known (make)4, publish1, relate3,
 report3, specify1, submit1, unfold5.

pro e'ō BEFORE-GUSH

declare before. Jesus to disciples Mt2425 Mk1323
 Isaiah Ro929 Paul 2C73 132 Gal9 In David
 Hb47 declaration 2P32 Jn17. foretell1, say1,
 say before3, speak-2, tell-2.

declare glad tidings, evangelize1.

declare plainly, disclose1.

decline. See recline.

ték'ō MELT

decompose. elements by combustion 2P312. melt1.
 decorate. See adorn.

kos'm'ion SYSTEMED

decorous. supervisor must be 1Ti32 (Abi*1Ti
 29). of good behaviour1.

kosm'ios SYSTEM-AS

decorously (adverb). adorning in raiment 1Ti
 29a. modest1.

decrease, inferior (make or be)1.

dōg'ma SEEM-effect

decree, the opinion of a lawmaker embodied
 in a decree. from Caesar Augustus Lu21 Paul
 gives over to ecclesias Ac164 contravening
 d of Caesar Ac177 law of precepts in Ep215
 handwriting of Co214. decree3, ordinance2.
 decree, judge1.

dōg'ma t'is'ō SEEMIZE

decree (be subject to). why are you Co220.
 be subject to ordinances1.

gér'as'k'ō de-VETERAN

decrepit (be). whenever Peter growing Jn2118
 that which is Hb813. be old1, wax old1.

gér'as VETERAN

decrepitude. Elizabeth conceived in her Lu139.

e[n]g'kain'is'ō IN-NEWIZE

dedicate. first covenant Hb918 recently slain
 way Hb1020. consecrate1, dedicate1.

e[n]g'kain'ia IN-NEWING

dedication, an annual festival of eight days in
 the month Kisleu in commemoration of the
 dedication of the temple in the times of the
 Maccabees 1Mac439-59 2Mac107 8 Josephus'
 Antiquities 12, 7, 6-7. in Jerusalem Jn1022.
 feast of the dedication1.

deduce. See unite.

deed, doing1, practice1 4, work22.

[h]ég'e'ō maí LEAD

deem, leading (men) Lu2226 Ac1522 (speaker)
 Ac1412, leader (of the saints) Hb137 17 24,
 ruler (Christ) Mt26, govern (Joseph) Ac710,
 Paul (d myself happy) Ac262 (I d necessary)
 2C95 Ph225 (d a forfeit) Ph37 8 8 saints (d
 one another superior) Ph23 (d them dis-
 tinguished) 1Th513 (not d him as an enemy)
 2Th415 (slaves d their owners) 1Ti61 (d
 reproach of Christ) Hb1120 (all joy d it)
 Ja12 (d the patience of our Lord) 2P315
 Christ (d it not pillaging) Ph26 (d Paul
 faithful) 1Ti112 d the blood contaminating
 Hb1029 Sarah d the Promiser faithful Hb1111
 Peter d it just 2P113 d gratification a lux-
 ury 2P213 as some d tardiness 2P39, account1,
 chief3, count10, esteem3, governor2, have the
 rule over3, judge1, suppose1, think4.

deem, suspect1.

pro ég'e'ō maí BEFORE-LEAD

deem first. saints to d one another f Ro1210.
 prefer1.

deem worthy. See worthy (deem).

bath u' DEEP

deep. Jacob's well Jn411 Eutychus' sleep Ac
 209 things of Satan vRv224.

deep, submerged chaos2, deepen1, depth3, marsh1.

bath un'ō DEEPEN

deepen. for a foundation PLu618. deep1.

deepness, depth1.

dus phē m'ia ILL-AVERMENT

defamation. Paul 2C68. evil report1.

defame, blaspheme1.

ek leip'ō OUT-LACK

default. whenever it may be Lu169 your faith
 may not Lu2232 of the sun Lu2345as Thy
 years not Hb112. darken1, fail3.

a nek'leip'ō on UN-OUT-LACKED

default (not). a treasure PLu1233. that fail-
 eth not1.

apo log'e'ō maí FROM-LAY(say)

defend, make a defense. what your d should
 be Lu1211 not premeditating Lu2114 Alex-
 ander wanting to make Ac1933 Paul (made
 his) Ac2410 258 261 2 24 (d ourselves) 2C1219
 men's reckonings accusing or Ro215. answer3,
 -for one's self3, excuse2, make defense1,
 speak for self1.

defend, succor1.

apo log'ia FROM-LAY[say]ing

defense. Paul's Ac221 1C93 2Ti416 d position
 Ac2518 of diligence, nay d 2C711 of the
 evangel Ph17 16 ready with 1P315. answer3,
 -for self1, clearing of self1, defense3.

defense. See defend.

an apo log'ē t'ō on UN-FROM-LAID(said)

defenseless. you are d O man Ro120 21. in-
 excusable1, without excuse1.

[h]up'etk'ō UNDER-SIMULATE

defer. to your leaders Hb1317. submit self1.

defer. See about (be).

defer, postpone (make)1.

[h]us ter'ē ma WANT-effect

deficiency, want. Corinthians' d filled 1C1617
 Paul (fills up) Co10 adjust1 1Th310

deficiency

Greek-English Keyword Concordance

demon

want: widow's Lu214 for others w 2C314 14 replenished 2C912 110 Philippians' w Ph230. lack², penury¹, that which is behind¹, want³.

deficient (be). See want.

mi'a i'n o DEFILE
defile, make filthy or unclean. lest the Jews be rJn128 to the d nothing clean rT115 conscience rT115 the majority may be rHb 1215 the flesh Ju8.

defile, common (count)¹, corrupt¹, pollute³, spot¹, defiled, common¹.

mi'a s ma DEFILEMENT
defilement, of the world rP220. pollution¹. defileth self with mankind (that), sodomite¹.

mi'a s m os' DEFILING
defiling. lust 2P210, uncleanness¹.

doi 4 o' o FRAUD
defraud. with their tongues Ro313. use deceit¹. defraud, deprive⁴, overreach². degree, rank¹, (of low), humble².

the ot'es PLACERSHIP
Deity, that which pertains to God. dwelling in Christ Co20. Godhead¹.

kat e'ph ei a DOWN-APPEARANCE
dejection. joy converted into Ja49. heaviness¹.

chron iz'o TIMEIZE
delay, spend time. my lord PM2448Lu1245 bridegroom's PM255 Zechariah's Lu121 He Who is coming will not Hb1037. delay², tarry³.

delay, postponement¹, slothful (be)¹.

ex apo stel'l o OUT-FROM-PUT
delegate officially, or send away, dispatch word to Israel Ac1320. Christ (d the promise of the Father) Lu2440a² (d Paul to the nations) Ac2221as Jacob d the fathers first Ac112 the ecclesia d Barnabas to Antioch Ac112 the Lord d His messenger to Peter Ac1211 God (d His Son) Ga4 (the spirit of His Son) Ga40

send away: God s the rich a empty Lu153 the farmers s the slave a empty rLu2010 11 Paul (the brethren s to Tarsus) Ac930 (to go as far as the sea) Ac1714. send², away⁴, -forth⁴, -out¹.

delicacy, indulge¹. delicately, luxury¹.

eu dok e'o WELL-SEEM

delight, have a favorable opinion, seem well (to be left at Athens) 1Th31. God: My Son the Beloved in Whom I d Mt317 1218 175 Mk111Lu 322 2P117 d to give you the kingdom Lu1232 d through the stupidity of heralding 1C121 d not in the majority 1C105 d Him to unveil His Son Gal15 in ascent approaches Thou dost not Hb1008 not d in the one shrinking back Hb1038 Others: d Macedonia and Achala rRo1520 27 Paul d (be away from home) 2C58 (in infirmities) 2C1210 (share with the saints) 1Th28 complement d dwell in Christ Col19 men who d in injustice 2Th 212 (sMk97 r1C713). be well pleased¹, be glad pleasure¹, be willing², have pleasure¹, it pleases⁵, think good¹.

cu dok i'a WELL-SEEMING

delight. God: a d in front of Thee Mt1126Lu 1021 d of His will Ep150 saints to work for His Ph213 fulfilling every d of goodness

2Th111 Others: peace among men d Lu214 Paul's d and petition Ro101 heralding because of Ph115 desire¹, good pleasure⁴, -will², seem good².

delight in, gratify with¹. deliver, clear², extricate⁵, free¹, give⁴, -up⁵⁵, grace², hand², nullify¹, pay², rescue¹⁷. deliver up, give up⁹.

apo lu'tr o's FROM-LOOSENING
deliverance, including the full fruition of a ransom or redemption. saints (near is drawing your) Lu2128 (of our body) Ro823 (not anticipating) Hb1138 Christ (d which is in) Ro324 (became to us) r1C130 (through His blood) Ep17 (in Whom we are having) Col14 of that procured Ep114 day of Ep430 of the transgressions Hb915. deliverance¹, redemption⁹.

deliverance, pardon¹.

delivered (be), bring forth⁵ (being), given up¹.

delivered of (be), generate¹.

deliverer, redeemer¹, rescue¹.

ex apat a'o OUT-SEDUCE

delude, utterly seduce. Sin d Paul Ro711 hearts of the innocent Ro1618 let no one be d (himself) 1C138 (you saints) 2Th23 Eve by the serpent 2C113 1Ti214as¹. beguile¹, deceive⁴.

kata klu x'o DOWN-SURGE
deluge. the world by water 2P30. overflow¹.

kata klu s m os' DOWN-SURGE

deluge. in the days of Noah Mt2438 39 destroys them all Lu1727 God bringing 2P25 floods⁴.

delusion, deception¹.

ap ait e'o FROM-REQUEST
demand. not d of those taking Lu630 d your soul rLu1220as a defense for those d 1P 315as². ask again¹, be required¹. demand, ascertain², inquire³.

Demas' DEMAS

Demas, once a companion of Paul. greeting you Co414 Phn24 abandoned Paul 2Ti410.

kata'st e ma DOWN-STAND-effect

demeanor. as becomes the sacred Ti23. behavior¹.

Demet'rios DEMETRIUS

Demetrius, an Ephesian silversmith Ac1924 38 a disciple 3Jn12.

kata lu'o DOWN-LOOSE

demolish, in English idiom put up for the night. Jesus (came not to) rMt517 17 (accused of saying I am able to) Mt2681Mk1458 (you who are d) Mt2740Mk1529 the sanctuary will be Mt242Mk132Lu210Ac614 d the disciples work rAc538 39 account of food do not rRo1420a² If our terrestrial tabernacle 2C51 if building what I rGa218

put up for the night: the throng rLu912 Jesus with a sinner rLu197. be guest¹, come to naught¹, destroy⁹, dissolve¹, lodge¹, overthrow¹, throw down³.

da i'm on TEACH

demon, a superhuman spirit being, almost always used in a good sense in previous profane Greek, but in the Septuagint it is used disparagingly of the gods of the nations, an evil spirit which has the power to obsess mankind. in the demoniac Mt831Mk512A (ALu820). devil¹⁵.

da i mon'4 on TEACH-diminutive

demon (diminutive). Jesus: casts out (in Thy name) Mt722 Mk988 1617 Lu949 (from mute man) Mt933 Lu1144 14 (by the chief of) Mt 934 34 1224 24 27Mk222 22Lu115 15 18 19 (by God's spirit) Mt1228 (finger) Lu1120 (from epileptic boy) Mt1718Lu942 (many) Mk124 84 Lu411 (heralding) and Mk189 (from Syro-Phoenician woman's daughter) Mk728 29 30 (from Mary Magdalene) Mk169Lu82 (man with spirit of unclean d) Lu433 35 (Gergene) Lu827 29 30 33 35 36 (and healing) Lu 1332 (a d you have) Jn729 34 32 1020 (I have no) Jn849 Others: disciples casting out Mt108 Mk315 313 Lu783 no d can open eyes Jn1021 Paul announcing strange Ac1718 nations sacrificing to 1C1020 20 cup and table of 1C1021 21 teachings of 1T141 believing that God is one Ja219 worshiping vRv920 spirits of d vRv1614 Babylon the dwelling place of vRv162, devil59, god1.

demoniac (be). See demonized (be).

da i mon i o'd es TEACH-

demoniacal wisdom Ja315, devilish1.

da i mon i z'o mai TEACH-

demonized (be), Cansanlish woman's daughter Mt1522 be demoniac Jesus cured (in Galilee) Mt124 (at Peter's house) Mt16Mk 1324Ab2 (out of the tomb) Mt28 33Mk515 16 18 Lu836 (mute man) Mt932 1222 these declarations not of a Jn1021. be possessed of (with) devil11, be vexed with devil1, him that hath-1.

apo dei'nu mi FROM-SHOW

demonstrate, show from evidence. God (Jesus d to be from) Ac222 (d with the apostles) 1C49 (man of lawlessness d he is) 2Th24 cannot d charges against Paul Ac257. approve1, prove1, set forth1, show1.

apo dei'z'is FROM-SHOWING

demonstration. of the spirit and power 1C24. den, cave5.

denar'4 on (Latin) TEN-ASSES

denarius. The silver denarius was originally worth nearly 17¢ or 8½ pence, but declined to somewhat less than the drachma. 100 d (fellow slave owed) PMt1828 a d (a day's wages) PMt202 9 10 13 (they brought Christ, the poll tax currency) Mt2219Mk1216Lu2024 (wheat and barley) vRv66 200 d (worth of bread) Mk637Jn61 2 d (Samaritan gave to host) PLu1035 300 d (price of attar) Mk 145 Jn125 500 d (debtor owed) PLu741, penny14, -worth2.

ep onom az'o ON-NAME

denominate, a Jew Ro217, call1.

dense (be). See cram.

dense (how). See how much.

arn e'o mai UN-LAMB

deny (go back on a word confirmed by sacrifice), disown of a person. Peter Mk1498 70 Lu2257 all d touching Jesus Lu845 John d not Jn120 cannot d a known sign Ac16 form of devoutness d its power 2T193 d acquaintance with God Ti118 d that Jesus is the Christ 1J222

disown: Christ (he who d Me) Mt1033 33 Lu129 (Peter d) Mt2670 72Jn1825 27 (cannot d himself) 2T1213 (not d My faith) Rv 213 (not d My name) Rv38 let him d himself PLu823As Israel (d Jesus) Ac319 14 (d Moses) Ac785 saints (one not providing d

the faith) 1T159 (if d Christ also will) 2T1 212 12 (d Irreverence) T1212 Moses d the term son of Hb1124 d the Owner 2P21 Ju4 d the Father and the Son 1J222 23 (aJn1838), deny28, refuse2.

deny, contradict1, renounce18.

apo chor e'o FROM-SPACE

depart, d from Me Mt723 unclean spirit d Lu939 John from Paul Ac1818.

depart, break loose1, clear1, come away27, -down1, -out17, dismiss1, go1, -away2, -out8, lead up3, lose1, off (be)2, pass by1, -through1, proceed7, recall2, retire8, withdraw2, (let), dismiss2.

depart. See separate.

depart asunder, recall1.

depart from, withdraw11.

depart out, come out3, country (come out into)1.

departing, reach (out of)1.

departure, dislocation1, exodus1.

meth i st[an]'o after-STAND[-UP]

depose, stand aloof of a throng Ac1926, transport (mountains) 1C182As19 (the saints) Co 113, from stewardship PLu184 Saul as king Ac1322, can remove1, put out of1, remove1, translate1, turn away1.

epi mart u're'o ON-MARK

depose. true grace of God IP512, testify1.

deposit. See cast and sink.

kata phthei'r'o DOWN-CORRUPT

deprave. men of d mind 2T138, corrupt1.

kako e'th ei'a EVIL-CUSTOM

depravity. men filled with Ro129, malignity1.

a dem on e'o UN-PUBLIC

depressed (be), unwilling to mingle with the public. Jesus Mt2687Mk1433 Epaphroditus Ph240, be full of heaviness1, be very heavy2.

apo ster e'o FROM-SOLID

deprive, cheat, withhold. one another (not) 1C73 d of the truth 1T165 cheat: you should not Mk1019As27 not rather being 1C67 you (Corinthians) are 1C68 withhold: wage Ja54, defraud4, keep back by fraud1, destitute1.

bath'os DEPTH

depth. no d of earth Mt135Mk45 back up into Lu54 neither height nor d vRv836 of the riches of God PLu1133 of God PLu1213 of poverty 2C32 what is its breadth and length and d vEp318, deep3, -ness1, depths.

bath e'o DEEP-AS

depths. of one of the sabbath days PLu241, very early1.

[h]up ere't es UNDER-ROWER

deputy. judge giving you to Mt525 In the courtyard (Peter sat with) Mt2658Mk1434 (about the fire) Jn1818 Christ (d take) Mk 1485 Jn1812 (gives scroll to) Lu420 (d sent to arrest) Jn732 (return) Jn745 46 (gives Him a slap) Jn1822 (My d would have contended) Jn1836 (d clamor Crucify) Jn196 (selects Paul as) Ac2616 1C41 apostles (d of the word) PLu12 (d not finding) Ac522 (d led them) Ac526 Judas gets Jn189 John d of Barnabas and Saul Ac183, minister5, officer11, servant1.

deputy, proconsul4.

peri trep'e'o ABOUT-REVERT

derange. much scripture d Paul Ac2624, make thee mad1.

Derb & DERBE

Derbe, a city in the southern part of Lycaonia, about 37° 30' north and 33° east. Paul (and Barnabas at) Ac146²⁰As² (and Silas at) Ac161.

Derb at'os DERBIAN

Derbian. Galus Ac204.

deride, scout².

kata ba in'os DOWN-STEP

descend, come down (captain Lysias to Cassarea) Ac242². God (His spirit d) Mt310Mk110 Jn132³³ (the Lord d to extricate) Ac734 (gratuity from the Father) Jai17 (fire d from) vRv208 (rain) Mt725²⁷ Christ (from the mountain) Mt81 Lu817 (let him now d) Mt2740⁴²Mk1580³² (with His parents) Lu231 (holy spirit on) Lu322 (sweat d as clots of blood) Lu2244 (messengers d on) Jn131 (He Capernaum) Jn212 (Lord d) Jn47⁴⁹ (He first d) Ep40¹⁰ Peter (from the ship) Mt1429 (to Samaria) Ac815 (d and go) Ac1020²¹ disciples (out of the mountain) Mt179Mk89 (to the sea) Jn618 let him on housetop not Mt2417Mk1315Lu1731 out of heaven (messengers) Mt282 vRv101 v181 v201 (telling fire to) Lu854 (He Who d) Jn313 633 38 42 (I am the Bread) Jn641 50 51 58 (the Lord Himself) 1Th416 (New Jerusalem) Rv312 v212¹⁰ (making fire to) vRv1313 (hail) vRv1621 from Jerusalem (scribes) Mk322 (a certain man) vLu1030 (a priest) vLu1031 (road) Ac258 (Jews) Ac257 whirl of wind Lu823 tribute collector d justified vLu1814 Zaccheus to hurry d Lu 1056 courtier Jn451 another d before me Jn57 Jacob into Egypt Ac715 Philip and the eunuch Ac838 certain utensil Ac1011 115 the gods d to us Ac1411 Paul (to Attalla) Ac1425 (to Troas) Ac188 (Antioch) Ac1822 (from third story) Ac2010 (with Luke to Ptolemais) Ac217As² troop to d Ac 2310 to Caesarea (Ananias) Ac241 (Festus) Ac258 to submerged chaos Ro107 Adversary to you vRv1212(BMt1123vLu1015sAc255). come down⁴¹, descend¹⁸, fall¹¹, -down¹, get down¹, go down¹⁷, step down¹.

descend, come down¹.

ek'gon on OUT-BECOMER

descendant. if widow has 1Ti54. nephews¹.

kata'ba st s DOWN-STEPPING

descent. of mount of Olives Lu1937.

descent, genealogy (be in)¹, (without d), genealogy (without)¹.

describe, say¹, write¹.

kath or a'os DOWN-SEE

desery, make out an object which seems invisible. God's invisible attributes are Ro120. see clearly¹.

desert. See worthy.

desert, desolate¹³, wilderness¹.

deserve. See worthy.

designate. See specify.

pro or te'os BEFORE-SEEZE

designate beforehand. God (to occur) Ac428 (whom He foreknew) Ro820 (these He calls) Ro830as (His wisdom) 1C27 (us for place of a son) Ep15 (according to His purpose) Ep111 determine before¹, ordain¹, predestinate⁴.

epi thum e'os ON-FEEL

desire an ideal work 1Ti31, lust, yearn, covet. lust: for a woman Mt628 as Israel 1C108 flesh against spirit Ga517 yearn: prophets

Mt1317 younger son vLu1516 Lazarus vLu 1621 disciples Lu1722 Christ Lu2218 y for each of you Hb611 messengers to peer IP112 y to die vRv98

covet: Paul c no man's silver Ac2038 you shall not Ro77 139 you c and have not Ja42. covet³, desire⁸, lust⁸, -after¹, would fain¹.

epi thum i'a ON-FEELING

desire, coveting, lust, yearning, about the rest vMk419 of the Adversary (your father) Jn 844 seductive Ep422 evil Co35 harmful 1Ti 69 youthful 2Ti222 their d (teaching in accord with) 2Ti43 (going according to) 2P33 Ju16 18 worldly Ti212 various Ti33 his own (lured by) Jai14 bringing forth sin Jai15 former IP134 human IP42 passing by (d of the flesh) v1J216 (of the eyes) v1J 218 (the world and its) v1J217 coveting: Paul had not been aware of Ro77 Sin in me produces Ro78

lust: in the l of their hearts Ro124 obeying its (the mortal body) Ro612 of the flesh (making no provision for) Ro1314 (not consummating) Ga516 (behaved ourselves in) vEp23 (abstaining from) IP211 (luring by) 2P218 passions and l (crucify the flesh with its) Ga524 (not in lustful p) 1Th45 offenses and l Ep25s various 2Ti38 nations gone on in IP43 corruption by 2P14 defiling 2P210 yearning: to eat this passover Lu2215 Paul (having a y for the solution) Phi23 (endeavored with y) 1Th217 fruition of your y soul vRv1814 (vEp21). concupiscence³, desire³, lust³¹, -after¹.

desire, ask⁶, claim¹, console⁸, crave², delight¹, inquire¹, long for¹, request¹⁷, seek³, -for³, will¹⁷, worthy (count)¹, zealous (be)², (earnest d), longing¹, (great d), longing¹, (vehement d), longing¹.

desire earnestly, long for¹.

desire greatly, long for².

desirous (affectionately), ardently attach¹.

er'em o'os DESOLATE

desolate. every parted kingdom vMt1225Lu117 Babylon vRv1716 1817¹⁰, bring to desolation², come to naught¹, desolate¹, make-1.

er'em on DESOLATE

desolate, of a place, usually wilderness, and of persons. Israel's house Mt2338a Jesus in d places Mk145 Lu442 feeding 5000 in Lu912 let Judas' domicile become Ac120 children of vGa427

wilderness: voice imploring Mt31 3 Mk13 Lu34Jn123 Jesus in Mt41 1413 Mk112 13Lu41 516 Jn154 into the w (what do you come to gaze at) Mt117Lu734 (demoniac driven) Lu 829 (leading 4000) Ac2138 (woman fled) vRv128 14 (messenger carries John) vRv173 in the w (feeding multitude) Mt415 Mk635 (saying Christ is) Mt2428 (John heralding) Mk14Lu32 (being) Lu180 (99 sheep) vLu154 Moses exalts serpent Jn314 (manna) Jn631 49 (of Sinai) Ac730 (miracles) Ac736 (ecclesia) Ac738 (sacrifices) Ac742 (tabernacle) Ac 744 (God carries Israel) Ac1318 (Israel strewn along) 1C103 (day of trial) Hb36 (carcasses fed) Hb317 (heroes of faith straying in) Hb1139 the twelve take ship to Mk 681 32 Gaza Ac826 desert¹³, desolate⁴, solitary¹, wilderness⁸².

desolate, alone (be)¹.

er'em o'os s DESOLATING

desolation, abomination of Mt2415Mk1814 Jerusalem's Lu2120.

desolation (bring to), desolate².

ex a por e'ō OUT-UN-OO

despair. Paul (d of life) 2C18 (perplexed but not d) 2C48.

despatch (This variant is used for the special meaning, to kill.) See lift up.

kata phron e'ō DOWN-DISPOSE

despise. the other lord PM1824Lu163 be not (one of these little ones) Mt1810 (believing owners) 1Ti62 are you d (the riches of God's kindness) Ro24 (the ecclesia of God) 1C1122 let no one d Timothy's youth 1Ti412 Christ d the shame Hb122 lordships 2P210.

despise, disdain¹, dishonor¹, repudiate⁹, scorn⁹, slight¹.

despised, dishonored¹.

kata phron ētēs DOWN-DISPOSER

despiser. perceive you Ac1341.

despiser of those that are good, averse to good¹.

despite unto (do), outrage¹.

despiteful, outrager¹.

despitefully (use), outrage¹, traduce¹.

sul a'ō ATTACK

despoil, attach legally, or seize by any means. Paul d other ecclesia 2C118, rob¹.

sul agō ge'ō ATTACK-LEAD

despoll. through philosofoy 2Co28, spoli¹.

[h]ier o sul e'ō SACRED-ATTACH

despoil sanctuary, literally, serve a sacred place with a legal attachment. the Jews Ro222, commit sacrilege¹.

[h]ier o'sul os SACRED-ATTACHER

despoiler of sanctuary. Paul not Ac1937, robber of churches¹.

e[n]g kak e'ō IN-EVIL

despondent (be), be praying and not Lu181 Paul not 2C418 the saints not to be Ga69 Ep313 2Th313.

destitute, deprive¹, (be d), lack¹, want¹.

destroy. See lose.

destroy, corrupt¹, corruption¹, decay³, demolish⁹, exterminate¹, -(utterly)-, loose², nullify³, ravage², take down².

destroyer, exterminator¹.

apōlōiē FROM-WHOLE-LOOSING

destruction, destructive (sects) A2P21, spacious is the way leading into PM713 why the attar's d Mt268Mk144 son of d (Judas) AJn 1712 (man of lawlessness) A2Th23 your silver Ac820 vessels for Ro922 proof of Ph 128 whose consummation is Ph319 swamp- ing men in 1Ti69 shrinking back to Hb1039 false prophets and teachers 2P21 irreverent men 2P2337a twisting scripture to their own 2P316 wild beast going into vRv17811, destruction, bruise¹, extermination⁴, pulling down².

dia chōr izō maī THROUGH-SPACEIZE

detach. disciples from Christ Lu933.

koustōdi'a (Latin) CUSTODIAN

detail, the guard of soldiers placed at our Lord's tomb. Mt2765 66 2811, watch³.

ek diēg e'ō maī OUT-THROUGH-LEAD

detail, a work to you Ac1341 turning about of nations Ac153, declare².

detain, detainer. See retain.

ep auto phōrō ON SAME-DETECTION

detected, woman, in adultery [Jn84]. in the very act¹.

determine, explain¹, judge⁷, set¹, specify⁴.

determine before, designate beforehand¹.

stug ēt on' DETESTABLE

detestable, disliked or hated intensely. we were once Ti33, hateful¹.

the o stug es' PLACER(God)-DETESTER

detester of God. Ro130, hater of God¹.

lu main'ō maī LOOSE-MAD

devastate, act like a madman loosed (Saul) Ac 83, make havoc of¹.

device, apprehension¹, sentiment¹.

devil, adversary³⁵, demon⁶⁴.

devilish, demonical¹.

devils (be possessed of)¹¹, (be vexed of)¹, (him that hath)¹ demonized (be)¹³.

par aph i'ē mi BESIDE-FROM-LEFT

devoid (be). not of those Lu1142AB. undone¹.

devoted (be). See devout (be).

devotion, veneration (object of)¹.

kat esth i'ō DOWN-EAT

devour. scribes d homes of widows 2Mk1240Lu 2047 saints (to bear with it if anyone is) 2C1120 (if biting and d one another) 2Ga 515 fire d enemies of two witnesses 2Rv115.

kata phagein' DOWN-EAT

devour. flying creatures d seed PM1134Mk44Lu 85 younger son d livelihood 2Lu1530 zeal of Thy house d Me 2Jn217 John d tiny scroll vRv10910 dragon d the child vRv124 fire d Gog and Magog 2Rv209.

devour, eat¹, swallow¹.

eu seb es' WELL-REVERED

devout. Cornelius Ac102 a soldier Ac107 rescue of 2P29, devout³, godly¹.

devout, pious³, rever³.

eu seb e'ō WELL-REVERE

devout (be). Athenians ignorantly Ac1723, be devoted children to their household 1Ti54, show piety¹, worship¹.

eu seb os' WELL-REVERE-AS

devoutly. saints living 2Ti312 Ti212, godly².

eu seb' ei a WELL-REVERENCE

devoutness. not by our own power or d Ac313 saints to be living in 1Ti22 the secret of 1Ti 318 Timothy to be (exercising himself in) 1Ti47 (pursuing) 1Ti611Ab31 beneficial 1Ti 48 teaching in accord with 1Ti63 infer d is capital 1Ti65 with contentment 1Ti66 having a form of 2Ti35 truth which accords with 1Ti1 tends to life and 2P13 in endurance d 2P187 holy behavior and d 2P311, godliness¹⁴, holiness¹.

diadēma THROUGH-BIND-effect

diadem. red dragon with seven vRv123 wild beast having ten vRv131 on Christ's head are many vRv1912, crown³.

Diana, Artemis⁶.

di'du m os TWO-TWO

Didymus, twin, a surname of the apostle Thomas, said, we also may be going Jn1116 not with other disciples Jn2024 at the sea of Tiberias Jn212.

apo thnē'skō FROM-DIE

die. Christ (for the sake of the nation) Jn1151 (signifying by what death) Jn1233 1832 (ought to) Jn197 (for the sake of the irreverent) Ro56 (for our sake) Ro58 2C515 1Th510 1P318As (no longer) Ro69 (d to Sin once) Ro61010 (d and lives) Ro149 (for whose sake) Ro1415

(because of whom) 1C811 (for our sins) 1C153 (for the sake of all) 2C814 15 (gratuitously) Ga221 (and rose) 1Th414

Others: hogs Mt635 Jairus' daughter Mt924 Mk635 39 Lu842 53 woman with seven husbands Mt2234 27 Mk1219 20 21 22 Lu2028 28 A 30 30A 31 32 If Peter d with Jesus Mt2635 the epileptic Mk920 poor man and rich man Plu1622 22 neither can they still be Lu2038 son of the courtier Jn447 40 the fathers Jn649 58 may not be (the one eating this Bread) Jn650 you (d in your sins) Jn821 24 24 (are about to be) Ro813 (together with Christ) Co2048 (and your life is hid) rCo33 Abraham Jn852 53 the prophets Jn853 Lazarus Jn1114 21a 32 37 we (that we may be d with Him) Jn1116 (d to sin) vRo62 (d together with Christ) vRo68 (to the Lord) Ro148 8 (we are the Lord's) Ro148 (tomorrow) 1C1532 (we are living) 2C69 even if d will be living Jn1123 not d for the eon Jn1126 expedient that one man Jn1150 kernel of grain vJn1224 24 that that disciple (John) should not Jn1233 23 of Abraham's father Ac74 Tabitha Ac937 Paul (ready to) Ac2113 (not refusing to) Ac2511 (yet I d) vRo710 (rather to be) 1C916 (dally) 1C1531 (to law) vGa210 (is gain) APh121 hardly for the sake of the just Ro577 the many Ro515 the one d justified Ro67 if the man (husband) Ro72 3 6 no one d to himself Ro147 in Adam all 1C1522 not vivified unless d 1C1538 if One, then all v2C514 d men obtaining tithes Hb718 the men (priests) d once Hb927 without pity (one repudiating Moses' law) Hb1028 Abel Hb114 heroes of faith Hb1113 37 Jacob Hb1121 twice Ju13 establish the rest about to be vRv32As one third the creatures vRv80 many of mankind vRv811 yearning to vRv96 happy those d in the Lord vRv1413 every living soul in the sea vRv163 (A1C739 s1P221 s141). be or lie a dying2, die70, perish1, death1, dead1, be dead28.

dle, decesses, lose1.

sun apo thn'sk 6 TOGETHER-FROM-DIE

dle together. Peter (with Thee) Mk1431 the saints (in Paul's heart to d t) 2C73 (with Christ) v2Ti211. be dead with, die-2, die with, die together2, dled (have). See dead (be). differ from, consequence (be)2, differ (make to), doubt1, difference, apportionment1, distinction2, (make a d), doubt1, (put d), doubt1, difference between (be), part1.

[h]eter on DIFFERENT

different*, another kind, not simply another, though English idiom often compels the rendering *dother* (with d), d one of the disciples Mt821 city (fleeing into) Mt1023 Christ manifested in d form Mk1612 many d things John entreating Ju138 what need for d priest Hb711 d tribe (Christ) Hb713 etc. *dother*: loving the Mt634 despising the Mt634 children shouting to the Mt116 many o (toss at Jesus' feet) Mt1550 (dispensed to Jesus) Lu83 (Paul and Barnabas with) Ac1535 o say Jeremiah Mt1614 ship Lu57 o seed (falls on the rock) Lu80 o sought a sign Lu116 (on one couch) Lu1734 shall be left (at the mill) Lu1735 two o malefactors Lu2332 o name (no salvation in) Ac412 any o creation (not able separate) Ro899 o generations Ep35 o flesh Ju1 etc. *danother*: day Ac2014As etc. (s1C84). another4, else1, next day2, other45, strange1.

[h]eter o'glōs 8 03 DIFFERENT-TONGUE different language. by d I shall I speak to this people A1C1421, another tongue1.

[h]eter'6s DIFFERENT-AS

differently. disposed Ph315, otherwise1.

[h]eter o di da s kale'6 DIFFERENT-TEACH differently (teach). be charging some not to 1Ti13 one t d is concealed 1Ti68, teach another doctrine1, -otherwise1.

differing, excellen1.

mo'gls DIFFICULTY

difficulty (with), adverb. spirit departs with Lu930, hardly1.

skap't 6 DIG

dig, excavate or cultivate the soil. for a foundation Plu848 about a tree Plu138 not strong enough Plu83.

dig, excavate3.

kata skap't 6 DOWN-DIG

dig down. Thine altars Ro113 (AAc1516).

dignity, glory2.

dike (stone). See barrier.

spoud e' DILIGENCE

diligence. Herodias' daughter enters with Mk625 Miriam went to Elizabeth Lu130 the president with Ro128 in d not slothful Ro1211 repentance produces 2C711 the Corinthians (d in God's sight) 2C712 (superabounding in) 2C87 8 (God imparting to) 2C810 the Hebrews to be displaying Hb611 employing all d 2P15 in writing Ju3, business1, care1, carefulness1, diligence3, earnest care1, forwardness1, haste2.

diligence, vocation1, (do d)2, (give d)1, endeavor3.

spoud ai'on DILIGENT

diligent. Titus 2C817 22 22, diligent2, forward1.

diligent (be), endeavor2.

spoud ai'6s DILIGENT-AS

diligently. elders entreat Jesus for the century Lu74 Paul d sends Epaphroditus Ph228 Onesiphorus d seeks Paul 2Ti11s Zenas and Apollos send forward Ti313, diligently2, instantly1, the more carefully1.

diligently, accurately2, carefully1.

an'eth on DILL

dill. *Anethum graveolens* is an umbelliferous plant, which looks like caraway, the seeds of which are used in medicine and for seasoning. tithes from Mt2323, anise1.

[h]et't on or [h]es'6s ON DIMINISHLY

diminish (your love) 2C1215 discomfiture (coming together for) 1C1117, less1, worse1.

deip n'e'6 DINE

dine, partake of food. the slave saying I should be Lu178 Jesus took the cup after Lu2220 1C1125 Christ d with vRv820, sup3, supper1, dine, lunch3.

auchmēr on' SQUALID

dingy. lamp appearing in d place 2P110, dark1. dining room (chief of the). See chief of the dining room.

deip'non DINNER

dinner, the principle meal of the day whether taken in the morning (as in early Greek), noon, or evening. first place at Mt2320 Mk1230 Lu2046 make a (Herod) Mk621 (when you) Lu1412 (a certain man) Plu1416 (for Jesus) Jn122 at the d hour (sends to those

invited) **PLu1417 24** Jesus' last d **Jn132 4 2120** the Lord's d **1C1120** getting his own before **1C1121** wedding of the Lambkin **RVr190** gathered for God's great **RVr1917** feast³, supper¹³.

dinner, luncheon⁸.

Dionu'sios **DIONYSIUS**

Dionysius, an Athenian Areopagite **Ac1734**.

Dios'kour of **ZEUS-JUVENILES**

Dioscuri, two of Jupiter's sons, patrons of sailors. ship with the ensign **Ac2811**. **Castor** and **Pollux**.

Di o treph'ēs **ZEUS-NOURISHED**

Diotrephes. fond of being foremost **3Jn9**.

bapt'ō **DIP**

dip, immerse briefly in a liquid. tip of finger in water **PLu1624** cloak in blood **VRv1913** (**saJn1326 26**).

dip, **dip in**.

em bapt'ō **DIP**

dip in. Judas' hand with Jesus in the dish **Mt 2623Mk1420** the morsel **Jn1326A 26A**. **dip³**.

en tel'ō mai **IN-FINISH**

direct, give instructions. His messengers shall be d concerning Thee **Mt40Lu410** Christ the disciples: (tell no one the vision) **Mt179** (teaching them to be keeping all) **Mt2820** (If you should be doing) **Jn1514** (be loving one another) **Jn1517** (apostles) **Ac12** Moses d (to give a scroll of divorce) **Mt19** (what does M d you) **Mk103** (that such are to be stoned) **[Jn85]** d doorkeeper that he may be watching **Mk1334** as the Father d Me **Jn1434** As thus the Lord has d us **Ac1347** God d the blood of the covenant **Hb920** Joseph gives d **Hb1122** (**st¹Mt154** **AMk110**). charge¹, give², command¹⁰, give⁻¹, -ment², enjoin¹.

kat eu thu n'ō **DOWN-WELL-PLACE**

direct. d our feet (into path of peace) **Lu179** may God d our (Paul) way to you **1Th311** d your hearts **2Th33**. **direct²**, guide¹.

en tol'ē **IN-FINISH**

direction, precept. Pharisees had given **Jn1157** obtaining (to Silas and Timothy) **Ac1715** (concerning Mark) **Co410** sons of Levi have **Hb75**

precept: the least p (annulling) **Mt519** of God (transgressing) **Mt153** (leaving) **Mk 78** (repudiating) **Mk79** (keeping) **1C710** **Rv1217 1412** of the Father (this p got from) **Jn1018** (the F has given) **Jn1248** (is life conian) **MJn1250** (I have kept) **Jn1510AB2** (we obtained a p from) **2Jn4** of Christ (a new p I am giving you) **Jn1334** (keeping) **Jn1415 21 1510 1Jn23 322 24 598a** (loving) **Jn 1512 1Jn323 421** (not keeping) **1Jn24** (believing) **1Jn323** (doing) **1Jn52** (are not heavy) **1Jn53** (walking according to) **2Jn6** of the Lord (what Paul is writing) **1C1437**

Others: keep the p **Mt1911** (unspotted) **1Ti 614** law (the great p in) **Mt2236** (on these two is hanging the whole) **Mt2240** (law of p in decrees) **Ep215** (law of a fleshly p) **Hb716** the foremost **Mt2239** **Mk1228 29A 30A**. Moses' p (scroll of divorce) **Mk105** (spoken by) **Hb 910** acquainted with **Mk1018** **Lu1820** no other greater **Mk1231** Zechariah going in all **Lu16** elder son never passed by his father's **PLu1529** women quiet on sabbath according to **Lu2356** through the p Sin (getting an incentive) **Ro 78 11** (an inordinate sinner) **Ro713** coming of, Sin revives **Ro79** the p for life **Ro710** is holy **Ro712** if there is any other **Ro139** first

p with a promise **Ep62** p of men (not heeding) **Ti114** repudiation of the preceding **Hb 718** from the only p given over to them **2P 221** of the apostles of the Lord **2P32** a new p (John writing) **1J28** (not) **1J27 2J3** old **1J277** from the beginning **2J35** (**saJn1431** **bRv2214**). commandment⁶⁶, precept².

en'tal ma **IN-FINISH-effect**

direction. of men **Mt159Mk77** **Co222**, commandment⁵.

a lu si tel es' **UN-LOOSE-FINISHED**

disadvantageous. d for you **Hb1317**. unprofitable¹.

a sum'phōn on **UN-TOGETHER-SOUND**

disagreement. Jews in Rome **Ac2825**, agreed not¹.

disallow, reject², disannul, invalidate¹, repudiate¹.

a pha n iz'ō **UN-APPEARIZE**

disappear, disguise (Pharisees their faces) **Mt 610**, corrosion causing treasures to **Mt619 270** you despisers marvel and d **Ac1341** life appearing briefly and d **Ja414**, corrupt², disfigure¹, perish¹, vanish away¹.

a pha n is mos' **UN-APPEARING**

disappearance. old covenant near its **Hb813**. to vanish away¹.

dia lu'ō **THROUGH-LOOSE**

disband. Theudas' followers **Ac536**, scatter¹.

a pist e'ō **UN-BELIEVE**

disbelieve. the resurrection **Mk1611** **Lu2411 41** he who d condemned **Mk1618** Jews (yet some d) **Ac2824** (what if) **Ro338** if we are **2Ti 213** those in Zion **1P278** (**slP28**). believe not⁷.

discard. See nullify.

discern, doubt², examine¹, test².

discerner, judge¹.

discerning, discrimination¹.

discharge. See finish.

discharge (fully). See fully assure.

math étēs **LEARNER**

disciple. Christ and His: came to Him **Mt51 1415 243** **Jn427** said to Him (Lord permit me first) **Mt821** (wherefore art Thou) **Mt 1310** (elucidate to us) **Mt1326** (whence in a wilderness) **Mt1535** **Mk655 84** (who is greatest) **Mt181** (if the cause of) **Mt1910** (where art Thou wanting) **Mt2617** **Mk1412** (Thou art observing) **Mk531** (what manner of stones) **Mk131** (teach us to pray) **Lu11** (Rabbi who sinne d) **Jn92** (the Jews sought) **Jn119** (if he has repose) **Jn1128a** (with boldness art Thou speaking) **Mt1629** d follow Him **Mt 833** **Mk61** **Lu2239** saying to His d (the harvest indeed) **Mt937** (who are men saying) **Mt1613Mk827** (if any one is) **Mt1624Mk834** (the rich) **Mt1923Mk1023** (you are aware) **Mt261** (be seated) **Mt2636Mk1432** (cause them to recline) **Lu914** (be laying up these sayings) **Lu943** (all was given up to Me) **Lu 1022** (happy the eyes) **Lu1023** (take heed) **Lu121 2045** (therefore I am saying) **Lu1222** (a certain man) **Lu161** (incredible is it) **Lu 171** (the days coming) **Lu1722** (gather the fragments) **Jn612** (we may be going) **Jn117** (your mother) **Jn1927** calling His d to Him **Mt101 1533** **Mk81 1243** prescribing to **Mt111** stretching hand over **Mt1249** He gives to d (the cakes) **Mt1410 1536Mk641 86Lu910** (the bread) **Mt2620** enter ship (compels d to) **Mt 1422Mk645** (Jesus and d) **Mk810** (did not enter with) **Jn622 22** perceiving (not) Him

(on the sea) Mt14^{26a}* (that it is) Jn214
d approaching Him Mt1512 23 1710 241 cau-
tions them Mt1620 begins to show them Mt1621
d inquire of Him (why are the scribes) Mt
1710 13 about the parable) Mk717 Lu89
(wherefore could we not) Mk928 (concern-
ing marriage) Mk1010 (dared not) Jn2112
I bring my son to Thy Mt1716 took aside the
twelve Mt2014a dispatches two of His Mt
21Mk111 1413 Lu1929 d doing as He arranges
Mt210 2619 speaks to His Mt231 Mk39 eat-
ing the passover with My Mt2618Mk1414Lu2211
Jesus and the d (lying back at table) Mt
2620as (retire to the sea) Mk37 (remain in
Ephraim) Jn1154 (came out to other side
Kedron) Jn18112 finding them drowsing Mt
2640 45Lu2245 leaving Him fled Mt2656 lest
coming disciples steal him Mt2794 2813 He
explained all to Mk434 Jesus perceiving (His
d) Mk833 (mother and d) Jn1926 coming
to the Mk914 besought Thy d cast out Mk
918Lu940 taught Mk931 awe-struck at His
words Mk1024 heard His words Mk1114
shouts to Lu613 vast throng of Lu617 lift-
ing up His eyes to Lu620 considerable num-
ber of Lu711 d together with Him Lu918
James and John Lu954 he cannot be My Lu
1426 27 33 Teacher rebuke your Lu1939 d
believe in Him Jn211 making more d than
John Jn41 2 d tell Him to eat Jn431 33 sat
with His Jn63 one of His d (Andrew) Jn68
(Judas) Jn124 many of His d (hard is this
saying) Jn660 (dropping behind) Jn668 should
be beholding your works Jn73 truly My d
Jn831 wanting to become His Jn927 a d of
that man Jn928 washing d feet Jn135 know-
ing that you are My Jn1335 and become My
Jn158 priest asks Him concerning His Jn
1810 Joseph of Arimathea, a hidden d Jn
1998 d rejoiced at perceiving Him Jn2020
signs He does in sight of Jn2030 manifests
Himself to Jn211 14 two others of His Jn212
Others: sinners at table with Mt910Mk215
Pharisees (said to the) Mt911Mk216 (dis-
patching their) Mt2216 (perceiving Jesus' d
eating) Mk72 (d of Moses) Jn928 d of
John (coming to Jesus) Mt914 (saying your
d not fasting) Mt914Mk218as (sent to Jesus)
Mt1112 (d entomb John) Mt1412Mk629 (fast-
ing) Mk218 18 18as Lu633 (report to John)
Lu718 (calling two of his) Lu719 (John
teaching them to pray) Lu111 (John again
stood and two) Jn135 (two d follow Jesus)
Jn137 (a questioning of) Jn325 d follow
Jairus Mt910 d not above his teacher Mt
1024 25Lu640 cool cup in the name of a Mt
1042 plucking the ears Mt121 2Mk229Lu61
give cakes to throng Mt1410 1530 transgress-
ing the traditions Mt162Mk75 coming to
other side the sea Mt165 fall on their faces
Mt176 rebuke the people Mt1913Mk1013Lu1815
tremendously astonished Mt1925 marvel Mt
2120 resent destruction of attar Mt268 like-
wise said all Mt2635 women ran to report
to Mt287 80 went into Galilee Mt2816 came
out into villages Mk827 going out from Jeri-
cho Mk1046 came out and into city Mk1416
Jn48 say to His d and Peter Mk167 scribes
murmured to the Lu530 stepped into a ship
Lu822 rejoicing Lu1937 called to the wed-
ding Jn22 descend (into Capernaum) Jn
212AB (to the sea) Jn616 d reminded (that
it is written) Jn217 (that Jesus said this)
Jn222 came into Judea Jn322 throng per-
ceived d not there Jn624 murmuring Jn660
do not know these things Jn1218 perplexed
Jn1322 John (d whom Jesus loved) Jn1323
(Peter and) Jn1815 (known to the priests)
Jn1815 16 (took Mary) Jn1927 (the other d)

Jn202 3 4 8 217 20 23 24 said to one another
Jn1617

Peter (are you this man's) Jn1817 23 (d
dispatch two men to) Ac938 d came away
to their own Jn2010 Magdalene reporting
to Jn2018 where d were gathered Jn2019 26
d said to Thomas Jn2025 d came in other
boat Jn218 days of multiplying Ac612 7
Saul breathing out threats against Ac91
certain d (Ananias) Ac910 (Timothy) Ac161
(a Cyprian) Ac2116 Paul (with d in Damas-
cus) Ac919 (let him down in a hamper) Ac
925 (tried to join the) Ac928 28 (d sur-
round) Ac1420 (establishing the) Ac1422
1823 (tattered with) Ac1428 (finding d in
Ephesus) Ac191 (severs the d) Ac199 (d
not let him enter to) Ac1930 (sending after
the) Ac201 (finding out) Ac214 d styled
Christians Ac126 as d thrived Ac129 filled
with joy Ac1352 yoke on neck of Ac1510
d of Achala Ac1827 men arising to pull
away Ac2030 from Caesarea Ac2116 (s'Jn611).

math é't'r i a LEARNER (fem.)

disciple, feminine. Tabitha Ac936.

math é't eu'o make-LEARNER

disciple (be or make). every scribe made a d
Mt1352 Joseph who is Mt2757 d all the
nations Mt2819 considerable number of Ac
1421. be a disciple, instruct, teach2.

disciple (fellow). See fellow disciple.

pa'i d eu'o HIT-

discipline, train. Pilate d Jesus Lu2316 22
saints by the Lord r1C1132 Hb129 7 10 Paul
as d 2C69 Christ exposing and d rVr319
train: Moses in wisdom Ac722 Paul in the
law Ac223 t not to calumniate 1Ti120 saints
(in meekness t those) 2Ti225 (grace of God
t us) 2Ti212 chasten9, chastise2, instruct1,
learn2, teach2.

pa'i d ei'a HITTING

discipline, of the Lord Ep64 rHb125 in right-
eousness r2Ti316 enduring for rHb127 if
you are without rHb128 not seeming a joy
Hb1211.

pa'i d eu t és' HITTER

discipliner, the Jew a d Ro220 Israel had Hb
129, instructor1, which correcteth1.

em pha n iz'o IN-APPEARIZE

disclose, inform. roused saints Mt2753 Christ
(to the one loving Him) Jn1421 (to the dis-
ciples) Jn1422 (to the face of God) Hb924
Paul's nephew to the captain Ac2322 that
they are seeking a country Hb1114 inform:
against Paul Ac2315 241 252 15, appear2,
declare plainly3, inform8, manifest2, show1,
signify1.

em pha n es' IN-APPEARED

disclosed, Christ (to witnesses) Ac1040 (to
those not inquiring) rRo1020, manifest1.

[h]é'tt a' o mai DIMINISH

discomfit, in conflict, any diminution in power
or numbers. above the rest of the ecclesias
2C1213as2 false prophets 2P219 20, be infe-
rior1, be overcome2.

[h]é'tt é ma DIMINISH-effect

discomfiture, Israel's d the nations' riches Ro
1112 lawsuits 1C67, diminish1, fault1,
discomfiture. See diminish.

kolob o'o LOP

discount, lop off days as a broker. the Lord
d the days rMt2422 22Mk1320 20, shorten1.

discouraged (be), disheartened (be)¹.discover, consider¹, loom up¹.discreet, sane¹.discreetly, apprehending¹.discriminate. See doubt¹.*dia'kri'sis* THROUGH-JUDGINGdiscrimination. of reasonings Ro14¹ of spirits 1C12¹⁰ between the ideal and the evil Hb 5¹⁴, discerning¹, doubtful¹ [to discern¹].*sun zét e'ō* TOGETHER-SEEKdiscuss, seek jointly by means of oral inquiry, 'discussion, on the way to Emmaus Lu24¹³, with themselves (the Jews) Mk12⁷ (Peter, James and John) Mk9¹⁰ (scribes) Mk9¹⁶ with Jesus (Pharisees) Mk8¹¹ (Sadducees) Mk12²⁸ disciples (with the scribes) Mk9¹⁴ among themselves Lu22²³ with Stephen Ac6⁹. dispute¹, dispute with¹, inquire¹, question², question one with another¹, question with¹, reason¹, reason together¹.*sun zét é t é's'* TOGETHER-SEEKERdiscusser. of this eon 1C12¹⁰. disputer¹.

discussion. See discuss.

oHg ór e'ō FEW-SEEdisdain. do not d the discipline of the Lord Hb12⁵. despise¹.*nos'os* DISEASEdisease, physical disorder of a chronic character. every (Jesus cures) Mt42⁹ 935 (gives the apostles authority to be curing) Mt10¹ Mk3¹⁵ Lu9¹ various (Jesus cures) Mt42⁴ Mk13¹⁴ Lu44⁰ Christ bears the Mt8¹⁷ people come to be cured of Lu6¹⁸ 721 aprons from Paul clear the d Ac19¹². disease⁶, infirmity¹, sickness⁵.disease, debility³, infirmity¹.*nos'é ma* DISEASE-effectdisease (its effect). of those at Bethesda Jn5⁴. diseased, evilly², (be d), have², infirm (be)¹. disfigure, disappear¹.*kat aischun'ō* DOWN-VILEdisgrace. In the eyes of others, be mortified in one's own estimation. Christ (one believing on Him not d) Ro9³³ 1011 1P26 (d his Head) 1C11⁴ God d (the wise) 1C12⁷ (the strong) 1C12⁷ woman d her head 1C11⁵ Paul (not d) 2C7¹⁴ (lest we be) 2C9⁴.be mortified: all opposing Christ Lu13¹⁷ expectation not Ro5⁵ in those who have none 1C11²² those traducing may be 1P3¹⁶, be ashamed⁶, confound³, dishonor², make ashamed¹, shame¹.

disguise. See disappear.

pros ochth iz'ō TOWARD-DISGUSTdisgusted (be). God with Israel Hb31⁰ 17. be grieved with².*trubli'n* ON DISHdish, a receptacle for holding food. Judas dips his hand in Mt26²³ Mk14²⁰.*a thum e'ō* UN-FEELdisheartened (be). lest children may be Co3²¹.be discouraged¹.dishonestly, shame¹.*a tim az'ō* UN-VALUEIZEdishonor. farmers d the slave FLu20¹¹ Jews d Christ Jn8⁴⁹ for the sake of the Name Ac5⁴¹ men their bodies Ro12⁴ you are d God Ro22³ d the poor one Ja2⁰. despise¹, dishonor³, entreat shamefully¹, suffer shame¹.*a tim t'a* UN-VALUEdishonor, dishonorable passions Ro12⁸. vessel for Ro9²¹ man with treasures M1C11¹⁴ the body sown in 1C15⁴³ Paul in 2C6⁸ saying by way of 2C11²¹ utensils for 2T12²⁰. dishonor¹, reproach¹, shame¹, vile¹.*a tim o'ō* UN-VALUEdishonor. dispatch slave in PMk12^{4A}. handle shamefully¹.dishonor, disgrace².*a'tim on* UN-VALUEDdishonored. prophet not d except Mt13⁵⁷ Mk6⁴ Paul 1C4¹⁰ d part of body 1C12²³. despised¹, less honorable¹, without honor².*ana skeu az'ō* UP-INSTRUMENTdismantle. souls of the disciples PAc15²⁴. subvert¹.*pto e'ō* DISMAYdismay, discouraging fear. disciples (hearing of battles not to be) Lu21⁹ (d and affrighted) Lu24³⁷. terrified².*pto'é si s* DISMAYdismay. not fearing 1P3⁰. amazement¹.*apo lu'ō* FROM-LOOSEdismiss a throng, release from imprisonment, or a burden, dissolve bonds of various natures. Joseph intended d Mary Mt1¹⁹ whoever d his wife Mt5³¹ 32 32 193 7 8 9 0 Mk10²⁴ 11 12 Lu16¹⁸ 18 Christ (d the throngs) Mt14¹⁵ 22 23 1582 39 Mk6³⁰ 45 83 9 Lu9¹² (ask Him d the woman) Mt15²³ (d the demoniac) Lu8³⁸ (dropsical man) Lu14⁴ d slave PMt18²⁷ d Thy slave in peace PLu22⁹ Barnabas and Saul (ecclesia d) Ac13³ (d from the brethren) Ac15³⁰ 33 scribe d the ecclesia Ac19⁴¹ captain d the youth Ac23²² Jews d by Paul Ac28²⁵release: accustomed r one prisoner Mt27¹³ Mk15⁶ Lu23¹⁷ Jn18³⁹ Pilate (whom you wanting I should) Mt27¹⁷ 21 (r Bar-Abbas) Mt27²⁶ Mk15¹¹ 15 Lu23¹⁸ 25 (r to you the king) Mk15⁹ Jn18³⁹ (I will r him) Lu23¹⁸ 22 (Pilate willing to release Jesus) Lu23²⁰ (authority to r Jesus) Jn19¹⁰ (sought to r Him) Jn19¹² 12 Ac3¹³ be r and you shall be Lu6³⁷ 37 woman from infirmity PLu13¹² under no circumstances r Me Lu22^{68A} the Jews (r the apostles) Ac24²¹ 32 540 (r Jason) Ac17⁹ Paul (officers to r) Ac16³⁵ 36 (could have been) Ac26³² (Romans intended) Ac28¹⁸ Timothy has been Hb13²³ (s/Ro14²⁰). depart¹, dismiss², divorce¹, forgive², let depart², -go¹³, loose², put away¹⁴, release¹⁷, send away¹⁵, set at liberty² [destroy¹].*par ako é'* BESIDE-HEARINGdisobedience. of one man Ro5¹⁹ to avenge every 2C10⁸ obtained fair reward Hb2².disobedience, stubbornness³.disobedient, stubborn¹⁰, insubordinate¹.*par akou'ō* BESIDE-HEARdisobey, hear, but not heed, disregard (Jesus d the word spoken) Mk6⁵⁰ 51. if a brother d Mt18¹⁷ 17. hear¹, neglect to hear².*a'tak ton* UN-SETdisorderly. brethren to admonish 1Th5¹⁴. unruly¹.*a tak't os* UN-SET-ASdisorderly, advrb. some walking 2Th3⁶ 11.

a tak t e'ō be-UN-SET

disorderly (be), apostles not 2Th3⁷.

disown. See deny.

dispatch, the CV uses the variant despatch for the special sense of kill.

dispatch. See commission and delegate.

sun apo stel'ō TOGETHER-FROM-PUT

dispatch together. Titus and a brother 2C12¹⁸, send with¹.

dispensation. See service.

dispensation, administration¹.

dispense. See serve.

dispenser. See servant.

dispensing. See service.

dia spei'ō THROUGH-SOW

disperse through the land as a sower scatters the seed. disciples Ac8¹⁴ 11¹⁹, scatter abroad³.

disperse, scatter¹.

disperse abroad, scatter¹.

dispersed, dispersion¹.

dia spor a' THROUGH-SOWING

dispersion. of the Greeks Jn7³⁵ twelve tribes in Jai¹ expatriates of 1P1¹, dispersed¹, scattered¹, which are scattered abroad¹.

en'deig ma IN-SHOW-effect

display, just judgment of God 2Th1⁵. manifest token¹.

en deik'nu mi IN-SHOW

display, action of the law Ro2¹⁵ God (d My power) Ro9¹⁷ (His indignation) Ro9²² (riches of His grace) Ep2⁷ Aba¹ Paul (his boast) d 2C8²⁴ (Christ d patience in) 1Ti1¹⁰ (Alexander d evil to) 2Ti4¹⁴ saints (to d all good faithfulness) Ti2¹⁰ (d all meekness) Ti3² (love which you d) Hb6¹⁰ (d same diligence) Hb6¹¹. do¹, show⁹, -forth¹.

en'deig s IN-SHOWING

display, proof (of destruction) Ph12⁸. of God's righteousness Ro3²⁵ 26 of the saints' love 2C8²⁴, evident token¹, proof¹, declare².

displeased (be much)², (be sore d)¹, resent³.

displeased with (be highly), fighting fury¹.

pi pra's kō PRACTICE

dispose of, by sale. d of all (and buys the pearl) Pm13⁴⁶ slave d o (and payment made) Pm18²⁵ attā (for much) Mt26⁹ Mk14⁵ Jn1²⁵ the disciples their acquisitions Ac24⁵⁴ 54 under sin Ro7¹⁴, sell¹⁰.

phron'eō be-DISPOSED

disposed (be), disposition (be), with high, be haughty (disposition) Ro11²⁰, having a bent, bias or inclination, not d (Peter to that which is of God) Mt16²³ Mk8³³ (to that which is high) Ro12¹⁶ (above what is written) 1C4⁹ (otherwise) Ga5¹⁰ flesh d to that which is of flesh Ro8⁵ mutually d (to one another) Ro12¹⁰ 15⁵ (be at peace) 2C13¹¹ (that you may be) Ph2² (In the Lord, Euodia and Syntyche) Ph4² d to (a day) Ro14⁶ (the Lord) Ro14⁶ Paul (as a minor) 1C13¹¹ (just in him to be thus d) Ph1⁷ d to one thing Ph2² the mature may be d to this Ph3¹⁵ Ab if in anything differently Ph3¹⁵ to the terrestrial Ph3¹⁰ to which the Philippians were Ph4¹⁰ to that above Co3²

disposition (be): of the Jews at Rome Ac28²² beyond what your d may be Ro12³ of a sane Ro12³ which was in Christ Ph2⁵ mutual d

to observe same rule Ph3¹⁶ s¹ Philippians' d toward Paul Ph4¹⁰, be careful¹, mind¹, regard², savor², set one's affections on¹, think³, understand¹.

disposed (be), intend¹, will¹.

phrén DISPOSITION

disposition. saints not to be little children in 1C14²⁰ 20, understanding².

phron'ē ma DISPOSITION

disposition. results of one's inclinations. of the flesh Ro8⁶ 7 of the spirit Ro8⁶ 27 (s'Ep 5¹⁷). mind², to be minded².

disposition, mandate¹.

disposition (be). See disposed (be).

disposition (humble). See humble disposition.

disposition (like). See like disposition.

disputation, reasoning¹.

dispute, argue⁶, discuss², reason¹.

disputer, discuss¹.

disputing, reasoning¹.

a dok'im on UN-SEEMED

disqualified, unable to stand the tests, such as are demanded in a race, the ungodly (God gives over to d mind) Ro12⁸ (d as to the faith) 2Ti3⁸ (for every good act) Ti1¹⁰ Paul may be becoming 1C9²⁷ except some are 2C13⁵ apostles (not d) 2C13⁶ (may be as) 2C13⁷ land PhB6⁹, castaway¹, rejected¹, reprobate⁶.

disregard. See disobey.

kata bal'ō DOWN-CAST

disrupt, not a foundation PhB6¹, cast down Paul 2C4⁹. cast down², lay¹.

kata bol'ē DOWN-CASTING

disruption, of the world or cosmos, prefiguring the result of sin; physiologically, the discharge of seed from the ovaries Hb11¹¹, before the: God loves Christ Jn17²⁴ saints chosen in Christ Ep1⁴ blood of Christ foreknown 1P1²⁰ from the: what has been hid Mt13³⁵ kingdom made ready Mt25⁹ blood of the prophets shed Lu11⁵⁰ works that occur Hb4⁹ Christ must be suffering often Hb9²⁶ Lambkin slain vRv13⁸ not written on the scroll of life vRv17⁸, foundation¹⁰, to conceive¹.

dissemble with, hypocrite (play . . with)¹.

dia nem'ō THROUGH-APPROPRIATE

disseminate. sign Ac4¹⁷, spread¹.

di ch o s t a s t'a TWO-STAND

disension, those making Ro16¹⁷ of the flesh Ga5²⁰, division¹, sedition¹.

disension, standing³.

disimulation, hypocrisy¹, (without d), unfeigned¹.

dissipate. See scatter.

a'thes m on UN-PLACED

dissolute, having no place in morals. in Sodom 2P2⁷ not led away by 2P3¹⁷, wicked².

ana'lu st s UP-LOOSING

dissolution (Paul's) 2Ti4⁶, departure¹.

dissolve. See loose.

dissolve, demolish¹.

por'rō BEFORE

distance (at a), comp. adv., further (Christ as though going) Lu24²⁸. Israel's heart is away at a d Mt16⁸ Mk7⁶ enemy king still d Lu14³². far², further¹, great way off¹.

mest on' DISTENDED

distended, as a net with fishes, or a skin with vinegar, bulging. Pharisees d with hypoc-
rasy Mt228²⁸ with vinegar (a vessel) Jn
1929 (sponge) Jn1929²⁸ a net with fishes
Jn2111 with envy Ro129 tongue with ven-
om rJa38 d adulteress' eyes 2P214 bulg-
ing: with goodness rRo1514 wisdom b with
mercy rJa317, full⁸.

dia stol'e THROUGH-PUTTING

distinction. no d for all sinned Ro322 no d
between Jew and Greek Ro1012 giving d
to the utterances 1C147, difference², distinc-
tion¹.

tel aug os' FINISH-RADIANT-AS

distinctly. blind man looked at everything d
Mk825, clearly¹.

distinguished (exceedingly). See superexces-
sively.

distort. See convert.

peri epa'o ABOUT-PULL

distracted (be). Martha about serving Lu1040,
cumber¹.

distraction (without), undistractedly¹.

sten o chor'e'o CRAMP-SPACE

distress. Paul not 2C48 Corinthians (not d
in Paul) 2C612 (in their compassions) 2C612,
distress¹, straiten².

sten o chor'i'a CRAMP-SPACE

distress. on the unjust Ro29 not separating
from God's love Ro835 apostles in 2C64 Paul
delights in 2C1210, anguish¹, distress⁸.

distress, necessity³, pressure¹.

dia di'do mi THRU-GIVE

distribute. the stronger d the spoils rLu1122
sell and d to the poor Lu822a Christ d bread
Jn611 d proceeds from sale of acquisitions
Ac435, distribute², divide¹, make distribu-
tion¹.

distribute, part¹, participate¹, (ready to d),
liberal¹.

kata klér o nom'e'o

DOWN-LOT-APPROPRIATE

distribute by lot. God d land of Canaan Ac
1319, divide by lot¹.

distribution, communion¹, (make d), distribute¹,
district. See country.

tara'ss o DISTURB

disturb, change from quiet to agitation. Her-
od Mt23 disciples (at Jesus on the water)
Mt1428Mk650 (why are you) Lu2438 Zech-
ariah Lu112 messenger d the water Jn54 7
let not your heart be Jn141 27 Jesus Jn1133
1227 1321 saints of the nations Ac1524 Jews
d the throng Ac178 13 Galatians Ga17 510
fear not nor be 1P314as, trouble¹⁷.

tara ch'e' DISTURBANCE

disturbance. famines and Mk138 of the water
Jn54, trouble¹, troubling¹.

ta'ra ch os DISTURBANCE

disturbance. among the soldiers Ac1218 con-
cerning the way (at Ephesus) Ac1923, stir²,
ditch, pit².

apo rrip't o FROM-TOSS

dive. those able to swim Ac2743, cast selves¹,
divers, various⁸.

diverse, excell¹.

[h]eter o zug'e'o DIFFERENT-YOKE

diversely yoked (be). with unbelievers r2C614,
unequally yoked together with¹.

diversity, apportionment², race¹.

dia mer iz'o THROUGH-PART

divide. soldiers d Jesus' garments Mt2735Mk
1524Lu2334Jn1924 d against self (kingdom)
rLu1117 (Satan) Lu1118as (home) Lu1252 53
disciples (to d the cup) Lu2217 (d tongues
on) Ac29 (d property) Ac215as, divide³,
part³, cloven¹.

divide, apportion², become¹, distribute¹, part⁹,
rend², sever¹, (rightly d), correctly cut¹.

divider, part¹.

dividing asunder, parting¹.

divination, python¹.

the'v'on PLACED (God)

divine, (adjective), having divine attributes,
not like gold Ac1729 His d power 2P13 na-
ture 2P14, divine², exceeding fair¹, the God-
head¹.

man t cu'o mai MAD-

divine (in the Orient a madman is generally
held to be inspired). a maid in Philippi
Ac1616, by soothsaying¹.

latr ei'a DIVINE-SERVICE

divine service, service done for the Deity. one
killing you shall suppose he is offering d a
to God Jn162 Israel's is the Ro94 present
your bodies rRo121 of the former covenant
rHb91 6, service¹, divine¹.

latr eu'o offer-DIVINE-SERVICE

divine service (offer). to God only Mt410Lu45
fearlessly Lu174 day and night (Hannah)
Lu237 (our 12 tribes) Ac268 (in His temple)
vRv715 Israel (at Sinai) Ac77 (to the host of
heaven) Ac742 Paul (to God) Ac2414 2723
rPh33 27113 (in spirit) rRo19 to the crea-
ture rather than Creator Ro125 saints rHb914
122as of the celestials Hb55 levitical Hb99
102 1310 God's slaves vRv223, serve¹⁸, etc.

the i'o'tes PLACERSHIP

divinity, the qualities pertaining to God. His
power and Ro120, Godhead¹.

dia mer is m os' THROUGH-PARTING

division. Christ came to bring Lu1231.

division, dissension¹, rent³.

apo st'a's i'on FROM-STAND

divorce. one dismissing wife giving Mt531 to
give scroll of Mt197 Mk104.

divorce, dismiss¹.

men u'o DIVULGE

divulge, tell a supposed secret. Moses at the
thorn bush Lu2037 where Jesus is Jn1157
a plot Ac2330 because of the one who d 1C
1028, show³, tell¹.

pot'e'o do

do or make⁸, do produce, do spend time Ac15331823
203 Ja113, do cause Ac153 Co416 Rv1316, do ex-
ercise authority Rv1312, do fabricate falsehood
Rv2215, do form opinion Rv1717 17, idiomatically
do put Jn162 Ac634, do hold Mk36a151as, do give
Ju3, jettison, with cast out Ac2718, omitted
in Rv1215, verbal noun: doers or Maker, by
what authority Jesus d works Mt212427 Mk1133
Lu208 disciples d as Jesus arranges Mt219
2619 Bar-Abbas had d some murder Mk157
God d the avenging Lu187 8 a Man Who told
me all 1 Jn429 39 to d judging (Christ) Jn

527 (the Lord) Ju15 ever d the works of Abraham Jn839 Cornelius d alms Ac102 the Lord d a concise accounting Ro928 debtors to d whole law Ga53 avoid evil and d good 1P311 loving God and precepts 1J523 wild beast d battle Rv117 etc.

doors: evil 1P312

make: be m His highways straight PMt33 Mk13Lu84 not able m one hair white Mt1538 from beginning m them male and female Mt184 Mk106 m the sanctuary a burglars' cave Mt 213Lu1946 (a merchant's store) Jn216 with you I am m the passover Mt2618 you can not m the sons of the bridal chamber fast Lu 534As Jesus m a whip Jn215As2 to m contribution Ro1528 m for the growth of the body Ep416 for those m peace Ja318 m them worship Rv39 m fire to descend Rv 1313As m an abomination Rv2127As1

Maker: Mt194s Rv147As

doproduce: fruit worthy of repentance Mt 38Lu38 every tree not p fine fruit PMt310 719Lu39 good tree p fine fruit PMt717 rotten tree noxious fruit PMt717 neither a rotten tree p ideal PMt718Lu643 43 seed p a hundred fold PMt1823 26Lu8 a nation p its fruits Mt2143 fig tree p Lu139 no fig tree p olives PJa312 brine p sweet Ja312 tree of life p twelve fruits Rv222

doucase: they c great joy Ac153 c the epistle to be read Co418 wild beast c all to be given an emblem Rv1318 etc. abide there¹, appointed¹, bel, bear¹, bring¹, -forth¹⁴, cause⁶, -to be, commit², continue², deal with², do⁸⁶⁶, do¹, exercise¹, fulfill³, gain¹, give², hold¹, keep⁴, make¹⁴, mean¹, observe¹, ordain¹, perform², provide¹, purpose¹, put², shout out¹, show⁵, spend¹, take¹, tarry¹, work⁶, yield¹, etc.

do, become⁶², effect¹, complete¹, consummate¹, display¹, have¹, offer¹, operate¹, practice³⁰, word¹, work¹³, (can not d), impossible¹.

pros poi e'ō TOWARD-DO

do as though. Jesus d a t going further Lu2428, make as though¹.

do for, tender¹.

do pleasure, curry favor with¹.

do to wit, known (make)¹.

do well, good (doer of)¹, save¹.

epi at a't es ON-STANDER

doctor, in classical and Septuagint Greek It is used literally of one standing over, a superintendent, but in the Scriptures it seems to correspond rather to the mental phase which appears in the corresponding verb, hence, an adept, corresponding to our title doctor. Christ addressed as Lu56 824 24 45 933 40 1713, Master⁷.

doctor, teacher¹.

doctrine, teaching¹⁰ 29, word¹.

poi et e's DOER

doer, poet (Athenian) Ac1728, of law (will be justified) Ro213 (not a d of, but a judge) Ja411 of the word, and work Ja122 23 25,

doer of good. See good (doer of).

doers. See do.

dog, cur⁵, puppy⁴.

poi et e's DOING

doing. happy in his Ja125, deed¹.

epi ou's ion ON-BEINGED

dola. of bread Mt11Lu113, daily².

otk et e's HOME-

domestic, a slave, cannot slave for two lords

PLu1613 Cornelius summons two Ac107 judging Another's Ro144 be subject 1P216, household servant¹, servant³.

otk our on' HOME-SEEER

domestic disposition (young wives to be) Ti 25ba¹, keeper at home¹.

ep'aulis ON-COURT

domicile. Judas' Ac120, habitation¹.

auth en t e'ō SAME-BE

domineer, one who consults himself in his actions toward others. women not to be 1Ti 212, usurp authority over¹.

dominion over (exercise d), lord it¹, (have d o), lord⁴.

kata'the ma DOWN-PLACE-effect

doom. no more vRv223, curse¹.

thur'a DOOR

door, that which opens or closes an entrance or exit. locked: locking your (pray to your Father in hiding) Mt66 at the wedding PMt 2510 and my children with me are in bed PLu117 householder should be roused and latch PLu1325 Peter at (the d of the courtyard) Jn1816 (Mary's house) Ac1213 where the disciples were, and Jesus came Jn2019 28 of the prison guarded Ac53 120 of the sanctuary Ac2130As2 I stand at the d knocking vRv320

door open: of the jail (for Peter) Ac510 (at Philippi) Ac1628 27 God opens a d (of faith to the nations) PAc1427 (of the word) PCo43 o for Paul P1C169 2C212 before you I have granted an vRv38 if anyone opening vRv320 opened in heaven vRv41

Other doors: of the tomb: rolling a stone on Mt2700 Mk1546 messenger rolls away the stone from Mt282A who will be rolling Mk 163 of the sheep: he who is (not) entering through vJn1012 Jesus is the D vJn1079 Others: He is near, at the d vMt2433Mk1329 the whole city at the Mk133 no longer room at Mk22 colt bound to the Mk114 entering through the cramped PLu1824se lame man at the sanctuary d Ac32 those entombing Ananias at Ac59 the Judge stands before vJa59, door³⁸, gate¹.

thur or os' DOOR-SEEER

doorkeeper. directed to be watching PMk1334 opening to the shepherd vJn103 and Peter Jn1816, who kept the door Jn1817.

Dork as' GAZELLE

Dorcas, a name. Tabitha, termed D Ac936 garments D made Ac936.

doting, morbid¹.

di pi o'ō TWO-MORE

double. pay to Babylon d vRv136.

di ploun' TWO-MORED

double. more than d a son of Gehenna (comparative) Mt2315 honor 1Ti517 double the d and blend d vRv1896. double³, twofold more¹.

di'dra ch m on TWO-CLUTCH

double drachma, a silver coin equal in value to two drachmas or the half shekel of the Jews. the temple tribute Mt1724 24, tribute².

di'psuch on TWO-COOLED

double-souled. turbulent vJa18 purify your hearts Ja48. double-minded².

di'log on TWO-LAID (said)

double-tongued, saying two contradictory things.
servants not to be 1Ti3⁹.

dia krin'ō THROUGH-JUDGE

doubt, discriminate, adjudicate 1Co5³Ab² 1131.
believe d not Mt21²¹Mk11²³ Peter Ac10²⁰
11¹² 12 Abraham not Ro4²⁰ eating Ro14²³
requesting Ja1⁶ Michael d the Adversary
Ju⁹ be merciful to Ju²²

discriminate: Peter and Cornelius Ac15⁹
who is d between you 1Co7¹ not d the body
of the Lord 1Co11²⁹ let the others 1Co14²⁹
were you not Ja2⁴ (sRv192). be partial,
contend², discern², doubt⁵, judge³, make a
difference¹, make to differ¹, put difference¹,
stagger¹, waver².

doubt, bewildered (be)³, hesitate², perplex³,
(make d), lift¹.

doubtful, discrimination¹.

doubtful mind, suspense (be in)¹.

doubting, reasoning¹.

doubtless, means (by all)¹.

peristera' a' DOVE

dove, the spirit descends as Mt3¹⁶Mk11¹⁰Lu3²²
Jn13² be artless as Mt10¹⁶ those selling
Mt21¹²Mk11¹⁵Jn21¹⁴ 18 give a sacrifice of
Lu22⁴, dove⁹, pigeon¹.

dove (turtle). See turtle dove.

kata' DOWN

down*, a connective Mt3²² Mk5¹³ Lu8³³, in the
genitive, generally against, with oaths or tes-
timony *aby* Mt26⁶³ 1Co15¹⁵, in the accusative,
according to, in accord with, *ascavor* of,
according to, idiomatically, with the,
acaffairs Ep6²¹, with you, *acof yours* Ac17²⁸
Ep11¹⁵, *acquired* to 1Co12³¹, *acquiring* Lu2³¹,
acat Ac15³⁶ 20²⁰ 22¹⁹, *acby* Lu13²² Ac23¹⁶ 1Co
14²⁷, *acdaily* Ac6¹, etc., *acon* (of time) Ac13²⁷
15²¹ 18¹ 1Co16²

distributive: *city* *aby* city Lu8¹⁴ Ac15²¹
20²³ Ti1⁵, year *aby* year Lu2⁴¹, home *aby*
home Ac24⁶ 5⁴² one *aby* one Jn21²⁵ Ac21¹⁹
1Co14³¹

with one, individually Ep5³³, with own,
privately Mt17¹⁰ 20¹⁷ 24³ Mk4³⁴ 6³¹ 32⁷ 7³³
9²⁸ 13³ Lu9¹⁰ 10²³ Ac23¹⁶ Ga2², omitted when
with another down, as pour down Mk14³ etc.
against⁵⁸, by⁴, down³, of¹, on¹, through¹,
-out⁴, upon¹, etc. with accusative, according
to¹⁸, after⁵⁸, by²⁸, in³⁵, etc.

kat'ō DOWN

down, below, bottom, adverb. be casting your-
self d Mt4⁶Lu4⁴⁰ Jesus stooping d [Jn8⁸]
Eutychus falls d Ac20⁹ below: at Peter's
being Mk14⁶⁶ you are of that which is Jn
8²³ signs on the earth b Ac21¹⁰ bottom:
curtain rent from above to the Mt27⁵¹Mk15³⁸,
beneath³, down⁵, the bottom².

down (go), sink¹, (put d), nullify¹.

dra ch mē' CLUTCH

drachma, an Attic silver coin of nearly the
same value as the Roman denarius, which
was about 16.6 cents or 8.5 pence. a woman
having ten P^{Lu15} 8⁹, piece², -of silver¹.

drachma, (double). See double drachma.

sur'ō DRAG

drag, pull or draw along by force. net of
fishes Jn21⁸ Saul d men and women Ac8³
they d Paul outside of Lystra Ac14¹⁹ Jason
to the magistrates Ac17⁶ dragon d a third
of the stars vRv12⁴, drag¹, draw³, hale¹.

kata sur'ō DOWN-DRAG

drag. you to the judge Lu12⁵⁸, hale¹.

sagen'ē SEINE

dragnet, a long fish net, with floats at the top
and weights below, used either from the
shore or from boats. kingdom like P^{Mt13} 14⁷,
net¹.

drak'ōn DRAGON

dragon, an animal monster. fiery-red vRv12³ 4
battles with Michael vRv12⁷ 9 persecutes
the woman vRv12¹³ 16 17 gives power to wild
beast vRv13² 4 another wild beast spoke as
vRv13¹¹ unclean spirit out of mouth vRv
16¹³ 3 bound for 1000 years vRv20².

blē t'e'on CASTABLE

drain. wine Lu5³⁸Ab² (As² Mk2²²). must be
put².

drain. See cast.

draught, catch².

[h]elk'ō DRAW

draw. Jews d Paul outside sanctuary Ac21³⁰
rich d you to tribunals Ja2⁸.

[h]elk'u'ō DRAW

draw. no one can come if the Father not d
him Jn6⁴⁴ I shall be d all to Myself Jn12³²
Peter (sword) Jn18¹⁰ (net) Jn21¹¹ Paul
and Silas into the market Ac16¹⁹.

antl'e'ō BAIL

draw, bail out fluids. water (and bear to the
chief) Jn2⁸ (servant knew) Jn2⁹ (woman
to d) Jn4⁷ 15.

draw, drag³, haul up¹, pull¹, -away¹.

ez elk'ō mai OUT-DRAW

draw away. by desire Ja11⁴.

draw away. See withdraw.

draw away, pull away¹.

draw back, shrink¹, -ing¹.

draw near. See near.

draw near, come to², lead to¹.

draw on, light up¹.

draw out, pull¹.

draw to shore, moor¹.

draw up, pull up¹.

draw with (to), bucket¹.

de'os DREAD

dread, a deep feeling of apprehension. offer-
ing divine service with Hb12²⁸, godly fear¹.

de i'n ōs' DREAD-AS

dreadfully, adverb. paralytic boy d tormented
Mt8¹⁶ Jews hem Jesus in d Lu11⁵³. griev-
ously¹, vehemently¹.

en upn'i a'z'ō IN-SLEEPIZE

dream, sensations registered on the mind while
asleep. elders dreaming Ac21⁷, 'dreamers Ju⁸.

en upn'i on IN-SLEEP

dream. elders d dreams Ac21⁷.

dream, trance⁶.

dreamers. See dream.

en di du'sk ō IN-SLIP

dress. in purple (Christ) Mk15¹⁷ 38 (rich
man) Lu16¹⁹ (aLu8²⁷). be clothed in¹, wear¹.

ep en du'o mai ON-IN-SLIP

dress. saints longing to be 2Co5⁴. be clothed
upon².

dress. See put on.

dressed (be), farm¹.

para r'e'ō BESIDE-GUSH

drift by. lest we may be P^{Hb21}. let slip¹.

pi'no DRINK

drink, take liquid into the stomach through the mouth. not worrying what you may Mt 625a 31Lu1229 John not d Mt1118Lu15 733 Jesus (came d) Mt1118Lu734 (the cup which I am) Mt2022Mk1038 89Jn1811 (not d of the wine) Mt2629 29Mk1425 25Lu2218 (I should) Mt2642 (they give Him wine and bile) Mt 2734 34Mk1523A (with tribute collectors) Mk 219a Lu530 (we ate and d before you) PLu 1328 (requests d of water) Jn47 910 (of the water I shall give) Jn441 (the blood of) Jn633 54 58 (come to Me and) Jn7737 are James and John able Mt2022 23Mk1038 38 before the deluge Mt2438Lu1727 28 evil slave Mt2449Lu1245 disciples (d of it all) Mt2627 Mk1423 (anything deadly) Mk1618 (eating and) Lu538 (d what they have) Lu107 (in the kingdom) Lu2230 d the old wine PLu 539 rich man Lu1248 serve me till I should be Lu178 8 of Jacob's well Jn412 13 Saul not Ac99 Paul (Jews not d till they kill) Ac2312 21 (have we no right to) 1C94 Ideal not d wine Ro1421 Israel d of same spiritual drink (Rock) 1C1044 (seated to) 1C107 saints (not to d the cup of the Lord and of demons) 1C1021 (for the glory of God) 1C 1031 (homes in which to) 1C1123 (for a recollection) 1C1123a 28 (unworthily) 1C 1127 28 29 29 If the dead not being roused we may 1C1522 the land the showers PHb67 wine of God's fury RV1410 give them blood to vRv168.

po'ma DRINK

drink, spiritual 1C104 in foods and d ex-celling Hb910.

po'sis

drink, Christ's blood the true Jn885 the king-dom not food and d MRol417 let no one be judging you in Co216.

po'ta'o DRINKIZE

drink (give), irrigate Apollos 1C36 7 8, imbibe one spirit 1C1213, a cool cup to Mt1042 Mk 941 I thirst and you g Me (no) d PMt2535 42 when did we g Thee PMt2537 g Jesus d of vinegar Mt2748Mk1536 leading an ox to PLu 1315 g your enemy Ro1220 Paul g them milk to 1C32 Babylon made all the nations d RV148A6a1, feed, give drink4, -to drink4, make drink2, water4, waterlog4.

drink (make), drink (give)2, (strong d), in-toxicant1.

sum pi'no TOGETHER-DRINK

drink together, disciples with Jesus after His rising Ac1041, drink with.

[h]u dr o pot e'o WET-DRINK

drink water, Timothy not to 1Ti623, drink with, drink together1.

po't os DRINK-

drinking (bout), nations 1P43, banqueting1.

ela'u'n o DRIVE

drive, row a boat, a man by a demon Lu829 ships PJa34 mists M2P217 row: disciples (tormented in) Mk648 (25 or 30 stadia) Jn 619, carry1, drive2, row2.

drive, carry2, cast out2, (let d), hand1.

ap ela'o FROM-DRIVE

drive away, Gallo, the Jews Ac1816.

drive out, thrust1.

drive up and down, consequence (be of more than)1.

driven by the wind. See wind (driven by the), drop. See come away, drop (great), clot1.

[h]u dr op ik on' WET-VIEWIC

dropsical, swollen with fluid, Jesus heals Lu142, drought, latrine2, drown, sink1, submerge1, swallow1.

Kath eud'o DOWN-LOUNGE

drowse, be nearly asleep, Jesus in ship Mt824 Mk438 the maiden is PMt924Mk539Lu852 farmers PMt1325 virgins PMt253 disciples (found d) Mt2640 43Mk1437 40 (d on) Mt2645 Mk1441 (watch) Mk1336 (Why are you) Lu 2248 man sowing seed and PMk427 Simon are you Mk1437 saints (Rouse O d one) PEp 514 (should not) 1Th56 17 (whether watch-ing or d) 1Th510, asleep4, be asleep1, sleep17.

pen'es DRUDGE

drudge, one who must work for a living, God gives to 2C99, poor1.

pen t'ch r on' DRUDGING

drudge, adjective, widow Lu212, poor1.

meth'u'o be-DRUNK

drunk (be), drinking with the PMt2449 made d (whenever those) Jn210 (those dwelling on the earth) vRv172 the 120 at Pentecost not Ac215 one is hungry, one is 1C1121 at night 1Th57 7 Babylon with blood of saints vRv178, be drunken5, be made drunken1, have well drunk1.

meth'u's k o be-DRUNK

drunk (be), slave PLu1245 not with wine Ep518 at night 1Th57As, be drunk1, drunk-en2.

drunk (have well), drunk (be)1.

meth'u's os DRUNKARD

drunkard, saints not to commingle with 1C511 not enjoy allotment of kingdom 1C610, drunken (be), drunk (be)9.

meth'e DRUNKENNESS

drunkenness, hearts burdened with Lu2134 saints not to be walking in Ro1313 a work of the flesh Ga521.

Drou'silla DRUSILLA

Drusilla, wife of Felix, daughter of the elder Agrippa, Ac2424.

xer ai'n o DRY

dry, wither, spring of her blood Mk529 har-vest of earth vRv1415 Euphrates vRv1612 wither: seed on rocky place PMt138Mk46Lu86 fig tree PMt2110 20Mk1120 21 man having w hand Mk31 3 epileptic Mk918 vine branches Jn156 grass PJa111 1P124, be ripe1, dry up2, pine away1, wither2, -away6, be -ed2, dry, waterless2.

xer on' DRY

dry (land), withered, scribes going about sea and Mt2315 Israel crossed Red Sea as through Hb1129 withered: hand Mt1210Mk33Lu66 8 wood PLu2331 multitude of those Jn53, dry1, -land1, land1, withered4.

a'del on UN-EVIDENT

dubious sound 1C148, obscure tombs Lu1144, uncertain1, which appears not1.

a del'os UN-EVIDENT-AS

dubious, adverb, Paul racing not as d 1C926, uncertainly1.

a del o't es UN-EVIDENT

dubiousness. not to rely on d of riches 1Ti16:17, uncertain¹.

due. See debt and own.

due¹, (be d)¹, owe².

due reward, worthy¹.

due time, season².

nothron DULL

dull, sluggish in disposition. Jews d hearing Hb5:11 be not becoming Hb6:12. dull¹, slothful¹.

dull, heavily².

alal UN-TALK-

dumb. Christ making d to be speaking Mk7:37 son having d spirit Mk9:17 d and deaf-mute spirit AMk9:25.

dumb, deaf-mute⁸, silent, (be)¹, soundless³.

ene on' DUMFOUND

dumbfounded, unable to speak from terror. Saul's companions Ac9:7. speechless¹.

dung, manure¹, refuse¹.

dung hill, manure¹.

thduring. See through.

[h]esper'a EVENING-STAR

dusk, the time of the appearance of the evening star. seeing that it is toward Lu24:29 already Ac4:3 Paul at Rome expounded till Ac28:23. evening², eventide¹.

kontort os' DUST

dust, fine particles of soil or other material. shake off d of feet Mt10:14 Lu9:5 10:11 Ac13:51 casting into the air Ac22:23.

dust, soil².

duty (be), owe².

duty (sense of .bring to). See sense of duty (bring to).

kat oik e'ō DOWN-HOME

dwelling. Joseph in Nazareth Mt2:23 Christ (in Capernaum) Mt4:13 (in the saints' hearts) REp3:17 (entire complement d in) FC0:19 29 unclean spirit coming d PMt12:45 Lu11:26 God (Him Who d in the temple) cMt23:21 (the Most High not d in what is made) cAc7:48 17:24

d in Jerusalem (debtors beyond all men) Lu 13:4 (Judas' death known to all) Ac1:19 (Jews, pious men) Ac2:5 (Peter declares to all) Ac2:14 (sign apparent to all) Ac4:18 (ignorant of Him) Ac13:27 no one d in Freehold of blood Ac1:20 those d in Mesopotamia Ac2:9 Abraham d (in Charan) Ac7:24 (in tabernacles) Hb1:19 land in which Israel now Ac7:4 Jews d in Damascus Ac9:22 22:12 those d in Lydda Ac9:32 35 brethren d in Judea Ac1:120 those d on the earth (every nation of mankind) Ac1:728 (to try) Rv3:10 (avenging) vRv6:10 (woe to) vRv8:13 (re-joining) vRv11:10 (prophets torment) vRv11:10 (worshipping) vRv13:12 (deceiving) vRv13:14 14 (are made drunk) vRv17:2 (whose names not written) vRv17:8 all those d in province of Asia Ac19:10 Jews as well as Greeks d in Ephesus Ac19:17 righteousness d in new earth Rv2:13 d where Satan's throne is Rv2:13 13 (AJa45 sRv12:12 A148). dwell⁴³, dweller², inhabitant¹, inhabit².

kat oik iz'ō DOWN-HOME

dwelling. the spirit which d in us Ja4:5.

dwelt, home (make)⁹, remain¹⁵, sit¹, tabernacle⁵.

e[n]g kat oik e'ō IN-DOWN-HOME

dwelt among. Lot d in the dissolute 2P2:5.

dwelt as stranger, sojourn¹.

dwelt in, home in (make)⁸.

dwelt round about, home about¹.

dwelt with, home with (make)¹.

kat oik i'a DOWN-HOME

dwelling. bounds of mankind's Ac17:28. habitation¹.

kat oik e'ē si s DOWN-HOME

dwelling. in the tombs Mk5:3.

kat oik ētēr'i on DOWN-HOME-place

dwelling place. God's (in spirit) Ep2:22 of demons vRv18:2. habitation².

dwelling place (no certain), unsettled (be)¹.

dying, deadening¹.

dus en ter'i on ILL-IN

dysentery, illness in the bowels. father of Publius had Ac2:38. bloody flux¹.

E

[h]e'kast on EACH

each*. every one individually. Occurs frequently. any man¹, both¹, each one¹, every¹⁴, -one²⁰, -man³⁹, -woman¹.

each, one², up¹.

each other, one another².

pro'thum on BEFORE-FEEL

eager, eagerness Ro1:15. the spirit is Mt26:41 Mk14:38. ready², willing¹.

pro thum'ōs BEFORE-FEEL-AS

eagerly. supervising 1P5:2. of a ready mind¹.

pro thum i'a BEFORE-FEELING

eagerness. Bereans receive the word with Ac 17:11 Corinthians' e to will 2C8:11 12 9:2 Paul's

2C8:19. forwardness of mind¹, readiness¹, -of mind¹, ready¹, willing¹.

eagerness. See eager.

eagle, vulture⁴.

OUS EAR

ear, the physical organ of hearing. what you are hearing in, herald AMt10:27 Lu12:3 who has e to hear (Elijah) Mt11:15 (ideal seed) AMt13 9 43 Mk4:9 (lamp) AMk4:23 (what contaminates) AMk7:18A (good earth) ALu8:8 (insipid salt) ALu14:35 (what the spirit is saying) ARv27 11 17 29 30 13 22 (if anyone is for captivity) ARv13:9 Israel hears heavily with PMt13:15 15 Ac28:27 happy are the disciples' NMt13:16 Jesus thrusts finger into deaf stammerer's Mk 7:33 having e are you not hearing Mk8:18 Miriam's salutation came to Elizabeth's Lu14:4

scripture fulfilled in your **Lu421** laying up these sayings in your **Lu944** Peter amputates a slave's **Lu2200** uncircumcised **Ac751** the Jews press their **Ac757** heard in the e of the ecclesia **NAc1132** e not to be hearing **Ru118** what the e did not hear **N1C29** if the e should be saying **1C1216** e of the Lord **CJa54 1P312** (**sR1318**).

ō t' on EAR

ear, the outer ear shell. Peter amputates Mt 26⁵¹Jn18²⁸ Jesus touches **Lu2251**.

ōt ar' on EAR-(dim.)

ear, diminutive of **ōtōn**. Peter amputates Mk 14⁴⁷ strikes off Jn18¹⁰.

stach'us EAR

ear, of a plant. disciples pluck Mt121Mk22³⁹Lu 6¹ thereafter (the full grain in) **FMk428 28**.

en ō t' iz' o ma' IN-EARLIZE

ear (give). to Peter's declaration **Ac214**, hearken to¹.

or'thros EARLY

early, near the beginning of the day. the e depths of one of the sabbath days **Lu241** Jesus came to the sanctuary **Jn8²** disciples entered into sanctuary in e morning **Ac 5²¹**, early in the morning³.

orthr in on' EARLY

early. women at the tomb **Lu242**, morning¹.

pro'4 m on BEFORE-

early. fruit **FMa57**.

orthr iz'ō EARLYIZE

early (be). people came to Jesus **Lu2138**, came early in the morning¹.

early in the morning (came), early (be)¹.

early (very), depths¹.

pros erg az' o mai TOWARD-ACT

earn. your mina e ten **FLu1918**, gain¹.

arrabōn' (Hebrew) EARNEST

earnest, a pledge in kind. of the spirit **F2C122** **F55** of the allotment **FEP114**.

ek ten es' OUT-STRETCHED

earnest. love **1P48**, fervent¹.

ek ten'et a OUT-STRETCH

earnestly, noun. Israel e offering divine service **Ac261**.

ek ten ōs' OUT-STRETCH-AS

earnestly, adverb. prayer e made for Peter **Ac125** love one another **1P122**, fervently², earnestly, prayer¹.

ek tene'steron OUT-STRETCH-more

earnestly (more), comparative adverb. **Lu2244**, ears, tidings¹.

earth. See land.

earth, inhabited earth¹, (in e), terrestrial¹, (of e), earthenware¹, (under the e), subterranean¹.

ostrak'in on EARTHENWARE

earthen (vessels) **F2C47**, earthenware (utensils) **F2T1220**, earthen¹, of earth¹.

earthenware. See earthen.

earthly, terrestrial¹.

earthquake. See quake.

earthy, soilish¹.

an'e st' s UP-LETTING

ease, relaxation. Paul (having his) **Ac2423** (no e in spirit) **2C213** (our flesh has no)

2C75 (e with us at) **2Th17** not to others e **2C813**, be eased¹, liberty¹, rest³, ease (take), rest¹.

eu kop ō'ter on WELL-STRIKE-more

easier (a comparative adjective). to be saying **Mt9Mk29Lu523** for a camel **FMt192Mk1023** **Lu1825** for heaven and earth **Lu1617**.

ana tol' e' UP-FINISH

east, rising of the sun, orient **vRv72 1612**, Day-spring **ALu178**, magi from the **NMt21 2 9** arriving from **Mt811Lu1320** lightning out of **Mt2427** three portals (Jerusalem) **vRv2113**, dayspring¹, east⁹.

Easter, Passover¹.

easy, kind¹.

esth t'ō EAT

eat, partake of food for sustenance. Christ: with sinners **Mt911Mk216 16** Son of Mankind came e and drinking **Mt1119** John (came neither e nor drinking) **Mt1118** (e locusts) **Mk16** Jews not e except (washing) **Mk73** (sprinkled) **Mk74** disciples (e grain) **Mt121** **Lu61** (with unwashed hands) **Mt152Mk72 5** (the passover) **Mt2621** **Mk1418 18** (the last dinner) **Mt2620Mk1422** (with sinners) **Lu530** 5000 men **Mt1421** (4000) **Mt1538** puppies e scraps **FMt152Mk728** infirm one e greens **Ro142** let not him who is (is not) e **Ro 143 3 3 3** he who is e is e to the Lord **Ro 146 6 6 6** man who with stumbling is e **Ro 1420** idol sacrifices **1C81A81¹⁰** planting a vineyard and not e **FMt1C97 7** of the things of the sanctuary **1C913** everything (sold) **1C 1025** (placed before you) **1C1027 28** e and drink (to the glory of God) **1C1031** (homes in which to) **1C1122** (judgment to himself) **1C1129** e bread (announcing the Lord's death) **1C1126** (unworthily) **1C1127 29** (testing himself) **1C1128** (their own) **2Th312** let him e at home **1C1134** not working neither let him e **2Th310** e the hostile **FMh 1027** (**AMk216**). eat⁶², devour¹, live of¹.

phageln' EAT

eat (an irregular form of **esthō**). Christ: I hunger and you give Me to **FMt2535 42** e the passover **Mt2617Mk1412 14Lu228 9b 11 15 16** take e, this is My body **Mt2626** not able e (throng) **Mk320 631** did not e in those days **Lu42** with a Pharisee **Lu738 141** we ate and drank in your sight **FLu1328** before His disciples **Lu 2443** urged to e **Jn431** I have food to e **FJn 432** no one brings Him aught to **Jn433** this Bread His flesh **FJn650 51 52 53** the Lord's dinner **1C1120** I will be granting him to e of the tree **Rv27**.

Other (proper names): David e the show bread **Mt124Mk228Lu64** Jairus' daughter **Mk 543** she be given something to **Lu855** Paul (not for three days) **Ac99** (not for the eon) **1C 813** (have we no right) **1C94** (not e gratuitously) **2Th38** Peter (sacrifice and e) **Ac 1013 117** (nothing unclean) **Ac1014** John e tiny scroll **vRv1010** Babylon's flesh **vRv1716**.

Others: not (worrying about what you may) **Mt26 81Lu1222** (not seeking what) **Lu1229** (not allowed e the show bread) **Mt 124Mk228Lu64** 5000 e **Mt1416 20Mk656 37 37 42 44Lu913 17Jn65 23 26 4000** **Mt1582 37Mk81 2 8 9a** with unwashed hands **Mt1620** disciples e **Mt 2626** of the fig tree **FMk1114** rich man **FLu 1210** e bread (in the kingdom) **MLu1415A81¹⁰** (from heaven) **Jn631 58** younger son **FLu1523** e and drink (till the lord has) **Lu178** (after that the slave) **Lu178** (not till they kill

Paul) Ac28:12²¹ (people seated to) 1C10:7 (we may be) 1C15:92 e manna Jn8:31⁴⁹ Jews may e the passover Jn18:28 e all things Ro 14:2 meat Ro14:21 doubting and e Ro14:23 in want 1C8:8 cloyed 1C8:8 spiritual food 1C10:3 his own dinner 1C11:21 coming together to 1C11:33 no right to be ¹Hb13:10 flesh (venom will be e) ²Ja5:3^{as} (birds e f of kings) vRv 19:18 Idol sacrifices Rv21:20. eat⁴, meat³, eat, feed¹, masticate⁶, partake¹, pasture¹, taste³, eat enough, sate¹.

sun esth'ō TOGETHER-EAT

eat with. Christ with sinners Lu15:2 not with paramours 1C5:11 Peter with nations Ga2:12.

sun e'phagon TOGETHER-ATE

ate with (Irregular form of *sunesthō*). w Christ Ac10:41 Peter w the uncircumcised Ac11:3^{as}. eaten of worms, worms (food of) ¹.

e[n]g kath'e t on IN-DOWN-LETER

eavesdropper. scribes dispatch to Jesus Lu20:20, spy¹.

[H]e'ber EBER

Eber, Christ's ancestor. Lu3:35.

ek klē's' OUT-CALLED

ecclesia, a called-out company, such as the council in the wilderness Ac7:38, called out of the nation of Israel, the Circumcision saints who followed the Lord Mt16:18¹⁷ Ac5:11, and those called out of all nations to be the body of Christ Ep1:22. As "church" has lost its true significance, and "assembly" fails to convey the idea of an out-calling, we transliterate the Greek, for the adjective, ecclesiastic, is already recognized in English.

Jesus building His Mt16:18 tell it to Mt18:17 disobeying Mt18:17 fear on Ac5:11 Herod ill-treats some from Ac12:1 prayer for Peter by Ac12:5 propheta to accord with Ac13:1 the elders of Ac14:23 Ja5:14 Paul (sent forward by) Ac15:3 (teaching in every) 1C4:17 (preaching in all) 1C7:17 (persecuted the) 1C 15:6 Ga13:3 Ph3:6 (despoils other) 2C11:8 (solitude for) 2C11:28 (did not discomfit) 2C12:13 (of which I became dispenser) Col2:25 stable in the faith Ac16:5

e of God (supervisors to shepherd) Ac20:28 (stumbling block to) 1C10:32 (no such usage) 1C11:16 (are you despising) 1C11:22 (saints in e of) 2Th14 (care for) 1Ti3:3

Christ (e of Christ greet you) Ro16:18 (Head over all to the) Ep1:22 (Head of the) Ep5:23 (e subject to) Ep5:24 (loves the e) Ep5:25 (presents it to Himself) Ep5:27 (cherishes it) Ep5:28 (Head of the body the e) Col1:8 e greeting saints at Rome Ro16:23 the contemptible in 1C6:4^{as} schisms in 1C11:18

God (places members in) 1C12:28 (His wisdom made known through) Ep3:10 (to Him be glory in) Ep3:21 (e of the living G) 1Ti 3:15 edification of 1C14:6¹² talking languages in 1C14:10²⁸ whole e coming together 1C14:23 for peace in 1C14:33 women not speaking in 1C14:34³⁵ a brother (applause in) 2C8:18 (selected by) 2C8:19 apostles of 2C8:23 face of 2C8:24 saying this as to Christ and the Ep5:32 not to be burdened 1Ti15:16 in the midst of Hb2:12 of the firstborn Hb12:23 testify (of your love to) 3Jn⁶ (to you in the e) Rv22:16 John writes to 3Jn⁶ Diotrophes casts some out of 3Jn¹⁰ the seven e Rv14:11²³ (lampstands are) Rv12:0 (stars are messengers of) Rv12:0 (the spirit speaks to) Rv27:11²⁰ 38¹² 22

location: in the wilderness Ac7:38 in Jeru-

salem Ac5:1 1122 154²² in Antioch Ac11:28 1427 of Syria and Cilicia Ac15:41 in Cæsarea Ac18:22 in Ephesus (silversmiths) Ac18:32⁴¹ (legal) Ac19:38 (elders) Ac20:17 in Cenchrea Ro16:1 of the nations Ro16:4 at the house of (Prisca and Aquila) Ro16:5 1C16:18^{as} (Nympha) Ce4:15 (Philemon) Ph2 in Corinth 1C12:2C11 of Galatia 1C16:1 Ga12 of the province of Asia 1C16:1 of Macedonia 2C 8:1 of Judea Ga12:2 1Th2:14 (and Galilee) Ac9:31 at Philippi Ph4:15 Laodicean Co4:16 Thessalonian 1Th1:12Th11 in Babylon 1P 5:13 messenger of the in (Ephesus) Rv21 (Smyrna) Rv28 (Pergamos) Rv2:12 (Thyatira) Rv21:9^{as} (Sardis) Rv3:1 (Philadelphia) Rv3:1 (Laodicea) Rv3:14 (1^{as}Co2:10 As1³Jn3 s¹Rv3:14). assembly³, church¹¹².

plē'ssō BLOW

eclipse. sun vRv8:12. smite¹.

ecstasy. See amazement.

edge. See mouth.

edges, mouth².

edges. See virgin.

edification. See building.

edify. build.

edify, building¹.

edifying, administration¹, building⁶.

kat erg'az'o mai DOWN-ACT

effect, produce. males e Indecency Ro12:1 e evil (distress on every soul) Ro2⁹ Paul (what I am e) Ro7:15 (no longer I who am e it) Ro7:17²⁰ (to be e the ideal) Ro7:18 what Christ does not e Ro15:18 the one e this 1C5:3 having e all, to stand Ep6:13 carrying salvation into Ph2:12 e the intention of the nations 1P4:3

produce: the law, indignation Ro4:15 affliction p (endurance) Ro5:3 (glory) 2C4:17 sin p (coveting) Ro7:8 (death) Ro7:13 He Who p us 2C5:5 sorrow (is p repentance) 2C 7:19^{as} (of the world p death) 2C7:10 (p diligence) 2C7:11 generosity p thanksgiving 2C 9:11 signs of an apostle p 2C12:12 faith p endurance Ja1:3 be wrought¹, cause¹, do⁴, perform¹, work¹⁴, work out¹.

effect, (become of no e)¹, (make of none e)³, (make void)¹, nullify³.

effectual, operative², (be e), operate².

effectual working, operation².

effeminate, soft¹.

ap'aug's'ma FROM-RADIANCE

Effulgence. Christ the E of God's glory ¹Hb13:3 brightness¹.

ōo n' EGG

egg. son requesting ¹Lu11:12.

pro bi ba zō BEFORE-HAVE-STEPIZE

egg on. Herodias, her daughter Mt14:8. instruct before¹.

Ai'gyptos EGYPT

Egypt, the great country lying in the north-eastern corner of Africa, along the river Nile, south of 32° north and west of 34° east. Christ in Mt23:14 15 19 Jews from Ac2:10 Stephen speaks of Ac7:9 10 11 12 13^{as} 17 18 34 35 36 39 40 Israel in Ac13:17 out of (came through Moses) Hb3:16 (leading them) Hb8:9 (saving the people) Ju5^{as} Moses left Hb11:28 27 called Sodom and E ¹Rv11:8.

Ai'gypt'ion EGYPTIAN

Egyptian. Moses (trained in wisdom of) Ac 7:22 (smiting the) Ac7:24²⁸ Paul not an Ac 21:36 swallowed up Hb11:29.

okt 8' EIGHT

eight, one more than seven. days (to Jesus' circumcision) Lu221 (after Peter's confession) Lu928 (after risen Christ appeared) Jn2028 (Festus in Jerusalem) Ac266 years (man infirm thirty-e) Jn55 (Eneas on a pallet) Ac993 souls in the ark 1P310 eighteen: tower of Siloam falls on Lu194 woman with infirmity e years Lu1311 16.

eighteen (ten and eight). See eight.

o'gd o'n EIGHTH

elghth, the ordinal number, circumscribed the e day (John) Lu158 (Isaac) Ac78Abs2 Noah an e 2P23 wild beast the e king vRv1711 e stone beryl Rv2120.

okt a e'mer on EIGHT-DAY

eighth day. Paul circumcised Ph35.

ogd o e'kont a EIGHT-Y

eighty. Hannah e-four years Lu237Abs2 cors of grain Lu167.

either. See or.

either side (on). See hence.

eject. See cast out.

Elam i't es ELAMITE

Elamite, a native of Elam, a province of Persia, north of the Persian gulf. Ac20Abs2.

dia gin'o mai THROUGH-BECOME

elapse. sabbath Mk161 days Ac2513 time Ac279, after1, be past (spent)2.

presb u'ter on SENIOR

elder, in contrast to a youth, an elder in age, but usually as our alderman, the comparative form is used to denote rank of office, a member of the Jewish Sanhedrin, one constituted to control in the ecclesia or the heads of the heavenly orders.

of the Jews: traditions of Mt152Mk735 Christ (to be suffering from) Mt1621 (ask Him by what authority) Mt2123Mk1127 (sought false witness against) Mt2650A (held consultation against) Mt2741Mk161 (accused by) Mt2712 (scolding Him) Mt2741 (rejected by) Mk831Lu922 (centurion dispatches e to) Lu73 (e stand by as He is teaching) Lu201 (as after a robber do you come out) Lu2252 gathered in courtyard Mt2635Mk1453 throng from e with Judas Mt2647Mk1443 Judas turns back the silver to Mt273 persuade the throng Mt2720 give silver to soldiers Mt2812 came out one by one [Jn89] shall be dreaming dreams Ac217 gathered against apostles Ac45 Peter (speaks to) Ac48 (report what they say) Ac423 stirred up against Stephen Ac612 forty men coming to Ac231 inform Felix and Festus about Paul Ac244 2515 e testified to Hb112

ecclesia elders: Jerusalem (gifts dispatched to) Ac1130 (Paul and Barnabas to go up to) Ac162 (received by) Ac154 (Peter speaks to) Ac158 (write decrees) Ac1522 23 164 (Paul reports ministry to) Ac2118 Others: selecting Ac1423 Paul calls for Ac2047 not upbraiding 1Ti51 who have presided ideally 1Ti517 no accusation against 1Ti510 constitute e city by city Ti13 to call the Ja514 Peter entreating 1P61 to be subject to 1P65 the twenty-four: on twenty-four thrones vRv44 falling before the Lord vRv410 58 14 1118 194 one speaking to John vRv53 in their center a Lambkin vRv58 sound as of messengers around vRv511 messengers stood around vRv711 one answered vRv713 a new song before vRv143 Others: an e son pLu1525

e women 1Ti52 the e to the (chosen lady) 2Jn1 (Gaius) 3Jn1. elder64, eldest1, elder woman1, old man1.

elder (fellow). See fellow elder.

elder, greater1.

elders, eldership1.

presb u'ter1 on SENIORSHIP

eldership, the body of official elders. of the Jewish people Lu2268 Ac225 imposition of hands of 1Ti414, elders1, estate of elders1, presbytery1.

eldest, elder1.

Elea'zar ELEAZAR

Eleazar, our Lord's ancestor. Mt115 15.

elect, chosen16.

elected together, chosen together1.

election, choice6.

stoich ei'on ROW

element, of material substance (to be dissolved) 2P310 12, or of God's word. The elements of the world refers to the Mosaic system, including circumcision. of the world (Israel enslaved under) Ga43 (Galatians turning back to) Ga49 (saints warned against) Co28 (saints died from) Co220 of the oracles Hb 512. element14, principle1, rudiment2.

stoich e'6 ROW

elements (observe), of the Mosaic system. Paul at Jerusalem Ac2124 saints (o e of faith) Ro412 (o in spirit) Ga523 (by this rule) Ga616 (o same elementary rule) Ph316.

elevate. See lift up.

[h]en'deka ONE-TEN

eleven. the e (disciples) Mt2816 Mk1614 Lu249 33 (apostles) Ac126 214.

[h]en de'ka on ONE-TENTH

eleventh. hour Mt206 9 foundation Rv2120.

Elw' (Hebrew) ASCENDED

Ell, in our Lord's genealogy. Lu323.

Eliakeim' (Hebrew) Deity-RISE

Eliakim, our Lord's ancestor. Mt113 13Lu330.

Elic'zer (Hebrew) Deity-HELP

Eliezer, in our Lord's genealogy. Lu320.

Elw'as (Hebrew) Deity-HE

Elijah, one of the great Hebrew prophets. John is Mt1114 Jn121 25 Christ (called) Mt1614Mk615 328Lu98 19 (Moses and E with) vMt173 4Mk94 5Lu930 33 (summoning) Mt2747 Mk1535 (if E will save) Mt2740Mk1536 must come first Mt1710 11 12Mk911 12 13 John in the spirit and power of Lu117 many widows in days of Lu425 28 telling fire to descend as E Lu954A have you not perceived in E Ro112 of like emotions Ja517.

aph air e'6 FROM-LIFT

eliminate an evil Lu125, amputate an ear Mt2651 Mk147Lu2250, wrest from. God e (Israel's sins) vRo1127 (part from log of life) vRv 2210 sins Hb104 from the scroll vRv2219 wrest from: Mary's part from her vLu1042 him his administration pLu163, cut off2, smite off1, take away1.

Eltsai'os (Hebrew) Deity-SALVATION

Elisha, one of the great Hebrew prophets, successor of Elijah 1K1916 2K212 13, Lu427.

Elioud' (Hebrew) Deity-SPLENDOR

Eliud, in Christ's genealogy. Mt114 15.

El[e]isa'bet (Hebrew) Deity-SATISFY
Elizabeth, the name of John the baptist's mother.
Zechariah's wife Lu1⁶ barren Lu1⁷
bearing a son Lu1⁸ conceived Lu1²⁴ 36
Miriam salutes Lu1⁴⁰ 41 filled with holy
spirit Lu1⁴¹ time fulfilled Lu1⁵⁷.

Elmadam' ELMADAM
Elmadam, in Christ's genealogy. Lu8²⁸ 38a.

Elô' (Aramaic) MY-Deity
Elol, variously spelled. Jesus exclaims Mt
27⁴⁰ 40 Mk15³⁴ 34.
eloquent, scholarly¹.
else, different¹, otherwise surely³.
else. See since.

all a oh ou' CHANGE-SOIL
elsewhere. next town Mk1³⁸ 38a.

all a cho'then CHANGE-SOIL-PLACE
elsewhere. thief climbs up Jn1⁰¹. some other
way¹.

dia saph e'ô THROUGH-LUCID
elucidate, make clear. disciples ask Jesus to
Mt1³³ 33 slaves to their lord Pmt1⁸³ 1, de-
clare unto¹, tell¹.
elude. See oblivious (be).

Elymas ELYMAS
Elymas, the "Magician," withstood Paul Ac1³⁹.
eunouch iz'ô EUNUCHIZE
emasculate. Mt1⁹¹ 12. make eunuch².
embassage, embassy¹.

presb ei'a SENIOR-
embassy, as those of age and rank were chosen
to represent rulers, such were used on an
embassy. dispatching an P Lu1⁴³ 2 P1⁹¹ 4.
embassy (conduct an). See ambassador (be).

an'thra x EMBER
ember, glowing coal. heaping on the head
P Ro1²⁰. coal¹.

nosph iz'ô EMBEZZLE
embezzle, appropriate by fraud. Ananias Ac
5² 3 slaves not to T1²⁰. keep back², pur-
loin¹.

para ptkr ai n'ô BESIDE-BITTER
emblitter. some hearing e God P Hb3¹⁶. pro-
voke¹.

para ptkr a s m os' BESIDE-BITTERING
embitterment. in the wilderness P Hb3⁶ 38¹⁵.
provocation².

cha'ra g ma CARVE-effect
emblem, sculpture (of art) Ac1⁷ 29. of the wild
beast P Rv1¹⁶ 17 14⁹ 11 16² 19²⁰ 204 (b Rv1⁹ 20).
mark⁶, graven¹.

chara kt êr' CARVING
Emblem, expressive of character. Christ E of
God's assumption M Hb1⁹. express image¹.
embolden, build¹.

sum perti la[m]b[an]'ô
TOGETHER-ABOUT-GET[-UP]
embrace. Paul e Eutychus Ac2¹⁰.
embrace, greet².

sma'ragd os EMERALD
emerald. the fourth stone v Rv2¹ 19.

sma'rag'd in on EMERALD
emerald, like emerald. a rainbow like v Rv4³
(b Rv4³).

eminent (how). See size (what).

ereug'o mai BELCH
emit. that hid from the disruption P Mt1³³.
utter¹.

Emmanouël' (Hebrew) WITH-US-Deity
Emmanuel. Christ's name Mt1²³.

Emmaous' EMMANOUS
Emmaus, village near Jerusalem. Lu2⁴¹ 8.
emotion (of like). See like emotion (of).

par eis pher'ô BESIDE-INTO-CARRY
employ. all diligence 2P1⁵. give¹.

ken on' EMPTY
empty, devoid of contents; of an action, for
naught. farmers dispatch slave e P Mk1²³
Lu2¹⁰ 11 the Lord sends the rich away P Lu
16³ people mumble e phrases P Ac4²⁵ seduc-
ing with e words P Ep5⁶ e seduction P Co2⁸ e
man P Ja2²⁰
for naught: God's grace (not) P1C1⁵¹⁰
(not to receive) P2C6¹ for n is your faith
1C1⁵¹⁴ Paul (his heralding) 1C1⁵¹⁴ (ran)
P Ga2² P Ph2¹⁸ (take) Ph2¹⁸ 1Th3⁵ (en-
trance) P1Th2¹ saints' toil is not P1C1⁵⁵⁸.
empty¹, vain¹⁴.

ken o'ô EMPTY
empty, take out reality and force, make void.
Christ e Himself P Ph2⁷ make void: faith
P Ro4¹⁴ lest cross of Christ P1C1¹⁷ Paul's
boast P1C9¹⁵ P2C9³ make of none effect¹.
-no reputation¹, -void², be in vain¹.

empty, leasure (have)¹.
emulation, zeal¹, (provoke to e), jealousy (pro-
voke to)¹.

enable. See able (be).
enable, invigorate¹.

strat o'pe d on WAR-FOOT
encampment. Jerusalem surrounded by Lu2¹⁰.
army¹.

pharmak eu s' DRUGGER
enchanter. part in lake of fire v Rv2¹⁹. sor-
cerer¹.

pharmak os' DRUGGER
enchanter. outside the city Rv2²¹ 5. sorcerer¹.

pharmak ei'a DRUGGING
enchantment. work of the flesh Ga5²⁰ men
repent not of their v Rv9²¹ of Babylon v Rv
18²³. sorcery², witchcraft¹.

amph'od on ENVELOPE-WAY
encircling road. colt hitched on Mk1¹⁴. place
where two ways meet¹.

encompass. See lie about.
encounter. See happen on.

encounter, parley¹.

kata nark a'ô DOWN-NUMB
encombrance (be), to become a dead weight.
Paul not 2C1¹⁹ 12¹³ 14 (s2C1²¹⁶). be bur-
densome², be chargeable¹.

per'a s OTHER-SIDE
end, used in the Septuagint in the sense of
termination. of the earth (queen of the
south) Mt1²⁴ Lu1³¹ (declarations came in-
to) Ro1⁰⁸ oath for confirmation is an Hb6¹⁶.
end², utmost part¹, uttermost part¹.

end, become¹, conclude³, conclusion⁸, extrem-
ity¹, fill¹², finish³⁷, sequel¹. (make an e),
finish¹. (to the e), perfectly¹.

spoud a s'ō be-DILIGENT

endeavor. Paul (to remember the poor) Ga210 (to see the brethren) 1Th217 saints (keep the unity of the spirit) Ep48 (to be entering into that stopping) Hb411 (to confirm their calling) 2P110 (to be found by the Lord in peace) 2P314 Timothy (to present himself to God) 2Ti218 (to come to Paul) 2Ti49 21 Titus to come to Paul Th182 Peter e to have them make mention of these things 2P118, be diligent², be forward¹, do diligence², endeavor², give diligence², labor¹, study¹.

endeavor², seek⁵.

a per'a n t on UN-OTHER-SIDE

endless, without a termination. genealogies 1Ti14.

endless, Indissoluble¹.

sun eu dok e'ō TOGETHER-WELL-SEEM

endorse, approve. Jews e acts of their fathers Lu148 Saul e Stephen's assassination Ac81 2220 unjust e those committing such things Ro182 approve: unbelieving wife (husband) making home with 1Co712 18As. allow¹, be pleased², consent unto², have pleasure in¹.

endow. See give.

ende, last¹.

dun a m o'ō make-ABLE

endue. with all power Col11 (As¹Hb1134). strengthen¹.

ended with (be), put on¹.

[h]upo mon e' UNDER-REMAINING

endurance. bearing fruit with PLu818 acquiring your souls by Lu2110 e in good acts Ro27 affliction producing Ro58 producing testedness Ro54 saints (awaiting with) Ro826 (endured for all e) Col11 (e of expectation) 1Th13 (e and faith) 2Th14 vRv1310 v1412 (to pursue) 1Ti811 e of the scriptures Ro154 God of e Ro155.

apostles (e of suffering) 2Ci16 (In much e) 2Co84 (signs produced in) 2Co1212 e of Christ 2Th35 vRv810 Paul's 2Ti810 aged men to be in Ti22 you have need of Hb1036 racing with Hb121 testing of faith producing Ja13 let have its perfect work Ja14 the e of Job Ja611 in e devoutness 2P16 e John, joint participant in Rv18 of the ecclesia (in Ephesus) Rv22 8 (In Thyatira) Rv210. enduring¹, patience²⁰, patient².

[h]upo men'ō UNDER-REMAIN

endure, be under stress, idiomatically remain behind, to the consummation Mt1022 2418 Mk1813 love (e affliction) Ro1212 (Is e all) 1Ci37 Paul e all 2Ti210 If we are e (reigning) 2Ti212 being enlightened you e Hb1032 Christ (e a cross) Hb122 (e contradiction of sinners) Hb123 saints (e for discipline) Hb127 (happy is the one) Ja112 611 you shall be e (sinning and being buffeted) 1P220 (doing good and suffering) 1P220

remain behind: Jesus in Jerusalem Lu248 Silas and Timothy in Berea Ac1714 (As¹Ro824). abide¹, endure¹¹, suffer¹, patient³, tarry behind¹.

endure, be, bear with², carry², remain³, staunch (be)¹, undergo².

endure affliction, suffer evil¹.

enduring, endurance¹.

Ain e'as PRAISE

Eness. paralyzed Ac933 54. Æneass².

ech thr on' HAVE-RUINER

enemy, your e (hating) Mt543 (love) Mt544 Lu627 35 (if hungering) Ro1220 e of a man his household Mt1038 e sows darnel PMt1825 28 is the Adversary PMt1339 e of Christ under His feet Mt2244 Mk1238 Lu2048 Ac235 1C1526 Hb113 1013 Salvation from Israel's Lu171 74 power of the e Lu1018 certain nobleman's PLu1827 of Jerusalem Lu1948 Elymas e of righteousness Ac1810 saints (if being e conciliated) Ro510 (once e in comprehension) Col21 (do not deem as an e) 2Th318 as to the evangel e (Israel) Ro1128 last e death 1Ci526 1 (Paul) have become Ga416 of the cross Ph318 of God Ja44As² of the two witnesses vRv115 12, enemy²⁰, foe².

enemy, human¹.

engage. See parley and practice.

engrave, chisel¹.

e[n]g gra'ph e IN-WRITE

engraven. disciples' names in heaven PLu1020s saints, in Paul's heart vR2C32 8 (sGa310). write in².

dien thum e'ō mal THROUGH-IN-FEEL

engross. Peter with the vision Ac1019. think on¹. engulf. See include.

ai'nigma ENIGMA

enigma, an appearance the reverse of reality, as in a mirror, the Scriptures up to Paul's later revelations 1Ci82, a problem(Jd143-19 Sept.)

epi ta s'ō ON-BET

enjoin. Christ (e unclean spirits) Mk127 925 Lu436 881 (throng to recline) Mk630 (the winds) Lu825 Herod e life-guardman Mk627 Lord, what you e is done PLu1422 Ananias e beat Paul's mouth Ac232 Paul e Philemon Phn8. charge¹, command⁸, enjoin¹.

enjoin, direct¹.

enjoy, happen¹.

enjoy allotment. See allotment (enjoy).

enjoy mercy. See merciful (be).

enjoyer of allotment. See allotment (enjoyer of).

apo'lau sis FROM-ENJOYING

enjoyment, partaking of pleasant sensations. God tendering us all for our 1Ti617 temporary e of sin Hb1125.

enjoyment of allotment. See allotment (enjoyment of).

enlarge, broaden², magnify².

phō t'iz'ō LIGHTIZE

enlighten, make visible to the mind. illuminate things. Christ e every man vJn19 saints (hearts e) vEp118 (being e endure) rPhb1032 Paul to e all vEp39 those once e rPhb64

illuminate: whenever a lamp PLu1136 Christ (1 hidden things) v1C45 (1 life) v2Ti110 the earth vRv181 glory of God 1 the city vRv2128 Lord God 1 them Rv225. bring to light², illuminate¹, make see¹, etc.

strat o log e'ō WAR-LAY (say)

enlist. pleasing the one who e him v2Ti24.

ech'thr a HAVE-RUN

enmity. Herod and Pilate at Lu2312 God (flesh at e to) vRo87 (friendship of this world) vJa44 of the flesh Ga520 in Christ's flesh Ep215 18.

Enōch' (Hebrew) DEDICATED

Enoch, the seventh from Adam, Gn521. Lu837 Hb115 Ju14.

Atñōn' ENON

Enon, a village of Samaria, 32° 26' north, 35° 21' east. John baptizing in Jn32³.

Enōs' (Hebrew) MORTAL

Enosh, Gn42⁸, an ancestor of Christ Lu33⁸.

[h]ik an on' REACH-UP

enough, ample words Lu23⁹, competent, considerable, bail Ac17⁹, a descriptive term of broad application, denoting the absence of any lack. Pilate to do e Mk15¹⁵ centurion (not e am I) Lu7⁴ it is e (two swords) Lu22³⁸ e is this rebuke 2C2⁹

competent: John not e (to bear Jesus' sandals) Mk13¹¹ (to loose them) Mk17Lu31⁶ centurion not e Mt38 Paul not e called apostle 1C15⁹ and for this who is e 2C21¹⁰ saints, not in themselves 2C35 to teach others 2Ti2² considerable: sum of silver Mt28¹² throng (at Jericho) Mk10⁴⁶ (at Nain) Lu71² (added to the Lord) Ac11²⁴ (Barnabas and Saul teach) Ac11²⁶ (stand aloof) Ac19²⁶ number of disciples (at Nain) Lu71^{1A} (at the house of Mary) Ac12¹² (Paul and Barnabas make) Ac14²¹ (reposing) 1C11³⁰ e time (man puts on no cloak) Lu8²⁷ (lord of the vineyard travels) PLu20⁹ (Herod desires meet Jesus) Lu23⁸ (magic has amazed) Ac81¹ (Paul and Barnabas tarry) Ac14³ (Paul conversing) Ac20¹¹ (elapsing) Ac27⁹ e herd of hogs Lu32³ e number of days (fulfilled in Damascus) Ac9²³ (Peter in Joppa) Ac9⁴³ (Paul in Corinth) Ac18¹⁸ (ship sailing tardily) Ac27⁷ e number practicing meddling arts Ac19¹⁹ number of torches Ac20⁸ lamentation over Paul Ac20³⁷ light flashes about Paul Ac22⁶ (AAc53⁷ RRo15²³), able¹, enough¹, good¹, great², large¹, long³, many², meet¹, much⁶, sufficient³, worthy⁵, sore¹, security¹.

enough, sufficient¹, (be), away (be)¹, suffice¹, (have), superabund¹.

plou t iz'ō RICHIZE

enrich. Corinthians (in Christ) 1C15¹ (in everything) 2C9¹¹ Paul e many 2C6¹⁰, enrich², make rich¹.

ensample, example¹, type¹, typically¹.

sun stel'lō TOGETHER-PUT

enshroud a corpse (Ananias) Ac5⁶, idiomatically limit time, an era 1C7²⁰, short¹, wind up¹.

para'sēm on BESIDE-SIGN

ensign, marked with a sign. ship with e Dioscuri Ac28¹¹, whose sign was¹.

doul o'ō ENSLAVE

enslave, make the property of another. Abraham's seed Ac7⁸ saints (e to Righteousness) RRo6¹⁸ (e to God) RRo6²² (not e in such a case) 1C17¹⁵ (e under elements of the world) RGa4³ (aged women not to be) RTi2³ Paul e himself to all 1C9¹⁰ to this one he has been R2P2¹⁰, bring into bondage³, given to¹, in bondage¹, make servant³.

kata doul o'ō DOWN-SLAVE

enslave, reduce to slavery. Corinthians bearing it R2C11²⁰ false brethren e Galatians RGa2⁴, bring into bondage².

ep'o i mē ON-BE

ensue, e day (Moses) Ac7²⁸ (Paul) Ac16¹¹ 2015 2118 e night Ac23¹¹, following², next².

ensue, persecute¹.

entangle, involve², trap¹.

entangle with, hem in¹.

eis erch'o mai INTO-COME

enter*, come join. Jesus (the sanctuary) Mt

211² (the synagogue) Mk31¹ Lu41⁸ (Jerusalem) Mk11¹¹ (Capernaum) Lu7¹ etc. come join: and out Ac12¹ Lydia Ac16⁴⁰ Christ Rv32⁰. Occurs frequently; see other keywords, arise¹, come³³, enter¹²⁴, go⁴⁰,

enter. See go into.

enter, come in by the way¹, go into⁸, pass into¹, step into⁸, up².

enter in, go into⁵.

sun eis erch'o mai TOGETHER-INTO-COME

enter together. Jesus (to Jairus' daughter) Lu8^{51a} (not e the ship t) Jn6²² Abs² (John t with Him into courtyard) Jn18¹⁵.

[h]upo dech'o mai UNDER-RECEIVE

entertain. Jesus (by Martha) Lu10³⁸ (Zaccheus) Lu19⁶ Jason e Paul and Silas Ac17⁷ Rahab the messengers Ja22⁵, receive⁴.

entertain, lodge¹.

entertain strangers, hospitality¹.

mous ik on' MUSE

entertainer, in mythology, one of the nine goddesses of polite arts, hence one who uses these. the sound of vRv18²², musician¹.

enthrall. See hem in.

entice, lure¹.

enticing, persuasive¹.

enticing word, persuasive word¹.

entire. See all and every.

entire, unimpaired¹.

tha'p tō DIE-

entomb. permit me to e my father Mt8²¹ Lu9⁵⁹ let the dead e their dead Mt8²² Lu9⁶⁰ John's corpse Mt14¹² rich man PLu16²² David Ac2²⁹ Ananias Ac5⁶ Sapphira Ac51⁰ Christ 1C15¹, bury¹¹.

sun tha'p tō TOGETHER-DIE-

entomb together. with Christ through baptism RRo6⁴ RCo2¹², bury with².

eis'od os INTO-WAY

entrance. before Christ's personal Ac13²⁴ Paul to the saints RTi19²¹ of the holy places PHB10¹⁸ eonian kingdom R2P11¹.

entreat. See console.

entreat, ask¹, refuse¹, use¹.

entreat shamefully, dishonor¹, outrage¹.

entreat spitefully, outrage².

entreated (easy to be), compliant¹.

Entreaty. See consoler.

entreaty. See consolation.

entrust. See believe.

su[n]g kata psēph iz'ō

TOGETHER-DOWN-PEBBLE

enumerate with. Matthias with the eleven AAci2⁶ Abs², numbered with¹.

phthon'os ENVY

envy, ill will due to covetousness. Jews give Jesus up through Mt27¹⁸ Mk15¹⁰ men disdented with Ro1²⁹ of the flesh Ga5²¹ e and strife Ph1¹⁵ out of controversies Ti6⁴ leading a life in Ti33 longing to Ja45 putting off 1P2¹.

phthone'ō ENVY

envy. one another Ga5²⁸.

envy, zeal⁶, zealous (be)².

a i on' UN-IF-BEING

eon, the longest segment of time known in the Scriptures. Seven distinct divisions are indicated, pre-eonian time 2Ti19⁹, five eons, two of which are future (called the eons of the

eons Rv16), and time after the conclusion of the eons Hb9²⁸. "Age" is not a suitable equivalent because it has been spoiled by misuse, being generally applied to an administration. The eons synchronize with the worlds (Ep22), the eons dealing with the time aspect and the worlds with the cosmic aspect or constitution. Use for the remainder of an eon.

the eon: t coming e Mk10³⁰ Lu18³⁰ present wicked e Gal of this world Ep22 t current e (rich in) 1Ti6¹⁷ Abs⁴ (Demas loving) 4Ti4¹⁰ (living devoutly in) Ti2¹² impending Hb6⁵ day of 2P3¹⁸

the eons: t coming e Ep2⁷ Abs⁴ purpose of 4Ep3¹¹ King of 1Ti1¹⁷ 4Rv15³ God makes 4Hb1² to adjust 4Hb1¹³

conclusion of the eon: (the harvest is) Mt 13³⁰ Abs⁴ (as darnel are culled) Mt13⁴⁰ (as culling flesh) Mt13⁴⁰ (what is sign of) Mt24⁹ (Christ with disciples till) Mt28²⁰ eons (repudiation of sin at) Hb2⁸ consummations of the eons: have attained to us 1Co10¹¹

for the eon: no fruit from fig tree Mt21¹⁹ Mk11¹⁴ no pardon Mk3²⁹ not thieving Jn 4¹⁴ living Jn6⁵¹ 58 remaining (slave not) Jn8³⁵ (son is) Jn8³⁵ (Christ is) Jn12³⁴ Hb7²⁴ (God's righteousness is) 2Co9⁹ (one doing the will of God) 1Jn2¹⁷ (the truth, with us) 2Jn⁷ not beholding death Jn8⁵¹ 52 the sheep not perishing Jn10²⁸ not dying Jn11²⁶ Christ (Hb6⁵ 620 711 21 Abs⁴) (perfected) Hb7²⁸ consoler with the disciples Jn 14¹⁸ Paul should not eat meat 1Co8¹³

for the eons: Christ (reigning) Lu13³ (the Same) Hb13⁸ God (supports Israel) Lu15³ (blessed for) Ro12⁹ 9 2Co11³¹ (to Him be glory) Ro11³⁶ declaration of the Lord remaining 1P12⁵

for all the eons to God be glory Ju2⁵

for an eon (gloom of darkness kept) Ju13³

from the eon: known to the Lord is His work Ac15¹⁸ prophets who are Lu17⁰ Ac32¹ from the eons: secret concealed 4Ep3⁹ 4Co12⁶ from out of the eon: not opened eyes of one born blind Jn9³²

this eon: not pardoned in Mt12³² the worry of 4M13²² Mk4¹⁹ sons of (more prudent) 4Lu16⁸ (marrying) 4Lu20³⁴ not configured to Ro12² discussor of 1Co12²⁰ not the wisdom of 1Co2⁸ chief men of 1Co2⁸ wise in 1Co13⁸ the god of 4Co4⁴ Christ seated over every name in Ep12¹

that eon: those worthy to happen upon Lu20³⁵

before the eons: secret, God designates 1Co2⁷ before the entire eon: to God be glory Ju2⁵ the eon of the eon: Thy throne O God is for Hb18⁸ 8As

the eon of the eons: all the generations of Ep32¹ 21

the eons of the eons: to God (be glory for) Ro16²⁷ Ga15⁶ Ph420²⁰ 2Ti11¹⁷ 17 Hb13²¹ 21 1P41¹¹ 11 511 11As Rv16⁸ 8 6 712 12 (God living for) vRv40⁹ 9 10 10 106 6 157 7 glory to (the Lord for) 2Ti4¹⁸ 18 (the Lambkin) vRv51¹³ 13 Christ (living for) vRv18¹⁸ 18 (reigning for) vRv11¹⁵ 15 ascending (for fumes) vRv14¹¹ 11 (smoke) vRv19³ 3 Adversary tormented for vRv20¹⁰ 10 God's slaves reigning for vRv22⁵ 5 (A2P21⁷). age², beginning of the world², counsel, eternal², ever², for ever², for ever and ever², for evermore², never², world² -began¹, -without end¹, while the world standeth¹.

aiō'nion UN-IF-BEINGED

eonian. life e: have (what good shall I be doing that I may) Mt19¹⁶ (not be perishing) Jn31¹⁸ 18 (believing) Jn33⁶ 624 640 47 (Jews supposing they have) Jn5³⁹ (not) 4Jn6⁵³ (masticating Christ's flesh) 4Jn6⁵⁴ (the consummation) Ro6²² (perceiving) 1Jn5¹³ allotment of (disciples shall have) Mt19²⁹ (rich chief) Mk10¹⁷ Lu18¹⁸ (lawyer) Lu10²⁵ (enjoyers of) Ti3⁷ the just coming away into Mt25⁴⁶ get (disciples) Mk10³⁰ Lu18³⁰ (hold of) 1Ti6¹² water leaping up into Jn 4¹⁴ gathering fruit for Jn4³⁶ remaining for (food) Jn6²⁷ (no man-killer has) 1Jn3¹⁵ declarations of (Christ has) Jn6⁶⁸ Christ (gives) Jn10²⁸ 17² (promises) 1Jn2²⁵ (is the true God and) 1Jn2¹⁰ (mercy of C for) Ju2¹ guarding the soul for 4Jn12²⁵ the Father (His precept is) Jn12⁵⁰ (knowing Him is) Jn17³ unworthy of Ac13⁴⁶ set for Ac13⁴⁶ seeking Ro2⁷ Grace reigning for Ro5²¹ God (His gracious gift) Ro6²³ (gives us) 1Jn1¹ reaping Ga6⁸ believing on Christ for 1Ti1¹⁶ expectation of Ti1² reporting 1J1²

Others: fire (cast into) 4M18⁸ (be going into) 4M25⁴¹ (justice of) Ju7⁷ chastening Mt25⁴⁶ penalty Mk3²⁹ tabernacle Lu16⁹ times (secret hushed in) Ro16²⁵ (before) 2Ti18¹² 12 God Ro16²⁵ burden of glory 2Co 4¹⁷ what is not being observed is 2Co4¹⁸ house 2Co5¹ extermination 2Th18⁹ consolation 2Th2¹⁰ might 1Ti6¹⁶ glory (salvation in Christ Jesus with) 2Ti2¹⁰ (God calls you into His) 1P5¹⁰ repayment Phn1⁵ salvation Hb5⁹ judgment Hb6² redemption Hb 9¹² spirit Hb9¹⁴ enjoyment of allotment Hb9¹⁵ covenant Hb13²⁰ kingdom 2P11¹ evangel vRv14⁶ (b1Ti6¹⁸). eternal¹⁴, everlasting²⁵, for ever¹, the world began³.

Epanetus, Epanetus¹.

Epain'et os ON-PRASE

Epanetus. Ro16⁵. Epanetus¹.

Epaphras' EPAPHRAS

Epaphras, a Colossian. Co17⁴ 412 Phn2³.

Epaph'od'4't os ON-FROTCHED

Epaphroditus, charming. Paul to send Ph22⁵ receiving from Ph418³.

Ephes'4 on EPHESIAN

Ephesian. Great is Artemis of the Ac1928 34 34g Men E Ac1935 Abs⁴ the city of the Ac1935 Trophimus the Ac21²⁹.

Ephes'4 on EPHESIAN

Ephesus, a celebrated city of southern Lydia, Asia Minor, on the Aegean, about 38° north, 27° east. Paul (at) Ac18¹⁹ 21 191 (sailed past) Ac20¹⁶ (sending to) Ac20¹⁷ (fights wild beasts in) 1Co15³² (to stay till Pentecost) 1Co16⁸ (dispatches Tychicus to) 2Ti4¹² Apollos at Ac18²⁴ Jews and Greeks dwelling in Ac19¹⁷ considerable throng stand aloof Ac19²⁸ Timothy to remain in 1Ti3¹ Onesiphorus serves in 2Ti1¹⁸ write to Rv 111 21 (Abs² (margin) Ep1¹).

ephphatha' (Aramaic) BE-OPENED

Ephphatha. Mk7³⁴.

Ephraim' (Hebrew) FRUITFUL

Ephraim, a city not far from Jerusalem perhaps 31° 55' north, 35° 20' east. Jesus went into Jn11⁵⁴.

Epi kour'4 os ON-JUVENILED

Epicurean. in Athens Ac17¹⁸.

selén'tas'o mai MOONIZE

epileptic (be), "moonstruck," a fit of fainting or spasms once supposed to be influenced by the moon's phases. they bring e to Jesus Mt424 my son is Mt1715. be lunatick2.

epistolé ON-PUT

epistle, a private letter. from the apostles at Jerusalem Ac1530 Tertius wrote the Roman e Ro1622 Paul (I write to you in the e) 1Co59 (his e makes the Corinthians sorry) 2Co788 (as though terrifying you through) 2Co109 11 (his e weighty) 2Co1010 (an e as through us) 2Th22 (whether through word or through our e) 2Th215 (if anyone not obeying our word through this) 2Th314 (his name a sign in every) 2Th317 (wisdom given to him as in all the e) 2P318 whenever the e should be read Co416as this e to be read to the brethren 1Th527 Peter's second e 2P31

letter: Saul requests l for Damascus Ac92 225 the captain writes a l to Felix Ac2323 33 whoever the Corinthians attesting through l 1Co163 Paul (do we need commendatory l) 2Co31 (the saints are his l) 2Co323.

epistolé ON-PUT

epistle (write an), the apostles w to those of the nations Ac1520 2125as to the Hebrews Hb1322. write1, - a letter unto1, - unto1.

is'on EQUAL

equal, consistent Mk1458 59, equivalent Lu634, the same in amount or degree. you make them e to us Mt2012 Christ (making Himself e to God) Jn518 (deems it not pillaging) Ph26 God gives the nations e gratuity Ac117 city's length, breadth and height e vRv2116. agree2, as much1, equal1, like1.

is a[n]g'gel on EQUAL-MESSANGER

equal to messenger. in resurrection Lu2036. equal unto angels1.

equal unto the angels, equal to messenger1.

is o'tés EQUALITY

equality, equitable (to slaves) Co41. an e in the current period 2Co814 14.

is'ós EQUAL-AS

equally, adverb. respecting the son e PLu2013.

is o'tim on EQUAL-VALUED

equally precious. faith 2P11. like precious1.

is o'psuch on EQUAL-COOLED

equally sensitive. Timothy Ph220. like minded1.

art'ion EQUIPPED

equipped. man of God 2Ti317. perfect1.

equitable. See equality.

equivalent. See equal.

Er (Hebrew) ROUSED

Er, in Christ's genealogy. Lu328.

era. See season.

eraleph'ó OUT-RUB

erase, brush away (tears from eyes) vRv717 7214. sina vAc310 handwriting of decrees vCo214 not e his name vRv35. blot out3, wipe away2.

E'rastós ERASTUS

Erastus. Ac1922 Ro1624 2Ti420.

prin ERE

ere, adverb. before in time. e Mary and Joseph coming together Mt118 the cock crow Mt2634 76Mk1430 72Lu2201 Simeon acquainted with death Lu226as1 courtier's little boy dies Jn440 e Abraham (came in-

to being) Jn858 (dwelt in Charan) Ac72 Christ declared e it is occurring Jn1429 the coming of the day of the Lord Ac220 the accused have the accusers face to face Ac 2516 (ALu2234). before13, ere1.

an orth o'ó UP-ERECT

erect again, re-erect (tabernacle structure) Ac 1516, stiffen (flaccid hands) vHb1217, bent woman made e a Lu1313.

err, lead astray1, stray0, swerve2.

a gno'é ma UN-KNOW-effect

error. of the people Hb97.

error, deception1.

Esau' (Arabic) SHAGGY

Esau, Jacob's brother Gn2623 361. I (God) hate Ro913 Isaac blesses Hb1120 profane Hb1216.

ek pheug'ó OUT-FLEE

escape. prevailing to PLu2136 prisoners have (warden inferring) Ac1627 sons of Sceva Ac1916 the judgment of God vRo23 Paul e Aretus' hands 2Co1133 they may by no means e v1Th53 how shall we vHb23 If those e not vHb1223Abas (AAc2730). escaped, flee2.

escape, come out1, flee2, -away1, -from3, save through2, (way of e), sequell.

escape safe, save through1.

eschew, avoid1.

pat d ag ó gos' boy-LEADER

escort, one who leads or tutors children, usually a pedagogue-slave. ten thousand v1Co415 the law has become vGa324 25. instructor1, schoolmaster2.

[H]esleiv' (Hebrew) ESLI

Esliv, our Lord's ancestor. Lu325.

mal'ist A RATHEREST

especially, specially, superlative preference or intensity. painted at Paul's words Ac2038 Paul before Agrippa Ac2526 Agrippa expert in Jewish customs Ac263 of Caesar's house Ph422 those who believe 1Ti410 providing for his own and e 1Ti58 those tolling 1Ti517 the vellums 2Ti 413 of the Circumcision Ti110 beloved e to Paul Phn18 specially for the family of faith Ga610 those going after the flesh 2P210.

mné st eu'ó REMIND-

espouse, engage to marry. Mary to Joseph Mt 118Lu121 25.

espouse, betroth1.

ep an'a[n]gk es ON-UP-COMPRESS

essential. Jerusalem decrees Ac1528. necessary1.

st ér iz'ó SOLIDIZE

establish, fix steadfastly (Christ His face) Lu 951. great chasm PLu1626 Peter to e brethren vLu2232 Paul e disciples vAc1823 for you to be vRo111 God (able e you) Ro1623 (Himself e, firming) v1P510 Thessalonians (Timothy to e) v1Th32 (hearts to be) v1Th 313 (God e) v2Th217 233 brethren to e their hearts vJa58 in present truth v2P112 Sardis to e rest vRv32. establish3, fix1, set steadfastly1, establish0, strengthen2.

epi st ér iz'ó ON-SOLIDIZE

establish. Paul e (the disciples) vAc1422 (ecclesiast) vAc1541 Judas and Silas e brethren vAc1532s*. confirm3, strengthen1.

establish, confirm1, stable (be)1, stand2, sustain1.

establish. See stand.

established (be), law (place under)¹.

ou s'a'a BEING

estate. younger son (asks for) pLu1512 (dis-
spates) pLu1513, goods¹, substance¹.

estate of elders, eldership¹.

estate (of low), humble¹.

esteem. See glorify.

esteem, deem², judge², reckon¹.

esteemed (be least), scorn¹, (highly e), high¹.

ap all o't r i o' d FROM-CHANGE

estrangle, alienate Ep212, the nations from
life of God Ep418 saints once e Col21. alien¹,
alienated².

eternal, eon², eonian⁴¹, imperceptible¹.

Aithi'ops ETHIOPIAN

Ethiopian, pertaining to Ethiopia, a region
south of Egypt. eunuch and queen of the
Ac827 27.

ethn arch'és NATION-ORIGINER

ethnarch. of Aretas, the king 2C1132. gov-
ernor¹.

Eu'boul os WELL-COUNSEL

Eubulus. greets Timothy 2Ti421.

Eu nik'él WELL-CONQUER

Eunice. mother of Timothy 2Ti15.

eunouch'os EUNUCH

eunuch, an emasculated man. Mt1912 12 12
Ethiopian Ac827 34 36 38 39 (AAc839).

eunuch (make), emasculate².

Eu od'á'a WELL-WAY

Euodia. Paul entreating Ph42.

Euphra'tés (Hebrew) EUPHRATES

Euphrates, a great river Gn214, flowing south-
east between 30°-40° north and 38°-48° east,
from the Armenian mountains to the Per-
sian gulf, four messengers vRv914 sixth
bowl vRv1612.

Euroclydon, northeastern¹.

Eu'tuch os WELL-HAPPENED

Eutychus, a young man. Ac209.

evacuate. See cast out.

ek neu'ō OUT-NOD

evade. Jesus e the healed man Jn513ABs2, con-
vey self away¹.

eu a[n]ggel'is on WELL-MESSAGE

evangel, the term evangel is much to be pre-
ferred to "gospel," as it has the verb evan-
gelize and the noun evangelist in accepted
usage, and it is not encumbered with many
unscriptural associations and phrases.

of God: Paul (severed for) Ro11 (as a
priest of) Ro1510 (brings gratuitously) 2C
117 (bold to speak) 1Th22 (to share) 1Th
28 (heralds) 1Th29 of the grace of God
Ac2024 did not come in word only 1Th15
of the glory of the happy God 1Ti111 stub-
born as to 1P417

of Christ: beginning of Mk11 of God's Son
Ro19 Paul (has completed) Ro1510 (give
no hindrance to) 1C912 (coming to Troas
for) 2C212 (outstrips others in) 2C1014
of the glory of 2C44 your avowal to 2C913
some want to distort Gal7 be citizens worthy
of Ph127 Timothy God's servant in 1Th32
not obeying 2Th18

of the kingdom: Christ heralding Mt423 935
Mk114 shall be heralded for a testimony Mt
2414 Paul's (God judging according to) Ro

218 (able to establish) Ro1625 (seed of
David according to) 2Ti28 covered 2C49
God calls through 2Th214 Paul: not ashamed
of Ro116 I beset you through 1C415 plac-
ing the e without expense 1C918 not to use
up my authority in 1C918 all I am doing be-
cause of 1C923 brings 1C151 Gal11 herald-
ing among the nations Ga22 became the
dispenser Ep36 located for the defense of
Ph116 Timothy (slaves with me for) Ph222
(to suffer evil with) 2Ti18 women who com-
pete together with me Ph43 entrusted with
1Th24 appointed a herald 2Ti111

Others: herald (wherever) Mt2613 Mk149 (to
all nations) Mk1310 (to entire creation) Mk
1615 believe in e Mk115 on account of e
Mk835 1029 the word of Ac157 not all obey
Ro1018 as to the e (Jews are enemies) Ro
1128 announcing, living of 1C914 14 ap-
plause in 2C818 a different e 2C114 Ga16
the truth of (continuing) Ga25 (attitude
toward) Ga214 of the Uncircumcision Ga27
of your salvation Ep113 of peace Ep615
secret of Ep610As saints' contribution to Ph
15 confirmation of Ph17 progress of Ph122
faith of Ph127 beginning of Ph415 word
of truth of Co15 expectation of Co123 bonds
of Phn13 eonian Rv146 (s1Lu443 s2Ro1529).

evangel (bring). See evangelize.

pro eu a[n]ggeliz'omai

BEFORE-WELL-MESSAGE

evangel (bring before). to Abraham Ga38,
preach the gospel before¹.

eu a[n]ggel'is t'és' WELL-MESSANGER

evangelist. Philip Ac218 Christ gives Ep411
Timothy to do the work of 2Ti45.

eu a[n]ggel'iz'ō WELL-MSGAGIZE

evangelize, evbring, used independently, bring the
evangel (evangelize would be preferable in all
cases if the English idiom would allow it).
with the word Ac84 many Samaritan vil-
lages Ac825 Philip to the eunuch Ac335
Hellenists Ac1120 Derbe Ac1421 Paul among the
nations Ga116 Saul now e the faith Ga123
we also have been Hb42 God e His secret
vRv107

evbring: the evangel 1C151 2C117 Ga18 11
(eonian) Rv146

bring: to the poor the e is b Mt15Lu722
John, to the people Lu318 Christ (the Lord
anoints to) Lu418 (of the kingdom) Lu443
81 (in the sanctuary) Lu201 (commissions
Paul to) 1C117 (of peace) Ep217 disciples
b e of Christ Jesus Lu98 Ac542 of the king-
dom of God Lu1616 Ac812 Philip Ac840 God
b the e of peace through Jesus Christ Ac1039
Barnabas and Paul (at Antioch in Pisidia)
Ac1332 (cities of Lycaonia) Ac147 (Lystra)
Ac1415 (Antioch in Syria) Ac1535 Paul
(God calls to) Ac1610 (at Athens) Ac1718
(eager to b e to Rome) Ro115 (where Christ
is not named) Ro152 (nothing to boast of
in) 1C918 16 (without expense) 1C918 (making
known) 1C152 (beyond Corinth) 2C1016 (during
infirmity) Ga415 (untraceable riches) Ep38
an e beside Ga18 8 others: b to Zechariah
Lu119 to the shepherds Lu210 Timothy to
Paul 1Th30 e of good Ro1015 to whom brought
formerly Hb46 by holy spirit 1P121 declara-
tion in 1P125 to the dead 1P46 (s2Ro1015).
bring glad tidings¹, -good tidings¹, declare
to¹, -glad tidings¹, preach²², -gospel²².

Eu'ā (Hebrew) LIVING

Eve, the female element of humanity taken out

of Adam and then built into a woman, the mother of all human beings Gn320, serpent deludes 2C113as1* molded after Adam 1T1213,

per EVEN

even, an emphatic particle, with if-ever, that is if Hb39 14 63, Mk150us2 Jn1243 Rv1609.

even, as7, evening10, for1, indeed1, still1, thus1.

even. See and even and till.

even. See yet.

even (and), even also. See and even.

kath os'per DOWN-AS-EVEN

even as. Aaron Hb54ABs1* (B2C318).

kath a'per DOWN-WHICH-EVEN

even as. David also Ro46 in one body Ro124 the body is one 1C1212 we are your glorying e a 2C114 not e a Moses 2C313 e a from the Lord 2C318As e a the eagerness 2C811 you are aware 1Th211 e a Paul (longing to see) 1Th36 (love for the saints) 1Th312 the nations in lustful passion 1Th 45 evangelized e a those Hb42 (s'Hb54). as7, as well as1, even as5.

[h]os'per AS-EVEN

even as* (adverb). Mt62 7 etc. as36, as when1, even as2, like as1.

even as, according as24.

[h]os per ei' AS-EVEN-IF

even as if. a premature birth 1C150. as1.

even not, neither2.

even now, already1, present (at)1.

pe di on' FOOT-

even place, where the footing is good. Jesus stood on Lu617, plain1.

even so, similarly1, thus13, yes5.

even to, until2.

even unto, till2.

even with the ground (lay), level1.

ops' on PROVISION

evening, Jesus (becoming e disciples bring demoniacs) Mt816Mk132 (e coming on disciples came to Him) Mt1415 (becoming e He is there alone) Mt1423 (e coming on Jesus lying back at table) Mt2620 (as e coming He leaves for other side) Mk435 (e hour He came out to Bethany) Mk1111AB (coming with the twelve) Mk1417 e coming on (the lord of the vineyard) Pmt208 (Joseph approaches Pilate) Mt2751 as it became e the ship was in the middle of the sea Mk647 e the preparation for the sabbath Mk1542 disciples descend to the sea Jn618 e of one of the sabbaths Jn2019, even0, evening3.

ops e' PROVISION

evening, the time of the evening meal. the e of the sabbaths Mt281 whenever it came to be e Mk1110 the lord of the house coming at e or Mk1335. at even1, even1, in the end1.

evening, dusk2.

eventide, dusk1.

eventuate. See step off.

an EVER

ever*, should, would, might, a particle of contingency. It has no exact equivalent in English, so is commonly ignored in translations. It is rendered ever wherever possible, otherwise its presence is usually indicated in the version by changing may into might or should, will into would. till all these things should (for may) be occurring Mt2434 whoever should be invoking Ro1013 etc.

p o' p o t e ?-AS?-WHICH-BESIDES

ever, adverb. colt on which no man Lu1930 God (no one has e seen) Jn118 (neither e heard His voice) Jn537 (e gazed upon) 1J 412 e be thirsting Jn35 Jews have never been slaves Jn833, at any time3, never3.

a ci' UN-IF

ever, occurring unconditionally on any occasion. as Pilate e did for them Mk158A Jews e clashing with the holy spirit Ac751 Paul e (given up to death) 2C411 (rejoicing) 2C610 Cretans are e liars Ti112 Israel e straying Hb310 e ready with a defense 1P 315 Peter e reminding 2P112, always4, -as3, ever1.

ever, con63, (for e), eonian1, finality4, (or e), before1.

[h]ekas't o te EACH-WHICH-BESIDES

ever and anon, adverb. to be reminded 2P115, always1.

k a n AND[-IF]-EVER

ever*, (and- or and if-) ever omitted when may is changed to should. you s be saying to this mountain also Mt2121 a l e I must die Mt2635 etc. also if1, and if4, at the least1, if but2, though4, yet1.

ever yet, once1.

everlasting, eonian25, imperceptible1.

evermore, always3, con3.

pa'n EVERY OF ALL

every*, everyone, everything, eall, eany, eanything Ac1014 Rv2127, without numerical limitations within the scope of the context Co120, when the noun, modified has the article, it denotes the entire thing, thus, Mt1225 denotes every city, but every the city, Mt834, means the entire city, eall Ac1211 Ro1514 1C132 2. In the plural rendered all (exception: every Lu413). With through, continually.

every: Mt310 44 23 23 511 717 19 35 35 101 1 1225 25 31 30 1347 52 1513 1816 193 Mk949 Lu137 223 35 5 9 40 37 517 101 1117 2136 Jn19 20 152 2 Ac23 43 323 542 1035 1327 1521 36 1717 28 184 Ro29 10 32 4 19 131 145 11 11 1C12 417 618 925 113 4 5 1530 1616 2C14 4 214 42 71 98 105 5 9 131 Ga53 Ep13 21 21 315 414 16 618 18 Ph13 4 18 29 10 11 47 19 21 Co110 15 26 28 28 210 1Th18 2Th111 210 17 39 16 17 1T28 44 510 2Ti221 317 418 Ti116 215 31 Phn6 Hb22 34 51 83 919 1011 121 8 Ja119 37 16 1Pt213 1317 41 2 3 Rv17 59 13 614 15 74 9 17 116 137 144 163 20 182 2 12 12 12 17 17 22 22 214 19

entire (every the): Mt35 5 832 34 132 1832 2110 2725 45 Mk15 213 41 539 915 1118 1615 Lu110 10 12 425 617 19 717 29 847 1019 1317 1843 2045 2138 2419[Jn82]Ac18 39 11 410 621 34 65 714 827 102 41 1114 1324 44 1512 1926 2027 29 2127 225 30 2620 Ro319 416 822 1018 Ga514 Ep319 418 Co16 19 23 29 19 Hb215 919 19 1P67 Ju25AB Rv56

all: the hope of the Jewish people Ac1211 God (graciously granting us a) Ro332 (out of Him is) Ro1130 1C86 (a is of) 1C1112 2C 518 (subjects a) 1C1527ABs1* 28ABs1* Hb28 (creates a) Ep39s2 (vivifying a) 1T1613 filled with a knowledge Ro1514 Christ (through Whom a is) 1C80 Hb210 (subjected to) 1C1528 Ph321 (to head up) Ep110 (operating) Ep111 (should be completing) Ep 410 (a grow into Him) Ep415 (created in and through) Co116 18 Rv411As (has its cohesion in) Co117 (to reconcile through) Co 120 (carrying on) Hb13 (because of Him) Hb210 Paul (becomes all to a) 1C922 (for-

feited a) Ph38 (a his affairs) Co47 Others: occurring in parables Mk41AB a one member 1C1210AS a secrets and a knowledge 1C182AB31 2AB31 a because of you 2C415B scripture locks up a under sin Ga322 exposed by the light Ep513 putting away a these Co38 subjected to man Hb29 those in the sea Rv513g.

continually (through every): messengers observing the Father Mt1810 demoniac among the tombs Mk53 disciples in the sanctuary Lu2453 I saw the Lord Ac225 Cornelius beseeching God Ac102 Paul's conscience toward God and men c Ac2416 bow their backs Ro1120 the Lord give peace 2Th318 priests passing Hb90 offering praise to God Hb1315. Occurs often.

every man, each30.

every one, each20.

every side, every3, (on e), everywhere1.

pa n't e' EVERYLY

every (way, in), adverb. Tertullus before Felix Ac243. always1.

every whit, whole2.

every woman, each1.

everyone, one1.

pa n't a ch ou' EVERY-SOIL

everywhere. tidings of Christ came out Mk 129a2 disciples (heralding) Mk1620 (curing) Lu98 God charging all men Ac1730 Tertullus before Felix Ac243 this sect contradicted Ac2822 Paul teaching 1C417. everywhere6, in all places1.

pa n't a ch e' EVERY-SOIL

everywhere. Paul teaching Ac2128.

pa n't o then EVERY-WHICH-PLACE

everywhere, adverb. they came to Christ Mk145 enemies pressing Jerusalem Lu1943 ark covered e with gold Hb91, on every side1, round about1.

evidence, conviction1.

dél' on EVIDENT

evident, made palpably true. Peter's speech making him Mt2673 that it is outside of Him Who subjects 1C1527 that no one is justified in law Ga311 we carry nothing into the world 1Ti67b2. bewray1, certain1, evident1, manifest1.

evident, granted (taken for)1, sure1.

dél' o' make-EVIDENT

evident (make). to Paul 1C11 Co18 the day will 1C313 the holy spirit Hb98 transference of that which is being shaken Hb1227 the spirit of Christ in them 1P111 the Lord m e to Peter 2P114 (s' 1C1612). declare1, show1, signify1.

evident token, display1.

evidently, apparently1.

kak on' EVIL

evil, the opposite of good, to be distinguished from sin, in that it is not a mistake when God creates evil 1s457, and brings many evils on His people for discipline. e men (killed son) PM2141 Pilate said, What e does Christ Mt2733Mk1614Lu2322 e slave (lord delaying) PM2448 reasonings out of men's hearts Mk721 Lazarus got his PLu1625 Christ said, testify concerning Jn1823 if Christ was doing no Jn1830a how much e Saul does Ac913 commit nothing e to your-

self Ac1628 Paul (Pharisees finding no e in) Ac238 (suffered nothing e) Ac285AB3 (the e that I am not willing) Ro710 21 (P wishing they do no e) 2C137 (Alexander displayed e to) 2Ti414 inventors of Ro130 effecting Ro28 doing Ro38 134 not rendering e for e Ro1217 17 1Th515 15 1P309 conquer Ro1221 21 magistrates a fear to the e Ro1334 love is not working Ro1310a 12 to the man who with stumbling is eating Ro1420 saints (to be artless for) Ro1619 (not to be lusters after) 1C106 (beware of e workers) rPh32 (put to death e desires) Co35 (avoid e and do good) 1P311 (not imitating the e) 3Jn11 love not taking account of 1C135 e conversations 1C1533 fondness for money a root of 1Ti610 Cretons e wild beasts Ti113 discriminate between the ideal and Hb514 God not tried by Ja113 the tongue (turbulent e) Ja38 (cease from e) 1P310 face of the Lord on e doers 1P312 you cannot bear e men Rv22 an e ulcer Rv162b3 (2C 510). bad1, evil45, harm2, ill1, noisome1, wicked1.

kak i'a EVIL

evil, malice, sufficient for the day its own Mt634 Simon to repent from this e Ac822 filled with all e Ro129 leaven of 1C58 in e be minors r1C1420 superabundance of Ja121 malice: be taken away from you Ep431 putting away Co38 1P21 leading a life in Ti333, evil1, malice8, maliciousness2, wickedness1. evil, bad5, evilly2, wicked53.

evil affected (make), illtreat1.

a n ex t'kak on UN-OUT-EVILED

evil (bearing with). Lord's slave must be 2Ti 224. patient1.

kak o poi e' EVIL-DO

evil (do). to do good or e (on the sabbath) Mk34Lu60 suffer for 1P317 has not seen God 3Jn11.

evil doer, malefactor1.

evil doing, injury1.

evil entreat, illtreat2.

evil of (speak), blaspheme10.

evil report, defamation1.

kak o log e' EVIL-LAY (say)

evil (say). of father or mother Mt154Mk710 not swiftly s e of Christ Mk930 Jews s e of the way Ac190, curse2, speak evil2.

evil speaking, blasphemy1, vilification1.

evil (suffer). See suffer evil.

evil (suffering). See suffering evil.

evil with (suffer). See suffer evil with.

kak o poi on' EVIL-DOER

evildoer. speaking against you as of 1P212 316a vengeance on 1P214 suffering as 1P 413 (AJn1830). evil doer1, malefactor1.

kak os' EVIL-AS

evilly, with have, illness, adverb. daughter e demonized Mt1522 e will be destroying them Mt2141 if Christ speak e Jn1823 requesting e Ja43 evilly: epileptic having an e time Mt1715 not declaring e Ac235 illness: bring Christ those who have an Mt424 1435 Mk132 655 Christ cure1 Mt816Mk134AB3 need a physician PM912Mk217Lu531 slave Lu72AB3. amiss1, diseased2, evil2, grievously1, miserably1, sick8, sore1.

ses't es Latin sextarius

ewer, a Roman measure containing about a pint, but later used for a small vessel, as a ewer. baptizing Mk74 8, pot2.

akrib es' EXACT

exact, accurately Ac1826, minutely correct, in the superlative, strictest (sect of Israel) Ac 265, as though to investigate more e Ac 2315 20 Felix being acquainted more e Ac 2422, more perfect(ly)4, most straitest1.

exact. See seek out.

ek zél'ē s' OUT-SEEKING

exaction, when used adversely, literally a seeking out. endless genealogies affording e 1Ti14s. question1.

akrib o'ō make-EXACT

exactly ascertain. Herod Mt27 16, inquire diligently2.

[h]ups o'ō HEIGHTEN

exalt. Capernaum not being rMt1123Lu1015 any one e himself humbled rMt2312Lu1411 1814 one humbling himself e rMt2312Lu1411 1814 God e (the humble) rLu132 (this Inaugurator) Ac531 (people of Israel) Ac1317 (shall be e you) rJa410 1P56 as Moses e the serpent Jn314 Son of Mankind (thus must) Jn314 1234 (whenever you should be) Jn828 (out of the earth) rJn1232 (to God's right hand) Ac233 Corinthians e r2C117, exalt14, lift up6.

exalt (highly). See highly exalt.

exalt self, lift up3.

exaltation. See high.

exalted (be), high1.

ana' kri s' s UP-JUDGING

examination. of Paul Ac2526.

ana kri n'ō UP-JUDGE

examine, hold up so as to judge. Jesus e by Pilate Lu2314 the apostles Ac49 guards e by Herod Ac1219 the scriptures Ac1711 Paul e (by the Romans) Ac248 2818 (by man's day) 1C43 (not e self) 1C43 (by the Lord) 1C44 (my defense to those) 1C93 spiritually 1C214 15Ab11 15Ab11 e nothing (meat market) 1C1023 27 e by all 1C1424.

examine, interrogate2, test1, try1.

[h]upo deig'ma UNDER-SHOW

example. Christ gave an Jn1315 of stubbornness Hb411 of the divine service Hb85 of that in the heavens Hb93 of suffering evil Ja510 Sodom and Gomorrah 2P26. example1, example4, pattern1.

example, copy1, specimen1, type2.

dia pon e'ō mai THROUGH-MISERY

exasperate. priests Ac42 Paul Ac1618. be grieved2.

orus's ō EXCAVATE

excavate. trough in a vineyard rMt2139Mk121 a slave in the earth Mt2618. dig3.

exceed. See superabound.

exceed, superabound2, transcend3.

exceeding, superabound1, transcendence2, tremendously4, very5.

exceeding glad (be), exult1.

exceeding (more). See excessive (more).

peri ss ōs' ABOUT-AS

exceedingly, adverb, throng cried e "Crucify" Mt2728Mk1514 disciples e astonished Mk1026 Saul e maddened against saints Ac2611, exceedingly1, more exceedingly1, out of measure1, the more1.

exceedingly, fear1, great1, superexcessively1, tremendously1.

exceedingly distinguished. See superexcessively.

peri ss o'ter'ōs ABOUT-more-AS

exceedingly (more), more superabundantly. Paul (rather rejoiced m e) 2C713 (in weariness and jails) 2C1123 23 (even if loving you) 2C1215 (possessing m e zeal for traditions) Gal14 (endeavor m e to see the saints) 1Th217 the brethren m e daring to speak Ph114 we must m e be heeding Hb21 entered the Hebrews m e Hb1819

more superabundantly: Paul (behaved himself) 2C112 (love for the saints) 2C24 Titus' compassions a more 2C715 God intending m s to exhibit Hb617as (eMk736).

exceedingly (more). See excessive (more).

excel. See consequence.

excel, superabound1, transcend1.

excellency, superior (be)1, superiority1.

excellent. See excelling.

excellent, magnificent1, transcendence2, (more e), excelling2, (most e), mighty (most)2, (things that are e), consequence (be) of2.

dia'phor on THROUGH-CARRYING

excelling, excellent, graces Ro126 foods and drinks and baptizings Hb910 excellent: Christ's (name more e) Hb14 (more e ministry) Hb86, differing1, diverse1, more excellent2.

ei mē IF NO

except*. say Lord is Jesus e by holy spirit 1C 123 e he be interpreting 1C145 e before two or three witnesses 1Ti519, etc. but53, except9, if not3, more than1, save10, saving2, save that1, -only that1, unless1.

except. See if ever.

excess. See excessive.

excess, incontinence1, profligacy1, puddle1.

peri ss on' ABOUT

excessive Mt547, excess Mt537 Mk651A, superabundantly of life Jn1010, superfluous to write 2C91, prerogative Ro31, advantage1, more2, -abundantly1, superfluous1.

peri ss o'teron ABOUT-more

excessive (more), exceeding (more), exceedingly (more), excessively (more), superabundantly (more) Hb715, scribes getting m e judgment Mk1240Lu2047 killing the body and have nothing m e to do Lu124 least swallowed up by the m e sorrow 2C27 exceeding (more): members of the body (weaker we are investing with m e honor) 1C123 24 (indecent have m e respectability) 1C123 exceedingly (more): John e m than a prophet Mt119Lu726 herald Jesus' deed m e Mk 736 Paul toils m e than all 1C1510 excessively (more): e m than all sacrifices Mk 1235as m e requesting of him Lu1248 if Paul boasting m e 2C109 (AHb517).

excessively (more). See excessive (more).

ant all'ag ma INSTEAD-CHANGE

exchange. for the soul Mt1626Mk837.

exchanger, banker1.

gaz'a EXCHEQUER

exchequer, the treasury department. the eunuch over Ac827. treasure1.

ana sei'ō UP-QUAKE

excite. the people (priests) Mk611 (Jesus accused) Lu235. move1, stir up1.

ana bo a'o UP-IMPLORE

exclaim. Jesus e (Eloi) Mt12⁴⁰as throng
(that one be released) Mk16⁸a father of
epileptic Lu9³⁸a (sLu14²). cry¹, -aloud¹,
-out¹.

exclude, debar².

excuse. See refuse.

excuse, defend², (without e), defenseless¹.

pelek iz'o HATCHETIZE

execute, put to death. souls of those vR20⁴bs.
behead¹.

executioner, life-guard¹.

exempt. See nullify.

gumn az'o NAKED

exercise, with clothing laid aside. In devout-
ness 1Ti4⁷ faculties e Hb5¹⁴ by discipline
Hb12¹¹ heart e in greediness 2P2¹⁴.

gumn as i'a NAKEDNESS

exercise, bodily 1Ti4⁸.

exercise, exert¹.

doexercise. See do.

ask e'o EXERT

exert. Paul to have conscience not stumbling
block Ac24¹⁸, exercise¹.

em phus a'o IN-INFLATE

exhale. Jesus e saying get holy spirit Jn20²².

epi deik'nu mi ON-SHOW

exhibit. Christ (ask Him to e a sign) Mt16¹
(e to Me the currency) Mt22¹⁹ (e to Him
the buildings) Mt24¹ (says go, e yourself)
Lk17¹⁴ (e His hands) Lu24⁴⁰a e tunics and
garments Ac9³⁹ Apollos e through the scrip-
tures Ac18²⁸ God e immutability of His
counsel Hb6¹⁷, show⁹.

par ain e'o BESIDE-PRaise

exhort. Paul e mariners Ac27²⁰ 22. admon-
ish¹, exhort¹.

exhort, console²², promote¹.

exhortation, consolation⁸.

met oik e's i'a after-HOMING

exile. The Babylonian Mt11 12 17 17, carry-
ing away into², the time they were carried
away to¹, they were brought to¹.

met oik iz'o after-HOMIZE

exile. God (e Abraham) Ac7⁴ (Israel beyond
Babylon) Ac7⁴³, carry away¹, remove into¹.

exist. See belong.

exist before. See inherently before.

di ex'od os THROUGH-OUT-WAY

exit, the gate where the main thoroughfare of
a city leads to the surrounding country,
through which all who come in or out must
pass. of the roads Mt22⁹, highway¹.

ex'od os OUT-WAY

exodus. spoke of Christ's rLu9³¹ of the sons
of Israel Hb12²² after Peter's r2P1¹⁶, de-
cease², departure¹.

ex'ork iz'o OUT-OATHIZE

exorcise. Calaphas e Jesus Mt26⁶³, adjure¹.

ex'ork is t'es' OUT-OATHIST

exorcist, one who adjures. Jews Ac19¹³.

par epi'dem ON-BESIDE-ON-PUBLIC-er

expatriate, one who is among an alien populace,
who lives in a foreign land. the faithful of
old were mHb11¹³ Peter writes to 1P11 21¹,
pilgrim², stranger¹.

elpi z'o EXPECT

expect something in the future, expectation
(have), rely on a present person or thing,

(Hope has degenerated into a desire for
something which we have no real reason to
expect.)

from whom you e to get back Lu6³⁴ Herod
e to be perceiving some sign Lu23⁸ we e
that Christ is the One Lu24²¹ Felix e money
from Paul Ac24²⁰ twelve tribes e to attain
Ac26⁷ why is he e it Ro8²⁴as? If we are e
it we are awaiting Ro8²⁵ Paul (e to gaze
upon Roman saints) Ro16²⁴ (to stay with
the Corinthians) 1Co16⁷ (that they will recog-
nize) 2Co13¹ (to be made manifest) 2Co11¹
(that they will know) 2Co13⁸ (to send Tim-
othy) Ph2¹⁹ 23 (to come to Timothy) 1Ti18¹⁴
(to be granted to Philemon) Phn2² love
is e all 1Co13⁷ not according as we e 2Co8⁵as
the assumption of what is being e (faith) Hb
11¹ e perfectly the grace 1P13³ John e to
come 2J12 3J14

expectation. In this life 1Co15¹⁰ holy
women whose e is in God 1P3⁵ rely: on His
name the nations will Mt12²¹ Ro15¹² Moses
on whom you Jn5⁴⁵ God on Whom we r 2C
110 1Ti4¹⁰ (widow) 1Ti5⁵ not on the dubi-
ousness of riches 1Ti6¹⁷, hope¹³, trust¹⁸.

expect, hope¹, wait¹.

apelpi z'o FROM-EXPECT

expect from. be lending e nothing f Lu6³⁵,
hope for again¹.

elpi s' EXPECTATION

expectation, a sure and certain hope. my flesh
tenting in (David) Ac2²⁶ e of income was
come out Ac16¹⁹ Paul (judged concerning
the e) Ac23⁸ (having an e in God) Ac24¹⁵
(stands in e) Ac26⁸ (indicted by the Jews)
Ac26⁷ (the e of Israel, this chain) Ac28²⁰
(e confirmed) 2C1⁷ (having such an e) 2C
31² (premonition) and e Ph12¹⁰ (who is
our e.) you 1Th2¹⁹ all further e of being
saved Ac27²⁰ Abraham being beyond e be-
lieves with Ro4¹⁸ 18 glorying in e Ro5²
testedness producing Ro5⁴ not mortifying
Ro5⁵ creation subjected to vanity in Ro5²⁰
to e were we saved AcRo3⁴ e being observed
is not Ro9²⁴ 24 rejoicing in Ro12¹² we may
have Ro15⁴ God of e, superabounding in
AcRo15¹³ 13 plowing and threshing in e of
partaking 1Co9¹⁰ 10 11s² now are remaining
faith, e, love 1Co13¹³ having the e 2Co10¹⁵
e of righteousness AcGa5⁵ of His calling AcEp
11⁸ having no Ep2¹² 1Th4¹³ called with one
Ep4⁴ which is reserved AcCo1⁵ e of the
evangel AcCo12³ Christ among you the e of
glory AcCo1²⁷

Lord Jesus Christ (endurance of e of) 1Th
13s² (our E) 1Ti11¹ the e of salvation
1Th5⁸ a good e in grace 2Th2¹⁸ e of life
eonian Ti1² anticipating the happy e ATi2¹³
enjoyers in e of the allotment Ti3⁷ glory-
ing of the e confirmed Hb3⁸ assurance of
the e Hb6¹¹ lay hold of the e Hb6¹⁸ super-
induction of a better Hb7¹⁹ retaining the
avowal of the e Hb10²³ a living e 1P13³ e
is to be in God 1P12¹ an account of the e
in you 1P3⁵ who has this e purifying him-
self 1J3³, hope⁵³, faith¹.

expectation, hope¹, (be in e), hope¹, (earnest
e), premonition².

expectation (have). See expect.

sum'phor on TOGETHER-CARRYING

expedience. of the saints 1C7³⁵ Paul not
seeking his 1Co10³³, profit¹².

expedience. See expedient (be).

sum'phor'os TOGETHER-CARRY

expedient (be), expedience, carry together

(scrolls to burn) Ac19¹⁰. e to lose (one eye) PMt5²⁹ (one hand) PMt5³⁰ to hang a millstone Mt18⁶ not e to marry Mt19¹⁰ for one man to be dying Jn15¹⁰ 18¹⁴ Christ (e to come away) Jn16⁷ (disciplined for our e) Hb12⁹ Ephesians informed of anything e Ac20²⁰ all allowed not all e 1C6¹² 10²³ a view to e (the gifts) 1C12⁷ e for the Corinthians 2C8¹⁰ Paul's boasting not e 2C 12¹. be better¹, be expedient¹, be good¹, bring together¹, profit⁹.

ex alr'o OUT-LIFT

expel. the wicked one 1C5¹³. put away¹. expel, cast out¹.

pros dapan a'o TOWARD-SPEND

expend. whatever you PLu10³⁵. spend more¹.

dapan'e SPENDING

expense. first calculation PLu14²⁸. cost¹.

a d'apan on UN-SPENT

expense (without). Paul placing evangel 1C 9¹⁸. without charge¹. expenses (bear). See spend.

[h]up ech'o UNDER-HAVE

experience. justice of fire eonian Ju¹⁸. suffer¹. experience, testedness². experiment, testedness¹.

gnō's t'ēs KNOWER

expert, one who has exceptional knowledge. Agrippa Ac26³.

ek pne'o OUT-BLOW

expire. Jesus Mk15³⁷ 39Lu23⁴⁶.

expire, fill¹, finish¹.

epi lu'o ON-LOOSE

explain. Jesus, to disciples Mk4³⁴ in a legal ecclesia Ac19³⁰. determine¹, expound¹.

epi lu'is on UN-LOOSING

explanation. no prophecy its own 2P12⁰. interpretation¹.

r[h]ē t'ōs GUSH-AS

explicitly. the spirit is saying ITi4¹. expressly¹.

ele[n]g'ch o EXPOSE

expose, make the facts known. e him between you and him alone Mt18¹⁵. Herod e by John Lu3¹⁹ lest his acts should be Jn3²⁰ none e Christ concerning sin Jn8⁴⁶ holy spirit e the world Jn16⁸ plain person e by all 1C 14²⁴ e unfruitful acts of darkness Ep5¹¹ being e is made manifest Ep5¹³ Timothy to e ITi5²⁰ 2Ti4² Titus to e Ti19¹³ 21⁵ nor faint when e by the Lord Hb12²⁵ being e by the law Ja2⁰ to e all the irreverent Ju¹⁵ Christ is e and disciplining Rv3¹⁹ (AJu22), convict¹, convince⁵, rebuke⁵, tell one's fault¹.

expose. See expound.

ek'the t'on OUT-PLACED

exposed. Israel's babes Ac7¹⁰. cast out¹.

e'le[n]g'x is EXPOSING

exposed. Balaam 2P2¹⁰. rebuke¹.

e leg m os' EXPOSING

exposure. all scripture beneficial for 2Ti3¹⁶AS.

ek ti'thēmi OUT-PLACE

expound, expose (Moses) Ac7²¹. Peter Ac11¹⁴ Priscilla and Aquila Ac18²⁶ Paul Ac28²⁸. cast out¹, expound², rehearse¹.

expound, explain¹, interpret¹.

express image, emblem¹.

expression. See word.

expression (false). See false expression.

expressly, explicitly¹.

olo thr eu'o WHOLE-RUIN

exterminate. the firstborn Hb1²⁸. destroy¹.

ex olo thr eu'o OUT-WHOLE-RUIN

exterminate (utterly). every soul not hearing Ac3²³. destroy¹.

ol'e thr os WHOLE-RUIN

extermination. of the flesh 1C5⁵ standing by unawares 1Th5³ justice of eonian 2Th¹⁹ swamping men in ITi6⁰. destruction⁴.

olo thr eu t'ēs' WHOLE-RUINER

extermiator. destroyed by 1C10¹⁰. destroyer 1.

sbe n'n'u mi EXTINGUISH

extinguish, quench, middle, go out. not e smouldering flax PMt12²⁰ the fiery arrows Ep6¹⁶ quench: not the spirit PMt5¹⁹ the power of fire Hb11³⁴ go out: torches Mt 25⁸ worm not decreasing, fire not g o Mk 9⁴⁴ A6A 48. quench¹, go out¹.

extortion, pillage¹.

[h]ar'p a x SNATCHER

extortioner, rapacious. saints not to commingle with 1C5¹⁰ 11 not enjoying allotment 1C6¹⁰ rapacious: false prophets r wolves PMt7¹⁵ the Pharisee not PLu18¹¹. extortioner¹, ravening¹.

extract. See cast out.

ek peri ss os' OUT-ABOUT-AS

extravagantly. Peter spoke to the Lord Mk14³¹. more vehemently¹.

a'kr on EXTREMITY

extremity, tip (of the finger) Lu16²⁴, top (of Jacob's staff) Hb11²¹. e of earth and heaven PMt24³¹ 31Mk13²⁷ 27. other¹, tip¹, top¹, utmost part².

ex air e'o OUT-LIFT

extricate, wrench out the eye PM15²⁰ 18⁹. God e (Joseph) FAc7¹⁰ (Israel) FAc7³⁴ the Lord e Peter FAc12¹¹ Paul FAc23²⁷ 26¹⁷ the saints FGal⁴ (s'PMt18⁹). deliver⁵, pluck out², rescue¹.

[h]adr ot'ēs EXUBERANCE

exuberance, lavish abundance. no one should find fault with Paul's 2C8²⁰. abundance¹.

ag all i'a o VERY-MUCH-LEAP

exult. be rejoicing and e Mt5¹² Miriam's spirit Lu14⁷ Jesus e in holy spirit Lu10²¹ Jews e an hour Jn5³⁵ Abraham Jn8⁵⁶ David's tongue Ac2²⁶ the warden Ac16³⁴ disciples (in the last era) 1P1⁰ (with joy unspeakable) 1P18 (in the unveiling) 1P4¹⁵ (wedding of the Lambkin came) vRv19⁷. be glad¹, be exceeding glad¹, greatly rejoice¹, rejoice¹, with exceeding joy¹.

ag all i'a s' s VERY-MUCH-LEAPING

exultation, exulting for gladness. for Zechariah Lu14⁴ Elizabeth's babe jumps with Lu 14⁴ disciples partook nourishment with Ac 24⁶ anoints Christ with oil of aHb19¹ in sight of His glory in Ju²⁴. exceeding joy¹, gladness³, joy¹.

om'ma VIEW

eye, the outer, exposed parts of the eye. Jesus (touches blind men's e) Mt20³⁴ (spitting into blind man's e) Mk8²³.

oph thal m os' VIEWER

eye, the organ of sight. the e snaring you PMt5²⁹ 18⁹ FMk9⁴⁷ an e for an e Mt5³⁹ 38 lamp of the body is PMt6²² Lu11³⁴ single PMt6²² Lu11³⁴ wicked PMt6²³ A20¹⁵ AMk7²² mote and beam in PMt7³ 3 4 4 5 Lu6⁴¹ 41 42 42 42 42 Christ (opens e of the blind) Mt9²⁹ 30

2033 34 Mk25 Jn96 10 11 14 15 17 21 26 30 32 1137
(having e are you not) Mk618 (e of all on)
NLu420 (every e seeing) vRv17 (His e
as a flame) vRv14 218 v1912 Israel (they
squit with) vMt1315 Ac2827 (lest perceiv-
ing with) vMt1315 Jn1240 Ac2827 (God has
blinded) vJn1240 (e not to be observing)
vRv118 (e darkened) vRv110
disciples (happy you) vMt1316 Lu1023 (e
heavy) vMt2643 Mk1440 (e were held) vLu2416
(opened) Lu2431 (Christ taken up from)
Ac19 (seen with our e) 1J11 lift up the e
(disciples) Mt178 (Christ) vLu620 Jn65 1141
171 (rich man) vLu1623 (tribute collector
would not) vLu1813 (gaze on countryside)
Jn485 to be cast into Gehenna Mt189 Mk947
marvelous in our vMt2142 Mk1211 Simeon's
e perceived God's Salvation vLu290 hid from
e of Jerusalem vLu1942 no demon can open
Jn1021 Saul (e opened, observing nothing)
Ac98 (as if scales fall from) Ac918 Ta-
bitha opens her Ac940 Paul to open e of
the nations vAc2618 no fear of God in front of
men's vRv318 saints (which the e did not
perceive) 1C29 (e of your heart) vEp118 ear
saying I am not an e 1C1216 17 21 in the
twinkle of 1C1552 Galatians (before whose
e) vGa31 (gouging out) Ga415 God (bared

to the e of Him) vHb413 (e on the just) c1P
312 (brushing tears from) vRv717 a214 e of
an adulteress 2P214 darkness blinds vJ211
desires of vJ216 eyesalve to anoint vRv318
animals replete with vRv468 Lambkin with
seven vRv56 eye100, sight1.

tré'ma BORE

eye, a hole made by penetrating, as the eye of
a needle. Lu1825a (as vMt1924 a vMk1025).

tru m a i'ta BORE

eye, of a needle vMk1025aB2 (a Lu1825).

tru'pé ma BORE

eye, of a needle. Mt1924a.

oph thal m o doul et'a VIEW-SLAVERY

eye-slavery, working to sult the outward show.
saints obeying not with vEp66 vCo322. eye-
service2.

koll ou'r t on JOIN-GUSH

eyesalve. to buy vRv318.

aut opt'és SAME-VIEWER

eyewitness. of the word Lu12.

eyewitness, spectator1.

F

fable, myth5.

pros'op on TOWARD-VIEW

face of a person, surface of things, aspect,
idiomatically personal.

Christ (messenger before Thy) vMt1110 Mk
12Lu727 (f shines as the sun) Mt172 (not
looking at the) vMt2216 Mk1214 (falls on His)
Mt2639 (men split into) Mt2687 (covering
about) Mk1465 (f became different) vLu920
(fixes His f steadfastly) vLu951 (dispatches
messengers before) vLu952 (His f going to
Jerusalem) vLu953 (two by two before His)
vLu101 (men beat His) Lu2264 (the saints
in the f of) vAc2210 (glory of God in the f
of) vAc246 (hide from f of Him) vRv618 (from
Whose f earth) vRv2011 (seeing His f) vRv224
the Lord's f (gladness with) vAc228 (re-
freshing from) vAc318 (extermination from)
vTh19 (on evil doers) c1P312

Paul (see his f no longer) vAc2025 38 (un-
known by f) Ga122 (withstood Cephas to) vGa
211 (bereaved in) v1Th217 (endeavor to see
the saints' f) v1Th217 310 (not seen my
f in flesh) Co21 face to f (have the accusers)
vAc2518 (observing) v1C1312 12

Others: In fasting (disguising the f) Mt616
(washing) Mt617 disciples fall on Mt176
messengers observing the Father's vMt1810
f of all the peoples vLu231 leper falling on
Lu512 1716 women inclining f to the earth
Lu245 before the f of Pilate vAc313 of the
Sanhedrin vAc541 perceiving Stephen's Ac
615 15 of the fathers vAc745 falling of his f
worshipping 1C1425 saints (from many f God
thanked) v2C111 (with uncovered) v2C318
f of Moses (not able look into) 2C37 (glory
of) 2C37 (placing covering over) 2C313 of
the ecclesias v2C824 if anyone washing you in
2C1120 f of God (Christ disclosed to the)
vHb924 the f inherited Ja123 like a human f
(third animal) vRv47 (locusts) vRv97 7 fall-

ing on their f (messengers, etc.) vRv711 1116
messenger's f as the sun vRv101 of the ser-
pent vRv1214

surface: Christ not taking Lu2021 of the
earth Lu2135 Ac1726 are you looking on v2C101
aspect: of the sky Lu1256 the human vGa
26 comeliness of a flower's vJa111 of things
Ju16

personal: Christ's p entrance Ac1824 p ap-
pearance (those who boast in) v2C612 (Paul's)
v2C101 (a Lu116), appearance2, before2, coun-
tenance3, face56, fashion1, person7, presence7.

face, countenance1, mouth4.

face (fair). See fair face.

kat en'anti DOWN-IN-INSTEAD

facing. village f disciples Mt212 Mk112 Lu1930
Jesus f (sanctuary buildings) Mk1241 133
Abraham f the promise Ro417 f God in
Christ 2C1219 (vMt2724 aB2 v2C217). before2,
over against5.

erith et'a STRIFE-

faction. to those of f, indignation Ro28 lest
there be 2C1220 of the flesh Ga520 an-
nouncing Christ out of Ph117 saints (not to
be disposed toward) Ph23 (if you are hav-
ing) Ja314 where f, there turbulence Ja316.
contention1, strife5, that are contentious1.

aisth e'tér' on SENSE-KEEPER

faculty. exercised to discriminate Hb514. sense1.

mara i n' o FADE

fade, lose freshness and beauty. the rich shall
Ja111. fade away1.

fade away, fade1.

fadeth not away, unfading1.

fall, default3, fall1, -out1, lack1, nullify1, want1.

failth not, default (not)1.

fain, desire1.

ek lu'ō OUT-LOOSE

faint, be physically unstrung. lest the (throngs)
Mt15³²Mk8³ (saints not) Ga6⁹Hb12³.

olig o'psuch on FEW-COOLED

fainthearted. saints to comfort the 1Th5¹⁴.
feeble-minded¹.

en'dik on IN-JUST

fair. whose judgment is Ro3⁸ disobedience
obtained f reward Hb2². just².

fair, glad (-den) (be)1, ideal¹, (exceeding f),
divine¹.

cu p'ros op e'ō WELL-TOWARD-VIEW

fair face (put on). in the flesh fGa6¹². make
a fair show¹.

fair havens, Ideal Harbors¹.

fair show (make a), fair face (put on)¹.

fair speeches, blessing¹.

faith, expectation¹.

pist'is BELIEF

faith, the noun for believe, an assumption of
what is being expected, a conviction concern-
ing matters which are not being observed,
Hb1¹, belief of the truth 2Th2¹³, of service,
by association, faithfulness. Note the spe-
cial lists of the quantity of faith, and its
usage with into, in, on, toward, and through.
With obedience, faith-obedience (obedience of
faith) Ro1⁵ 16²⁸.

degrees of faith

no faith: Pharisees leave Mt23²³ disciples
Mk4⁴⁰Lu8²³ will the Son of Mankind find
Lu1³⁸ not for all is the 2Th3² withdraw-
ing from A1T1⁴ subverting the f of some
2Ti2¹⁸ disqualified as to 2Ti3⁸ not blended
with Hb4² apart from f impossible be well
pleasing Hb1¹⁶ little faith: disciples scant
f not drive out demon Mt17²⁰ (f as a
mustard kernel) Mt17²⁰Lu17⁶ (add to us)
Lu17⁵ (not be defaulting) Lu22³² take to
yourselves the infirm in A1Ro1⁴ shipwreck
as to 1Ti1¹⁰ much faith: centurion Mt8¹⁰Lu
7⁹ of the Canaanitish woman Mt15²⁸ Stephen
Ac6⁵ Barnabas Ac11²⁴ Abraham not in-
firm but invigorated by Ro4¹⁰ 20: if I should
have all 1C13²Ans² of the saints (growing)
2C10¹⁵ (toward God has come out) 1Th1⁸
(flourishing) 2Th1³ (boldness in) 1Ti3¹³
(worthies of old) Hb11⁴⁻³⁰ 22 times

into

Paul (certifying f toward our Lord) Ac20²¹
(Felix hears him concerning f in Christ)
Ac24²⁴ (grace for obedience of f) Ro1⁵ those
hallowed by Ac26¹⁸ God's righteousness re-
vealed for Ro17⁷ f about to be revealed Ga
3²⁵ stability of your f Co2⁵ f and expecta-
tion to be in God 1P1²¹

in

in Christ's blood Ro3²⁵ in Christ Ga3²⁶
in the Lord Jesus Ep1¹⁵ in Christ Jesus Co
14 1Ti1¹⁴ 3i3 2Ti1¹³ 3i5

on

lame man healed in the f of Christ's name
Ac3¹⁶ not disrupting f on God Hb6¹

towards

the saint's f t God 1Th1⁸ Philemon's t
the Lord Phn⁵ through

lame man's f t Christ Ac3¹⁶ justifying
Uncircumcision t Ro3³⁰

justification by faith

God's righteousness (revealed out of f for
f) Ro17¹⁷ (through J C f for all) Ro3²²
(from God for f) Ph3⁹ the just by f shall
be living Ro17¹⁷ Ga3¹¹ Hb10²⁸ God justifies:
him who is of the f of Jesus Ro3²⁶ apart

from works of law Ro3²⁸ justify out of f and
through the f Ro3³⁰ righteousness: reck-
oned for [into] righteousness Ro4⁵ in un-
circumcision Ro4¹¹ observing elements of
Ro4¹² the promise of Abraham through f
r Ro4¹³ not those of law enjoyers of the al-
lotment Ro4¹⁴ of f to accord with grace Ro
4¹⁶ of the f of Abraham Ro4¹⁶ being
then justified by f Ro5¹ nations overtook
r out of f Ro9³⁰ Israel pursuing a law not
out of f Ro9³² the r [out of] f Ro10⁸ the
declaration of f Ro10⁸ not justified by works
except through f of Christ Ga2¹⁶ 16 God just-
ifying the nations by [out of] f Ga3²⁴ 24
righteousness by [out of] f Ga5⁵ r which is
through the f of Christ Ph3⁹ not by f only
Ja2²⁴

other occurrences

f, not doubting (if you have) Mt21²¹Mk11²²
(requesting in) Ja1⁶ remain (Paul entreat-
ing disciples r in [to] the f) Ac14²² (now
are r, f, expectation) 1C13¹³ (should r in f
and love) 1Ti2¹⁵ God (opens door of f) Ac
14²⁷ (cleansing their hearts by [to] f) Ac15⁹
(tendering f to all) Ac17³¹ (parts to each
the measure of) Ro12³ (your f may be in
power) 1C2⁵ (love with f from God) Ep6²³
(roused through f in operation of G) Co2¹²
(His administration which is in f) 1Ti1⁴
(secret of the f of) A1Ti3⁹ given (the eccle-
sias stable in [to] the f) Ac16⁵ (to another
is g f by [in] the same spirit) 1C12⁹ (con-
tending for [to] the f once given) Ju3⁹
law (boasting is debarred through f's l)
Ro3²⁷ (are we then nullifying l through f)
Ro3³¹ (before coming of f, garrisoned un-
der) Ga3²³ (the law is not of [out of] f)
Ga3¹² saints access (in [to] f) Ro5²As
(with confidence through Christ's f) Ep3¹²
f is out of tidings Ro10¹⁷ stand (nations
s in [to] f) Ro11²⁰ (saints s firm in the)
1C16¹³ (s fast in [to] the f) 2C12⁴ the
analogy of A1Ro12⁸ take to yourselves the
infirm in [to] Ro14¹ have (the f which
you) Ro14²² (the same spirit of f) 2C4¹³
(h f and a good conscience) 1Ti1¹⁹ (h the
secret of f) A1Ti3⁹ (no partialities in the f
of our Lord) Ja2¹ (has f, yet no works) Ja
2¹⁴ (you h f and I have works) Ja2¹⁸ if
eating is not out of Ro14²³ everything
not out of f is sin Ro14²³Ans¹ if Christ
not roused f is for naught 1C15¹⁴ 17 Paul
(not lord over the saints' f) 2C12⁴ (now evan-
gelizing the) A1Ga1²³ (living in [to] f of the
Son of God) Ga2²⁰ walking by [through] f
2C5⁷ superabounding in [to] 2C3⁷ try
yourselves if you are in 2C13⁵ those of [out
of] f these sons of Abraham Ga3⁷ promise
of the spirit through Ga3¹⁴ looked up for
[into] the f Ga3²³ on the coming of Ga3²⁵
f operating through love Ga5⁶ the family
of Ga6¹⁰ save (in grace through f) Ep2⁸
(the f cannot s him) Ja2¹⁴ (vow of f s the
faltering) Ja5¹⁵

Christ (to dwell in your hearts through)
Ep3¹⁷ (one Lord, one f) A1Ep4⁵ (f and love
in C Jesus) 1Ti1¹⁴ the unity of f Ep4¹³ the
shield of Ep6¹⁶ progress and joy of Ph1²³
competing together in [to] the f A1Ph1²⁷
persisting in [to] the f Co1²⁹ confirmed in Co
2⁷ the cuirass of Ph1Th5³ endurance and f
of the saints 2Th1⁴vRv13¹⁰ work (fulfill-
ing every v of f) A2Th1¹¹ (f is dead by it-
self) Ja2¹⁷ (show me your f apart from)
Ja2¹⁸ (showing my f by [out of] my w) Ja
2¹⁸ (f apart from w is dead) Ja2²⁰ 26 (not
justified by [out of] f only) Ja2²⁴ with-
drawing from the A1Ti4¹ words of f 1Ti4⁸
and loved the 1Ti5⁸ widows repudiate first f

1Ti5¹² led astray from 1Ti6¹⁰ to pursue 1Ti6¹¹ 2Ti2²² ideal contest of the 1Ti6¹² as to the f they swerve 1Ti6¹³ of God's chosen ones 1Ti11 the common f 1Ti4 salvation through Hb9²⁸ assuring of Hb 10²² by [to] f we are apprehending sons to adjust Hb1¹³ apart from f impossible to be well pleasing Hb1¹⁰ righteousness which accords with (Noah) Hb1⁷ garrisoned by power of God through 1P1⁵ conquers the world 1J5⁴ most holy f Ju2⁰ keeping the f of Jesus Rv14¹²

persons who have faith

the men carrying the paralytic Mt9²Mk2⁵ Lu5²⁰ faith has saved you (woman with hemorrhage) Mt9²²Mk3⁴Lu8⁴⁸ (blind man) Mk10⁵²Lu13⁴² (penitent woman) Lu7⁵⁰ (Samaritan leper) Lu7¹⁰ according to your Mt9²⁰ obey the f (priests) Ac6⁷ Elymas seeking to nervet proconsul from Ac13⁸ impotent man has f to be saved Ac14⁹ f of the saints being announced Ro18 consoled through one another's Ro12 Paul (ministration of your) Ph2¹⁷ (remembering your work of) 1Th1³ (sends to know of their) 1Th3⁵ (consoled through the saints') 1Th3⁷ (has kept the) 2Ti4⁷ (greet the friends in) Ti3¹⁵ Timothy (to console you for the sake of your) 1Th3⁴ (bringing Paul the evangel of the saints' f) 1Th3⁶ (to adjust the deficiencies of their) 1Th3¹⁰ (genuine child in) 1Ti2¹² (to be model in) 1Ti4¹² (his unfeigned f) 2Ti1⁵ (to fully follow Paul's) 2Ti3¹⁰ love and unfeigned f 1Ti1⁵ sound in the (Cretans may be) ATi1¹³ (aged men to be) Ti22 fellowship of Philemon's Phn⁶ who through f (enjoying the promise) Hb6¹² (subdue kingdoms) Hb11³³ f for [into] the procuring of the soul Hb10³⁹ by [to] f (Abel offers) Hb11⁴ (Enoch) Hb11⁵ (Noah) Hb11⁷ (Abraham) Hb11⁸ 9 17 (Sarah) Hb11¹¹ (Isaac) Hb11²⁰ (Jacob) Hb11²¹ (Joseph) Hb11²² (Moses) Hb11²³ 24 27 28 (the Israelites) Hb 11²⁹ (walls of Jericho fall) Hb11³⁰ (Rahab) Hb11³¹ these all (died in) f Hb11³³ (being testified to through f) Hb11³⁹ the Inaugurator and Perfector of Hb12² whose f be imitating Hb13⁷ the testing of (producing endurance) Ja1³ (by fire) 1P1⁷ the poor rich in Ja2⁵ works (f worked together with Abraham's w) Ja2²² (by w f perfected) Ja2²² (the consumption of) 1P1¹⁰ solid in [to] the f 1P5⁰ equally precious 2P1¹ in your f supply virtue 2P1⁵ you do not disown My f ARv2¹³ I am aware of your Rv2¹⁰ faithfulness: unbelief not nullify the f of God Ro3³ the fruit of the spirit is AGa5²² slaves to be displaying all good ATi2¹⁰Ab2² (ARo10⁵ b1Ti2⁷). faith²³⁰, fidelity¹, etc.

faith (scant). See scant faith.

faith (scant of). See scant of faith.

faithful. See believing.

faithfulness. See faith.

faithless, unbelieving⁴.

faith-obedience. See faith and obedience.

pipt'ō FALL

fall, fall down. magi Mt2¹¹ house Mt2²⁵ 27 Lu11¹⁷ sparrow Mt10²⁹ seed PMt13⁴ 5 7 8 Mk4⁴ 5 7 8 Lu8⁵ 6 7 8 Ab2¹⁴ the blind into a pit PMt15⁴ scraps from the table PMt15⁷ Lu16²¹ disciples on their faces Mt17⁶ epilent Mt17¹⁵ 16 20 on this stone shattered PMt21⁴ 4 4 Lu20¹⁸ 18 the stars from heaven Mt24²⁰ vRv6¹³ v8 10 10 v9 Jesus in Gethsemane Mt26³⁰Mk14³⁵ Jairus at Jesus' feet Mk5²²Lu8⁴¹ leper Lu5¹² 17 18 Satan from heaven Lu10¹⁸ a son or ox into a well Lu14⁶

serif of the law FLu16¹⁷ by the edge of the sword Lu21²⁴ f on you (mountains) Lu23³⁰ vRv6¹⁰ Mary at Jesus' feet Jn11³² kernel of grain Jn12²⁴ the squid Jn18⁶ lot f on Matthias Ac12⁸ Sapphira Ac5¹⁰ Saul Ac9⁴ 22 Cornelius f before Peter Ac10²⁵ fog, on Elymas Ac13¹¹ tabernacle of David Ac15¹⁶ Israel FRo11²² 22 standing or f (to his own Master) FRo14 23,000 in one day IC10⁶ not be f (beware) FC10¹² (the sun) vRv7¹⁶ f on his face, worshipping God IC14²⁵ carcasses Hb3¹⁷ into stubbornness Rv4¹¹ walls of Jericho Hb11³⁰ under judgment FJa5¹² John f before (Christ) Rv1⁷ (messenger) vRv 19¹⁰ 228 whence you have f Rv2⁵ elders vRv4¹⁰ 58 14 711 1116 194 a tenth of city vRv11¹³ Babylon ARv14⁸ Ab2¹⁸ 2 A cities of the nations ARv16¹⁰ five kings FRv17¹⁰ all the nations ARv18³
fall down: if Jesus f d and worship the Adversary Mt4⁹ slaves FRt18²⁶ 29 Ananias Ac5⁵ Eutychus Ac20⁹ (BsmMk13²⁵ AsLu6³⁹ 40 Ab2⁸ Ab2¹³ AsJn18¹⁰ Ac8³⁰ A10⁴⁴ A19¹⁷ B23⁷ Ab2¹ IC13⁸ ARv9⁵ Sb11¹¹ S214⁸).

pt'ō'si s FALLING

fall, of that house Mt7²⁷ many in Israel FLu2³⁴.

fall, become², collapse¹, descend¹, fall down², offense², sink¹, trip¹, (occasion to f), snare¹.

fall. See fall out.

fall among. See fall in.

para pipt'ō BESIDE-FALL

fall aside. once enlightened Hb6⁸. fall away¹.

fall asleep. See asleep (fall).

fall et. prostrate¹.

fall away, fall aside¹, -out¹, withdraw¹.

fall by transgression, transgress¹.

kata pipt'ō DOWN-FALL

fall down. seed on rock Lu8⁶ Paul (to the earth) Ac26¹⁴ (about to f d dead) Ac28⁶.

fall², -down¹.

fall down. See fall.

fall down at, prostrate¹.

fall down before, prostrate⁵.

apo pipt'ō FROM-FALL

fall from. as if scales f f Paul's eyes Ac9¹⁸.

fall from, fall out².

em pipt'ō IN-FALL

fall in. a pit (a sheep) PMt12¹¹ (the blind) FLu6³⁹ with robbers Lu10³⁶ novice into (judgment) 1Ti3⁶ (reproach) FTi3⁷ rich into trial FTi6⁹ into the hands of living God FHB10³¹ (sAc2²⁰). fall among¹, -into⁶.

sun tu[n]gch[an]f

TOGETHER-HAPPEN[UP]

fall in with. Christ Lu8¹⁹. come at¹.

fall into, fall on¹.

peri pipt'ō ABOUT-FALL

fall into or among. man f a robbers FLu10³⁰

ship f i channel Ac27⁴¹ believers f i various trials FJa1².

fall off. See fall out.

fall off, fall out².

epi pipt'ō ON-FALL

fall on. many f on Jesus Mk3¹⁰ fear f o (Zechariah) FLu12¹² (all) FAc19¹⁷ (those beholding) FRv11¹¹ A Siloam tower o eighteen Lu13⁴ father f o son's neck FLu15²⁰ holy spirit (not as yet f o them) FAc8¹⁶ (f o all) Ac10⁴ 11 15 Paul f o Eutychus Ac20¹⁰ disciples on Paul's neck Ac20³⁷ reproaches o Christ FRo15³ (AsJn13²⁵). fall into¹, -on⁸, -upon², lie on¹, press upon².

fall on knees. See knees (fall on).

ek pip'tō OUT-FALL
 fall out, fall off, lapse, id. fall, stars f o of heaven Mk13³⁴ you f o of grace vGa5⁴
 fall off: chains from Peter's hands Ac12⁷
 leave skiff to f o Ac27³² flower of grass Ja1¹¹ IP12⁴ lapse: not as though the word of God has Ro9⁶ love never l IC13³⁸ Idiomatically, fall: lest f into the quicksand Ac27¹⁸ Ab³ on a certain island Ac27²⁶ on rough places Ac27²⁹ Ab³ from steadfastness v2P3¹⁷, be cast¹, fall¹, fall⁵, -away¹, -from², -off², take none effect¹.

fall out, come¹,
 fall to, cast on¹,
 falling (from), tripping (from)¹.

pseud es' FALSE
 false, that which is not true. f witnesses Ac6¹³ apostles Rv2² the f in the lake burning with fire vRv21⁸bs. false¹, liar².

false. See falsehood.
 false accusation (take by), blackmail¹.
 false accuser, adversary².

pseud apo'stolos FALSE-FROM-PUT
 false apostle, such are 2C11¹³.

pseud a'delph os FALSE-BROTHER
 false brother. Paul in danger among 2C11²⁸ were smuggled in Ga2⁴.

pseud o'christ os FALSE-ANointed
 false christ. Mt24²⁴ Mk13²².

pseud o'log'os FALSE-LAY(say)ing
 false expression, hypocrisy of IT14², speaking lies¹.

pseud o pro ph'e't es FALSE-BEFORE-AVERER
 false prophet, take heed of Mt7¹⁵ roused Mt24¹¹ 24Mk13²³ did the same to Lu6²⁶ Bar-Jesus Ac13⁶ there came to be 2P2¹ have come out IJ4¹ out of the mouth of the vRv16¹³ arrested vRv19²⁰ in the lake of fire vRv20¹⁰.

pseud o di da's kal os FALSE-TEACHER
 false teacher. there came to be 2P2¹.

pseud o mart ur'a FALSE-MARE
 false testimony, out of the heart Mt15¹⁹ Sanhedrin sought Mt26⁵⁹ Mk14⁵⁵ A witness¹, false-2.

pseud o'mart us FALSE-MARKER
 false witness, approaching Mt26⁶⁰ 60A we are being found if IC15¹³.

false witness, false testimony², (bear f w), testify falsely⁰.

pseud'os FALSE-
 falsehood, false, lie. men will believe 2Th2¹¹ not found in their mouth (144,000) vRv14⁵ everyone fabricating f (outside the city) Rv22¹⁵ false: saints putting off Ep4²⁵ miracles 2Th2⁹ lie: Adversary speaking a Jn8⁴⁴ men alter the truth of God into Ro12⁵ no l (is of the truth) IJ2²¹ (His anointing is true) IJ2²⁷ not entering the city Rv21²⁷, falsely, falsify¹.

pseud on'u m on FALSE-NAMED
 falsely named, knowledge IT16²⁰, falsely so called¹.

falsely so called, falsely named¹.
 falsely (testify). See testify falsely.

pseud'ō FALSIFY
 falsify, lie, on Christ's account Mt5¹¹ Ananias f the holy spirit Ac5³ f the truth Ja3¹⁴ lie: Ananias not l to men Ac5⁴ Paul not l Ro9¹ 2C11¹³ Ga12⁰ IT12⁷ saints not to Co3⁰ impossible for God to Hb6¹⁸ those walking in darkness IJ1⁶ of the synagogue of Satan

Rv3⁹, falsely¹, lie¹¹.

kamn'ō FALTER
 falter, lose courage and strength, lest you should be vHb12³ saving the f vJa5¹⁵, be wearied¹, faint¹.

fame, resounding¹, tidings³, word¹.

ph'e'mē AVERMENT
 fame. Christ's f came out (at the healing of Jairus' daughter) Mt9²⁸ (in Galilee) Lu4¹⁴.

oik ci'on HOME-be-er
 family (warden's) Ac16³³ A (of faith) vGa6¹⁰ (member of God's) vEp2¹⁹ (saint's) IT15⁸, family, kindred¹.

lim os' FAMINE
 famine, lack of sufficient food. there shall be Mt24¹⁷ Mk13¹⁸ Lu21¹¹ over the land of (Israel) Lu4²⁵ (Canaan) Ac7¹¹ in the far country vLu15¹⁴ 17 Agabus signifies Ac11²⁸ cannot separate us Ro8³⁵ Paul in 2C11²⁷ kill with vRv6⁸ arriving on Babylon vRv18⁸, dearth², famine⁷, hunger³.

fan, winnowing shovel².

makr on' FAR
 far, in space, in time, prolix (in praying) Mk12⁴⁰ Lu20⁴⁷, f country (younger son) Lu15¹³ (a noble went into) Lu19¹², far², long².

far, distance (at a)², many¹, (f from), afar¹.

makr an' FAR
 far, afar, far off vEp2¹³, f from them a herd of hogs Mt8³⁰ not f from (the kingdom) vMk12²⁴ (Jesus from centurion's house) Lu7⁶ (disciples from land) Jn21¹⁸ (God from each one) Ac17²⁷ younger son f distant Lu15²⁰ afar: those a (promise to) Ac23⁸ (Christ brings evangel to) vEp2¹⁷ delegating Paul a to the nations Ac22²¹, a good way off¹, afar off², far⁴, -hence¹, -off¹, great way off¹.

far above, up over².

mē d am ōs' NO-YET-SIMULTANEOUS-AS

far be it from me. Peter Ac10¹⁴ 11⁸, not so².

far off. See far.

far passed, many¹.

far spent, many¹, (be f a), progress¹, recline¹.

fare. See have.

r[h] ōn nu mi FARE-WELL
 farewell. James Ac15²⁸ Claudius Lysias Ac23³⁰.

farewell (bid), leave (take)².

ge ōrg'ōn LAND-ACT

farm. saints are God's MtC3⁹, husbandry¹.

farm. field¹.

ge ōrg e'ō mai LAND-ACT

farm, work the land. because of whom the land is Hb6⁷, be dressed¹.

ge ōrg os' LAND-ACTER

farmer, parable of nobleman and f vMt13³³ 34 35 38 40 41 Mk12¹ 2 3 7 9 Lu20⁹ 10 10 14 16 Ab³ My Father is the CJn15¹ first to partake v2Ti2⁶ awaiting the precious fruit Ja5⁷, husbandman¹⁰.

farther (go), advance¹.

farther side, other side¹.

farthing, penny², quadrans².

schēm'a FIGURE

fashion, the prevailing form. of this world

1C7³¹ Christ found in f as a man Ph2⁹.

fashion, face¹, perception¹, type¹.

fashion according to, configure¹.

fashioned like, conformed¹.

nēst eu'ō negative-EAT

fast, refrain from food. Christ Mt42 dīsciples Mt618 17 18 914 15 Mk218 19 19 20 Lu594 35 Pharisees Mt616 Lu812 John's disciples Mt914 Mk218 18 Lu593 Cornelius Ac1030A apostles Ac1323.

nēst ei'a negative-EAT

fast, abstinence from food. Hannah Lu287 Paul and Barnabas Ac1423 passed by Ac279 Paul 2C65 1127 (sstMt1722 As^{sk}Mk928 sst1C75).

fast (make), secure.

fasten eyes upon, look intently.

kath ap'tō DOWN-TOUCH

fasten on, viper on Paul's hand Ac283.

fastened on (be), look intently.

fasting, abstinent.

nēst is negative-EATING

fasting, dismiss throng Mt1532 Mk83.

patēr's FATHER

father. Besides the usual meaning of father it is applied to any male ancestor, as Abraham, Isaac, Jacob, David, and in the plural to the patriarchs and those who came out of Egypt at the exodus. Figuratively, it is a token of highest respect in the orient. Spiritually, it is applied to God to reveal His care, provision and affection for those who are brought into this relationship to Him. Of the fathers patriarchal RRo160.

used of men

proper names: Archelaus' f Herod Mt222 Abraham (have A for f) Mt30 Lu39 (oath the Lord swears to) Lu173 (A and rich man) R Lu1624 27 30 (our f is) Jn839 (not you are greater than) Jn853 (exalts) Jn856 (the God of glory seen by) Ac72 (after the death of his f) Ac74 (f of those believing) R Ro411 (of the circumcision) Ro412 (footprints of) R Ro412 (of us all) M Ro416 (of many nations) R Ro417 18 (Levi still in loins of) Hb 710 (justified by works) Ja221 Zebedee (of James and John) Mt421 22 Mk120 Jairus f of the girl Mk540 Lu851 David (kingdom of) Mk 1110 (throne of) Lu132 (Thy boy) Ac423 Simon f of Alexander Mk1521 Zechariah f of John Lu130 82 67 Joseph (called) f of Jesus ALu233 48 Jn642 819 Jacob (not you are greater than) Jn412 (Joseph calls) Ac 714 Moses (reared in home of his f) Ac720 (hid) Hb1123 Timothy son of a Greek f Ac 1613 f of Publius Ac288 Isaac our f R Ro910

father and/or mother: fond of Mt1037 honoring Mt154 1910 Mk710 1018 Lu1820 Ep62 speaking evil of Mt154 Mk710 saying, an oblation Mt155 Mk711 by no means honoring Mt 150 a man will be leaving Mt195 Mk107 Ep531 one who leaves Mt1920 Mk1020 no longer letting him do anything for Mk712 getting back R Mk1030s2 hating his Lu1426

the father(s): which of the two does the f's will PMt2131 John to turn the hearts of Lu117 ate and died Jn658 circumcision is of the Jn722 king illtreats the Ac710 a promise to Ac1392 Israel (whose are the) R Ro95 (beloved because of) R Ro1128 time purposed by the Ga42 God speaking to Hb11 were put to repose 2P84

your father(s): you should not be calling one on earth Mt230 fill full the measure of Mt232 prophets (y f kill) Lu147 (persecute) Ac752 endorsing the acts of Lu148 ate the manna Jn640 God covenanted with Ac325 I am the God of Moses' f Ac732 as y f, you also Ac751 holy spirit speaks to Ac 2825 try Me in the testing Hb30

our father(s): if we were in days of Mt2330 the Lord (speaks to) Lu155 (to do mercy with) Lu172 worship in this mountain Jn420 ate the manna Jn631 God of o f (glorifies His Boy Jesus) Ac313 (rouses Jesus) Ac530 (fixes upon Paul) Ac2214 Jacob (delegates o f) Ac712 (is deceased, he and o f) Ac715 Moses (with o f) Ac738 (to whom o f not obedient) Ac739 found no provender Ac711 (succeeding M) Ac745 tabernacle was with Ac744 face of o f (nations God thrusts out from) Ac745 the God of this people Israel chooses Ac1317 yoke o f not strong enough to bear Ac1510 promise made by God to Ac266 all were under the cloud 1C104 men addressed as father(s): by Stephen Ac 72 by Paul Ac221 Ep64 Co321 by John 1J 213 14

otherwise: entomb my f Mt821 Lu950 f giving up child Mt1021 Mk1322 against f (man) Mt1035 (son) Lu1253 (f against son) Lu 1253 f of the epileptic Mk921 Lu942 their f did same to the prophets Lu633 20As some f (son) requesting f Lu1111 of younger son R Lu1612 12s2 17 18 18 20 20 21 22 (elder) Lu157 28 29 courtier Jn453 David added to Ac1338 but not many f R C415 has his f's wife 1C51 as a child with Ph222 as a f (to his own children) 1Th211 (entreating an elder) 1Ti51 abas¹⁴ covenant which I made with their Hb 89 disciplining a son Hb127 of our flesh Hb120

the Adversary

called father of Jews R Jn838 41 44 44 44

father used of God

your F: neither will y F be forgiving Mt615 spirit of y F speaking in you Mt 1020 sparrow not falling to earth without Mt1029 is pitiful Lu636 is aware you need these Lu1230 delights to give you the kingdom Lu1232 I am ascending to Jn2017 **your F in the heavens**: (glorify) Mt518 (become sons of) Mt545 (surely you have no wages with) Mt61 (giving good things) Mt711 (not His will one of these perish) Mt1814 (forgiving your offenses) Mk1125 26A **your heavenly F**: (is perfect) Mt548 (forgiving) Mt614 (nurturing the flying creatures) Mt626 (aware you are in need of these) Mt632s3 (One is y F) M Mt230 **your F**: (observing in hiding) Mt 64 618 (pray to) Mt60 (appearing to be fasting) Mt618

Your F with God (aware of what you have said) Mt68 if G were y F M Jn842

My Father: all is given up to Me by Mt1127 Lu1022 made ready by (seated at My right) Mt2023 Mk1040s hither blessed of Mt 2534 kingdom of (drinking with you in) Mt 2620 (covenanted to Me) Lu2220 able to entreat Mt2653 I must be among things of Lu 249 I am delegating the promise of Lu2449 M F's house (merchant's store) Jn218 (many abodes in) Jn142 is working Jn517 in the name of (I have come) Jn543 (works which I am doing) Jn1025 is giving the true Bread Jn632 this is the will of Jn640s6 neither with Me are you acquainted nor with Jn819 19 as M F teaches Me Jn828 what I have seen with Jn838 I am honoring Jn840 glorify (Who is g Me) Jn854 (in this is M F g) Jn 158 precept (I got from) Jn1018 (I have kept) Jn1510 is greater than all Jn1029 M F's hand (not able snatch them out of) Jn 1029 many ideal acts I show you from Jn 1032 M F's works Jn1037 you would have known Jn147 I am in Jn1420 will be loved by Jn1421 will be loving him Jn1423 is the

Farmer Jn15¹ all I hear from Jn15¹⁵ hating Jn15²³ 24 I am going away to Jn16¹⁰ not as yet have I ascended to Jn20¹⁷ 17 I have obtained from Rv22⁷ avowing his name in front of Rv3⁵ seated with M F on His throne Rv32¹ My F in the heavens: doing the will of Mt72¹ 1250 him will I be avowing in front of Mt1032 disowning Mt1038 reveals to Peter Mt1617 messengers observing face of Mt1810 come to be to them from Mt1819 My heavenly Father: every plant which He does not plant F Mt1618 thus will He also be doing to you Mt1835

the Father: except (no one recognizing the Son) Mt1127 (neither... the Son) Mt1127 (no one aware of the day) Mt2436 (no one knows who the Son is) Lu1022 22 (It should be given him by) Jn645 (through Me) Jn146 baptizing into the name of Mt2819 glory of (Son of Mankind coming in) Lu926 (Christ roused through) Ro6⁴ giving holy spirit Lu1113 an only-begotten from Jn114 is loving the Son Jn33³ 1017 159 worshiping Jn421 23 23 Son observing what the F doing Jn510 is fond of (the Son) Jn520 (of you) Jn1627 is rousing the dead Jn521 not judging anyone Jn522 as they are honoring Jn523 has life in Himself Jn526 give (the works He has G Me) Jn536 (all that He is G Me) Jn637 (g all into Jesus' hands) Jn133 (the cup) Jn1811 (g thanks to) Col12As (what manner of love) 1J31 has commissioned Christ Jn536 2021 accusing you to (not supposing I shall) Jn545 (Moses is) Jn545b who hears from Jn645 see (not seen by anyone) Jn646 (this One has) Jn646As³ (he who has seen Christ has) Jn149 t living F has commissioned Christ Jn657 I am living because of Jn657 He said this to them of Jn827 know (t F knows Me) Jn1015 15 (they do not) Jn163 (you know) 1J214 I and the F are one Jn1030 Whom the F follows Jn1036 in Me is t F and I in Him Jn1038 38 1410 10 1131 11 shall be honoring him Jn1226 has declared it to Me Jn1250 Jesus proceeding to Jn131 show us Jn148 9 remaining (in Me) Jn140 (in t F) 1J224 I am going to Jn1412 28 1617 28 glorified in the Son Jn1413 I shall be asking Jn1416 sending the consoler from Jn1428 1528 is greater than I Jn1428 I am loving Jn1431 directs Me Jn1431 requesting t F in My name Jn1516 1623 spirit of truth going out from Jn1526 whatever t F has is Mine Jn1615As³ reporting to you concerning Jn1625 asking t F concerning you Jn1626 is with Me Jn1632 promise of Ac14 the era in His own jurisdiction Ac17 obtain (promise of holy spirit from) Ac239 (precept from) 2J4 access in one spirit to Ep218 of our Lord J C Ep314 of spirits Hb120 of lights Ja117 invoking 1J117 life eonian which was toward t F 1J12 fellowship of ours is with 1J13 an Entreater with 1J21 the love of t F not in him 1J215As ostentation of living not of 1J216 disowning (antichrist) 1J222 (the Son, neither has) 1J223 he who is avowing the Son has 1J223 has dispatched the Son 1J414 from the Lord J C, the Son of 2J3 has both the Son and 2J9 the F Who sends Me: is not honoring Jn623 testified concerning Me Jn637 818 should not be drawing him Jn644As I am not alone, but I and Jn816As³ has given Me the precept Jn1240 the word not Mine but His Jn1424

the Father with God: the only-begotten G Who is in the bosom of Jn118 this One G t F seals Jn627 to us there is one G the F 1C 86 of plies and G 2C13 giving thanks to

Ep520 Co317 love with faith from Ep623 acclaiming J C as L for the glory of Ph211 ecclesia of the Thessalonians in 1Th11As grace and peace from 2Th12 T14 2J3 foreknowledge of 1P12 Christ got from G t F honor and glory 2P117 beloved in Jul through J C and t F (Paul an apostle) Gal1 His G and F (giving up the kingdom to) 1C1524 t G and F of our Lord J C, t F of glory Ep117 t G and F of our Lord J C Ro158 2C13 Ep13As Co13 1P13 of the Lord J 2C1131 of C (the secret of) Co2As ritual clean and undefiled with Ja127 His Father: Son of Mankind coming in glory of Mt1627 Mk838 His F with God: H own F is G Jn518 kingdom and priests to H G and F Rv16 our F with God: grace to you and peace Ro17 1C13 2C12 Gal8 Ep12 Ph12 Co12 1Th11As 2Th12 1T12 Phn3 our G and F (according to the will of) Gal4 (be glory for the eons) Ph420 (expectation in front of) 1Th13 (establish your hearts) 1Th313 may G Himself even o F be directing our way 1Th311 ecclesia of the Thessalonians in 2Th11 console your hearts 2Th216

one F with God: one F have we G Jn841 one G and F of all Ep46 Others: in the kingdom of their F Mt1343 I will be a F (to you) 2C618 (to Him) Hb15 blessing the Lord and F Ja39 Its Fa name vRv141 God addressed as Father

by Christ: acclaiming to Thee am I F Mt1125 Lu1021 Yes, F for thus it came to be a delict Mt1126 Lu1021 F if it is possible let this cup Mt2639 42 Abba F all is possible to Thee Mk1436 F if it is Thy intention Lu2242 F forgive them Lu2334As F into Thy hands am I committing My spirit Lu2346 F I thank Thee Jn1141 F save Me out of this hour Jn1227 28 F come has the hour Jn171 glorify Thou Me Jn173 Holy F keep them Jn1711 as Thou F art in Me Jn1721 F whom Thou hast given Me Jn1724 Just F Jn1725

by others: our F Who art in the heavens Mt69 Lu112 crying Abba F Ro815 Ga46 (sMt1628 sJn646 s40 sRv26 b1627 b1711 sAc313), father151, Father265, parent1,

father, forefather1,

patr o par a'do t on FATHER-BESIDE-GIVEN father (handed down by tradition from), vain behavior 1P118, received by tradition from the fathers1,

patr ik on' FATHER-ic father (of), traditions Gal14, falther (thrasher of), See thrasher of father, penther os' father-IN-LAW father-in-law, c/mother-in-law, Hannas, of Calaphas Jn1813,

a pat'or UN-FATHERED fatherless, Melchizedek FH73, without father1, fatherless, orphan1, (of the f), hereditary3,

org u i a' EXTENDED-LIMB fathom, the space to which a man can extend his arms, sounding twenty (fifteen) f Ac2728 28,

fatling, grain-fed1,

pio't és FATNESS

fatness, of the olive Ro1117,

fatted, grain-fed3,

fault, See cause3,

fault, cause3, discomfiture1, offense2, sin1, (find f), blame3, (without f), flawless1,

an ait' on UN-REQUESTED

faultless, priests profaning the sabbath Mt 125 should not convict Mt127. blameless¹, guiltless¹.

faultless, flawless¹, faultless, blameless¹, flawless¹. favor. See behalf (on) and grace. favor, grace⁶. favor (surrender as a). See grace. favored (highly), grace¹.

phob'os FEAR

fear, an emotion excited by impending evil. from fear: (disciples cry out) Mt1426 (keepers quaked) Mt284 (chilling of men) Lu2126 with fear: (women came from tomb) Mt288 (all are filled) Lu526 (and trembling) 2C 718Ep65Ph212 (behave) 1P117 (be subject to owners) 1P218 (their f, be not afraid) 1P314 (meekness and) 1P316 (be merciful) Ju23 great fear: (disciples afraid with) Mk441 (shepherds) Lu29As (Gergesenes pressed with) Lu837 (came on all) Ac55 (on the whole ecclesia) Ac511 (falls on those beholding) Rv1111

fear fell (on Zechariah) Lu112 (on all, at Ephesus) Ac1917 came on all (at John's birth) Lu165 (at Pentecost) Ac248As got all (at Nain) Lu718 because of f of the Jews Jn713 1938 2019 of the Lord (going on in) Ac931 (Paul aware of) 2C511 of God (no f) Ro318 (completing holiness in) 2C71 slavery's spirit to Ro315 not to the good act Ar135 to whom f, f Ro137 Paul came in 1C23 inside 2C75 produces 2C711 in the f of Christ Ep521 that the rest may have 1Ti 520 in f of death Hb215 pure behavior in 1P32 is not in love 1J418 perfect love casting out 1J418 has chastening 1J418 of Babylon's torment vRv1810 15, exceedingly, fear¹³, sore¹, terror³.

phob'e' FEAR

fear, passive be afraid. fear (Him Who is able to destroy) Mt1028 (the authority) Ro 133 (wife f the husband) Ep593 (f God) 1P217 (nothing) Rv210 chief priests (f the throng) Mt128 (f Jesus) Mk118 (the people) Mk1132 Lu222 Herod f John Mk620 disciples (f to inquire of Jesus) Mk932 Lu945 (f Saul) Ac928 those following Jesus Mk 1032 women Mk168 f the Lord (mercy to those) Lu150 (slaves) Co322 not f God (a judge) PLu1824 (malefactor) Lu2340 slave f his lord PLu1921 f the Jews (parents of blind man) Jn922 deputies f the people Ac526 fear God (Cornelius) Ac1022 (those in every nation) Ac1035 (at Antioch) Ac 1318 26 (be praising God) Rv195 mariners Ac2717 29 be not haughty but f Ro1121 if you should be doing evil Ro134 Paul 2C113 1220 Ga411 Cephas Ga212 f no dismay 1P 36 not perfected in love 1J418 f Thy name Rv1118

fear not (Christ to disciples) Mt1031 1427 177 Mk650 Lu127 32 Jn820 (to the women) Mt 285 10 (to father of epileptic) Mk538 Lu830 (to Zechariah) Lu113 (to Miriam) Lu130 (to shepherds) Lu210 (to Simon) Lu510 (to daughter of Zion) Jn1215 (to Paul) Ac189 2724 (to John) Rv11Ab32

be afraid: Joseph (not to be a to accept Miriam) Mt120 (a to go into Judea) Mt222 throngs (at healing of epileptic) Mt98 be not a (Jesus to disciples) Mt1026 (of those killing the body) Mt1028 Lu124 Herod a of the throng Mt145 Peter Mt1430 disciples (on the mount) Mt178 Lu934 (when Jesus stilled the storm) Mk44Lu825 (at Jesus on

the water) Jn619 chief priests Mt2146 Mk 1212 Lu2019 slave Rm2525 centurion Mt2754 Gergesenes Mk515 Lu835 woman with a hemorrhage Mk539 shepherds Lu29 of Whom you may b a Lu123As 5 5 Pilate Jn198 officers at Philippi Ac1638 the captain (recognizing that Paul is a Roman) Ac2220 (lest Paul pulled to pieces) Ac2310 (lest seeming to be deficient Hb41 not a (Moses' parents) Hb1123 (Moses) Hb1127 (of what man shall be doing) Hb138 you should not be a with their fear 1P314 of God and give glory Rv147 who may by no means be a of Thee Rv154 (sMt1028 sLu2437). be afraid²⁹, fear⁶⁵, reverence¹.

fear, piety², timidity¹, (godly f), dread¹, (moved with f), pious (be)¹, fear exceedingly, terrified¹.

phob'eron FEARFUL

fearful, waiting for judgment Hb1027 falling into the hands of the Living God Hb1031 so f was the spectacle Hb1221. fearful¹, -thing¹, terrible¹, fearful, timid³.

phob'etron FEAR-

fearful sight, and great signs Lu2111.

aphob'os UN-FAIR-AS

fearlessly, offering divine service Lu174 Timothy to be with you f 1C1810 speak the word f Ph114 carousing Ju12, without fear⁴.

feast, dinner³, festival²¹, reception², (keep f), festival (keep)¹, feast day, festival³, feast with, carouse together², feeble, paralyze¹, (more f), infirm¹, feeble-minded, faint-hearted¹.

bi bro'sk o' FEED

feed. 5000 were Jn613. eat¹. feed, drink (give)¹, graze⁸, morsel (out)¹, nourish⁴, satisfy¹, shepherd⁶, (bestow to), morsel out¹.

bro'sis FEEDING

feeding 1C84 Hb1210, food, corrosion Mt619 20, food: Christ (has f to eat) fJn432 (My flesh is true f) fJn635As working for Jn627 27As God (kingdom of, is not f and drink) Ro 1417 (supplying bread for) 2C910 in f or in drink (let no one be judging you) Co210, eating², food¹, meat⁶, morsel of-¹, rust².

feel, suffer¹. feel after, handle¹.

ap alge'os FROM-PINE

feeling (be past), to get away from feeling. nations are Ep419.

po d'eres FOOT-LIFTED

feet (reaching to the), garment Rv113, garment down to the foot¹.

[h]upo kri'no'mai UNDER-JUDGE

feign, keep one's real decision under. caves-droppers, f themselves be just Lu2020, feigned, suave¹.

etk' SIMULATEDLY

feignedly, authority not f wearing the sword Ro134 except you believe 1C152 did you suffer Ga34 4 lest Paul's toll Ga411 puffed up Co218 (sMt522). in vain⁵, vanity¹, without a cause¹.

Phé'lix FELIX

Felix, the eleventh procurator of Judea. Ac2324 26 243 22 24 25 27 27 2514.

fellow, comrade¹, man¹, partner¹.

fellow captive. See captive (fellow).

sum pol'it'és TOGETHER-MANY
fellow-citizen. of the saints MEp210.

sum math'et'és TOGETHER-LEARNER
fellow disciple. of Thomas Jn1116.

sun presb'yter'os TOGETHER-SENIOR
fellow elder. Peter 1P51.

fellow slave. See slave (fellow).

fellow soldier. See soldier (fellow).

sun ek'dém os TOGETHER-OUT-PUBLIC-er

fellow traveler. of Paul (Gaius and Aris-
tarchus) Ac1920 (a brother) 2C810. com-
panion in travel, to travel with.

fellow tribesman. See tribesman (fellow).

fellow worker. See work together and worker
(fellow).

fellowship. See communion.

fellowship, administration¹, partnership¹.

fellowship with, participant¹, -(be joint)¹.

thél'u NIPPLE

female. male and f (God makes them) Mt194
Mk106 (in Christ no) Ga328 alter natural
use Ro12627. female³, woman².

gun at k'e'i'on WOMANISH

feminine. as the weaker 1P37. wife¹.

chalepon' FEROCIOUS

ferocious demoniacs Mt828. perilous periods 2Ti
31. Aristotle applies it to wild boars. fierce¹,
perilous¹.

dia pera'ó THROUGH-OTHER-SIDE

ferry, used of passage over water. Jesus Mt91
Mk521 to Gennesaret Mt144Mk653 not able
to PLu1628 Paul to Phoenicia Ac212.

fervent, earnest¹.

ze'ó BOIL

fervent (be), be agitated from within. in
spirit (Apollós) PAc1823 (saints to be) PRo
1211.

fervent heat (with), combustion².

fervent mind, zeal¹.

fervently, earnestly².

[h]eort'és FESTIVAL

festival, a periodic celebration, especially the
seven convocations prescribed in the twenty-
third chapter of Leviticus. Not all were
feasts. not in the f (lest a tumult) Mt265
Mk142 at the f (release a prisoner) Mt2715
Mk158Lu2317a (Passover, many believe) Jn
223 (having seen all He does) Jn445 (Jews
sought Him) Jn711 to the f (Passover, His
parents went) Lu241 42 (Galileans also came)
Jn445 (His brothers went up) Jn710 (He
may not come) Jn1138 f of unleavened
bread Lu221 f of the Jews (Jesus went up)
Jn51 (Passover was near) Jn64 (of Taber-
nacles) Jn72 to this f (His brothers told to
go up) Jn78 (I am not going) Jn78 the
great day of the Jn731 for the f (throng
coming) Jn1212 (buy what you have need
of) Jn1329 in the f (Greeks worshipping) Jn
1220 before the f (Passover, Jesus being
aware) Jn131 in the particulars of a f (judg-
ing you) Co218, feast21, -day3, holiday1.

[h]eort'az'ó FESTIVALIZE

festival (keep). that the saints may 1C58.

festivities (wedding). See wedding.

Phés't os FESTUS

Festus, the successor of Felix as procurator of
Judea. Ac2427 251 4 9 12 13 14 22 23 24 26 24 25 32.

kom iz'ó FETCH

fetch Lu737 (In the middle voice), recover, or be

required. recover (what is mine) PMt2527
(Abraham r Isaac) Hb1110 be required: for
that which one puts into practice 2C510 by
the Lord Ep68 for that which he incurs Co
325 with the promise P Hb1038 (not) P Hb
1113b 39 with the consummation of your
faith r1P10 with an unfading wreath 1P54
with the wages of injustice 2P213a2. bring¹,
receive⁹, -for¹.

ek kom iz'ó OUT-FETCH

fetch out. only son was f o Lu712. carry
out¹.

fetch out, lead out¹.

ped'é FOOT-

fetter. the demoniac bound with Mk54Lu829
crushed Mk54.

fetter. See tie.

pur'et os FIRE-

fever, bodily heat. Peter's mother-in-law Mt
815Lu438 3939 courtier's son Jn452 Publius'
father Ac288.

pur'ess'ó FIRE-

fever (with a). Peter's mother-in-law Mt814
Mk130. of a fever².

olig'on FEW

few, limited in quantity, opposed to many, in
time, brief, briefly, in action, slight, in space,
slightly, a sip of wine 1Ti323, scant.

few: finding the narrow way PMt714 work-
ers PMt937Lu102 small fishes Mt1534Mk87
are chosen Mt2214 a f things (faithful over)
Mt2521 23 (bodily exercise beneficial for)
1Ti48 (against you) Rv214 Jesus cures Mk
65 of f is there need Lu1042as lashes Lu1248
being saved Lu1323 days (disciplined) Hb
1210 eight souls 1P320 names (in Sardis)
Rv34 not a f (allotted to Paul) Ac174 (be-
lieve) Ac1712 one with f lessens not 2C815

brief: no b time (Paul and Barnabas tar-
ried) Ac1428 in b (Paul writes before) Ep32
season the Adversary has vRv1212 briefly:
disciples to rest Mk631 Paul persuading
Agrippa Ac2628 29 appearing (a vapor are
you) Ja414 being sorrowed 1P16 suffering
1P510 Peter writes 1P512 other king must
remain vRv1710

slight: no s disturbance (among the sol-
diers) Ac1218 (at Ephesus) Ac1923 no s
commotion (Paul and Barnabas had) Ac152
no s (income) Ac1924 (tempest) Ac2720
slightly: advancing a Jesus perceived James
Mk110 backing up s from land Lu53
scant: pardoning Lu747 loving Lu747.

agros' FIELD

field, ground which is cultivated or capable of
cultivation, an open, uninhabited place. of
the f (anemones) Mt628 (God thus garbing
the grass) Mt630Lu1228 (darnel) Mt1338 in
his f (man sowing ideal seed) PMt1324as*27
(mustard) PMt1331 is the world PMt1338
treasure hid in PMt1344 man is buying PMt
1344 one who leaves Mt1929Mk1029 came
away to his own f PMt225 in the f: (let him
not turn back) Mt2418Lu1731 (two shall be)
Mt2440 (those grazing hogs) Mk514Lu834
(elder brother was) PLu1523 f of the Potter,
of Blood Mt277 8 8 10 into the f: (coming
away, to be buying) Mk638 (wherever Jesus
went) Mk658 (two walking) Mk1612 (to
find forage) Lu912 (to graze hogs) PLu1515
getting back PMk1030 soft foliage out of Mk
118as Simon coming from Mk1521Lu2328
I buy a f PLu1418 slave entering from Lu177
Barnabas selling Ac437. country⁸, farm¹,
field²¹, land⁴, piece of ground¹.

field, country², freehold², (abiding in the f), field fold¹.

agr aul e'ō FIELD-COURT
field fold, shepherds out in Lu²⁸, abiding in the field¹.

a n em'er on UN-MILD
fierce, men will be 2Ti³⁸.

fierce, ferocious², hard¹, (be the more f), insistent (be)¹,
fierceness, fury².

pur'f n on FIRE-Y
fiery, culrasses vRv⁸¹⁷, of fire¹.

fiery, conflagration¹, fire (be on)¹.

fiery. See fire.

fiery. See fire (be on).

pur r on' FIERY-RED
fiery-red, horse vRv⁶⁴ dragon vRv¹²³, red².

deka pen't e TEN-FIVE
fifteen, stadia Jn¹¹⁸ fathoms Ac²⁷⁸ days Gal¹⁸.

pent e kat dek'a t on FIVE-AND-TENTH
fifteenth, year of Tiberius' government Lu³¹.

pemp't on FIFTH
fifth, seal Rv⁶⁹ messenger Rv⁹¹ 16¹⁰ foundation Rv²¹²⁰.

pent e'konta FIVE-TY
fifty, the people (lean back by) Mk⁶⁴⁰ (recline in groups of) Lu⁹⁴, debtor owed f denarii Lu⁷⁴¹ f baths of oil Lu¹⁶⁰ years (Jesus not yet) Jn⁸⁵⁷ a hundred and f-three fishes Jn²¹¹ four hundred f years Ac¹³¹⁸, fifty thousand. See five and ten thousand.

suk' on FIG
fig, the *Ficus carica* of botanists, of the sub-order Morea of the breadfruit family, the fruit of which is an enlarged succulent, hollow, pear-shaped receptacle, containing the imperfect flowers on its inner walls. Figuratively, it represents Israel nationally, not culling f from (star thistles) PM⁷¹⁸ (thorns) vLu⁶⁴⁴ not the season of Mk¹¹¹³ no grapevine can produce fJa³¹².

suk o mor e'a FIG-MULBERRY
fig mulberry, an inferior fig. Lu¹⁹⁴, sycamore¹.

suk e' fru
fig tree, Jesus perceiving Mt²¹¹⁹Mk¹¹¹³ withered Mt²¹¹⁹ 20Mk¹¹²⁰ 21 doing this to Mt²¹²¹ parable PM²⁴³²Mk¹²⁸Lu²¹²⁹ man had vLu¹⁸⁶⁷ Nathanael under Jn¹⁴⁸ 50 no f t can produce olives fJa³¹¹ casting its figs vRv⁶¹, fig (untimely), shivered fig¹.

mach'o mai FIGHT
fight, seek to injure or destroy another, or others, Jews Jn⁶⁵² two Israelites Ac⁷²⁸ saints must not vTi¹²²⁴ you are fJa⁴², fight, battle³, box¹, contend³, contest².

dia mach'o mai THROUGH-FIGHT
fight it out, Pharisees vAc²³⁹, strive¹.

thér i o mach e'ō WILD-BEAST-FIGHT
fight wild beasts, Paul in Ephesus I¹⁶³².

tho o mach'o PLACER (God) FIGHTER
fighter against God, Ac⁵³⁹, to fight against God¹.

mach'e'g FIGHT
fighting, outside 2C⁷⁵ generating vTi¹²²³ about law vTi¹³⁹ whence the f vJa⁴¹.

thum o mach on' FEEL-FIGHTING
fighting fury, Herod Ac¹²²⁰, be highly displeased with¹.

figure, parable², representation², type², figure (transfer in a). See transfigure.

pi'm'plē mī FILL

fill, fulfill, occupy the whole of anything, f is the wedding Mt²²¹⁰ f sponge with vinegar Mt²⁷⁴⁸ with holy spirit: (John) vLu¹¹⁸ (Elizabeth) vLu¹⁴¹ (Zachariah) vLu¹⁸⁷ (disciples) vAc²⁴⁴³¹ (Peter) vAc⁴⁸ (Paul) vLu⁹¹⁷ 139 Jews f with (fury, at Nazareth) vLu⁴²⁸ (folly, at the healing of the withered hand) vLu⁸¹¹ (jealousy) vAc⁶¹⁷ 18⁴⁵ disciples f both ships Lu⁵⁷ f with (fear, healing of the paralytic) Lu⁵²⁸ (awe, of the lame man) vAc³¹⁰ (confusion, Ephesus) vAc¹⁹²⁸.

fulfill: days f: (of Zechariah's ministry) vLu¹²³ (for Miriam to be bringing forth) Lu²⁸ (of Jesus' circumcision) vLu²²¹ (of their cleansing) vLu²²² (of vengeance, to f all) vLu²¹²² Elizabeth's time vLu¹⁵⁷ (BjN¹²³ A1929).

fill, blend², cram⁷, fulfillment¹, fully assure¹, satisfy¹³.

plē r o' δ FILL

fill, full, fill full, fulfill, complete. the little Boy with wisdom Lu²⁴⁰ every ravine Lu³⁵ house with odor of attar Jn^{123As} sorrow in disciples Jn¹⁸⁶ blame f house Ac²² f me with gladness (David) Ac²²⁸ Satan f Ananias' heart Ac⁵⁸ f Jerusalem with their teaching Ac⁵²⁸ men with injustice Ro¹²⁹ the saints (with all knowledge) Ro¹⁵⁴ (fruit of righteousness) Ph¹¹¹ (God f your every need) Ph⁴¹⁹ joy (disciples) Jn¹⁵¹¹ Ac¹³⁵² (saints) Ro^{1513As}.

full: joy (disciples) Jn¹⁶²⁴ (saints) 2J¹² (John) 1J¹⁴.

fill full: a dragnet Mt¹⁸⁴⁸ the measure of your fathers Mt²³³² joy (Christ's) Jn¹⁷¹³ (Paul) Ph^{222Ti14} Paul with consolation 2C⁷⁴Ph⁴¹⁸ the saints (to be f f with spirit) Ep⁵¹⁸ (with realization of God's will) Co¹⁹.

fulfill: prophets (the virgin) Mt¹²² (out of Egypt I call My Son) Mt²¹⁶ (a sound in Rama) Mt²¹⁷ (a Nazarene shall He be called) Mt²²³ (land of Zebulun) Mt⁴¹⁴ (He our infirmities got) Mt⁸¹⁷ (My Boy Whom I prefer) Mt²¹⁷ (opening My mouth in parables) Mt¹³³⁵ (your King is coming) Mt²¹⁴ (the whole of this has occurred) Mt²⁵⁵⁸ (they got the thirty silver pieces) Mt²⁷⁹ (who believes our tidings) Jn¹²³⁸ (the suffering of His Christ) Ac³¹⁸ (chiefs f in judging Him) Ac¹³²⁷ to f all righteousness Mt³¹⁵ law (Jesus came to) Mt⁵¹⁷ (they hate Me gratuitously) Jn¹⁵²⁵ (the just requirement of) Ro⁸⁴ (he who is loving another) Ro¹³⁸ (has been f in one word) Ga⁵¹⁴ scripture (how may the s be f) Mt²⁶⁵⁴ (that they may be) Mk¹⁴⁴⁹ (today this s has been) Lu⁴²¹ (he who is masticating bread with Me) Jn¹⁸¹⁸ (except the son of destruction) Jn¹⁷¹² (they divide My garments) Jn¹⁹²⁴ (a bone of it not broken) Jn¹⁹³⁸ (concerning Judas) Ac¹¹⁸ (Abraham believes God) Ja²²³ era (has been f) Mk¹¹⁸ (of the nations) Lu²¹²⁴ messenger's words Lu¹²⁰ till it be f in the kingdom Lu²²¹⁶ all must be f (written of Christ) Lu²⁴⁴⁴ joy f (friend of the Bridegroom's) Jn³²⁹ My season has not yet been Jn⁷⁸ the saying f (I do not lose anyone) Jn¹³⁸ that Jesus' word may be Jn¹⁸³² considerable number of days Ac⁹²³ Barnabas and Paul's work f Ac¹⁴²⁸ Paul pondered in spirit as these things f Ac¹⁹²¹ two years f (Felix got a successor) Ac²⁴²⁷ that Archippus f his service Co⁴¹⁷ every delight of goodness 2Th¹¹¹.

complete: Jesus (c His declarations) Lu⁷¹ (exodus about to be) Lu⁹³¹ Moses (forty-

year time was c) Ac723 (messenger seen by) Ac730 Barnabas and Saul c the dispensing Ac1225 John, his career Ac1325 Paul (the evangel of Christ) Ro1619 (the word of God) Co125 your obedience may be 2C108 the complement of the One c the all in all Ep123 (c for the entire c of God) Ep310 that He should be all Ep410 saints are c in Him rC0210 your acts not c in sight of God Rv32 fill their number should be Rv611 (as1928 sPh230 AJa210), accomplish1, after1, be complet1, be filled with1, be full1, be full com1, be perform1, end2, expire1, fill17, fill up1, fulfill46, make full1, perfect1, preach fully1, supply1.

em pi[m]plēnī in-FILL

fill. the Lord (f the hungry) Lu153 (our hearts with nourishment) Ac1417 you who are f now Lu625 the 5000 are rJn612 Paul first f in part rRo1524, be full1, fill4.

fill full. See fill.

ana plē r o' ō UP-FILL

fill up. in them is f u the prophecy rMt1314 the place of a plain man IC1416 this deficiency of yours IC1617 the law of Christ Ga62 the saints' want of ministration Ph 230as to f u their sins r1Th216, fill up1, fulfill2, occupy1, supply2.

fill up, fill up in stead1, finish1.

ant ana plē r o' ō INSTEAD-UP-FILL

fill up in stead. Paul f u in Christ's s rCo124, fill up1.

filled. See fills (that which).

plē'r ō ma FILLING

fills (that which), complement, filled Mk820, full Mk643, that which is put in to fill, a piece that fills, not fullness, the state of being full, but the necessary increment which makes full, of cloth, that which fills, of fragments of food, filled hampers, that which fills Christ, or Israel, or the saints, or the earth, the complement of the nations, of law, of the era, of the universe, of God, of Christ, full time Ga44, is taking away from the cloak Mt916Mk221 Christ (we all obtained of) Jn116 (the blessing of) Ro1520 the nations Ro112as the Lord's is the earth and t w f it IC1028

complement: of the nations Ro1125 of law is love Ro1310 of the era Ep110 by which all in all is being completed Ep123 entire c of God Ep311 Christ (stature of the c of) Ep413 (entire c delights to dwell) IC0119 (c of the Deity dwelling) Co29, full2, fullness12, piece that fills up1, that which is put in to fill up1.

r[h]up'os FILTH

filth, that which makes dirty, nasty, foul, of the flesh IP321.

filth, offscouring1.

r[h]up'ar's'a FILTHINESS

filthiness, putting off all rJa121.

filthiness, pollution1, vileness1.

r[h]up'ar'on' FILTHY

filthy, attire Ja22 let the f be filthy Rv 221bs, vile1, filthy1.

filthy, shame1, wantonness1.

r[h]up'at'n'ō be-FILTHY

filthy (be), let the filthy be Rv2211as.

filthy communication, obscenity1.

filthy dreamer, dream1.

di ē nek es' THROUGH-CARRY
finality. Melchizedek priest to a Hb73 sacrifices never able perfect to a Hb101 Christ (seated to a) Hb1012 (has perfected to a f those hallowed) Hb1014, continually2, for ever2.

finally, finish1, rest5.

[h]cur'is kō FIND

find. finding Christ (if the magi should) Mt 28 (disciples) Mk137 Jn141 45 (shepherds) Lu212 162 (parents) Lu245 46 (Jews) Lu232 (the people) Jn625 (Jews not f) Jn734 35 36 Christ finding (so much faith) Mt210Lu79 (nothing on fig tree) Mt2119as1 Mk1113 13 (disciples drowsing) Mt2640 43 Mk1437 40 Lu 2245 (place in the scroll) Lu417 (was f alone) Lu936 (f the faith on the earth) Lu 188 (f Philip) Jn143 (those selling) Jn214 (the healed man) Jn514 935 (Lazarus in tomb) Jn1117 (a little ass) Jn1214 (f in fashion as a man) Ph28 (may be f in Him) Ph30 (f eonian redemption) Hb912 (no gulf f in His mouth) 1P222 (f by C in peace) 2P 314 (I have not f your acts completed) Rv32 proper names: Mary f pregnant Mt118 Peter (f a stater) Mt1727 (Eneas) Ac933 (many at Cornelius' house) Ac1027 (Herod not f) Ac1219 f Simon (a Cyrenian) Mt2732 Syro-Phoenician woman f the little girl cured Mk730 Miriam f favor with God Lu130 Pharisees (f an accusation against Jesus) Lu67 (nothing evil in Paul) Ac239 Gergesenes f demoniac sane Lu835

Pilate (f no fault in Christ) Lu234 14 22Jn 1838 194 6 Ac1328 Andrew f Simon Jn141 Philip (f Nathanael) Jn145 (was f at Azotus) Ac340 youths f Sapphira dead Ac510 David (f favor before God) Ac746 (may f a tabernacle) Ac746 (God f) Ac1322 Saul f those of the way Ac92 Barnabas f Saul Ac1125 Barnabas and Saul f Elymas Ac136 Jews (not f Paul and Silas) Ac176 (f Paul a pestilence) Ac245 (not f Paul in the sanctuary arguing) Ac2412 (f Paul purified) Ac 2418 (what injury, in the Sanhedrin) Ac2420 Paul (f a pedestal) Ac1723 (Aquila) Ac 182 (some disciples) Ac191 (a ship) Ac212 (brethren) Ac2514 (precept for life) Ro710 (the law) Ro721 (being f false witnesses) 1C1515 (not f Titus) 2C213 (may not be f you such) 2C1220 20 f God (groping for Him) Ac1727 (by those not seeking) rRo1020 Lysias f Paul indicted Ac2329 Abraham f (what then shall we declare) Ro41 Macedonians f you unprepared 2C94 Onesiphorus (f Paul) 2Ti117 (f mercy) 2Ti118 Enoch was not f Hb115 Esau did not f repentance Hb1217 John children 234 not f (place for the dragon) Rv128 (Babylon) Rv1821

Others: seeking and f rMt77 sLu119 10 f the cramped gate Mt714 centurion f (boy sound) Mt819 (slave) Lu710 (ship sailing to Italy) Ac276 f the soul rMt1039as 39 1625 rest in your souls Mt1129 unclean spirit (not f rest) Mt1243Lu1124 (f house unoccupied) Mt1244Lu1125 man f (treasure) Mt 1344 (a pearl) Mt1346 (lost sheep) Mt1313 Lu1545 8 (others standing) Mt206 (no fruit on fig tree) Lu1367 slave f (fellow slave) Mt1328 (call to the wedding) Mt229 10 disciples f (ass) Mt212 (colt) Mk112 4Lu1930 32 (upper room) Mk1416Lu2213 (tomb empty) Lu2424 (the two f the eleven) Lu2433 (fish) Jn216 lord f slave (giving nourishment in season) Mt2446 (not f drowsing) Mk1336 (watching) Lu237 38 chiefs (f no false witnesses) Mt2680 80A Mk1455 (f not how destroy Christ) Lu1948 (how to be chasten-

ing Peter and John) Ac421 (be f fighters against God) Ac530 four men not f how to get in Lu510 the people to be f forage Lu912 woman f lost drachma Lu158 90 was lost and was f (son) Lu152 23 was none f returning Lu178 the women f stone rolled away Lu242 (f not the body) Lu243 23 f pasture Jn109 depulies not the apostles Ac222 23 (f the prison locked) Ac253 our fathers f no provender Ac711 f the value of the books Ac1919 mariners sounding f Ac2728 28 that one be f faithful 1C42 not be f naked 2C53 according as we also f 2C112 f sinners rGa 217 f grace Hb410Aa your faith may be f for applause 1P17 the earth and its works will be 2P310na you f apostles false Rv22 no one f worthy Rv54 not f (death) Rv90 (falsehood) Rv145 (mountains) Rv1620 (in the scroll of life) Rv2015 in Babylon Rv1814 22 24 no place f for heaven and earth Rv2011 (s*Lu1421 bRv1822). find172, can-1, get1, obtain1, perceive1.

find, become1, find out2, grasp1.

an eur i's k o' UP-FIND

find out. Paul f o disciples Ac214 (A8s*Lu 216). find2.

fine. See ideally.

fine flour, flour1.

fine linen, cambric4, linen wrapper1.

da'k' tul os FINGER

finger, a terminal member of the hand, with f (scribes not willing stir loads) PM234 (lawyers not grazing loads) PLu1140 Jesus thrusts f into deaf man's ears Mk733 f of God (Jesus casting out demons by) ALu120 tip of his f (Lazarus to be dipping) PLu1624 with His f (Jesus wrote in the earth) Jn801 Thomas (except I thrust my f into the prints) Jn2025 (bring your f here) Jn2027.

tel e'ō FINISH

finish (not in the sense of cessation but of accomplishment) a task or thing, accomplish, consummate, discharge an obligation RRo227 JJa28, settle RRo130, settle tribute PM1724, Christ f (these sayings) Mt728 191 261 (prescribing) Mt111 (parables) Mt1353 disciples f cities of Israel Mt1023 Paul f career 2Ti 47 the two witnesses Rv117 the thousand years Rv203 5 7

accomplish: Joseph and Mary a all Lu239 Christ (pressed till the baptism should be a) Lu250 (what has been written) Lu1831 2237 Ac1320 (on the cross) Jn1928 30 God's word Rv1717

consummate: not be c the lust of the flesh rGa514 God (secret of) Rv107 (fury of) Rv151 calamities Rv158 (A8s*2C129). accomplish4, end1, make an-1, expire1, fill up1, finish8, fulfill7, go over1, make perfect1, pay1, -tribute1, perform1.

tel'os FINISH

finish 1P38, the consummation of action or time, with till, ultimately 2C113, tribute, considered as the consummation of the subjugation of a country Mt1725 Ro137 7. consummation: he who endures to Mt1022 2413 Mk 1313 not (as yet) la) Mt240 Mk137 (immediately) Lu210 arriving shall be Mt2414 Peter sat to see Mt2658 Satan would be having a Mk320 Christ (of His kingdom there is no) Lu133 (that which concerns Me is having) Lu2237 (loves His own to) Jn131 (will be confirming you until) 1C18 (the Origin and the C) MRv216 2213 widow before the judge PLu185 of those things is death Ro621 is life eonian Ro622 the c of law (Christ is) Ro104 c of the eons have

attained 1C1011 thereafter the c 1C1624 of that which is being nullified 2C313as whose c (according to acta) 2C1115 (is destruction) Ph310 (is burning) Hb68 (is indignation) 1Th216 of the charge is love 1Ti15 confirmed unto the c (expectation) Hb30A (assumption) Hb314 until the c (expectation) Hb611 (keeping My acts) Rv228 nor having c of life Hb73 of the Lord JA511 of your faith 1P19 c of all is near 1P47 of those who are stubborn 1P417 (sRv18). custom3, end35, -ing1, finally1, the uttermost1.

tel ei o'ō FINISH-

finish, perfect. the days f (Jesus' parents) Lu 243 Christ f the work Jn174 perfect: Christ (p the third day) Lu1392 (His power in infirmity p) 2C129a2 (p through suffering) Hb210 69 (p for the eon) Hb728 Christ perfecting (the work) Jn434 530 (those who are hallowed) Hb1014 may be p (disciples) Jn1723 (scripture) Jn1928 Paul (p my career) Ac2024 (not that I am already) Ph312 the law p nothing Hb710 cannot make the one offering p Hb99 never able to p to a finality Hb101 may not be p (apart from us) Hb1140 spirits of the just p Hb 1223Aa2 by works was faith Ja222 love p 1J25 412 17 18, be perfect1, -ed3, consecrate1, finish4, fulfill2, perfect1, make-12.

finish, become1, conclude1, complete1, consummate1, finish up2, terminate1, wherewithal1.

ek tel e'ō OUT-FINISH

finish up. not strong enough to Lu1420 30, finisher, Perfecter1.

pur FIRE

fire, idiomatically fiery Hb1027, cast into (tree not producing fine fruit) PM310 719 Lu 39 (epileptic) Mk922 (branches) PJn150 holy spirit and (Christ baptizing in) PM311 Lu316 unextinguished (burning up the chaff with) PM312 Lu317 (Gehenna) Mk943 45A Gehenna of f (liable to) Mt522 (cast into) Mt189 Mk947A burned up with (darnel) Mt 1340 (Babylon) Rv1718 188 furnace of Mt 1342 50 falling into (epileptic) Mt1715 f eonian (cast into) Mt188 (go from Me into) Mt2541 (justice of) Ju7 not going out f Mk944A 46A 48 salted with PMk949 descend from heaven (may we be telling f to) Lu954 (wild beast causing) Rv1713 casting on the earth PLu1240 f and sulphur (rains on Sodom) Rv1729 (tormented in) vRv1410 (Adversary cast into lake of) vRv 2010 (lake burning with) vRv218 kindling (in the middle of the court) Lu2255 tongues (as of f on the disciples) Ac23 (the f is a f) PJJa30 blood and f Ac219 flaming f of a thorn bush VAc730 into the f (Paul twitching the wild beast) Ac285 heaping embers of f on his head RRo1220 work (revealed by) 1C313 (testing) 1C313 saved as through 1C315 flaming f (dealing out vengeance in) 2Th18 (His messengers are) PHb17 flame of (Christ's eyes are) vRv114 218 1912 quench the power of Hb1134 burned with (you have not come) Hb1218 (mountain) vRv88Aa our God is a consuming PHb1220 what amount of f is kindling PJJa35 eating your flesh as Ja53 being tested by 1P171 heavens and earth stored with 2P37 snatching them out of RJu23 gold refined by Rv318 torches of (burning in sight of the throne) vRv45 of the altar vRv85 hail and f vRv87 f and fumes and sulphur vRv917 18 pillars of vRv 101 out of witnesses' mouths vRv113 jurisdiction over vRv1418 glassy sea mixed with vRv152 scorch mankind with vRv168 lake

of (wild beast and false prophet cast into)
vRv1920 (death and the unseen cast into)
vRv2014 (is the second death) vRv2014 (those
not written in the scroll cast into) vRv2015
descending from God vRv209.

pur a' FIRE

fire, a burning pile of material. barbarians
kindling Ac283 Paul placing kindling on
Ac283.

fire. See fire (be on).

fire, light⁶, (of f), fiery¹, (set on f), aflame
(set)².

pur o' FIRE

fire (be on), fire vRv115, refine vRv318. bet-
ter to marry than v1C79 Paul v2C112² heav-
ens 2P312 fiery arrows Ep618.

fire (charcoal). See charcoal fire.

fire of coals, charcoal fire².

metr e' t' es' MEASURE

firkin, a liquid standard of nearly nine gallons.
Jn26.

sthen o' FIRM

firm, be unyielding, solid, stable. God will be
f you v1P610. strengthen¹.

firm (stand). See stand firm.

first, firstly¹, former², one², origin², (be f),
lie before¹.

prōt on BEFORE-MOST

first⁶, formerly in time or order Jn1040, the
former of two, the foremost in rank, the front
room of the tabernacle. The indefinite gen-
der is used adverbially. It occurs frequently.
A few specimens follow. f extract the beam
Mt75 f last and last f Mt1930 Mk1031 Mt2016
Lu1380 binding the strong man Mk327 want-
ing to be vRv935 last state worse than the f
Lu1128 2P220 f robe Lu1522 f man (Adam)
1C1545 (out of the earth) 1C1547 f of all
(Paul entreating) 1Ti21 covenant (if it
were unblamable) Hb87 (deliverance of those
under) Hb915 (not dedicated apart from
blood) Hb918 Christ the f and the last vRv
118 28 2213 you leave your f love Rv24
former: covenant (God has made it old)
Hb813 (had just statutes) Hb91 acts (do)
Rv25 (last more than the f) Rv219 f resur-
rection (live and reign with Christ) Rv205
(have a part in) Rv206 f heaven and earth
pass away Rv2111 things Rv214Abs²

foremost: men (Herod makes dinner for)
vRv621 wanting to be Mk1044 women be-
lieved Ac174 man of Melita vAc287 of the
Jews (Paul calls together) Ac2817 in me
Paul the f 1Ti118

front: Christ in f of John Jn115 30 f part
of tabernacle (lampstand in) Hb92 (pass
continually into) Hb96 (while standing) Hb98.

prōt eu'ō be-BEFORE-MOST

first (be), that in all He may be becoming
first Co118, have the preeminence¹.

first, year, one⁶.

first (deem). See deem first.

first estate, origin¹.

first (from the very). See above (from).

first (give). See give first.

first reclining place. See reclining place (first).
firstbegotten, firstborn².

prōt o'tok on BEFORE-MOST-BROUGHT-FORTH
firstborn. Christ: the f Son (of Miriam) Lu
27 (among many brethren) vRo829 (of
every creature) vCo115 (from the dead) vCo
118 Rv15 (leading into the inhabited earth)
vHb16 Others: exterminator of Hb1128
ecclesia of vHb1223.

ap arch e' FROM-ORIGINER

firstfruit, the first fruit to ripen and be presented
to God. saints (have f of the spirit) vRo823
(f of the Father's creatures) vJai18 f is holy
vRo116 f of Asia vRo165 Christ f of those re-
posing v1C1520 23 f of Achaia v1C1615 a f to
God vRv144 (B2Th219). firstfruit, -fruits⁷.

prōt os BEFORE-MOST-AS

firstly, disciples styled Christians Ac1126Bs.

ichthu' s' FISH

fish, water vertebrates with permanent gills
and fins. son (requesting) vMt710 Lu1111
five cakes and two f (disciples) Mt1417 Mk
638 Lu913 (Jesus takes) Mt1419 Mk641 4Lu
916 seven cakes and the f Mt1539 first f
(Peter to pick up) Mt1727 disciples (pick
up the fragments of) Mk643 (impound a
multitude of) Lu56 (hand Jesus part of
broiled f) Lu2442 (no longer strong enough
to draw the net of) Jn2188 (a hundred and
fifty-three) Jn2111 awe engulfs Peter at
the catch of Lu59 another flesh of 1C1539.

[h]al4 eu'ō SALT

fish, that which is salted down. Jn213.

fish (food). See food fish.

a[n]g'k'ia tr on FISH-HOOK

fish hook, a barbed, curved wire for catching
fish. Peter to cast Mt1727, hook¹.

fish (little), fish (small)¹.

ichthu'di on FISH(dim.)

fish (small). disciples had a few Mt1534 Mk87.
little fishes, small-1.

[h]al4 eu' s' SALTER

fisher, one who salts down fish, then any fisher.
Peter and Andrew Mt418 v1P Mk116 r17 step-
ping off from the ship Lu52. fishers⁴, fish-
erman¹.

fisherman, fisher¹.

fisher's coat, overcoat¹.

fishing (go a), fish¹.

pugm e' FIST

fist, wash hands with Mk738. oft¹.

eu'thet on WELL-PLACED

fit (not) f in the kingdom vLu902 neither
for the land vLu1435 herbage f for those
vHb67. fit², meet¹.

fit, adjust¹, (be f), proper (be)¹, befitting
(be)¹.

ex art iz'ō OUT-EQUIP

fit out. Paul at Tyre Ac215 for every good
act 2Ti317. accomplish¹, furnish thoroughly¹.

a neu'thet on UN-WELL-PLACED

fitness (no). harbor for wintering Ac2712.
not commodious¹.

pen'te FIVE

five, the numeral between four and six. f cakes
Mt1417 19 169 Mk638 41 819 Lu919 18 Jn69 13 vir-
gins Mt252 2 talents Mt2515 16 16 20 20 20
months Lu124 Rv95 10 sparrows Lu126
in one home Lu1232AB318 yoke of oxen Lu1419
brothers Lu1628 minas Lu1918 cities Lu1919
husbands Jn418 porticos Jn52 twenty-five
or thirty stadia Jn619 5000 (men) Ac44
seventy-five souls (with Jacob) Ac714 50-
000 (f myriads) pieces of silver Ac1919 days
Ac206 241 words (Paul would rather speak)
1C1419 f kings fall Rv1710 (AAc2737 s'Rv113
s'129).

pent a ko'si a FIVE-HUNDRED

five hundred. denarii vLu741 brethren 1C156.

pent akis chil'i a FIVE-TIMES-THOUSAND
five thousand. men eating Mt1421 Mk644 819
Lu914 Jn610.

pent a'kis FIVE-times
 five times. Paul f t got forty save one 2C1124.
 fix, establish.
 fix steadfastly. See establish.

pro cheir iz'o mai BEFORE-HAND
 fix upon before (-hand). Christ Ac320 Paul
 Ac2214 2610, choose1, make1, preach1.

par i'e mi BESIDE-LET
 flaccid (be). f hands fHb1212, hang down1.

kop az'o STRIKE-
 flag, weary from continual striking. the wind
 Mt1432 Mk439 651, cease3.

phlo a' BLAZE
 flame, pained in this fLu1624 fire of f thorn
 bush vAc730 messengers in f fire 2Th18
 ministers as f of fire fHb17 eyes as f of fire
 (Christ) vRv114 218 1912.

em pi(m) pre mi IN-INFLAME
 flames (set in). troops a their city i f Mt227
 (s*Ac280), burn up1.

astr apt'o GLEAM-FLING
 flash. Son of Mankind coming as lightning f
 Lu124 men in f attire Lu244. lighten1,
 shine1.

peri astr apt'o ABOUT-GLEAM-FLING
 flash about. light f a Paul Ac93 226, shine
 round1, -about1.

flashing. See lightning.

ed'aph os LEVEL
 flat (Paul falls) Ac227, ground1.

kolak ei'a FLATTER
 flatter, use adulation. Paul does not become
 f in expression 1Th25.

mom'os FLAW
 flaw, an imperfection or blemish. they are
 spots and f fP2213, blemish1.

mom a'o mai FLAW
 flaw (find). lest f be f with the service fC
 63 no one should fC2820, blame2.

a mom'e ton UN-FLAWED
 flawless. unspotted and f fP2314ss, blame-
 less1.

a'mom on UN-FLAWED
 flawless, holy and f (saints to be) fEp14 (the
 ecclesia) fEp627 (to present you) fCol122
 in the midst of a crooked generation fPh215
 Christ (offers Himself f to God) fHb914 (His
 blood as of a lamb) 1P119 to stand you f
 fJu24ss the 144,000 are fRv145, faultless,
 unblemishable1, without blemish, -blemish2,
 -fault1, -rebuke1, -spot1.

lin'on FLAX
 flax, made of flax fMt1220, linen Rv156.

pheug'o FLEE
 flee, run away from. f into (Egypt) Mt213
 (a different city) Mt1023 (into the moun-
 tains) Mt2410 Mk1314 Lu2121 (woman into
 wilderness) vRv120 f from (impending in-
 dignation) Mt37Lu37 (judgment of Gehen-
 na) fMt2333 (youth f f the squad) Mk1452
 (women from the tomb) Mk168 (sheep f a
 stranger) Jn105 (saints f prostitution) fC
 618 (saints f idolatry) fC1014 (these
 things) fTi611 (f the edge of the sword)
 Hb1134 (the Adversary f f you) fJa47 (death
 is f f them) fRv98 the graziers Mt839Mk514
 Lu834 disciples deserting Jesus f Mt2658Mk
 1450 the hireling Jn1012 13A Moses Ac729
 mariners seeking to Ac2730ss f youthful de-
 sires fTt1222 every island fRv1620 earth
 and heaven vRv2011 (B*Mt2657 s*Jn615 s*Hb
 1225). escape1, can-1, flee26, -away2.

flee, escape2, flee for refuge1.

dia pheug'o THROUGH-FLEE
 flee away. lest the prisoners Ac2742, escape1.
 flee away, flee2.

kata pheug'o DOWN-FLEE
 flee for refuge. Paul and Barnabas Ac146
 we who are fHb618, flee1, -for refuge1.

apo pheug'o FROM-FLEE
 flee from. corruption fP214 scarcely 2P218
 defilements fP220, escape3.

sar x FLESH
 flesh, the tissue of an animal body, which is
 composed of flesh, blood and bones; opposed
 to spirit and subject to the soul, but not in
 itself sinful. Idiomatically fleshly fAc2018,
 flesh and blood (does not reveal to Simon)
 NMt1617 (not able enjoy an allotment) N1C
 1550 (Paul did not submit his evangel to)
 NGal16 (not ours to wrestle with) NEp612
 (little children have participated in) NHB214
 one flesh (the two will be) Nt195Mk108 1C618
 Ep531 (no longer two) Mt198Mk108 no
 flesh (would be saved) Nt2422Mk1320 (jus-
 tified by works of law) NRo320 Ga218 (boast-
 ing in God's sight) N1C128 is infirm NMt
 2641Mk1438 all flesh (shall see the salva-
 tion of) Lu30 (Christ given author-
 ity over) NJn172 (pouring out from My
 spirit on) NAc217 (not all f is the same f)
 1C1638 39 (is grass) 1P124 Christ having f
 and bones Lu2436 not begotten by the will
 of Jn113 the Word became NJn114 begot-
 ten by f is f NJn366

Christ's flesh (He is giving) NJn651 53
 (eating) fJn653 (masticating) fJn654 66 (is
 true food) fJn655 (not acquainted with de-
 cay) Ac231 (of the seed of David) Ro13
 (enmity in) Ep215 (by His body of) NCol122
 (in the days of) NHB57 (the curtain) NHB
 1020 (put to death in) A1P318 (suffered in)
 N1P41 (having come in) NJ142 39 (coming
 in) N2J7 is not benefiting anything fJn663
 according to flesh (you are judging) NJn
 815 (Abraham our forefather) NRo41 (not
 walking) Ro81A32 (Paul's relatives) NRo93
 (out of whom is Christ) NRo95 (not many
 wise) N1C126 (observe Israel) N1C1018 (is
 Paul planning) N2C117 (acquainted with
 no one) N2C516 (if we have known Christ)
 N2C516 (reckoning us as walking) N2C102
 (not warring) N2C103 (many are boasting)
 N2C1118 (Ishmael) NGa423 20 (be obeying
 your masters) NEp65 NCo322 (judge a to men
 in) 1P40 my f tenting in expectation NAc226
 what is apparent in f circumcision Ro228 in-
 firmity of ARo619 NGa413 when you were in
 NRo75 Saul's flesh (good not making home
 in) NRo718 (slaving for Sin's law with) NRo
 725 law was infirm through ARo83 sin's
 f NRo83 God condemns sin in Ro83

Paul (provoking to jealousy) NRo1114 (f
 has no ease) N2C75 (walking) N2C103 (a
 splinter in) 2C127 (living in) Ga220 NPh122
 (you do not scorn your trial in my) NGa414
 (staying in) NPh124 (am even I having con-
 fidence in) NPh34 (filling up in my) NCo
 124 (have not seen my face in) NCo21A8s*
 (if I am absent in) NCo25 (Onesimus a
 brother) NPh18 in accord with f (law ful-
 filled in . . . not walking) Ro84 (those
 who are in) ARo85 (living in) ARo812 13
 disposed to that which is of ARo85 disposition
 of (is death) ARo86 (is enmity to God) ARo
 87 those in f not able please God ARo88
 saints are not in ARo80 not debtors to the
 ARo812 children of NRo98

follow after, follow up¹, trail¹, (those that f a), consecutively¹.

par a kol ou the'o BESIDE-UN-JOIN-PLACE follow (fully). signs, those who believe Mk 1617 Luke, all f Lu13 Timothy, the teaching f Ti148 2Ti130. attain¹, follow¹, have perfect understanding of¹, know fully¹.

ex a kol ou the'o OUT-UN-JOIN-PLACE follow out. not myths f 2P118 wantonness, path of Balaam 2P22 r15. follow³.

follow together, imitator together¹.

ep a kol ou the'o ON-UN-JOIN-PLACE follow up. signs f Mk1620 good work f Ti1510 slns f Ti1524 in footprints of Christ f 1P221, sun a kol ou the'o TOGETHER-UN-JOIN-PLACE follow with. Christ (in Jairus' house) Mk637⁹⁸ (a youth) Mk1451⁹⁸ (women from Galilee) Lu2349⁹⁸. follow⁹.

follower, imitator¹.

following, ensue², (day f), next¹.

a'no'4 a UN-MIND folly, thoughtlessness. Jews filled with Lu611 obvious to all 2Ti39. folly¹, madness¹. folly, imprudence¹.

phil o'storg on FOND-NATURAL-AFFECTIONED fond affection. saints to have for one another Ro1210. kindly affectioned¹.

phil e'o be-FOND

fond of (be), responsive affection based on approval and regard. In contrast with love, which finds its source in the subject, apart from any worthiness in its object, friend Ti 315, kias, hypocrites f o standing in the synagogue AM165 above Christ (f o father or mother) Mt1037 37 scribes f o (first reclining places) Mt235 (salutations) Lu2046 the Father f o (the Son) Jn520 (the disciples) Jn1627 Christ f o (Lazarus) Jn113 36 (of that disciple) Jn202 (as many as I am f o I am exposing) Rv319 he who is f of his soul Jn1225 the world f o its own Jn1519 f o Christ (disciples) Jn1627 (Simon) Jn2115 18 17 17 17 (if anyone is not) 1C1622 fondling a falsehood Rv2215 kias: of Judas Mt2648 Mk1444 Lu2247. kias⁹, love22.

phil o prō t eu'o FOND-BEFORE-most fond of being foremost. Diotrephes 3Jn9. love to have preeminence¹.

phil a'delph on FOND-brother fond of brother. 1P89. love as brethren¹.

phil o'tek n on FOND-BROUGHT-FORTH fond of children. young wives to be Ti24.

phil o'the on FOND-PLACER fond of God. of own gratification rather than 2Ti34. lover of God¹.

phil'andr on FOND-MAN fond of husband. young wives to be Ti24.

phil ar'gur on FOND-SILVER fond of money. Pharisees Lu1614 men will be 2Ti32. covetous².

a phil ar'gur on UN-FOND-SILVER fond of money (not). supervisor must not be 1Ti33 saints not to be Hb133. not greedy of filthy lucre¹, without covetousness¹.

phil ed'on on FOND-GRATIFICATION fond of own gratification. men will be 2Ti34. lovers of pleasures¹.

phil ag'ath on FOND-GOOD fond of that which is good. supervisor must be Ti18. lover of good men¹.

kata phil e'o be-DOWN-FOND

fondly kiss, a common mark of affection among men in the East. k Jesus f (Judas) Mt2648 Mk1445 (woman k His feet) Lu786 45 father (son) Lu1520 saints (Paul) Ac2037. fondness (brotherly). See brotherly fondness. fondness for humanity. See philanthropy.

phil argur t' a FOND-SILVER

fondness for money. a root of all that is evil 1Ti610. love of money¹.

fondness for the brethren. See brotherly fondness.

brō'ma FOOD

food, nutritive substance for the sustenance of life. buying Mt1416 Lu913 cleansing all Mk719 sharing Lu311 God (Christ's f to do His will) MJn434 (give us no standing with) 1C88 because of f (if your brother sorrowing) Ro1415 15 20 not solid f 1C132 for the bowels 1C613 13 if f is snaring 1C813 spiritual f (all ate the same) f 1C104 abstaining from 1Ti43 f and drinks Hb910 not confirming the heart by Hb139 (aMk636). meat¹⁵, victuals¹.

food, nourishment², sustenance¹.

brō'sim on FOOD

food, edibles. have you any Lu2441. meat¹. food. See feeding.

ops a'r ion PROVISION

food fish. lad with two Jn69 Jesus (distributes to throng) Jn611 (tells disciples to bring) Jn2110 (gives disciples) Jn2113 lying on fire Jn219.

food for moths. See moths (food for).

food of worms. See worms (food of).

fool, foolish¹, imprudent⁸, stupid⁵, unwise¹, (be as a f), insane (be)¹, (become a f), stupid (make)¹.

a no'e t on UN-MINDED

foolish, thoughtless, and tardy of heart Lu2425 to the wise as well as to the f Ro14 Galatians Ga313 many f and harmful desires 1Ti69 we also were once f Ti33. fool¹, -ish⁴, unwise¹.

foolish, imprudent², stupid⁷, unintelligent², (make f), stupid (make)¹.

foolish talking, stupid speaking¹.

foolishly, imprudence².

foolishness, imprudence¹, stupid¹, -ity⁵.

po u s FOOT

foot. feet of Christ: dashing Thy f against a stone Mt40 Lu411 toss the lame at Mt1590 placing enemies underneath AM2244 1C1625 women held Mt259 Jairus falling at Mk622 Lu841 Syro-Phœnician woman prostrates at Mk725 enemies a footstool for AMk1230 Lu2048 Ac235 Hb113 1013 sinful woman standing beside Lu738 38 38 44 46 46 Simon does not give water for Lu744 demoniac sitting at Lu835 Mary (seated at) Lu1039 (wipes and rubs) Jn112 123 3 (falls at) Jn1132 healed leper falls at Lu1716 perceive My Lu2439 He exhibits Lu2440 messenger seated at Jn2012 sandals of Whose Ac1325 subjects all under 1C1624 Abs¹ like white bronze Rv15 218 John falls at Rv117 earth the footstool for (God's) Cmt535 (of the Most High) Ca740

proper names: of Lazarus bound Jn1144 of Peter (washing) Jn1388 9 (Sapphira falls at) Ac510 (Cornelius) Ac1025 of Moses (loose sandals from) Ac739 of Saul (witnesses put off garments at) Ac758 (stand on) Ac2616 of Paul and Barnabas (shaking dust off) Ac1351 of Paul and Silas (in the stocks) Ac1624 of Agabus (binding) Ac2111 of Gamaliel (Paul reared at) Ac223

of others: of hogs (trampling pearls) Mt7⁶
of disciples (to shake the dust from) Mt10¹⁴
Mk6¹¹ Lu9⁵ 10¹¹ (Jesus washing) Jn13⁵ 12¹⁴
(you ought to) Jn13¹⁴ your f (snaring you)
P Mt18⁸ Mk9⁴⁵ (crushing Satan under) ARo
16³⁰ (sandal) Ep6¹⁵ (make upright tracks
for) Hb12¹³ (worshipping before) ARv3²⁰
having two P Mt18⁸ Mk9⁴⁵ bind his f (one
with no wedding garment) P Mt22¹³ direct
our f into path of peace NLu1⁷⁰ of younger
son P Lu5²² washing his f (no need) P Jn
13¹⁰ Ab of apostles (price of freeholds at)
Ac4³⁵ (Barnabas) Ac4³⁷ (Ananias a part)
Ac5² of those who entomb Ananias N Ac5²⁰
platform for Ac7⁵ of men (at Lystra) Ac
14⁸ 10 (God subjects all underneath) AHb2⁸
their f (sharp to shed blood) NRo3¹⁵ (witnesses
stand on) Rv11¹¹ how beautiful are
ARo10¹⁵ saying (if a f should) 11C12¹⁵
(head, to f) 1C12²¹ of saints (widow if she
washes) 1Ti5¹⁰ of messengers (as pillars
of fire) Rv10¹ (places right f on the sea)
vRv10² (John falls in front of) Rv19¹⁰ 22⁹
of the woman (moon underneath) vRv12¹
of wild beast (as a bear's) vRv13² (Aja23),
foot, instep¹, (garment down to the f), feet
(reaching to the)¹.

pe z'eu o FOOT
foot (go on). Paul Ac20¹³, go afoot¹.

ich'n os TRACE
footprint, as a man is traced by his tracks.
Abraham's vRo4¹² Paul and Titus in the
same v2C12¹⁸ Christ's v1P22¹, step³.

[h]upo pod'ion UNDER-FOOT
footstool, the earth f of His feet (God) M Mt
5³⁵ (the Most High) vAc7⁴⁰ enemies the f
of Christ's feet vMk12³⁸ Lu20⁴³ Ac23⁵ Hb
113 1013 sit here under my Ja2³.

g ar SURELY-CONSEQUENTLY
for*, a causal conjunction introducing the logical
reason. f that which is being generated Mt
120 Jesus (f He shall be saving His people)
Mt121 (we perceived His star) Mt22 (f
Herod about to be seeking) Mt213 f thus it
is written Mt25 f out of you (Bethlehem)
Mt26, etc. and, because³, -that², but², even¹,
for¹⁰⁰⁰, indeed², no doubt¹, seeing¹, therefore¹,
verily², what¹, why¹, yet¹.

for, about⁶⁰, account (on)²¹, as², because⁸, out²,
since in fact⁴, until².

bfor. See through.

cfor. See about.

dfor. See instead.

efor. See into.

onfor. See on.

ofor. See that.

ofor. See over.

onfor as much as. See as much as (onfor).

for now. See have.

for . . sake, through⁴⁷.

for sake of. See over.

for that, since¹.

for the sabbath. See sabbath (for the).

epi sit is m os' ON-GRAIN

forage, food searched for, finding Lu9¹², victu-
als¹.

kath o'ti DOWN-WHICH-ANY
forasmuch as. Elizabeth was barren Lu17
Zaccheus a son of Abraham Lu19⁹ Christ
not held by death Ac22⁴ some had need Ac
245 435, as¹, forasmuch-1, according-1, -that¹.

forbear, bear with², slack¹, spare¹, (can f), re-
frain².

an och e' UP-HAVING
forbearance (God's) Ro24 325.

kolu'o FORBID

forbid by word of mouth, prevent by other means.
f not little children Mt19¹⁴ Mk10¹⁴ Lu18¹⁶ f
one casting out demons Mk9³⁸ 39 Lu9⁴⁹ 50 f
to give taxes Lu23² can not be anyone to f
water Ac10⁴⁷ Peter not able f God Ac11¹⁷
Paul being f by the holy spirit Ac16⁹ f not
languages 1C14³⁹ f Paul to speak to the na-
tions 1Th2¹⁶ to marry 1Ti4³ yoke-beast f
Balaam 2P21⁶ Diotrophes 3J10
prevent: not p him taking your cloak Lu6²⁹
lawyers p those entering Lu15² what is p
the eunuch Ac8³⁶ p no one to be subservient
to Paul Ac24²³ centurion p soldiers from
killing prisoners Ac27⁴³ Paul from going
to Rome Ro1¹³ death p priests from abiding
Hb7²³.

forbid, prohibit¹.

forbidding (no man), unforbidden¹.

force (of), confirmed¹, (take by f), snatch³.

pro au'ion BEFORE-COURT
forecourt. Peter came into Mk14⁶⁸, porch¹.

pro pat'or BEFORE-FATHER
forefather. Abraham Ro4¹, father¹.

forefather, progenitor¹.

sun al iz'o TOGETHER-SALT
foregather, the partaking of salt together was
a token of amity and friendship, hence gather
together closely or intimately. the dis-
ciples Ac14¹, be assembled together with¹.

met' op on WITH-VIEW
forehead, seal of God on vRv7³ 94 wild beast's
emblem on vRv13¹⁶ 140 204 Father's name
on vRv14¹ 224 on the woman's f vRv17⁵.

allo gen es' CHANGE-BECOME
foreigner, cleansed leper Lu17¹⁸, stranger¹,
foreigner, sojourner¹.

pro gin'o'sk o BEFORE-KNOW
foreknow, know before Ac26⁵ 2P31⁷, whom
God f cRo8²⁹ 112 unspotted lamb f c1P
120 Ab³ (ARo8³⁰ As³ Ro11¹). foreknow², fore-
ordain¹, know¹, -before¹, from the beginning¹.

pro'gn'o'sis BEFORE-KNOWLEDGE
foreknowledge, knowing previous to the event
of God (Christ given up by) cAc2²³ (ac-
cording to) c1P12².

archi tekt'ōn ORIGIN-ARTISAN
foreman. Paul 1C3¹⁰, masterbuilder¹.

foremost. See first.

foremost (fond of being). See fond of being

foremost.

foreordain, foreknow¹.

forepart, prow¹.

pro'drom os BEFORE-RUNNER
forerunner. the F Jesus Hb6²⁰.

art em'ōn SUSPEND
foresail, a small sail at the prow of the ship,
a jib, hoisting to the breeze Ac27⁴⁰, main-
sail¹.

foresee, perceive before¹, see before¹,
foreship, prow¹.

pro phtha'n o BEFORE-OUTSTRIP
forestall, Jesus f Peter Mt17²⁵, prevent¹,
foretell, announce before¹, declare before¹, pre-
dict².

forewarn, intimate¹.

forewarned, say before¹.

zēmi'a FINE
forfeit, lost as a penalty. the ship Ac27¹⁰ 21
Paul deeming all vPh3⁷ 8, damage¹, loss³.

zēmiō's FINE
 forfeit. his soul Mt16²⁰Mk8³⁶ himself fLu9²⁸
 one's work 1C18¹⁰ nothing 2C7⁸ Paul f all
 rPh3⁸. loses², receive damage¹, suffer loss².

epi lanth[an]'o mai
 be-ON-OBLIVIOUS[-UP]
 forget. disciples f bread Mt16⁵Mk8¹⁴ God
 not f (sparrows) Lu12⁸ (your work and
 love) Hb6¹⁰ Paul f (that behind rPh3¹³
 saints not f (hospitality) Hb13² (contribut-
 ing) Hb13¹⁶ f what kind he was Ja1²⁴.

epi les m on e' ON-OBLIVIOUS
 forgetful (listener) Ja12⁵.
 forgetful (be), forget¹.
 forgive. See let.
 forgive, dismiss², grace¹¹.
 forgiveness, see pardon.
 forgo. See refrain.
 forgotten, oblivious¹.

ele ein on' MERCYABLE
 forlorn. more f 1C16¹⁹ Laodicea rRv31⁷.
 miserable².

morph e' FORM
 form, visible shape and appearance. Christ
 (in a different f) Mk16¹² (in the f of God)
 Ph2⁸ (the f of a slave) Ph2⁷.

morph o's FORM
 form. until Christ may be being f in you rGa4¹⁹.
 form, mold², pattern¹, type¹.

morph o's FORMING
 form. f of knowledge Ro2²⁰ of devoutness
 2Ti3³.

form. See construct.
 doform. See do.
 formed (thing), molded (which is)¹.
 former, first².

pro'ter on BEFORE-MORE
 former, -ly. previously (offer up sacrifices) Hb
 7²⁷. f behavior Ep4²² days Hb10³² desires
 1P1¹⁴ formerly: where Son of Mankind
 was Jn8⁶² Nicodemus f came to Jesus Jn
 7^{50a} beholding the blind man Jn9⁸ where
 John was baptizing Jn10⁴⁰ Paul (intended
 f to come) 2C11^{5a} (I bring the evangel)
 Ga4¹³ (was a persecutor) 1Ti1¹³ to whom
 the evangel was f brought Hb4⁶. first³, be-
 fore¹, former³.

former, -ly. See first.
 fornication, prostitution²⁸.
 fornicator, paramour⁵.

e[n]g kata leip'o IN-DOWN-LACK
 forsake, conserve (a seed) AR9²⁰. Christ
 (Why didst Thou) Mt27⁴⁶Mk15³⁴ (not f my
 soul in the unseen) Ac27³¹ Paul (perse-
 cuted but not f) 2C4⁸ (Demas f P) 2Ti4¹⁰
 (all f) 2Ti4¹⁶ not f assembling Hb10²⁵
 God not f you Hb13⁹. forsake⁷, leave³.

forsake, leave², -(take)¹, let⁸.
 forswear, perjure¹.
 forth. See out.
 forth (froth). See froth forth.

ex aut e's OUT-SAME
 forthwith, an adverb of time indicating that ac-
 tion follows without an interval. that you
 (Herod) f give Mk6²⁵ f Cornelius sends Ac
 10³³ f three men stand Ac11¹¹ soldiers and
 centurions f Ac21³² f Lysias sends Paul Ac
 23^{30a} to send Timothy f Ph2²³. by and
 by¹, immediately³, presently¹, straightway¹.
 forthwith, immediately⁵, instantly¹, straight-
 way³.

Phortouna'tos (Latin) FORTUNATUS
 Fortunatus. the house of 1C16^{15a} 17.

te s s a r a'kont a FOUR-TY
 forty. f days (Jesus fasts in wilderness) Mt
 4² Mk13¹⁴Lu4² (visualized to disciples) Ac
 13¹ f and six years (temple built in) Jn2²⁰
 f years (lame man more than) Ac4²² (Moses,
 at the completion of) vAc7³⁰ (Moses led Is-
 rael out) Ac7³⁶ (offer sacrifices) Ac7⁴²
 (God gives them Saul) Ac13²¹ (acquainted
 with My acts) Hb3⁹ (God disgusted with)
 Hb3¹⁷ f men (seek kill Paul) Ac23¹³ 21
 f save one (blows Paul got) 2C11²⁴ a
 hundred f-four (thousand) vRv7¹⁴ 141³ (cubits,
 the wall) vRv21¹⁷ f-two months (nations
 treading holy city) vRv11² (wild beast's
 authority) vRv13⁵.

te s s a r a'kont a etes' FOUR-TY-YEAR
 forty year. as Moses f y time completed Ac
 7²³ God carries Israel Ac13¹⁸.

Phor'on (Latin) FORUM
 Forum, Appii Forum was a town about forty-
 three miles southeast of Rome on the Ap-
 pian Way, about 41½° north, 13° east.
 brethren meet Paul at Ac28¹⁵.

forward, diligent¹, (be f), endeavor¹, will¹,
 (bring f), send forward¹.
 forward (push). See bud.
 forwardness, diligence¹.
 forwardness of mind, eagerness¹.

en treph'o IN-NOURISH
 foster. with words of faith vTi1¹⁶. be nour-
 ished up in¹.

sun'troph os TOGETHER-NOURISHED
 foster brother. Mannaen, Herod's Ac13¹.
 foul, unclean².
 foul weather, winter¹.

the mel'to'o PLACE-CARE
 found, ground (verb). house f on a rock Mt
 7²⁵ Thou Lord dost f the earth rHb1¹⁰
 Christ will f you f1P5^{10a} ground: the saints
 (in love) rEp3¹⁷ (and settled) rCo1²³ (ALU
 648). found², ground², lay foundation of¹,
 settle¹.

the mel'tos PLACE-CARE
 foundation, the stone or other material on
 which a building or wall is to stand. f of
 (a house, with and without) rLu6⁴⁸ 49 (of
 a tower, laying) rLu14²⁹ (of prison, was
 shaken) Ac16²⁸ (of apostles) rEp2²⁰ (of
 repentance) Hb6¹ Paul: (lest I be build-
 ing on another's f) rRo15²⁰ (I lay a f) r1C
 310 other f can no one lay r1C3¹¹ build-
 ing on this f Jesus Christ r1C3¹¹ an ideal
 f for the future r1Ti6¹⁸ God's solid f stands
 r2Ti2¹⁹ the city having f Hb1¹⁰ the wall
 of the city has f vRv21¹⁴ 19 18.

foundation, disruption¹⁰, (lay f), found¹.
 founder. See fulfillment.
 fountain, spring⁸.

te s' s ar a FOUR
 four, the numeral between three and five.
 winds rMt24³¹Mk13²⁷ vRv7¹ paralytic lifted
 by Mk23 eighty-f years (Hannah a widow till
 she is) Lu2³⁷ f days Lazarus in the tomb Jn
 11¹⁷ f parts of Jesus' garments Jn19²³ sheet
 with f edges vAc10¹¹ 115 quaternions to
 guard Peter Ac12⁴ daughters of Philip Ac
 21⁸ men having a vow Ac21²³ anchors Ac
 27²⁸ twenty-f (thrones) vRv4⁴ 4 (elders)
 vRv4¹⁰ 58 118 194 f animals (around the
 throne) vRv4⁸ (six wings) vRv4⁸ (in the
 center of, a Lambkin) vRv5⁶ (fall before
 Lambkin) vRv5⁸ (said Amen) vRv5¹⁴ (one
 of, saying come) vRv6¹ (voice in midst of)
 vRv6⁸ (messengers stand around) vRv7¹¹
 (singing a new song before) vRv14³ (one of,

gives golden bowls) vRv157 (fall and worship) vRv194 f messengers (John perceived) vRv71 (to injure the land) vRv72 (having been bound) vRv914 (loosed) vRv915 f corners of the earth vRv71 20^{ab} a hundred forty-f (thousand) vRv74ab 141 3^{abs} (cubits, wall) vRv2117 (bRv913).

four days, fourth day¹.

te tra ko'si a FOUR-HUNDRED

four hundred. f h men inclined to Theudas Ac538 f h years (illtreat the seed) Ac70 f h and fifty years (God distributes their land by lot) Ac1319 f h and thirty years afterward the law came Ga317.

te tra'men on FOUR-MONTH

four months, and harvest is coming Jn435.

te tra'gon on FOUR-CORNERED

four square. city vRv2116.

te tra kis chi'li a FOUR-TIMES-THOUSAND

four thousand. those eating Mt1538 Mk59 seven cakes of Mt1610 Mk820 of the Assassins Ac2138.

tetra ploun' FOUR-COMPOUNDED

fourfold. Zaccheus giving back Lu198. fourfooted beasts, quadruped³.

deka te'ssares TEN-FOUR

fourteen. generations Mt117 17 17 years (Paul acquainted with a man) 2C122 (went up to Jerusalem) Ga21.

te ssa'ares' kai dek'a ton

FOUR AND TENTH

fourteenth. night Ac2727 day Ac2733.

te't a r t on FOURTH

fourth, fourth Ac1030. f watch (Jesus came to them) Mt1425 Mk648 f animal (like a vulture) vRv47 (voice of) vRv67 f seal vRv67 f of the earth (jurisdiction over) vRv68 f messenger (trumpets) vRv812 (pours out his bowl) vRv168 foundation emerald vRv2118 (ARv68 4182).

te t a r t ai' on FOUR(dim.)

fourth day. Lazarus Jn1139. four days¹.

fowl, flying creature⁹.

fox, jackal³.

kat ag'n u mi DOWN-FRACTURE

fracture. Christ not be f a crushed reed PMt 1220 f the legs (of the malefactor) Jn1931 32 (not of Jesus) Jn1933. break⁴.

kla's ma BREAK-effect

fragment. from five cakes Mt1420 Mk643 819 Lu917 Jn612 13 from seven cakes Mt1537 Mk 88 20. broken meat², fragments⁷.

cu od'i'a WELL-ODOR

fragrance. a f of Christ 2C215 fragrant a f odor vEp52 Ph418. sweet savor¹, -smell².

frame, adjust¹.

frame fitly together, connect together¹.

li'ban os (Hebrew) WHITE

frankincense, the gum of a tree, probably imported from India through Arabia Is606, used in compounding the holy incense Ex3034. magi bring Jesus Mt211 for Babylon Rv1818.

frankly forgive, grace¹.

fraud (keep back by), deprive¹.

dol'i on FRAUDULENT

workers 2C1113. deceitful¹.

eleuth'er on FREE

free, freeman, without bonds. the sons are PMt1726 you shall be Jn339 really f Rv838 f as to Righteousness Ro620 she is f (from the law) Ro73 (to be married) 1C739 if you are able to become 1C721 being f (he

who is called) 1C722 Paul (am I not) 1C91 (being f of all I enslave myself to all) 1C910 slave and f (imibe one spirit) 1C1213 (in Whom there is no) Ga328 (requited by the Lord) Ep68 (emblem given) Rv1316 free woman (son of Abraham, out of) Ga422 23 30 (we are of the) Ga431 Jerusalem above is Ga428 as f and not having freedom for a cover 1P216

freeman: Scythian, slave, f Co311 hid themselves Rv615a² birds eating flesh of Rv 1918. at liberty¹, free¹⁸, -man¹, -woman³.

eleuth'ero's FREE

free, make free, liberate from bonds. being f from Sin Ro618 22 the spirit's law of life f you Ro82 creation shall be Ro821 for freedom Christ f you Ga51 (make free: the truth shall Jn832 if the Son shall Jn836. deliver¹, make free⁸.

ap eleuth'eros FROM-FREED

freedman, one who has been made free. the Lord's Mt1C722. freeman¹.

libertin'os (Latin) FREEDMEN

Freemen, liberated Jews, who had been Roman slaves. synagogue termed Ac69. Libertines¹.

eleuth'eria FREEDOM

freedom, liberty, lack of restraint. of the children of God Ro821 decided by another's conscience 1C1029 where the spirit of the Lord is 2C317 to spy out our Ga24 for f Christ frees us Ga51 saints called for Ga513 not for an incentive to the flesh Ga513 law of f (he who peers into) AJa125 (judged by) AJa212 not having f for a cover 1P216 promising 2P219. liberty¹¹.

freedom, citizenship¹.

chōr'ion SPACE(dim.)

freehold, a piece of ground not subject to allotment, which could be bought and sold. termed Gethsemane Mt2636 Mk1432 Jacob gives Joseph Jn45 Judas (acquires) Ac118 (called "Acheldamach F of blood") Ac119 19 disciples sell Ac434 Ananias and Sapphira sell Ac538 belonging to Publius Ac237. field², land³, parcel of ground¹, place², possession¹.

freely, bold (be) ¹, gratuitously⁶.

freeman. See free.

freeman, freedman¹.

pukn'on' FREQUENT

frequent, frequently. John's disciples fasting f Lu533 Felix sending after Paul more Ac 2426 Timothy's f infirmities 1Ti523 (s'Mt914 sMk73). often², oftener¹.

fresh. See young.

fresh, sweet¹.

ph'il é FOND (feminine)

friend. woman calling PLu159.

phil'os FOND-

friend. Jesus (a sinners' f) Mt1119 Lu734 (centurion sends f to) Lu76 (My f) Lu124 (f of the Bridegroom) Jn329 (Lazarus our f) Jn111 (you f of Mine) Jn1514 15 a f at midnight PLu115 68 f step further up PLu1410 do not be summoning your Lu1412 man calling the f PLu156 make merry with my PLu1529 f of the mammon of injustice PLu169 disciples will be given up by Lu2118 Herod and Pilate became Lu2312 laying down the soul for his f Jn1513 not a f of Caesar's Jn1912 Cornelius calling his Ac1024 Paul (f entreated him) Ac1931 (permitted to go to) Ac273 Abraham called f of God Ja 223 f of the world Ja44 f are greeting you 3J15Bs greet 3J15 Ti315.

friend. See *fond* of (be).

friend, comrade³, (make f), persuade¹.

phil'ia FONDNESS

friendship. of this world Ja44.

frisk. See jump.

ba'trach os IMPORE-ROUGH

frog. unclean spirits as Rv1613.

apo' FROM

from*, indicates source and separation, and is used with the genitive case, id. /because, /by, /ago Ac1030, /off, etc. With then, thenceforth Mt417 2618 etc. In composition, from, /away, etc. at10, for10, from372, etc.

from, beside24, near1, through1, under2.

bfrom. See beside.

ofrom. See out.

from above, from the very first. See above (from).

from the beginning, above (from)1.

from whence, where1.

ba'ton (Egyptian) FROND

frond, palm foliage. throng got Jn1213. branch1.

front. See first.

en'pros the n IN-TOWARD-PLACE

front (in), of men (thus let shine your light)

Mt516 (be not doing your righteousness)

Mt61 (avowing Christ) Mt1032 Lu128 (dis-

owning Christ) Mt1033 (locking the king-

dom) Mt2313 oblation i f o the altar Mt524

not trumpeting i f o you Mt62 not casting

pearls i f o hogs Mt70 of the Father (Christ

avowing) Mt1032 (C disowning) Mt1033 (it

came to be a delight) Mt1124 Lu1031 (not

the will) Mt1848 of Christ (John con-

structing road) Mt1110 Mk124 Lu727 (nations

gathered) Mt12532 (soldiers falling on knees)

Mt2729 (paralyzed man let down) Lu619

(dropsical man) Lu142 (Zacchaeus running)

Lu194 (prevailing to stand) Lu2136 (John

dispatched) Jn328 i f o all (Peter disowns C)

Mt2670 (paralytic) Mk2128 (Paul to Cephas)

Ga214 Christ standing i f o governor Mt2711 C

transformed i f o disciples Mk92 Christ avow-

ing i f o messengers Lu128 slay enemies i f o

king Lu1927 i f o people (Christ went)

Lu1928 (having done so many signs) Jn1237

Christ has come to be i f o John Jn1524 30

shepherd going i f o sheep Jn104 i f o God

(Cornelius' alms ascended) Ac104 (expecta-

tion of our Lord) 1Th13 (Paul rejoicing)

1Th30 (establish your hearts) 1Th313 (per-

suading) 1J310a manifested i f o the dals

2C510 Paul (i f toward the goal) Ph313

(his expectation i f o the Lord) 1Th240 i f

and behind (animals replete with eyes) Rv46

John falls i f o messenger Rv1913 228b3,

at1, before3, prefer before3, in one's sight2,

in the presence of1, in the sight of1, of1.

ap'en'anti FROM-IN-INSTEAD

front of (in), contravening the decrees of Cæsar

Ac177, i f o the throng (Pilate washes his

hands) Mt2724a the sepulcher (Mary sit-

ting) Mt2761 you all (gives lame man sound-

ness) Ac310 their eyes (no fear of God) Ro

318, before2, contrary to1, in the presence

of1, over against1.

en'anti IN-INSTEAD

front of (in), Simon's heart not straight i f o

God Ac821 (BLu18 sAc710), before1.

en'anti'on IN-INSTEAD

front of (in), i f o God (Zachariah just) Lu

16b3 sAs (Jesus a prophet) Lu2418 the peo-

ple (declarations) Lu2028 of Pharaoh (Jo-

seph given favor) Ac710aB a lamb i f o its

shearer Ac832 (AMk212), before5, in sight of1.

meth'or'ou WITH-SEE

frontier, near the boundary. of Tyre and Sidon Mk724A. borders1.

aphr'os' FROTH

froth, foaming bubbles, a spirit convulsing him with Lu930, that he foameth again1.

aphr'iz'o' FROTHIZE

froth. son with dumb spirit Mk918 20, foam2.

ep'aphr'iz'o' ON-FROTHIZE

froth forth. billows f f their shame PJu13, foam out1.

froward, crooked1.

karp'os' FRUIT

fruit, the pulpy mass surrounding the seeds of various plants and trees. produce f (worthy of repentance) PM133 Lu38 (blade) PM1326 (given to a nation that will) PM12143 ideal f (tree not producing) PM1310 719 Lu30 (good tree is producing) PM1717 (rotten tree is not) PM1718 Lu643 (make a tree ideal and its f i) Mt1233 tree is known by PM1716 20 1233 Lu644 noxious f (rotten tree produc- ing) PM1717 (good tree cannot be bearing) PM1718 rotten f (make a tree rotten) PM1 233 (ideal tree not producing) PLu643 give f (seed on ideal earth) PM1338 Mk48 (in thorns, g no f) PMK47 f of fig tree (Jesus) PM1210 Mk1114 (man) PLu136 f of vine- yard (sending for) PM1213 34 43 Mk122 Lu 2010aB2 (not eating) PIC97 whenever the f may be giving way Mk420 of Miriam's womb PLu142 have nowhere to gather my PLu1217 for life eonian Jn438 bringing forth much Jn1224 f of the vine PJn152 2 4 5 8 16 112 of David's loins AC230

Paul may be having some) Ro113 (seal- ing) RRo1528 (means f from work) PH122 (seeking) PH417 what f had you then RRo 621 f for holiness Ro622 f of the spirit is love fGa522 f of the light fEp50 of right- eousness (filled with) PH111 (peaceable) RHb1211 (sown in peace) rJa318 farmer first to partake of 2T122 of the lips RHb1315 bulging with good f rJa317 precious f of the land rJa57 earth germinates Ja518 twelve f vRv222 2 (sJa57).

fruit, product5, (without f), unfruitful1.

fruit (bear). See bear fruit.

karp'o phor'on FRUIT-CARRYING

fruitbearing. seasons Ac1417, fruitful1.

fruitful, fruitbearing1, (be f), bear fruit1.

op'or'a JUICE-HOUR

fruition, the point when fruit becomes juicy and ripe. of Babylon passed away vRv1814.

fruits, fruition1.

frustrate, repudiate1.

fulfill, fulfill. See fill.

fulfill, become3, conclude1, do3, fill up2, finish9,

fully fulfill1.

fulfill (fully). See fully fulfill.

sum plêr'o'o TOGETHER-FILL

fulfillment, sink from being full, founder Lu

823. of the days (of Christ's taking up) PLu

951. (of Pentecost) rAc21. be come1, -fully-1,

fill1.

plê'r'es FULL

full, with all space occupied, fullness of faith

Ac755, of fragments (twelve panniers) Mt

1420 (how many p) Mk819 (seven ham-

pers) Mt1537 f grain in the ear Mk428

Jesus (i f of holy spirit) PLu41 (of grace

and truth) fJn114 man f of leprosy Lu512

f of the spirit and wisdom (seven men) rAc

63 Stephen f of (faith and holy spirit) rAc

65 (grace and power) rAc68 Dorcas f of

good acts Ψ Ac13⁸ Barnabas f of holy spirit Ψ Ac11²⁴ Elymas f of gulf Ψ Ac13¹⁰ Ephesians f of fury Ψ Ac19²⁸ getting f wages 2J⁸ (AMk64⁹).

full. See fill and fills (that which).
full, brim¹¹, cram², distended⁸, sate¹, (be f).
full⁴, bloated¹, satisfy¹.
full age (of), mature¹.

$ek\ pl\acute{e}r\acute{o}\acute{s}\acute{i}s$ OUT-FILLING
full completion. of the days of purification
Ac21²⁰. accomplishment¹.

full proof of (make), fully assure¹.

$gnaph\ ew's$ CARDER
fuller, of cloth. no f able to whiten Mk9³.

$pl\acute{e}r\acute{o}\ phor\ e'\acute{o}$ FULL-CARRY
fully assure, fully discharge. matters of which
we have been Lu1¹ that God is able Ro4²¹
let each one be Ro14⁵ in all the will of God
Co4¹² fully discharge: Timothy, his service
2Ti4⁵ that the heralding may be 2Ti4¹⁷ (sRo
15¹³), be fully known¹, --persuaded², com-
plete¹, fill¹, make full proof of¹, most fully
believed¹.

fully consummate. See consummate (fully).
fully discharge. See fully assure.
fully follow. See follow (fully).

$ek\ pl\acute{e}r\acute{o}\acute{o}$ OUT-FILL
fully fulfill. God has f the promise Ψ Ac13³³.
fulfill¹.

fully known (be), fully assure¹.
fully persuaded (be), fully assure².
fulness. See full.
fulness, fills (that which)¹².
fumes. See smoke.
function. See practice.

$thum\ o'\acute{o}$ FEEL
furious (be), work up a strong feeling. Herod
was very f Mt2¹⁸. be wroth¹.

$ptus's\ \acute{o}$ ROTATE
furl, of a written scroll. Christ in the syna-
gogue Lu4²⁰. close¹.

furlong, stadium⁵.

$ka'm\ in\ os$ BURNER
furnace, of fire at conclusion of eon Mt13⁴² 50
Christ's feet as fired in Ψ Rv1¹⁵ smoke of
large Ψ Rv9².

$chor\ \acute{e}g\ e'\acute{o}$ CHORUS-LEAD
furnish, pay the cost of a chorus at Athens,
hence furnish anything. God f (seed) 2C
9¹⁰ (strength) 1P4¹¹ (s¹2P15¹).

furnish, fill¹.

furnish thoroughly, fit out¹.

further. See rest.

further. See distance (at a).

further, distance (at a)¹, still⁴, (go f), inter-
val (after)¹.

$an\acute{o}ter\ on$ UP-MORE
further up, used adverbially, comparative of
up, upper. friend step f u Lu14¹⁰ f u when
saying Hb1⁰⁸, above¹, higher¹.

furtherance, progress².

furthermore. See rest.

$thum\ os'$ FEEL
fury. people filled with (at Nazareth) Ψ Lu4²⁸
(at Ephesus) Ψ Ac19²⁸ persuaded to Ro2⁸
lest there be 2C12²⁰ works of the flesh Ga
5²⁰ saints (be taken away from) Ep4³¹
(putting away all) Co3⁸ Moses not afraid
of the king's Hb11²⁷ the Adversary having
great Ψ Rv12¹² of Babylon's prostitution Ψ Rv
14⁸ 18³ God's f (wine of) Ψ Rv14¹⁰ 18¹⁹
(trough of) Ψ Rv14¹⁹ 19¹⁵ (is consummated)
 Ψ Rv15¹ (bowls brimming with) Ψ Rv16¹
(pouring out) Ψ Rv16¹. fierceness², indigna-
tion¹, wrath¹⁵.

fury (fighting). See fighting fury.

G

Gabbatha' (Hebrew) LOFTY
Gabbatha. Pavement, in Hebrew G Jn19¹³ Ab³.

Gabriel' (Hebrew) MASTER-DISPOSER
Gabriel, dispatched to (Zechariah) Lu1¹⁹
(Miriam) Lu1²⁶.

Gad (Hebrew) RAID
Gad. 12000 out of the tribe Rv7⁵ Ab.

Gadarenos' GADARENE
Gadarene, an inhabitant of Gadara, the chief
city of Perea, the region east of the Jordan
and south of the sea of Galilee. It is now
called Umm Qays, about 32°43' north, 35°43'
east. (sMt8²⁸ AMk5¹ ALu8²⁸ a37¹).

Gadarenes, Gergesene³.

epistom\ iz'\acute{o} ON-MOUTHIZE
gag. who must be Ψ Ti1¹¹. stop the mouth of¹.

kerd'\acute{o}s GAIN
gain, what is acquired. Paul (to be dying)
APh1²¹ (which were g I deemed a forfeit)
Ph3⁷ teaching for sordid Ti1¹¹, gain²,
lucre¹.

gain, capital², do¹, earn¹, vocation³.

kerd\ at\ n'\acute{o} GAIN
gain, obtain possession. g the whole world Mt
16²⁶ Mk8³⁸ Lu9²⁵ brother Mt18¹⁵ talents Mt
25¹⁶ 17 20 22 this damage Ac27²¹ Paul g

(more) 1C9¹⁰ 20 20 21 22 (Christ) Ψ Ph3⁸ by
trafficking Ja4¹³ husband 1P3¹. gain¹⁴,
win².

an\ anti'\acute{r}r\acute{e}t\ on UN-INSTANT-GUSHED
gainsaid (not to be). these things (scribe at
Ephesus) Ac19³⁶. not to be spoken against¹.

gainsay, contradict².

gainsayer, contradict¹.

gainsaying, contradiction¹.

an\ anti'\acute{r}r\acute{e}t\ \acute{o}s UN-INSTANT-GUSH-AS
gainsaying (without). Peter came Ac10²⁹.

Ga'it\ os GAUUS
Gaius, gripping Ac19²⁹ the Derbian Ac20⁴
Paul's host Ro16²³ Paul baptized 1C1¹⁴ the
beloved 3Jn¹.

Galat\ i'a GALATIA
Galatia, a province in central Asia Minor be-
tween 38°-41° north and 31°-35° east. eccle-
sias of 1C16¹ Gal¹² Crescens gone to 2Ti
4¹⁰ Ab expatriates of 1P1¹.

Galatia (of), Galatian².

Galat\ ik\ on' GALATIA-IC
Galatian, 16⁰ 18²³.
province, Paul passed through Ac
of Galatia².

Galat'\acute{e}s GALATIAN
O foolish G Ga3¹.

Galilaios (Hebrew) circuit

Galilean, a native of Galilee. Jesus (Peter with) Mt26⁶⁸ (Pilate inquires if He is) Lu 23⁶ (g receive Him) Jn4⁴⁵ Peter a Mk 1470Lu22⁵⁹ sinners above all Lu181²² disciples Ac11²⁷ Judas Ac5³⁷, Galilean⁸, of Galilee³.

Galilaa (Hebrew) circuit

Galilee, the northern district of Palestine, with Phenicia on the north and west, Samaria on the south, and the Jordan and its lakes on the east, between 32° 30' - 33° 30' north and 35° - 35° 40' east. Christ: came (from) Mt 31³Mk19¹Mt19²¹ (into) Mt41²Mk11¹Lu14¹⁴ Jn14³ 43 45 47 54 by the sea of Mt41⁸ Mk1¹⁸ Mt15²⁹ Mk7³¹ Jn6¹ led disciples about Mt4²³ follow Him from (throng) Mt4²⁵Mk3⁷ (women) Mt2⁷⁵ Mk15⁴¹ Lu23⁴⁹ 55 preceding disciples into Mt26³² 28¹Mk14²⁸ 16⁷ tidings of Him about Mk12⁸As heralding in Mk 13⁹ went along through Mk9³⁰ Lu17¹¹ in Capernaum a city of Lu4³¹ beginning from (exciting the people) Lu2³⁵ (declaration) Ac10³⁷ being still in Lu24⁸ In Cana of Jn 21⁴⁴ walked in Jn7¹ remains in Jn7⁹ not out of G is coming Jn7⁴¹ seen by those from Ac13³¹

Other (proper names): Joseph (retires into) Mt2²² (went up from) Lu2⁴ (returns into) Lu23⁹ Jews conspire in Mt17²² Gabriel dispatched to a city of Lu12⁶As³ Herod, tetrarch of Lu3¹ Pharisees come out of every village of Lu5¹⁷ Pilate hearing the word G Lu23³⁰ Cana of (wedding in) Jn2¹ (Nathaniel from) Jn1² is Nicodemus of Jn7⁵² Philip from Bethsaida of Jn1²¹

Others: of the nations Mt4¹⁵ disciples to go into Mt28¹⁰ 16 foremost men of Mk6²¹ country of the Gergesenes across from Lu8²⁶ no prophet roused out of Jn7⁵² ecclesia of Ac9³¹ (ALu4⁴⁴).

Galilee (of), Galilean³.

gall, bile².

Gallio (of)

Gallio, Lucius Junius Annaeus, elder brother of the philosopher Seneca, and proconsul of Achaia. Ac18¹² 14 17.

Gamaliel (Hebrew) REQUITED-Deity

Gamaliel, teacher Ac5³⁴ Paul at the feet of Ac2²³.

ga[n]g'gra in a GANGRENE

gangrene, a spreading sore. profane prattlings as 2Ti2¹⁷. canker¹.

amphi en' u m ENVELOPE-IN

garb, clothe elegantly. if God is thus g the grass vMt6³⁰Lu12²⁸As soft g Mt11⁸Lu7²⁵, clothe⁴.

kép'os GARDEN

garden, an enclosed cultivated area. mustard kernel vLu13¹⁰ Gethsemane Jn18¹ 26 a new tomb Jn19⁴¹ 41.

kép'our os GARDEN-SEE-er

gardener, supposing that He is Jn20¹⁵.

stem'ma WREATH

garland, at Lystra Ac14¹³.

garment, apparel², attire¹, tunic¹.

[h]i'ma t i's'ō GARMENTIZE

garmented, the demoniac Mk6¹⁵Lu8³⁵, clothe².

[h]i'ma'ti on GARMENT(S)

garments, in the singular, the striped, sack-cloth cloak which was worn over the tunic. In the plural, the external garments. Christ's g: became white vMt17²Mk9³ soldiers (put His g on Him) Mt27³¹Mk15²⁰ (divide) Mt 27³⁵Mk15²⁴Lu23³⁴Jn19²³ 24 woman touching

Mk5²⁸Ab³⁰ laying down Jn13⁴ took Jn13¹² Other (proper names): at Saul's feet Ac7⁵⁸ 22²⁰ Dorcas made Ac9³⁹ Barnabas and Paul tearing their Ac14¹⁴ officers tearing off (Paul and Silas) Ac16²² Paul shaking out His Ac18⁶ Jews tossing their Ac22²³

Others: on the colt Mt21⁷Mk11⁷Lu19³⁵ strewn in the road Mt21⁹Mk11⁸Lu19³⁶ chief priest tears Mt26⁶⁵ in soft g garbed Lu7²⁵ food for moths Ja5² putting on of IP3⁹ do not pollute vRv3⁴ white vRv3¹⁸ 4⁴Ab keeping vRv16¹⁵

Christ's cloak: touching (woman) Mt9²⁰ 21 Mk5²⁷Lu8⁴⁴ (many) Mt14³⁶Mk6⁵⁶ purple Jn19² dipped in blood vRv19¹³ name written on vRv19¹⁶

Others: leave him your Mt5⁴⁰ patching an old vMt9¹⁶ 10Mk22¹Lu5³⁶ 36 not to pick up Mt24¹⁸Mk13¹⁶ blind man casting off Mk 10⁵⁰ taking away your Lu6²⁹ demoniac puts on no Lu8²⁷ sell and buy a sword Lu22³⁶ Peter to throw about himself Ac12⁸ as a c shall be aged Hb1¹¹, apparel¹, cloak², clothes¹², garment³¹, raiment¹², robe², vesture³.

garner, barn².

a meth'u s t o s UN-DRUNK

garnet, twelfth foundation Rv21²⁰. amethyst¹. garnish, adorn⁴.

phroure'o GARRISON

garrison, protect with a military force. ethnarch g the city of the Damascenes 2Ci13² we were g under law vGa3²³ the peace of God shall g your hearts vPh4⁷ g by the power of God vIP15⁵, keep³, -with a garrison¹.

kata kopt't'o DOWN-STRIKE

gash, demoniac g himself Mk5⁵, cut¹.

pu'l'e GATE

gate, especially of a city wall, figuratively, as the authorities of the city sat in the gate, the powers or authorities of a place. cramped g vMt7¹³ 14 broad vMt7¹³As¹ of the unseen vMt16¹⁸ Christ (nears the g) Lu7¹² (suffered outside) Hb13¹² the Beautiful G Ac 31⁰ Paul (Jews scrutinized the g for) Ac 9²⁴ (came outside the g at Philippi) Ac16¹³ Peter came to the iron g Ac12¹⁰ (ALu13²⁴).

gate, door¹, portal¹⁷.

sun ag'o TOGETHER-LEAD

gather, mobilize, take in. Herod g the priests Mt24 Christ (g His grain) vMt31²Lu31⁷ (he who is not g with) Mt12³⁰Lu11²³ (throng g to) Mt13³²Mk4¹ 521 (two or three in My name) Mt18²⁰ (whence you do not scatter) vMt25²⁴ 28 (in front of Him g all the nations) Mt25³² (soldiers g to Him whole squadrons) Mt27²⁷ (many g to hear) Mk2² (apostles g to) Mk6³⁰ (to g the scattered children) Jn11⁵² (often g in Gethsemane) Jn18² (kings and chancellors g against) Ac 4²⁶ 27 flying creatures not Mt6²⁶ g the grain vMt13³⁰ dragnet g every species vMt 13⁴⁷ slaves g all whom they found Mt22¹⁰ Pharisees (g where Jesus was) Mt22³⁴ 41 (g to Pilate) Mt27⁶² (with Jesus) Mk7¹ (g a Sanhedrin) Jn14¹⁷ where the vultures vMt 24²⁸ elders (g in priest's courtyard) Mt 26⁵⁷ (detail g with) Mt28¹² (g as it became day) Lu22⁶⁶ (in Jerusalem) Ac4⁵ Pilate g the people Mt27¹⁷ rich man g his fruits vLu12¹⁷ 18 younger son g all together vLu15¹³ fruit for life eonian Jn4³⁸ g food fragments Jn6¹² 13 g branches vJn15⁵ place where disciples g Jn20¹⁹ Ac4³⁴ 207⁸ Paul (and Barnabas g whole year) Ac12⁶ (city

g to hear) Ac1844 (g the ecclesia) Ac1427 (g the multitude) Ac1580 apostles g in Jerusalem Ac1568 saints of Corinth 1Co54 for God's dinner vRv1917 armies g to battle vRv 1918

mobilize: kings for battle vRv1614 at Armageddon vRv1618 Gog and Magog vRv208 take in: stranger (took Thee i) Mt2535 38 (not t i) Mt2543 (s i) Lu54 A1787, assemble themselves, -together1, be assembled3, --together1, be gathered4, --together12, bestow2, come together8, gather16, -together10, -up1, lead into1, resort1, take in8.

gather, assemble1, cull5, pick3, twist together1. gather a company, mob (take up)1.

gather assuredly, unite1.

gather thick together, convene1.

gather together, assemble8, convene together2, cull1, gather22.

gather together in one, head up1.

gathering, collection1.

gathering together, assembling1.

gay, splendid1.

Ga'za (Hebrew) STRONG

Gaza, a city of southwestern Judea, near the Mediterranean, about 31° 29' north, 34° 35' east. road descending from Jerusalem to Ac826.

thea'o mai PLACE-(gaze)

gaze, place the eyes on an object. to be g at by men Mt61235 come into the wilderness to g at Mt117Lu724 king to g at guests Mt2211 Christ: was g at (by Mary) Mk1611 (by disciples) Mk1614 Jn1144 Ac111311414 (C g at, tribute collector) Lu527as (disciples) Jn138 (multitude) Jn65 women g at tomb Lu2355 John g upon the spirit Jn132 disciples to g on the countryside Jn435 Jews g at (what Jesus does) Jn1145 (Paul) Ac2127 g at the light (those with Paul) Ac229 Paul expecting to g upon the Roman saints Ro1524 no one has ever g upon God 1J412, behold2, look on1, -upon1, see18.

gaze at, look at1.

thea tr iz'o mai PLACE-(gaze)ized

gazing stock (be), of reproaches vHb1038, make a gazing stock1.

skew e' INSTRUMENT

gear, the ship's Ac2710, tackling1.

gear. See instrument.

Ge'enna (Hebrew) RAVINE-OF-HINNOM

Gehenna, the ravine just below Jerusalem where the city offal was incinerated. liable to Mt522 bodies cast into PMt529 30 188Mk 943 45 47Lu125 soul and body Mt1028 son of AMt2315 judgment of Mt2333 set aflame by vJa36, hell9, -fire3.

gender, generate2.

gen e a log'ta BECOME-LAY(say)ing

genealogy, endless 1Ti14 stupid questionings and Ti39.

gen e a log'e'o BECOME-LAY(say)

'genealogy, yet he who is not of Levi's Hb79, he whose descent is counted1.

a gen e a log'et on UN-BECOME-LAID (said)

genealogy (without), Melchizedek Hb79, without descent1.

general assembly, universal convocation1.

gen n'a'o BECOME

generate, of a male, beget, of a female, bear, be born. that which is g in Mary Mt120 the holy One Who is being Lu135 mount Sinai g into slavery vGa424 according to flesh Ga

420 crude questionings g fightings v2Ti1233 beget: Abraham b Isaac Mt12 Ac78 Isaac b Jacob, etc. Christ's human ancestry Mt 12-18 b of God (as many as obtained Him) vJn113 (everyone doing righteousness) 1J228 (is not doing sin) cJ338 (cannot sin seeing that he is) fJ339 (everyone loving God is) fJ347 (everyone believing that Jesus is the Christ) fJ35111 (is conquering the world) fJ354 (is not sinning) fJ3518 (is keeping himself) 1J518 b anew fJ357 can a veteran be Jn344 of water and spirit fJn359 by flesh Jn38 Ga423 by the spirit fJn38 Moses b two sons Ac729 I, today, have b Thee Ac1333 Hb155 Paul (through the evangel I b you) f1C415 (Onesimus) fPhn10 b by one (Abraham) Hb1112

bear: Elizabeth b a son Lu113 the wombs which b not Lu2329 woman b little child Jn1621

be born: Christ (Mary of whom) Mt116 (in Bethlehem) Mt21 (Herod ascertained where) Mt24 (to be a king) Jn1837 eunuchs b thus Mt1912 ideal if that man were not Mt2624 Mk1421 Jews not b of prostitution Jn841 man b blind Jn9219 20 32 wholly b in sins Jn934 human being b into the world Jn1621 vernacular in which we were Ac28 Moses b (was reared) Ac720 (was hid) Hb1123 Paul b (in Tarsus) Ac223 (a Roman) Ac2229 Jacob and Esau not yet being Ro911 animals b naturally 2P212, bear2, be born3, be delivered off, beget49, be made1, bring forth1, conceive1, gender2, spring1.

gene a, a BECOME

generation, a man, considered as a link in the genealogical chain, from his birth to that of his son, a considerable group or the mass of mankind during such an interval. fourteen g Mt117 17 17 17 this g (to what likening) Mt119Lu731 (men of Nineveh condemning) Mt1241Lu132 (queen of the south) Mt1242 Lu1131 (all these things arriving on) Mt 2338 (may not pass till) Mt2434Mk1330Lu 2132 (seeking a sign) Mk812 12Lu128 (the Son of Mankind a sign to) Lu130 (blood exacted from) Lu130 31 (Son of Mankind must be rejected by) Lu1723 (God disgusted with) Hb310 a g wicked and an adulteress Mt1239 164 wicked g (thus will it be to) Mt 1245 (no sign given) Lu128 O g unbelieving and perverse Mt1717Lu941 adulteress and sinner Mk838 unbelieving Mk910 all g (will count Miriam happy) ALu148 (of the eon of the eons) Ep321 the Lord's mercy is for g and g Lu50 50 sons of this eon more prudent above their own g Lu168 be saved from this crooked Ac240 who will be relating Christ's Ac693 David subserving his own Ac1338 God leaves the nations in bygone g Ac1410 ancient g (Moses has those heralding him) Ac1521 secret not made known to other Ep35 crooked and perverse Ph215 secret concealed from the AcCol28, age2, generation38, nation1, time2.

generation, birth1, product4, race1.

generosity. See singleness.

[h]a pi os' UN-COMPOUND-AS

generously. God giving to all Ja15, liberally1.

Gennésaret' (Hebrew) GENNESARET

Gennesaret, otherwise known as the sea of Tiberias or Galilee, or the region on its northwestern shore, about 32° 50' north, 35° 35' east. Christ came to Mt1434Mk653 beside lake G Lu51.

gentile, Greek6, nation93, (manner of g), nations (as)1.

ἐπι on GENTLE

gentle, mild in disposition. Paul became 1Th 27 Lord's slave must be 2Ti224.
gentle, lenient.
gentleness, kindness, leniency.

γενεσ' on BECOME

genuine (legitimately born). genuineness of Corinthians' love 2Co88, yokefellow Ph43 child (Timothy) 1Ti12 (Titus) Ti14.

γενε' s' on BECOME-AS

genuinely. Timothy g solicitous Ph220, naturally.

Γεργεςενος' GERGESENE

Gergesene, an inhabitant of Gergesa (now Kherasa) on the east-central shore of the lake of Galilee, about 32° 49' north, 35° 89' east, country of Mt282s, Mk515s, Lu826s, Ga-darenes, Gergesenes.

βλαστ' on GERMINATE

germinate, begin to grow. the blade FtMt1326 seed Mk427 Aaron's staff Hb84 earth g her fruit Ja518, bring forth, bud, spring up.

κατα set' on DOWN-QUAKE

gesture. Peter Ac1217 Paul Ac1816 2140 Alexander Ac1933, beckon.

λαμβάν[an]' on GET-[UP]

get, come into possession of, actively take, passively obtain, with trial, attempt Hb1129, hold a consultation. Christ: He our infirmities g Mt817 Joseph g the body of Mt2759 Jn1940 the five cakes Lu516 g (not) His testimony Jn311 32 33 not g from men (testimony) Jn534 (glory) Jn541 not g (Me) Jn543 (My declaration) Jn1248 g His soul again Jn1017 18 this precept Jn1018 a cloth Jn1314 the spirit will be g of Mine Jn1614 15 honor and glory 2P117 Rv411 512.

Other (proper names): Peter g stater Mt1277 Pilate g water Mt2724 Judas (g the morsel) Jn1330 (a squad) Jn183 disciples g Saul Ac925 Paul (g dispensation) Ac2024 (rations) 2C118 (forty save one) 2C1124 (g you by guile) 2C1216 Felix a successor Ac2427 Sin g an incentive Ro78 11 John to g the tiny scroll Rv108 10.

Others: disciples (gratuitously you g) Mt 108 (g no bread) Mt165 19 10Mk814 (no fish) Lu65 g the word Mt1320Mk416 mustard Mt1331Lu1319 leaven Mt1333Lu1321 the double drachma Mt1724 kings g tribute Mt 1725 hundredfold shall be g Mt1928 denarius apiece Mt209 10 11 more Mt2010 requesting and g Mt2122 fruit Mt2134Mk122 early and late fruit Ja57 ten virgins g torches Mt251 3 4 slaves g talents Mt2516 18 20 22 24 they g the thirty silver pieces Mt 279 soldiers g (reed) Mt2730 (sponge) Mt 2748 (lance) Mt2749s (silver) Mt2816 g a brother's wife Mk1220 21 22 Lu2028Abas' 29 30 31 g judgment Mk1240Lu2047Ro132 fear g all Lu716 spirit (g epileptic) Lu939 (not by works) Ga32 9a no man can g anything (except out of heaven) Jn327a g wages Jn 438 1C38 him you will g Jn543 g glory from one another Jn544 that each may g a bit Jn67 g circumcision Jn723 spirit (about to g) Jn739 (of truth) Jn1417 (holy) Jn2022 (slavery's) Ro845 (of sonship) Ro816 throngs g fronds Jn1213 lame man hoping to Ac35 g the law Ac763 warden g such a charge Ac1624 to give rather than to g Ac2035 g a defensive position Ac2516 pardon of sins Ac2618 edification 1C148 compensation Co 324As reminder 2Ti16 not for himself g the honor Hb54 trial of scoffing Hb1196 ob-livious 2P19 nothing from the nations 3J7 emblem Rv149 11 1920 204

take: God: (t Him Who sends Me) Rn1320 (not t up with human aspect) Ga29 (hast t Thy great power) Rv1117 Christ (t cased) Mt1419Mk641 86 (bread) Mt2626Mk1422 22Lu 2219 19A 2439 Jn611 1C123 (the cup) Mt1627 Mk1423 (a little child) Mk936 (deputies with slaps t Him) Mk1465 (did not t the wine) Mk1623 (not t the surface) Lu2021 (broiled fish) Lu2443 (disciples wanted t into ship) Jn621 (no one t His soul) Jn1018 (garments) Jn1312 (t anyone I am sending) Jn1320 (t Me) Jn1320 20 (the morsel) Jn 1320s (t His declarations) Jn178 (Jews to t Him) Jn1831 198 (Pilate t Him) Jn191 (soldiers t His garments) Jn1923 (vinegar) Jn1930 (the form of a slave) Ph27 (the scroll) Rv57 8 9.

Other (proper names): David t the show-bread Lu64 Mary (t attar) Jn123 (that dis-ciple t) Jn1927 Paul (t Timothy) Ac163 (bread) Ac2735 (courage) Ac2815 John to t tiny scroll Rv109.

Others: t the cross Mt1038 children's bread Mt1526Mk727 farmers t (slave) Mt2135 Mk123 (son) Mt2130Mk128 bread Mt2626 sword Mt2652 priests (silver) Mt276 t brother's wife Mk1219 amazement t hold of all Lu526 disciples to t the wine Lu2217 to t Judas' super-vision and place Ac120 25 no trial t you except what is human 1C1013 food with thanks-giving 1Ti44 blood of calves Hb919 example of suffering evil Ja510s not t him into your home 2Jn10 that no one t your wrath Rv311 t peace out of the earth Rv64 messenger t thurible Rv86 water of life Rv2217 obtain: your tunic Mt540 requesting and o Mt78Lu110 10Jn1624 Ja49 1J322 o wages Mt 1041 41 believing that you o Mk1124as noble o a kingdom Lu1912 15 as many as o Him Jn112 o of that which fills Him Jn116 o power (you shall) Ac18 (Sarah) Hb1111 o spirit (promise of) Ac233 Ga314 (gratuity of) Ac238 (holy) Ac315 17 19 1047 192 (not of the world) 1C212 (a different) 2C114 4 o alms Ac33 Saul o (nourishment) Ac919 (authority) Ac2610 o pardon of sins Ac1043 to o a people Ac1514 o ball from Jason Ac 179 directions (to Silas and Timothy) Ac1715 (concerning Mark) Co410 Paul o (grace) Ro16 (I have not already) Ph312 Abraham o sign (circumcision) Ro411 the conciliation Ro511 superabundance of grace Ro517 that you did not o 1C47 7 7 o the prize 1C924 wreath (corruptible) 1C925 (of life) Ja112 if anyone is 2C1120 o a fair reward Hb22 salvation o a beginning Hb23 o mercy Hb 416 chief priests being o Hb51 the priestly office Hb75 tithes Hb78 o the promise Hb 915 recognition of the truth Hb1026 women o their dead Hb135 surmising that he shall be Ja17 the gracious gift 1P410 anointing you o from Him 1J227 the testimony of men 1J60 precept 2Jn4 white pebble Rv217 Christ o from the Father Rv227 remember how you have Rv33 no kingdom as yet Rv 1712 authority as kings one hour Rv1712 hold: a consultation Mt1214 2215s 271 7 2812As1 (aMk1030 aLu634 1830 aAc2132 2Hb 1113 ARv85). accept2, attain1, bring1, call to1, catch3, come1, have3, hold1, obtain2, receive133, take109, etc.

get. See get away.

get, find1, go away3, off (be)1.

apo lamb[an]' on FROM-GET-[UP]

get away Mk733, get back, idiomatically get. get back: In this era manyfold Mk1030s Lu 1830As lending Lu634 34 younger son Lu 1527 malefactors, their deserts Lu2341 ret-

ribution Lu12⁷ get: rich man, good things
Lu16²⁵ the saints' g place of a son Ga4⁵
full wages 2J8 (Bs'Co824). receive¹⁰, -again¹,
take¹.

get back. See get away.

pro lamb[an]o BEFORE-GET[-UP]

get before, precipitate Ga6¹. she g beforehand
to anoint My body Mk14⁸ each is g his own
dinner b 1C112^{18a}. come aheadhand¹, over-
take¹, take before¹.

get down. See grasp.

get down, descend¹.

get hence, go away¹.

epi lamb[an]o ON-GET[-UP]

get hold, take hold. Jesus (g hold of Peter)
Mt14³¹ (of blind man's hand) Mk8²³ (little
child) Lu9⁴⁷ (drowsy man) Lu14⁴ (g h
of a word of His) Lu20²⁰ 28 g h of Simon
Lu23²⁶ Barnabas g h of Saul Ac9²⁷ g h of
Paul and Silas at Philippi Ac16¹⁹ of Paul
(at Athens) Ac17¹⁹ (at Jerusalem) Ac19³⁰ 33
of Sosthenes Ac18¹⁷ of life v1T16¹² 19

take hold: captain t h of Paul's nephew Ac
23¹⁹ not t h of messengers vHb2¹⁶ of the
seed of Abraham vHb2¹⁶ of Israel vHb8⁹.
get out, come out³.

get to know. See recognize.

Geth sémancei (Hebrew) TROUGH-OF-OIL
Gethsemane, a garden on Olivet. Jesus com-
ing to Mt26³⁰ Mk14³².

lé m ps'is GETTING

getting. giving and g Ph4¹⁵. receiving¹.

ghost, spirit⁰¹, (give up g), soul (give up)³.

pros pég'n u mi TOWARD-FASTEN

gibbet. Jews g Jesus Ac23³. crucify¹.

Gedeón (Hebrew) HEWER-DOWN

Gideon, a ruler in Israel. relate concerning
Hb11³².

do'ma GIVE-effect

gift. giving good g to children Mt7¹¹ Lu11¹³
Christ gives g to mankind Ep4⁸ Paul not
seeking a g Ph4¹⁷.

gift, grace¹⁰, gratuity¹³, present (approach)¹⁸,
parting¹, votive offering¹, (free g), grace².

chrus o'o GOLD

gild, cover externally with gold. Babylon Rv
174 18¹⁸. deck².

a'móm on AMOMUM

ginger. In Babylon Rv18¹³ As¹.

zón'n u mi GIRD

gird, bind about. Peter Jn21¹⁸ 18 Ac12⁹.

gird, gird about⁴.

dia zón' n u mi THROUGH-GIRD

gird. Jesus g Himself Jn13⁴ 5 Simon Peter
g on his overcoat Jn21⁷.

gird. See gird about.

peri zón'n u mi ABOUT-GIRD

gird about, gird Lu17⁸. loins (lamps burn-
ing) Lu12³⁵ 37 (with truth) Ep6¹⁴ Christ
Rv1¹³ messengers Rv15⁹. gird⁴, -about².

ana zón'n u mi UP-GIRD

gird up. loins of your comprehension v1P1¹³.

zón é GIRDLÉ

girdle. John had leather Mt3⁴ Mk1⁶ no copper
in Mt10⁹ Mk6⁸ Paul's Ac21¹¹ 11 Christ with
a golden Rv1¹³ messengers Rv15⁹. girdle⁰,
purse².

girl. See boy.

girl (little). See little boy.

d4'do mi GIVE

give, with or without compensation, bestow
(grace) 2C8¹. impart, grant, endow (Thy
slaves with boldness) Ac4²⁹ (My two wit-
nesses) Rv11¹³. deal out (vengeance) 2Ti9¹⁸,
venture (Paul not to v into theater) Ac19³¹,
take (action to be cleared of plaintiff) Lu
12⁵⁸. God gives: us (our dole of bread) Mt
611 Lu11¹³ (knowledge of salvation) Lu17⁷
(victory) 1C15³⁷ (spirit) 2Ti1⁷ 1J4¹³ (love)
1J3¹ (life eonian) 1J5¹¹ g to those re-
questing Mt7¹¹ Jn11²² 1518 162³ g to Christ
(authority) Mt9⁸ Jn5²⁷ 17² (throne) Lu13²
(all into His hand) Jn33⁵ 13³ (all judging)
Jn5²² (to have life) Jn5²⁶ As² (works) Jn
53⁶ 174 (all that the Father g Me) Jn6³⁷ 39
1029 172 6 9 11 12 As² 24 189 Hb2¹³ (precept)
Jn124⁹ (whatever) Jn17⁷ (declarations) Jn
17⁸ (glory) Jn17²² 24 1P12¹ (the cup) Jn
18¹¹ (the Headship) Ep12² (the Unveiling)
Rv1¹ g Christ (the only-begotten Son) Jn
316 As¹ (Bread) Jn6³² (Benign One) Ac
22⁷ 1335 (to become disclosed) Ac10⁴⁰ g
spirit: (holy) Lu11¹³ Ac53² 158 1Th4⁸ (not
by measure) Jn3³⁴ (of stupor) Ro11⁸ (ear-
nest of) 2C12² (of wisdom) Ep1¹⁷ the
Father g to disciples (kingdom) Lu12³² (con-
soler) Jn14¹⁸

g to Israel (bread) Jn6³¹ (repentance) Ac
53¹ (salvation) Ac7²⁵ (judges) Ac13²⁰
(Saul) Ac13²¹ (the faithful benignities of
David) Ac13³⁴ except it should be g him Jn
66⁵ g miracles Ac21⁹ to Abraham Ac75⁵ 8
Joseph favor with Pharaoh Ac7¹⁰ to the na-
tions (equal gratuity) Ac11¹⁷ (repentance)
Ac11¹⁸ g showers Ac14¹⁷ Ja5¹⁸ g life Ac
172⁵ 1J5¹⁶ enjoyment of allotment Ac20³²
g grace (to Paul) Ro15¹⁵ Ga2⁹ Ep3² (in
Christ) 1C14 (greater) Ja4⁶ (to the hum-
ble) Ja4⁶ 1P5⁵ as the Lord g to each 1C3⁵
to that which is deficient 1C12²⁴ a body as
He wills 1C15³⁸ dispensation 2C5¹⁸ to the
drudges 2C9⁹ power Ep3¹⁶ eonian consola-
tion 2Th2¹⁶ peace 2Th3¹⁸ repentance 2Ti
22⁵ generously Ja1⁵ blood to drink Rv16⁶
give to God: g glory (none) Lu17¹⁸ (blind
man) Jn9²⁴ (Herod g not) Ac12²³ (Abra-
ham) Ro4²⁰ (the rest) Rv11¹³ (eonian
evangel) Rv14⁷ (do not repent to) Rv16⁹
(throng) Rv19⁷ g praise Lu18¹³ g account
Ro14¹² As themselves to the Lord 2C8⁵

Christ gives: to disciples (authority) Mt
10¹ Mk6⁷ Lu9¹ 10¹⁹ (five cakes) Mt14¹⁹ Mk6⁴¹
Lu9¹⁸ (not Mine to) Mt20²³ Mk10⁴⁰ (bread)
Mt26²⁶ Mk14²² Lu22¹⁹ Jn21¹³ (the cup) Mt
26²⁷ Mk14²³ (seven cakes) Mk8⁶ (a mouth
and wisdom) Lu21¹⁵ (an example) Jn13¹⁵
(a new precept) Jn13³⁴ (My peace) Jn14²⁷
27²⁷ (life eonian) Jn17² (declaration) Jn
17⁸ (Thy word) Jn17¹⁴ (the glory) Jn17²²
g keys to Peter Mt16¹⁹ g His soul Mt20²⁸
Mk10⁴⁵ not to g peace Lu12⁵¹ g His body
Lu22¹⁹ the right to become children of God
Jn11¹³ water Jn4¹⁰ 14 14 15 Rv2¹⁶ food Jn
62⁷ life (to the world) Jn6³³ (eonian) Jn
10²⁸ (wreath of) Rv2¹⁰ bread Jn6³⁴ 51 His
flesh Jn6⁵² morsel to Judas Jn13²⁸ no
answer to Pilate Jn18⁹ stability to lame
man Ac3¹⁶ g authority (to Paul) 2C10⁸
13¹⁰ (over the nations) Rv2²⁶ g Himself
Ga14¹ 1Ti2² 12¹⁴ the promise Ga3² gifts
Ep4⁸ apostles Ep4¹¹ grace 2Ti1¹⁹ under-
standing 2Ti2⁷ precept 1J5²⁰ hidden manna Rv
324 comprehension 1J5²⁰ hidden manna Rv
217 white pebble Rv21¹⁸ g Jezebel time
to repent Rv2²¹ g each in accord with acts
Rv2²³ the morning star Rv2²⁸ wages Rv11¹⁸
give to Christ: the Adversary g the king-
doms Mt4⁹ Lu6⁶ 6 6 authority (who g) Mt21³

Mk11²⁸Lu20² (to Me was all) Mt28¹⁸ g Me to eat Mt25³⁵ (not) Mt25⁴² soldiers g Him (wine) Mt27³⁴Mk15³³ (slaps) Jn19³ what wisdom Mk6² Simon did not g (water) Lu7⁴⁴ (kiss) Lu7⁴⁵ g Me a drink Jn4¹⁰ deputies g Him a slap Jn18²² animals g glory to Rv4⁹

Other (proper names): Jonah Mt12³⁹ 164 Lu11²⁹ Herod Mt14⁷ 9 g Mk6²² 23 25 26 28 29 Peter Mt17²⁷ Ac36⁹⁴¹ g tax to Caesar Mt22¹⁷Mk12¹⁴ 15 16 Lu20²² 23² Judas (g Jesus up) Jn13²⁹ Jews g silver (to Judas) Mt25¹⁵Mk14¹¹Lu22⁵ (for the field of the Potter) Mt27¹⁰ (to soldiers) Mt28¹² David g show bread Mk28¹⁶Lu4⁴ Jairus' daughter something to eat Mk5⁴³Lu8⁵⁵ Samaritan g two denarii Lu10³⁵ Zaccheus, to the poor Lu19⁸ Moses (law g through) Jn17⁷¹⁹ (not g bread) Jn6³² (circumcision) Jn7²² (oracles to g you) Ac7³⁸ Jews (priests to g answer about John) Jn1²² (had g directions) Jn1⁸⁷ Jacob g Joseph freehold Jn4¹² Jesus g up to Pilate Jn19¹¹ g me (Simon) this authority Ac8¹⁹ Felix expecting Paul g him money Ac24²⁶ Paul (grace g to) Ro12⁹ Ga29 (lest he may g hindrance) 1Co9¹² (g an incentive) 2Co12² (g no cause to stumble) 2Co3³ (g an opinion) 2Co8¹⁰ (g a splinter) 2Co12⁷ (fellowship) Ga29 (would g eyes to) Ga4¹⁵ (g charges) 1Th4² (a model) 2Th3³⁰ (wisdom) 2P3¹⁵ place to the Adversary Ep4²⁷ gracious gift to Timothy 1Ti4¹⁴ Abraham g a tithe Hb7⁴ John (tiny scroll) Rv10⁹ (reed) Rv11¹ to g Babylon the cup Rv16¹⁹ 187

Others: divorce Mt58¹ 197 to him who requests Mt54²Lu6³⁰ Mt7⁷ Lu19¹⁹ Ja15 g not to curs Mt7⁰ good gifts Mt7¹¹Lu11¹³ disciples to g (gratuitously) Mt10⁸ (to throng) Mt14¹⁶Mk6³⁷ 37Lu9¹³ (what you should be speaking) Mt10¹⁹Mk13¹¹ (to know the secrets) Mt13¹¹ 11Mk4¹¹Lu8¹⁰ (g lots) Ac12⁶ g fruit (seed) Mt13⁸Mk4⁸ (farmers) Lu20¹⁰ to one who has Mt13¹²Mk4²⁵Lu8¹⁸ Mt25²⁹ Lu19²⁸ in exchange for the soul Mt16²⁶ Mk8³⁷ to whom it is g (eunuchs) Mt19¹¹ g to the poor (sell and) Mt19²¹ Mk10²¹ (price of altar) Mt26⁹ Mk14⁵ Jn12⁵ wages of workers Mt20¹⁴ kingdom g to a nation Mt21⁴³ signs (false prophets g) Mt24²⁴ Mk13²² (not g to this generation) Mk8¹² (to the wild beast) Rv13¹⁴ the moon not g its beams Mt24²⁹ Mk13²⁴ slave to g (nourishment) Mt24⁴⁵ (talents g to) Mt25¹⁵ 28 (authority) Mk13³⁴ (minas) Lu19¹³ 15 23 24 g us your oil Mt25⁹ the vineyard to others Mk12²⁹ Lu20¹⁶ g sacrifices Lu22⁴ g and it will be g you Lu6³⁸ 38 39 I cannot rise to Lu17⁸ 8 g alms Lu14¹⁴ 1233 g measure of grain Lu24²⁴Abas³ to whom much is Lu12⁴⁶ g place (to this one) Lu14⁹ (to His Indignation) Ro12¹⁹ g to son (younger) Lu15¹² 16 22 (elder) Lu15²⁹ who will be g you yours Lu16¹² g him out of heaven Jn3²⁷ spirit (holy) Jn7³⁸Ro5⁵ (g through imposition of hands) Ac8¹⁸ (manifestation) 1Co12⁷ (word of wisdom) 1Co12⁹ (to the image) Rv13¹⁵ g the disciples to declaim Ac24¹ no other name g Ac12¹ to g rather than to get Ac20³⁵ grace g to us Ro12⁹ Ep4²⁹ g to women (tresses) 1Co11⁵ (wings) Rv12¹⁴ sound (Intelligible) 1Co14⁷ 8 9 If a law g able to vivify Ga3²¹ no incentive to revile 1Ti5¹⁴ not g the requitalists Ja2¹⁶ g to the riders Rv6²⁴ 4 8 g white robes Rv6¹¹ g messengers Rv7² 8 2 3 9 157 court g to the nations Rv12¹⁷ will beat g authority Rv13⁴ 5 5 7 7 17 17 emblem Rv13¹⁶ to the sun to scorch Rv16⁸ the sea and the unseen g up the dead Rv20¹³ 13

import: God (i diligence) 2Co8¹⁸ (laws) Hb8¹⁰ 10¹⁶ (to kings to form opinion) Rv17¹⁷ messenger i incense to prayers Rv8³ grant: Christ (g to be sitting at Thy right) Mk10³⁷ (log of life) Rv27⁷ (open door) Rv3⁸ (those of synagogue of Satan) Rv3⁹ (on My throne) Rv3²¹ God (Israel being rescued) Lu14⁷ (signs) Ac14³ (to be mutually disposed) Ro15³ (grace g to Paul) 1Co10⁹ Ep3⁸ (administration of) Col2¹⁵ (mercy) 2Ti11¹⁶ 18 (expression be g to Paul) Ep6¹⁶ (lo-custs g license) Rv9³ 5 (the bride) Rv19⁸ (judgment) Rv20⁴ (ReLu7¹⁸ 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 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660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 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2128 2129 2130

83 224 Herod g o Peter Ac124 Paul (and Barnabas to God's grace) Ac1426 (and Silas) Ac1540 164 (to nations) Ac2111 (to centurion) Ac271 (traditions) IC112 (accepted) IC112153 Others: lord g o his possessions Mt2514 Jews g o traditions Mk713 g you o (do not worry) Mk1311 (to the sheriff) Lu1258 g the word o to us Lu12 the teaching to which Ro617 precept 2P221 faith Ju3 be brought forth, betray40, cast into prison1, put into prison1, commit2, deliver54, etc.

ana di'dō mi UP-GIVE

give up, the letter to Felix Ac2339, deliver1.
give up. See hand and pay.
give up soul. See soul (give up).
give way. See give up.
given. See partake.
given to, enslave1, persecute1, (be g t), heed1.
given to idolatry (wholly), idol-ridden1.
given to self-gratification. See self-gratification (given to).

ek'dō to OUT-GIVEN

given up. Jesus g u by God Ac223, being delivered1.

do'tēs giver

giver. gleeful g loved by God 2C97.

do'si s GIVING

giving, the action. g and getting Ph415 all good g Ja117. gift1, giving1.
giving of thanks. See thanksgiving.

eu phrain'ō be-WELL-DISPOSED

glad (-den) (be), be or make merry. David's heart was g Ac226 Paul 2C22 be g barren one Ga427 be merry: we may (with younger son) Lu1532 ye nations with His people Ro1510 make merry: with younger son Lu15324 elder son with friends Lu1529 rich man Lu1619 Israel with the golden calf Ac741 over the two witnesses Rv110As ye heavens Rv1212bs over Babylon Rv1820, be merry3, make-3, fair1, make glad1, rejoice8.

glad (make), glad (-den) (be)1, (be g), exult1, glad tidings (bring)1, (declare)1, evangelize2, gladly, gratification1, relish (with)5.

eu phro sun'e

WELL-DISPOSITION-TOGETHERNESS

gladness. God (filling me with) Ac228 (our hearts with) Ac1417. gladness1, joy1, gladness, exultation3, joy3.

[h]u'al os GLASS

glass. gold like clear g Rv2118 21, glass, mirror2, (of g), glassy3, (behold as in a g), view as in a mirror1.

[h]uaf'i n on GLASSY

glassy. sea Rv46 162 2, of glass3.

[h]ilar o't és GLEE

glee. merciful with g Ro129, cheerfulness1.

[h]ilar on' GLEEFUL

gleeful. g giver loved by God 2C97, cheerful1.

stilb'ō GLISTEN

glisten. Jesus' garments became g Mk99, shine1.

glisten, glitter1.

cx astr apt'ō OUT-GLEAM-FLING

glitter. Jesus' vesture vLu920, glisten1.

zoph'os GLOOM

gloom, partial darkness, obscurity, of Sinai Hb1218As10 caverns of Tartarus a2P24 of darkness 2P217 Ju13 kept under Ju6, blackness1, darkness3, mlst1.

dox a z'ō SEEMIZE

glorify, produce a highly favorable opinion by word or act, esteem (one member being) 1C 1226, glorious3 joy unspeakable and 1P18.

the Father: g your Mt616 g Thy name Jn 1228 I g it and shall be Jn1228 28 in the Son Jn1413 God: throngs g Mt98 1531 all in the house Mk212 shepherds Lu220 paralytic Lu525 the people Lu524 those at the bier Lu716 woman with infirmity Lu 1313 the Samaritan Lu715 blind mendicant Lu1843 centurion Lu2347 Lazarus' infirmity to g Him Jn114 in the Son of Man-kind Jn1331 32 by what death Peter Jn2119 g His Boy Jesus Ac313 people of Jerusalem Ac421 those of the circumcision Ac1118 word of the Lord (nations g) Ac1348 (may be g) 2Th31 brethren of Jerusalem Ac2120 Ga124 not as God do they g Him Ro121 these (saints) He g Ro330 with one mouth Ro156 the nations, for His mercy Ro159 Corinthians' dispensation 2C913 in day of visitation 1P 212ABS2 that in all He may be 1P411 in name of Christian 1P416 Thy name Rv154 Christ: being g by all Lu415 not as yet Jn 739 if I should be g Myself Jn854 Father g Me Jn854 when He is Jn1216 hour has come that the Son of Man-kind Jn1223 now is Jn1331 God g Him Jn1332 32 in this is My Father Jn158 spirit of truth g Him Jn1614 g Thy Son Jn1711 I g Thee on the earth Jn174 g Thou Me Jn175 g in the disciples Jn1710 does not g Himself Hb55

Others: hypocrites g by men Mt62 Paul, his dispensation Ro113 saints (to g God in their bodies) IC620 (joy unspeakable and g) 1P18 that which has been 2C310 10 Babylon g herself vRv187.

en dox a z'ō IN-SEEMIZE

glorify in. Christ (coming to be) 2Th110 (His name be) 2Th112.

sun dox a z'ō TOGETHER-SEEMIZE

glorify together, the saints Ro317.

en'dox on IN-SEEMED

glorious. those in g vesture Lu725 Christ (g things by) Lu1317 (to Himself a g ecclesia) Ep527 Corinthians 1C410, glorious3, honorable1.

glorious. See glorify.

glorious, glory10, (be made g), glorify1.

dox'a SEEM

glory, a highly favorable opinion and that which impresses it on the senses or the mind. of the Father: Son of Man-kind coming in Mt1627Mk838 Christ roused through Ro61 the Father of g aEp117 riches of His g Ep 316 of God: shines about the shepherds Lu 29 Lazarus' infirmity for Jn114 Martha to be seeing aJn1140 Stephen perceived Ac753 men change aRo123 superabounds in my lie for Ro37 all are wanting of aRo323 (saints) (glorying in expectation of) Ro52 (should be for laud of) aEp112 14 riches of His aRo 923 man, the inherent image and g of 1C117 the knowledge of the 2C46 grace superabounding to 2C415 g of His grace Ep16 claiming Christ Lord for Ph211 the might of His g Col11 evangel of the g 1Ti111 fumes of the vRv158 illuminating the city vRv2123

to God: among the highest Lu214 Samaritan only gives Lu1718 Pharisees say, give the g to Jn924 Herod gives not Ac1223 Abraham giving Ro420 be g (for the eons) Ro1136 (eons of the eons) Ro1627 Ga15 Ph 420 1Ti117 2Ti418 Hb1321 1P411 511a in the

ecclesia Ep321 God: of g seen by Abraham
 Ac72 riches in g in Christ Ph419 leading
 many sons into Hb210 giving Christ 1P21
 the G Magnificent 2P117 to the only God be
 Ju25 blessing and g Rv712 men (give g to)
 vRv113 v147 (do not repent to give) vRv169
 Salvation and g is of vRv191Aa5

Lord God Almighty: four animals giving
 g vRv495 worthy art Thou to get vRv411
 vast through giving g to vRv197

Christ: Son of Mankind (throne of His g)
 Mt1928 (coming with power and) Mt2430
 Mk1326Lu2127 (coming in His g) Mt2531 31
 Lu926 and one at Thy left in Thy Mk1037
 disciples perceived His Lu932 must He not
 be entering Lu2426 manifests His g at
 Cana Jn211 not getting from men Jn541
 seeking g of God Jn718 not seeking My Jn
 850My g is nothing Jn854 Isaiah perceived
 His Jn1241 which I had with Thee Jn175
 the Lord of A1C28 evangel of the g of A2C
 44 the g of 2C823 the body of His g Ph321
 of His strength 2Th19 procuring of the
 g of 2Th214 salvation in Him with g eonian
 2Ti210 Effluence of God's Hb133 worthy of
 more g than Moses Hb333 our Lord Jesus
 Christ of g AJa21 sufferings and g 1P111
 unveiling of His 1P413 getting from God
 2P117 to Him be 2P318 for the eons of the
 eons Rv10 the Lambkin: worthy to get
 Rv512 13

the saints: about to be revealed for Ro818
 g freedom Ro821 on the vessels of mercy
 ARo923 Christ (took you to Himself for
 God's) Ro157 (calls us to His own) 2P13
 before the eons for our 1C27 to do all for
 God's 1C1031 to God for g through us 2C120
 we all viewing the Lord's 2C318 transformed
 from g to g 2C318 18 eonian burden of 2C417
 grace dispensed to g of the Lord 2C819
 riches of the g of the enjoyment AEpl18
 Paul's afflictions the saints' g MEp313 fruit
 of righteousness for g of God Ph111 g riches
 of this secret Col27 expectation of g Col127
 to be manifested in Co34 called into God's
 own 1Th212 Paul's g and joy the saints
 m1Th220 faith may be found for g 1P17
 spirit of g came to rest on A1P414 wreath
 of 1P54 calls into eonian g 1P510 flawless
 in sight of His AJu24

Others: of the world kingdoms Mt48Lu40
 Solomon's Mt629Lu1227 of Thy people Is-
 rael A1C232 Moses and Elijah seen in vLu
 931 in the sight of those lying back Lu1410
 among the highest Lu1398 disciples (gaze
 at Christ's) Jn114 14 (given the g by Christ)
 Jn1722 (may be beholding His) Jn1724
 men (getting g from one another) Jn644
 (not seeking g from God) Jn544 (seeking
 their own) Jn718 chiefs love g of men Jn
 1243 43 Paul (g of that light about) Ac2211
 (through g and dishonor) 2C68 (not seek-
 ing g from men) 1Th26 God paying each
 one seeking Ro27 10 Israelites whose is the
 Ro948s woman (g of the man) m1C117
 (tresses her g) m1C115 different g (of the
 celestial) 1C1540 (another of sun, moon,
 stars) 1C1541 41 41 41 the dead roused in 1C
 1543 dispensation (of death came in) 2C37
 (of the spirit be in) 2C38 (of condemnation)
 2C39 (of righteousness exceeding in) 2C39
 (being nullified through g) 2C311 11 of
 Moses' face 2C37 g transcendent 2C310 g is
 in their shame Ph310 secret of devoutness
 (taken up in) 1Ti318 advent of the g of our
 great God ATi213 wreath with g (a son
 of man) Hb27 (Jesus) Hb29 cherubim of
 g Hb95 g is as the flower 1P124 Peter a
 participant of 1P51 of the truth calumi-

nated 2P22As2 men calumniating g A2P210
 Ju8 earth illuminated by messenger's vRv
 181 the holy city (having the g from God)
 vRv21118a (kings carry their g into) ARv
 2124 (g and honor of nations into) vRv2126
 (sMt1628) dignity2, glorious10, glory144,
 honor6, praise4, worship1.

glory. See boast.

glory, boast23, credit1, vaunt1, (full of g),
 glorify1, (have g), glorify2.

e[n]g kauch a'o mai IN-BOAST

glory in. Paul in the saints 2Th14.

glorying. See boast.

glorying. See boasting.

phag'os EATER

gluttonous. Christ called Mt1110Lu734. glut-
 ton2.

bruch'ō GNASH

gnash. the Jews at Stephen Ac754.

gnash, grate1.

brug m os' GNASHING

gnashing. lamentation and g of teeth Mt812
 1342 50 2213 2451 2530 Lu1328.

kōn'ōp s MIDGE

gnat, which is bred in evaporating wine.
 straining out Mt2324.

mas a'o mai GNAW

gnaw. men, their tongues Rv1610.

por eu'o mai GO

go, move with reference to the place of depar-
 ture. Christ: through the sowings Mt121
 thence Mt1915 from the sanctuary Mt241
 through the midst Lu430 Jn850as into a des-
 olate place Lu442 lest He g from them Lu
 442 with the elders Lu78 into Nain Lu711
 to Jerusalem Lu951 53 1711 into a different
 village Lu956 1038 in the road Lu957 hence
 Lu1331 must g today and tomorrow Lu1333
 in front Lu1928 on the colt Lu1938 as spec-
 ified Lu2222 into the mount of Olives Lu
 2239 [Jn81] further Lu2428 where is He
 about to Jn735 to the dispersion Jn735 to
 Lazarus Jn1111 to make ready a place Jn
 1423 to the Father Jn1412 28 1628 to send
 the consoler Jn167 into heaven Ac10 11 1P
 322 to the spirits 1P319

Other (proper names): Joseph Mt220 Jews
 g (learn what this means) Mt913 (to hold
 a consultation) Mt2215 (to secure the sepul-
 cher) Mt2706 (to Herod) Lu1332 (home)
 [Jn753] Peter (to cast a fish hook into the
 sea) Mt1727 (ready to g with Christ) Lu2233
 (with the men) Ac1020 (to a different place)
 Ac1217 Judas (to the chief priests) Mt2614
 (into his own place) Ac125 Mary Magdalene
 (reports) Mk1610 (to My brethren) Jn2017
 Zechariah and Elizabeth Lu16 Miriam Lu136
 Philip and the eunuch Ac828 27 30 39 Saul
 (to Damascus) Ac9 225 8 10 2612 (Ananias
 g to) Ac911 15 (those g with) Ac2613 Paul
 and Silas (tried to g into Bithynia) Ac167
 (to the prayer) Ac1618 (to g in peace) Ac
 1634 Paul (g from Berea) Ac1714 (to the
 nations) Ac189 2221 (to Jerusalem) Ac1921
 2022 2520 (from Tyre) Ac215 (into Macedonia)
 Ac201 (from Tyre) Ac215 (to Caesarea) Ac
 2323 (from Felix) Ac2425 (to Caesar) Ac
 2512 (into Spain) Ro1524 (wherever I may
 be) 1C168 Timothy 1Ti13 Demas to Thes-
 salonica 2Ti410

Others: magi Mt28 9 centurion Mt89 9Lu
 78 8 disciples (to the lost sheep) Mt106 (to
 herald) Mt107 (g report to John) Mt114 7
 Lu722 (into the village) Mt212 6 Lu952 (in-
 to Galilee) Mt2816 (disciple all nations) Mt

28¹⁹ (into all the world) Mk16¹⁵ (to buy food) Lu9¹³ (not to go after false christa) Lu21¹⁸ (to make ready) Lu22⁸ (to Emmaus) Lu24¹³ 28 (standing in the sanctuary) Ac 5²⁰ (from the Sanhedrin) Ac5⁴¹ unclean spirit Mt12⁴⁵ Lu12²⁸ shepherd (seeking lost sheep) Mt18¹² Lu15⁴ (g in front) Jn10⁴ slaves to g for guests Mt22⁹ virgins Mt25⁹ man traveling Mt25¹⁸ g from Me you cursed Mt 25⁴¹ women to g to disciples Mt28⁷ 11 all g to be registered Lu2³ Jesus' parents Lu24¹ paralytic Lu5²⁴ woman Lu7⁵⁰ 848 [Jn8¹¹] seed among thorns Lu8¹⁴ thron to g into villages Lu9¹² lawyer to g do like-wise Lu10³⁷ to a friend for bread Lu11⁵ to a wedding Lu14¹⁰ to test oxen Lu14¹⁹ a king to engage another Lu14³¹ younger son Lu15¹⁵ 18 g from the dead Lu16³⁰ healed leper Lu17¹⁴ 19 a noble Lu19¹² courtier Jn 45⁵⁰ ecclesia, in fear of the Lord vAc9³¹ nations (in their own ways) Ac14¹⁸ (in wantonness) vP4³ to this people (Israel) Ac23²⁸ if you want to g IC10²⁷ into this city Ja4¹³ after the flesh vP2²¹⁰ scoffers vP2³³ Ju18 the way of Cain vJu11 according to their desires vJu16 (s¹ Mt19⁶ ArO 1524), be going!, depart!, go!, -away!, -thru!, -up!, -way!, journey², make journey¹, take journey¹, walk⁰.

go. away (be)!, come¹, -along!, -out!, -to⁶, contain¹, enter⁴⁰, go along¹, lead⁷, pass by!, -through¹⁸, proceed¹, walk¹, (let g), dismiss¹³.
go. See go away.
go aboard, step on board¹.
go about, hand (take in)!, try².
go about. See lead about.
go abroad, come out².

para por eu'o mai BESIDE-GO

go along (through Galilee) Mk9³⁰, go by, those g b Jesus blasphemed Him Mt27³⁹ Mk 15²⁹ Jesus (through the sowings) Mk22³³ Ag (in the morning) Mk11²⁰ (s¹ Mk10³⁵), go!, pass!, -by³.

go aside, retire², retreat¹.

[h]up ag'o UNDER-LEAD

go away. Idiomatically go. See the Greek to distinguish between this and other words for go. Jesus (g a Satan) Mt4¹⁰ Lu4⁹ (g a behind Me) Mt16²³ (at His g a) Lu8⁴² (into Judea) Jn7³ (g a to Him Who sent) Jn7³³ 16⁵ (I am g a) Jn8²¹ (to God) Jn13³ (to the Father) Jn16¹⁷ leave approach present and Mt5²⁴ leper to g a and show himself Mt 8⁴ g a and sell all Mt13⁴⁴ pick up what is yours and Mt20¹⁴. Son of Mankind indeed Mt26³⁴ Mk14²¹ disciples (many perceiving them g a) Mk6³³ (to g a into village) Lu 19³⁰ (not yet also wanting to) Jn6⁶⁷ (and be bringing forth) Jn15¹⁸ (let these g a) Jn18⁸ many coming and g a Mk6³¹ with your plaintiff Lu23⁸ the lepers Lu17¹⁴ g a in peace Ja21⁶ wild beast into destruction Rv17⁸ 11.

go: g with him two miles Mt5⁴¹ Jesus (g let it come to be) Mt8¹³ (told demons g) Mt 8³² (paralytic to g into his house) Mt9⁶ An (the women to g report) Mt28¹⁰ (go behind Me satan) Mk8³³ (g your faith has) Mk10⁵² (g summon your husband) Jn4¹⁰ (whither I am g) Jn8¹⁴ 14 (where I am g you cannot) Jn8²¹ 22 1933 30 (art Thou g there) Jn11⁸ (whither art Thou) Jn13³⁶ 16⁵ (you are aware where I) Jn14⁴ 5 (I am g, coming) Jn 14²⁸ g and expose him Mt18¹⁵ g sell possessions Mt19²¹ Mk10²¹ g into my vineyard Mt20⁴ 7 child g work Mt21²⁸ disciples: (g into the city) Mt26¹⁸ Mk11² (g see how

many cakes) Mk6³⁸ (g I am dispatching you) Lu10³ (land to which they went) Jn 6²¹ g make tomb secure Mt27⁶⁵ g show yourself to priest Mk14⁴⁴ pick up your pallet and g Mk21¹ demoniac to g to his home Mk5¹⁹ woman told (g in peace) Mk5³⁴ (because of this saying g) Mk7²⁹ disciples to g into the city Mk14¹³ women to g tell disciples Mk16⁷ not aware where it (he) g (the blast) Jn3⁸ (one walking in darkness) Jn12³⁵ 13²¹ g wash in Siloam Jn9⁷ 11 supposing Mary g into tomb Jn11³¹ let Lazarus g Jn11⁴⁴ Jews went and believed Jn12¹¹ Peter g fishing Jn21³ John to g get scroll Rv10⁸ into captivity g Rv13¹⁰ wherever Lambkin g Rv14⁴ messengers to g Rv16¹ (sMk20 vJn16¹⁷), depart², go⁵⁵, -away³, -one's way!, get thee³, -hence!,

go away, come out¹.

ana kamp't o UP-BOW

go or come back, magi not to g b Mt12² your peace g b Lu10⁶ Israel Hb11¹⁵ to what was behind 2P22^{1A} come back: Paul, to Ephesus Ac18²¹.

pro por eu'o mai BEFORE-GO

go before. John shall be Lu17⁶ gods to g b Israel Ac7⁴⁰.

go before, come before⁵, precede¹⁵, go beyond, circumvent¹.
go by. See go along.
go down, come down², descend¹⁷.
go down with, step down with¹.
go farther, come before¹.
go forth. See come away.
go forth, come out²⁵, go out¹³.
go forward, come before¹.
go in. See go into.
go in with, enter together².

eis por eu'o mai INTO-GO

go into, go in, enter Mk12¹, g i the mouth Mt15¹⁷ Mk7¹⁵ 18 Jesus, i villages Mk6⁵⁰ not g i the heart Mk7¹⁹ disciples g i village (for the colt) Mk11² Lu19³⁰ (to prepare for the passover) Lu22¹⁰ those g i the sanctuary Ac3² Saul g i homes Ac5³ go in: desires Mk4¹⁹ Christ g i (Jairus' house) Mk5⁴⁰ those g i observing the light Lu8¹⁶ as 1133 Saul g i and out in Jerusalem Ac9²⁸ g i to Paul Ac28³⁰ (bLu18²⁴), come in³, enter⁸, -in⁵, go into¹.

go into a far country, travel¹⁵.

go into business. See business (go into).

epi por eu'o mai ON-GO

go on. to Jesus Lu8⁴, come to¹.
go on, advance¹, carry¹.
go (one's) way, go away¹⁷.

ek por eu'o mai OUT-GO

go out, issue. went o to John Mt35³ Mk15¹ Lu3⁷ of the mouth (of God) Mt4⁴ (of a man) Mt15¹¹ 18 Mk7¹⁵ 18 21 23 (of the false prophet) Rv16¹⁴ Christ (from Jericho) Mt 20²⁹ (into the road) Mk10¹⁷ (outside the city) Mk11¹⁸ (of the sanctuary) Mk13¹ (hubbub about Him) Lu4³⁷ disciples to g o from that city Mk6¹¹ into a resurrection Jn 5²⁹ spirit (of truth) Jn15²⁸ (wicked) Ac 19¹² Saul g o in Jerusalem Ac9²⁸ Festus Ac25⁴

issue: out of mouth of Christ (gracious words) Lu4²² (blade) Rv18¹⁹ 15 out of the saints' mouths (no tainted word) Ep4²⁹ out of the horses' mouths, fire Rv9¹⁷ 18 fire out of mouths of the two witnesses Rv11³ out of the throne (lightnings) Rv4⁵ (river)

Rv221 (s1*2P23). come forth², -from¹, -out³, depart³, go forth², -out¹¹, issue², proceed¹⁰.

go out. See extinguish.

go out, come out⁸², off (be)1, step off1.

go out of the way, avoid¹.

go over, ferry¹, finish¹.

go round about, lead about¹.

dia por eu' o mai THROUGH-GO

go through. Jesus (the sowing) Lu61 (the cities) Lu1322 through (Jericho) Lu1836 Paul (cities) Ac164 (Rome) Ro1624as (aMk223).

go through³, in journey¹, pass by¹.

go throughout, traverse¹.

pros por eu' o mai TOWARD-OO

go to. James and John g t Jesus Mk1035AB. come unto¹.

sum por cu' o mai TOGETHER-GO

go together, throngs g t (with) Christ Mk 101 Lu711 1425 Christ with two disciples Lu 2415. go with³, resort¹.

go up. See step up.

go up, come up³, step up toward¹.

go upon, step up².

go with, come together⁴, go together³.

goad. See sting.

skop os' NOTE

goal. Paul stretching out toward Ph314. mark¹.

ag'ei on GOAT

goat, probably the Syrian goat, *Capra mambrica*, which has long, pendant ears, stout, recurved horns, and is usually black. wandered about in g skins Hb1137.

goat, he-goat⁴.

The os' PLACER (God)

God, answering usually to Elohim of the Hebrew, literally Disposer or Arbitrer, Who is the God of space and force, as Jehovah is of time.

Christ: Peter says Jesus is the C of Lu920 the Chosen of Lu2335 the only-begotten G Jn118 the Bread of Jn633 My G and your G Jn2017 17 Lord (G makes Him L) Ac236 (G rouses) 1C614 (G and Father of) 2C13 Ep117 (blessed is the G of our L) 1P13 G exalts (to His right hand) Ac531 (highly e) Ph29 G purposed for a Propitiatory Ro325 sending His own Son Ro83 at G's right hand Ro834 G blessed for the sons rRo95 the Head of C is G 1C113 giving up the kingdom to His G 1C1524 Image of the Invisible 2C44 Co115 was in C conciliating the world 2C510 delegates (His Son) Ga44 (spirit of His Son) Ga46as to the Son, Thy throne O G rHb16 to do Thy will O G Hb 107 9as G's creative Original Rv314

Jesus: called Emmanuel, G with us Mt123 teaching the way of Mt2118 My G My G why Mt2746 46Mk1534 34 giving Him the throne of David Lu182 all night in the prayer of ALu612 casting out demons by the finger of Lu1120 Lamb of G Jn120 36 does not dispatch His Son to judge Jn317 speaking G's declarations Jn834 Whom G commissions Jn334 G the Father seals Jn627 arriving out of Jn842 accused of making Himself G Jn1033 whatever requesting of Jn1122 22 Thomas said my Lord and my G rJn2028 Whom G raises Ac224 32 326 1333 glorifies His Boy J Ac313 rouses from the dead Ac315 410 530 1040 1330 Ro108 anoints Him with holy spirit Ac1038 G was with Him Ac1038 led to Israel a Saviour Ac1323 G through J will lead the saints forth 1Th414 the true G and life eternal r1J520

saints: God's chosen ones (avenging) Lu187

(who will be indicting) Ro833 (to put on compassions as) Co312 (the faith of) Tl1 G chooses (among you) Ac167 (the poor) Ja25 righteousness (to whom G reckoning) Ro46 (becoming in Christ) 2C521 G's spirit (if making home in you) Ro89 (whoever led by) Ro814 working together for good Ro 828AB for us (if G is) Ro831 (there is one G) 1C88ABas G the Justifier Ro833 His kindness on you Ro122 as G parts (to each the measure of faith) Ro123 (measure of our range) 2C1013 took him to Himself Ro149 eating and thanking G Ro146as makes ready (whatever G) 1C29 (good works) Ep210 reveals (His secrets to) 1C210 (differently disposed G will) Ph315 G's fellow workers, farm, building 1C39 99 called us (in peace) 1C715 (each as G has) 1C717 (not for uncleanness) 1Th47 body (placed members in) 1C1218 28 (blends together) 1C1224 is really among you 1C1425 G Who anoints us 2C121 Who produces us for this same longing 2C55 able to lavish all grace on 2C98 enjoyers of G's allotment Ga47 knowing G Ga40 0 His family Ep210 deals graciously with Ep432 giving thanks always Ep520 operating in you to will Ph213 wills to make known this secret Co127 testing our hearts 1Th24 not appoint us to indignation 1Th59 counting you worthy 2Th111 prefers for salvation 2Th213 not ashamed to be invoked Hb1116 16 bringing discipline Hb127 pleased with such sacrifices Hb1310 believing G is one Ja218 strength G is furnishing 1P411 11 is greater than our heart 1J320 G is remaining in him 1J412 15 16 we are aware we are of 1J519

Israel: people glorify the G of Mt1531 blessed is the G of Lu169 merciful compassions of our Lu178 visits His people Lu716 tabernacle for G of Jacob Ac740AS2 of our fathers Ac313 of this people Ac1317 G does not stir away Ro112 4 gives them spirit of stupor Ro118 spares not the natural boughs Ro121 able to graft them in again Ro123 His delight not in majority 1C105 priests to Rv16 salvation be our G's rRv710 the Jews: one Father have we G Jn841 if G is your F Jn842 are not of G Jn847 47 saying that Jesus' F is their G Jn854 dishonoring Ro223 entrusted with the oracles of Ro 32 Hb512 not G of the J only Ro329

Paul: what G does with P and Barnabas Ac154 calling (us to bring evangel) Ac1610 (pursuing for the prize of) Ph314 I shall come back G willing Ac1841 deeds G does through Ac191 2110 fixes upon beforehand Ac2214 reviling chief priest of Ac2334 offering divine service to hereditary Ac2414 granted him all sailing with him Ac2724 believing G Ac2725 P thanking Ac2735 2815 Ro725 1C14as 1448 Co13 1Th12 213 2Th13 213 thanking My G Ro18 1C14 Phn G is his witness Ro19 Ph18 1Th25 10 I plant, G makes it grow r1C367 presume I have G's spirit 1C740 not without G's law 1C921 aware (I am loving you) 2C111 (not lying) 2C1131 (whether in a body G is) 2C122 3 facing G in Christ 2C1218 G not again humbling 2C 1224 an apostle through Ga11 my G filling your every need Ph410 bold in our G to speak 1Th22

Abraham: G of A, Isaac and Jacob Mt22 32 32 32Mk1226 28 28Lu2037 37 37Ac313 13As 13As 732 God of glory seen by Ac73 avows the promise to Ac717 believes G Ga39 Ja223 granted the promise Ga318 reckoning G able rouse Isaac Hb1110 called friend of G Ja223

Lord with God: L your G (not putting on trial) Mt4¹⁰Lu4¹² (worshipping) Mt4¹⁰Lu4⁸ (loving with whole heart) Mt22³⁷Mk12³⁰Lu10³⁷ (sons of turning back to) Lu11⁸ (raising up a Prophet) Ac3²² whoever the L our G calling Ac2³⁸ the L G the A and the Z Rv18 L G Almighty vRv4⁸11¹⁷15³16⁷19⁶21²² L and G worthy art Thou vRv4¹¹ L G (the lyres of) vRv15² (Who judges Babylon) vRv18⁸ (illuminating the saints) vRv22⁵ (of the spirits of the prophets) vRv22⁶ men: G knows m hearts Lu6¹⁵ charging them to repent Ac1⁷³⁰ indignation (being revealed) Ro18 (wanting to display) Ro9²² that known of G apparent among Ro10¹⁹ knowing Him, not glorifying as Ro12²¹ G gives them over Ro12²⁸28²⁸ after the truth of Ro12²⁵ do not test Ro12²⁸ recognizing just statute of Ro13² let G be true every m a liar Ro3⁴ injustice commending G's righteousness Ro3⁵ locks all up together in stubbornness Ro13² withstood G's mandate Ro13² corrupting the one corrupting His temple 1C3¹⁷17¹⁷ not taking up the human aspect Ga2⁶ sending an operation of deception 2Th2¹¹ in accord with His likeness Ja3⁹ resisting the proud Ja4⁶1P5⁵ holy m of G speak 2P1²¹ blaspheme the G of heaven vRv16¹¹21 imparts to their hearts to form His opinion vRv17¹⁷

Moses: G spoke to Mk12²⁶Jn9²⁹Ac7³² handsome to Ac7³⁰ salvation thru M's hand Ac7³⁵ commissions M as chief Ac7³⁵ a Prophet will G be rousing up Ac7³⁷ M the slave of G vRv15³ the nations: G thrusts out Ac7⁴⁵ magnifying G Ac10⁴⁸ gives them equal gratuity Ac11¹⁷ gives repentance to Ac11¹⁸ opens door of faith to Ac14²⁷ miracles He does among Ac15¹² first visits the n Ac15¹⁴ justified by faith Ga3⁸ Peter: what G cleanses Ac10¹⁵11⁹ shows P no man is unclean Ac10²⁸ is not partial Ac10³⁴ who was I to forbid Ac11¹⁷

of God

Son of God: if you are Mt4⁸27⁴⁰Lu4⁹ saying Jesus is (demons and unclean spirits) Mt8²⁹Mk3¹¹Lu4⁴¹8²⁸ (disciples) Mt14³³ (Peter) Mt16¹⁶ (centurion) Mt27⁵⁴Mk15³⁹ (the Jews) Lu22⁷⁰ (Nathanael) Jn14⁹ (Jesus said I am) Jn10³⁶ evangel of Mk11¹⁸ S of Adam, of G Lu3³⁸ this One is (John testified) Jn13⁴ the only-begotten Jn3¹⁸ dead shall be hearing voice of Jn5²⁵ Martha believed Jesus is Jn11²⁷ Jews charge Jesus makes Himself Jn9¹⁷ you may believe J is Jn20³¹ Saul heralded J as Ac9²⁰ designated, with power Ro1⁴ heralded among you 2C11⁹ living in faith of Ga2²⁰ a great Chief Priest Hb4¹⁴ crucifying again Hb6⁶ Melchizedek picturing Hb7³ tramples on Hb10²⁸ manifested for this 1J3⁸ whoever avowing J is 1J4¹⁵ he who is believing in 1J5¹⁰13 he who has not the 1J5¹² aware He is arriving 1J5²⁰ saying to the ecclesias Rv21⁸ sons of G: peacemakers called Mt6⁹ sons of the resurrection are Lu20³⁶ those led by G's spirit Ro8¹⁴ creation awaiting unveiling of Ro8¹⁹ we are all Ga3²⁸ attain to realization of Ep4¹³

kingdom of G: outstrips in time to you Mt12²⁸Lu11²⁰ the rich (hard to be entering) Mt19²⁴ (squeamishly entering) Mk10²⁵24²³ Lu18²⁴25 tribute collectors preceding the Jews into Mt21³¹ to be taken away from the Jews Mt21⁴³ Jesus (heralding) Mk11⁴ (drinking it new in) Mk14²⁵Lu22¹⁶18 (bringing evangel of) Lu4⁴³8¹ (spoke to throng concerning) Lu9¹¹ is near Mk11⁵Lu10¹¹11

disciples to know secrets of Mk4¹¹Lu8¹⁰ as a man casting seed Mk4²⁹ as mustard Mk4³⁰ some not tasting death till perceiving Mk9¹Lu9³⁷ entering one-eyed Mk9⁴⁷ of such, children are Mk10¹⁴15¹¹ Lu18¹⁷ a scribe not far from Mk12³⁴ Joseph anticipated Mk15⁴³Lu23⁵¹ for the poor Lu6²⁰ smallest in, greater than John Lu7²⁸ disciples commissioned to herald Lu9² you to publish Lu9⁶⁰ no one looking back till for Lu9⁶² be seeking Lu12³¹A what is it like Lu13¹⁸20 seeing the prophets in Lu13²⁸29 eating bread in Lu14¹⁵ evangel being brought Lu16¹⁸ when coming Lu17²⁰20 inside of you Lu17²¹ leaving parents on account of Lu18²⁹ supposing about to be looming up Lu19¹¹ cannot perceive lest begotten anew Jn3³⁵ that which concerns Ac13 Philip bringing evangel concerning Ac8¹²28² entering through affliction Ac14²² Paul (persuading as to) Ac19⁸ (certifying to, in Rome) Ac28²³31 (only fellow workers for) Co4¹¹ not food and drink Ro14¹⁷ not in word but in power 1C4²⁰ not enjoying allotment of 1C6⁹10 15⁵⁰ Ga5²¹ Ep5⁵ to deem you worthy of 2Th1⁵ just now came vRv12¹⁰

begotten of G: everyone (not doing sin) 1Jn3⁹ (loving G) 1J4⁷7⁷ (believing J is the C) 1J5¹ G has dispatched only-b Son 1J4⁹ all conquering the world b of 1J5⁴ that one keeping himself 1J5¹⁸18 children of G: the right to become Jn11² begotten of Jn11³ Jesus gathering the scattered Jn11⁵² spirit testifying that we are Ro8¹⁸ glorious freedom of Ro8²¹ children of the flesh not Ro9⁸ may become blameless Ph2¹⁵ we may be called 1J3¹ now we are 1J3² in this we know that we are loving 1J5²2

declaration of G: every d going out of the mouth of Mt4¹⁴Lu4⁴A to fulfill His every Lu13³ came to John Lu3² sword of the spirit is Ep6¹⁷ tasting the ideal Hb6⁵ the sons to adjust to Hb11³ ecclesia of: shepherding Ac20²⁸29 in Corinth 1C12²2C11 saints not to be stumbling block to 1C10³² no such usage 1C11⁸ are you despising 1C12² Paul persecutes 1C15⁵ Gal1³ become imitators 1Th2¹⁴ Thessalonians 2Th1¹¹ we glory in the saints in 2Th1⁴ how will he care for 1Th3³ God's house is the 1Th3¹⁵ evangel of: Paul (severed for) Ro11 (as a priest of the) Ro15⁸ (brings gratuitously) 2C11⁷ (not in word only) 1Th1³ (bold to speak) 1Th2² (sharing with saints) 1Th2²⁸ (heralded) 1Th2⁹ fury of G: drinking of the wine of vRv14¹⁰ great trough of vRv14¹⁸ is consumed vRv15¹ bowls brimming with vRv15¹⁸16¹

glory of G: Son of G glorified through It Jn11⁴ you should be seeing Jn11⁴⁰ Jews love g of men rather than Jn12⁴³ Stephen perceived Ac7⁵⁵ men change the g of Ro12³ all wanting of Ro3²³ glorying in expectation of Ro8² Christ took you to Himself for Ro15⁷ saints to do all for 1C10³¹ man inherently the image and 1C11³ in the face of Jesus Christ 2C4⁶ thanksgiving to the 2C4¹⁵ for the g and laud of 2Th1¹¹ acclaiming Jesus Lord of the Ph2¹¹ temple dense with fumes of vRv15⁸ illuminating the city vRv21²³

grace of: on Jesus Lu24⁴⁰ Barnabas perceiving Ac12³ Jews and proselytes persuaded to remain in Ac14³⁴ Paul (and Barnabas given over to) Ac14²⁶ (granted to) 1C3¹⁰ (I am what I am by) 1C3¹⁰10 (not to receive for naught) 2C6¹ (making known) 2C8¹ (not repudiating) Ga2²¹ to the many

superabounds Ro5¹⁵ saints (being given you) 1C1⁴ (we behaved ourselves) 2C1¹² (the day on which you realized the) Co1⁶ (that no one be wanting of) Hb1²¹⁵ transcendent 2C1¹⁴ gratuity of Ep3⁷ in accord with 2Th1¹ Christ in the, tasting death for all Hb2⁹ ideal administrators of 1P4¹⁰ G of all g 1P5¹⁰ the true g of 1P5¹² bartering for wantonness Ju⁴

hand: Jesus (seated at G's right) Mk1¹⁹ Co3¹ Hb1¹⁰ (exalted to) Ac2³³ (Stephen perceived Him standing) Ac7⁵⁵ 58 (who is at) 1P3²² saints to be humbled under 1P5⁶ house of G: David entered Mt1²⁴ Mk2²⁶ Lu6⁴ how one must behave in 1Th3¹⁵ Christ a great Priest over Hb1²¹ judgment to begin at 1P4¹⁷ in front of: Zechariah (and Elizabeth just in) Lu1⁶ (Zechariah's duties) Lu1⁸ Jesus powerful in work Lu2⁴¹ Simon's heart not straight Ac8²¹ Cornelius' alma a memorial Ac10⁴ endurance of expectation 1Th1³ Paul rejoicing because of the saints 1Th3⁹ As1⁹ As1¹⁰ establish your hearts unblameable 1Th3¹³

in sight of G: not one sparrow forgotten Lu1²⁶ an abomination Lu1⁶ As1¹⁰ if it is just Ac4¹⁹ 19 present to hear all Ac10³³ to have their faith for themselves Ro1⁴² no flesh boasting 1C1²⁹ in Christ 2C2¹⁷ Paul (commending to every man's conscience) 2C4² (saints' diligence on his behalf) 2C7¹² (not lying) Ga1²⁰ (conjuring the saints) 1Th1²¹ (charging Timothy) 1Th6¹³ (conjuring Timothy) 2Th1⁴ welcome in 1Th2³ children to be devoted to own households 1Th5⁴ quiet spirit costly 1P3⁴ your acts not completed Rv3² Babylon remembered vRv1⁶ is of G: if this work Ac6³⁹ all is 1C1¹² 2C5¹⁸ our competency 2C3⁵ test spirits to see if they are 1J4¹ you are of 1J4⁴ he who is doing good is 3J1¹

Judgment of: according to truth Ro2² men not escaping Ro2³ revelation of the just Ro2⁵ display of the just 3Th1⁵ law of G: Paul (gratified with) Ro7²² As1¹⁰ (slaving for) Ro7²⁶ flesh not subject to Ro8⁷ love of G: Pharisees passing by Lu1¹⁴ Jews have not Jn6⁴² saints (poured out in our hearts) Ro5⁵ (nothing able separate us from) Ro8³⁹ (be with the) 2C13¹⁴ (directing your hearts into) 2Th3⁵ (perfected in this one) 1J2⁶ (manifested among us) 1J4⁹ (keeping His precepts, this is) 1J5²⁸ (keep yourselves in) Ju2¹ how remaining in that one 1J3¹⁷ love is of G 1J4⁷

messengers of G: not marrying but are as Mt2³⁰ As1¹⁰ avowing Him in front of Lu1²⁸ 9 joy over one sinner Lu1⁵ 10 descending on Jesus Jn1⁵¹ Cornelius perceived vAc10³⁹ stood beside Paul Ac2⁷³ receiving Paul as Ga1¹⁴ all to worship Christ Hb1⁶ name of G: being blasphemed among the nations Ro2²⁴ lest blasphemed 1Th1⁶ writing on him (the n of My G) Rv3¹² (n of the city of My G) Rv3¹² not of G: everyone not doing righteousness 1J3¹⁰ not avowing Jesus come in flesh 1J4³ not hearing the apostles 1J4⁹ As1¹⁰ people of G: a sabbatism left for Hb4⁹ As1¹⁰ Moses preferring be maltreated with Hb1¹²⁵ once not a people 1P2¹⁰

power of G: Pharisees and Sadducees not acquainted with Mt2²² Mk1²⁴ at the right hand of Lu2²⁰ in p of G's spirit Ro1⁵ 18 word of the cross 1C1¹⁸ Christ the p of 1C1²⁴ faith may be in 1C2⁵ transcendence of the p may be 2C4⁷ Paul servant of, in the p of 2C6⁷ living by (Christ) 2C18⁴ (saints

shall be) 2C13⁴ to suffer evil in accord with 2Th1⁸ garrisoned by 1P1⁵ through saying, glory and p is of vRv1⁹ 19 precepts of G: Pharisees transgressing Mt1⁵ 33 leaving Mk7⁸ 9 keeping of 1C7¹⁸ (those) vRv1²¹ 142 promise of: Abraham not doubting Ro4²⁰ are in Him, yes 2C1²⁰ is the law against Ga3²¹ As1¹⁰ not required with Hb1¹³⁸

righteousness of: revealed in the evangel Ro1¹⁷ apart from law manifest Ro3²¹ through Jesus Christ's faith Ro3²² Jews (ignorant of) Ro10³ (not subject to) Ro10³ anger of men not working Ja1²⁰ precious faith with us in 2P1¹⁸ slaves of G: Paul (and others) Ac16¹⁷ Ti1¹ James Ja1¹ as free 1P2¹⁶ sealing vRv7³

spirit of G: Jesus (descending on) Mt3¹⁶ (casting out demons by) Mt1²⁸ that of G no one knows except 1C2¹¹ 11 saints (received) 1C2¹² (making home in) 1C3¹⁶ (justified by) 1C6¹¹ (offering divine service in) Ph3³ (come to rest on you) 1P4¹⁴ (in this you know) 1J4² 2 soulful man not receiving things of 1C2¹⁴ do not cause sorrow to Ep4³⁰ seven s of Rv3¹ v4⁵ 5 6 tabernacle of G: for the G of Jacob Ac7⁴⁶ As1¹⁰ is with mankind vRv2¹³ 3 temple of: Christ able to demolish Mt2⁶⁰ saints are 1C3¹⁸ 2C6¹⁶ 16 man of lawlessness seated in 2Th2⁴ a pillar in Rv3¹² rouse and measure vRv1¹¹ opened in heaven vRv1¹⁹ throne of: heaven is the Mt5³⁴ swearing by Mt2³² Jesus seated at right hand of Hb1²² As1¹⁰ vast throne before vRv7¹⁵ river issuing out of vRv2²¹ in the New Jerusalem vRv2²³

will of G: whoever doing, is Jesus' brother Mk3³⁵ Paul (may be prospered in) Ro1¹⁰ (coming with joy through) Ro1⁵³ (a called apostle through) 1C1¹ 2C1¹ Ep1¹ Col1¹ 2Th1¹ saints (to be testing) Ro1²² (give themselves through) 2C8⁵ (doing from the soul) Ep6⁶ (to be fully assured in) Co4¹² (your holiness) 1Th4⁸ (in everything giving thanks) 1Th5¹⁸ (doing the) Hb1⁹ 38 (to spend lifetime in) 1P4² As1¹⁰ thus it is the 1P2¹⁵ may be willing 1P3¹⁷ suffering according to 1P4¹⁹ wisdom of: world knew not 1C1²¹ 21 Christ the 1C1²⁴ multifarious Ep3¹⁰

word of G: Pharisees and scribes invalidate Mt1⁵⁶ Mk7¹³ hearing (through) Lu5¹ (happy those) Lu1²⁸ the seed is Lu8¹¹ Jesus (My brethren are those hearing) Lu8²¹ As1¹⁰ (His name the) vRv1⁹ 13 gods to whom came Jn10³⁵ disciples spoke with boldness Ac4³¹ not pleasing to be leaving Ac6² grows Ac6⁷ 1224 As1¹⁰ Samaria receives Ac8¹⁴ As1¹⁰ the nations receive Ac1¹¹ Paul announces in the synagogue) Ac1³⁵ (in Berea) Ac1⁷ 13 (seated one year six months teaching) Ac1⁸ 11 (to complete) Co1²⁵ Sergius Paul seeks to hear Ac1³⁷ to the Jews first Ac1³⁸ has not lapsed Ro9⁶ saints (or from you came out) 1C1⁴⁸ (daring to speak fearlessly) Ph1¹⁴ (leaders who speak) Hb1³⁷ (regenerated through) 1P1²³ (remaining in you) 1J2¹⁴ As1¹⁰ (slain because of) vRv6⁹ (those executed because of) vRv20⁴ some peddling 2C2¹⁷ 17 not adulterating 2C4² hallowed through 1Th4⁵ is not bound 2Th2⁹ may not be blasphemed 1Th2⁵ is living and operative Hb4¹² heavens of old by 2P3⁵ John (testifies to) Rv1² (on Patmos because of) Rv1⁹ till accomplished vRv1⁷ works of G: working the Jn6²⁸ 28 may be manifested Jn9³ saints not to demolish Ro1⁴⁰

Others of G: way of (Jesus teaching) Mk1²¹ Lu20²¹ (Priscilla and Aquila expounded) Ac1⁸ 26 Lord said that Peter not disposed to that of Mt1²³ Mk6⁸ Christ, the holy One

of Mk12⁴Lu4³⁴Jn6⁶⁰ if disciples have faith of Mk11²² Pharisees repudiate the counsel of Lu7³⁰ magnificence of Lu9⁴³ cast into oblations of Lu21¹⁴ Indignation of (on the stubborn) Jn3³⁶ Ep5⁶ Co3⁶ (fury of) vRv19¹⁵ gratuity of (if aware of) Jn4¹⁰ (not received with money) Ac8²⁰ all taught of Jn 6⁴⁵ teaching (whether of) Jn7¹⁷ (slaves to be adorning) Ti2¹⁰ great things of Ac21¹ race of Ac17²⁰ salvation of Ac28²⁸ kindness Ro2⁴ faithfulness Ro3³ truth of (superabounds in Paul's lie) Ro3⁷ (not in this one) 1J2⁴ seal verdict Ro3¹⁹ forbearance Ro3²⁵ gift of (life conian) Ro6²³ (Timothy to rekindle) 2Ti1¹⁸ purpose of Ro9¹¹ zeal of Ro10² severity of Ro12²² calling of Ro11²⁰ knowledge of Ro11³³ (height elevating itself against) 2Co10⁵ the plities of Ro12¹ dais Ro14¹⁰Ab truth of Ro15⁵⁸ stupidity 1C 12⁵ weakness 1C12²⁵ testimony 1C21¹ depths of 1C21¹⁰ care 1C9⁹ witness of 1C15¹⁵ 15 ignorance 1C15³⁴ sincerity of 2C11² building of 2C5¹ ambassadors 2C5²⁰ servants 2C6⁴ fear of 2C7¹ jealousy of 2C11² no perception of Ga4⁸ Israel of Ga6¹⁸ complement Ep3¹⁹ estranged from life of Ep4¹⁸ imitators of Ep5¹ panoply of Ep6¹¹ 13 form of (Christ) Ph2²⁰ realization of Col10 administration Col2²⁵ secret of (realization of) Co2² (consummated) vRv10⁷ operation Co2¹² growth of 2Co19⁹ worthily of (to be walking) 1Th2¹² (sends them forward) 3J6 trumpet of 1Th4¹⁸ just of, to renay affliction 2Th1⁶ injunction of 1Ti1¹¹ Ti3 every creature of 1Ti4⁴ man of (Timothy) 1Ti6¹¹ (may be equipped) 2Ti3¹⁷ solid foundation 2Ti2¹⁹Ab3¹⁹ administrator of Ti1⁷ priest of Hb7¹vRv20⁶ face of Hb9²⁴ foreknowledge 1P12¹ patience 1P30²⁰ flocklet of 1P52 testimony 1J5⁹ paradise of Rv2⁷ seal Rv9⁴ spirit of life out of vRv11¹¹ ark of G's covenant vRv11¹⁰as afraid of vRv14⁷as name of vRv16⁹ day of G Almighty vRv16¹⁴ true sayings of vRv19⁹ great dinner of vRv19¹⁷

various other connectives and keywords

toward God: Christ (the word was t G) Jn11² (Priest in that which is) Hb2¹⁷ repentance Ac20²¹ Paul (conscience no stumbling block) Ac24¹⁶ (a boast in that) Ro15¹⁷ (such is the confidence we have) 2C3⁴ Abraham has no boast Ro4² saints (we may be having peace) Ro5¹ (faith, has come out) 1Th1⁸ (boldness) 1J3¹ priest constituted in that Hb5¹ conscience 1P2¹⁰ blasphemies vRv13⁶ with God: possible (all is) Mt19²⁶ Mk10²⁷ 27 (what is impossible with men) Lu 18²⁷ favor w (Miriam found) Lu13³⁰ (Jesus progressed in) Lu25⁴³as no partiality Ro2¹¹ listeners to law not just w Ro2¹³ spirit pleading in accord Ro8²⁷ no injustice Ro9¹⁴ Elijah pleading Ro11² wisdom of world, stupidity 1C3¹⁰ remain w (each one in what he was called) 1C7²⁴ food not giving a standing 1C8⁹ in law no one justified Ga3¹¹ new humanity in accord Ep4²⁴ Christ deems not pillaging be equal Ph2²⁰ not acquainted (the nations who are) 1Th4⁵ (those who are not) 2Th1⁸ avowing yet denying acquaintance Ti1¹⁸ ritual clean and undefiled Ja12²¹ enmity Ja4⁴ this is grace 1P2²⁰ all: same G operating a in a 1C12⁶ may be A in a 1C15²⁸ G of a consolation 2C13 He Who constructs a Hb3⁴ believe G: the warden Ac16³⁴ Abraham Ro4³ those who have b Ti3⁸ he who is not 1J5¹⁰as God's counsel: Jesus given up in the specific c Ac 2²³ David subserving his generation by Ac 13³⁶ Paul informs saints of entire Ac20²⁷

immutability of Hb6¹⁷ G creates, makes: G m them male and female Mk10⁹ in the world Ac17²⁴ beginning of c G c Mk13¹⁹ foods He c 1Ti4⁷ fear: not f G (a judge) Lu18²⁴ c (malefactor) Lu23⁴⁰ (no f of G in front of their eyes) Ro3¹⁸ Cornelius devout and f G Ac10²² 22 Israelites and those f G Ac13¹⁶ love the brotherhood f G 1P2¹⁷

G gives: not g the spirit by measure Jn 3³⁴ a holy spirit to those yielding to Ac3³² Israel (to be offering to idols) Ac7⁴² (g them Saul) Ac13²¹ g it a body 1C15³⁸ not a spirit of timidity Ti7¹⁷ repentance 2Ti2²⁵ life conian 1J5¹¹ unveiling to Jesus Christ Rv11 glorify G: the throngs Mt9⁸ the people Mk 2¹²Lu5²⁶ a paralytic Lu5²⁵ all Lu17¹⁵ Ac4²¹ a woman Lu13¹³ a leper Lu17¹⁵ blind man Lu18⁴³ centurion Lu23⁴⁷ in the Son of Mankind Jn13³¹ 32 32 by what death Peter Jn2¹⁹ the Jews Ac11¹⁸ those who hear Ac 21²⁰ saints (may be) Ro15⁶ (in their bodies) 1C6²⁰ (at the subjection of your avowal) 2C9¹³ the nations are to Ro15⁹ ecclesias g G, in Paul Ga12⁴ evangel of the g of the happy G 1Ti1¹¹ in the day of visitation 1P 2¹² in name of Christian 1P4¹⁶

in G: Jesus has confidence in Mt27⁴³ Miriam exults in Lu14⁷ acts wrought in Jn 3²¹ disciples to believe in Jn14¹ an expectation (Paul having) Ac24¹⁵ the Jews boasting in Ro2¹⁷ saints (we are glorying in) Ro5¹¹ (having confidence in) 2C19¹ (life hid together with Christ in) Co3³ (faith to be in) 1P1²¹ (expectation was in) 1P3⁵ (remaining in) 1J4¹⁵ 16 secret concealed from the cons Ep3⁹ ecclesia of the Thessalonians in 1Th1¹ 2Th1¹ in God Who rouses Christ 1P12¹ beloved in Jul

is: G is (one Lord) Mk12²⁹ (if G is One) Ro3³⁰ (no other G except One) 1C8⁴ (G is One) Ga3²⁰ Ep4¹⁶ Ti2⁵ Christ (His Own Father is) Jn5¹⁸ (Cis God's) 1C3³³ (blessed is the G and F of) Ep1³ G is true Jn3³³ is spirit Jn4²⁴ is faithful 1C19¹⁰ 1J3¹³ 2C11⁸ is merciful Ph2²⁷ a city whose Artificer is G Hb11¹⁰ is light 1J15¹ is love 1J4¹⁶ 16 judge: j hidden things Ro2¹⁶ else how Ro3⁶ those outside 1C5¹³ prostitutes and adulterers will G Hb13⁴ j Babylon vRv18²⁰ the living G: Pilate exorcising Jesus by Mt26⁶³ 63 to turn them back to Ac14¹⁵ sons of Ro9²⁶ spirit of 2C3³ we rely on 1Ti4¹⁰ withdrawing from Hb3¹² offering divine service to Hb 9¹⁴ falling into hands of Hb10³¹ the city of vRv12²² seal of vRv7²

love: thus G loves the world Jn3¹⁶ commending this l of His Ro5⁸as those l G Ro 8²⁸ if anyone l G 1C8³ G of l and peace 2C13¹¹ Who l us 2Th2¹⁶ he who is not l knew not 1J4⁸ not that we l G 1J4¹⁰ if thus G l us 1J4¹¹ the l G has in us 1J4¹⁶ we are l G 1J4¹⁹as if anyone saying, I am l G 1J4²⁰ 20 the one l G, l his brother 1J 4²¹Ab²⁵

G not: the G of the dead Mt23³² Mk12²⁷ Lu 20³⁸ n hearing sinners Jn9³¹ n unjust Ro 3³ Hb6¹⁰ n for turbulence 1C14³³ n to be sneered at Ga6⁷ does n lie Ti2¹² n tried by evils Ja1¹³ that one has n G 2J⁹ on G: one really a widow relies on 1Ti5⁵as¹⁹ the rich to rely on 1Ti6¹⁷ faith on Hb6¹ only: G o able to pardon Mk2⁷Lu5²¹ the o God (not seeking glory from) Jn5⁴⁴as (the o true) Jn17³ (and wise G) 1Ti1¹⁷ (o G our Saviour) Ju2⁵

praise G: heavenly host Lu21³ shepherds Lu22²⁰ multitudes of disciples Lu19³⁷ Ac24⁷ the apostles Lu24⁵ lame man leaping and Ac3⁸ 8 rever G: Lydia Ac16¹⁴ Titus Jus-

tus Ac187 Paul accused Inducing men, apart from the law Ac183 G said: honor father and mother Mt154 in the last days Ac217 that nation shall I judge Ac77 out of darkness light shining 2C40 I will be their G 2C616 speaks: through the prophets, restoration of all Ac321 Abraham's seed a sojourner Ac70 to the fathers Hb11 worship: falling on face w G 1C1425 all the messengers vRv711 24 elders vRv1116 194 John told to vRv1910 229

Others

able rouse children to Abraham Mt30 Lu38 clean in heart shall see Mt58 thus garbing the grass Mt630 Lu1228 what G yokes together Mt190 Mk109 paying G's to G Mt2221 21 Mk1217 17 Lu2025 25 no one good except Mk1018 Lu1819 blesses (Zechariah) Lu164 (Simon) Lu228 salvation (all flesh shall see) Lu30 entire people justify Lu729 G's wisdom Lu1149 1C27 nurturing the ravens Lu1224 swears (to David) Ac290 (by Himself) Hb613 what G announces before Ac318 covenanted a covenant Ac326 Stephen accused blaspheming Ac611 was with Joseph Ac70 Knower of hearts Ac158 trying G Ac1610 David found favor Ac746 Unknown Ac1723 seeking G (men to be) Ac1727 (no one) Ro311 rousing the dead Ac268 evangel G's power for salvation Ro116 vivifying the dead Ro417 those in flesh not able please Ro88 the merciful Ro910 no authority except under Ro1311 G's servant (the authority) Ro1344 (Timothy) 1Th32 ministers Ro138 every tongue acclaiming Ro1411 of endurance Ro165 of expectation Ro1613 of peace Ro1633 1620 Ph40 1Th523 Hb1320 the conian G Ro1628 makes stupid the wisdom of this world 1C120 21 chooses (stupid of the world) 1C127 (weak) 1C127 (contemptible) 1C128 wisdom 1C27 graciously gives 1C212 administrators of G's secrets 1C41 demonstrates 1C49 discarding foods 1C613 consoling the humble 2C70 our G (according to the will of) Ga14 (strength be) vRv712 (all His slaves praise) vRv195 persuading men or Ga110 rich in mercy Ep24 G's approach present Ep28 opening door of the word Co43 directs (Paul's way) 1Th311 (blood of the covenant) Hb920 pleasing G (walking and) 1Th41 (Enoch) Hb115 not repudiating man but 1Th48 G's administration 1Ti14 the great G (advent of glory of) Ti213 fondness for humanity Ti34 corroborating by signs Hb24 stops (on the seventh) Hb44 (from His works) Hb410 doing If G permitting Hb65 transferred Enoch Hb115 a consuming fire Hb1250 stubborn as to G's evangel 1P417 spares not sinning messengers 2P24 presence of G's day 2P312 he who knows G 1Jn46 no one ever gazed upon 1J412 testimony which G testified 1J510 brushing tears from eyes vRv717 G of heaven vRv1113 remembers Babylon's injuries vRv185 will be with His people vRv213 shall be a G to conquerors vRv2218 appending to them the calamities vRv2218 eliminating his part from the tree vRv2218

other gods: In the law, I say you are gods An1034 those g to whom the word of G came Jn1035 saying to Aaron, make us g Ac740 43 power of the g called Great Ac810 Herod's voice a god's Ac1222 g made like men descended Ac1411 Paul saying there are not g made by hands Ac1928 said P is a G Ac258 those being termed 1C858 g of this con 2C44 those by nature not Ga45 enemies of the cross whose g their bowels vPh310 lifting himself up over everyone termed a 2Th

24 (s1* Mt632 sJn935 B1Ac1344 As2Ro1017 sCo313 s315 s322 A1Th312 A2Th33 A1Jn419 A419 ARv214). God1306, god12, godly8.

god, demon1.

God (answer of), apprises (that which)1, (be admonished of) G, apprise1, (be warned of) G, apprise1, (hater of) G, detester of God1, (worshiper of) G, reverer of God1.

God (detester of). See detester of God.

God (fighter against). See fighter against God.

God (fond of). See fond of God.

God (inspired by). See inspired by God.

God (reverence for). See reverence for God.

God (reverer of). See reverer of God.

God (taught by). See taught by God.

a'the os UN-PLACER

God (without), in the world (nations) Ep212.

the a PLACER (goddess)

goddess, Artemis Ac1927 37.

Godhead, Deity1, divin1, divinity1.

godliness, devoutness1, reverence for God1.

godly, devout1, devoutly2.

godly fear, dread1.

godly sort (after a), worthily1.

Gog cog

Gog. G and Magog Rv209.

por e'a Goling

going, Christ teaching and g Lu1322 the rich in his g to fade Ja111 (sLu1322), journey1, way1.

going (be). See lead.

chrus os' GOLD

gold, magi offer to Jesus Mt211 disciples not to acquire aMt109 of the temple Mt2316 17 17 women not adorning with 1Ti20bs corroded Ja53 locusts had wreaths like Rv37 cargo of, for Babylon Rv1812 (sAc1720 A1C312 b1P17 sRv174).

chrus 'on GOLD(dlm.)

gold, Peter possessed no aAc38 the Divine not like Ac1720as Paul covets no one's aAc2033 building (one's work) 1C312as ark covered with Hb94 faith more precious than 1P17as not ransomed with corruptible g a1P118 wives not decking with 1P33 buy of Me vRv318 Babylon gilded with vRv174ab city is clear g vRv2118 city square is vRv2121.

gold. See golden.

chrus o daktul't on GOLD-FINGERED

gold ring (with), man Ja22.

chrus ou'n GOLDEN

golden, idiomatically gold, censor Hb54as urn Hb94 lampstand vRv112 20 21 girdle vRv113 158 wreath vRv44 1414 bowl vRv68 157 thurble vRv83 altar vRv83 913 cup vRv174 measure reed vRv215 gold: utensils vRv2120 idols vRv920, golden15, of gold3.

Golgotha' (Hebrew) SKULL

Golgotha, probably a hillock outside the Damascus gate of Jerusalem, where our Lord was crucified. termed Skull's Place Mt2733 Mk1622 Jn1917 (s1* Jn1913).

Go'morra (Hebrew) CHATTEL

Gomorra, an ancient city, which was near the Dead sea Gn1924, more tolerable for Mt1015 Mk611 Israel likened to Ro920 God condemns 2P20 a specimen Ju7, Gomorra5.

Gomorra, Gomorra5.

agath on' GOOD

good, having agreeable or useful qualities.

Good, like evil, its opposite Mt718, has no moral coloring, as just and holy Ro712, but

it is quite possible to sin in doing good and to be just in doing evil. God: sun rising on Mt545 gives g things Mt711 One is g Mt 1917 Mk1818 Lu1810 the hungry He fills with Lu153 working all together for Ro828 the will of Ro122 authority is God's servant for Ro134 undertakes a g work Ph16 establish you in 2Th217 adapting you to Hb1321

Christ: asking Me concerning Mt1917 Teacher Mk1017 Lu1818 why terming Me Mk 1018 Lu1819 He is g Jn712 saints created in (for g works) Ep210 Chief Priest of the impending g Hb911 g behavior in 1P316

Other (proper names): Mary chooses the g part Lu1042 Joseph a g man Lu2350 can anything g be out of Nazareth Jn148 Tabitha full of g acts Ac936 Barnabas a g man Ac1124 Paul (in all g conscience) Ac231 (became g death to me) Ro713 (not making its home in me) 1Ro718 (not the g that I will) Ro719 (working for the g of all) Ga 610 (g remembrance of) 1Th36 Jacob and Esau Ro911 Philemon's Phn14

Others: g gifts Mt711 Lu1113 tree Mt717 speaking Mt1234 g man out of g treasure Mt 1235 35 35 Lu645 45 45 what g shall I do Mt 1910 seeing that I am Mt2015 both wicked and g Mt 2210 g slave Mt2521 23 Lu1917 g earth (seed falls into) Lu88 heart ideal and g Lu815 gathering all my g things Lu 1218 Aba19 10 got your g things in your life Lu1625 those who do g Jn529 g act (endurance in) Ro27 (magistrates not a fear to) Ro133 (ready for) 2Ti221 (fitted out for) 2Ti317 (disqualified for) Ti116 glory to every worker of Ro210 doing evil that g may be coming Ro38 for g (some daring to die) Ro57 (pleasing associate for his) Ro 152 Aba19 (to be wise) Ro1619 Sin producing death through g Ro713 evangel of ARo 1015 clinging to Ro129 conquer evil with Ro1221 do g (having applause) Ro133 (requited) Ep68 (avoid evil) 1P311 let not your g be calumniated Ro1416 required for g or bad 2C510 g work (superabounding in) 2C98 (bearing fruit in) Col10 (if widow follows up) 1Ti510 (ready for) Ti31 contributing in all g Ga68 working at what is Ep428 g toward edification Ep428 pursuing that which is 1Th515 g expectation 2Th216 g conscience (love and) 1Ti15 (faith and) 1Ti116 (having) 1P316 (inquiry of) 1P321 young wives to be Ti25 slaves (g faithfulness) Ti212 realization of Phn6 shadow of the impending g Hb101 g giving Ja117 g owners 1P210 days 1P310 zealous of 1P313 imitating 3Jn11 11 (s1Ti118), benefit, good2, -man2, -thing14, goods2, that which is-10.

good, enough1, ideal184, kind1, livelihood1, well1, (be g), expedient (be)1, strong (be)1, (do g), benefactor (be)1, good act1, -(do)1, (seem g)2, (think g)1, delight3, (think g), worthy (count)1.

agathourgēō GOOD-ACT

good act. God leaves not Himself without testimony of Ac1417. do good1.

agathō ergō GOOD-ACT

good act (do). charging the rich 1Ti618. do good1.

good (averse to). See averse to good.

good cheer. See cheer (be of good).

good cheer, courage (have)5, (be of g c), cheerful (be)2, (of g c), cheerful.

good deed, benefaction1.

agathopoiēō GOOD-DO

good (do). on the sabbaths Mk34 Lu69 if you

should be (to those who are) Lu633 33 loving enemies and Lu635 muzzling ignorance by 1P215 suffering (and) 1P220 (for) 1P317 and not fearing dismay 1P36. do good7, -well14.

agathopoiōs GOOD-DOER

good (doer of). for the applause of 1P214, he that doeth well1.

agathopoiēa GOOD-DOING

good (doing). commit the soul in 1P410. well doing1.

good (fond of that which is). See fond of that which is good.

good humor. See humor (good).

good olive tree, cultivated olive tree1.

good place (in a), ideally1.

good report, renown1, (of g r), renowned1.

good tidings (bring), evangelize1.

good to (do), ideally1.

good will, delight2, humor (good)1.

good words, compliment1.

goodly, splendid2.

goodman, householder5.

agathō sunē GOOD-TOGETHERNESS

goodness. saints bulging with Ro1514 fruit of (the spirit) Ga522 (light) Ep59 delight of 2Th111.

goodness, kind1, -ness4.

goods, belong1, estate1, good2, instrument2,

property1, rich (be)1.

gorgeous, splendid1.

gospel, evangel18, (preach g), evangelize22,

gospel before (preach), evangel (bring before)1.

phluarēō BUBBLE

gossip. Diotrophes 3Jn10. prate against1.

phluaros BUBBLER

gossip. younger widows 1Ti513. tattler1.

gauge out. See scoop out.

govern. See deem.

[h]égemoniā LEADERSHIP

government. of Tiberius Caesar Lu31. reign1.

government, dominion1, pilotage1.

[h]égēmōn LEADER

governor. used also for the Hebrew *aluph*, mentor, and *mushl*, ruler. Mt26 8. disciples

to be led before Mt1018 Mk139 Lu2112 Pontius Pilate the g (Jesus given up to) Mt272

(before) Mt2711 14 15 23 34 (soldiers of) Mt2727 (if heard by) Mt2814 (jurisdiction of) Lu2029 Felix the g Ac2324 26 35 24 10

Festus Ac2630 saints to be subject to 1P214. governor19, prince1, ruler2.

governor, administrator1, deem2, ethnarch1, straighten1.

[h]égemon euō LEAD

governor (be). Quirinius g of Syria Lu22 Pilate g of Judea Lu31.

governor of the feast, chief of the dining room2.

charis JOY

grace, an act producing happiness, a benefit bestowed on one who deserves the opposite, sometimes better rendered favor. Thanks, as

an acknowledgment, grateful 1Ti112 2Ti13, gratitude 1C1030, gracious Lu422. God:

(grace of) was on Jesus Lu240 Barnabas perceiving Ac1123 to remain in Ac1343

Paul (given over to) Ac1426 (to certify the evangel of) Ac2024 (granted to) 1C1310 (I am what I am by) 1C1510 10 10 (we behaved in) 2C112 (making known) 2C81 (called

through) Ga115 (not repudiating) Ga221

(administration of) Ep32 (the gratuity of) Ep37 justified in Ro324 much rather Ro516 given in Christ Jesus 1C14 not to receive for naught 2C61 transcendent 2C914 the glory of God's Ep16 riches of Ep17s 2ABs realized Col8 in accord with 2Th12 made its advent Ti211 Jesus tasting death in Hb 29 no one to be wanting of Hb215 varied 1P 410 true 1P612 hating Ju4 grace from God: and peace Ro17 1C13 2C12 Gal3Ep12 Ph12 Col1 1Th1 2Th1 1Ti2 2Ti2 Ti4 Phn3 2J3 given to Paul Ro1515 g with God (this is) 1P220 God (able to lavish all) 2C98 (giving) Ja46 1P55 (this is) conscience toward) 1P210 (of all g) 1P510

Christ: full of g, that which fills Him Jn 114 1616 calls you in the g of Gal9 Jesus C (g and truth through) Jn117 Lord Jesus C (g of) 1C1623 2C98 1314 Ga618 Ph423 1Th528 2Th318 Phn35 (g be with all who are loving) Ep624 (growing in g of) 2P318 the Lord: g of (the word of) Ac143 (Paul given over to) Ac1540 (is sufficient) 2C129 (overwhelms) 1Ti114 Lord Jesus: the g of Ac1514 Ro1620 Rv2221 Christ Jesus (g in) 2Ti10 21 from Him Who is, and Who was, and Who is coming Rv14

Other (proper names): Stephen (full of) Ac68 Paul (obtained g) Ro15 (what will rescue me, g) Ro725Bs* (given to) Ro123 6 Ga29 (beseeching of us) 2C84 (granted to) Ep38 (participants with) Ph17 Titus completing 2C38

Others: g on apostles Ac433 believed through Ac1827 faith (may accord with) Ro 416 (access in) Ro52 (saved through) Ep28 not as the offense, thus also the Ro515 superabundance of Ro517 superabounds Ro520 reigning 1Ro521 increasing Ro61 2C415 not under law but Ro61415 remnant, choice of Ro115 in g (not out of works) Ro116 (superabounding) 2C87 (saved) Ep25 (expectation) 2Th216 g no longer g Ro116 6Bs2 to carry away your 1C163 fellow traveler with this 2C819 you fall out of Ga54 to each one was given Ep47 giving g to those hearing Ep429 singing with g in your hearts Co316 your word with Co46 g be with you Co418 1Ti621 2Ti422 2J35 Hb1325 justified by that One's g Ti37 throne of Hb416 finding Hb416 outrages the spirit of Hb1029 we may have Hb1228 confirming the heart by Hb139 be multiplied 1P12 2P12 prophesy concerning 1P110 expect perfectly 1P113 varied g of life 1P37

favor: found f with God (Miriam) Lu130 (David) Ac746 apostles having f for the people Ac247 God gives Joseph Ac710 Festus (Jews requesting a f of) Ac253 (wanting to curry f with the Jews) Ac2427 250 wages not a f Ro44

thanks: what t is it Lu632 33 34 has that slave no Lu178 t be to God (were slaves of Sin) Ro617 (Who is giving us the victory) 1C1557 (a triumph) 2C214 (imparting diligence) 2C816 (for His gratuity) 2C915 (sAc 2427 sRo116 sRo116 s1C918 As2C115 sEp519 bPhn7), acceptable1, benefit1, favor6, gift1, grace129, gracious1, liberality1, pleasure2, thank(s)7, thankworthy1, be thanked1.

char i t o' o JOY

grace (In the Beloved) Ep10, deal graciously, favor (Miriam) Lu128, (AAc250), highly favored1, make accepted1.

char i s ma JOY-effect

grace, abiding, or as manifested as a gracious gift. Paul sharing spiritual g Ro111 of-

fenses (g not as, out of many) Ro515 16 God's g unregretted Ro129 g excelling Ro 129 not deficient in 1C17 apportionments of 1C124 of healing 1C129 28 50 be zealous for the greater 1C1231

gracious gift: God (His g g is life eternal) Ro623 (each has from) 1C77 (may be thanked for) 2C111 (rekindling) 2Ti10 neglect not 1Ti414 as he obtained 1P410 (BJ227), gift15, free-2.

char te' o ma JOYize

grace, bestow a benefit on one whose deserts are judgment, with a name Ph29, graciously grant a boon, deal graciously with a person, graciously give, surrender as a favor, without cause. graciously grant: Jesus, sight to the blind Lu721 God (to Paul) Ac2724 (all, to us) Ro832 (saints to be suffering) Ph129 Paul to Philemon Phn22 graciously give: God to us 1C212 Ga318 deal graciously: with debtors Lu742 48 and console 2C27 with whom, I also 2C210 10 10 with me (Paul) 2C1213 among yourselves as God Ep432 32 Co313 13ABs1 God d g with our offenses Co 213 surrender as a favor: Ac314 2511 16, deliver2, forgive11, frankly-1, give6, -freely14, grant1.

gracious. See grace.

gracious, kind1.

gracious gift. See grace.

graciously (deal). See grace.

graciously give. See grace.

graciously grant. See grace.

e[n]g kent r iz' o IN-PUNCTURE

graft, for the purpose of inserting a scion, wild olive Ro117 19 23 23 24 24, graff in -into2.

sit'os GRAIN

grain, a seedlike cereal, usually wheat 1C1537 Rv68, Christ gathering His Mt312Lu317 daniel amidst Mt1325 rooting up Mt1329 full g in the ear Mk428 gathering all my Lu1218Bs* a hundred cors of Lu167 sift disciples like Lu2231 dying Jn1244 casting into the sea Ac2738 g for Babylon Rv1813, corn2, wheat12.

sit'ou GRAIN(dim.)

grain. In Egypt Ac712, corn1.

sit'is t on' GRAINING

grain-fed. sacrificed Mt224, fattling1.

sit'eu t on' GRAINED

grain-fed. calf Lu1523 27 30, fattened3.

sit o met'ri on GRAIN-MEASURE

grain (measure of). giving in season Lu1242, portion of meat1.

auch e' o mega'la NAPE GREAT

grandiloquent (be). the tongue Ja35AB. boast great things1.

mam'me GRANDMOTHER

grandmother. Timothy's 2Ti116.

grant. See give.

grant, grace1.

pro'del on BEFORE-EVIDENT

granted (taken for). sins and ideal acts 1Ti 524 25 our Lord out of Judah Hb714. evident1, manifest (open) before hand2.

staph u le' GRAPE

grape. not from thorns are called PMt716Lu 644 are dead ripe vRv1418.

am'pel os GRAPE-VINE

grapevine. Christ (drinking the product of) Mt2620Mk1425Lu2218 (the true) vJn151 5 remaining in vJn154 no g can produce figs vJa312 earth's vRv1418 19, vine9.

graphically. See write before.

kata la[m]b[an]o DOWN-GET[-UP]
 grasp, get down Mk9¹⁸, overtake, darkness
 g it not rJn1⁵ that Peter and John unlet-
 tered fAc4¹³ Peter g that God not partial
 fAc10³⁴ Festus that Paul committed nothing
 deserving of death fAc25²³ racing that you
 may 1C9²⁴ strong to g fEp3¹⁸ Paul (pur-
 suing, if I may g) fPh3¹² (g by Christ) fPh
 312¹³

overtake: a woman in adultery [Jn8⁴]
 o you (lest darkness) fJn12³⁵ (the day as
 a thief) f1Th5⁴ nations o righteousness fRo
 9³⁰ (sJn6¹⁷), apprehend, attain to, come
 upon¹, comprehend², find¹, obtain¹, over-
 take¹, perceive², take³.

chor't os FODDER

grass, blade, the food of cattle, of the field
 Mt6³⁰Lul2²⁸ recline on Mt14¹⁹Mk6³⁹ much
 g in the place fJn10¹¹ 1P12²⁴ all flesh is f1P
 12⁴ green g (burned up) vRv8⁷ not injur-
 ing vRv9⁴ blade: germinates fMt13²⁶ first
 the b fMk4²⁸, blade², grass¹², hay¹.

trix'o GRATE

grate, epileptic g his teeth Mk9¹⁸, gnash
 with¹.

grateful. See grace.

grateful (be). See have.

[h]ed on e' GRATIFICATION

gratification, of life Lu8¹⁴ led by 2Ti3^{8A}
 slaves of Ti3³ warring in your members
 Ja4¹ spending on Ja4³ deeming g by day
 a luxury 2P2¹³, lust³, pleasure³.

a s men'os GRATIFYING-AS

gratification, welcome Paul with g Ac21¹⁷,
 gladly¹.

gratification (fond of own). See fond of own
 gratification.

sun ed'o mai TOGETHER-GRATIFY

gratify with, Paul g w law of God Ro7²²,
 delight in¹.

gratitude. See grace.

dōre a' GIVE-GUSHED

gratuitously, disciples (got g, to give) Mt
 10⁸ Christ (they hate Me) Jn15²⁵ (con-
 sequently He died g) Ga2²¹ (giving the
 water of life) vRv21⁶ justified g Ro3²⁴
 Paul (brings evangel) 2C11⁷ (did not eat
 bread) 2Th3³ take the water of life vRv
 22¹⁷, for naught¹, freely⁶, in vain¹, with-
 out a cause¹.

dōre a' GIVE-GUSH

gratuity, what is given freely, God (g of)
 Jn4¹⁰ Ac8²⁰ (gives equal g) Ac11¹⁷ (His
 indescribable g) 2C9¹⁵ of holy spirit Ac
 23⁸ 10⁴⁵ the g in grace Ro5¹⁵ of righteous-
 ness Ro5^{17A} of grace Ep3⁷ of Christ Ep
 4⁷ tasting the celestial Hb6⁴, gift¹¹.

dōr'ē ma GIVE-GUSH-effect

gratuity, not as through one act of sinning
 is Ro5¹⁰ every perfect Ja1¹⁷, gift².

sem n on' GRAVE

grave, whatever is g Ph4⁸ servants to be
 1Ti3^{8A} wives 1Ti3¹¹ aged men Ti2²,
 grave³, honest¹.

grave, tomb³, unseen¹.

grave clothes, winding sheet¹.

sem n o't'és GRAVITY

gravity, devoutness and 1Ti2² children in
 subjection with all g 1Ti3⁴ teaching Ti2⁷,
 gravity², honesty¹.

bo sk'o HERB

graze, 'grazier (fled) Mt8³³ Lu8³⁴, herd of hogs
 Mt8³⁰Mk5¹¹ 14Lu8³² sends prodigal to g hogs
 fLu15¹³ Peter to g Christ's sheep fJn21¹⁵ 17,
 feed⁸, keep¹.

pros psa u'o TOWARD-STROKE

graze, touch slightly, lawyers not g loads fLu
 11⁴⁶, touch¹.

grazier. See graze.

meg'a GREAT

great, large size, huge bulk, high (fever) Lu4³⁸,
 loud, God: g day of Rv6¹⁷ 16¹⁴ hast taken
 Thy g power Rv11¹⁷ trough of the fury of
 Rv14¹⁰ g are Thy acts Rv15³ small and g
 fearing Rv19⁵ dinner Rv19¹⁷

Christ: g King Mt5³⁵ shall be g Lu13²
 Levi makes g reception for Lu5²⁹ prophet
 Lu7¹⁶ the g and advent day Ac2²⁰ this
 secret is Ep5³² glory of the g God Ti2¹³
 Priest Hb4¹⁴ 10²¹ little and g acquainted
 with Hb3¹¹ Shepherd Hb13²⁰ casting those
 with Jezebel into g affliction Rv2²² small
 and g fearing Rv11¹⁸

Other (proper names): g faith of Canaan-
 itish woman Mt15²⁸ amazement at Jairus'
 house Mk6⁴² John (shall be g) Lu15³
 (marveled at the woman) Rv17⁸ Gergesene
 pressed with g fear Lu8³⁷ Stephen (did g
 miracles) Ac6³ (g grieving over) Ac8²
 Simon (some g one) Ac8⁹ 10¹³ Paul
 (caused g joy) Ac15³ (clamor about) Ac23⁹
 (attesting to small and g) Ac26²² (sorrow
 is g) Ro9² (is it a g thing to reap fleshly
 things) 1C9¹¹ (door opened to) 1C16⁹ Ar-
 temis (g goddess) Ac19²⁷ 28 34 34b 35 no g
 thing if Satan's servants be transfigured 2C
 11¹⁵ Moses becoming Hb1¹⁴ river Euphrates
 Rv9¹⁴ 16¹² Adversary having g fury Rv
 12^{12A} Babylon (the g) Rv14⁸ 16¹⁹ 17¹⁸
 (prostitute) Rv17¹ 19² (city) Rv17¹⁸ 18^{10A}
 16 18 19 21

Others: g joy (magi) Mt2¹⁰ (women) Mt
 28⁸ (evangel of) Lu2¹⁰ (disciples) Lu
 24^{32A} light (people perceived) Mt4¹⁶
 called g (in the kingdom) Mt5¹⁹ fall of the
 house Mt7²⁷ Lu6⁴⁹ quake (in the sea) Mt
 8²⁴ (at the tomb) Mt2²² (and famine) Lu
 21¹¹ (at Philippi) Ac16²⁶ g calm on the
 sea Mt8²⁶ Mk4³⁹ g men are coercing them
 Mt20²⁵ Mk10^{42A} whoever wanting to be-
 come Mt20²⁶ Mk10⁴³ g precept Mt22³⁶ 38 af-
 fliction (then shall be) Mt24²¹ (coming out
 of the) Rv7¹⁴ g signs (false christs giving)
 Mt24²⁴ (from heaven) Lu21¹¹ woman)
 Rv12¹ (wild beast doing) Rv13¹³ (seven
 messengers) Rv15¹ g boughs, mustard Mk
 4³² Lu13^{19A} whirlwind Mk4³⁷ g fear (dis-
 ciples) Mk4⁴¹ (shepherds) Lu20⁴⁵ (on
 all) Ac24⁵⁵ (the ecclesia) Ac5¹¹ (falls
 on those beholding the two witnesses)
 Rv11¹¹ herd of hogs Mk5¹¹ sanctuary
 buildings Mk13² stone (at the tomb) Mk16⁴
 famine Lu4²⁵ the one inherently smaller,
 he is g Lu9⁴⁸ a g dinner Lu14¹⁶ a g chasm
 Lu16²⁰ necessity in the land Lu21²³ g wind
 (on the sea) Jn6¹⁸ (fig tree quaking) Rv
 6¹³ g day (last of the festival) Jn7³⁷ (of
 that sabbath) Jn19³¹ (judging of the) Ju8
 testimony with g power Ac4³² grace on all
 Ac4³³ persecution of the ecclesia Ac8¹ se-
 cret of devoutness 1Ti3¹⁰ g capital 1Ti6⁹
 g house 2Ti2²⁰ g reward Hb10³⁵ g cata-
 clysm occurred Rv6¹² g city (corpses) Rv
 11⁵ (divided) Rv16¹⁰ earthquake (occurs)
 Rv11¹³ (such proportions) Rv16¹³ g hail
 Rv11¹⁹ 16²¹ g dragon Rv12⁹ authority
 (dragon gives) Rv13² (messenger) Rv18¹
 wild beast speaking g things Rv13⁵ small

and g (emblems) Rv13¹⁶ (eat the flesh of) Rv15¹⁸ (before the throne) Rv20¹² g heat of the sun Rv16⁹ a g white throne Rv20¹¹ large: l stone (on the tomb) Mt27⁶⁰ Mk15⁴⁰ (as l as a millstone) Rv18²¹ l upper room Mk14¹⁵ Lu22¹² l fishes Jn21¹¹ as a l sheet Ac10¹¹ 115 star falls Rv8¹⁰ furnace Rv9² As vulture Rv12¹⁴ hail Rv16²¹ chain Rv20¹

huge: sword Rv6⁴ mountain (burning) Rv8⁸ (messenger carries John away on) Rv21¹⁰ wall Rv21¹²

loud: voice (Christ exclaims with) Mt27⁴⁶ 50 Mk15³⁴ Lu23⁴⁶ (unclean spirit) Mk12⁸ Lu4³³ Ac8⁷ (demoniac) Mk5⁷ Lu8²⁸ (Elizabeth) Lu14² (healed leper) Lu17¹⁵ (multitude) Lu19³⁷ (the Jews) Lu23²³ Ac7⁵⁷ (Christ clamors with) Jn11⁴³ (Stephen) Ac7⁵⁰ Abs² (Paul) Ac14¹⁰ 1628 (Festus) Ac26²⁴ (messengers) Rv5¹² 72 103 147 9 15 18 1917 (souls underneath the altar) Rv6¹⁰ (vast throng) Rv7¹⁰ 191 (vulture) Rv8¹³ (out of heaven) Rv11¹² 15 1210 (out of the temple) Rv16¹⁷ 17b (out of the throne) Rv21³ Others: l trumpet Mt24³¹ (v as loud as) Rv11⁰ Christ letting out l sound Mk15³⁷ (as) Lu14⁹ AAc50⁶ s(Rv14²), exceedingly¹, great¹⁴⁹, greatest², high², large², loud³³, mighty¹, sore¹, strong¹, the more¹, to years¹.

great, big¹, enough², proportions (such)³, many⁵⁸, size (what)², (exceeding g), great-est¹, (show g), magnify¹, (very g), most¹.

great deal, many¹,
great men, magnates²,
great noise, booming noise¹,
great swelling words, pompous².

meg a' lo' on GREATNESS
great thing, the Powerful One does Lu14⁰ the g t of God Ac21¹, great thing¹, wonderful work¹.

great way off, distance (at a)¹,
great while, many¹, very¹,
great while ago, old (of)¹,
great with child, parturient¹.

meiz' on GREATER
greater, louder Mt20³¹, God: had no g to swear by Hb6¹³ g the grace He is giving Ja4⁰ is g than our heart J3²⁰ g is He Who is in you J14⁴ testimony of G is g J15⁹ Father: g works will the F show Christ Jn5²⁰ is g (than all) Jn10²⁰ (than Christ) Jn14²⁸ Christ: a G than the sanctuary Mt12⁶ not g are you than Jacob Jn4¹² not g than Abraham? Jn8⁵³ has a testimony g than John's Jn5³⁰ the one giving Me up has g sin Jn19¹¹ the reproach of C g riches than Hb11²⁶

Other (proper names): none g than John the baptist Mt11¹¹ Lu7²⁸ (smaller in the kingdom is g) Mt11¹¹ Lu7²⁸ Nathanael will see g things Jn15⁰

Others: mustard g than greens Mt13³² Mk4³² who (which) is g (in the kingdom) Mt18¹ 4 (the gold or the temple) Mt23¹⁷ (the approach present or altar) Mt23¹⁹ (disciples argued) Mk9³⁴ Lu9⁴⁰ (rivalry) Lu22²⁴ (the one lying back or the one serving) Lu22²⁷ g among you shall be servant Mt23¹¹ no other precept g Mk12³¹ build g barns Lu12¹⁸ g become as the younger Lu22²⁶ a slave not g than his lord Jn13¹⁶ 1520 apostle not g than He Who sends him Jn13¹⁰ doing g works Jn14¹² g love (has no one) Jn15¹³ (the g of these is) 1C13¹³ the g slaving for the inferior Ro9¹² zealous for the g graces 1C12³¹ g is he who is prophesying 1C14⁵ swearing by a g Hb6¹⁰ g tabernacle Hb9¹¹ getting g judgment Ju3¹ messengers

being g in strength 2P21¹ (AbJn10²⁹), elder¹, greater³⁴, greatest⁰, more².

meizo'ter on GREAT-more
greater. no g joy 3J4.

meg'is'ton GREATEST
greatest. promises 2P14, exceeding great¹,
greatest relish (with). See relish (with).

meg a' lo's GREAT-AS
greatly. Paul rejoicing in the Lord g Ph4¹⁰,
greatly, joy¹, many⁴, tremendously², very⁴.

meg'e'thos GREATNESS

greatness. of God's power Ep1¹⁸.

Grecians, Hellenist³.

[H]ell as' GREECE
Greece, the southern part of the present Greece, excluding Macedonia, about 36°-39° north and 20°-25° east. Paul came into Ac20².

ple on ex'ia MORE-HAVING
greed. out of the heart Mk7²² guard against Lu12¹⁵ filled with Ro12⁰ as a bounty and not as g 2C9⁵ in g give themselves up Ep4¹⁰ let it not be named among you Ep5³ saints to deaden Co3³ Paul not with a pretense of 1Th5¹⁵ in g they will traffic 2P2³ heart exercised in 2P2¹⁴, covetousness⁸, -practice¹, greediness¹.

greediness, greed¹.

ple on ek't'és MORE-HAVER
greedy. saints not to commingle with 1C5¹⁰ 11 not to enjoy allotment of the kingdom 1C6¹⁰ Ep5³. covetous³, -man¹.

greedy of filthy lucre (not), fond of money (not)¹.

[H]ell'én'tk on' GRECIAN
Greek, pertaining to the Greeks. inscription over Jesus written in Lu23³⁸ Abaddon, G Apollyon Rv9¹¹.

[H]ell'én GREEK
Greek, the people who belong to Greece. will Christ go to and teach Jn7³⁵ 35 G going to the festival Jn12²⁰ Jews as well (believe) Ac14¹ (Paul persuaded) Ac18⁴ (hear the word) Ac19¹⁰ (became known to) Ac19¹⁷ (Paul certifying to) Ac20²¹ (under sin) Ro3⁰ (no distinction) Ro10¹² (called) 1C12⁴ (become not a stumbling block to) 1C10³² (one body whether Jew or G) 1C12¹³ (in Christ no J nor yet G) Ga3²⁸ Timothy's father Ac16¹³ Paul (reverent G allotted to) Ac17⁴ (accused leading G into sanctuary) Ac21²⁸ (debtor to) Ro1⁴ Jew first and G as well (salvation to) Ro11¹⁶ (distress on) Ro20² (peace) Ro2¹⁰ G wisdom are seeking 1C12² Titus Ga2³ s(Ac9²⁰ Ac11²⁰), gentile⁶, Greek¹⁰.

[H]ell'én is' GREEK(ff)
Greek. the woman was Mk7²⁶ respectable G women Ac17¹².

[H]ell'én ist' GREEK
Greek (language). Christ's title written in Jn19²⁰ Paul knows Ac21³⁷.

chlō r on' GREEN
green, like the first tender shoots of vegetation, greenish. grass (recline on) Mk6³⁰ (burned up) Rv8⁷ horse Rv6⁸ not injuring any g thing Rv9⁴Ab. green², -thing¹, pale¹, green, wet¹.

lach'an on GREENS
greens, garden herbs and vegetables. mustard greater than Mt13³² Mk4³² taking tithes from all Lu11⁴² infirm eating Ro14², herb¹.

a spa'z o ma'i SIMULTANEOUS-PULL
greet, salute. disciples (should you be g your brother only) Mt547 (g no one by the way) Lu104 Paul (g ecclesia at Caesarea) Ac1822 (g the brethren at Ptolemais) Ac217 (g James and the elders at Jerusalem) Ac2119 (g Prisca and Aquila) Ro168 2Ti1419 (g Epanetus) Ro165 (Mary) Ro166 (Andronicus and Junias) Ro167 (Ampliatos) Ro168 (Urbanus) Ro169 (Appelles) Ro1610 (those of Aristobulus) Ro1610 (Herodion) Ro1611 (those of Narcissus) Ro1611 (Tryphena and Tryphosa) Ro1612 (Persis) Ro1612 (Rufus) Ro1613 (Asyncretus, Philegon, Hermes, Patrobas, Hermas) Ro1614 (Philologos and Julia, Nereus and his sister) Ro1615 Agrippa and Bernice g Festus Ac2513

saints to g (one another with a holy kiss) Ro1616 1Co1620 2Co1312 (the brethren with a holy kiss) 1Th526 (one another with a kiss of love) 1Pe544 saints in Rome (ecclesias of Christ g) Ro1616 (Timothy) Ro1621 (Tertius) Ro1622 (Gaius) Ro1623 (Erastus) Ro1624 g the Corinthians (Aquila and Prisca) 1Co1619 (ecclesias of the province of Asia) 1Co1619 (all the brethren) 1Co1620 (all the saints) 2Co1312 Philippians (to g every saint in Christ Jesus) Ph421 (brethren with Paul g) Ph421 (all the saints g) Ph422 Colossians (Aristarchus g) Co410 (Epaphras g) Co412 (Luke g) Co414 (to g the brethren in Laodicea) Co415 Linus and others g Timothy 2Ti421 Titus (those with Paul g) Ti315 (to g the friends in faith) Ti315 Demas, Luke, etc., g Philemon Phn23 the Hebrews (to g all their leaders) Hb1324 (those from Italy g) Hb1324 ecclesia in Babylon g those of the dispersion 1Pe513 g the chosen lady 2Ti313 Gaius (the friends g) 3J15 (to g the friends by name) 3J15

salute: disciples entering a house to s Mt 1012 Jesus (the throng s) Mk915 (soldiers begin to) Mk1548 Miriam s Elizabeth Lu 140 Paul consoling and s the brethren Ac 201 faithful of old s the promises Hb1113 embrace2, greet15, salute2, take leave of1.

greeting, salutation3.
grief, groan1, sorrow1, (cause g), sorrow1.
grieve. See chop.
grieve, commiserate1.
grieved (be), exasperate1, sorrow4.
grieved with (be), disgusted (be)2.

kop'e'tos STRIKE-
grieving, over Stephen Ac82, lamentation1.
grievous, heavy3, slothful1, sorrow1, wicked1.
grievous to be borne, hard to bear2.
grievously, dreadfully1, evilly1.

aleth'ō GRIND
grind, break into small particles in a mill.
two g Mt2441 Lu1735Aas.
grind to powder, scatter like chaff2.

sun arp a z'ō TOGETHER-SNATCH
grip, unclean spirit g a man Lu829 Jews g Stephen Ac612 Ephesians g Galus Ac1929 ship by a hurricane Ac2715, catch4.

sten az'ō CRAMPLE
groan. Jesus Mk734 the saints Ro2823 2Co524 (not to g against one another) Ja59 render an account without Hb1317 (s'Rv189). groan3, grudge1, sigh1, with grief1.
groan, mutter2.

sun sten az'ō TOGETHER-CRAMPLE
groan together. entire creation Ro822.

sten a g m os' CRAMPING
groaning. Israel in Egypt Ac734. the spirit for us Ro826.

grope. See handle.
gross (wax), stouten2.
ground. See found.
ground, base1, country1, flat1, land16, (piece of g), field1.

cham al' ON-GROUND
ground (on). Jesus splits o the g Jn88 the squad falls Jn189. on the ground1, to--1.

hli's'a -CLINE
group, the throng recline in Lu914. a company1.

aux[an]'ō GROW[-UP]
grow, grow up, make grow, increase by internal, living development. anonomes PMt628 Lu1227 mustard PMt1332 Lu1819 Christ must be Jn330 God (the word of) vAc67 1224 (word of the Lord) vAc1920 (g in realization of) vCo110 (in the growth of) Co219 the people of Israel Ac717 your faith 2Co1015 building g into holy temple vEp221 expectation, evangel vCo16 into salvation 1Pe2 in grace v2P318

grow up: seed PMk48 John Lu180 Jesus Lu240 make grow: God (makes it) 1Co887 (product of your righteousness) 2Co910 (into Christ) vEp415, grow12, -up1, increase1, give the-2.

grow, become2, comel.

grow exceedingly, flourish1.

grow old. See old (make).

grow up. See grow.

grow up, lengthen1, step up2.

sun aux[an]'ō ma'i TOGETHER-GROW[-UP]
grow up together. leave both PMt1830. grow together1.

aux'e'si s GROWING
growth. of the body Ep418 growing in the g of God Co219. increase2.

grudge, groan1.

grudging, murmuring1.

grudgingly, sorrow1.

dia go[n]gg'u z'ō THROUGH-MURMUR

grumble, murmur openly. the scribes Lu152 197. murmur2.

phula s'ō GUARD
guard, protect by vigilance and power, maintain obligations. demoniac being g Lu829 strong one g his own vLu1121 against (all greed) Lu1215 (Alexander) v2Ti1415 the soul vJn1225Aas1* Christ g (disciples) Jn 1712 (what is committed to Paul) v2Ti112 Peter Ac124 from (idol sacrifices) vAc2123 (idols) v1J521 Saul g the garments Ac2220 Paul g (in Herod's pretorium) Ac2335 (soldier g) Ac2816 the Lord will g you 2Th33 Timothy to g (these things) v1Ti521 (that which is committed to him) 1Ti620 2Ti114 God g (Noah) 2Pe25 (you from tripping) Ju24 be on your g v2P317

maintain: these all I vMt1920 Mk1020 Lu1821 shepherds m watch Lu28 the word of God vLu1128 not m Christ's declarations Jn1247 Jews not m the law vAc753 Ga613 decrees vAc164 m the law (Paul) vAc2124 (if the Uncircumcision) vRo226 (s'1J24). beware2, -of1, keep23, -self1, observe2, save1.

phu'la x GUARD
guard, doors (g standing at) Ac523 (g before) Ac126 Herod examining Ac1219. keeper3.

guardian. See manager.

xen'on LODGER
guest, one who is lodging as a guest or stranger in another family while away from

home, or one who is host Ro16²⁸ to such, strange, repatriated g Ac17²¹ the nations g (in that era) wEp2¹⁸ (no longer) wEp2¹⁸ stranger: Christ fMt26³⁸ 88 43 44 a sepulcher for AM27⁷ s and expatriates mHb11¹³ and this for s 43⁵ strange: demons AC17¹⁸ teachings AHb18⁹ as something a baffling AP4¹² host, strange², -er¹⁰, -thing¹.
 guest, lie back at tabern¹, (be g), demolish¹.
 guestchamber, caravansary².

[h]od eg os' WAY-LEADER
 guide, one who leads on the way. Pharisees blind g fMt16¹⁴ 28 16 24 Judas a g Ac1¹⁶ the Jews fRo2¹⁰, guide⁴, leader¹.

[h]od eg e'ō WAY-LEAD
 guide, lead in the way. of the blind fMt16¹⁴ Lu6⁹ spirit of truth g fJn16¹³ the eunuch needs fAc8³¹ the Lambkin fRv7¹⁷. guide², lead².

guide, direct¹.
 dol'os FRAUD
 guile, fraud of disposition or speech. Christ (laying hold of by) Mt26⁴Mk14¹ (no g in His mouth) 1P2²² out of the heart Mk7²² no g in Nathanael Jn14⁷ all g (Elymas full of) Ac13¹⁰ (saints to put off) 1P2¹ God gives men over to Ro12^{9a} Paul (I got you by) 2C12¹⁶ (our entreaty not with) 1Th2³ let his lips speak no 1P3¹⁰. craft¹, deceit², guile², subtilty².
 guiltless, faultless¹.
 guilty, just verdict (subject to)¹, (be g), owe¹.
 guilty of, liable¹.
 gulf, chasm¹.
 gulf. See bosom.
 r[h]e'ō GUSH
 gush. rivers of living fJn7³⁸. flow¹.
 gush out, pour out¹.

H

e'a HA!
 Hal, an interjection (may be the imperative of ea'ō leave). unclean spirit saying to Jesus Mk12⁴⁴ Lu4³⁴.

heav'is HAVING
 habit. because of Hb5¹⁴. use¹.
 oik ēter'ō on HOME-place

habitation. saints to be dressed in their f2C5² messengers leave their Ju⁶. habitation¹, house¹.
 habitation, domicile¹, dwelling¹, -place², tabernacle¹.
 had rather, will¹.

[H]agar' HAGAR
 Hagar, Sarah's handmaid, Gn16 MGa4²⁴ 25.

oha'la za LOWER
 hail, there came to be vRv8⁷ great h vRv11¹⁰ large as a talent weight fRv16²¹ 21.
 thria HAIR

hair. John's apparel of camel's Mt8⁴Mk16 make white or black Mt5³⁰ h of the head (numbered) Mt10³⁰Lu12⁷ (woman wipes tears off with) Lu7³⁸ 44 (by no means perish) Lu21¹⁸ (wipes Jesus' feet with) Jn11² 123 (not destroyed) Ac27³⁴ braiding aught into 1P3⁸ Christ's h white as wool vRv1¹⁴ locust's h as of women vRv9⁸ s (s'vRv10¹).
 hair (of), hairy¹.

trich'in on HAIRY
 hairy. sackcloth vRv6¹². of hair¹.
 hale, drag¹.

[h]ēmi s u HALF-EQUAL
 half. of Herod's kingdom Mk6²³ of Zachaeus' possessions Lu19⁸ three days and a h Rv11¹⁰ a season Rv12¹⁴.

[h]ēmi ōr'ō on HALF-HOUR
 half an hour. hush in heaven vRv8¹.

[h]ēmi tha n es' HALF-DEAD
 half dead. certain man PLu10³⁰.
 hall, court².

allelou ia' (Hebrew) PRAISE-YE-Jah
 Hallelujah, an exclamatory ascription of praise, used only and exclusively in response to the execution of divine doom fPs104³⁶ 105⁴⁵ 106¹ 48 111¹ 112¹ 113¹. vRv19¹ 3 4 6.

[h]agt a e'ō HOLYZE
 hallow, make or pronounce holy. h be Thy name Mt6⁹ Lu11² the temple h the gold Mt23¹ h the approach present Mt23¹⁶ Christ (Him Whom the Father h) Jn10³⁸ (h Himself) Jn17¹⁹ (h the ecclesia) Ep5²⁶ (He Who is h) Hb21¹¹ (h through the approach present of) Hb10¹⁰ (h the people) Hb13¹² the disciples (Christ prays h them) Jn17¹⁷ (h by the truth) Jn17¹⁹ saints (allotment among those h) Ac20³² 28¹⁸ (h in Christ Jesus) 1C12¹ (but you are h) 1C8¹¹ (unbelieving husband or wife h) 1C7¹⁴ 14 (may God h you wholly) 1Th5²³ (utensils for honor h) 2Ti2²¹ (to h the Lord Christ) 1P3¹⁵ (let the holy be h still) Rv22¹¹ approach present of the nations Ro16¹⁸ every creature h 1Ti4⁵ blood sprinkling is h Hb9¹³ those who are Hb10¹⁴ blood by which he is h Hb10²⁹bs. be holy¹, hallow², sanctify²⁶.
 halt, lame¹.

[H]emmōr' (Hebrew) HE-ASS
 Hamor, Abraham buys tomb from fG7¹⁶.

spur is' HAMPER
 hamper, a large basket for provisions. seven h of fragments Mt16³⁷ 1610Mk8²⁰ Paul lowered in Ac9²⁵. basket⁵.

cheir HAND
 hand, the extremity of the arm, including the palm and fingers; figuratively, it denotes agency. Christ (winnowing shovel in) fMt31²Lu31⁷ (messenger's h lifting Thee) Mt4⁶ Lu4¹¹ (stretching out His) Mt8¹² 124⁹ 14³¹ Mk14¹Lu5¹³ (touches h of Peter's mother-in-law) Mt8¹⁵Mk1³¹ (holds maiden's h) Mt9¹⁸ 28Mk6²³ 41Lu8⁵⁴ (placing h on children) Mt19¹³ 15Mk10¹⁸ (he who dips his h with Me) Mt26²⁹Mk14²⁰Lu22²¹ (throng laid h on) Mt26³⁰Mk14⁴⁶ (saying stretch out your) Mk8⁵Lu6¹⁰ (deeds occurring by His) Mk6² (placing h on the infirm) Mk6⁵ 732 Lu4⁴⁰ 13¹³ (getting hold blind man's h) Mk8²³ 23 25 (holds h of man's son) Mk9²⁷ (priests seek lay h on) Lu20¹⁹ (priests do not stretch out h for) Lu22⁵⁸ (Father into Thy h) Lu24⁴⁶ (shows disciples His) Lu24⁴⁰ 40Jn20²⁷ (lifting up His h blesses) Lu24⁵⁰ (the Father given all into) Jn3³⁵ 13³ (no one laid h on) Jn7³⁹ 44 (not snatching out

- of My) *4Jn1028* (came out of the Jew's) *4Jn1030* (print of the nails in) *Jn2025* (seven stars in) *vRv116* (places h on John) *Rv117a* (sharp sickle in His) *vRv144* if your h snaring you *Pt1530* *188Mk943* man with withered *Mt1210* *13Mk31* *3* *5Lug6* *8* *10*
- disciples (not washing their) *Mt152* (rubbing ears of grain in) *Lu61* (will be laying h on you) *4Lu2112* (place h on Barnabas and Saul) *Ac133* (h handle the Lord) *1J11* (eating with unwashed) *Mt1520Mk72* *5*
- Son of Mankind (about to be given up into) *4Mt1722Mk931Lu944* *247* (given up into men's) *4Mt2645Mk1441* two h to be cast *Pt188Mk943* binding the man's feet and h *Pt2213* Peter (pulls sword with) *Mt2651* (not my feet only but my) *Jn130* (will stretch out his) *Jn2118* (seizing lame man's) *Ac37* (place h on believers) *Ac817* (giving Tabitha a h) *Ac941* (chains fall from) *Ac127* (gesturing with) *Ac1217* Pilate washes *Mt2724* Jews (washing h with the fist) *Mk73* (lawless h) *Ac223* apostles (be placing on the ailing) *Mk1618* (priests laid h on) *4Ac43* *518* (signs through h of) *4Ac512* (place h on the seven) *Ac68* (imposition of) *Ac818* (writing through their) *4Ac1523* (working with our) *1C412* h of the Lord (with John) *4Lu108* (with the disciples) *4Ac1121* (on Elymas) *4Ac1311* (the heavens the works of) *4Hb110* Israel (h of those hating) *4Lu171* *74* (Lord taking hold of) *Hb80* putting h on plow *4Lu902* ring for the prodigal's *4Lu1522* God (not snatching out of) *4Jn1029* (to do whatever Thy h) *Ac428* (by stretching out Thy) *4Ac430* (is it not My h) *4Ac750* (not requiring anything attended by human) *4Ac1725* (spreading out My h to a stubborn) *CoRo121* (works of Thy) *4Hb27* (h of the living G) *4Hb1031* (mighty h of) *41P56* Lazarus bound feet and *Jn1144* Thomas' h in Christ's side *Jn2025* *27* through Moses h *4Ac725*
- messenger (h of, seen by Moses) *4Ac735* (prayer ascended) *vRv84* (scroll in) *vRv102* *8* *10* (lifts right h) *vRv105* (chain in) *vRv201* works of Israel's h *4Ac741* on whom Simon placing *Ac813* Ananias placing h on Saul *Ac912* *17* h of Barnabas and Saul *4Ac1130* Herod's h (put forth to illtreat) *4Ac121* (Peter extricated from) *4Ac1211* Paul (gesturing with) *Ac1316* *2140* (miracles through) *4Ac143* (placing h on disciples) *Ac136* (powers God did through) *4Ac1911* (h subserve his needs) *4Ac2034* (given into h of nations) *4Ac2111* *2817* (Jews laid h on) *Ac2127* (stretching out his) *Ac261* (viper fastens on) *4Ac283* *4* (places h on Publius' father) *Ac288* (salutations by my) *4Ac1621* *Co418* *42Th317* (escaped Aretas' h) *4Ac1133* (writes with his own) *Gal11* *Phn19* (imposition of) *2Ti10* not gods by means of *4Ac1928* Alexander gesturing with *Ac1933* Agabus binding his own h *Ac2111* taking Paul's nephew by *Ac2310* foot saying I am not a *1C1215* eye cannot say to *1C121* h of a mediator *4Ga319*
- saints (to be working with) *Ep428* *1Th411* (to be lifting up benign) *1Ti28* (place h quickly on no one) *1Ti522* imposition of h (of eldership) *1Ti444* (foundation of) *Hb62* stiffen the flaccid *Hb1212* cleanse your *AJa48* balances in rider's *vRv65* through with palm fronds *vRv70* acts of men's h *NRv920* wild beast's emblem on *vRv1316* *140* *204* prostitute's h *vRv174* *192* (*4Jn2025* *51Rv21*).
- epi di'dō* mi ON-GIVE
- hand, give up (ship) *Ac2715*, father h son (a stone) *PM70Lu111* (a serpent) *PM710Lu*
- 1111* (a scorpion) *FLu1112* scroll h to Christ *Lu417* Christ (h bread to disciples) *Lu2430AB* (gives morsel to Judas) *Jn1326Aa* disciples h fish (to Christ) *Lu2442* Paul and Silas h epistle *Ac1530*, deliver², give¹, offer¹, we let her drive¹.
- hand (at), near⁰, (be at h), present (be)¹, near⁰.
- hand (lead by the). See lead by the hand.
- cheir o poi'et on* HAND-DONE
- hand (made by). this temple *Mk1458* God not dwelling in that *Ac748* *1724* Circumcision, in flesh *Ep211* tabernacle not *Hb911* holy places *Hb924*, made by (with) hands⁰.
- a cheir o poi'et on* UN-HAND-DONE
- hand (not made by). another temple *Mk1458* saints (have a house) *2C51* (a circumcision) *Co211*.
- epi cheir e'dō* ON-HAND
- hand (take in). to compose narrative *Lu11* to assassinate Paul *Ac298* exorcists to name the name *Ac1913*, go about¹, take in hand¹, take upon¹.
- aut o'cheir* SAME-HAND
- hand (with own). toss over gear *Ac2718*.
- soudar' on* (Latin) handkerchief
- handkerchief, a small piece of cloth. a mina reserved in *Lu1920* Lazarus's countenance bound with *Jn1144* on Christ's head *Jn207* from Paul's cuticle *Ac1912*, handkerchief¹, napkin³.
- psēlaph a'ō* STROKE-TOUCH
- handle, perceive through stroking, seek by the sense of touch, figuratively, grope (for God) *4Ac1727*, Christ (h Me and perceive) *Lu2439* (our hands h) *1J11* that which may be h *Hb1218*, feel after¹, handle², that might be touched¹.
- handle, contact (come into)¹.
- hands on (lay). See lay hands on.
- ast ei'on* URBANE
- handsome, originally, genteel as opposed to rustic, later, elegant, handsome. Moses *Ac720* *Hb1123*, fair¹, proper¹.
- cheir o'graph on* HAND-WRITING
- handwriting. of decrees *4Co214*.
- krem a'n'n mi* HANG
- hang, fasten above so as to suspend. millstone about the neck *Mt186* h is the law *Mt2240* malefactors *Lu2339* on a pole (Christ) *Ac530* *1039* (accursed is everyone) *Gal313* viper from Paul's hand *Ac284*.
- hang about, lie about².
- hang down, flaccid (be)¹.
- ek krem'a mai* OUT-HANG
- hang on. on Christ's words *Lu1948*, be very attentive¹.
- hang self, strangle¹.
- [H]an'na (Hebrew) GRACE
- Hannah. a prophetess *Lu236*.
- [H]an'nas (Hebrew) GRACIOUS
- Hannas. a chief priest *Lu32* *Jn1813* *24* *Ac46*, haply, consequently².
- tu[n]gch[an]i'ō* HAPPEN-[UP]
- happen, occur apart from human design or volition, hypothetically, perchance, as a modifier, casual, h by a coincidence *FLu1031A* h upon (that eon) *Lu2035* (peace) *Ac242* (salvation) *2Ti210* (more excellent ministry) *Hb56* (better resurrection) *Hb1135* on

assistance from God Ac26²² per chance:
species of sounds 1C14¹⁰ kernel of wheat 1C
15³⁷ Paul abiding in Corinth 1C16⁹ casual:
not the c kind of deeds Ac19¹¹ care for
Paul Ac27³ not the c philanthropy Ac28²
be², chance, enjoy¹, no little¹, obtain⁵, re-
fresh self¹, special¹.
para tu[n]gch[an]’o BESIDE-HAPPEN-[-UP]
happen along. In the market Ac17¹⁷, meet
with¹.

epi tu[n]gch[an]’o ON-HAPPEN-[-UP]
happen on, encounter. the promises (Abra-
ham) Hb6¹⁵ (those of faith) Hb13³ en-
counter: salvation (Israel has not) Ro11⁷
(the chosen) Ro11⁷ not a peace Ja4², ob-
tain⁵.

makar is m os’ HAPPYING
happiness. David telling of the Ro46⁹ where
is your Ga4¹⁵, blessedness³.

makar’i on HAPPY
happy, joyousness springing from within, in
contrast with blessed, which is the expres-
sion of the good opinion by others. God is
happy in Himself and is blessed by all who
know Him. h in spirit the poor Mt6³ h
are those (who mourn) Mt6⁴ (hungering)
Mt6⁵ Lu6²¹ (persecuted) Mt6¹⁰ (slaves) Mt
24⁴⁸ Lu23³⁷ 38 12⁴³ (lamenting) Lu6²¹ (who
invite the poor) Lu14¹⁴ (not perceiving
yet believe) Jn20²⁹ (pardoned) Ro4⁷ (who
suffer) 1P3¹⁴ (being reproached) 1P4¹⁴
(rinsing their robes) Rv22¹⁴ h are the
(meek) Mt6⁵ (merciful) Mt5⁷ (clean in
heart) Mt5⁸ (peacemakers) Mt5⁹ (poor)
Lu6²⁰ (eyes observing) Lu10²³ (the bar-
ren) Lu23³⁰ (dead) Rv14¹³

h are you (whenever reproached) Mt5¹¹
(Simon) Mt16¹⁷ (whenever men hating)
Lu6²² h is he (not snared in Me) Mt11⁹ Lu
7²³ (eating in the kingdom) Lu14¹⁵ (not
judging himself in) Ro14²² (who is read-
ing and keeping) Rv13²² (who is watch-
ing) Rv16¹⁵ (having a part) Rv20⁶ disciples
(h are your eyes) Mt13¹⁶ (h if doing them)
Jn13¹⁷ Miriam (h is she) Lu14⁵ (h the
womb) Lu12⁷ h are they (hearing the
word) Lu11²⁸ (who have been invited) Rv
19⁹ H is it to give Ac20³⁵ Paul deemed
himself Ac26² h the man (to whom the
Lord) Ro4⁸ (enduring the trial) Ja1¹² h
she remaining thus 1C7⁴⁰ the H God 1Ti1¹¹
h and only Potentate 1Ti6¹⁵ the h expecta-
tion Ti2¹³ a doer of the work h Ja12⁵,
blessed⁴³, happy⁸.

makar iz’o HAPPYIZE
happy (count), will c Miriam h Lu14⁸ those
who endure Ja5¹¹, call blessed¹, count happy¹.

dém égor e’o PUBLIC-BUY
harangue, loosely one who speaks to the public
in the market place. Herod h the populace
Ac12²¹, make an oration¹.

par en ochi e’o BESIDE-IN-THROW
harass. James not to h those of the nations
Ac15¹⁰ (s¹ Lu18⁵), trouble¹.

lim én’ LAKE
harbor, a lake-like bay. Ideal H Ac27⁸ 12
Phœnix, h of Crete Ac27¹², haven³.

Harbors (Ideal). See Ideal Harbors.

sklér on’ HARD
hard, dense in substance, not easily broken or
marred. a h man Mt25⁴ Ab h saying Jn6⁶⁰
kicking against goads Ac26¹⁴ winds FJa3⁴
words FJu10⁸, fierce¹, hard⁵.

hard, squeamish¹,
hard to apprehend. See apprehend (hard to).

dus bast’ak t on ILL-BEARIC
hard to bear. loads PMt23⁴ Lu11⁴⁰, griev-
ous to be borne².

hard to utter, abstruse¹.
sklér u’n’o HARDEN
harden. some Jews were FAc19⁹ God h RRo
9¹⁸ not h your hearts FHB8¹⁵ 47 lest you
FHB3¹³, harden¹, be hardened².

harden, callous⁸.
sklér o kard’i’a HARD-HEART
hardheartedness. Jewish Mt19⁸ Mk10⁵ of the
apostles IMk16¹⁴, hardness of heart³.

mo’lis HARDLY
hardly, almost not, adverb. h stop the throngs
Ac14¹⁸ ship h (coming off Cnidus) Ac27⁷
(skirting Salomene) Ac27⁸ h strong enough
hold off skiff Ac27¹⁶ h for the sake of the
just Ro6⁷ just one h saved 1P4¹⁸, hardly¹,
scarce², -ly².

hardly, difficulty (with)¹, squeamishly³.
sklér o’i és HARDNESS
hardness. in accord with your FRo2⁵.
hardness, callousness¹.
hardness of heart, hardheartedness³.
harlot, prostitute⁸.

bia’pt o HARM
harm, cause distress, damage, or loss. any-
thing deadly not Mk16¹⁸ demon not h Lu
4³⁸, hurt².

harm, amiss¹, evil², illtreat¹, outrage¹, wicked¹.

bla ber on’ HARMFUL
harmful, desires 1Ti6⁹, hurtful¹.

harmless, artless², innocent¹.
hard, lyre⁴, -(play)².
harper, lyre singer².

día pri’o THROUGH-SAW
harrow, the mental sensation of one who is
sawn asunder, for which we use the figure
harrow. the Jews (at Peter’s words) FAc
5³³ (at Stephen’s words) FAc7⁵⁴, be cut².

kata pon e’o DOWN-MISERY
harry. Moses avenges the one being Ac7²⁴
Lot 2P2⁷, oppress¹, vex¹.

auster on’ STRINGENT
harsh. man Lu19²¹ 22, austere².

ther is m os’ WARMISM
harvest, the accompaniment of summer. In-
deed is vast PMt9³⁷ Lu10² season (darnel)
PMt13³⁰ 30 conclusion of the eon PMt13³⁰ 30
Lord of (beseech) PMt9³⁸ Lu10² (eject work-
ers into) PMt9³⁸ Lu10² is present PMk4²⁹
white for FJn4³⁵ 35 of the earth vRv14¹⁵
(sRv14¹⁵).

haste, diligence², hurry⁶.
hastily, swiftly¹.

mis e’o HATE
hate, regard with extreme aversion and ill will,
hateful (bird) vRv18², h your enemy Mt6⁴³
h the one lord PMt6²⁴ Lu16¹³ disciples (h by
all) Mt10²² Mk13¹³ Lu21¹⁷ (h by nations) Mt
24⁹ (happy whenever you are) Lu6²² (ideally
be doing to those h you) Lu6²⁷ (if any-
one h his father) Lu14²⁶ (h the soul) Jn12²⁵
men (h one another) Mt24¹⁰ (h the light)
Jn3²⁰ those h Israel Lu1⁷ citizens h the
noble PLu19¹⁴ the world (not h Jesus’ broth-
ers) Jn7⁷ (h Jesus) Jn7⁷ 15¹⁸ 24 (h the dis-
ciples) Jn15¹⁸ 19 17¹⁴ 13³¹ those h Christ
(h His Father) Jn15²³ 23 (h Me gratuitously)
Jn15²³ what I am h this I am doing Ro
7¹⁸ Esau I h Ro9¹³ no one h his own flesh
Ep5²⁰ saints (formerly h) Ti3³ (h the
spotted tunic) Ju2³ the Son h injustice Hb

19 one h his brother 1J29 11 315 420 h acts of the Nicolaitans Rv206 nations h the prostitute vRv1710.

hateful, detestable¹.

hateful. See hate.

hater of God, detester of God¹.

hath (that one h), belong⁴.

haughty. See high.

[h]ups é lo phron e'ô be-HIGH-DIPOSED
haughty (be). rich not to be 1Ti167. be high-minded¹.

haughty (be). See disposed (be).

ana bi ba a'ô UP-HAVE-STEPFIZE

haul up. dragnet PMT1348. draw¹.

ech'ô HAVE

have*, denoting possession, in the middle participle, next (day) Ac2015 2120, with in belly, pregnant (be) Mt118 23 2419, with ways, journey Jn48 Ac112, with pasture, spread (as gangrene) 2Ti217, idiomatically, have Ac71, fare Ac1536, with grace, grateful (be) 2Ti13 1Ti112, with ready (adverb), hold ready or hold in readiness Ac2113 2C1214 1P45 etc. with now, for now Ac2425, etc. a father we h Abraham Mt39 jackals h burrows Mt820 no need h the strong (physician) PMT912 not allowed to h her Mt144 Mk618 disciples to h authority to cure Mk315 h no root PMK417 bread we h none Mk810 nor h two tunics Lu93Ab2 the Son to h life in Himself Jn 520Ab2 had: John h his apparel Mt34 your mina which I h Lu1920 would have h no sin Jn941 glory which I h Jn175 what fruit h you then Ro621 we h discipliners Hb129 has: Son of Mankind h (nowhere) Mt820 (authority) Mt96 seed h (no depth of earth) PMT133Mk45 (no root) PMT133Mk46 the Lord h need Mt1213 if anyone h ears Mk423 that someone h his father's wife 1Co51, etc. See under other keywords, accompany¹, be able¹, be in that case¹, be old¹, be possessed with², can¹, could have¹, count¹, day following¹, do¹, have⁴⁰⁷, hold¹, -fast¹, keep¹, lie¹, next², -day¹, retain¹, take for¹, use¹, with¹.

have, away (be)⁴, bandy¹, become¹, belong², get³, partake¹, retain¹, (such things as ye h), within (what is)¹, (that I h), My¹.

have cohesion. See commend.

have respect to, look on¹.

haven, harbor³.

having on. See attend to.

havoc (make), devastate¹.

hay, grass¹.

hazard, give up¹.

epi sphal es' ON-TOTTERING

hazardous. sailing Ac279, dangerous¹.

he. See same and this.

the. See that and that⁹.

he, now there¹, this³².

he that is sent, apostle¹.

trag'os HE-GOAT

he-goat. blood of Hb912 13 19 104. goat⁴.

kephal é' HEAD

head, the upper or front part of an animal body, containing the brain and special sense organs. disciples (not to be swearing by) Mt536 (rub with oil) Mt617 (hairs of your) Mt1030Lu27 2118 (to lift up their) Lu2128 Christ's h (nowhere to be reclining) Mt820 Lu958 (pours attar on) Mt267Mk143 (wreath of thorns on) Mt2720Jn192 (men beat with a reed) Mt2730Mk1519 (place His charge above) Mt2737 (Simon rubs not) Lu746 (reclining) Jn1930 (handkerchief which was on) Jn207 (white) vRv114 (many diadems

on) vRv1912 Christ as h (of the corner) PMT2142Mk1210Lu2017 Ac411 1P27 (h of C is God) MtC113 (H of every man) MtC113 (man disgracing his H) vRv114 (as H over all) vRv122 (Who is the H) Ep415 (H of the ecclesia) vRv523 vRv118 (H of every sovereignty) vRv210 (not holding the H) vRv219

Others: of John the baptist Mt148 11Mk 624 25 27 28AB wagging the Mt2730Mk1529 woman (hairs of) Lu738 (h of woman, the man) MtC113 (uncovered) vRv115 (ought to have authority over) 1C1110 (having wreath on) vRv121 Peter's h (the Lord to wash) Jn139 of the tomb Jn2012 blood be on vRv186 Paul having shorn Ac1818 four men shaving Ac2124 not a hair of, shall perish Ac2734 heaping embers on vRv1250 man (prophesying having aught on) 1C114 (ought not to be covering) 1C117 h say to the feet 1C1221 husband, h of the wife vRv523 golden wreaths (on elders' h) vRv44 (on locusts' h) vRv97 (on Son of Mankind's h) vRv1414 horses' h vRv917 17 19 rainbow on messenger's vRv101 seven h (dragon having) vRv1233 (wild beast with) vRv131 173 79 (one h slain) vRv133 men cast soil on vRv1810.

kephal ai o'ô HEAD-

head. hit his h with stones vRv124. wound in the head¹.

head (lance). See lance head.

ana kephal ai o'ô UP-HEAD

head up (all in Christ) vRv110, sum up (any other precept) Ro139. be briefly comprehended¹, gather together in one¹.

headlong, prone¹.

heady, rash¹.

ia'ô mai HEAL

heal, restore to physical well-being. centurion's boy Mt8 13Lu77 should be h (Israel) vRv1315Jn1240Ac2827 woman's daughter Mt 1528 a woman Mk529Lu847 Christ (commissioned to) Lu418A (power of the Lord for) Lu517 (many came to be) Lu618 (h all) Lu619 911 (a benefactor and h) Ac1038 (by Whose will you were) vRv224 the twelve commissioned Lu92 boy h Lu942 dropsical man Lu144 lepers Lu1715 slave's ear Lu 2251 courtier's son Jn447 infirm man Jn 513 Eneas Ac934 father of Publius Ac288 that the lame may be Hb1213 praying so that you may be Ja516. heal²⁶, make whole².

heal, save³, -through¹, cure³⁸.

i'a sis HEALING

healing. Christ performing h today Lu1332 signs of Ac422 to occur through the Name Ac430. cure¹, healing¹, to heal¹.

i'a ma HEALTH

healing. graces of 1C129 28 30.

healing, cure².

health, salvation¹, (be in h), sound (be)¹.

sôr cu'ô HEAP

heap, pile up. embers of fire vRv1220 with sins 2Ti39. heap¹, lade¹.

epi sôr cu'ô ON-HEAP

heap up. teachers vRv143.

akou'ô HEAR

hear*, perceive with the ears Is610 Ac2827. Spiritual perception Jn847, inferior to sight Jb425. a sound h in Rama Mt218 queen came to Mt1242 Herod h Mk614 Christ (disciples h Him) Mk1114 (through h with relish) Mk1237AB (multitudes came to h) Lu618 (Mary h His words) Lu1039 God (neither h His voice) Jn537 (what Christ

h from) Jn8²⁶ (Thou h Me) cJn11⁴¹ (all I h from My Father) Jn15¹⁵ we h out of the law Jn12³⁴ Peter h a voice Ac11⁷ (city assembled to) Ac13⁴⁴ (the nations to) Ac15⁷ (those in province of Asia) Ac19¹⁰ multitude h Barnabas Ac15¹² Paul (I h a voice) Ac22⁷ 26¹⁴ (Jews h him until this word) Ac22²² (you h of my behavior) Ga11³ (what things you h from) 2Ti2²² heeding what is Hb21 today, if you should be Hb 37 15 47 every man swift to Jn19, etc. See under other keywords. be noised¹, be reported¹, come to¹, come to ears of¹, give audience³, hear⁴⁵, hearken⁶, hearer², in the audience of¹, understand¹.

hear, hearing (give a)¹, hearken⁵, listen to¹.

pro akouō BEFORE-HEAR

hear before. in the word of truth Co15.

heard. See tidings.

heard, disobey¹, (which is h), tidings¹.

hearer, listener⁴.

hearing. See tidings.

hearing, investigation¹, (place of h), audience chamber¹.

di akouō THROUGH-HEAR

hearing (give a). Felix will give Paul Ac 23³⁵. hear¹.

eis akouō INTO-HEAR

hearken, passive be hearkened to. nations supposing they will be Mt6⁷ Zechariah's petition h to Lu1¹³ Cornelius' prayer Ac10³¹ Israel not h to God IC14²¹ Christ h to Hb5⁷.

hearken, hear⁶, obey¹, yield¹.

hearken to, ear (give)¹.

hearkened to (be). See hearken.

kardi'a HEART

heart, in living souls, the physical organ which propels the blood stream and thus is the center of soul life 2Sa18¹⁴ 2Ki9²⁴. Figuratively, as the physical heart is the central and essential organ of the body, so the center and core of man's spiritual being, not, as with us, the seat of feeling and affection, but of motives Mt5⁸, the understanding Mt 13¹⁵, the reason Mk2⁶. In English, the plural sometimes seems necessary for the singular[s]. happy the clean in Mt5⁸ commit adultery in Mt5²⁸ there will be your Mt 62¹ Lu12³⁴ scribes (brooding wickedness in) Mt9⁴ (reasoning in) Mk2⁶ Lu5²² Christ (humble in) Mt11²⁰ (in h of the earth) Mt12⁴⁰ (to heal the crushed in) Lu4^{18A} (searching the) Frv2²³ out of the h (superabundance of) Mt12³⁴ Lu6⁴⁵ (contaminating a man) Mt15¹⁸ (wicked reasonings) Mt 15¹⁹ 31¹ Mk7²¹ Israel (stoutened is the h of this people) Mt13¹⁵ 15 Ac28²⁷ 27a (is away at a distance from Me) Mt15⁸ Mk7⁶ (lest apprehending with) Jn12⁴⁰ (turned to Egypt in their) Frv7³⁹ (covering on) Frv2³¹⁵ (should not be hardening) Frb3¹⁵ 47 (straying in) Frb3¹⁰ (God inscribing His laws on) Frb8¹⁰ 10¹⁶ that sown in Mt13¹⁰ disciples (pardoning a brother from) FrMt 18³⁵ (calloused) FrMk6⁵² 8¹⁷ (reasoning of their) FrLu9⁴⁷ 24³⁸ (to ponder in your) FrLu 21³⁴ (lest your h burdened) FrLu21³⁴ (tardy of) FrLu24²⁵ (our h burning in us) FrLu24³² (let not be disturbed) Jn14²⁷ (sorrow has filled) FrJn16⁶ (shall be rejoicing) FrJn16²² (simplicity of) FrAc24⁶ (of one h) Mac4³² God (loving Him with the whole) FrMt22³⁷ Mk12³⁰ 33 Lu10²⁷ (knowing the Pharisees') FrLu16¹⁵ (filling our h with nourishment) FrAc14¹⁷ (cleansing by faith) FrAc15⁹ (Who is searching) FrRo28²⁷ (Who shines in our)

Fr2C4⁶ (delegates spirit of His Son into) FrGa 4⁶ (testing our) FrTh2⁴ (greater than our) FrJ3²⁰ (imparts to their h) FrVr17¹⁷ evil slave saying in FrMt4⁴ Lu24⁴⁵ callousness of Pharisees FrMk3³⁵ that from outside not going into FrMk7¹⁹ whoever not doubting in FrMk12²³ turn back h of fathers FrLu1¹⁷

The Lord (scatters the proud in comprehension of) FrLu5¹ (opens Lydia's) FrAc16¹⁴ (may be directing your) Fr2Th3⁵ all pondered in FrLu1¹⁰ Miriam parleying in FrLu 21⁹ 51 reasoning of FrLu23³¹ 315 man's h (treasure of) FrLu6⁴⁵ 45 (unintelligent) FrRo 12¹ (unrepentant) FrRo2⁵ (action of law written in) FrRo2¹⁵ picking up the word from FrLu8¹² ideal and good h FrLu8¹⁵ cast into Judas' FrJn13² David (his h gladdened) FrAc 22⁶ (man according to God's) FrAc13²² Jews (pricked in) FrAc23⁷ (uncircumcised in) FrAc7⁵¹ (harrowed in) FrAc7⁵⁴ Satan fills Ananias' FrAc5³ 4 came up on Moses' h to visit FrAc7²³ Simon's h not straight FrAc8²¹ 22 Barnabas' purpose of FrAc11²³

Paul (unnerving his) FrAc21¹³ (pain is in my) FrRo9² (the delight of my) FrRo10¹ (with pressure of h writes) Fr2C2⁴ (saints engraved in) Fr2C3² (saints in our) Fr2C7³ (bereaved for saints, not in h) FrTh2¹⁷ lusts of FrRo1²⁴ circumcision is of FrRo2²⁹ saints (God's love poured out in) FrRo5⁵ (obey from the h) FrRo6¹⁷ (stands settled in) Fr1C7³⁷ 37 (earnest of the spirit in) Fr2C12² (h broadened) Fr2C6¹¹ (h of Titus) Fr2C8¹⁶ (giving as proposed in h) Fr2C 9⁷ (eyes of h enlightened) Ep1¹⁸ (Christ to dwell in) FrEp3¹⁷ (singing and playing in) FrEp5¹⁹ Co3¹⁶ (singleness of) FrEp5⁵ Co3²² (Tychicus to console their) FrEp6²² Co4⁶ (Paul having them in his) FrPh1⁷ (peace of God shall garrison) FrPh4⁷ (h may be consoled) FrCo2² (peace of Christ arbitrating in) FrCo 3¹⁵ (to be established) FrTh3¹³ Ja5⁸ (may God console your) Fr2Th2¹⁷ (with h sprinkled) FrHb10²² (hallow the Lord Christ in) 1P3¹⁵ (morning star should rise in) 2P1¹⁰ (persuading our h) FrJ3¹⁰ (if our h censuring) FrJ3²⁰ 21 may not be saying in your FrRo 10⁸ declaration is in FrRo10⁹ believing in your FrRo10¹⁰ through adulation deluding FrRo16¹⁸ h of man did not ascend FrC2⁹ counsels of the Fr1C4⁵ hidden things of Fr1C 14²⁵ personal appearance and not in 2C5¹² callousness of (those of the nations) FrEp4¹⁸ a clean h (love out of) FrTi1⁵ (invoking the Lord out of) Fr2Ti2²² wicked h of unbelief FrHb3¹² thoughts of the FrHb4¹² a true FrHb 10²² 1P12² confirming by grace FrHb13⁹ ritualist seducing his FrJa1²⁶ having faction in FrJa3¹⁴ sinners to purify FrJa4⁸ you nourish your FrJa5⁵ hidden human of Fr1P3⁴ exercised by greed 2P2¹⁴ Babylon saying in her FrVr18⁷ (AMk4¹⁵ ARv10⁹).

heart, soul¹.

heart failing, chill¹.

hearts (knower of). See knower of hearts.

kau'ma BURN-effect

heat, not falling on the saints FrVr7¹⁶ men scorched by FrVr16¹⁰.

heat, scorching², warmth¹, (burning h), scorching¹.

heathen, nation⁵, nations (of)².

our an os' SEE-UP

heaven, what is seen when looking up. In the singular it seems to be confined to the sky or gaseous envelope of the earth Mt16¹. In the plural it includes the three gaseous layers above the earth Gn1¹ Co1⁶. Idiomatically sky

(aspect of) Lu1256, the kingdom of the (near be) AMt322 417 107 (for the poor and persecuted) AMt53 10 (least, great in) AMt 519 19 (not entering) AMt520 721 183 (reclining in) AMt811 (he who is smaller in) AMt1111 (being violated) AMt1112 (secrets of) AMt1331 (like (man sowing seed) AMt 1324 (kernel of mustard) AMt1331 (heaven) AMt1333 (treasure) AMt1344 (a merchant) AMt1345 (a dragnet) AMt1347 (a man, a king) AMt1623 222 (a householder) AMt201 (ten virgins) AMt251 Others: a disciple in AMt1352 keys given Peter AMt1619 who is greatest in AMt1814 emaculate because of AMt1912 of such is AMt1914 rich squeamishly entering AMt1923 Pharisees locking AMt213

heaven opened: at Christ's baptism Mt316 Lu321 Nathanael to be viewing Jn151 beholding (Stephen) Ac756 (Peter) vAc1011 door in vRv41 temple in vRv1110 tabernacle in vRv155 John perceived h vRv1911

out of heaven: voice (this is My Son the Beloved) Mt317 Mk111 Lu322 2P118 (I glorify it) Jn1228 (what God cleanses) vAc110 (ascend here) vRv1112 John hears vRv104 8 1210 1413 184 Jews ask for sign Mt181 Mk811 Lu116 fall (stars) Mt2420 Mk1325 vRv613b 810 91 (Christ beheld Satan) Lu1018 descending (messengers) Mt282 vRv101 181 20125 (fire) Lu954 vRv1313 200 (the spirit) Jn132 (Christ) Jn313 633 38 42 (the true Bread) Jn611 50 51 58 (the Lord Himself) 1Th416 (the new Jerusalem) vRv12 212 10 (hail) vRv1621 that given a man vJn327 He Who is coming Jn31 bread (God gives Israel) Jn631 (not Moses has given you) Jn632 (the Father giving you) Jn632 a blade Ac22 a light about Paul Ac93 220 or a messenger Ga18 John hears a sound vRv142

in heaven: vast your wages AMt512 Lu623 35a1 treasure (hoard) Mt620 Lu233 (you will be having) Mt1921 Mk1021 Lu1822 binding and loosing AMt1619 19 1819 18 messengers Mt1810 10 2230 Mk1225 1332 disciples names engraven Lu1020 This will be done as Lu112as joy Lu157 peace Lu1938 those termed gods 1C85 saints (house, conian) 2C51 (Master) Ep68 Co41 (expectation) Co 15 (allotment kept in) 1P14 every kindred in Ep315 examples of that in Hb923 a throne Rv42 no one in h able Rv53 every creature Rv513 hush occurred Rv61 loud voices Rv1115 a sign Rv121 3 151 a battle Rv127 place not found Rv128 those tabernacled Rv130 the temple Rv1417 through Rv191 the armies Rv1914

God: your Father in (glorifying) Mt516 (sons of) Mt545 (no wages with) Mt61 (give good things) Mt711 (not the will of) Mt1814 (may be forgiving) Mk1125 28 our F in the h Mt69 10 Lu112a My (Christ's) Father Mt721 1250 (avowing in front of) Mt1032 (disowning) Mt1033 (revealed it to Peter) Mt1617 (come to be to them from) Mt1810 the Father (Lord of h) Mt125 Lu1021 (out of) Lu1113 will give miracles in Ac210 Thou Who makest Ac244 1415 vRv147 H is My throne Ac740 the Lord inherent of Ac174 works of His hands Hb10 throne of the Majesty in Hb81 quaking h also Hb 1238 Who creates vRv106 the God of vRv 1113 1611 fled from His face vRv2013 into h: Christ (looking up) Mt1410 Mk611 734 Lu916 (taken up) Mk1610 Ac1111 (carried up) Lu2451aB5 (entered) Hb924 (being gone) 1P322 messengers came away Lu 215 ascend (no one except Christ has) Jn 313a (David did not) Ac234 (who will be)

Ro106 (two witnesses) Rv1112 looking in-intently (disciples) Ac10 11 (Stephen) Ac755 utensil taken up vAc1018 1110

Christ: Son of Mankind (sign in h) Mt 2430 (coming on clouds of) Mt2430 264 Mk 1462 (Who is in) Jn313a all authority in h given Mt2818 perceived the h rent Mk110 lifting His eyes to Jn171 h must receive Ac 321 the Lord out of (from) 1C1547 2Th17 all in the h (to head up in Him) Ep110 (created in) Col16 (reconciled through) Co120 ascends up over all who are of Ep410 God's Son out of 1Th110 Who has passed through Hb414 highest of the h vHb726 turning from the One from the h Hb1225

under h: lightning flashing out from Lu 1724 24 men from every nation Ac25 no other name given Ac412 entire creation Co123

Others: shall pass by Mt518 2435a3 Mk1331 Lu2133 2P310 (easier for) Lu1617 not to swear by Mt534 42322 Ja512 flying creatures (of not sowing) Mt626 (have roasts) Mt820 Lu958 (roast among the boughs) PMt1332 Mk 432 Lu1310 (devoured the seed) PLu85 (seen by Peter) vAc1012 118 Capernaum not exalted to PMt1123 Lu1015 baptism of John (whence) AMt2125 25 Mk1130 31 Lu204 5 shall be shaken Mt2429 Mk1325 Lu2126 the extremities of Mt2431 Mk1327 messengers (of the h) Mt2436 (from h) Lu2243 (lifts right hand to) vRv105 lock h (three years six months) Lu425 (two witnesses) vRv110 sinned against PLu518 21 sulphur rains from Lu1720 not lift up eyes to PLu1813 great signs from Lu2111 the host of Ac742 sheet let down from vAc115 indignation revealed from Ro118 habitation from 2C52 third h 2C122 our realm is inherent in Ph320 property in Hb1034b2 constellations of Hb 1112 firstborn registered in Hb1233 gives a shower Ja518 holy spirit from 1P112 of old 2P35 the h now (stored with fire) 2P37 (will be dissolved) 2P312 new h (hoping for) 2P313 (John perceived) vRv211 (former passed away) vRv211 recoils as a scroll vRv614 third of stars of vRv124 make merry ye vRv1212 v1820 Babylon's sins piled up to vRv185 (bRv1617 b213), air10, heaven209, sky5.

our an' o' the n SEE-UP-PLACE

heaven (from), an adverb of place. God giving showers Ac1417 Paul perceived light Ac2613.

heaven (in)1, -ly9, (they that are)1, celestial11.

our an' o' the n SEE-UP-ed

heavenly, in the genitive it denotes character, in the dative it gives the location. h Father (be perfect as) Mt548 (forgiving you) Mt614 (nurturing the flying creatures) Mt626 (aware of your need) Mt632b (every plant not planted by) PMt1513 (will be doing to you) Mt1835 (One is your F the h) Mt239 multitude of the h host Lu213 h apparition (given Paul) Ac2619.

heavenly places, celestial3, heavenly things, celestial3.

bar e'os HEAVY-AS

heavily, adverb. Israel hears PMt1315 Ac2827, dull2.

heaviness, dejection1, sorrow2, (be full of h), depressed (be)1, (be in h), sorrow1.

bar u' HEAVY

heavy, burdensome (wolves) PaC209, idiomatically, weighty, loads PMt234 charges PaC 257 precepts not 1J53 weighty: matters

of law Mt23²³ Paul's epistles 42C10¹⁰, grievous¹, heavy¹, weighty².

heavy. See burdened (be).
heavy, torpid (be)².

[H]ebr a is' (Hebrew) PASS

Hebrew, pertaining to Abraham and his descendants through his grandson Jacob. H vernacular (Paul shouts in) Ac2140 22² (hears a voice saying in) Ac2614.

[H]ebr a is ti' (Hebrew) PASS

Hebrew, the Hebrew language, spoken by Abraham and the descendants of Israel, termed in H (Bethesda) Jn5² (Gabbatha) Jn19¹³ (Golgotha) Jn19¹⁷ Christ (charge written in) Jn19²⁰ ASS² (Mary saying to Him, Rabboni) Jn20¹⁶ H name Abaddon Rv9¹¹ place called Armageddon Rv16¹⁰.

[H]ebr a' on (Hebrew) PASS

Hebrew, a special term to describe those Jews who clung to the customs and traditions of Judaism, in contrast to the Hellenists, who yielded to Greek influences. The "orthodox" Jew of that day. Hellenists murmuring against Ac6¹ Paul a H 2C112 Ph3 5.

[H]ebr a tk on' (Hebrew) PASS

Hebrew in character. Christ's charge written in Lu23³⁸.
hedge, barrier².

pros ech'ō TOWARD-HAVE

heed, be addicted to (wine) 1Ti3³, take h (doing your righteousness) Mt6¹ (of false prophets) Mt7¹⁵ (of men) Mt10¹⁷ (of the leaven) Mt16¹⁰ 11Lu12¹ (to yourselves) Lu 17³ 2134 Ac5³⁵ 2028 (of the scribes) Lu2046 not to take h (of the leaven of bread) Mt16¹² (of myths) 1Ti4¹ Ti11⁴ the throngs h Philip Ac 8⁸ Samaritans h Simon Ac8¹⁰ 11 Lydia h Paul Ac16¹⁴ h what is heard Hb2¹ the prophetic word 2P11⁹ giving h (to deceiving spirits) 1Ti4¹ (to reading) 1Ti4¹³ (to the altar) Hb7¹³ (nMt18²⁴), attend untol¹, be given tol¹, beware¹, give attendance at¹, --tol¹, give heed to⁵, --untol¹, have regard to¹, take heed¹, --to³, --unto².

heed (take), look¹⁴, see⁵.

pter'n a HEEL

heel, lifted against Christ 4Jn13¹⁸.

da'mal is HEIFER

heifer, a young cow, ashes of Hb9¹³.

[h]ups'ō ma HEIGHT

height, not able to separate 1Ro8³⁹ elevating itself 2C10⁵, height¹, high thing¹.

height(s). See high.

heir, allotment (enjoyer of)¹⁵, (be h), allotment (enjoy)², (fellow h), (joint h)¹, allotment (joint enjoyer of)².

heir together, allotment (joint enjoyer of)², hell, Gehenna¹², unseen¹⁰ (cast down to h), Tartarus (thrust into)¹.

[H]ell ēn ist ēs' GREEKIST

Hellenist, the special name given to those Jews who took up with Greek customs and left the traditions of Judaism; both Hebrews and Hellenists spoke Greek, but the Hebrews refused the culture which came with it, murmuring of Ac6¹ Paul discussed with Ac 9²⁰ AB dispersed spoke to Ac11²⁰ Bs¹, Grecians³, helm, rudder¹.

peri kephal ai'a ABOUT-HEAD

helmet, a casing for the head, of salvation Ep 6¹⁷ 1Th5⁸.

helmsman. See straighten.

bo ēth e'ō IMPLORE

help. Canaanitish woman asks Mt15²⁵ father

of epileptic Mk9²² 24 cross over into Macedonia 4Ac16⁹ Jews in the sanctuary Ac21²⁸ God will h 2C6² Christ is able to Hb2¹⁸ earth h the woman 4Rv12¹⁶, help⁶, succor².

help, aid², apprehend², assistancel¹, parley¹, support².

bo ēthēia IMPLORE

help (grace for opportune) Hb4¹⁸, stay (for undergirding a ship) Ac27¹⁷, help².

help together, assist together¹.

help with, work together¹.

bo ēth os' IMPLORER

helper, the Lord is My Hb13⁸.

helper, worker (fellow)³.

hem, tassel².

en ech'ō IN-HAVE

hem in, passively, enthralled (be) (with yoke of slavery) Ga5¹, Herodias h John 1 Mk6¹⁵ Pharisees h Christ 1Lu11⁵³ (AMk6²⁷ 2Th14¹), be entangled with¹, have a quarrel against¹, urge¹.

r[h]u'si s [h]aim'a tos

GUSHING OF-BLOOD

hemorrhage, woman having Mk5²⁵ Lu8⁴⁴ 44, issue⁹.

[h]aim o rro e'ō BLOOD-GUSH

hemorrhage, woman with Mt9²⁰, be diseased with an issue of blood¹.

orn'is BIRD

hen, in early Greek, any bird, but later confined to the chicken, assembling her brood Mt23³⁷ Lu13³⁴.

en'then IN-PLACE

hence, (adverb), Mt17²⁰ Lu16²⁸.

hence, with¹, (h forth), present (at)².

en teu'the n IN-PLACE

hence, adverb, with thence, on either side Rv 22² Ab, cast yourself down h Lu4⁸ go h Lu 13³¹ Jn7⁹ 1431 take these away h Jn21⁶ My kingdom not hence Jn18³⁶ with Jesus two others h and Jn19¹⁸ 18 fightings from gratifications Ja4¹, hence⁶, from-3 of either side².

henceforth. See present (at) with from.

henceforth, now⁵, present (at)¹, rest³, still (by no means)⁵.

henceforth not, no longer¹.

her. See same.

kēru's s ō PROCLAIM

herald, make known publicly with authority beforehand. John the baptist (h in the wilderness) Mt3¹ Mk1⁴ (One stronger than I) Mk1⁷ (a baptism of repentance) Lu3³ (the baptism which John h) Ac10³⁷ Jesus (begins to h, repent) Mt4¹⁷ (evangel of the kingdom) Mt4²³ 9³⁵ Lu8¹ (commissions the twelve to) Mt10⁷ Mk3¹⁴ Lu9² (h in the cities) Mt11¹ (in Galilee) Mk11¹⁴ 38 39 (in synagogues of Judea) Lu4⁴ on the houseposts Mt10²⁷ Lu12³ evangel h in whole earth Mt 24¹⁴ in the whole world Mt26¹³ Mk14⁹ the leper h his cleansing Mk14⁵ demoniac h what Jesus does for him Mk5²⁰ Lu8³⁹ disciples (h repentance) Mk6¹² (to h evangel to entire creation) Mk16¹⁵ (h everywhere) Mk16²⁰ deaf stammerer h Jesus' act more exceedingly Mk7³⁰ to the nations (evangel must first be h) Mk13¹⁰ (secret of devoutness h among) 1Ti3¹⁶.

Christ (commissioned to h a pardon) Lu4¹⁸ (h an acceptable year for the Lord) Lu4¹⁰ (Philip h C to Samaria) Ac8⁵ (h that C has been roused) 1C15¹² (Who is being h among you) 2C11⁹ (some h Him because of envy) Ph1¹⁵ (He h to those once stubborn) 1P3¹⁰ the pardon of sins to be h Lu24⁴⁷

Paul (h Jesus in Damascus) Ac9²⁰ (adjudge by Jesus Whom Paul is h) Ac19¹³ (came to Epheus h the kingdom) Ac20²⁵ (In Rome h the kingdom) Ac28³¹ (declaration of faith we are h) Ro10⁸ (h Christ crucified) 1C1²³ (lest h to others I am disqualified) 1C9²⁷ (thus we are) 1C15¹¹ (not h ourselves but Christ Jesus) 2C4⁵ (the evangel he h among the nations) Ga2² (If I am still h circumcision) Ga5¹¹ (we h to you the evangel of God) 1Th2⁹ Peter to h to the people Ac10⁴² Moses has those h him Ac15²¹ the Jews h, not to be stealing Ro2²¹ how hearing apart from a h Ro10¹⁴ how h if not commissioned Ro10¹⁵ another Jesus whom we do not h 2C 11⁴ evangel h in the entire creation Col2¹³ Timothy to h the word 2Ti4² messenger h with a loud voice Rv5², preach³, preacher¹, proclaim², publish³.

herald, Paul 1Ti2⁷ 2Ti1¹¹ Noah h of righteousness 2P2⁵, preacher³.

heralding, of Jonah Mt12⁴¹ Lu11³² of Christ Jesus Ro16²⁵ the stupidity of the 1C1²¹ Paul's (not with persuasives of human wisdom) 1C2⁴ (consequently for naught) 1C 15¹⁴ (through me fully discharged) 2Ti4¹⁷ God manifests His word in his own ears by 1Ti3, preaching³.

heralding (previous), John's Ac13²⁴, first preached¹.

herb, greens⁴.

herd, a group of animals. of hogs Mt8³⁰ 31 32 Mk5¹¹ 13 Lu8³².

here, Christ (didst Thou come) Mt8²⁰ (greater than the sanctuary is) Mt12⁶ (more than Jonah) Mt12⁴¹ Lu11³² (than Solomon) Mt 12⁴² Lu11³¹ (bring him h) Mt17¹⁷ Lu9⁴¹ (lo h) Mt24²³ 23 Mk13²¹ (are not His sisters h) Mk6³ (He is not h) Mt28⁶ Mk16⁶ Lu24⁸ (when earnest Thou) Jn6²⁵ (Lord if Thou wert) Jn11²¹ 32 (bring your finger h) Jn20²⁷ h on a platter Mt14⁸ five cakes (nothing h except) Mt14¹⁷ (bring them) Mt14¹⁸ some standing h Mt16²⁸ Mk9¹ Lu9²⁷ disciples (ideal to be h) Mt17⁴ Mk9¹ Lu9³³ (three tabernacles h) Mt17⁴ (remain h and watch) Mt 26³⁸ Mk14³⁴ (be seated h) Mk14³² 32 why stand you h the whole day Mt20⁶ how did you enter h Mt22¹² may no stone be left h Mt24² Mk13²⁸ h in a wilderness Mk8⁴ dispatching the colt Mk13³ whatever occurring in Capernaum do h Lu24²³ in a desolate place Lu9¹² lead in h the poor Lu14²¹ perishing Lu15¹⁷ 18 Lazarus consoled h Lu16²⁵ Lo h or Lo there Lu17²¹ 23 lead my enemies h Lu19²⁷ are two swords Lu22³⁸ from Galilee as far as h Lu23⁵ a lad h Jn6⁶ Paul (In Damascus) Ac9¹⁴ 21 (In Rome) Co4⁹ It is being sought 1C4² h dying men Hb7⁸ no permanent city Hb13¹⁴ you sit h Ja2³ 3 3 3 John told, come up h Rv4¹ two witnesses told ascend h Rv11¹² h is the endurance Rv 13¹⁰ 12 h is wisdom Rv13¹⁸ is the mind which has wisdom Rv17⁹, here⁴⁵, hither¹³, this place², there¹.

here, place (in this)³, (be h), present (be)¹, hereafter, now¹, present (at)², still (by no means)⁴, hereafter not, no longer¹.

hereditary, law Ac22⁷ God Ac24¹⁴ customs Ac28¹⁷, of the fathers¹, of (my) fathers², heresy, sect⁴, heretic, sectarian¹, heritage, lot¹.

Hermas, Paul greeting Ro16¹⁴.

Hermes, a heathen god Ac14¹², and a man's name Ro16¹⁴, Hermes¹, Mercurius¹.

Hermogenea, turned from Paul 2Ti1¹⁵.

Herod, the name of three men of the same family. Herod the Great Mt2¹, king of Judea. Herod Antipas, son of Herod the Great, tetrarch of Galilee and Peraea Mt14¹, Herod Agrippa, grandson of Herod the Great through Aristobulus and Bernice, king of all Palestine Ac12¹ Herod the Great: in the days of Mt21¹⁵ disturbed Mt23 calling the magi Mt27¹² seeking the Boy Mt28¹⁶ the decease of Mt23¹⁹ father of Archelaus Mt22².

Herod the Tetrarch: Christ (H hears of) Mt14¹ Mk6¹⁴ Lu9⁷ (wanting to kill) Lu 13³¹ (Pilate sends Him to) Lu23⁷ (wanting become acquainted with) Lu23⁸ (scolding at) Lu23¹¹ (sends Him back) Lu23¹⁵ (against Thy Boy) Ac4²⁷ holding John Mt 14³ Mk6¹⁷ Lu31¹⁹ his birthday Mt14⁶ Mk6²¹ Herodias' daughter pleases Mt14⁶ Mk6²² you are not allowed Mk6¹⁸ feared John Mk6²⁰ the leaven of Mk8¹⁵ tetrarch of Galilee Lu31 his manager Lu33 jurisdiction of Lu23⁷ and Pilate become friends Lu23¹².

Herod Agrippa: illtreats some Ac12¹ Peter (H about to be leading) Ac12⁶ (the Lord extricates from) Ac12¹¹ (H seeking for) Ac 12¹⁹ dressing in royal attire Ac12²¹ H's foster brother Ac13¹ H's pretorium Ac23³⁵.

Herodians, the partisans of the Herodian dynasty. Pharisees dispatching to Jesus Mt 22¹⁶ Mk12¹³ have consultation Mk3⁶.

Herodias, granddaughter of Herod the Great, daughter of Aristobulus, the wife of Herod's brother Philip Mt14³ Mk6¹⁷ Lu31¹⁹ H daughter dances Mt14⁶ Mk6²² wanted to kill John Mk6¹⁹.

Herodion, relative of Paul Ro16¹¹.

hesitate, stand in two places mentally. Peter Mt14³¹ the eleven Mt28¹⁷, doubt², hew, quarry², hew down. See strike off. hew out. See strike off. hewn in stone, rock-hewn¹.

Hezekiah, a king in our Lord's lineage 2K18 Mt19¹⁰.

Hezron, our Lord's ancestor. Mt13³ Lu33³, hid, concealed², hidden³, (be h), oblivious (be)².

hidden, hiding, nothing is h which shall not be revealed Mt10²⁶ Mk4²³ Lu8¹⁷ 12² h things (of humanity) Ro2¹⁶ (of darkness) R1C4⁵ (of the heart) 1C14²⁵ (of shame) 2C4² that h is the Jew Ro2²⁹ h human of the

heart 1P34 hiding: alma Mt64 Father (observing) Mt64 (in h) Mt66 no one doing anything in Jn74 Jesus (went up as though in) Jn710 (speaks nothing in) Jn1820. hid3, hidden3, inwardly, secret12.

kruph' e' HIDDEN

hidden, adverb. occurrences Ep542. In secret1.
hidden (be), oblivious (be)1.

krup't' o' HIDE

hide, place where the usual exercise of the senses will not perceive. cannot be h (city upon a mountain) PMt514 (acts which are otherwise) 1T1526. God h things from the wise Mt1125 from the disruption Mt1335 man h a treasure PMt1344 44 h his Lord's silver PMt2618 25 Christ (declaration h from disciples) Lu1834 (h from Jews) Jn859 1236 (saints' life h with) rCo33 b from Jerusalem's eyes Lu1942 a disciple yet h rJn1938 Moses h three months Hb1123 the h manna Rv217 all slaves and freemen h Rv615 16 (h Lu1321). hide14, keep secret1, secretly1.
hide, conceal9, cover3, keep close1, screen1.

e[n]g krup't' o' IN-HIDE

hide in. heaven which a woman PMt1333 Lu1321a2.

krup't' e' HIDING

hiding. not placing a lamp in PLu1133.

hiding. See hidden.

kruph' a' on HIDDEN

hiding (in). your Father in Mt618 18.

[H]ier a' pol is SACRED-MANY (city)

Hierapolis, a Phrygian city, not far from Colosse and Laodicea, about 38° north, and 29° east. those saints in Co413.

[h]ups' os HIGH

high, height, exaltation (glorying in his) rJa19, the Dayspring from on h Lu118 power from on Lu2449 Christ when ascending on Ep48 height: grasp it rEp318 the city's vRv2116, height2, be exalted1, high3.

[h]ups' e' on' HIGH

high, heights (the Majesty in) rHb13, exalted in station, haughty Ro1120. a h mountain (Adversary taking Jesus into) Mt48 Lu45a1 (Jesus taking the three) Mt171 Mk82 (John taken in spirit) vRv2110 what is h among men PLu1615 God with a h arm led Israel rAc1317 saints not to be disposed to that which is h rRo1216 highest of the heavens Hb726 city's wall h vRv2112, high10, highly esteemed1.

high. See great.

high, up1.

high captain, captain1.

high-minded (be), concealed (be)1, haughty (be)1.

high places, celestial1.

high priest, chief priest59, (of the h p), chief priestly1.

high thing, height1.

high time, hour1.

higher, further up1, superior (be)1.

[h]ups' ist on HIGHEST

highest, most high. among the h (Hosanna) PMt219 Mk1110 (glory to God) PLu214 (peace and glory) rLu1938 God Most High: Jesus Son of rMk578 Lu132 828 His power overshadowing Miriam PLu135 John called proph- et of Lu178 disciples to be sons of rLu635 not dwelling in what is made rAc748 Paul and Silas slaves of rAc1617 Melchizedek priest of rHb71, highest4, Highest4, most high4, Most High1.

highest seat, seat (front)1.

[h]uper ups' o' o' OVER-HEIGHTEN

highly exalt. God h e Christ Ph29. exalt highly1.

highly (think), overweening (be)1.

tri'b os WEAR

highway, a well-worn road. straight be making His Mt33 Mk13 Lu34. path3.
highway, exit1, way4.

boun os' HILL

hill. every h made low Lu36 men saying to, cover us Lu2330 (sRv614).

hill, mountain3, mountainous2.

him. See same and this.

e[n]g kop't' o' IN-STRIKE

hinder. lest Tertullus h Felix Ac244 who h you (Galatians) Ga57 Paul h (much) Ro1522 (by Satan) 1Th218 saints' prayers be not 1P37. be tedious unto1, hinder2.

hinder, forbid2, hindrance1, strike off1.

hinder part, stern2.

e[n]g kop' e' IN-STRIKE

hindrance. to the evangel 1C912. hinder1.
hint. See say.

mish't' o' o' HIRE

hire, contract for the labor, services, or use of. householder came out to PMt201 7.

hire, wages3.

mish't' o' ma HIRED

hired house, premises rented for a restricted period. Paul in his own Ac2830.

mish't' i' os HIRED

hired man. of the prodigal's father PLu1517 19 21a2. hired servant2.

hired servant, hired man2, hiring1.

mish't' o' tos' HIRED

hiring, in the ship Mk120 not caring about the sheep Jn1012 13a 13. hired servant1, hiring3.

his. See same.

his, own5.

his several, own1.

pai' o' HIT

hit, strike with some force, id. strike (of a scorpion) vRv95b, who is it that h you Mt2698 Lu2204 h chief priest's slave Mk1447 Jn1810 (Ac1311). smite4, strike1.

deu'ro [Sing.], deu'te [Plur.] HITHER

hither, come hither Ac73 34, adverb, perhaps from SECOND, an exhortation to move along with, until, hitherto Ro113. Christ (h after Me) Mt410 Mk117 (h to Me all who) PMt1128 (h follow Me) Mt1921 Lu1822 (h blessed of My Father) Mt2534 (h into a private place) Mk631 (h be following Me) Mk1021 (Lazarus told, h, out) Jn1143 (h lunch) Jn2112 h we should be killing him PMt2138 Mk127 Lu2014 h for the wedding PMt224 h perceive the place Mt238 h Lo a Man Who told me all Jn420 John told h vRv171 219 h be gathered for vRv1917. come18, -hither2.

hither, here13, place (in this)4.

hither and thither (surging). See surging
hither and thither.

hitherto. See hither and present (at) with till and until.

hitherto, present (at)2.

th'e s aur i' z' o' PLACE-INTO-MORROW

hoard, store, treasure. treasure (not on earth) Mt619 (in heaven) PMt620 for self (not rich toward God) Lu1221 (indignation) rRo25 parents h for children 2C1214 store: lay aside in 1C162 earth s with fire 2P37.

choir'os HOG

hog. casting pearls in front of PMt78 herd grazing Mt830 31 32 Mk511 12 13 16 Lu832 33 sent to graze PLu1515 16 (AMk514). swine¹⁴.
hoist. See lift and lift up.

kra t'eō HOLD

hold*, take or lay hold. Christ (h maiden's hand) Mt925 (chief priests seek to h) Mt2140 Mk1212 (the throng h) Mt2630 Mk1446 (you do not h Me) Mt2655 Mk1446^{as} (women h His feet) Mt289 Herod h John Mt143 Mk617 take hold: of a sheep and raise it Mt1211 of the slaves PMt220 lay hold: of Paul Ac240 of the expectation PHb618 of the dragon vRv202, etc., etc. See other keywords. hold¹², -by¹, -fast⁵, keep¹, lay hands on², -hand on⁸, -upon², obtain¹, retain², take⁸, -by².

hold. See get, lead and retain.

hold, be, have⁵, jail¹, keeping¹, press¹, retain⁶. dohold. See do.hold by. hold¹².hold fast, have¹, hold⁵, keep¹, uphold¹.hold forth, attend¹⁰.

hold (get). See get hold.

hold in readiness. See ready (hold).

peri kra t'es' ABOUT-HOLD

hold off, adjective. the skiff Ac2718. come by¹.hold one's peace, hush⁴.

hold ready. See ready (hold).

hold (take). See get hold.

hold to, uphold².hold up, stand¹.

hold up to infamy. See infamy (hold up to).

op e' VIEW

hole. of the earth Hb1138 venting out of same PJa311, cave¹, place¹.hole, burrow².holily, benignly¹.

[h]agi as mos' HOLYING

holiness. slaves to Righteousness for Ro619 fruit for Ro622 Christ became to us FI130 the will of God your 1Th43 acquiring his vessel in 1Th44 God (calls us in) 1Th47 (prefers us for salvation in) 2Th213 in h with sanctity 1Ti215 pursue peace and PHb1214 in h of spirit 1P12. holiness⁵, sanctification⁹.

holiness, benignity², righteousness¹, devoutness¹, (as becometh h), sacred (as becomes the)¹.

[h]agi o't'és HOLINESS

holiness, the native quality. Paul in h and sincerity 2Ci12^{as} partaking of Christ's Hb1210. holiness¹, simplicity¹.

[h]agi o sun'e HOLY-TOGETHERNESS

holiness, in its accompaniments. spirit of Ro14 saints (to be completing) 2C71 (unblamable in h) 1Th313^{as}.

[h]a'gi on HOLY

holy, that which is consecrated or set apart, when used of persons, a saint. The common designation of a creature who is in touch with God. holy spirit: Mary (pregnant by) Mt118 20 (h s coming on) Lu135 Christ (baptizing in) Mt311 Mk18 Lu316 Jn133 (h s descends on) Lu322 (exalts in) Lu1021^{as} (saying, get h s) Jn2022 (directing apostles through) Ac12 saying aught against Mt1232 baptizing in name of Mt2810 blaspheming against the Mk329 Lu1210 David (said in) Mk1236 (h s said through the mouth of) Ac118 disciples (not you speaking but the) Mk1311 (teaching what to say) iLu1212 (to

be baptized in) Ac15 1116 (obtaining power at coming on of) Ac18

filled with (John) Lu115 (Elizabeth) Lu141 (Zechariah) Lu107 (disciples) Ac24 431 1352 (Peter) Ac46 (Saul) Ac917 130 on Simeon Lu225 26 full of (Jesus) Lu41 (Stephen) Ac65 (Barnabas) Ac1124 God (the Father giving) Lu1113 (Who through h s saying) Ac425 (giving to those yielding) Ac532 (anoints Jesus with) Ac1038 (giving to nations as well) Ac159 (His love poured out through) Ro5 (giving the saints h) 1Th48 not yet given Jn730^{as} the consoler Jn1428 obtaining promise of Ac233 gratuity of Ac238 1045 Ananias falsifies to Ac33 Jews ever clashing with Ac751 Stephen possessing Ac755 obtain (may) Ac815 17 19 (did you) Ac192 2 consolation of Ac931 falls on those hearing Ac1044 47 1115 Barnabas and Saul (sever to Me) Ac132 (sent out by) Ac134 seems good to iAc1528

Paul (forbidden to speak) iAc168 (came on placing of his hands) Ac196 (h s certifies to) iAc2023 (saying concerning) iAc2111 (my conscience testifying in) Ro91 (in h s) 2C68 appointed supervisors iAc2028 speaks through Isaiah iAc2825 peace and joy in Ro1417 1Th18 in the power of Ro1513 approach present hallowed by Ro1516 saints (body a temple of) iC619 (sealed with) Ep113 (do not be causing sorrow to) Ep430 (making its home in) 2Ti114 to say Lord Jesus by 1C123 the communion of 2C1314 the evangel (came in) 1Th15 (bringing by) 1P112 renewal of Ti35 powerful deeds and partings of Hb24 as the h s is saying Hb37 partakers of Hb64 making it evident Hb98 testifying Hb1015 men of God carried on by 2P121 praying in Ju20

Others: the h city (Jerusalem) Mt45 2733 vRv112 (new Jerusalem) vRv212 2219 that which is h to curs PMt76 h place⁵ (s) (abomination of desolation in) Mt2415 (Stephen and Paul charged of talking against) Ac613 2128^a (contaminated) Ac2128 (Christ, Minister of) Hb82 (worldly) PHb91 (the tabernacle termed the h p) Hb92 9 12^{as} 1019 1311 h messengers (coming with Son of Man) Mt251^a Mk8^{as} Lu926 (Cornelius apprized by) Ac1022 (tornmented in sight of) Rv1410^{bs} Christ (the H One of God) Mk124 Lu434 Jn669 (h One being generated) Lu135 (h and Just One) Ac314 (H Boy Jesus) Ac430 (the H One) 1J220 (the True, the H One) Rv37 just and h man John Mk620 God (H is His name) Lu149 (His h covenant) Lu172 (every male called h to the Lord) Lu223 (H Father) Jn1711 (Thy h Boy Jesus) Ac427 (God's h ones) Co312 (as He Who calls you is) 1P115 (I am h) 1P116 (O Owner h art Thou) vRv610 h prophets (God speaks through) Lu170 Ac321 (declared before by) 2P32 Moses on h land Ac733 h scriptures Ro12 the law and precept h Ro7122 firstfruit h Ro1116 the root is Ro1116 saints (to present bodies h) Ro121 (greet with a kiss) Ro1616 1C1620 2C1312 1Th526 (God's temple h) 1C317 (their children h) 1C714 (may be h in body and) 1C734 (growing into h temple) Ep221 (calls us with h calling) 2Ti19 (to become h) 1P115 16 (in h behavior) 2P311

h and flawless (saints to be) Ep14 (ecclesia) Ep527 (to present you) Co122 h apostles Ep531 h brethren 1Th527^{as} Hb31 h (s) of holies Hb93 3 25 25b⁵ Israel (a h priesthood) 1P23 (h nation) 1P29 h women also 1P35 h mountain 2P1 h men of God 2P121 h precept given 2P221 most h faith Ju20 four animals saying vRv45 8 8 happy and h

is he vRv206 the h hallowed still Rv2211
saints: bodies of the s roused Mt2752 Saul-
Paul (does evil to the) Ac313 (locks s in jail)
Ac2610 (writes to) Rv17 2C11 Ep1 Phil Co
1² (dispensing to) Ro1525 31² (less than the
least of saint, Ep38 s dwelling at Lydda Ac
9:32 41 spirit pleading for Ro8:27 the needs
of Ro1213 for the poor s Ro1520² worthy
of the Ro162 greet the s Ro1615 Ph4:21 Hb1324
Christ Jesus (hallowed in) 1C12 (coming to
be glorified in) 2Th110 judged by the un-
just and not by 1C61 shall judge the world
1C62 all the ecclesias of the 1C1433 collection
for 1C161 service for the 1C1615 2C84
Hb610 dispensation for 2C91 replenishing
the wants of 2C912 send greetings 2C1313
Ph422 faith (for all the s) Ep115 (once given
over to) Ju3 (endurance and faith of)
vRv1310 1412 allotment (among the s) Ep118
(of the s) Col12 the nations are fellow-
citizens of Ep210 should be strong to grasp
Ep318 the adjusting of Ep412 as is becoming
in Ep53 petition concerning all Ep618 love
for all Col14 secret made manifest to Col126

the Lord (with all His s) 1Th313 (came
among ten thousands of) Ju14 (grace of the
L Jesus be with) Rv2221b washes the s feet
1Ti510 Philemon's love for Phn5 compas-
sions of Phn7 prayers of vRv58 83 4 era
to give wages to vRv118 wild beast to do
battle with vRv137b the blood of vRv160
170 1824 make merry ye vRv1820 just award
of vRv198 the citadel of vRv209 (AAc63 A839
ARo1519 AHb92 sHb914 sRv11 b411 b154),
all, hollest3, holy101, Holy One, -place3,
-thing1, saint02, sanctuary3.

holy, benign0, sacred2, (be h), hallow1.
holyday, festival1.

oik'os HOME

home, house, household, idiomatically, store (of
merchants) Jn210, demoniac to go into his
Mk510 Lu330 dismissing the throng to their
Mk839 Jesus dispatches blind man to Mk826
unclean spirit turning back into PMt1244 Lu11
24 Zechariah came away into Lu123 Miriam re-
turns to Lu158 take leave of those in Lu901
five in one h divided Lu1252 Abs1² receiving
administrator into their Lu1814 tribute col-
lector descended justified to Lu1814 salva-
tion came to Zaccheus Lu190 breaking bread
h by h Ac246 teaching h by h Ac542 Moses
reared in his father's Ac720 Saul going into
the Ac83 h of the saints (Paul teaching at
their) Ac2020 (let him eat at) 1C1134 (in-
quiring of husbands at) 1C1435 Nympha's Co415

house: centurion returning into Mt813 Lu
710 paralytic sent into Mt99 Mk211 Lu524 25
h of Israel (lost sheep of) Mt106 1524 (let
them know) Ac230 (in wilderness) Ac742
(new covenant) AHb89 10 (built up a spiri-
tual) P123 king's h Mt118 h of God (David
entered) Mt124 Mk246 Lu64 (called a house
of prayer) Mt1213 13 Mk1117 17 Lu1946 46 (the
Father's) Jn210 (the zeal of Thy) Jn217 (Solu-
mon builds Him) Ac747 40 (behave one's self
in) Mt1313 (as Moses in His whole) AHb
32 6 (Christ as a Son over His) Hb39 (Priest
over) Hb1021 (judgment to begin from) A1P4
17 your h left desolate Mt2338 Lu335

Christ (in a h at Capernaum) Mk21 (en-
tered a) Mk717 928 (entered Pharisee's) Lu
790 141 (Jairus entreated Him enter his) Lu
841 (Martha entertains Him in her) Lu1038
(must remain in Zaccheus') Lu195 (led Him
into chief priest's) Lu2254 (the saints are
His h) Hb30 disciples coming into Mk320
5:38 Syro-Phœnician woman's Mk730 h and

kindred of David (Joseph) Lu127 69 24 of
Jacob Lu133 of Zechariah Lu140 peace to
this Lu105 h against h falling Lu1117 17
between the altar and Lu151 tunneled into
Lu1230 my h may be crammed Lu1423
owner of sheep coming into Lu159 send-
ing Lazarus into my father's Lu1627 Mary
seated in Jn1120 a blare fills Ac22 Joseph
governor over Pharaoh's Ac710 Cornelius'
Ac102 22 30 112 13 14 Lydia's Ac1615 the
warden's Ac1634 seven sons of Sceva escap-
ing from Ac1910 Philip's Ac218 of Prisca
and Aquila Ro165 1C1610 Philemon's Phn2
more honest than AHb33 4 of Judah AHb88
salvation of Noah's AHb117

household: Lydia's h baptized Ac1615 war-
den's h Ac1631 Crispus' whole h Ac1838 of
Stephanas 1C1108a controlling his h (super-
visor) 1Ti315 (servants) 1Ti312 widows de-
voted to 1Ti54 of Onesiphorus Ac21114 410
subverting whole ATi111 (as'Ac746). home1,
house102, household3, temple1.

oik'ia HOME

home, house, usually the building. Peter's Mt
814 Mk120 prophet dishonored in his own Mt
1357 Mk64 devouring widows' Mk1240 Lu2047
traveler leaving his PMk1334 Have you no
1C1122 wandering about 1Ti513 slipping
into 2Ti30 not taking this one into your 2Ti10
house: magi coming into Mt211 lamp shin-
ing to all in PMt515 prudent (stupid) man
builds PMt724 25 26 27 Lu648 48 49 40 boy pro-
strate in Mt80 Jesus (lying back at table in)
Mt910 Mk215 (coming into) Mt923 28 1336 1725
Mk939 1010 (coming out of) Mt131 (enter-
ing) Mk724 Lu438 (not far away from) Lu
70 (in the Pharisee's) Lu736 37 44 (in Jarius')
Lu851

disciples (on entering a) Mt1012 Lu94 103
(if the h worthy) Mt1013 14 (be remaining
in) Mk610 Lu107 (not proceeding from) Lu
1077 (to follow the man into) Lu2210 11
(selling their) Ac434 h parted against it-
self PMt1225 Mk325 25 entering strong man's
PMt1229 vRv327 27 everyone who leaves Mt
1920a Mk1029 Lu1820 not to take away things
out of Mt2417 Mk1315 15A not leave to be tun-
neled into PMt2443 h of Simon the leper Mt
260 Mk143 in this era h PMk1030 Abs1² lord
of the h coming Mk1335 Levi's Lu520 de-
moniac remained in no Lu827 woman sweep-
ing PLu158 elder son coming near PLu1523
man's gear in Lu1731 courtier's h believes
Jn453 slave not remaining in Jn835 Jews
with Mary in Jn1131 h filled with odor of
attar Jn123 in the Father's Jn142 in Judas'
(Saul) Ac911 (Ananias entered) Ac917 of
Simon the tanner Ac100 17 32 111 of Mary
Ac1212 of the warden Ac1632 of Jason Ac
175 of Titus Justus Ac1877 of Stephanas
and Fortunatus 1C1615 terrestrial tabernacle
P2C511 those of Caesar's Ph422 utensils in
P2Ti220 (sMt2435). home1, house3, -hold1,
home, own2, (guide), household (manage)1.

peri oik'eō ABOUT-HOME

home about, fear on all who Lu105, dwell
round about1.

en dēm e'ō IN-PUBLIC

home (be at), in the body P2C50 with the
Lord P2C50 0, be at home1, be present1,

ek dēm e'ō OUT-PUBLIC

home (be away from), a f h from the Lord
P2C50 out of the body P2C50A3 whether at
home or away P2C50, be absent1, absent1.

en oik'eō IN-HOME

home in (make), Sin in Saul PRo717ns saints

(God's spirit in the) **rRo811** (God m His h in) **r2C610** (let word of Christ be) **rCo310** (holy spirit m its h in) **r2T114** faith m its h in **Lois r2T115** (**A2P313 A2J2**). dwell in⁶.

oik e'ō HOME

home (make), use as a constant residence. its h in Saul (good is not) **rRo718** (Sin is) **rRo720** God's spirit in the saints **rRo811** **1C310** if she (he) approves of **1C712** **13** Christ m His h in light **r1T610** (**ARo717**). dwell in⁶.

sun oik e'ō TOGETHER-HOME

home with (make). husbands with wives **1P37Ans**. dwell with¹.

peri'oik os ABOUT-HOMER

homes about. hear concerning Elizabeth Lu 158. neighbor¹.

and'ro phon'tos MAN-MURDERER

homicide. law laid down for **1T110**. man-slayer¹.

honest, ideal⁵. grave¹.

honestly, ideally¹, respectably².

honesty, gravity¹.

me'li HONEY

honey, a sweet syrup secreted by bees from the nectar of flowers, and deposited in combs, and much used as food. John eating **Mt34** **Mk16** in your mouth sweet as **vRv109** **10**.

honor. See value.

honor, glorify³, glory⁶, (without h), dishonored².

en'tim on IN-VALUED

honor (held in). centurion's slave **Lu72** more than you **Lu148** have such in (as Epaphroditus) **Ph229** a living Stone **1P24** **6**. dear¹, nonorable¹, precious².

honorable. See valuable.

honorable, **honor** (held in)¹, glorious¹, respectable⁴, valuable¹, (less h), dishonored¹.

honored. See valuable.

hook (fish). See fish hook.

hope, expect¹³, expectation⁵³.

pros dok a'ō TOWARD-SEEM

hope, project an opinion into the future, in a good sense. Otherwise be apprehensive. for a different One **Mt13Lu719** **20** on a day he is not h **Mt2450** **Lu1240** people h (for Zechariah) **Lu121** (concerning John) **Lu315** through h for Jesus **Lu840** lame man for alms **Ac35** Cornelius for Peter **Ac1024** presence of God's day **2P312** for new heavens **2P313** **14** apprehensive: those on shipboard **Ac2733** barbarians of Melita **Ac286** 'apprehension (participle) **Ac286**.

pros dok i'a TOWARD-SEEM

hope (of the Jewish people) **Ac1214**, apprehensiveness (of that coming on the earth) **Lu 2126**, expectation¹, looking after¹.

hope for again, expect from¹.

ker'as, ker ai'a HOLDER

horn. of salvation for Israel **ALu169** Lambkin having seven **vRv58** of the golden altar **vRv914** **Ab32** ten h (dragon) **vRv123** (wild beast) **vRv131** **173** ⁷ (are ten kings) **vRv 1712** **10** two h like a lambkin **vRv131**.

[h]ip'pos HORSE

horse, a solid-hoofed, odd-toed, free-limbed quadruped, remarkable for its speed. bits (putting into their mouths) **rJa33** (blood to) **vRv1420** white h **vRv62** **1911** **14** **19** **21** a fiery-red **vRv64** a black **vRv65** a greenish **vRv68** locusts like **vRv97** sound of chariot h **vRv90** heads of the h as **vRv917** **17** the license of **vRv910** in Babylon **vRv1813** the flesh of **vRv1918**.

horsemen, cavalry².

[h]ōsanna' (Hebrew) SAVE-US

Hosanna, an exclamation. to the Son of David **Mt219** **15** among the highest **Mt219** **Mk1110** H, blessed be He Who is coming **Mk119** **Jn1213**.

[H]ōsee' (Hebrew) SALVATION

Hosea, one of the minor prophets **Ro923**.

phil o'xen on FOND-LODGER

hospitable, treating guests etc. well, a supervisor must be **1T132** **T119** to one another **1P49**.

xen o doch e'ō LODGER-RECEIVE

hospitable (be), entertain guests or strangers. widows **1T1510**, lodge strangers¹.

phil o zen i'a FOND-LODGING

hospitality, pursuing **Ro1213** be not forgetting **Hb132**.

hospitality, hospitable³.

strati'a' WAR-

host, used of the celestial army. multitude of the heavenly **Lu213** offering divine service to (Israel) **Ac742**.

host, guest¹, khan keeper¹.

host. See guest.

[h]up en anti'on UNDER-IN-INSTEAD

hostile. the decrees to the saints **Co214** fiery jealousy eating the **Hb1027**.

Sabaoth' (Hebrew) hosts

hosts, Lord of **Ro929** **Ja54**. sabaoth².

hot, zealous³.

[h]ōr'a HOUR

hour, a twelfth of daylight or dark **Mt209** (not a fixed period of sixty minutes, as with us), figuratively a short period having a common characteristic **N1J218**. that h (boy healed) **Mt819** **14** **1718** (woman saved from) **Mt922** (given you what to say) **Mt1010** (daughter healed from) **Mt1528** (father knew it is in) **Jn459** (John took Mary to his own) **Jn1927** **As** (warden takes Paul aside) **Ac1633** (an earthquake) **vRv1113** **As** h passed by **Mt1415** coming out about (third h) **Mt203** (sixth and ninth) **Mt205** (eleventh) **Mt209** **12** concerning that day and h **Mt2430** **Mk1332**

disciples (not aware of) **Mt2513** (not strong enough to watch one) **Mt2640** **Mk1437** (holy spirit teaching you in the same) **Lu1212** (rising in same) **Lu2433** (will exult an) **Jn335** (h come when scattered) **1P1632** Christ (near is the h) **Mt2645** (ninth h He exclaims) **Mt2746** (praying the h may pass) **Nk1435** (h came) **Nk1441** **Jn1223** **131** (in that h cures many) **Lu721** **Ab32** (in this h He exults) **NLu 1021** (Son of Mankind coming in an) **Lu1240** (seek lay hands on Him in this) **Lu2019** (h came He leans back) **Lu2214** (My h not yet arriving) **AJn24** **N730** **N820** (Father save Me out of) **NJn1227** **27** (h when no longer speaking) **NJn1625** (Father, come has the h) **Jn1171** (at what h I shall be arriving) **Rv33** sixth h (dark from) **Mt2745** **45** **Mk1533** **33** **Lu2344** **44** (Jesus seated at the spring) **Jn46** (Peter on the housetop) **Ac109** h much advanced **Mk 635** **35** evening **Mk1111** **As** the third (they crucify Christ) **Mk1525** **Jn1914** (of the day) **Ac215** (of the night) **Ac2323** h of incense **Lu110** Hannah standing by in same **Lu239** aware what h the thief **rLu1239** the slave's lord arriving at **rLu1246** same h some Pharisees **Lu1331** **Ab32** the dinner h **rLu1417** the chief priests' h **NLu2253** interval of about one **Lu2259** tenth h **Jn139**

coming is the h (when neither in this mountain) **NJn421** **23** (when the dead) **Jn525** **28** (everyone who is killing you) **Jn162** **4** seventh h boy healed **Jn452** **52** are there not

twelve Pjn119 whenever a woman's h has come Njn1621 h of prayer Ac31 interval of about three Ac57 Cornelius' vision about the ninth vAc10330 spirit came out the same Ac1618 voice came from all f-r two Ac1934 Paul (in same h looks up) Ac2213 (till present h hungering) 1C411 (in danger every) 1C1530 (not for an h do we simulate) Ga25 (bereaved for an) N1Th217 saints (h for us to be roused) NRo1311 (sorry for an) N2C78 (separated for) NPhn15 the last h N1Jn218 18 h of trial NRV310 messengers made ready for RV915 of God's judging vRV147 h came to reap vRV1415 authority as kings one vRV1712 in one h Babylon's judging came vRV1810 18 19 (Lu2413 s1Jn1932).

hour (half an). See half an hour.

house. See home.

house of merchandise, store1.

oik et ei'a HOME-

household. slave placed over PMt2445n.

household, cure2.

household. See home.

oik o desp o t e'ō HOME-OWN

household (manage). younger widows to 1Ti 514, guide the home1.

oik i a k os' HOME-

household (of). rather those o his Mt1025 enemies of a man his h Mt1036.

household servant, domestic1.

pa n oik ei' ALL-HOMELY

household (with all). the warden exults with Ac1634, with all his house1.

oik o desp o t'ēs HOME-OWNER

householder. surname Bezebeul Mt1025 the slaves of the PMt1327 like a man, a h PMt 1332 201 murmured against PMt2011 plants a vineyard PMt2133 aware what watch PMt 2443Lu1239 say to the Mk1414Lu2211 whenever roused PLu1325 h indignant PLu1421, Goodman5, householder4, master of the house3.

dōm'a BUILD

housetop. herald on the PMt1027Lu123 not to descend from Mt2447Mk1315Lu1731 going up on Lu510 Peter went up on Ac109.

p ōs ?-AS

how*, somehow, indefinitely. Ro410 832 1014 etc. somehow: Ac2712Ro110 etc. See other keywords.

how. See as.

achow. See according as.

pōs ? (interrogative)

how?*, interrogative or indefinite. anemones h they are growing PMt628 h will you be declaring Mt174 worrying about h Mt1019 h David entered Mt124 h then shall Satan's kingdom PMt1228 h can you be speaking good Mt1234 h is it you are not apprehending Mt1611 h instantly withered the fig tree Mt1210 h did you enter here Mt2212 h then is David Mt2243, etc. See under other keywords.

how, as10, so that4.

p o s a'kis ?-WHICH-times

how many times (adverb). shall my brother be sinning Mt1821 I want to assemble Mt 2337Lu1334, how oft, how often2.

p os' on ?-WHICH-WHICH

how much, how many, idiomatically, how dense (the darkness) Mt623, rather shall your Father Mt711Lu113 more consequence are you Mt1212Lu1224 Christ (are you not hearing h m) Mt2713Mk164 (h m rather shall His

blood) Hb944 rather those of Bezebeul Mt 1025 h m time Mk921 rather you Lu1228 are you owing Lu1657 the nations riches Ro1128a rather Israel Ro124 produces of diligence 2C711 rather to Philemon Phn16 worse punishment Hb1029 how many: cakes Mt1634Mk638 65 panniers Mt169Mk810 hammers Mt1610Mk820 of my father's hired men Lu1517 tens of thousands Ac2120.

how much. See as much as.

how oft, how many times1.

how often, how many times2.

how very. See as much as.

men'toi INDEED-to-THE

howbeit, a conjunction. Jn427 713 1242 205 214 2Ti120 Ja28 Ju8.

however. See moreover.

hubbub. See resounding.

huge. See great.

an thr ōp'4 n on UP-REVERT-VIEWED

human, hman. God not needing anything attended by Ac1725 Paul's words not of h wisdom 1C24As4 13 no trial taken you except what is 1C1013 everything tamed by h nature Ja37 subject to every h creation 1Pt 213As25 hman: Paul (as a m saying this) Ro 619 (not examined by m day) 1C43. man5, ment1, mankind1.

an'thr ōp os UP-REVERT-VIEWER

human, a living, sentient being of the genus *Homo*, as distinct from the lower animals and from spirits; including all ages and both sexes, men, women, and children, to be distinguished from man, not a woman or child, [as there is no good English noun we suggest the use of the adjective "human" (as a noun)]; hman, the race, mankind, humanity, id. hpeople Jn610A. joy that a h being Jn1621 God (not like h sentiment) NAc1720 (bringing distress on) Ro28 (not taken up with h aspect) Ga28 corruptible NRo123 that which is N1C2118 h covenant NGa315 caprice Ep414 tradition Co28 hidden h of the heart N1Pt34 h desires 1Pt42 donkey with h voice 2Pt126 third animal's face like vRV47 locusts with faces like a vRV97 h souls in Babylon vRV1813 cubits of a h measure vRV2117

mankind: Christ: the Son of (nowhere to recline His head) Mt820Lu958 (has authority) Mt98Mk210Lu524 coming of (till) Mt1023 (in the Father's glory) Mt1627 (in His kingdom) Mt1628 (on the clouds) Mt2430Mk1328Lu2127 (when not supposing) Mt2444Lu1240 (in His glory) Mt2531 (chief priest seeing) Mt2644 (will He be finding faith) Lu158 came eating Mt119Lu734 Lord of the sabbath Mt128 Mk228Lu65 say a word against Mt1232Lu1210 in the heart of the earth Mt1240 sowing ideal seed PMt1337 dispatching messengers Mt1341 who are men saying He is Mt1613 till roused Mt179 to be suffering much Mt 1712Mk831 912 Lu922 given up (to be crucified) Mt1722 2018 262 (woe to that man) Mt 2624Mk1421 (into hands of sinners) Mt2645 Mk931 1033 1441 Lu944 247 (with a kiss) Lu 2248 sitting on the throne Mt1928 came not to be served Mt2028Mk1045 presence of (as lightning) Mt2427 (as days of Noah) Mt2437 39 sign of Mt2430 indeed going away Mt2624 will be ashamed of him Mk338Lu926 until He is rising Mk90 going as it is written Mk1421 sitting at right hand of power Mk 1462Lu2280 disciples (names cast out on account of) Lu622 (to stand in front of) Lu2136 a sign to this generation Lu1130 will be

avowing that one Lu128 the day of (yearning to perceive) Lu1722 (as lightning) Lu1724 (as days of Noah) Lu1726 the day He is unveiled) Lu1730 all accomplished as to Lu 1831 came to seek the lost Lu1910 going as specified Lu2222 messengers ascending on Jn151 Who is in heaven Jn13 must be exalted Jn314 828 1294 for He is a son of Jn527 giving life sonlan Jn621 eating the flesh of Jn653 ascending where He was Jn 662 glorified Jn1223 1331 Who is this Jn1234 Stephen beholding Ac756

mankind: others: sabbath because of NmK 227 27 sins pardoned Mk328 Christ (knew what was in) Jn225 25 (gives gifts to) Ep48 (Mediator of God and) IT125 (not one of m perceived) IT1618 (One like a son of) vRv113 1414 those left of Ac1517 God (makes out of one every nation) Ac1728 (charging all m repent) Ac1730 (wills all to be saved) IT124 (Saviour of all) IT1410 (tabernacle is with) vRv213 death passed through into all Ro512 for all m for condemnation Ro518 just award for all Ro518 saints (to be at peace with) Ro1218 (prayers be made for all) IT121 a Son of m Hb20 many of m died vRv811 those not having the seal vRv94 locusts injure vRv 910 third killed vRv915 18 rest of vRv920 fire descends before vRv1313 the number of mRv1318 bought from vRv144 who have the emblem vRv162 to scorch vRv168 9b since m came to be vRv1618 hail descended on vRv 1621

humanity: hidden things of Ro216 saints (old h crucified) Ar668 (created into new) vEp215 (put off the old) nEp422 Co39 (put on the new) nEp424 is any of h acquainted with 1C211 11 ideal for h be thus 1C726 sons of Ep35 Christ coming to be in likeness of Ph27 grace of God made advent to Tit211 meekness toward all Tit32 beneficial for Tit38

hman: not living on bread alone Mt444 whose son requesting bread PM179 set under authority Mt89Lu78 a m termed Matthew Mt98 Christ (called a gluttonous m) Mt1110 Lu734 (Peter disowns the m) Mt2672 74 Mk1471 (was a Son of God) Mk1539 (m who constitutes Me) Lu1214 (no fault in) Lu234 14 (Inquires if the m a Galilean) Lu236 (you bring me this) Lu2314 (this M just) Lu2347 (enlightening every) Jn19 (a M Who told me all) Jn 429 (who is the m who said) Jn512 (testimony not from) nJn534 (makes a m sound) Jn723 (never speaks a m thus) Jn746 (a M Who has spoken to you) Jn840 (Who is termed Jesus) Jn911 (this m not from God) Jn918 (called a sinner) Jn924 (that you being a m) Jn1033 (doing many signs) Jn1147 (are you not of this) Jn1817 (what accusation against) Jn1820 (lo the m) Jn1915 (blood of this) Ac528 (the One M) Ro515 (resurrection through) 1C1521 (second M) 1C1547 (found in fashion as) Ph28 (a M Christ Jesus) IT125

others: pit a m against his father NmT10 35 38 in soft garments Mt118Lu725 with a withered hand Mt1210 13 Mk31 5 Lu68 10s what m of you PM1211 of more consequence Mt 1212 out of his treasure (the good man) PM1235Lu645 (wicked m) PM1235Lu645As2 coming out of a m (unclean spirit) PM1243 Lu124 (last state of that m) PM1245Lu126 the kingdom like (a m sowing) PM1324 (mustard a m) PM1331Lu1310 (treasure a m) PM1314 (a m a merchant) Mt134591 (householder) PM1352 201 (a m a king) PM1323 222 a

m an enemy PM1328 contaminating a m (not that going into) PM1511 20 Mk715 18 (that going out) PM1511 183s1 20 Mk715 15ss 20 20 23 what will a m (be benefited) PM1511 28 Mk336 Lu925 (giving in exchange) NmT1628 Mk837 came falling on his knees Mt1714 woe to that m (making squares) Mt187 (Judas) Mt2624 24 Mk1421 21 Lu2222 m with a hundred sheep PM1812Lu154 leaving father and mother PM1195 Mk107 Ep531 not be separating NmT196 Mk109 cause of m with a woman Nm1910 had two children PM2128 Lu1511 householder PM2123 without wedding apparel PM2211 traveling PM2514 Mk1834 a hard m PM2524 Cyrenian m Simon Mt2732 rich m Joseph Mt257 m with unclean (spirit) Mk123 58 Lu829 (demon) Lu433 833 35 m casting seed PMK426 out of the tombs Mk 52 m saying Corban NmK711 colt on which no m yet seated Mk112Lu1930 plants a vineyard PMK121Lu209 will be meeting you Mk 1419 Lu2210 a m Simeon Lu225 25 a paralyzed Lu618 20 building a house PMu648 49 descended from Jerusalem PMu1030 certain rich m PMu1216 161 19 dropsical Lu142 made a dinner PMu1416 begins building PMu1430 judge who respects not PMu182 4 a noble PMu1912 a harsh m PMu1921 22 Peter said m I am not Lu2258 60 John, a m commissioned Jn16 placing ideal wine first Jn210 Nicodemus Jn31 how can a m Jn34 918 a m can not get anything if Jn327 believes Jesus' word Jn450 at Bethesda Jn55 9 15 circumcising a Jn722 23 no law of ours is judging Jn751 blind from birth Jn91 24 30 one m should be dying Jn 1150 1814 infirm m benefaction Ac40 14 22 apostles not to speak to Ac417 this m Stephen Ac613 named Eneas Ac939 Peter also a Ac 1028 no m contaminating AC1028 a god's voice not a m Ac1222 with wicked spirit Ac 1918 what m is there Ac1935 Paul (he is the m) Ac2128 (a Jewish m) Ac2139 (Roman) Ac2225 28 (no evil in this) Ac239 (Festus not surrendering) Ac2516 (Agrippa intending to hear) Ac2522 (not deserving death) Ac2631 (could have been released) Ac2632 (undoubtedly a murderer) Ac284 (saying it as a m) Ro35 Ga315 (gratified as to the m within) Ro722 (a wretched m am I) Ro724 (not according to m am I speaking) 1C98 (as a m I fight) 1C1532 (acquainted with) a2C122 3 (declarations not allowed a m) a2C124 (an apostle not through a) Ga11 (evangel not in accord with) Ga11 12 (attesting to every) Ga 53 (admonishing) Col28 (teaching every) Co 128 (to present mature) Col28 defenseless O m Ro21 3 every m a liar Ro34 reckoning a m justified NRo328 happiness of the Ro46 through one m sin Ro512 disobedience of one Ro518 law lording it over NRo71 O m who are you Ro920 who keeps the law NRo 105 evil to the m eating NRo1420 heart of m did not ascend N1C29 soulish 1C214 walking according to 1C33 let a m be reckoning N1C41 every sin a m N1C619 ideal not to be touching N1C71 test himself first N1C128 through a m came 1C1545As 47 to every m conscience 2C42 is decaying 2C410 m justified (not by works) nGa216 (by works) nJa224 if a m in some offense NGA61 whatsoever sowing Ga67 staunch in the m within ACp316 not repudiating m but God Th48 of lawlessness 2Th23 m of God (Timothy) IT1611 (may be equipping) n2Ti317 sectarian Ti310 what is m nHb 26 tabernacle the Lord pitches, not m nHb32

not afraid of what m doing Hb13⁶ let not that m b surmising Ja17 be swift to hear Ja19 O empty m Ja220 tongue can no m tame Ja3⁸ Elijah a m of like emotions Ja517 prophecy not by the will of 2Pt121 scorpion striking ARv9⁵

men: disciples (fishers of) Mt410 Mk117 Lu510 (light to shine in front of) Mt516 (not to do righteousness in front of) Mt61 (not to appear to be fasting) Mt618 (wanting m should do) Mt712 Lu631 (marvel at the calm) Mt827 (take heed of) Mt1017 (unlettered) Ac413 (what shall we do to) Ac410 salt to be trampled by PMt513 teaching m thus Mt510 hypocrites (glorified by) Mt62 (appear to) Mt65 18 forgiving their offenses Mt614 15

Christ (avowing Him in front of) Mt1032 Lu12⁸ (disowning in front of) Mt1033 Lu120 (to be given up to) Mt1722 Mk931 Lu944 247 (not looking at face of) Mt2210 Mk1214 (who are m saying) Mk827 (the light of) Jn14AB's (not getting glory from) Jn541 (manifested God's name to) Jn176 (no other name given among) Ac412 (attested by) Ro1418 (Stone rejected by) 1Pt24 such authority to Mt98 blasphemy pardoned m Mt1231 idle declarations m speak Mt1236 drowsing PMt1325

Pharisees (teaching directions of) Mt150 Mk77 (placing loads on) PMt234 (razed at by) Mt235 (called by m Rabbi) Mt237 (lock kingdom in front of) Mt2313 (appearing to be just) Mt2328 (holding traditions of) Mk78 (justifying themselves in sight of) Lu1615 (not as rest of) PLu181 Peter disposed to that of Mt1623 Mk833 eunuchs emasculated by Mt1912 with m impossible Mt1926B51 Mk1027 Lu1827 John's baptism of heaven or of Mt2125 20 Mk1130 32 Lu204 6 out of the heart of Mk721 observing as trees Mk824 Elizabeth's reproach among Lu23 among m delight Lu214 favor with God and Lu252 happy are you whenever m Lu622 whenever m say fine things Lu626 of this generation PLu731 walking on obscure tombs Lu144 lawyers loading m PLu146 like m anticipating PLu1296 beyond all m in Jerusalem Lu134 what is high among Lu1615 two m went into sanctuary PLu1810 chilling of Lu2126 love darkness Jn310 woman saying to the Jn428 perceiving the sign Jn614 testimony of two Jn817 chiefs love glory of Jn1243 Ananias not lying to Ac54 must yield to God rather than Ac529 Sanhedrin admonished (take heed as to these) Ac535 (withdraw from) Ac538 38 gods made like Ac411

apostles (m also) Ac415 (who give up their souls) Ac1520 (slaves of God) Ac1617 (belonging to the Jews) Ac1620 35 37 (became a theater to) 1C40 (providing the ideal in the sight of) 2C821 (speaking not as pleasing) 1Th24 (should be rescued from) 2Th32 Paul (inducing m) Ac1813 (God's witness to all) Ac2215 (no stumbling block to) Ac2416 (wanting all to be as he) 1C77 (persuading m) 2C511 (an apostle not from) Ga11 (not seeking to please) Ga110 10 (am I persuading m or God) Ga110 (not seeking glory from) 1Th26 injustice of Ro118 applause not of Ro20

saints (making ideal provision in the sight of) Ro127 (faith not in wisdom of) 1C25 (not to be boasting in) 1C321 (not to be slaves of) 1C723 (not speaking to m but) 1C142 (to m to edification) 1C143 (more forlorn than all) 1C1510 (read by all) 2C32 (serving as to the Lord) not to Ep67 Co323 (lenience known to) Ph45 (receive not the word of) 1Th213

God's (stupidity wiser than) 1C125 (weakness stronger than) 1C125 the languages of m 1C131 one flesh of 1C1530 teachings of Co22 the Jews contrary to all 1Th215 some m sins taken for granted 1Th524 of a decadent mind 1Th65 desires swamping m 1Th69 commit to faithful 2Th22 last days (m self-ish) 2Th32 (of depraved mind) 2Th38 (shall wax worse) 2Th319 not to heed precepts of 1Th14 chief priests (from among) Hb51 (constituted for) Hb51 (law appointing) Hb728 swearing by a greater Hb618 dying m obtaining tithes Hb78 to be dying once Hb927 the tongue cursing Ja30 imprudent 1Pt215 dead judged according to m in flesh 1Pt40 holy m of God 2Pt121 irreverent 2Pt37 testimony of 1Jn5AB32 some m slip in Ju4 will be seeking death VRv96 killed in earthquake VRv1113 blaspheme God VRv1621 (ALu69 A918 s1424 sJn748 sRo518 ABs1C34 AJa11 s11Pt42 sRv69 b205), a certain3, enemy1, man551, nobleman1, Romans1, shepherds1.

phil an thr op's

FOND-UP-REVERT-VIEW-AS

humanely. Julius using Paul h Ac273. courteously1.

humanity. See human.

humanity (fondness for). See philanthropy.

tapein on' LOW

humble, below the normal level, used substantively, the humble. Jesus PMt1129 God (exalts the) Lu152 (consoling the) F2C76 (giving grace to) Ja40 1Pt53 saints to be RRo1218 Paul F2C101 h brother JJa19. base1, cast down1, humble2, lowly1, of low degree2, - estate1.

tapein o'd make-LOW

humble, make low (every him) Lu35. the one h himself greatest in the kingdom PMt184 everyone exalting himself shall be h PMt2312 12 Lu1411 13 1814 34 Paul (do I sin in h myself) F2C117 (God not h him) F2C1221 (aware what it is to be h) Ph412 Christ h Himself FPh28 God (be h then in the Lord's sight) FJa110 (be h under the mighty hand of) F1Pt50. abase3, bring low1, humble6, - self2.

tapein o'nhrn LOW-DISPOSITION

humble disposition. saints to be of a F1Pt35.

tapein o'si s LOWNESS

humiliation. God looks on Miriam's PLu148 Christ's Ac833 the body of our FPh321 the rich in his FJa110, be made low1, humiliation1, low estate1, velle1.

tapein o phro sun'e

LOW-DISPOSITION-TOGETHERNESS

humility. Paul slaving for the Lord in all FAc2019 saints (to have all) FEp42 Ph23 (to put on) FCo312 (to wear the servile apron of) 1Pt53 h and ritual of messengers FCo218 a willful ritual and h FCo223.

eu no e'6 WELL-MIND

humor. be h your plaintiff Mt525. agree1.

eu no i a WELL-MIND

humor (good). saints to be slaving as to the Lord with Ep67. good will1.

[h]ekaton' HUNDRED

hundred, ten tens, the lowest number of three digits. h fold (gave fruit) PMt139 23 Mk48 20 a h sheep (a man with) PMt1812 Lu154 slave owing a h denarii PMt1828 people reclining by Mk640 h baths of oil PLu150 h cors of grain PLu157 h pounds Troy (myrrh and aloes) Jn1930 one h fifty-three fish (Peter

nets)Jn21¹¹ one h twenty names (Peter speaks to)Ac1¹⁸ one h forty-four thousand (sealed)vRv7⁴ (with the Lambkin)vRv14¹ s h forty-four cubits (measure of the wall) vRv21¹⁷ (sLu24¹³). For combinations with various numbers see under those entries (two hundred, five hundred, etc.).

hundred thousand thousand, millions (two hundred)1.

[h]ekaton ta et es' HUNDRED-YEAR
hundred years, a century. Abraham's age about Ro4¹⁹.

[h]ekaton ta plas'on HUNDRED-FOLD
hundredfold, disciples getting Mt19²⁹ Mk10³⁰ produces fruit pLu8⁸.

pein a'd HUNGER

hunger, be hungry, a strong craving for food. Christ (fasting, subsequently h) Mt4²Lu4² (He h)Mt21¹⁸Mk11¹²ABs¹¹ (I h and you give Me)Mt25³⁵ 37 42 44 h for righteousness pMt 5⁶ disciples (are h)Mt12¹ (under no circumstances be h)vJn6³⁵ when David is Mt12³ Mk22³Lu6³ God fills the h Lu16³ happy those h now Lu6²¹ the full shall be Lu6²⁵ saints (if your enemy h)Ro12²⁰ (one indeed la)1C11²¹ 34 (h no longer)vRv7¹⁶ Paul (till present hour h) 1C4¹¹ (initiated to be) Ph4¹².
hunger, famine³, (very h), ravenous¹.

ana zét e'o UP-SEEK

hunt, go back to find. Joseph and Mary h Jesus Lu24⁴ 45Bs² Barnabas h Saul Ac11²⁵.

bal'lo [h]ormé'matt CAST RUSHING

hurl. Babylon Rv18²¹.

tuphón ik on' HURRICANE

hurricane, a swift, stormy wind. Ac27¹⁴. tempestuous¹.

speud'o be-DILIGENT

hurry, waste no time or effort. shepherds came h Lu21⁶ Zachaeus h descend Lu19⁵ 6 Paul Ac20¹⁸ 22¹⁸ the presence of God's day 2P2¹³12, haste⁹.

hurt, harm², illtreat¹, injure¹⁰, outrage¹.
husband. See man.

husband (fond of). See fond of husband.

husbandman, farmer¹⁰.

husbandry, farm¹.

sig e'o HUSH

hush, the cessation of sound. the people h before Paul Ac21⁴⁰ in heaven (seventh seal) vRv8¹.

sig a'd HUSH

hush, cease making a sound. Peter James and John (on the mountain)Lu9⁵⁰ scribes and Pharisees (at Jesus' answer)Lu20²⁶ Peter gesturing disciples to Ac12¹⁷ the multitude Ac15¹² 13 a secret in times eonian Ro16²⁵ in the ecclesia 1C14²⁸ 30 34 (sLu18³⁹). hold one's peace⁴, keep close¹, secret¹, - silence³, hush, carob pod¹.

[H]umen'ai os HYMENEUS

Hymeneus, a man's name. Paul gives up to Satan 1Ti1²⁰ swerves as to the truth 2Ti2¹⁷.

[h]um'n os HYMN

hymn, a song of praise to God, saints (speaking to yourselves in)Ep5¹⁹ Co3¹⁶.

hymn (sing). See sing hymn.

[h]upo'kri'sis UNDER-JUDGING

hypocrisy, feigning. Pharisees (distended with) Mt23²⁸ (Jesus perceived their)Mk12¹⁵ (take heed to)Lu12¹ Barnabas led away with Ga 21³ of false expressions 1Ti4² saints to put off 1P2²¹. dissimulation¹, hypocrisy⁵.

hypocrisy (without), unfeigned¹.

[h]upo kri'ti's UNDER-JUDGER

hypocrite, feigner. be not as Mt6² 5 18 extract the beam Mt7⁵Lu6⁴² Isaiah prophesies concerning Mt15⁷Mk7⁶ why trying Me Mt22¹⁸ woe to Mt23¹⁵ 15 23 27 29 Lu14⁴⁴ testing aspect of the sky Lu12⁵⁶ loosing his ox on the sabbath Lu13¹⁵ (BMt6⁷).

sun upo kri'ti's n'o mai

TOGETHER-UNDER-JUDGE

hypocrite (play..with). rest of the Jews with Cephas Ga2¹³, dissemble with¹.

[h]us'óp os (Hebrew) HYSSOP

hyssop, probably the caper berry. sponge distended on Jn19²⁹ blood, water h etc. Hb9¹⁸.

I

egd'o I

I*, the first person, singular, nominative, pronoun, used separately only when emphatic. In the Version the emphatic form is shown by an accent mark ('), Mt2⁸ etc. See under other keywords.

ka gó' AND-I

I also*, and I, nominative, emphatic. Mt28 1128 etc.

Iko'nion ICONIUM

Iconium, a city of Lycaonia, Asia Minor, about 38° north, 32° 20' east. Paul in Ac13⁵¹ 141 21 Jews from I at Lystra Ac14¹⁹ brethren in (Timothy)Ac16² Paul suffered in 2Ti3¹¹.

kal on' IDEAL

ideal, perfectly pleasing, satisfying all expectations. fruit pMt310 717 18 19 1233 Lu39 643 acts pMt516 Jn1032 33 1Ti510 25 618 1Ti27 14 38 14 Hb1024 1P212 2P210as tree pMt1233 Lu 643 earth pMt138 23Mk48 20Lu815 seed pMt

1324 27 37 38 pearls pMt1345 fish pMt1346 not I (to take the children's bread)pMt1526 Mk7²⁷ (your boast)1C5⁶ for the disciples be there Mt17⁴Mk9⁵Lu9⁵³ to be entering into (life)pMt188 9Mk943 45 (kingdom)Mk947 work (Mary works for Jesus)Mt26¹⁰Mk14⁶ (desiring)1Ti3¹ I were it (for Him)Mt26²⁴Mk14²¹ (millstone about his neck)Mk942 salt is pMk 950Lu14³⁴ measure pLu6³⁹ heart pLu8¹³ stones Lu21⁵ wine Jn210 10 Shepherd pJn10 11 11 14 the law is Ro7¹⁸ 1Ti1⁸ not effecting the Ro7¹⁸ doing Ro7²¹ 2C13⁷ Ga6⁹ Ja4⁷ making I provision Ro12¹⁷ neither to be eating meat Ro14²¹ not to touch a woman 1C7¹ Paul (I to be as)1C7⁸ 28 26 (rather to be dying)1C9¹⁵ (providing the)2C8²¹ jealous in the Ga4¹⁸ 18 retaining 1Th5²¹ warfare 1Ti1¹⁸ and welcome 1Ti2³ testimony 1Ti3⁷ rank 1Ti3¹³ every creature I for food 1Ti44 servant, teaching 1Ti4⁶ 6 contest 1Ti6¹² 14 47 avowal 1Ti6¹² 13 foundation 1Ti6¹⁹ thing committed to Timothy 2Ti1¹⁴ soldiers p2Ti2³

4⁵A 1 and beneficial Tit38 and evil Hb514
declaration of God Hb65 confirming the
heart Hb139 conscience Hb138 name Ja27
behavior Ja313 1Pt123 administrators 1Pt410
(b1T54), better, fair, good⁴, honest⁵,
meet², well², worthy¹.

kal o poi e'ō IDEAL-DO

Ideal doing. not to be despondent in 2Th318,
well doing¹.

kal oi' km en'es IDEAL LAKES

Ideal Harbors. Paul at Ac278, fair havens¹.

kal o di da's kal os IDEAL-TEACHER

Ideal (teacher of the). aged women to be
Tit28, teacher of good things¹.

kal os' IDEAL-AS

Ideally, fine Lu628, doing (on the sabbath) Mt
1217 (to those hating you) Lu27 (Peter) Ac
1038 (keeping his virgin) 1Co738 (in joint
contribution) Ph414 (be loving your associate)
Ja28 (believing that God is one) Ja219 (heeding
the prophetic word) 2Pt119 (sending the
brethren forward) 3Jn8 Isaiah prophesies Mt
157Mk78 Pharisees repudiating the precept
Mk78 Jesus (has done all) Mk78 (answered)
Mk1258 (Thou sayest I) Mk1235 Lu2059 Jn1828 I
will they be having it Mk1618 house I built
vLu648 saying I (Samaritan woman) Jn447
(the Jews) Jn848 (disciples) Jn1323 the holy
spirit speaks Ac2835 I boughs broken out Ro
1120 giving thanks 1Co1417 bearing with him
I 2Co114 not I (jealous over you) Ga447 you
raced I Ga57 controlling household 1Th141213
elders who preside 1Ti517 to behave Hb1818
you sit I here Ja28, do good too, honestly¹,
in a good place¹, well⁹⁰, full well¹.

kal/hon more-IDEALLY

Ideally (most). Festus m i recognizing Ac2510,
very well¹.

a rg on' UN-ACTIVE

Idle. every I declaration Mt1238 laborers in the
market Mt203 e young widows 1Ti513 13 Cre-
tans I bellies Tit112 constituting you not 2Pt
18 (Ja220). barren¹, idle⁶, slow¹.

a rp e'ō UN-ACT

Idle (be). judgment is not v2Pt23, linger¹.
Idle tales, nonsense¹.

eid'ōi on PERCEIVE-WHOLE

Idol, an image by means of which human senses
are supposed to perceive the whole character
of the deity. Israel (led up sacrifice to) Ac
741 who are abominating I Ro222 ceremonial
pollution with Ac1520 I sacrifices 1Co847
1019B3* voiceless 1Co122 temple of God with
2Co818 turn back to God from 1Th19 saints
to guard themselves from 1Jn521 worship-
ing Rv920.

kat eid'ōi on DOWN-PERCEIVE-WHOLE

Idol-ridden. Athens Ac1718, wholly given to
idolatry¹.

eid'ōi o'thu on PERCEIVE-WHOLE-SACRIFICE
Idol sacrifice. be abstaining from Ac1520 saints
to guard themselves from Ac1258 concern-
ing 1Co14 eating (used to) 1Co87 (Inured to)
1Co810 (Israel anared to) Rv21420 that I s is
anything 1Co1019, offered to Idole⁶, —in sac-
rifice⁶, sacrificed to Idole¹.

eid'ōi o ia'tr es

PERCEIVE-WHOLE-DIVINE-SERVICER

Idolator. saints (not to commingle with) 1Co510
11 (not to become) 1Co107 not enjoying allot-
ment of God's kingdom 1Co9 mEp55 in the
lake of fire vRv218 2218.

eid'ōi o latre'a

PERCEIVE-WHOLE-DIVINE-SERVICE

Idolatry. saints to flee from 1Co1014 of the
flesh Ga520 greed is mCo35 the nations gone
on in 1Pt48.

Idol's shrine. See shrine (idol's).

Idouma'a IDUMEA

Idumea, the territory southeast of Judea. mul-
titudes from I follow Jesus Mk39AB5.

ei IF

If* is a conditional or interrogative particle. In
the translation it is omitted with direct ques-
tions, thus w/s it allowed (on the sabbath to
cure) Mt1210 (one to dismiss his wife) Mt193
(Paul to say anything) Ac2137 etc. If you are
the Christ Mt2663 see if Elijah is coming
Mt2749 Mk1538 scrutinized Him to see if He
Mk32 Lu67 inquired if allowed a husband to
dismiss Mk102 Pilate marvels if He is dead
Mk164444 to see if he has the wherewithal
Lu1428 31 etc. See under other keywords.
if325, that5, whether20, etc.

if, if ever¹⁹⁴, since surely², that is if³, whether¹.

e an' IF-EVER

if ever*, if...should (for...may), with
a demonstrative pronoun whatsoever Mk11
23 etc., whosoever Mt819 etc., whosoever
Mk650 etc., whosoever Ac818 etc. Mt49
513 19 23 etc. with no, except Ga216.

ep an' ON-[IF]EVER

If ever. Mt28 Lu1122 34, when³.

[h]én ik'a IF-EVER-REACH

If ever should reach. the reading of Moses 2Co
1516, when².

if...should. See if ever.

ei'per IF-EVEN

if so be that. Ro330 80 17 1Co5 1515 2Co5B 2Th16
1Pt2354, if so be¹, if so be that⁴, seeing²,
thought¹.

ei'p os IF-?-AS

if somehow. Ac2712 Ro110 1114 Ph311, if by any
means¹.

if yet, since surely¹.

a gen es' UN-BECOME

ignoble. of the world 1Co128AB5*. base things¹.

a'gno a UN-KNOWLEDGE

ignorance. crucifixion committed in Ac317 God
condoning times of Ac1790 of the nations
Ep418 former desires in I 1Pt114.

a gno si'a UN-KNOWLEDGE

ignorance. I of God 1Co1534 of imprudent men
1Pt216, have not the knowledge¹, ignorance¹,
ignorant, plain¹.

a gno e'ō UN-KNOW

ignorant (be), ignorantly (devout) Ac1723, un-
known (Paul) 2Co6 Ga122. Christ (disciples I
of His words) Mk932 Lu946 (Jews I of) Ac1327
saints (Paul not wanting them to be) Ro113
1123 1Co101 121 2Co18 1Th413 (or are you) Ro63
71 (if anyone is) 1Co1438 38 (not I of the
things Satan apprehends) 2Co211 I of God's
(kindness) Ro24 (righteousness) Ro103 Paul
being I in unbelief 1Th113 moderate with the
Hb52 the unjust are 2Pt212. ignorant¹, igno-
rantly², know not⁴, understand not³, un-
known².

ignorant of (be), oblivious (be)²,
ignorantly. See ignorant (be).

ill, evil¹.

kak'ō sīs EVILING

ill treatment. of Israel Ac734. affliction¹.

para nom e'ō BESIDE-LAW

illegally. Paul beaten Ac233. contrary to the law¹.

a the'mi ton UN-PLACED

illicit, having no legal place. to come to another tribe Ac1028 idolatries 1Pt43. abominable, unlawful thing¹.

illness. See evilly.

kak'ō'ō EVIL-treat

illtreat, provoke Ac142. shall i (Israel) Ac76 the fathers Ac710 Herod, some from the ecclesia Ac121 no one shall i Paul Ac1810 anyone who will be i you 1Pt313. evil entreat¹, harm¹, hurt¹, make evil affected¹, vex¹.

illuminate. See enlighten.

phōt is mōs' LIGHTING

illumination, making visible by light. of the evangel f2C44 of the knowledge of God's glory f2C46. light¹, to give light¹.

Illyrikon' ILLYRICUM

Illyricum, the region between the Adriatic sea and the Danube river north of Achaia. from Jerusalem to Ro1510.

eikōn' SIMULATE

image, whose is this M1220Mk1216Lu204 of a corruptible human being Ro123 saints (conformed to i of God's Son) Ro820 (wear the i of soiled) 1C1540 (should wear i of celestial) 1C1540 i and glory of God (man) 1C117 transformed into same f2C318 Christ (I of the invisible God) f2C44 MCo115 (I of One Who creates it) Co310 selfsame Hb101 wild beast vRv 1314 1515 152162 worshiping wild beast and its vRv1315 149 11 1920As 204.

image (express), emblem¹.imagination, comprehension¹, reasoning¹, reckoning¹.imagine, meditate¹.

imbibe. See drink (give).

mim e'ō mai IMITATE

imitate, attempt the same thing in the same manner. saints to i Paul 2Th37 0 whose faith be i Hb137 not i the evil 3Jn11. follow¹.

mim ē tēs' IMITATOR

imitator. saints to become i (of Paul) 1C416 111 1Th18 (of God) Ep51 of the ecclesias 1Th214 of those enjoying the promises Hb612. follow¹.

sum mim ē tēs' TOGETHER-IMITATOR

imitator together. of Paul Ph317, follower to together¹.

a'metr on UN-MEASURED

immeasurably, beyond measuring, not boasting 2C1013 15, things without measure².

eu the'ōs WELL-PLACE-AS

immediately. Mt420 22 83Ab 135 1422B 31B 2034 212B 242B 2615 2640 74As 2748 Mk118AB 21AB 31A 22A 613A 36A Lu513 30A 1236 54 145 177 210 Jn50AB 621 1827 Ac918 20 34 1210 1610 1710Bs 14 2130 2229 Gal10 Ja124 3Jn14 Rv42 (AMk110 A112 A130 A38 A112 A113). anon¹, as soon as³, by and by¹, forthwith³, immediately¹⁰, shortly¹, straightway¹⁸, when¹.immediately, forthwith³, instantly¹³, straightway¹⁰.

imminent (be). See stand by.

immortal, incorruptible¹.

a than a si'a UN-DEATH

immortality. this mortal must put on 1C1553 34 Christ alone has 1Ti610.

immortality, incorruption², immutability. See immutable.

a meta'the t on UN-WITH-PLACED

immutable, immutability. counsel and oath Hb 617 18.

impart. See give.

impart, share².

a pros op o lēm'p t ōs

UN-TOWARD-VIEW-GET-AS

impartially. the Father judging 1Pt117. without respect of persons¹.

o[n]gk'os BULK

impediment, putting off every fHb121. weight¹.impediment in speech, stammerer¹.

impending. See about (be).

impenitent, unrepentant¹.

a id'i on UN-PERCEIVED

imperceptible. God's power Ro120 bonds Ju6. eternal¹, everlasting¹.

seb a s t on' REVERED

imperial. Paul appeals to Ac2521 25 squadron Ac271. Augustus³.

a'spond on UN-LIBATIONED

implacable, unwilling to pour out a drink offering in token of a renewal of friendship. men are Ro1312 2Ti33. implacable¹, truce-breaker¹.

em'phu t on IN-SPROUTED

implanted, word fJa121. ingrafted¹.implead, indict¹.

[h]op'l on IMPLEMENT

implement, weapon. of justice fRo613 of righteousness fRo613 2C67 of light Ro1312B9 weapon: squad with (Gethsemane) Jn183 of Paul's warfare f2C104 (ARo619). armor², instrument², weapon².

bo a'ō IMPLORE

implore, call for help. voice in the wilderness PM33Mk19Lu34 Jn123 Jesus (Eloi, Eloi) Mk 1534 chosen ones i God Lu187 blind man i Jesus Lu1838 unclean spirits Ac87 Jews i (at Thessalonica) Ac176 (at Jerusalem) Ac2524 hurst forth and i (barren one) fGa427 (BMT 2748 BsLu938). cry¹.

bo e'ō IMPLORING

imploping, the reapers Ja54. cry¹.

import. See power.

epi'kei mai ON-LIE

importune, lay on (of a stone) Jn1138. the throng fLu51AB 2323 lay on: fish on the fire Jn219 tempest on us fAc2720 necessity on Paul f1C916 ritual on Israel fHb910. be imposed on¹, be instant¹, be laid thereon¹, be laid upon¹, lie on², press upon¹, importunity, pestering¹.

phren apat a'ō DISPOSE-SEDUCE

impose, on himself Ga63. deceive¹.

impose. See practice.

impose on, importune¹.

epi'the sīs ON-PLACING

imposition, of hands (the spirit given) Ac810 (gracious gift) 1Ti414 2Ti16 (rudiments) Hb62. laying on³, putting on¹.

a dun'a t on UN-ABLE

impossible actions, impotent things. what was i to the law Ro83 with men i (rich enter-

ing kingdom) Mt19²⁰ Mk10²⁷ Lu18²⁷ for those once enlightened Hb6⁴ for God to lie Hb6¹³ blood of bulls to eliminate sins Hb10⁴ to be well pleasing apart from faith Hb11⁶ impotent: in his feet (man in Lystra) Ac14⁸ bearing the infirmities of P^{Ro}15¹. can not do, impossible⁶, impotent¹, not possible¹, weak¹. Impossible, incredible¹.

a dun a t e'ō be-UN-ABLE

Impossible (be), nothing I for you (disciples) Mt17²⁰ no declaration I with God Lu13⁷.

phren apat'ēs DISPOSE-SEDUCER

Imposter, many are Tit10, deceiver¹.

Impotent. See impossible.

Impotent, infirm¹. —(be)².

Impound. See lock up together.

ara' EXECRATION

Imprecation, mouth crammed with Ro3¹⁴, cursing¹.

Imprison, jail¹.

Imprisonment, jail².

a phro sun'ē UN-DISPOSITION-TOGETHERNESS
Impudence, contaminating a man Mk7²² Paul in 2Ci11¹⁷ 21, folly¹, foolishly², foolishness¹.

a' phrōn UN-DISPOSED

Imprudent, I one Lu11⁴⁰ 1220 1Ci5³⁶ a discipliner of the Ro2²⁰ Paul 2Ci11¹⁶ 12¹¹ bearing with 2Ci11¹⁹ saints not to become Ep5¹⁷ ignorance of I men 1Pt2¹⁵, fool⁸, foolish², unwise¹.

[h]orm ē' RUSH

Impulse of the helmsman PJa3⁴, onset of the people Ac14⁵, assault¹.

Impute, account (take into)¹, reckon⁶.

en IN

In*, a connective, used with the dative case denoting location in a single thing or among a plural number. When otherwise rendered a small superior 4 is placed before the substantive, as Iwith. See under other keywords. Occurs often, among¹¹⁴, as²², at¹⁰⁶, by¹⁴², in¹⁸⁶³, into¹¹, on⁴⁵, through³⁷, to¹⁵, unto⁹, with¹³⁰, within¹³, etc.

In, about¹, from⁵, out⁶, through⁶, under¹, until¹, up¹, with², within¹.

on. See on.

In accord with. See down.

in (be). See be in.

in (is). See is in (there).

in like manner, thus¹.

in no wise, undoubtedly¹, utterly¹.

in particular, one¹.

in so much that, so that¹⁰.

in the end, evening¹.

In this manner, thus¹.

In vain, naught (for)¹.

a pros'it ON UN-TOWARD

Inaccessible, Christ (His home in light) 1Ti16¹⁶, which no man can approach unto¹.

a tal'ēt ON UN-TALKED

Inarticulate, groanings of the spirit Ro8²⁶, which cannot be uttered¹.

Inasmuch as, according to what¹.

arch ēg os' ORIGIN-LEADER

Inaugurator, Christ (I of Life) Ac3¹⁵ (and Saviour) Ac5³¹ (of salvation) Hb2¹⁰ (of faith) rHb12², author¹, captain¹, prince².

thu mi'a na SACRIFICE-effect

incense, a compound of spices which was burned to spread a sweet perfume Ex30³⁴ 38, the hour of Lu10 altar of Lu11 bowls brimming with vRv5⁸ messenger given vRv8³ fumes of Rv8⁴ for Babylon vRv13¹³, incense⁴, odour².

incense. See incite.

incense (burn). See burn incense.

par os' us' m os' BESIDE-SHARPENING

Incensed (Paul and Barnabas) Ac15³⁰, to incite (to love and ideal acts) Hb10²⁴, contention¹, provoke unto¹.

aph'orm ē' FROM-RUSH

incentive, Sin getting Ro7¹¹ Paul (giving Corinthians) 2C5¹² (strike off) 2Ci11¹² 12 to the flesh Ga5¹³ widows to give no 1Ti5¹⁴, occasion¹.

par os'un'ō BESIDE-SHARPEN

incite, in a good sense Ac17¹⁶, incense, in an evil sense 1Ci3⁵, be easily provoked¹, be stirred¹.

incite (to). See incensed.

pros'klin'ō TOWARD-CLINE

incline, men, to Theudas Ac5³⁶, joined¹.

incline. See recline.

inclose, lock up together¹.

per'ech'ō ABOUT-HAVE

include (in the scripture) 1Pt2⁶, engulf (in awe) Lu5⁹, (AAc23²⁵), after¹, be contained¹.

income. See vocation.

akra's'a UN-HOLDING

incontinence, lack of self-control. Pharisees brimming with P^{Ro}12²⁵ Satan trying you because of 1C7⁵, excess¹, incontinency¹, incontinent, uncontrollable¹.

a ph'thar t ON UN-CORRUPTIBLE

incorruptible, God (men change the glory of) Ro1²³ (King of the eons) 1Ti1¹⁷ wreathe P1C 925 the dead roused 1Ci5³² allotment 1Pt1⁴ seed 1Pt1²³ incorruptibility of a meek spirit 1Pt3⁴, immortal¹, incorruptible⁶.

a ph'thar s'a UN-CORRUPTION

incorruption, to those seeking Ro2⁷ saints roused in 1Ci5⁴² allotment of 1Ci5⁵⁰ this corruptible must put on 1Ci5⁵³ 54 loving Christ in P^{Ro}6²⁴ Christ illuminates 2Ti1¹⁰ (As¹ Ti2⁷ b Ti2¹). Immortality², Incorruption⁴, sincerity¹.

ple on az'ō MORE|20

increase, offense and sin Ro5²⁰ 20 grace Ro6¹ 2C4¹⁵ the one with much I not 2C8¹⁵ fruit Ph4¹⁷ may the Lord cause you to 1Th3¹² love 2Th1³ possessing these and I 2Pt¹⁸. Increase, add¹, grow⁰, growth², progress², superabound¹.

an'en'dek t ON UN-IN-RECEIVABLE

incredible, for snare not to come Lu17¹, impossible¹.

incredible, unbelieving¹.

ti'nō VALUE

incur, justice of conian extermination 2Th1⁹, be punished¹.

indebted (be), owe¹.

a schēm o sun'ē UN-FIGURE-TOGETHERNESS

indecency, its accompaniments, males effecting Ro1²⁷ may not be observing vRv16¹⁵, shame¹, that which is unseemly¹.

a schém'on UN-FIGURED
indecent. our 1 members 1C123. uncomely¹.
a schém on e'ô UN-FIGURE
indecent (be). for his virgin 1C736 love is not
 1C135. behave self uncomely¹. -- unseemly¹.
men...de INDEED...YET
indeed. indeed...yet. sepulchers outside 1
 beautiful Mt2327 28. Elijah i coming Mk912
 Son of Mankind i (going) Lu2224Bs2 (heaven
 must i receive) Ac321 etc. See other keywords.

indeed then. See to be sure.

a nek id êg'et on UN-OUT-THRU-LED
indescribable. gratuity 2C915. unspeakable¹.

ana deik'nu mi UP-SHOW
indicate. the Lord i (seventy-two) Lu101 (one
 whom Thou chooseth) Ac124 (s¹ Jn615). ap-
 point¹, show¹.

ana deiz i s UP-SHOWING
indication. John's i to Israel Lu80. showing¹.

e[n]g kal e'ô IN-CALL
indict, call into judicial account. silversmiths
 of Ephesus Ac1938 40. Paul by the Jews
 Ac2328 29 262 7. God's chosen ones Ro333.

e[n]g'kl e'ma IN-CALL-effect
indictment. Paul's Ac2329 2546. charge¹, crime¹.

chli a r on' TEPID
indifferent. Laodicea vRv316. lukewarm¹.

en de es' IN-BOUND
indigent. no believers Ac434. that lacketh¹.

org iz'ô BE-INDIGNANT
indignant (be), be angry. a lord with his
 slave PM1834 a householder PLu1421 elder
 brother PLu1528 i and not sinning Ep426
 be angry: the one a with his brother liable
 Mt522 with those invited PM227 the nations
 are vRv1118 dragon vRv1217. be
 angry⁵, be wrath³.

orgê' INDIGNATION
indignation, anger when sinful. impending Mt37
 Lu37 2123 (saints rescued) Ro59 1Th110 59
 God's Jn330 Ro118 25 59 35 922 1219 Ep56 Co36
 Hb311 43 Rv1118 1410 1619 1915, others Mk35
 Ro415 134 5 1Th216 Rv616 17 anger: (put away)
 Ep431 Co38 1Ti28 Jn10 20, anger³, indigna-
 tion¹, vengeance¹, wrath³¹.

Indignation, fury¹, resent¹, resenting¹, zeal¹.

a kata'lu t on UN-DOWN-LOOSED
indissoluble, the negative of demolish, dis-
 solve. life (Christ) vHb716. endless¹.
individually. See down and one.

ana pei th'ô UP-PERSUADE
induce. Paul i revere God Ac1812. persuade¹.

st rē n i a'ô STAND
indulge. Babylon vRv187 A82.

st rē n os STOOD
indulge. Babylon's power to vRv183. delicacy¹.

a'rre t on UN-GUSHED
ineffable. Paul hears i declarations 2C124.
 unspeakable¹.

inexcusable, defenseless¹.
infallible proof, token¹.

para deig ma t iz'ô BESIDE-SHOWIZE
infamy (hold up to). Joseph not willing
 (Mary) Mt119a Son of God Hb69. make a
 public example¹, put to an open shame¹.

infant, babel¹.

nom iz'ô LAWIZE
infer, to reason according to law, as to law,

legally related (Jesus, son of Joseph) Lu233.
 Christ (not i He came to) Mt1517 1034 (Joseph
 and Mary i He) Lu244 workers coming first
 i Mt2010 Moses i his brethren Ac725 Simon
 i that the gratuity Ac820 Paul (Jews i that
 he is dead) Ac1419 (i there was prayer)
 Ac1613 (Jews i he led Trophimus) Ac2129
 (I am i this ideal) 1C729 warden i the pris-
 oners Ac1627 not i that the Divine Ac1729
 it to be indecent 1C738 devoutness is cap-
 ital 1Ti65. be wont¹, suppose⁹, think⁵.

ela'ss on INFERIOR
inferior, to be less in quality. wine Jn210 the
 greater slaving for Ro312 blessed by the
 better Hb77. less¹, that which is worse¹,
 under¹, younger¹.

inferior (be), discomfit¹.
ela tt o'ô make-INFERIOR
inferior (make- or be-). John to be Jn330 to
 messengers (man, Jesus) Hb27 9. decrease¹,
 make lower².

infidel, unbelieving².

a sthen es' UN-FIRM
infirm, weak, weakness. Christ (when did we
 perceive) Mt2539 43 44 flesh is Mt2641 Mk1438
 disciples (healing) Lu92A8 (to cure) Lu109
 (examined concerning the i man's benefac-
 tion) Ac49 Peter (carrying i to) Ac515 (bring-
 ing) Ac516 while we are still Ro56 many i
 and ailing 1C1130 i and poor elements
 AGa49 uphold the i 1Th514 weakness: the w
 of God is stronger than men AC125 of the
 world God chooses 1C127Bs weak: Paul (is w)
 1C410 (became as w to the w) 1C922 22 22
 (bodily presence) R2C1010 conscience 1C87 10
 stumbling block to 1C89 weaker (members)
 1C1222 (vessel) 1Pt37 preceding precept vHb
 718 (s¹ 1C128). impotent¹, more feeble¹,
 sick⁶, -folks¹, weak¹⁴, weaker¹, -ness², with-
 out strength¹.

a sthen e'ô be-UN-FIRM
infirm (be), weak (be). disciples to be curing
 Mt108 Christ (i am I and you visit Me)
 Mt2536 (led the i to) Lu440 (signs which
 Jesus did on) Jn62 place the i in the mar-
 kets Mk656 found the i slave sound Lu710A
 courtier's son i Jn446 at Bethesda Jn537
 Lazarus Jn111 2 3 6 being i (Tabitha) Ac937
 (Abraham not i in faith) vRo419 (Troph-
 imus) 2Ti420 aprons carried to, from Paul
 Ac1912 saints to be supporting Ac2035 law
 i through the flesh Ro39 the i in faith
 Ro141 i one eating greens Ro142 Epaphro-
 ditus Ph226 27 is anyone Ja514

weak (be): perishing by your knowledge
 1C811 12 Paul (as that we are) 2C1121 (and
 I am not) 2C1129 (whenever I am) 2C1210
 (we are rejoicing) 2C139 who is w 2C1129
 Christ (Who is not w for you) 2C133 (we
 also are w together with) 2C134 weakening
 a brother Ro142Bs2 (BM12539). be weak-
 ened¹, impotent², sick¹⁷, weak¹⁵, be weak¹².

a sthen'e'ma UN-FIRM-effect
infirmity, bearing i of the impotent vRo151.

a sthen'ei a UN-FIRMness
infirmity, chronic, temporary weakness. Christ
 (He our i got) Mt817 (to be cured by) Lu515
 (My power in i is being perfected) 2C129
 (Chief Priest sympathizes with) Hb415 cured
 of (women) Lu52 (those on the island) Ac289
 a spirit of Lu1311 released from Lu1312
 man at Bethesda had Jn55 Lazarus' Jn114
 of our flesh Ro619 Ga413 the spirit aiding

our Ro8²⁶ the body sown in 1C15⁴³ Paul boasting and glorying in 2C12⁹ 10 Timothy's frequent 1T15²³ chief priests (encompassed with) Hb5² (have) Hb7²⁸ invigorated from Hb11³⁴ weakness: Paul (came to be with you in) 1C2³ (will boast in) 2C11³⁰ if Christ was crucified out of 2C13⁴ disease¹, infirmity¹⁷, sickness¹, weakness³. infirmity, disease¹.

ek ka i'o mai OUT-BURN
inflamm. in craving fRo12⁷, burn¹.

pin'pré mi INFLAME
inflamed (become), apprehensive lest Paul Ac28⁶ Ab9⁷, swell¹.

an a[n]ggel'lo UP-MESSAGE
Inform. the Messiah, of all Jn4²⁵ the man i the Jews that Jesus is He Jn5¹⁵ the holy spirit i the disciples Jn16¹⁸ 14 15 Paul and Barnabas i the ecclesia Ac14²⁷ 15⁴ many i Paul and Silas of their practices Ac19¹⁸ under no circumstances Paul shrinking from i them Ac20²⁰ 27 not i concerning God Ro15²¹ Titus i Paul 2C7⁷ of which you are now i 1Pt12¹² message we have heard from Jesus Christ 1Jn1⁵ (sMt28¹¹ Amk5¹⁹ sAc4²³).

Inform. See disclose.
ingrafted, implanted¹.
inhabitant, dwell³.

oik ou men'e BEING-HOMED
Inhabited earth, the crust of earth which is inhabited. We suggest "habitation." evangel to be proclaimed in whole Mt24¹⁴ decree to register Lu2¹ Christ shown the kingdoms of Lu4⁵ that coming on Lu21²⁸ famine to be on Ac11²⁸ raise to resurrection Ac17⁶ God (to be judging) Ac17³¹ (leading Firstborn into) Hb16⁶ (not to messengers does He subject) Hb25³ revering Artemis Ac19²⁷ the Jews of Ac24⁵ declaration came into ends of Ro10¹⁸ trial coming on Rv3¹⁰ dragon deceiving whole vRv12³⁰ kings of vRv16¹⁴ (bRv20²). earth¹, world¹⁴.

inherent. See belong.

Inherently. See belong.

pro up arch'o BEFORE-UNDER-ORIGINATE
Inherently before Lu23¹², exist before Ac8⁹.

Inhering. See belong.

Inherit, allotment (enjoy) 15.

Inheritance, allotment (enjoyment of) 14, lot², (obtain by), allotment (enjoy)¹, (obtain), lot¹.

Inherited. See lineage.

Iniquity, injury¹, injustice⁶, lawlessness¹², outlawry¹, wickedness¹.

mu e'o mai CLOSE
Initiate. Paul i to be satisfied Ph4¹². Instruct¹.

ep'ta g'e ON-SET
Injunction. of God (the conian) Ro16²⁶ (our Saviour) 1Ti1¹ Ab1¹ Tit1³ Paul saying (not as an) 1C7⁶ (I have no) 1C7²⁵ (not saying this as) 2C8⁸ expose with every Tit2¹⁵, authority¹, commandment⁶.

a dik'e'o UN-JUST
Injure. i you (I am not) fMt20¹³ (nothing) Lu10¹⁰ an Israelite in Egypt Ac74²⁸ 28 27 Paul not as Ac25¹⁰ 11 2C7² Ga4¹³ the Corinthians 1C6⁷ 8 2C7¹² 12 each required for Co3²⁵ 25 Onesimus Phn18 not i (by second death) Rv2¹¹ (the oil) vRv6⁸ (land) vRv7² 3 (grass) vRv9⁴ scorpions, horses vRv9¹⁰ 10 the two witnesses vRv1⁵ 5 the injurer i still vRv22¹¹ 11 (Bs'2Pt2¹³).

Injurious, outrager¹.

a dik'e ma UN-JUST-effect
injury. if it were some Ac18¹⁴ what i they found Ac24²⁰ God remembers Babylon's vRv18⁵, evil doing¹, iniquity¹, matter of wrong¹.

a dik't'a UN-JUSTNESS
injustice, (unrighteousness), unjust administrator Lu16⁸ judge Lu18⁶, all workers of Lu13²⁷ mammon of Lu16⁹ no i (in Christ) Jn7¹⁸ (with God) Ro9¹⁴ wages of (Judas) Ac1¹⁸ (requited with) 2Pt2¹³ (Balaam) 2Pt2¹⁵ fetter of (Simon in) Ac5²³ of men Ro18¹⁸ 28 28 if our i Ro3⁵ implements of i Ro6¹³ love not rejoicing in 1C13⁶ deal graciously with (Paul) 2C12¹³ seduction of, delight in 2Th2¹⁰ 12 withdraw from 2Ti2¹⁹ Christ hates Hb19¹⁸ the Lord propitious to Israel's Hb8¹² the tongue is a world of fJa3⁶ cleansing us from 1Jn1⁹ all i is sin 1Jn5¹⁷, iniquity⁶, unjust², unrighteousness¹⁰, wrong¹.

me'la n BLACK
ink. not engraved with 2C3³ John writes with 2Jn1² 3Jn1³.

inn, caravansary¹, khan¹.
inner, interior¹, within¹.

a'kak on UN-EVIL
innocent. deluding the hearts of Ro16¹⁸ Chief Priest (Christ) Hb7²⁶, harmless¹, simple¹.

a tho'on UN-PENAL
innocent, legally. Judas giving up i blood Mt24¹⁴ Pilate Mt27²⁴.

an arith'mé t on UN-NUMBERED
innumerable, beyond numerical expression. a multitude, as the sand Hb11¹².
innumerable, ten thousand².

a kair'os UN-SEASON-AS
inopportune. adverb. stand by the word 2Ti4², out of season¹.

inordinate. See transcendence.
inordinate affection, passion¹.

[h]uper ball'ont'os OVER-CAST-AS
inordinately. Paul in blows 2C11²³, above measure¹.

inordinately. See transcendence.

ep'e r'o d't'a' ON-GUSH-REQUEST
Inquire. God disclosed to those not i for Him fRo10²⁰ Christ i of (the Jews) Mt22⁴¹ Mk9¹⁸ 1120 Lu6⁹ Jn18⁷ (demoniac) Mk5⁹ Lu8³⁰ (disciples) Mk8³⁴ 827 Lu9¹⁸ Mk8²⁹ 933 (blind man) Mk8²³ Lu18⁴⁰ (father of epileptic) Mk9²¹ (teachers) Lu24⁶ i of Christ (the Jews) Mt12¹⁰ 161 Mk7¹⁵ 102 Lu17²⁰ 2021 2294 (dare not) Mt22⁴⁰ Mk12³⁴ Lu20⁴⁰ (disciples) Mt17¹⁰ Mk7¹⁷ 911 28 1010 133 Lu8²¹ 21 (feared to) Mk9³² (Sadducees) Mt22²³ Mk12¹⁸ Lu20²⁷ (lawyer) Mt22³⁵ (Pilate) Mt27¹¹ Mk15² 4 Lu23³⁴ 6 (rich man) Mk10¹⁷ Lu18¹⁸ (scribe) Mk12²⁸ (chief priest) Mk14⁶⁰ 61 Jn18²¹ A (Herod) Lu23⁹

o'her (proper names): Pilate i of centurion Mk15⁴⁴ i of John (throngs) Lu3¹⁰ (soldiers) Lu3¹⁴ (Jews) Jn1⁹ Jews to i of blind man Jn9²³ Felix i about Paul Ac23³⁴ others: chief priests i of apostles Ac5²⁷ women to i of husbands 1C14³⁵ (s'Jn12¹).

ex'ctaz'o OUT-INTERROGATE
inquire. magi to i about Jesus Mt28³ disciples (to i who is worthy in that city) Mt10¹¹ (dared not i of Jesus) Jn21¹², ask¹, inquire¹, search¹.

inquire, ascertain², discuss¹, investigate¹, seek², -for¹, (how to), questioning¹.

inquire diligently, exactly ascertain², seek out¹.

eperōtēma ON-GUSH-REQUEST

Inquiry, of a good conscience 1Pt321, answer¹.

Inquiry (make), ask through¹.

para phron eō be-BESIDE-DISPOSED

insane (be). Paul 2C1123, be as a fool¹.

para phron i'a BESIDE-DISPOSITION

insanity, of Balaam 2Pt216, madness¹.

epi gra'phō ON-WRITE

Inscribe. Christ's charge Mk1528Lu2338a pedestal i to an Unknown God Ac1723 the law on Israel's (hearta) Fhb810as (comprehension)

rHb1016 names on twelve portals vRv2112Ab.

epi graph ē' ON-WRITING

Inscription, whose is this Mt2220Mk1216Lu2024 the King of the Jews Mk1520Lu2338, super-

scription².

an ex erau'nē t on UN-OUT-SEARCHABLE

inscrutable, what can not be searched out.

God's judgments Ro1133, unsearchable¹.

en to's IN-

Inside, of the cup pMt2320 the kingdom is i

of you Lu1721, within².

es'ō the n INTO-PLACE

inside, false prophets i are rapacious wolves

Mt715 of the cup pMt2323Lu13940 of the

seculchers Mt2327 Pharisees i distended

with hypocrisy Mt2328 i, out of the heart

Mk721 all these wicked i things Mk723 he, i,

answering fLu117 outside fightings, i

fears 2C75 animals replete with eyes vRv48

(bRv51 s112 s1112).

a'sēm ON-UN-SIGNIFICANT

insignificant, without meaning or importance,

no i city (Tarsus) Ac2130, mean¹.

eu trap e lei'a WELL-REVERTING

insinuating, not to be named among saints Ep54,

insipid. See stupid (make).

dia be ba i o'o mai THROUGH-HAVE-STEP

insist, not apprehending that on which they

IT117 saints to be Tit35, affirm¹, affirm

constantly¹.

di ischu ri z'o mai THROUGH-STRONGIZE

insist (stoutly), the truth about Peter Lu2250

Ac1215, affirm confidently¹, - constantly¹.

epi ischu'ō be-ON-STRONG

insistent (be), the throng Lu23¹, more fierce¹.

the o'pne u s t os PLACER (God)-BLOWN

inspired by God. As spirit is the spring of all

life, the Scriptures have divine vitality, and

are the source of life, in contrast to human

writings which neither have nor give life.

all scripture is 2Ti310.

instalment. See part.

a'tom os UN-CUT

instant, an indivisible fraction of time. saints

changed in 1C1552, moment¹.

instant, hour¹, (be), importune¹, stand by¹.

para chr ē'ma BESIDE-USE

Instantly (adverb), fig tree withered Mt21

10 20 Zechariah's mouth opened Lu164 rising

i (Simon's mother-in-law) Lu439 (para-

lytic) Lu255 woman's hemorrhage stanchd

Lu844 47 the girl rose i Lu855 woman i

made erect Lu1313 man i receives sight Lu

1843 supposing kingdom looming up i Lu

1911 i the cock crows Lu2260 man's insteps

given stability Ac37 Sapphira falls at Peter's

feet Ac510 messenger smites Herod Ac1223

i a fog and darkness falls on Elymas Ac1311

prison doors opened Ac1620as warden bap-

tized Ac1633, forthwith¹, immediately¹³,

presently¹, soon¹, straightway³.

instantly, diligently¹, earnestly¹.

anti' INSTEAD

instead, idfor, with which dbecause w (anth-

ōn): Lu120 123 1944 Ac1223 2Th210, Archelaus

in the stead of Mt222, i of a fish a serpent

Lu1111 tresses i of clothing IC1115 i of

your saying Ja415 idfor: tooth f a tooth,

eye f an eye Mt538 38 f Me and you (Peter

to give) Mt1727 His soul a ransom f many

Mt2028Mk1045 grace f grace Jn116 evil f

evil Ro1217 1Th515 1Pt309 a man shall

leave his father and mother Ep531 f the

joy lying before Jesus Hb122 f one feeding

gave up birthright Hb1216, because¹, for¹⁵,

in the room of¹, for that (ye) ought¹, there-

fore¹.

ba'sis STEPPER

instep of the foot, given stability Ac37, foot¹,

institute. See law (place under).

kat ech e'ō DOWN-RE-SEND

instruct by repeating orally, Theophilus i Lu

14 Apollos, in the way Ac1825 Jews con-

cerning Paul Ac2121 24 Israel out of the

law Ro218 Paul i others 1C1419 contribut-

ing to the one Ga66 9, inform², instruct³,

teach³.

instruct, disciple (make)¹, discipline¹, ini-

tiate¹, unite¹.

instruct before, egg on¹.

instruction, discipline¹.

instructor, discipliner¹, escort¹.

skew'os INSTRUMENT

instrument (Paul a choice i) Mac915, utensil,

vessel, gear, utensil: as a sheet (to Peter)

vAc1011 10 115 gold and silver p2Ti220 for

honor p2Ti221Ab919 ivory vRv1812 of wood

vRv1812 vessel: not to carry through the

sanctuary Mk1116 not covering a lamp with

pLu816 distended with vinegar Jn1929 for

honor Ro921 of indignation fRo922 of

mercy fRo923 earthen f2C47 aware of one's

own f1Th44 of the ministry Hb321 the fem-

inine, the weaker 1Pt37 of pottery fRv227

gear: plunder the strong one's pMt1229Mk

327 not to pick up out of the house Lu1791

lowering the ship's Ac2717 (ARv1812), goods²,

sail¹, stuff¹, vessel¹⁹.

instrument, implement².

an upo'tak ton UN-UNDER-SET

insubordinate, unsubject (God leaves nothing)

Hb28, law laid down for IT119 supervisor

must not be Tit16 many are Tit110, dis-

obedient¹, that is not put under¹, unruly¹.

insurrection. See standing.

insurrection (make), assault¹.

ana stat o'ō UP-STAND

insurrection (raise), disciples charged with

Ac176 an Egyptian Ac2138 r the Galatians

to fGa512, make an uproar¹, trouble¹, turn

upside down¹.

sun sta si a s t ēs' TOGETHER-STANDER

insurrectionist. Bar-Abbas bound with Mk

157a.

sun e'ton' TOGETHER-LET

intelligent, understanding, God (hidest these

things from) Mt1125Lu1021 (repudiating un-

derstanding of) 1C119 Sergius Paul an i

man Ac137, prudent⁴.

cu'sem on WELL-SIGNED

intelligible, with the meaning clear. giving an expression 1C14⁹, easy to be understood¹.

boul'o mai COUNSEL

intend, intention, resolve, to dismiss Mary Mt11⁹ Christ, to unveil God Mt1127Lu1022 Pilate, to do enough for the throng Mk1513 God i (not to carry aside the cup) Lu2242 (exhibit immutability of counsel) Hb617 (none perish) 2Pt39 Jews (are you i I release Christ) Jn1830 (assassinate the apostles) Ac53⁹ disciples, to bring Christ's blood on the Jews Ac528 Herod, to lead Peter up Ac124 Barnabas, to take John Ac1537 Gallio not i judge Jewish law Ac1815 Apollos, to visit Achaia Ac1827 Paul (to enter the theater) Ac1930 (not i return to Jerusalem) Ac2520 (visit the Corinthians) 2C115 17 (to inform the brethren of his affairs) Ph12 (that men pray in every place) 1Ti28 (younger widows to be marrying) 1Ti514 (that Titus be insistent) Tit38 (to retain Onesimus) Phn13 Lysias to know the charge against Paul Ac2328 Agrippa, to hear Paul Ac2522 the centurion to bring Paul through Ac2743 Romans, to release Paul Ac2818 the spirit, to apportion graces 1C1211 those i to be rich 1Ti69 helmsman, to steer the ship JJa34 to be a friend of the world Ja4 Diotrephes forbidding those who are i 3Jn10 Judas, to remind the saints Ju5

'intention: God tears forth saints Ja118 resolve: Greeks, to know Paul's teaching Ac1720 Lysias, to know Paul's charge Ac2230 John not to write 2Jn12 (AGa613 AHb112 A3Jn13), be disposed¹, be minded², intend², list¹, will²⁸.

Intend, about (be)², thought¹, will¹.
intent, word¹, (to the), that².

boul'e ma COUNSEL-effect

intention, soldiers, to kill the prisoners Ac2743 who has withstood God's Ro910 of the nations 1Pt43, purpose¹, will².

intention. See intend.

Intently (look). See look intently.

sun all a'ss o TOGETHER-CHANGE

intercede with, Moses, with his brethren Ac720, set them at one¹.

Intercession, pleading¹, (make), plead⁴.

Intercession for (make), plead for¹.

tok'os BROUGHT-FORTH

interest, the offspring of capital, recover mine with Mt2527 Lu1923, usury².

all ot ri epi'skop os

CHANGE-place-ON-NOTER

interferer in other's affairs, suffering as 1Pt415.

es o'ter on INTO-more

interior, the i all Ac1624 the i beyond the curtain PHb610. Inner¹, within¹.

dia leip'o THROUGH-LACK

intermit, not i kissing Jesus' feet Lu745.

mesi tu'eu'o MID

Interpose. God i with an oath Hb617, confirm¹.

di ermén eu'ō THROUGH-TRANSLATE

interpret, Jesus i the prophets Lu2427 Tabitha, i Dorcas Ac930 in the ecclesia 1C1230 145 13 27, expound¹, interpret⁴, by interpretation¹.

interpret, construe⁵, translate¹.

interpretation, explanation¹, translation², (be

by), construe², translate³, (by), interpret¹.

di ermén eu'ō THROUGH-TRANSLATE

interpreter, one who gives the significance of that which is not understood, if there be no 1C1428A5.

an etaz'ō UP-INTERROGATE

interrogate. Paul, by scourging Ac2224 29.

dia'st é ma THROUGH-STAND

interval (after an), three hours (Ananias' wife) Ac57, space¹.

di'st é mi THROUGH-STAND

interval (after or put an), of about an hour (Peter) Lu2250 sounding again Ac2728 put an interval: Christ put between Lu2451, be parted¹, go further¹, the space of after¹.

intervening. See between.

intestines. See compassion.

[h]upo deik'nu mi UNDER-SHOW

intimate, who i to you (Pharisees) Mt37Lu37 I (Christ) shall be i Lu647 125 the Lord i to Paul Ac910 Paul i to the saints Ac2035, forewarn¹, show³, warn².

intimate. See necessary.

dia sei'ō THROUGH-QUAKE

intimidate, soldiers, no one Lu314, do violence to¹.

eis INTO

into*, a connective used with the accusative case, denoting direction or entrance. A careful investigation will show that the sense is never limited to unto, but always extends into. Of time, idiomatically for. When not into, the renderings are marked with a small superior italic as *toin*, *to*, *tofor*, against²⁵, among¹⁶, at²⁰, for¹, in¹³, into⁵⁷¹, on⁵⁷, that³⁰, to²⁸², toward³², unto²⁰⁸, upon²⁵, etc.

into, in¹¹, on¹⁵, under¹, until¹, within².

into (pass). See be in.

sik'er a (Latin) dagger

intoxicant, John not drinking Lu115, strong drink¹.

ep eis erch'o mai ON-INTO-COME

intrude, the judgment day vLu2135B, comel.

intrude into, parade¹.

plé m'mur a FULL-TRICKLE

inundation, occurs vLu648, flood¹.

inure. See build.

a kur o'ō UN-SANCTION

invalidate, recall ratification. Jews i the word Mt150Mk719 the law does not i (covenant) Ga317, disannul¹, make of none effect².

epl eur e t és' ON-FINDER

inventor, of evil things Ro130.

invest. See place about.

dia gin'ō'skō THROUGH-KNOW

investigate, gain a thorough knowledge, that which concerns Paul Ac2315 Felix shall Ac2422, inquire¹, know the uttermost¹.

dia'gnō si s THROUGH-KNOWING

investigation, for the Imperial i (Paul) Ac2521, hearing¹.

en dun a m o'ō make-IN-ABLE

invigorate, Saul was the more Ac922 Abraham, by faith Ro420 saints (in the Lord) Ep610 (by the grace in Christ Jesus) 2Ti21 Paul (in Christ) Ph413 1Ti112 (the Lord i) 2Ti417 the witnesses Hb1134s2.

a para'bat on UN-BESIDE-STEPPED
involute. Christ's priesthood Hb7²⁴. unchange-
able¹.

a or'at on UN-SEEN
invisible, which cannot be seen. God (His 1
attributes) Ro1²⁰ (incorruptible, 1) 1Ti1¹⁷
Christ (image of the 1 God) 2Co4⁴ Col1⁵ (the
1 created in) Col1⁶ Moses staunch as seeing
rHb11²⁷, invisible⁴, -thing¹.

invite. See call.

anti kal e'ō INSTEAD-CALL
invite in return. Lu14¹². bid again¹.

epi kal e'ō ON-CALL
invoke. appeal to, surname, those 1 the name
of the Lord (shall be saved) Ac2²¹ Ab3¹ Ro10¹³
(Paul binds) Ac9¹⁴ 21 (the nations) Ac16¹⁷
(God rich towards) Ro10¹² 14 (the saints)
1C12 Stephen 1 the Lord Jesus Ac7⁵⁹ Paul
admonished 1 God's name Ac22¹⁶ God (1 as
witness by Paul) 2C12³ (not ashamed to be)
Hb11¹⁶ out of a clean heart 2Ti2²² b3 Ideal
name 1 Ja2⁷ 1 the Father 1Pt1¹⁷
appeal to: Paul to Cæsar Ac25¹¹ 12 21 23
26³² 28¹⁹

surname: Beezeboul Mt10²⁵ Joseph s (Jes-
us) Ac1²³ (Barnabas) Ac4³⁶ Simon s Peter
Ac10⁵ 18 32 11¹³ John s Mark Ac12¹² 25
(ALu22⁹). appeal⁹, call¹⁵, surname¹².

a'k on UN-OUT-BEING
involuntarily. Paul bringing evangel 1C9¹⁷.
against my will.

em plek'ō IN-BRAID
involve. in business 2Ti2⁴ in defilements of
the world r2Pt2²⁰, entangle².

inward, within¹, (man)¹, (part)¹, inside².
inwardly, hidden¹, inside¹.

iō'ta (Hebrew) IOTA
iota, the smallest Hebrew letter, hence, figura-
tively, the minutest part. may not pass from
the law rMt6¹⁶, jot¹.

irksome. See slothful.

sid'ēr os IRON
iron. in Babylon vRv18¹².

sidér ou'n IRON
iron, made of iron. Peter came to the 1 gate
Ac12¹⁰ an 1 club (shepherding nations with)
vRv2²⁷ 12⁵ 19¹⁵ 1 cuirasses (locusts) vRv9⁹.

aug az'ō be-RADIANT
irradiate, diffuse light. evangel does not 1 them
2C4¹³. shine¹.

a'log on UN-LAID (said)
irrational. seems 1 to Festus Ac25²⁷ animals
2Pt2¹² Ju1⁰. brute², unreasonable¹.

an epi'tēmp t on UN-ON-GOT
irreprehensible. supervisor must be 1Ti3²
charging that they be 1Ti5⁷ keep this precept
1Ti6¹⁴. blameless², unrebukeable¹.

a seb'ei a UN-REVERENCE
irreverence, idiomatically, irreverent (acts or
desires) Ju14¹⁸ AB 18. God's (indignation on)
Ro1¹⁸ (turning 1 from Jacob) Ro11²⁶ pro-
gressing to more 2Ti2¹⁶ disowning 1Ti2¹²
(A2Pt3⁷). ungodliness⁸.

a seb es' UN-REVERER
irreverent. God justifying the Ro4⁵ Christ
died for Ro6⁶ law laid down for 1Ti1⁹ where
will the 1 appear 1Pt4¹⁸ a deluge on 2Pt²⁵
destruction of 2Pt3⁷ bartering the grace of
God Ju⁴ the Lord (exposing) Ju1⁵ (1 speak
against) Ju1⁵, ungodly⁸.

irreverent. See irreverence.

a seb e'ō UN-REVERE
irreverent (be), example for those about to be
2Pt2²⁶ as acts in which men are Ju1⁵ (s'Lu
53²). ungodly².

irrigate. See drink (give).

org'ī'on INDIGNANT
irritable. supervisor not 1Ti1⁷. soon angry¹.

en'ī IN-IS

in. there (not one wise) 1C6⁵ (no Jew nor
yet Greek) Ga3²⁸ (no slave nor yet free) Ga3²⁸
(no male and female) Ga3²⁸ (no Greek and
Jew) Co8¹¹ (no mutation) Ja11⁷ AB.

Isaak' (Hebrew) LAUGHTER
Isaac, the son of Abraham, Gn21. the God of
Mt2²³ Mk12²⁸ Lu20³⁷ Ac3¹³ 732 Christ's an-
cestor Mt12² Lu3³⁴ Abraham (begets) Mt12²
Ac7⁸ (tabernacles with) Hb11⁹ (offered) Hb11¹⁷
Ja2²¹ I begets Jacob Mt12² Ac7⁸ reclining
with (seeing) Mt8¹¹ Lu13²⁸ (in I the seed
called Ro9⁷ Hb11¹⁸ Rebecca (her bed of) Ro
9¹⁰ as I, children of promise Ga4²⁸ blesses
Jacob and Esau Hb11²⁰ Ab3¹.

Ēsa'ās (Hebrew) SALVATION-Jehovah
Isaiah, the prophet who wrote the book known
by his name Is11. I the prophet: declared
through Mt3⁴ 414 817 1217 (written in) Mk12²⁶
Lu3⁴ (scroll of, handed Jesus) Lu4¹⁷ (as said)
Jn1²³ (word of fulfilled) Jn12³⁸ (eunuch
read) Ac8²⁸ 30 (holy spirit speaks through)
Ac25²⁵ prophecy of filled up Mt13¹⁴ ideally
prophecies concerning you Mt15⁷ Mk7⁶ said
(He has blinded their eyes) Jn12³⁹ 41 (Lord
who believes) Ro10¹⁸ (very daring) Ro10²⁰ (a
root of Jesse) Ro15¹² crying over Israel Ro
9²⁷ 28 (s'Mt13³⁵).

Iskariō'tēs (Hebrew) MAN-OF-CITIES
Iscaariot, that one of the twelve who was chosen
to give his Lord up. one of the twelve Mt10⁴
Mk13⁹ 14³⁴. Lu6¹⁶ Jn6⁷¹ 12⁴ (gone to chief
priests) Mt26¹⁴ Mk14¹⁰ (Satan entered) Lu22³
Adversary cast into heart of Jn13² Jesus
giving morsel to Jn13²⁶ Judas (not 1) Jn14²².

nēs'os ISLAND
island, of Cyprus (Saul and Barnabas) Ac13⁶
of Melita Ac27²⁶ 281 7 9 11 of Patmos Rv1⁹
every 1 moved (fled) vRv6¹⁴ Ab 16²⁰. island⁶,
isle³.

island, islet¹.
isle, island³.

nēs'ion ISLAND(dim.)
islet, a small island. Cauda Ac27¹⁶. island¹.

apo di or iz'ō FROM-THRU-SEEIZE
isolate, thoroughly surround by bounds. scoff-
ers 1 themselves Ju1⁹, separate¹.

Isra'ēl (Hebrew) UPRIGHT-Delty
Israel. This is the spiritual title given to Jacob
at Peniel Gn32²⁸, afterwards given to all his
descendants, occasionally restricted to the ten
tribes, but especially used as the spiritual
title of all Ro9⁶. people (the Ruler Who
shall shepherd) Mt2⁶ (glory of) Lu23² (let it
be known to) Ac4¹⁰ (gathered against Jesus)
Ac4²⁷ (the God of, repentance to) Ac13¹⁷ 24
Joseph goes into the land of Mt22²⁰ 21 no one
in (so much faith) Mt8¹⁰ Lu7⁹ never appeared
it thus in Mt9³³

house of (lost sheep of) Mt10⁶ 15²⁴ (let all
know) Ac2³⁶ (offer sacrifices forty years) Ac
7⁴² (covenant with) Hb8¹⁰ 10 cities of Mt10²³
God of (they glorify) Mt15³¹ (blessed be) Lu
10⁸ twelve tribes of (judging) Mt19²⁸ Lu22³⁰
(names of) vRv21¹² sons of (Whom they value

from) Mt27⁰ (many shall John be turning back) Lu11⁰ (senate of) Ac52¹ (Moses visits) Ac723³⁷ (Paul to bear Jesus' name before) Ac915 (word He dispatches to) Ac103⁰ (as the sand of the sea) Ro927 (not able look intently) 2Co37¹³ (exodus of) Hb1122 (cast a snare before) Rv214 (sealed) Rv74

King of (descend from the cross) Mt2742 Mk 1532 (Thou art) Jn14⁰ (He Who is coming) Jn1213 hear I, the Lord our God is one L Mk1229 God supported I. His boy Lu154 John's Indication to Lu180 consolation of Lu225 many in (fall of) Lu234 (widows, lepers) Lu423²⁷ redeeming Lu2421 be manifested to Jn131 Nicodemus a teacher of Jn310 restoring the kingdom to Ac1⁰ God (to give repentance to) Ac531 (led to I a Saviour) Ac 1323 (He is saying to) Ro1021 expectation of Ac2820 not all those out of Ro9⁰ Isalah crying over Ro927 pursuing a law of righteousness Ro931 did not I know Ro1010 Elijah pleading against Ro112 seeking for Ro117 callousness in part on Ro1125 all shall be saved Ro112⁰ observe 1Co1018 the I of God Ga618 citizenship of Ep212 Paul of the race of Ph35.

Israel (man of), Israelite^s.

Isra-él 'it-és (Hebrew) CHIEF-Deity-ite

Israelite, a descendant of Israel, especially his spiritual sons Jn147. addressed by (Peter) Ac222 312 (Gamaliel) Ac635 (Paul) Ac1318

(Jews from Asia) Ac2128 Paul (his relatives according to the flesh) Ro94 (I also am an) Ro111 2Co1122. Israelite^s, men of Israel⁵.

Issachar' (Hebrew) HIRE

Issachar, one of the twelve patriarchs and the tribe named after him Gn3018. out of the tribe of 12,000 vRv77.

issue. See go out.

issue, hemorrhage^s, seed¹.

issue of blood, hemorrhage¹.

it. See same and this.

it. See that.

Ital'ik on' ITALIC

Italian, pertaining to Italy. Cornelius, of the squadron called Ac101.

Ital'ia ITALY

Italy, the boot-shaped peninsula in the upper Mediterranean, north of 38° and west of 19°, about the same as modern Italy. Aquila from Ac182 Paul to sail to Ac271⁰ those from Hb1324.

itching (have), tickle¹.

Itoura'a ITUREA

Iturea, a district, some distance northeast of lake Galilee, roughly about 33° north and 36° east. Philip tetrarch of Lu31.

elepha'nt in on ELEPHANTINE

ivory. in Babylon vRv1812.

J

jacinth, amethyst¹, (of), amethystine¹.

al'ô'pêx JACKAL

jackal, including the fox. have burrows Mt820 Lu938 say to this j (Herod) vRvLu1332, fox³.

Ja'kôb' (Hebrew) HEEL-er

Jacob, one of our Lord's ancestors Mt12 2 Lu334 arriving and reclining with Mt811 Lu1338 the God of Mt2232 Mk1228 Lu2037 Ac732 Christ reigning over house of Lu133 spring of etc. Jn45 6 12 Isaac (begets) Ac78 8 (blesses) Hb11 20 descends into Egypt Ac712 14 15 tabernacle for the God of Ac746 J God loves vRv913 turning irreverence from vRv1128 Abraham dwelling with Isaac and J Hb110 blesses the sons of Joseph Hb1121

Jacob, father of Joseph the husband of Mary Mt115 16.

phula k iz'ô GUARDIZE

jail. Saul j believers Ac2219 (s1*2Pt29). Imprison¹.

phula k ê' GUARD-house

jail, a guarded place; the time one soldier is on guard or watch; of birds, a cage vRv182, cast into (disciples) Mt525 Lu255 (fellow slave) vRv1830 (Bar-Abbas) Lu2319 25 (Paul and Silas) Ac1623 24 37 40 (the Adversary will cast some of you) vRv210 John the baptist (Herod put him into) Mt143 Mk617 Lu320 (beheaded in) Mt1410 Mk627 (was not yet) Jn324 in j (Christ) Mt2536 30 43 44 (Peter) Ac124 5 6 10 17 (Paul) 2Co65 1123 (spirits) 1Pt319 give up to (disciples will be) Lu2112 (by Saul) Ac83 224 2610 Peter ready to go with Christ to Lu2233 messenger opens doors of Ac519 apostles not in Ac522 25 others got Hb1130 of

every unclean spirit vRv182 Satan loosed out of vRv207

watch: Christ comes in (fourth) Mt1425 Mk 648 (second) Lu1238A (third) Lu1238 the thief coming Mt2443 shepherds maintain Lu28 (vRv222). cage¹, hold¹, imprisonment², prison³⁵, ward¹, watch⁰.

jailer, warden¹.

Ja'ciros (Hebrew) ENLIGHTEN

Jairus, chief of a synagogue. daughter roused Mk522 Lu841.

Jambres' JAMBRES

Jambres, an Egyptian magician. 2Ti38.

Ja'kôb os (Hebrew) HEEL-er

James. (To distinguish from the ordinary form, Jacob). son of Zebedee: assassinated Ac122 and John Mt421 102 171 Mk110 20 317 17 537 37 92 1035 41 133 1433 Lu510 614 851 928 84 Ac119 of Alphaeus: Mt103 Mk318 Lu615 Ac113 of Mary (of Clopas): Mt2756 Mk161 Lu2410 "the Little" Mk1540 Jude's brother: Lu616 Ac113 Ju1 brother of Jesus: Mt1355 Mk63 Ac1217 1513 2118 other references: Lord seen by 1Co157 Paul visits Ga119 29 some from Ga212 to twelve tribes Ja11.

jangling (vain), vain prating¹.

Jannai' JANNAI

Jannai, an ancestor of Christ Lu324.

Jan'nes JANNES

Jannes, an Egyptian magician. 2Ti38.

kera'm i on HOLDER (dim.)

jar, a man bearing Mk1413 Lu2210, picher².

Ja'ret (Hebrew) DESCENT

Jared, an ancestor of Christ Lu337.

Ia'sôn JASON

Jason. Paul's host Ac17⁵ 6⁷ 9 Ro16²¹ (sAc2116).

i'aspi s JASPER

jasper, a precious stone. vRv43 2111 18 19.

jealous. See zealous (be).

jealousy. See zeal.

para zél o'ô BESIDE-BOIL

jealousy (provoke to). Israel Ro10¹⁹ 1111 14 are we p the Lord to 1C10²², provoke to (emulation)¹, (jealousy)².

Iechoni'as (Hebrew) Jehovah-READY

Jeroniah, a king of Judah. Mt11 12.

chleu az'ô JEEB

jeer, speak derisively. Athenians at Paul Ac 17³², mock¹.

Iôram' (Hebrew) Jehovah-EXALTS

Jehoram, a king of Judah 2Ki8¹⁸, and ancestor of Christ Mt1⁸.

[h]upo ti'thê mi UNDER-PLACE

jeopardize, suggest ITi4⁶, Prisca and Aquila, their necks for Paul Ro16⁴, lay down¹, put in remembrance¹.

jeopardy (be in), (stand in)¹, danger (be in)². Jephthaz, Jephthah¹.

Iephthae' (Hebrew) OPENING

Jephthah, a ruler in Israel. relate concerning Hb11³², Jephthae¹.

[H]ieremi'as (Hebrew) Jehovah-CAST

Jeremiah, a great Hebrew prophet. declared through Mt2¹⁷ 27⁰ some say Jesus is Mt16¹⁴, Jeremias¹, Jeremy².

Jeremias, Jeremiah¹.

Jeremy, Jeremiah².

[H]ierich'ô' (Hebrew) smell or spirit

Jericho, a city northeast of Jerusalem not far from the mouth of the Jordan, about 81° 51' north and 35° 27' east. See Jsh6, 18²¹, Jesus in Mt20²⁰Mk10⁴⁶Ab7⁹ 46Lu13³⁵ 191 man descended to PLu10³⁰ walls fall Hb11³⁰ (s¹Lu 10³⁰).

[H]ierou salêm' (Hebrew) OCCUPY-PEACE

Jerusalem, the capital of the great King, figuratively, the redeemed of Israel. killing the prophets sMt23³⁷ 37Lu13³⁴ 34 Simeon in Lu 2²⁵ redemption in Lu2³⁸ Jesus: (parents went to) Lu2⁴¹ 45 (remains behind in) Lu2⁴³ (Adversary led Him into) Lu4⁰ (completing His exodus in) Lu9³¹ (going to) Lu9⁵¹ 53 17¹¹ 18³¹ (near) Lu19¹¹ (are you sojourning alone in) Lu2⁴⁸ (My witnesses in) Ac1⁸ (what He does in) Ac10³⁰ (ascend with Him from Galilee to) Ac13³¹ (tells Saul to come out of) Ac22¹⁸ Pharisees out of Lu5¹⁷ multitudes (from) Lu6¹⁷ (cities about) Ac1¹⁸ man descended from PLu10³⁰AB¹⁴ dwelling in (debtors above all men) Lu1³⁴ (known to all) Ac1¹⁰ (Jews and all) Ac2⁵ 14 (sign apparent to all) Ac4¹⁸ (ignorant of Him) Ac13²⁷ not outside of (prophet perish) Lu13³³ surrounded Lu2¹²⁰ trodden Lu2¹²⁴ daughters of Lu 23²⁸ Emmaus near Lu2⁴³ return to (disciples) Lu2⁴³ 32 Ac1¹² (Saul) Ac12²⁵ 22¹⁷ beginning from Lu2⁴⁷ disciples (to be seated in) Lu2⁴⁴ (in) Ac2⁴³ (filled J with their teaching) Ac5²⁸ (multiplied in) Ac6⁷ chiefs and scribes gathered in Ac4⁵ road from J to Gaza Ac8²⁶ 27 Saul (leading bound saints to) Ac9² 13 21 22⁵ (coming along to) Ac9²⁶ 28 Peter went up into Ac11² ecclesia in Ac11²² Paul (goes to) Ac16² 20¹⁸ As 22 24¹¹ Ro15²⁵ 1C16³³ (Jews shall blind him in) Ac21¹¹ (entreat him not to go to) Ac21¹² (ready to die

In) Ac21¹³ (to certify in) Ac23¹¹ (to bring him into) Ac25³ (completed the evangel from) Ro15¹⁰ (dispensation for) Ro15³¹ is in confusion sAc21³¹ contribution for saints in Ro 15²⁶ J which now is Ga4²⁵ J above is free iGa4²⁶ celestial Hb12²² the new J Rv3¹² v21² 10 (sMk11¹ sLu13³² sAc15⁴).

[H]iero sol'um a (Hebrew) OCCUPY-PEACE

Jerusalem, the Greek spelling, which is declinable, magi came into Mt2¹ was disturbed sMt2³ went out to John Mt2³⁵ (Jews of) Jn 11⁰ Jesus: (throng from J follow) Mt4²⁵ Mk3⁸ (Pharisees from J coming to) Mt15¹ (to go up to) Mt16²¹ 20¹⁷ 18 21¹ Mk10³² 33 11¹⁸ Lu22² 42A 132²⁸ 1928 Jn23⁵ 51 (entering into) Mt2¹⁰ Mk11¹¹ 15 27 Jn12¹² (many ascend to) Mk15⁴¹ Jn11⁵⁵ (at the Passover) Jn23² 44³ not to swear by Mt5³⁵ scribes from Mk3²² 71 Herod in Lu23⁷ worship in Jn4²⁰ 21 Bethesda in Jn5² Dedication Jn10²² Bethany near Jn11¹⁸ apostles (not to depart from) Ac1⁴ (in) Ac8¹⁴ 16⁴ (returned to) Ac8²⁵ ecclesia in Ac8¹ prophets came down from Ac11²⁷ John Mark returns to Ac13¹³ Paul: (going to) Ac15⁴¹ AB 19²¹ 21¹⁵ 17 Ga18² 21 (came not up to) Ga1¹⁷ (not to be stepping on board to) Ac21⁴ (is he willing to go) Ac25²⁰ (commits much in) Ac26⁰ (reported in) Ac26²⁰ (a prisoner out of) Ac28¹⁷ Festus went up to Ac25¹ 15 Jews: (descended from) Ac25⁷ (pled with Festus) Ac25²⁴ (acquainted with Paul) Ac26⁴ (sLu18³¹ sAc9³⁰ B20¹⁶ Ac16¹³).

Jerusalem (of), Jerusalemite².

[H]iero solum i't ês (Hebrew)

OCCUPY-PEACE-lte

Jerusalemite, an inhabitant of Jerusalem. were baptized Mk1⁵ some said Jn7²⁵, of Jerusalem².

Jessa' (Hebrew) JESSE

Jesse, the father of David. progenitor of Christ Mt1⁵ 6 Lu3³² Ro15¹².

Ié sous' (Hebrew) Jehovah-SAVIOUR

Jesus*, the first name of Hoshea, Salvation, was changed to Jehoshua, Jehovah-Saviour, because he was the Saviour provided by Jehovah (Nu13¹⁶). Jesus is the Greek form of the Hebrew Joshua (Ac7⁴⁵ Hb4⁸). This is the personal name of our Lord in the earthly state of His humiliation, to which it usually refers, while Christ is the Greek equivalent of the Anointed, indicating His exaltation to the office of Messiah. For the combination Jesus Christ see below, for Christ Jesus see Christ. Jesus: His Name: called Mt1²¹ 25 Lu1³¹ 22¹ in His Name: (teaching) Ac1¹⁸ 5⁴⁰ (Saul bold in) Ac9²⁷ (every knee bowing) Ph2¹⁰ otherwise: His Boy Ac3¹³ 42³⁰ resurrection Ac4² Peter and John with Ac4¹³ God (rouses) Ac5³⁰ Ro4²⁴ 8¹¹ 11As 1Th1¹⁰ (raising) Ac13³³ standing at the right hand of God (Stephen perceived) Ac7⁵⁵ Philip evangelizes Ac8³⁵ I am J Whom you are persecuting Ac9⁵ 28 26¹⁵ God led to Israel the Saviour Ac13²³ Paul (announcing) Ac17³ 7 18 19¹³ (demon knows) Ac19¹⁵ (a certain J) Ac25¹⁰ (persuading) Ac 28²³ Justifier of the one of the faith of Ro3²⁶ anathema 1C12³ your slaves because of 2C4⁵ deadening, life of 2C4¹⁰ 10 11 11 rousing us 2C4¹⁴ another sC11⁴ as the truth is in Ep4²¹ believing that J died 1Th 4¹⁴ 14 inferior to messengers Hb2²⁹ Chief Priest Hb4¹⁴ 6²⁰ sponsor of a better covenant Hb7²² entrance of holy places Phb10¹⁹ looking off to Hb1²² the Mediator Hb12²⁴

suffered outside the gate Hb1812 blood of 1Jn17 Son of God (avowing) 1Jn415 65 keeping the faith of vRv1412 witnesses vRv176 testimony of vRv1910 10 204 1 J, vRv2216

Jesus combined with Christ: termed C Mt 116 J is the C Jn2031 Ac185 28 1Jn222 51 J C is the (foundation) P1C311 (same) Hb138 (the Just) 1Jn21 (Faithful Witness) Rv16 action with regard to: knowing Jn173 1C22 heals Eneas Ac934 heralded 2C119 crucified Ga31 displaying all patience 1Ti116 testifies before Pilate 1Ti613 roused 2Ti28 having come (in flesh) 1Jn42 (through water) 1Jn56 (coming) 2Jn7 etc.

Various relations of Jesus Christ: lineage and birth Mt11 18 evangel of Mk11 grace and truth through Jn17AB3 name Ac238 98 410 812 1048 1618 resurrection Ac433 1Pt13 321 evangel of peace through Ac1036 called of Ro16 God judging through Ro216 the One Man Ro515 17 in the face of 2C468 apostles of (Paul) Ga11 Tit11 (Peter) 1Pt11 2Pt11 revelation of Ga112 blessing of Abraham in Ga 314 out of His faith Ga322 day of Ph16 fruit of righteousness through Ph111 supply of the spirit of Ph110 our God and Saviour Tit213 2Pt11 spirit poured out through Tit36 offering of the body of Hb1010 God doing in us through Hb1321 blood of 1Pt12 unweaving of 1Pt17 13 Rv11 sacrifice acceptable through 1Pt25 God glorified through 1Pt411 Son (fellowship with) 1Jn13 629ss slave of Jul 1 testimony of Rv12 9s2 etc. (Al1Jn17)

Jesus Christ, Lord: evangel concerning Ro 14 life eonian through Ro521 Paul thanking God through Ro725 saints called into the fellowship of 1C19 every tongue acclaiming Ph211 to the only God our Saviour through Ju25

Christ Jesus. See Christ.
Lord Jesus and Lord Jesus Christ. See Lord.
others named Jesus: in our Lord's ancestry Lu320 J termed Justus Co411.

poi e'ō ek bol e'ē DO OUT-CASTING

Jettison, do out-casting, a nautical expression, the ships lading Ac2718, lighten1.

Iouda 'on (Hebrew) HAND (acclaim) ic

Jew*, Jewish Ac1211 161 2130 but usually used as a noun, a Jew, first strictly only of the tribe of Judah, but later applied to all Israelites. Feminine Jewess Ac244. Figuratively, the religious man, in contrast to the Greek, the rational man. Christ and the J: Jn218 20 51 10 15 16 18 641 52 71 2 11 13 15 35 822 31 46 52 57 918 22 1019 24 31 33 118 19 31 39 36 45 54 55 120 11 1333 1812 14 20 31 33 35 36 38 99 193 7 12 14 19 20AB31* 21 21 21 31 36 40 42 Christ a J: Jn40 King of the J see king.

Paul: speaks to Ac922 135 43 141 1AB3 171 10 17 184 5ng 19 29 1910 2021 2317 persecuted by Ac923 1345 80 142 4 6 19 175 13 1812 14 203 19 2111 21 27 2230 2312 20 27 245 9 18 252 7 15 24 262 7 21 2819 in a J Ac1620 225 does no sin against Ac258 10 J acquainted with his life Ac264 to the J as a J 1C930 20 not a stumbling block to 1C1032 lashed by 2C1124

Peter: not to join another tribe Ac1028 J against Ac123 J play the hypocrite with Ga213 14

others: word blazed abroad (body stolen) Mt2815 not eating except washing Mk73 dispatch priests to John Jn110 salvation is of Jn422 at Pentecost Ac25AB 10 the word to J

only Ac1119 10,000 believe Ac2120AB to the J first Ro118 29 10 denominated a Ro217 apparent, hidden vRo228 20 prerogatives Ro31 God of Ro320 calls Ro924 by nature Ga215 suffered by 1Th214 profess to be Rv29 98 Jew and Alexander, Ananias, Apollos, Aquila, Bar-Jesus, chief at Capernaum, Cornelius, Festus, Joseph of Arimathea, Passover, Rome, Samaritan, Seeva, Timothy, magician, nation, prophet, snare etc. see under these keywords. (s1Jn131 s1Ac67). Jew180, Jewess2, Jewish1, of Judaea1.

Jewess. See Jew.

Iouda ik on' (Hebrew) HAND (acclaim) ic Jewish. myths Tit114.

Jewish. See Jew.

Jewry, Judea2.

Iouda ik os' (Hebrew) HAND (acclaim) -AS

Jews (as), adverb. live Ga214.

Jews (live as do), judaize1.

Jews' religion, Judaism2.

Iezab'el (Hebrew) JEZEBEL

Jezebel, the queen of Ahab 1Ki1631, prophetess Rv220.

Iōanan' (Hebrew) Jehovah-GRACIOUS

Joanna, an ancestor of our Lord. Lu327.

Iōan'na Jehovah-GRACIOUS

Joanna, wife of Chusa. Lu83 2410.

Iōb (Hebrew) ENEMY-ed

Job, the principal character in the book of the same name Jb11. the endurance of Ja511.

Iōda' (Hebrew) JODA

Joda, an ancestor of Christ Lu326ss. Juda1.

Iōēl' (Hebrew) Jehovah-Deity

Joel, one of the minor prophets Joel 11. Ac216.

Iōan'nēs (Hebrew) Jehovah-GRACIOUS

John, the name of five different men.

John the baptist. birth and coming of Mt 31 4 Mk14 6 Lu113 60 63 32 Jn16 Jesus coming to Mt319 14s3 Mk19 in jail, death of Mt149 4 8 10 Mk114 617 18 20 24 25 Lu320 99 Jn324 disciples of J (fasting) Mt914Mk218 18 Lu533 (sent to Jesus) Mt112Lu719 20 24 (report) Mt114 Lu718 22 Jn326 (J teaches) Lu111 (about cleansing) Jn325 Jesus speaks concerning: (what do you come out to gaze at) Mt117Lu724 (not a greater) Mt111Lu728 (from the days of) Mt1112 (a prophet) Mt113Lu1618 (neither eating nor drinking) Mt118Lu733 (as Elijah) Mt1713 (came to you) Mt2132 Jesus said to be J: (by Herod) Mt142 Mk614 16 (by some) Mt1614 Mk828 Lu97 10 the baptism of: (whence) Mt2135Mk1130Lu204 (baptized with) Lu729 Ac193 4 (beginning from) Ac122 1037 (Apollos versed in) Ac1825 a prophet Mt2128 Mk1132Lu206 if J be the Christ Lu315 Jn119 327 J baptizing (in water) Lu316Jn126 Ac15 1116 (in Bethany) Jn128 (in Enon) Jn323 1040 J testifying about Jesus: Jn15 32 35 40 533 36 1041 Ac1324 25 Jesus making more disciples than Jn41 does not one sign Jn1041

John the apostle, son of Zebedee: saw one casting out demons Mk958Lu949 the Lord's slave Rv11 to the seven ecclesias Rv14 1, J Rv19 228 James and J: called Mt421 102 Mk 119 317 Ac113 at healing of Peter's mother-in-law Mk129 at Jaltus' house Mk537Lu551 on the mountain Mt171Mk92Lu928 desire to be great Mk1035 41 on the mount of Olives Mk133 in Gethsemane Mk1433 at the catch of fishes Lu510 fire from heaven Lu954

brother of James Ac122 Peter and J: make ready the passover Lu228 healing lame man and trial Ac31 3 4 11 413 19 in Samaria Ac814 J and Cephas gave hand to Paul Ga29

John surnamed Mark: his mother's house Ac1212 Barnabas' deputy Ac1235 135 13 1537

John the chief priest: with Caiaphas Ac46

John father of Simon Peter: Jn142 2115Bs 16Bs 17, Jona1, Jonas3.

koll'a'o JOIN

Join, bring into union r1C616 17, cling Lu1011 Ro129, pile rRv185, younger son j a citizen Lu1515 no one dared Ac513 Philip, the chariot Ac829 Saul, the disciples Ac920 a Jew to another tribe Ac1028 men to Paul Ac1734 (BMt195), cleave to3, join to6, keep company1.

join fitly together, connect together1.
join hard to, adjacent (be)1.

pros koll'a'o TOWARD-JOIN

Join to, a man to his wife rMt195s Mk107a Ep531, cleave to2, join1.

join together, yoke together2.

joined in soul. See soul (joined in).

joint, articulation1, assimilation2.

sun' s6 m on TOGETHER-BODY

Joint body, in which two bodies are joined together. nations are to be Ep36.

joint contribution. See participant (be joint).
joint enjoyer of allotment. See allotment (joint enjoyer of).

sum met'och on TOGETHER-WITH-HAVE

Joint partaker, of the promise Ep36 saints not to become Ep57, partaker1, —with1.

joint participant. See participant (joint).

joint participant. See participant (be joint).
Jona, John1, Jonah3.

Iónas' (Hebrew) DOVE

Jonah, a Hebrew prophet. sign of Mt1239 164 Lu1129 30 in the sea monster Mt1240 heralding of Mt1241 41Lu1132 32 (AJn2115 A2116).

Iónam' (Hebrew) JONAM

Jonam, one of our Lord's ancestors. Lu330. Jonan1.

Jonas, John3.

Iop'pé (Hebrew) LOVELY

Joppa, the seaport of Jerusalem on the coast, about 32° 3' north, 34° 45' east. Now called Tel Aviv. Peter and Dorcas in Ac938 38 42 43 105 8 23 32 115 13.

Jordan'és (Hebrew) DOWN

Jordan, the river so called because it "descends" from the heights of Anti-Lebanon to the Dead Sea, 1300 feet below sea level. It runs roughly along longitude 35° 33' from 33° 40' to 31° 46' north, with many windings. John at Mt33 Mk15Lu33Jn128 328 Jesus baptized in Mt33Mk10Lu41 other side of (the sea road) Mt415 (thongs from, follow Jesus) Mt425Mk38 (Jesus coming to) Mt191Mk 101 Jn1040.

Ióreim' (Hebrew) JORIM

Jorim, one of our Lord's ancestors. Lu329.

Iósékh' (Hebrew) JOSECH

Josech, an ancestor of Christ Lu328Bs. Joseph1.

Ióséph' (Hebrew) ADDED

Joseph, the name of several different men.
Joseph, son of Jacob by Rachel Gn3023 freehold Jacob gives to Jn45 Stephen speaks of

Ac79 13 13n 14 18 sons of (Jacob blesses) Hb1121 (remembers the exodus of) Hb1122 tribe of Rv78

Joseph, son of Jonam Lu330

Joseph, son of Mattathias Lu324

Joseph, son of Eli Lu323, the husband of Mary Mt118 18 19 20 21 213 10 Lu127 24 18

Jesus, son of Lu422 Jn145 642 (ALu233 A43)

Joseph of Arimathea Mt2757 30Mk1543 45 Jn1938

Joseph Bar-Sabbas Ac123

Joseph Barnabas Ac438, Joses1.

Joseph, son of Mary Mt1355 Mk69s (sMt27 56 AMk1547), Joses3

Joseph (Joseph ALu326).

Joseph, Josech1.

Iósé' Joses

Joses. son of Mary Mt2758AB (AMk63 As11540).

Iósés' (Hebrew) Joses

Joses. son of Mary, brother of James the Little Mk1540Bs2 47Bs2 (ALu329).

Joses, Joseph1.

Iósaphat' (Hebrew) Jehovah-JUDGES

Joshaphat, a king of Judah 1Ki2241, and ancestor of Christ Mt16 8.

Joshua. See Jesus.

Iósei'as (Hebrew) JOSIAH

Josiah, a king of Judah 2Ki22 2Ch34, and progenitor of Christ Mt110 11, Josias2.

Josias, Josiah2.

apo thlib'6 FROM-CONSTRUCT

jostle. Jesus by the throng Lu845. press1.
jot, iota1.

Ióatham' (Hebrew) Jehovah-FLAWLESS

Jotham, a king of Judah 2Ki1532, and ancestor of Christ Mt10 9.

[h]od oi por i'a WAYS-GO

journey. Jesus weary with Jn46 Paul in j often 2C1126.

[h]od oi por e'6 WAYS-GO

journey. Cornelius' men Ac109.

journey. See have and way.

journey. go2, going1, way (be on)1, (in), go through1, (make), go1, (take), go1.

sun od eu'6 TOGETHER-WAY

journey with. men w Saul Ac91.

chara' JOY

joy, the magi Mt210 getting the word Mt1320 Mk410Lu13 at finding the treasure Mt1344 be entering into AMt2521 29 at Jesus' resurrection Mt28 Lu241 Zechariah, over John Lu114 greet j (evangel of) Lu210 (to all the brethren) Ac153 the 72 Lu1011 over one sinner Lu157 10 disciples (return with) Lu2452 (may be filled) Jn1511 1624 2Jn12 (My j in) Jn1511 1713 (sorrow shall become) Jn1620 22 (and holy spirit) Ac1332 because of the Bridegroom's voice Jn329 20 that a human being was born Jn1621 in Samaria Ac88 Rhoda Ac1214 in holy spirit Mk1417 1Th16 may God be filling you with Ro1513

Paul (coming with) Ro1532 (fellow workers of your) 2C124 (my j is that of you all) 2C23 (superexcelling in) 2C74 (making petition with) Ph14 (fill my j full) Ph22 2Ti14 (my j and wretched) Ph41 1Th210 (you are our) 1Th220 (for all the j) 1Th39 (j I have had in your love) Phn7 of Titus 2C713 saints of

Macedonia 2C8² fruit of the spirit Ga52² of faith Ph1²⁵ to receive Epaphroditus with Ph2²⁰ endurance with Col1¹ pillage of your possessions with Hb10³⁴ j lying before Jesus Hb12² discipline not seeming to be A Hb12¹¹ render account with Hb13¹⁷ all j deem it Ja1² converted into dejection Ja4⁹ with j unspeakable 1Pt1⁶ of John 1Jn1⁴ 3Jn¹, gladness³, greatly¹, joy⁵, -fulness¹, -ous¹.

joy, boast¹, exultation¹, gladness¹, rejoice⁵, (exceeding), exultation¹, (with exceeding) exult¹, joyfulness, joy¹, joyous, joy¹, Juda, Joda¹, Judaea, Judea⁴², Judaea (of), Jew¹.

Jou'da or *Jou'das* (Hebrew) HAND (acclaim) Judah, or Judas, a proper name belonging to eight different men. Judah: the fourth son of the patriarch Jacob by Leah, or the tribe which sprung from him. In Christ's ancestry Mt12³ Lu3³³ Bethlehem, land of Mt28⁶ city of Lu1³⁰ our Lord out of Hb7¹⁴ new covenant with the house of Hb8² the tribe of (the Lion out of) vRv5³ (144,000 sealed) vRv7⁵.

Judah, son of Joseph, an ancestor of Christ Lu3³⁰, Joda¹. Judas, brother of our Lord Mt135⁵Mk6³ Ju1¹, Judas¹, Joda¹, Jude¹, Judas the apostle Lu6¹⁶ Jn14²² Ac1¹³ Judas the Galilean Ac6³⁷ Judas called Bar-Sabbas Ac152²⁷ 37 Judas of Damascus Ac9¹¹.

Judas Iscariot, son of Simon, giving Jesus up (chosen) Mt10⁴Mk3¹⁰Lu6¹⁶ (it is not I) Mt26²⁵ (turns back the silver) Mt27³ (came away to the chiefs) Mk14¹⁰ (with a kiss) Lu22⁴⁸AB³² (of the twelve) Jn6⁷¹ 12⁴ (Adversary cast into his heart) Jn13² (in Gethsemane) Jn18² 5 one of the twelve (gone to the chiefs) Mt26¹⁴ (in Gethsemane) Mt26⁴⁷Mk14⁴³Lu22⁴⁷ (Satan entered) Lu22³ Jesus giving the morsel to Jn13²⁶ had the coffee Jn13²⁹ getting a squad Jn18³ becomes the guide Ac1¹⁰ transgressed Ac1²⁵.

Iouda (smos' (Hebrew) HAND (acclaim) ism Judaism, the institutions of the Jews, Paul in Gal1¹³ 14, Jews' religion².

iouda iz'6 (Hebrew) HAND (acclaim) ize judaize, imitate Jewish customs and rites. Peter compelling the nations to Ga2¹⁴, live as do the Jews¹.

Judas. See Judah. Jude, Judas¹.

Iouda 'a (Hebrew) HAND (acclaim) Jude, the southern part of Palestine, from the Mediterranean to the Dead Sea, roughly between the latitudes 31°-32° north. Jesus (born in Bethlehem of) Mt21⁵Lu2⁴ (throng follow from) Mt4²⁵Mk3⁷Lu6¹⁷ (came into the boundaries of) Mt19¹Mk10¹ (heralding in) Lu4⁴AB⁹ (Pharisees from, came to) Lu5¹⁷ (saying came out in) Lu7¹⁷ (teaching in) Lu23⁵ (came into) Jn3²² 11⁷ (leaves) Jn4³ 47 54 71 (go away into) Jn7³ (My witnesses in) Ac1⁸.

other (proper names): Archelaus reigning in Mt22² John (in) Mt3¹ (went out to him) Mt3³ Mk1⁵ Herod the king of Lu1⁵ Ac12¹⁹ Pilate governor of Lu3¹AB³ at Pentecost Ac

29 Agabus Ac21¹⁰ Paul (reported to those in) Ac26²⁰ (no letters about him from) Ac28²¹ (rescued from stubborn in) Ro15³¹ (to be sent forward into) 2C11¹⁶ others: to flee into the mountains Mt24¹⁶Mk13¹⁴Lu21²¹ disciples dispersed into Ac8¹ ecclesias of (had peace) Ac9³¹ (Paul unknown to) Ga12² (suffering) 1Th2¹⁴ declaration in Lu18³Ac10³⁷ brethren of Ac11¹ 20 some coming from Ac16¹ (s¹) Lu12⁶. Judea⁴², Jewry².

kri n'6 JUDGE

judge, set right, come to a conclusion, decide, sue, at law Mt5⁴⁰ 1C6⁶. God j (neither is the Father) Jn5²² (seeking and j) Jn8⁵⁰ (the nation for which Israel is slaving) Ac7⁷ (the inhabited earth) Ac17³¹ (the hidden things of humanity) Ro2¹⁶ (conquering when being judged) Ro3¹ (the world) Ro3⁸ (those outside) 1C5¹³ (His people) Hb10³⁰ (prostitutes and adulterers) Hb13⁴ (impartially) 1Pt1¹⁷ (justly) 1Pt2²³ (the living and the dead) 1Pt4⁵ (those under the altar) vRv6¹⁰ (third bowl) vRv16⁵ (Babylon) vRv138²⁰ 192.

Christ: (not j the world) Jn3¹⁷ 12⁴⁷ (as I am hearing) Jn5³⁰ (not j anyone) Jn5¹⁵ 12⁴⁷ (if I am j, true) Jn8¹⁶ (much have I to be) Jn8²⁶ (the living and the dead) 2Ti4¹ (in righteousness) vRv19¹¹.

other (proper names): Jews (j according to the flesh) Jn8¹⁵ (j Jesus) Jn18³¹ Ac13²⁷ (if it is just) Ac4¹⁹ (yourselves) Ac13⁴⁶ Paul (j Lydia faithful) Ac16¹⁵ (j by chief priest) Ac23³ (concerning the resurrection) Ac23⁶ 24²¹ (in Jerusalem) Ac25²⁰ 20 (at the dais of Caesar) Ac25¹⁰ (in expectation of the promise) Ac26⁶ (as a sinner) Ro3⁷ (the one effecting this) 1C6³ (not those outside) 1C6¹² Agrippa Ac26⁸.

other: be not j Mt7¹Lu6³⁷ (by the countenance) Jn7²⁴ (him who is eating) Ro14³ (one another) Ro14¹³ (before the time) 1C4⁵ lest you be j Mt7¹ Jn5⁶ you are j (with what judgment) Mt7² (defenseless) Ro2¹ (another, brother) Ro2¹ 1 14¹⁰ 13 (not those within) 1C5¹² you shall be j Mt7²Lu6³⁷ the twelve tribes of Israel Mt19²⁸Lu22³⁰ wicked slave Lu19²² one believing (not) Jn3¹⁸ 18 2Th2¹² just judgment Jn7²⁴ law Jn7⁵¹ Ro2¹² Ja2¹² 41 11 the word Jn12⁴⁸ 48 Chief of this world Jn16¹¹ those committing such things Ro2³ the Uncircumcision Ro2²⁷ not j himself Ro14²² 1C11³¹ before the unjust 1C6¹ the world 1C6² 2 messengers 1C6⁹ns what I am averring 1C10¹⁵ head uncovered 1C11³ disciplined 1C13² that if One died for all 2C5¹⁴ in food Co2¹⁶ his brother Ja4¹¹ the dead 1Pt4⁶ vRv11¹⁸ 2012.

decide: Simon d correctly Lu7⁴³ Jews not d what is just Lu12⁵⁷ Pilate d to release Jesus Ac3¹³ James and the apostles Ac15¹⁹ 16²¹ 21²⁵ Paul d (to sail by Ephesus) Ac20¹⁶ (not to perceive anything except) 1C2² (not to come in sorrow) 2C2¹ (to winter there) Tit3¹² Festus d to send Paul Ac25²⁵ d to sail to Italy Ac27¹ d for a day Ro14⁵ 5 not to place a stumbling block Ro14¹³ about his virgin 1C7³⁷ freedom by another's conscience 1C10²⁹ (s¹) Ac25²⁰ ARo14³ ARv19² Ab20¹³, call in question², conclude³, condemn³, damn¹, decree¹, determine⁷, esteem², go to law², judge⁸⁷, ordain¹, sentence is¹, sue at law¹.

judge, deem¹, doubt³, examine⁶, justice³, (to), tribunal¹.

kri t ik on' JUDGE-

Judge. of the thoughts of the heart vHb413.

kri t es' JUDGE

Judge, one who gives sentence. lest he give you up to Mt526 28Lu1298 58 your sons shall be Mt1237Lu1110 who constitutes Me a j over you Lu121433 the unjust j vLu1282 6 J of the living and the dead (Christ)Ac1042 till Samuel Ac1820 Gallo not a j Ac1815 Felix a j to Israel Ac2410 the Lord, the just J 2Ti48 God the J of all Hb1223 j with wicked reasonings Ja24 a j of the law Ja411 One Lawgiver and J Ja412 the J stands before the doors vJa59.

*e[n]g kri n' o' IN-JUDGE*Judge by, not daring j ourselves b 2C1012, make of the number¹.*kri'st s JUDGING*

judging, the process or carrying out of a judgment. liable to Mt51 22 day of (more tolerable in)Mt1015 1122 24Mk611a Lu1014 (rendering account)Mt1236 (Ninevite men)Mt1241 Lu132 (queen of the south)Mt1242Lu131 (chastening)2Pt29 (earth kept for)2Pt37 (we have boldness in)1Jn417 (messengers kept for)Ju8

Christ (reporting to the nations)Mt1218 (casting out j for victory)Mt1220 (the Father given j to)Jn522 27 (My j is just)Jn530 (My j is true)Jn818 (has been judged)Jn1611 (j was taken away)Ac833 Pharisees pass by Mt2323Lu1142 of Gehenna Mt2333 this is the j, men love darkness vJn319 not coming into Jn524 resurrection of vJn529 be judging just j Jn724 of the world Jn1231 concerning Jn168

God (just j of)2Th15 vRv192 (against all) Ju15 (hour of)vRv147 (true)vRv167 sins preceding into 1Ti524 after this a Hb927 fearful waiting for Hb1027 merciless Ja213 13 falling under Ja512 chastening 2Pt24 calamitating 2Pt211 Ju9 Babylon's vRv1810 (AMk329), accusation², condemnation³, damnation³, judgment⁴¹.

kri'ma JUDGMENT-effect

Judgment, the effect of judging, private judgment, a judicial sentence vRv171 1820, a legal lawsuit 1C67, with what j you are judging Mt72 getting j Mk1240Lu2047 Ro132 Ja31 in the same j (malefactors)Lu2340 Christ (given up to j of death)Lu2420 (for j came I into this world)Jn959 impending j (Paul before Felix)Ac2425 God's j (in accord with truth)Ro22 3 (inscrutable)Ro1133 whose j is fair Ro38 into condemnation Ro518 the Lord's dinner 1C129 34 bearing his j Ga510 of the adversary 1Ti38 younger widows 1Ti 512 j eonian Hb62 from the house of God 1Pt417 not idling 12Pt23 written beforehand for Ju4 granted to those on the thrones vRv204, average¹, condemn¹, condemnation⁵, damnation⁷, go to law¹, judgment¹³.

judgment, day¹, judging⁴¹, just statute², opinion³, sensibility¹, tribunal¹, (hall of), pretorium¹.

Judgment (Just). See Just judgment.

judgment seat, dais¹⁰, tribunal¹.*Iou'l'a JULIA*

Julia, a saint in Rome. Ro1616.

*Iou'l'os JULIUS*Julius, a Roman centurion Ac271 3 (s¹ Ac271).*skirt a'o JUMP*Jump, frisk Lu623 for gladness, the babe in the womb Lu141 44, leap², -for joy¹.Junia, Junias¹.*Iounias' JUNIA*Junias, a Roman relation of Paul. Ro167. Junia¹.Jupiter (which fell down from), Zeus (which falls from)¹.

jurisdiction. See authority.

ex ou s a'az'o OUT-BEINGIZE

jurisdiction (have), (of the body) 1C74 4, exercise authority (called benefactors) Lu2225, put under authority (Paul will not be) 1C612.

dik'ai on JUST

just, conformed to right or law, righteous. God and Christ: Pilate said Mt2719 24As centurion said, this Man was Lu2347 My judging is Jn530 J Father Jn1725 disown the j One Ac314 the coming of the j One Ac782 Saul to become acquainted with Ac2214 He is j Ro328 1Jn19 229 37 j judging of 2Th15 6 vRv167 v192 the Lord the j Judge 2Ti48 died for the unjust 1Pt18 Jesus Christ the J 1Jn21 Thy ways are vRv153 j art Thou vRv165

others: Joseph Mt110 rain on Mt54535¹ not to call the j but sinners AMt913Mk217Lu 532 in the name of a j man Mt1041 41 41 prophets and j men yearning Mt1317 shining out as the sun Mt1343 messengers severing the wicked from Mt1349 giving whatever is j (workers)Mt204 Pharisees appearing to be Mt2328 29 blood of j Abel Mt2335 35 at the glory throne judgment Mt2537 46 John Mk620 Zechariah and Elizabeth Lu18 turning to the prudence of the j Lu117 Simeon Lu225 not deciding what is Lu1257 resurrection of Lu1414 Ac2415 ninety-nine Lu57 themselves (have confidence in)Lu189 (feigning)Lu2020 Joseph of Arimathea Lu2350 judging j judgment Jn724 you or God Ac410 Cornelius Ac1022 live by faith Ro117 Ga311 Hb1038 not the listener to law Ro213 not one is Ro310 hardly dying for Ro57 the many constituted Ro519 precept is Ro712 obeying parents Ep61 j for Paul be thus disposed Ph17 whatever is Ph48 to your slaves Co41 law not laid down for 1Ti19 supervisor to be Tit18 Abel Hb114 1Jn312 spirits of the j perfected Hb1223Abs³ you murder the Ja56 petition of Ja516 the eyes of the Lord are on 1Pt312 hardly being saved 1Pt418 Peter deeming it j 2Pt113 Lot 2Pt27 8 8 one doing righteousness is 1Jn37 Rv2211 (AAc123). just³³, meet², etc.

just, fair².

just award. See just statute.

*dik ai o kris i'a JUST-JUDGMENT*just judgment, right judgment, day of the j j of God Ro25, righteous judgment¹.

just now. See present (at).

just requirement. See just statute.

dik ai'o ma JUST-effect

just statute, just award, just requirement of the law Ro228 84, the result of a right standard. Zechariah going in all Lu18 those recognizing God's Ro132 of divine service PhB 9110 just award (righteous effect): into Ro 518 all mankind for life's justifying Ro518 God's, made manifest vRv154 of the saints vRv198, judgment², justification¹, ordinance³, righteousness⁴.

[h]upo'dik os UNDER-JUST

just verdict (subject to), an acquittal for those who believe and condemnation for unbelievers, the entire world Ro319, guilty1.

dik as t'és' JUSTER

justice, Moses Ac727 35 35s (ALu1214), judge3.

dik'é JUSTICE

justice, a right principle of action, J lets not live (Paul)Ac284 j of eonian extermination 2Th10 of eonian fire (Sodom)Ju7, judgment1, vengeance2.

Justifier. See justify.

justification, justifying2, just statute1.

dik ai o'ō JUSTIFY

justify, constitute righteous (not forgive or pardon as if unjust but pronounce not guilty, acquit, vindicate), was wisdom Mt1119 Lu735 by your words Mt1237 Ro34 tribute collectors (j God)ALu720 (this man j)Lu1814 himself (lawyer)Lu1029 (Pharisee)Lu1615 not by law Ac1330 Ro320 Ga216 16 311 by believing in Christ Ac1330 doers of the law Ro213 in His grace Ro324 Ti37Ab God (j the Circumcision)Ro330 (the irreverent)Ro45 (whom

He calls)Ro830 30 (the nations)Ga38 j by faith Ro328 51 Ga216 324 if Abraham was j by acts Ro42 j in Christ's blood Ro59 the one who dies j from sin Ro67 not j by this (Paul)1C44 j in the name (Christ)1C611 Ga217 in law (exempted)Ga54 in spirit 1Ti 316 j by works (Abraham)Ja222 24 (Rahab) Ja225.

Justifier: God Ro328 833, (BLu637 B37 s1* Hb1223).

dik ai'ō si s JUSTIFYING

justifying, (noun), the act of constituting one to be righteous, Christ roused because of our Ro425 all mankind for life's Ro516.

dik ai'ōs JUST-AS

justly (adverb), sentence of the malefactors Lu2341 sober up 1C1534 how j Paul became 1Th210 saints should be living Tit212 Him Who is judging 1Pt223, justly2, righteously2, to righteousness1.

Ious'tos JUSTUS

Justus. The name of three different men. Joseph Bar-Sabbas Ac123 Titus j of Corinth Ac187 Jesus termed J Co411.

K

Kedrōn' (Hebrew) SOMBER

Kedron, a winter brook or arroyo which rises near Jerusalem and flows southeast into the Dead Sea 2Sam1623, Jn181.

tom o'ter on CUT-MORE

keen, God's word k above a sword rHb412, sharper1.

dia blep'ō THROUGH-CAST-VIEW

keen-sighted (be), to extract the mote Mt75Lu 642 blind man became Mk825Bs. see clearly2.

tēre'ō KEEP

keep, retain in possession Jn210, perform an obligation, as the law Ja210, keeper Mt284, k the precepts Mt1917 whatever scribes say, do and k Mt233Bs3 Christ (k Him on Golgotha)Mt2730 (those k Him)Mt2754 (if anyone k My word)Jn851 52 (k God's word)Jn855 (accused not k sabbath)Jn918 (k My precepts)Jn1415 21 1510 (k His word)Jn1423 1520 20 1Jn25 (not k His word)Jn1424 (k precepts of My Father)Jn1510 (prays the Father to k)Jn1711 15 (I k those whom)Jn1712 (k His precepts)1Jn23ABs' 4 (k My acts)Rv226 (k out of hour of trial)Rv310Ab

disciples (teaching nations k all)Mt2820 (k the Father's word)Jn170 (k God's precepts) 1Jn322 24 53Bs Rv1217 1412 (k themselves in love)Ju21 Pharisees (k their traditions)Mk 70 (charge nations k the law)Ac155 k the ideal wine Jn210 Mary k the nard attar Jn127 Peter k in jail Ac125 guards k the jail Ac126 Paul (warden to k)Ac1623 (centurion to k)Ac2423 (to be k in Caesarea) Ac254 (for the Imperial investigation)Ac25 21 21 (myself from being burdensome)2C11 9 9 (I have k the faith)2Ti47

saints (k his virgin)1C737 (to k unity of the spirit)Ep43 (to be k blameless)1Th523 (k oneself unspotted)Ja127 (allotment k in the

heavens)1Pt14 (one begotten by God k)1Jn 518 (k by Jesus Christ)Ju1 Timothy (k yourself pure)1Ti522 (k precept unspotted) 1Ti614 anyone k whole law Ja210Bs messengers (k for judgment)2Pt24 (k not their sovereignty)Ju6 8 unjust (for chastening) 2Pt20 (gloom of darkness k)2Pt217 Ju13 heavens and earth k for judging 2Pt37 happy he who (k that which is written)Rv13 (k his garments)Rv1615 (k the sayings)Rv 227 ecclesias (k and repent)Rv33As (you k My word)Rv38 10 k the sayings of this scroll Rv229 (As1Jn52), hold fast1, keep37, keeper1.

keep back, embezzle2, shrink1.

keep (carefully). See carefully keep.

peri krup'tō ABOUT-HIDE

keep close, Elizabeth k herself c Lu24, hide1.

keep course. See retain.

keep from, forbid1.

keep in, press1.

keep under, belabor1.

keeper. See keep.

keeper, guard3, (prison), warden2.

keeper at home, domestic1.

tēr'ē si s KEEPING

keeping (the precepts)1C710, custody (apostles placed in)Ac43 518, hold1, keeping1, prison1.

kok'k os KERNEL

kernel, a seed and its case, mustard (parable of)PMt1331Mk431Lu1319 (faith as)PMt1720Lu 176 of grain Jn1224 a naked k 1C1537.

kleis LOCKER

key, a device for shifting the moving element of a lock, of the kingdom rMt1619 of knowledge rLu1152 of death rRv118 of David rRv 37 of submerged chaos vRv91 201.

pa n doch ei'on EVERY-RECEIVER

khan, the Samaritan rLu1034, inn1.

pan doch eu's EVERY-RECEIVER
khan keeper. Samaritan *†*Lul10⁹⁵, host¹.

lakt iz'ō KICK
kick, strike with the foot. Paul k against the goads *†*Ac26¹⁴.

er'iph os KID
eriph' t on KID
kid, a young goat, severing sheep from *†*Mt25
32 33 you never give me *†*Lul15²⁹, goat²,
kid¹.

and' a po d i s t e s' MAN-FOOTER
kidnap, (of slaves). 1Ti1¹⁰, manstealer¹.

ne phr os' YOUNG-CARRY
kidneys, the blood is purified and made fresh
or young by being carried through the kid-
neys, Son of God searching *†*Rv2²³, reins¹.

apo ktein'ō FROM-KILL
kill, deprive of life, those k the body Mt10²⁸ 28
Lul1²⁴ wanting to k John (Herod) Mt14⁵
(Herodias) Mk6¹³ Christ (to be k and roused)
Mt16²¹ Mk8³¹ Lul2²² (men will be k Him) Mt
17²³ Mk9³¹ 31 103⁴⁵ Lul18³³ (Jews sought to)
Mt26⁴ Mk14¹ Jn516 18 71 20 23 33 40 1133
(Herod wanting to) Lul13¹ (not k Himself?)
Jn8²² the farmers (k one slave) Mt21³³ Mk
12⁵ 5 (k the son) *†*Mt21³⁸ 30 Mk12⁷ *†*Lul20¹⁴ 15
k the king's slaves *†*Mt22⁹ k the prophets
(Pharisees will) Mt23³⁴ (Jerusalem) Mt23³⁷ Lul
13³⁴ (your fathers) Lul14⁷ 48 49 Ac7⁵² (Is-
rael) Ro13¹³ disciples (k you) Mt24⁹ (every one
who is k you) Jn16² a soul to save or to k
Mk3⁴ afraid of Him Who after k Lul2⁵
tower in Siloam falls and Lul3⁴ priests plan
k Lazarus Jn12¹⁰

the Jews (not allowed us to) Jn18³¹ (k the
Inaugurator of Life) Ac3¹³ (seeking k Paul)
Ac13¹ 23¹² 14 (k the Lord Jesus) 1Th1²⁵ sol-
diers counsel k prisoners Ac27⁴² Sin through
the precept k *†*Rv7¹¹ the letter is k Ac2³⁸
k the enemy *†*Ep21⁶ Antipas k Rv2¹³ k Jez-
ebel's children Rv2²³ k with the saber *†*Rv6¹¹
locusts their brethren about to be *†*Rv9¹³
not k *†*Rv9⁹ k a third of mankind *†*Rv9¹³
18 20 two witnesses (fire out of their mouth
k) Rv11⁵ (wild beast k) *†*Rv11⁷ seven thou-
sand k *†*Rv11¹³ any one k with the sword
*†*Rv13¹⁰ 10 those not worshipping the image
k *†*Rv13¹⁵ rest k by the saber *†*Rv19²¹
(A.Lu6⁹). kill⁵⁵, put to death⁹, slay¹⁴.

kill, death (put to)², lay hands on¹, lift up¹¹,
murder¹⁰, sacrifice⁸, slay¹.
kin, relative¹.

chr é s t on' USE-
kind, agreeable to the senses, kindly (Christ's
yoke) Mt11³⁰, kindness (God's) Ro2⁴, of wine
mellow *†*Lul5³⁰, Most High k to the ungrate-
ful Lul6³⁵ corrupting k characters IC13³³
become k to one another Ep4³² taste that
the Lord is 1Pt2³, better¹, easy¹, good¹,
goodness¹, gracious¹, kind².

kind, nature¹, race⁵.
*kind. See same.

chr é s t eu'o mai USE
kind (be). love is IC18⁴.

kind of, any¹.
kind (what?), wkind. See what kind.

peri ap't ō ABOUT-TOUCH
kindle, a fire Lul22⁵⁵ Bs.

an ap't ō UP-TOUCH
kindle. Christ, if fire already Lul24⁹ what
amount of fire is *†*Ja3⁵.

kindle. See touch.

phrug'an on KINDLING

kindling, a faggot or stick fit for a fire. Paul
twisting together Ac28⁹, stick¹.

kindly. See kind.
kindly affectioned. fond affection¹.

chr é s t o' t é s USE-
kindness. God's Ro24 1122 22 22 Ep27 Tt13⁴ Not
one doing Ro3¹² Paul in 2Co6⁹ fruit of the
spirit Ga5²² saints to put on Co3¹², gentle-
ness¹, good¹, goodness⁴, kindness⁴.

kindness. See kind.

kindness, philanthropy¹, (brotherly), brotherly
fondness².

patr i'a FATHERHOOD
kindred, relationship based on a common fa-
ther. of David (Joseph was) Lul27³ 24 of the
earth Ac3²⁵ Ep3¹⁵, family¹, kindred¹, line-
age¹.

kindred, race³, relationship³, tribe⁶.

basileu's KING
king, male ruler of a kingdom. God or Jesus
Christ: K of the Jews (brought forth) Mt22⁴²
(Lo your K) Mt21⁵ Jn19¹⁴ (you are?) Mt27¹¹
Mk15² Lul23³ Jn18³³ 37 37 (rejoice) Mt27²⁸ Mk15
18 Jn19³ (His charge written) Mt27³⁷ Mk15²⁶
Lul23³⁸ (releasing to you?) Mk15¹⁰ Jn18³⁹
(whom you are terming) Mk15¹² (if you are)
Lul23³⁷ (shall I crucify you) Jn19¹⁵ 15 (do
not be writing) Jn19²¹ 21 Jerusalem city of
the great Mt5³⁵ then shall the K be declar-
ing Mt25³⁴ 40 K of Israel (if he is) Mt27⁴²
(let him descend) Mk15³² (throng clamored
blessed be) Lul19³⁸ Jn12¹³ 15 (Thou art the)
Jn14⁹ saying himself to be Lul23² throng
about to make Him Jn6¹⁵ a different K
Jesus Ac17⁷ K of the sons 1Ti1⁷ *†*Rv15³
K of kings 1Ti6¹⁵ *†*Rv17¹⁴ 14 1918 18

other kings: David Mt1⁶ Ac13²² K Herod
(the Great) Mt21³ 3 9 Lul5¹ (Antipas) Mt14⁹
Mk6¹⁴ 12 25 26 27 (Agrippa) Ac12¹ disciples to
be led to Mt10¹⁸ Mk13³⁸ Lul21¹² kings' houses
Mt11¹⁸ kings of the earth (getting tribute)
Mt17²⁵ (Christ Suzerain of) Rv1³ (hide) *†*Rv
6¹⁵ (commit prostitution) *†*Rv17¹² 18⁹ 9 (city
has a kingdom over) *†*Rv17¹⁸ (to do battle)
*†*Rv19¹⁹ (carrying their glory into) *†*Rv21²⁴
parables of *†*Mt18²³ 22² 11 13 want to per-
ceive what you Lul0⁴ k going to engage
another *†*Lul14³¹ 31 of the nations are lord-
ing it Lul22²⁵ everyone making himself Jn
19¹² standing by are the k of the land Ac4²⁶
of Egypt (Pharaoh) Ac7¹⁰ (different k rose)
Ac7¹⁸ (mandate of) Hb11²³ (fury of) Hb11²⁷
Paul to bear Christ's name before Ac9¹⁵
Blastus the king's chamberlain Ac12²⁰ Israel
requests Ac13²¹ Agrippa the king (and Ber-
nice) Ac25¹³ (Paul's case before) Ac25¹⁴ 24 28
26² Bs 13 10 28 27 30 Aretas the k 2C11³²
petitions to be made for 1Ti2²² Melchizedek
(combat with the k) Hb7¹ (k of Salem etc.)
Hb7¹ 2 2 2 the k as a superior 1Pt2¹³ honor
the k 1Pt2¹⁷ locusts have a k *†*Rv9¹¹ John
must prophesy over *†*Rv10¹¹ of the orient
*†*Rv16¹² unclean spirits going out to *†*Rv16¹⁴
seven *†*Rv17¹⁰ ten horns are ten *†*Rv17¹² ob-
taining authority as *†*Rv17¹² eating the flesh
of *†*Rv19¹⁸.

basilei'a KINGDOM
kingdom, a realm ruled by a king, or the ter-
ritory, people, or sovereign power pertaining
to it. k of the heavens (near is) Mt13⁴⁷ 417
107 (thems is) Mt5³ 10 (called least, great
in) Mt5¹⁹ 19 (by no means entering) Mt5²⁰ 183
(not everyone saying Lord entering) Mt7²¹

(with Abraham in) Mt8¹¹ (he who is smaller in) Mt11¹¹ (being violated) Mt11¹² (secrets of) Mt13¹¹ (like a man sowing seed) Mt13²⁴ (like kernel of mustard) Mt13³¹ (like leaven) Mt13³³ (like a treasure) Mt13⁴⁴ (like a merchant) Mt13⁴⁵ (a dragnet) Mt13⁴⁷ (every scribe made a disciple in) Mt13⁵² (keys of) Mt16¹⁹ (who is greatest in) Mt18⁴ (like a man, a king) Mt18²³ 222 (emasculate because of) Mt19¹² (for of such is) Mt19¹⁴ (rich squeamishly entering) Mt19²³ (like a householder) Mt20¹ (locking) Mt23¹³ (likened to ten virgins) Mt26¹

Christ (shown all the k) Mt4⁸ Lu4⁵ (culling snares out of) Mt18⁴¹ (at His right in) Mt20²¹ (no consummation of His) Lu1³³ (the Father covenanted the k to) Lu22²⁰ (at My table in My) Lu22³⁰ (whenever coming in Thy) Lu23⁴² (not of this world) Jn18³⁸ 38 38 (whenever giving up to God) 1C15²⁴ (k of Christ and of God) Ep5⁵ (His advent and k) 2Ti1⁴¹ (His celestial) 2Ti1⁴⁸ (the scepter of Thy) Hb1⁸ (eonian k of our Lord) 2Pt1¹¹ (k became our Lord's and His) vRv11¹⁵

the k (evangel of) Mt4²³ 935 2414 (seek first His) Mt6³³ (sons of) Mt8¹² 1338 (hearing the word of) Mt13¹⁹ (allotment made ready) Mt25³⁴ (Paul heralding) Ac20²⁵ (enjoyers of the allotment of) Ja2²⁵ (John participant in) Rv1⁹

the Father (Thy k come) Mt6¹⁰ Lu1¹² (shining out as the sun in) Mt18⁴³ (drinking it new in) Mt26²⁹ (delights to give you) Lu12³²

k of God: outstrips to you Mt12²⁸ Lu1²⁰ rich squeamishly entering Mt19²⁴ Mk10²³ 24 25 Lu18²⁴ 25 prostitutes preceding you into Mt21⁸ taken away from Mt21⁴⁵ heralding the evangel of Mk14⁴ Lu4⁴⁵ AB 81 1616 near is the kingdom Mk15¹⁵ Lu10⁹ 11 2131 the secret of Mk4¹¹ Lu8¹⁰ likening the kingdom of God Mk4³⁰ Lu13¹⁸ 20 not tasting death till perceiving Mk9¹ Lu9²⁷ ideal to be entering one-eyed Mk9⁴⁷ of such is Mk10¹⁴ Lu18¹⁰ receiving as a little child Mk10¹⁵ Lu18¹⁷ not far from Mt12³⁴ drinking it new in the Mk14²⁵ Joseph anticipating Mk15⁴³ Lu23⁵¹ yours is the Lu6²⁰ smallest in the k greater than John Lu7²⁸ commissioned to be heralding Lu9² Jesus spoke concerning Lu9¹¹ Ac1³ you publish Lu9⁴⁰ one looking behind not fit for Lu9⁸² be seeking Lu12³¹ seeing the prophets in Lu13²⁸ reclined in Lu13²⁸ eating bread in Lu14¹⁵ when coming? Lu17²⁰ 20 inside of you Lu17²¹ leave house or wife on account of Lu18²⁰ about to be looming up Lu19¹¹ not eating passover till fulfilled in Lu22¹⁶ till the k may be coming Lu22¹⁸ cannot perceive Jn3³ cannot be entering Jn3⁵ Philip bringing evangel of Ac8¹² entering through affliction Ac14²² Paul persuading as to that concerning Ac19⁹ Paul certifying to Ac28²³ heralding Ac28³¹ not food and drink Ro14¹⁷ not in word but in power 1C4²⁰ not enjoying allotment of 1C6¹⁰ 10 1550 Ga5²¹ fellow workers for Co4¹¹ Who calls you to His own 1Th2¹² deem you worthy of 2Th1⁵ now came the vRv12¹⁰

other kingdoms: k parted against itself Mt12²⁵ 28 Mk3²⁴ 24 Lu11¹⁷ 18 Son of Mankind coming in His Mt16²⁸ k roused against k Mt24⁷ Mk13³⁸ 38 Lu21¹⁰ 10 to the half of Herod's Mk6²³ Israel (k of our father David) Mk11¹⁰ (art Thou restoring) Ac1⁶ (makes us a k) Rv1¹⁸ 610 into a far country to obtain vRv19¹² 15 k of the Son vCo1¹³ through faith subdue Hb11³⁵ an unshakable vHb12²⁸ wild

beast's vRv16¹⁰ obtain no k as yet vRv17¹² give their k to the wild beast vRv17¹⁷ great city which has a k vRv17¹⁸.

king. See reign.

basil'k on' KINGLc
king's (country) Ac12²⁰, courtier Jn4⁴⁶ 10, of things, royal (attire) Ac12²¹ (law) vJa2⁸, king's country¹, nobleman², royal².

king's court, royal¹, kinsfolk, relative², kinsman, relative².

Kis (Hebrew) STIFF
Kish, father of the first king of Israel 1Sam9³, Ac13²¹.

phil'e ma FOND-effect
kiss. Simon does not give Jesus Lu7⁴⁵ Judas giving Jesus up with Lu22⁴⁸ holy k (greet one another with) Ro16¹⁶ 1C16²⁰ 2C13¹² (all the brethren) 1Th5²⁸ k of love 1Pt5¹⁴.

kiss, fondly kiss⁶.

kiss. See fond of (be).

kiss (fondly). See fondly kiss.

r[h]ad iourg'e'a DEFT-ACT
knavery. Elymas full of Ac18¹⁰, mischief¹.

r[h]ad iourg'e'a DEFT-ACT-effect
knavery. wicked Ac18¹⁴, lewdness¹.

phur'a ma KNEADING
kneading, what has been mixed and reduced to a uniform consistency by manipulation. out of the same Ro9²¹ the k holy vRo11¹⁶ leavening the whole v1C5⁶ 7 Ga5⁹, lump⁵.

gon'u KNEE
knee, the joint connecting the upper and lower parts of the leg. With place, kneel. Jesus (Peter prostrates before His) Lu5⁸ (in His name every k bowing) vPh21²⁰ bow the k to Baal vRo11¹⁴ every k bowing to the Lord Ro14¹¹ Paul bowing k to the Father Ep3¹⁴ stiffen the paralyzed Hb12¹²

kneel: Jesus (soldiers k worshiped) Mk15¹⁹ (k He prayed) Lu22⁴¹ Stephen k cries Ac7⁶⁰ Peter k prays Ac9⁴⁰ Paul and the saints Ac20³⁶ 215.

knee (bow the), knees (fall on) 1.

kneel. See knee and place.

kneel down to, knees (fall on) 2.

kneel to, knees (fall on) 1.

gonu pet e'o KNEE-FALL.
knees (fall on), before Jesus (a man) Mt17¹⁴ (soldiers) Mt27²⁹ (a leper) Mk14⁴⁵ (a rich man) Mk10¹⁷, bow the kneel, kneel down to², kneel to¹.

knit, blind¹.

knit together, unite¹.

krou'o KNOCK
knock, strike in order to make a noise. and it shall be opened vMt7⁸ 8 Lu11¹⁰ 10 the lord coming and k vLu12³⁸ stand outside and be vLu13²⁵ Peter at the door Ac12¹³ 18 Christ k at the door vRv3²⁰.

gin'o'skō KNOW
know⁶, perceive with the mind, get to know. This active sense is cumbersome to express in English, hence is not given. In the faded complete forms, however, it is the state of knowing, the exact equivalent of our know. Christ (I never k you) Mt23¹⁷ (I k that power has come out) Lu5⁴⁶ (the world k Him not) Jn11¹⁰ (He k all men) Jn24²⁴ (k that the Pharisees hear) Jn4⁴¹ (will k that I am) Jn8²⁸ (I k Mine) Jn10¹⁴ (if you had k Me) Jn14⁷ (k

the Father) Jn17²⁵ k the secrets of the kingdom Mt13³⁵ Lu8¹⁰ they did not k till the deluge Mt24³⁰ k not the era Lu19⁴⁴ you will k the truth Jn8³² not yours to k the times Ac17 s'n I k not except Ro7⁷ did not Israel Ro10¹⁹ the Lord (who k the mind of) Ro13⁴ (k those who are His) 2Ti12¹⁹ through wisdom k not God 1CI2¹ etc. See under other keywords.

know, conscious (be)¹, foreknow¹, perceive²⁸², recognize³⁰, versed (be)¹³, know before. See foreknow.
know fully, follow (fully)¹, know (get to). See recognize.
know not, ignorant (be)⁴, know the uttermost, investigate¹, know well, recognize¹.

kard i o gnō's tēs HEART-KNOWER
knower of hearts. God Ac14¹⁴ 15⁸, which knoweth the heart².

knoweth the heart (which), knower of hearts².

gnō'sis KNOWLEDGE
knowledge, that which is known. of salvation Lu17⁷ lawyers take the key to P Lu11⁵² the form of Ro2²⁰ God (the k of) Ro11³³ (the odor of His) P2C2¹⁴ (k of the glory of) 2C4⁸ (elevating itself against His) 2C10⁵ (treasures of k concealed in) Co2³ saints (filled with all) Ro15¹⁴ (enriched in all) 1CI¹⁵ (weak one perishing by your) 1CI8¹¹ (to one is given the word of) 1CI2⁸ (superabounding in) 2C8⁷ (to supply) k2Pt1⁵ 6 (to grow in) 2Pt3¹⁸ puffs up 1CI³¹ 1 not in all is there this 1CI8¹⁰ if perceiving all 1CI3² will be discarded 1CI3⁸ Paul (if not speaking in) 1CI4⁶ (in k commending himself) 2C6⁹ (not plain in) 2C11⁶ (the k transcending love of Christ) Ep3³ superiority of the k of Christ Ph3⁸ appointed a teacher of the nations in 1Ti2⁷ falsely named 1Ti6²⁰ husbands making home according to 1Pt3⁷, knowledge²⁸, science¹.

knowledge, perceive¹, recognition¹⁸, understanding¹, (endued with), adept¹, (have not), ignorance¹.

knowledge of (have)¹, (take)², recognize³.

gnō st on' KNOWN

known (adjective). those k to Joseph and Mary Lu24⁴ those k to Jesus Lu23⁴⁹ John k to chief priest Jn15¹⁶ it became k (to all in Jerusalem) Ac11⁹ (in Joppa) Ac9⁴² (Jews as well as Greeks) Ac19¹⁷ be k to you (Israel) Ac24⁴¹⁰ 2822 28 (brethren) Ac13³⁸ a k sign Ac4¹⁶ k to the Lord His work Ac15¹⁸ that which is k of God Ro1¹⁰, acquaintance², know¹, known¹⁰, notable¹, that which may be known¹.

known, apparent³, (be made), re-known (make)¹.

gnō r iz'ō KNOWIZE

known (make). God (m k to the shepherds) Lu21¹⁷ (Thou m k to me) Ac2²⁸ (to m His powerful doings k) Ro9²² (riches of His glory) Ro9²³ (secret of His will) Ep1⁹ (His multifarious wisdom) Ep3¹⁰ (m k glorious riches of this secret) Col2¹⁷ Christ (m all k to disciples) Jn15¹⁵ (m k the Father's name) Jn17²⁸ 26 (the power and presence) 2Pt1¹⁰ secret (m k to all nations) Ro16²⁶ (m k to Paul) Ep3³ (not to other generations) Ep3³ Paul m k to the saints (no one by God's spirit saying Anathema) 1CI2³ (the evangel) 1CI5¹ Gal1¹ (grace of God) 2C8¹ (secret of the evangel) Ep6¹⁹ (his affairs by Tychicus) Ep6²¹ Co4⁹ 9 (not m k what preferring) Ph1²² saints to let their requests be m k Ph4⁸ (ABAC713), certify¹, declare⁴, do to wit¹, give to understand¹, make known¹⁸, wot¹.

Ko're (Hebrew) BALD

Korah, a Levite Nu16. Ju1¹.

L

moch'th os LABOR

labor, wearisome effort. Paul's 2CI12⁷ 1Th2⁹ 2Th3³, painfulness¹, travail².

labor, ambitious (be)¹, endeavor¹, toil¹³ 16, work¹ 2.

labor fervently, contend¹.

laborer, worker⁹.

laborer, together with, worker (fellow)¹.

leip'ō LACK

lack. one thing Lu18²² amend what is Tit1⁵ that nothing may be Tit3¹³ 1 in nothing Ja1⁴ if anyone 1 (wisdom) Ja1⁵ (nourishment) Ja2¹⁵, be wanting⁹, -destitute¹, lack¹, want¹.

epileip'ō ON-LACK

lack. time 1 to relate Hb11³², fail¹.

lack, deficient², want⁴, (have), lessen¹.

lack occasion. See occasion (lack).

paid ar'i on HIT-

lad. with 5 cakes barley bread Jn6⁹.

lade, heap¹, load².

lade with, place on¹.

lading. See load.

kur'i'a SANCTIONER

lady, chosen 2Jn1⁵.

lim'n é LAKE

lake, a body of water surrounded by land. of Gennesaret Lu5^{1AB} 2 of Galilee (other side of) Lu8²² (whirl of wind descended to) Lu8²³ (hogs rush into) Lu8^{33AB} of fire vRv19²⁰ 2010 14 14 15 218.

amn os' LAMB

lamb, a young sheep. in midst of wolves P Lu10³⁹ L of God P Jn12³⁸ 36 as a l in front of its shearers Ac8³² a flawless and unspotted 1Pt1¹⁰, lamb⁴, sheep¹.

lamb, lambkin³¹.

arn t'on LAMBKIN

lambkin, a young lamb. Figurative of the utmost harmlessness. graze My P Jn21¹⁵ two horns like vRv13¹¹ Christ: as though slain vRv5⁶ elders fall before vRv5⁶ worthy is vRv5¹² blessing and honor to vRv5¹³ opens one of seven seals vRv6¹ indignation of vRv6¹⁶ throng standing before vRv7⁹ 10 the blood of vRv7¹⁴ 1211 throne-centered vRv7¹⁷ scroll of life of vRv13⁸ 2127Ab on mount Zion vRv14¹ saints following vRv14⁴ a first-fruit to vRv14⁴ tormented before vRv14¹⁰

song of Arv15⁸ battling with Arv171⁴ conquering Arv171⁴ wedding of Arv197⁹ the wife of Arv210 apostles of Arv211⁴ the city's temple Arv212² city's Lamp is Arv212³ throne of God and Arv221³ S. lamb², Lamb²⁹.

chōl on' LAME

lame, diseased or malformed in the lower limbs, unable to walk AMt1531. I am walking AMt115 Lu722 brought to Jesus Mt1530 21⁴ entering life I PMt189Mk945 Invite the lame Lu1473 lead in the PLu1421Bs at Bethesda Jn53 from mother's womb Ac32 148 many I cured Ac87 may not turn aside Hb1215, being a cripple¹, halt¹, lame¹⁰.

La'mech (Hebrew) LAMECH

Lamech, an ancestor of Christ Lu336.

kla'ō LAMENT

lament, break forth into sobs and ejaculations of sorrow. Rachel for her children Mt218 Peter I bitterly Mt2675Mk1472Lu2262 over Jarlus' daughter Mk538 39Lu852 52 disciples Mt1610 Jn1620 happy those I now Lu621 25 the widow not to Lu713 we wail and you do not PLu732 a sinner woman Lu738 Christ (over Jerusalem) Lu1941 (do not I over Me) Lu2328 28 Mary (I over Lazarus) Jn131 33 39 (Magdalene at the tomb) Jn2011 11 13 15 widows over Dorcas Ac339 Paul (disciples I and unnerving) Ac2113AB (I as I tell it) Ph318 saints (to be I with those I) Ro1215 15 (those I as not) IC730 30 be wretched mourn and I Ja49 you rich I Ja51 John (I much) vRv54 (not to be) vRv56 over Babylon vRv189 11 15 19Bs. bewail¹, weep³⁹.

lament, chop², wail².

kla u th m os' LAMENTING

lamentation. heard In Rama Mt218 and gnashing of teeth PMt812 1342 50 2213 2461 2580 Lu 1328 over Paul Ac2037. walling², weep¹, weeping⁶.

luch'n os LAMP

lamp, a vessel containing oil and a wick, the flame of which is used as a light, not placing under a measure PMt513Mk421Lu816 1139 of the body PMt622Lu1134 36 loins girded and I burning PLu1235 lighting a I and sweeping PLu168 John was the I Mtn535 appearing in a dingy place 2Pt110 light of I appearing nevermore vRv182Bs city's L the Lambkin vRv2123 no need for I light vRv225. candle⁶, light⁶.

lamp, torch¹.

luchn'ā LAMPSTAND

lampstand, a place to put lighted lamps so their light will be diffused. The seven-branched lampstand of the tabernacle was so called Hb92. placing a lamp on PMt513Mk421Lu816 1133 seven golden vRv121 13 20 21 moving your Rv25 the two I (two witnesses) MvRv14. candlestick¹².

lo[n]g'chē CHANCE-UPON

lance head. Jesus' side pierced with Mt2740Bs Jn1934. spear¹.

gē LAND

land, the solid portion of the earth, as distinguished from the heavens Gn11 Rv21⁴; that which is drained, in contrast with the sea Gn110 Rv21¹, or a limited portion of the earth, as defined by the context, especially the land of Israel Nu3353 Ac73 Rv17. of Judah NMt26 of Israel Mt220 21 of Zebulon Mt416 Naphtali Mt416 enjoying allotment of Mt56 Christ (fame came into that) Mt928

31 (alone on the) Mk847 (coming out on) Lu 827 of Sodom Mt1015 1124 of Gomorrah Mt1015 came on I In Genesaret Mt1494 all the tribes of Mt2490 entire I (darkness over) Mt2740Mk1533Lu2344 (famine over) Lu 425 (utterance came into) Ro1018 throng toward the sea on Mk41

disciples (ferrying to) Mk653 (backing up from) Lu53 (bringing the ships on) Lu511 (not far from) Jn218 (stepped off ship to) Jn219 (drew net to) Jn2111 why making the I unproductive Lu18As salt not fit for Lu 1495 great necessity in Lu2123 of Judea Jn322 ship at Jn621 kings of Ac426 Abraham (out of your) Ac734 (exiles him into) Ac74 6 Moses (in I of Midian) Ac729 (standing on holy I) Ac733 of Egypt Ac736 40 1317 Hb89 Ju6 of Canaan Ac1319 19 did not recognize Ac2739 swim off to Ac2743 44 drinking the shower PHb7 of promise Hb119 crossed as through dry Hb1129 precious fruit of PJa57 does not rain on Ja517 wind not blowing on vRv71 to injure vRv72 3 left foot on vRv102 5 8 authority to smite vRv119 woe to Arv1212 wild beast ascending out of vRv1311 Maker of vRv147 bowls of fury poured into vRv161 2

earth: salt of AMt513 till (shall) pass by Mt518 2439Mk1331 Lu1617 2193 vRv211 not to swear by Mt535 Ja512 God (Thy will be done on) Mt610Lu112 (Who makest) Ac424 1415 (name published in entire) Ro917 (Thou dost found) Hb110 (One appraising on) Hb1225 (voice shakes) Hb1226 26 (Who creates) vRv 108Bs treasures on Mt619 Son of Mankind (has authority on) Mt96Mk210Lu524 (in the heart of) Mt1240 falling on the (not one sparrow) Mt1029 (little boy) Mk920 (Saul) Ac94 2614 (stars) vRv613 91

Christ (not casting peace) Mt1034 (all authority on) Mt2618 (fell on) Mk1458 (casting fire on) PLu1249 (wrote in) [Jn88] (if exalted out of) Jn1232 (I glorify Thee on) Jn174 (His life taken away from) Ac833 (head up all in heaven and on e) Ep110 (descended into lower parts of) Ep49 (all created in heavens and on e in) Col16 20 (If He were on) Hb84 (cast His sickle on) vRv1416 19

the Lord (the Father L of) Mt1120Lu1021 (footstool for My feet) Ac740 (Inherent of heaven and) Ac1724 (the Lord's is the) IC1026 (lampstands before the L of) vRv114 came from ends of Mt1242Lu1191 seed falling (cast) into PMt135 5 8 28Mk46 5 8 20 26 31 31 Lu88 15Jn1224 throng leaning back on Mt1535 Mk86 binding and loosing on Mt1619 19 1818 18 19

kings of (tribute) Mt1725 (Christ Suzerain of) Rv15 (hide) vRv613 (commit prostitution) vRv172 183 9 (a kingdom over) vRv1718 (gathered to battle) vRv1919 (carrying their glory) vRv2124 calling no one father on Mt239 blood shed on Mt2395 excavates in PMt2618 hide talent in PMt2525 quaked Mt2751 bearing fruit PMk428 no fuller on e able whiten vMk59 from extremity of Mk1327 on e peace Lu214 building a house on PLu649 to give peace to? Lu1261 testing aspect of Lu1256 finding the faith on Lu188 pressure of nations on Lu2126 those on surface of entire Lu2136 descending on (clouds of blood) Lu2244 (fire) vRv1313 inclining faces to Lu245 he who is of the Jn331 31 31 signs on Ac219 witnesses as far as limits of the Ac19 all the kindreds of Ac286 Ep315 Saul raised from Ac99 sheet let down on vAc1011 quad-

rupeds of vAc10¹² 11⁶ salvation to limits of Ac13⁴⁷ dwelling on surface of Ac17²⁰ away from the e with such a one Ac22²² concise accounting on Ro9⁸ termed gods on 1C3⁵ first man out of 1C15⁴⁷ long time on Ep6³ not disposed to that on Co3² your members which are on Co3³ expatriates on Hb11¹³ holes of Hb11¹³ you luxuriate on Ja5⁵ germinates her fruit Ja5¹⁸ cohering out of water 2Pt3³⁵ stored with fire 2Pt3³⁷ will be found 2Pt3¹⁰ a new 2Pt3¹³ vRv21¹¹ those dwelling on Rv310 v610 813 1110 10 138 14 14 172 8 no one on e able open vRv5³ seven spirits commissioned for vRv5⁶ saints reigning on vRv5¹⁰ every creature which is on vRv5¹³ 13 take peace out of vRv6⁴ a fourth of vRv6⁸ wild beasts of vRv6⁸ four (corners of) vRv7¹ 20⁸ (winds of) vRv7¹ cast into the e (thurbile) vRv6⁵ (hall and fire) vRv8⁷ (third of stars) vRv12⁴ (the dragon) vRv12⁹ 13 third of e burned vRv8⁷ came out locusts into vRv9³ as scorpions of vRv9³ grass of vRv9⁴ those blighting vRv11¹⁸ e helps the woman vRv12¹⁶ 16 worshipping the wild beast vRv13¹² 144,000 bought from vRv14³ those situated on vRv14⁶ harvest of the vRv14¹⁵ 16 e grapevine vRv14¹⁸ 19 since mankind came to be on vRv16¹⁸ Babylon (prostitution of her and the) vRv17⁴⁸ (mother of abominations of) vRv17⁵ (corrupts the e) vRv19² e is illuminated vRv18¹ merchants of vRv18³ 11 magnates of vRv18³ all those slain upon vRv18²⁴ breadth of vRv20⁶ e and heaven fled vRv20¹¹, country², earth¹⁸⁸, ground¹⁸, land⁴², world¹.

land, come down¹, country³, dry¹, field¹, freehold³.

land (ship). See lead down.

language. See tongue.

language, vernacular¹.

language (different). See different language.

phan os' APPEARER

lantern, usually made of brass with linen sides (to be distinguished from a torch). Judas and squad coming with Jn18³.

Lao dik'ei a PEOPLE-JUST

Laodicea, a city in southwestern Phrygia. 38° north, 29° east. Co21 413 15 16 Rv11 314. Laodicean², Laodicean².

La o dik eu s' PEOPLE-JUST-

Laodicean. Co14⁸.

Laodicean, Laodicean².

sap'pheir os SAPPHIRE

lapis lazuli, a precious stone having a mixture of several minerals, blue in color, with specks of iron which look like gold. the second foundation vRv21¹⁹.

lapse. See fall out.

large. See great.

large, big¹, enough¹.

lasciviousness, wantonness⁶.

Lase'a LASEA

Lasea, a city of the south-central coast of Crete, about 35° north, 25° east Ac27⁸.

der'ō SKIN

lash, punch (the air) 1C9²⁶, farmers 1 the slaves vMt21³⁵ Mk12³ 5Lu20¹⁰ 11 disciples will be Mk13³ slave shall have many (few) vLu12⁴⁷ 48 Christ (1 and cover Him about) Lu22⁶³ (why are you 1 Me) Jn18²³ Sanhedrin 1 the apostles Ac5⁴⁰ 1 Paul and Silas Ac16³⁷ Paul jailing and 1 the saints Ac22¹⁹ if anyone is 1 you 2C11²⁰, beat¹², smite³.

zvuk tē'i'a YOKING

lashing of rudders Ac27⁴⁰, band¹.

cs'chat on LAST

last, the concluding member of a series Rv21⁹ 22¹³, the limits of the earth Ac18 1347, till you should be paying 1 (quadrans) Mt5²⁶ (mite) Lu12⁵⁹ 1 state worse Mt12⁴⁵ Lu12²⁶ 2Pt2²⁰ first will be 1 and the 1 vMt19³⁰ 30 2018 18Mk9³⁵ 1031 31Lu13³⁰ 30 pay the workers beginning from vMt20¹² 14 1 deception worse Mt27⁶⁴ dispatches his son 1 Mk12⁸ 1 of all (woman dies) Mk12²² (Christ seen by Paul) 1C15⁸ 1 place at the wedding vLu14⁹ 10 the 1 day(s) (raising it in) Jn6³⁹ 40 44 54 (of the festival) Jn7³⁷ (resurrection in) Jn11²⁴ (judging him in) Jn12⁴⁸ (God is saying) Ac21²⁸ (perilous periods) 2Ti3¹ (you heard in) Ja5³ (scoffers) 2Pt3³ elders to the [Jn8⁹] 1 apostles 1C4¹ 1 enemy death 1C15²⁶ Christ (1 Adam) 1C15⁴⁵ (manifested in the 1 times) 1Pt1²⁰ (First and the L) vMr18 238 1 trump 1C15⁵² God speaks in 1 of these days Hb12 salvation revealed in 1 era 1Pt1⁵ in 1 time will come scoffers Ju1¹⁸ 1 hour v1Jn21¹⁸ 18 your 1 acts Rv21⁹ 1 seven calamities vRv15¹, ends¹, last⁴⁰, -state², latter end¹, lowest², uttermost¹, -part¹.

eschat'ōs LAST-AS

last (adverb). daughter having her 1 gasp Mk5²³, lie at point of death¹.

last, subsequently⁴.

apo klei'ō FROM-LOCK

latch a door from within vLu13²⁵, shut¹.

latchet, thong³.

ops'im on PROVISION

late, early and 1 fruit vJa5⁷, latter¹.

lately, recently¹.

R[h]ōm a i s ti' ROMISTIC

Latin, the Roman language. written in Jn19 20Ab3¹.

aph eδr ōn' FROM-SETTLE

latrine, evacuated into Mt15¹⁷ Mk7¹⁹, draught².

latter, late¹, subsequent¹.

latter end, last¹.

laud. See applaud and applause.

gel'a'ō LAUGH

laugh, emit sounds expressive of mirth, you shall be Lu6²¹ woe to you who are Lu6²⁵.

laugh to scorn, ridicule³.

gel'ōs LAUGHTER

laughter, converted into mourning Ja4⁹.

launch, lead up³.

launch forth, lead up¹.

launch out, lead back¹.

lavish. See superabound.

nom'os LAW

law, an established rule of action Ro7¹, with the definite article, the law, the law of Moses Ro7¹², the five books of Moses vLu24⁴⁴, Christ (came not to demolish) vMt5¹⁷ (Him of Whom Moses writes in) vJn1⁴⁵ (is the consummation of) Ro10⁴ (reclaims us from curse of) Ga3¹³ (fill up the law of) vGa6² one iota not passing by from vMt5¹⁸ the 1 and the prophets (this is) vMt7¹² (prophecy till John) vMt11¹³ (on these two is hanging) vMt22⁴⁰ (are unto John) vLu16¹⁰ (after the reading of) vAc13¹⁵

the Jews (did you not read in) vMt12⁵ (has not Moses given you) vJn7¹⁹ 19 (this throng that knows not) vJn7⁴⁹ (no 1 of ours is judg-

Ing)Jn751 (In the 1 Moses directs us)Jn851 (In this 1 of yours)Jn817 1034 (we hear out of the 1)Jn1234 (judge him according to)Jn1831 (we have a 1)Jn197 7 (got the 1 for a mandate of)Ac753 (questions concerning a 1 of yours)Ac1813 (Inherently zealous for)Ac2120 (Paul did no sin against the 1 of)Ac265 (as many as sinned in)Ro212 (resting on)Ro217 (instructed out of)Ro218 (form of knowledge and truth in)Ro220 (boasting in)Ro223 (those under)Ro310 (pursuing a 1)Ro391 31 what is great precept in Mt2236 weightier matters of Mt2324

1 of Moses (fulfilled according to)Lu222 (written in)Lu2441 1C98 (given through)Jn 117 (lest annulled)Jn723 (not justified in)Ac1330 (charging nations to keep)Ac153 (Paul persuading the Jews from)Ac2823 (anyone repudiating)Hb1028 the custom of Lu227 1 of the Lord (written in)Lu223 (declared in)Lu224 (according to)Lu239 (imparting My 1)Hb310 1018

written in (what Is)Lu1026 (word may be fulfilled)Jn1525AB (by different languages) 1C1421 than one serf of 1Lu1617 declarations against Ac613 Ja411 11 11 11 God (revere God aside from)Ac1813 (listeners to 1 not just) Ro213 13 (gratified with 1 of)Ro 722 (slaving for God's)Ro725 (flesh not subject to 1 of)Ro87 (His Son come under)Ga44 (reclaiming those under)Ga45 Paul (maintaining the)Ac2124 (accused teaching against) Ac2128 (educated according to)Ac223 (judging me according to)Ac233 (indicted concerning questions of)Ac2329 (believing all written according to)Ac2414 (are we abrogating)Ro331 (sustaining)Ro331 (speaking to those who know)Ro71 (sin I knew not except through)Ro77 7 (I lived apart from)Ro79 (I am finding the 1 that)Ro721 (different 1 in my)Ro723 (1 of my mind)Ro723 (to those under 1 as)1C920 20 20 20 (through 1 died to) Ga210 19 21 (in relation to 1)Ph33 (my righteousness which is of)Ph39

according to the 1 (Ananias a pious man) Ac2212 (is saying)1C1434 (taking tithes)Hb 75 (of a fleshly precept)Hb710 (approach presents) Hb84 (precept spoken) Hb910 (cleansed in blood)Hb922 (offered)Hb108 through 1 (judged)Ro212 (recognition of sin)Ro320 (the promise not)Ro413 14 16 (passions of sins) Ro75

nations (having no)Ro214 14 (I to themselves)Ro214 (doing by nature what the 1 demands)Ro214 27 (displaying the action of) 1Ro215 transgression of Ro223 transgressor of Ro225 27 Ja211 putting 1 into practice Ro225 just requirements of Ro226 84 I saying (whatever)1Ro310 (you shall not)Ro77 (these things)1C98 works of 1 1Ro320 28 9323 Ga216 16 16 32 5 10 apart from 1 (a righteousness)Ro321 21 (Sin is dead)Ro79 debarrd through faith's Ro327 27 producing indignation Ro413 where no 1 is Ro415 until 1 sin was Ro513 13 1 came in by the way 1Ro520

saints (not under)Ro614 15 Ga516 (put to death to)Ro74 (exempted from)Ro76 (our escort)Ga324 lording it over man Ro71 woman bound to a man by Ro72 2 3 1C739s2 the 1 is (holy) Ro712 (spiritual)Ro714 (ideal) Ro710 1T118 1 of sin Ro723Bs 25 82 spirit's 1 of life Ro82 impotence of Ro83 righteousness (which is of 1)Ro105Bs (were out of 1) Ga321 (which is in)Ph39 1 fulfilled (he who is loving)Ro138 (in one word)Ga514 comple-

ment of 1 is love Ro1310 power of sin is the 1C1556 the scroll of Ga310 justified in 1 (no one)Ga311 (any who are being)Ga54 the 1 not of faith Ga312 having come 430 years afterwards Ga317 of enjoyment of allotment is of Ga318 what then is Ga310 is the 1 against promises Ga321 21 garrisoned under Ga323 those wanting to be under Ga421 21 debtor to do whole Ga53 no 1 against such Ga523 those circumcised not maintaining Ga 613 of precepts in decrees Ep215 not laid down for the just 1T119 a transference of Hb712As perfects nothing Hb719 appointing men priests Hb728 oath which is after Hb728 shadow of impending good things Hb101 1 of freedom Ja125 212 the royal Ja28 exposed by Ja29 keeping the whole Ja210,

law, court sessions¹, (contrary to), illegally¹, (doctor of), law (teacher of)², giving of the), legislation¹, (go to), judge², (receive the), law (place under)¹, (transgression of), lawlessness¹, (under the), legal¹.

law (about). See lawyer.

law (as to). See infer.

law (learned in). See lawyer.

nom o the t e' o LAW-PLACE

law (place under), (the people have been)Hb711, institute (better covenant)Hb89, be established¹, receive the law¹.

nom o dida's kal os LAW-TEACHER

law (teacher of), from every village Lu517 Gamaliel Ac534 some wanting to be 1T117.

a nom'os UN-LAW-AS

law (without), (adverb). whoever sinned Ro 212 12.

law (without). See lawless.

lawful, allow²⁰, legal¹.

nom i'm os LAW-AS

lawfully, (adverb). law ideal if using it 1T118 competing 1 2T125.

nom o the t' es LAW-PLACER

Lawgiver. One is Ja412.

a'nom on UN-LAWED

lawless, without law (Paul gaining those)1C9 21 21 21, Christ (reckoned with)Lu2237 (Jews gibbeting by the hand of)Ac223 the 1 one 2Th28 law laid down for 1T119 Lot tormented his soul by their 1 acts 2Pt28. lawless², transgressor¹, wicked², without law¹.

a nom i'a UN-LAWNESS

lawlessness. depart from Me workers of 1Mt 723 those doing 1Mt1341 Pharisees distended with Mt2328 multiplication of Mt2412 those whose 1 pardoned 1Ro47 slaves to 1Ro610 10As what partnership righteousness and 12C614 the man of 1 to be unveiled first 2Th23Bs secret of 2Th27 Christ redeeming saints from all Tit214 Israel's 1Hb812As³ 1017 sin is 1Jn34 4 (BhB19). iniquity¹², transgression of the law¹, unrighteousness¹.

lawsuit. See judgment.

nom i k on' LAWIC

lawyer, about law (fightings) Tit39, learned in law, repudiating the counsel of God Lu 730 trying Jesus Lu1025 Zenas the 1 Tit319 learned in the law: Jesus (trying Him) Mt 2235 (spoke to)Lu1145 143 (woe to you)Lu 1146 52.

lax (be). See slack.

lay. See place.

lay, carry¹, cast³, disrupt¹, place on⁰, recline³.

lay aside, let¹, put off².

lay aside. See place.

lay down. See place.

lay down, jeopardize¹, put off¹.lay foundation, found¹.*dia cheir iz'o* THROUGH-HANDLElay hands on, the Jews (on Christ) Ac5³⁰ (at-tempted l h on Paul) Ac26²¹. kill¹, slay¹.lay hands on, hold², seize¹, (upon), get hold¹.

lay hold. See hold.

lay on. See cast on and importune.

lay on, place on⁸.lay to (one's) charge, reckon¹, stand¹.lay unto, add¹.

lay up. See place.

lay up, hoard³, reserve³.lay up in store, treasure up¹.lay upon, place on³.lay wait, ambush².laying on, imposition³.*Laz'aros* (Hebrew) HELPLESSLazarus. of Bethany Jn11 2 5 11 14 43 121 2 9 10 17 of a parable Flu16²⁰ 23 24 25.*ag'o* LEADlead, idiomatically, be going, hold court sessions Flac19³⁸, come Ja41⁵¹ 51, apostles (to be l before governors) Mt10¹⁸ (I you to give you over) Mk13¹¹ l the ass and colt Mt21⁷ 7 Lu19³⁰ 35 Christ (l in the wilderness) Lu41 (Adversary l) Lu4⁹ (l to brow of the mountain) Lu4²⁰ (l infirm to) Lu4⁴⁰ (blind man be l to Him) Lu18⁴⁰ (Jews l Him) Lu22⁵⁴ 54 (l to Pilate) Lu23¹ (Andrew l Simon to) Jn14² (wherefore did you not l him) Jn7⁴⁵ (other sheep l must) Jn10¹⁶ (l from Calaphas) Jn18²⁸ (Pilate l Him out) Jn19¹³ 13 (as a sheep to slaughter) Ac8³² (l many sons) Hb21⁰ l the man to a klan Flu10³⁴ l my enemies here Flu19²⁷ malefactors l Lu23³² l in this third day Flu24^{21AB} Pharisees l a woman [Jn8³] l man who once was blind Jn9¹³ l forth from prison Ac5²¹ 28 27 l Stephen into Sanhedrin Ac12¹Paul (l saints bound) Ac9²¹ 225 (l him as far as Athens) Ac17¹⁵ (l to the Areopagus) Ac17¹⁹ (l him to the dals) Ac18¹² (l us to Mnason) Ac21¹⁰ (l into citadel) Ac21³⁴ 2310 (his nephew l to the captain) Ac23¹⁸ 18 (l through the night) Ac23³¹ (Festus orders l forth) Ac25^{6AB} 17 23 Barnabas l Paul (to the apostles) Ac27¹ (to Antioch) Ac11²⁰ God (l to Israel a Saviour) Ac13²³ (kindness l to repentance) Ro2⁴ l these men Ac19³⁷ l Eutychus alive Ac20¹² saints (l by God's spirit) FlRo8¹⁴ (once l away to idols) FlC12² (if l by the spirit) FlGa5¹⁸ (God l forth together) lTh414 l by various lusts FlT2¹⁰ l Mark back 2Ti4¹¹be going: rouse we may Mt26⁴⁶ Mk14⁴² Jn14³¹ g elsewhere Mk13³⁸ into Judea Jn11⁷ to Lazarus Jn11¹⁵ 16 (Mk11² As¹¹ 11⁷ FlU21² Bs³ Jn18¹³). be¹, -kept¹, -open¹, bring⁴⁵, -forth², carry¹, go¹, lead², -away¹.lead, carry¹, -in², guide², lead away², -up¹.*di ag'o* THROUGH-LEADlead (quiet life) FlT12² (a life in malice) FlT13³. lead a life¹, live¹.*peri ag'o* ABOUT-LEADlead about, go about. Jesus l disciples a Mt4²³ 935 a sister as wife lC9⁵ go about: to make one proselyte Mt23¹⁵ Jesus went a teaching Mk6⁶ Elymas g a Ac13¹¹. compass¹, go about³, -round about¹, lead about¹.*apo plan a'o* FROM-STRAYlead astray. signs and miracles to Mk13²² from the faith FlT18¹⁰. err¹, seduce¹.*ap ag'o* FROM-LEADlead away, lead off (disciples to kings) Lu21¹² Bs. Christ (l Him a to Calaphas) Mt26⁵⁷ Mk14⁵³ (to Pilate) Mt27² (to crucify) Mt27³¹ Jn19^{16AB} (l Him a securely) Mk14⁴⁴ (within the courtyard) Mk15¹⁶ (into the Sanhedrin) Lu22⁶⁶ (to Golgotha) Lu23²⁶ (to Hannas) Jn18^{13A} l an ox a to drink FlU13¹⁵ order guards l a Ac12¹⁹ l young man a to the captain Ac23¹⁷ to voiceless idols FlC12² (AAc23¹⁰). bring², carry away¹, lead³, -away¹⁰, put to death¹, take away¹.*sun ap ag'o* TOGETHER-FROM-LEADlead away with, to the humble FlRo12¹⁶ Barnabas with hypocrisy FlGa2¹³ deception FlP2³¹⁷. carry away¹, condescend to¹, lead away with¹.*ep an ag'o* ON-UP-LEADlead back (into the city) Mt21¹⁸, back up (a ship) Lu5⁹ 4. launch out¹, return¹, thrust out¹.

lead before. See precede.

cheir ag'o ge'o HAND-LEADlead by the hand. Paul Ac9⁸ 2211.*cheir ag'o g os'* HAND-LEADERlead by the hand (one to). Elymas sought Ac13¹¹.*kat ag'o* DOWN-LEADlead down, bring down Lu5¹¹, land (ship) Ac28¹². Paul (l d to Caesarea) Ac9³⁰ (to the Sanhedrin) Ac22³⁰ 2315 20 28³ (to Sidon) Ac27³ to be l Christ d Ro10⁶. bring¹, -down⁵, -forth¹, land², touch¹.*cis ag'o* INTO-LEADlead in or into, idiomatically bring in Lu22⁷. l l here the poor FlU14²¹ John l Peter l Jn18^{16AB} lead into: Christ (l Him l priest's house) Lu22⁵⁴ (l Firstborn l) FlB1¹⁶ l l tenure of nations Ac7⁴⁵ Paul (l in Damascus) Ac9¹ (accused of l Greeks l sanctuary) Ac21²⁸ 29 (l l citadel) Ac21³⁷ 2224. bring in⁵, -into⁴, lead into¹.lead into, gather¹.

lead into. See lead in.

lead into captivity. See captivity (lead into).

lead into slavery. See slavery (lead into).

lead off. See lead away.

ex ag'o OUT-LEADlead out. Christ (l o to be crucified) Mk15²⁰ (l disciples o as far as) Lu24⁵⁰ shepherd l sheep o Jn10³ messenger l apostles o Ac5¹⁹ l Israel of Egypt Ac7³⁶ 40 13¹⁷ Hb3⁹ the Lord l Peter o Ac12¹⁷ let the officers l us o Ac16³⁷ 39 Egyptian l o four thousand Ac21³⁸ (AMk26³). bring forth¹, -out³, fetch out³, lead out⁶.

lead (take the). See precede.

pros ag'o TOWARD-LEADlead to, idiomatically near Ac27²⁷. Christ (l your son here) Lu9⁴¹ (l us to God) FlP3¹⁸ Herod about to be l Peter Ac12⁸ l Paul and Silas to officers Ac16²⁰. bring³, -forth¹, draw near¹.*an ag'o* UP-LEADlead up, idiomatically bring up (Jesus into Jerusalem) Lu22², set out. Christ (by the spirit) Mt4¹ (by Adversary) Lu4⁵ (from the dead) Ro10⁷ (God l u the Lord Jesus) FlHb13²⁰ l u the sacrifice Ac7⁴¹ Peter (l u into upper

chamber) Ac9⁵⁹ (Herod intending l him u) Ac12⁴ warden l Paul and Silas u Ac16³⁴ set out: Jesus and disciples Lu8²² Paul s o (from Paphos) Ac13¹³ (from Troas) Ac16¹¹ (from Ephesus) Ac18²¹ (for Syria) Ac20⁹ (for Coos) Ac21¹ (for Phoenicia) Ac21² (province of Asia) Ac27² (from Sidon) Ac27⁴ (from Melita) Ac28¹⁰ (in an Alexandrian ship) Ac28¹¹ disciples s o for Assos Ac20¹³ counsel to s o from Ideal Harbors Ac27¹² 21. brings³, -again¹, -forth¹, -up again¹, depart³, launch³, -forth¹, lead¹, -up¹, loose³, offer¹, sail³, set forth¹, take up¹.

lead up, offer up¹,
leader. See deem.
leader, guide¹.
leading. See deem.

phu'llon SPROUT-

leaf, fig tree (found nothing except l) Mt21¹⁰ Mk11¹³ 13 (the l sprouting out) Mt24³² Mk13²⁸ l of the log for the cure vRv22².

lean, lie back¹.

ana pti'tō UP-FALL

lean back, on the earth (4000) Mt15³⁵ Mk8⁶ (5000) Mk6⁴⁰ Jn6¹⁰ 10 at table (Christ with a Pharisee) Lu11³⁷ (Jesus with the twelve) Lu22¹⁴ Jn13¹² (in the last place) Lu14¹⁰ Ab's (slave to l b) Lu17⁷ on Jesus' chest (John) Jn13²⁵ B 21²⁰ (B Mk6⁴⁰), be set down¹, lean¹, sit down¹, - - to meat².

[h]all'o mai LEAP

leap, well up, spring of water vJn4¹⁴, lame man Ac3⁹ 14¹⁰, leap², spring up¹.

leap, jump².

leap for joy, jump¹.

eph all'o mai ON-LEAP

leap on, man with wicked spirit l o Ac19¹⁶.

ex all'o mai OUT-LEAP

leap up, lame man Ac3⁸.

manth[an]ō LEARN[-UP]

learn, acquire knowledge by study, observation or inquiry, l what this is Mt9¹³ Christ (l from Me) Mt11²⁰ (everyone l the truth) Jn6⁴⁵ (how acquainted with letters not having) Jn7¹⁵ (l obedience) Hb5⁸ l a parable vMt24³² Mk13²⁸ Paul (Lysias l he is a Roman) Ac23²⁷ (in us l not to be disposed) IC4⁶ (this I want to l) Ga3² (l to be content) Ph4¹¹ saints (teaching which you l) Ro16¹⁷ (that all be l and consoled) IC14³¹ (if the women want to) IC14³⁵ (not thus l Christ) Ep4²⁰ (what you l) Ph4⁰ (as you l from Ephraim) Col7 (women l in quietness) 1Ti2¹¹ (l to preside over ideal acts) Tit3¹⁴ widows (l to be devoted) 1Ti5⁴ (l to be idle also) 1Ti5¹³ men always l yet not able 2Ti3⁷ Timothy remaining in what he 2Ti3¹⁴ 14 no one able l the song vRv14³, learn²⁴, understand¹.

learn, discipline².

learning, letter¹, teaching¹.

ek dō'dō mi OUT-GIVE

lease, rent out, householder l vineyard vMt21³³ 41 Mk12¹⁴ Lu20⁹, let forth¹, -out³.

ela'ch ist on INFERIOR-MOST

least, Bethlehem not Mt2⁰ annulling the l precept Mt15¹⁰ 10 of My brethren Mt25⁴⁰ 45 not able for Lu12²⁸ in the l (faithful) Lu16¹⁰ 1917 (unjust) Lu16¹⁰ the l trifle that Paul be examined IC4³ unworthy of l tribunals IC6² Paul l of the apostles IC15⁰ steering by the l rudder Ju3⁴, least⁰, smallest matters¹, very little¹, -small².

least, little², (at the), ever (and)¹, least (less than the). See less than the least.

der ma't in on SKIN-
leather, made of skin. John's girdle Mt3⁴ Mk1⁶, leathern, leather¹.

kata leip'ō DOWN-LACK

leave, Jesus l (Nazareth) Mt14¹³ (the Pharisees) Mt16⁴ (priests and scribes) Mt21¹⁷ (alone) [Jn8⁹] l father and mother Mt19⁵ Mk10⁷ Ep5¹ seven dying and l (a wife) Mk12¹⁹ (no seed) Mk12²¹ 28 (no children) Lu20³¹ l the linen wrapper Mk14⁵² Levi l all Lu6²⁹ Mary l Martha to serve Lu10⁴⁰ l the ninety-nine Lu15⁴ l the word to be serving Ac6² Paul (l Priscilla and Aquilla) Ac18¹⁹ (l bound) Ac24²⁷ 25¹⁴ (l in Athens alone) 1Th3¹ (l Titus in Crete) Tit15 l Cyprus to left Ac21³ l seven thousand Ro11⁴ a promise Hb4¹ Moses l Egypt Hb11²⁷ l the straight path 2Pt2¹⁵, forsake², leave²², reserve¹.

leave, cease², forsake², slack¹.

apo leip'ō FROM-LACK

leave, Paul (traveling cloak) 2Ti14¹³ (Trophimus in Miletus) 2Ti14¹⁰ l for some to be entering Hb4⁰ a sabbatical Hb4⁰ no longer l a sacrifice Hb10²⁸ messengers l their habitation Ju6⁰ (sATit15), leave¹, remain³.

[h]upo leip'ō UNDER-LACK

leave, Elijah l alone Ro11³.

[h]upo limp [an]ō UNDER-LACK[-UP]

leave, Christ l us a copy 1Pt2²¹.

e a'ō LEAVE

leave, permit without interference (this word and let are difficult to keep distinct in idiomatic English). l house be tunneled into Mt24⁴³ Jesus (not l demons talk) Lu4⁴¹ (said, give l till) Lu22⁵¹ (spirit does not l Paul) Ac16⁷ God (l the nations go their ways) Ac14¹⁰ (not l saints to be tried) IC10¹³ Paul (disciples not let him enter) Ac19³⁰ (l cavalry come away with) Ac23³² l skiff fall off Ac27³² l anchors in the sea Ac27⁴⁰ justice lets not live Ac28⁴, commit¹, leave¹, let¹, -alone³, suffer⁹.

leave. See let.

apo ta s'so mai FROM-SET

leave (take), Christ, l of the throng Mk6⁴⁰ first permit me to Lu9⁶¹ not t l of his possessions Lu14³³ Paul, of the brethren Ac18¹⁸ 21 2C2¹³, bid farewell², forsake¹, send away¹, take leave off².

pros ea'ō TOWARD-LEAVE

leave toward, wind not l ship t Ac27⁷, suffer¹.

zum o'ō FERMENT

leaven, the whole(meal) vMt13³³ Lu13²¹ (kneading) PhC5⁶ Ga5⁹.

zum'ē FERMENT

leaven, the agent in "raising" dough, figuratively, permeating doctrine, whether religious or political, kingdom like vMt13³³ Lu13²¹ of the Pharisees vMt16⁶ Mk8¹⁵ Lu12¹ of bread Mt16¹² of Herod vMk8¹⁵ a little PhC5⁶ Ga5⁹ old PhC5⁷ 6 of evil PhC5⁸.

aris ter on' best

left, (according to Eustathius used for "best" in order to counteract what was deemed the unlucky nature of the left side), let not the l hand know vMt6³ one malefactor at the l Lu23³³ implements of righteousness of l hand 2C6⁷ (vMk10³⁷).

left, surplus¹.

kata'loip on DOWN-LACKED

left. those 1 of mankind Ac1517. residue1.

eu on'um on WELL-NAME

left. at the 1 of Christ (sons of Zebedee) AMt 2021 23Mk1087As 40 (robber) Mt2738 Mk1527 judgment of the nations Mt2533 41 leaving Cyprus Ac218 messenger's foot vR102, left5, -hand4, -foot1.

left (be), superabound1.

left foot, left1.

skel'os LEG

leg. fracturing Jn1831 82 83.

en'nom on IN-LAW

legal (ecclesiastical) Ac1930, legally (Christ's) 1C921, lawful1, under the law1.

legally. See legal.

legeon' (Latin) LEGION

legion, a division of the Roman army, of various strength, at one time of 6100 foot soldiers and 726 horsemen, twelve 1 of messengers Mt2633 L is my name Mk59 13Lu830.

nom o the si'a LAW-PLACING

legislation. is of Israel Ro94. giving of the law1.

scholaz'o LEISURE

leisure (have), for fasting 1C75, unoccupied house PMt1244Lu1125B. empty1, give self to1, leisure (have), opportunity (have)1.

lema' or lama' (Aramaic) FOR-WHAT

lema. Mt2746Mk1534.

dani z'o LOAN

lend, middle voice: borrow Mt542, if you 1 Lu 634 34 1 expecting nothing Lu635.

lend, use1.

mek'os LENGTH

length, of God's love PEP318 the city's vRv 2116 16.

length (at). See already.

mek u'n o LENGTHEN

lengthen. seed germinating and 1 PMk427, grow up1.

lenience. See lenient.

epi'ek'eia ON-SIMULATION

leniency. Felix' Ac244 of Christ 2C101, clemency1, gentleness1.

epi'ek'es ON-SIMULATED

lenient, lenience (known to all) Ph45, supervisors to be 1Ti33 saints to be Tit32 wisdom from above is Ja317 good and 1 owners 1Pt218, gentle3, moderation1, patient1.

leopard, leopardess1.

pard'al is LEOPARD

leopardess, Felis pardus, a ferocious, carnivorous mammal, sometimes called a panther, usually spotted. wild beast like vRv182, leopard1.

lepros' PEELER

leper. came to Jesus Mt82Mk140 apostles commissioned to cleanse Mt108 are being cleansed Mt113Lu722 Simon the 1 AMt268Mk 143 many 1 in Israel Lu427 ten 1 Lu1712.

lep'ra PEEL-

leprosy, a foul skin disease, appearing as a dry thin scurf or scab. cleansed Mt89Mk142Lu 512 13.

e'la tt on INFERIOR

less. widow 1 than sixty 1Ti59. under1.

less, diminish1, inferior1, little1.

ela ch is o'ter on INFERIOR-most-more

less than the least. of all saints (Paul) Ep38.

ela tt on e'o be-INFERIOR

lessen. one with few 1 not 2C815, have lack1.

lest. See no and that and that not.

lest at any time, lest at some time1.

me'p o te NO-?-WHICH-BESIDES

lest at some time, not at any time, seeing whether God be giving repentance 2Ti225. Thou shouldst be dashing Thy foot Mt48Lu411 the plaintiff Mt525Lu1258 they be trampling PMt78 Israel may be perceiving PMt1315Ac 2827 culling the darnel PMt1329 may be fainting Mt1532 not sufficient oil PMt259 disciples coming, steal him Mt2784 be turning about Mk412 will be a tumult Mk142 1 John may be the Christ Lu315 one held in honor Lu148 not in the first reclining place 1 Lu1412 laying its foundation PLu429 1 your hearts be burdened Lu2134 1 the chiefs of Israel get to know Jn726 God (I be found fighters against) Ac539 be drifting by Hb21 beware brethren Hb312 1 a promise being left Hb41

not at any time: covenant not availing Hb917.

lest by any means, lest somehow3.

lest by some means, lest somehow1.

lest haply, lest at some time2, lest somehow1.

lest perhaps, lest somehow1.

me'p os NO-?-AS

lest somehow. 1C80 927 2C27 94 113 1220 20 Ga22 411 1Th35.

me'p ou NO-?-OF-WHICH

lest somewhere. Ac2729Bs. lest1.

lest that by any means, lest somehow1.

aph'i'e mi FROM-LET

let, a word of wide usage, denoting broadly let off or away, omit actions, leave Mt2323, pardon sins by executive authority Mt98, remit debts Mt612 12 1827 32, forgive offenses against the feelings Mt614, 1 me extract the mote Mt74Lu642 Christ (1 the children) Mt 1914Mk1014Lu1816 (1 out the spirit) Mt2730 (did not 1 demons speak) Mk134 (not 1 demoniac follow Him) Mk519 (1 no one follow) Mk537Lu831 (1 out loud sound) Mk1537 (said 1 her be) Jn127 Pharisees not 1 those entering Mt2318 1 be see if Elijah Mt2740Mk1656 throngs 1 away Mk436 1 him do anything for father or Mk712 1 first the children Mk727 disciples (1 them take the colt) Mk116 (1 these go away) Jn188 1 the dead entomb Lu980 not 1 house b tunneled Lu1239 1 Lazarus go Jn1144 not 1 corpses Rv119

leave: Christ (John giving Him 1) Mt315 15 (Adversary 1) Mt411 (1 the throngs) Mt1338 (disciples of Pharisees 1) Mt2222 (1 disciples again) Mt2644 (disciples all 1 Him) Mt2656Mk 1450 Jn1632 (1 the Pharisees) Mk813 (did not give 1) Mk1118 (priests and scribes 1) Mk1212 (1 her, they are you) Mk146 (1 Judea) Jn43 (God does not 1 Me) Jn829 (not 1 you be-reaved) Jn1418 (peace I am 1) Jn1427 (1 the world) Jn1628 disciples (Peter and Andrew 1 nets) Mt420Mk118 (James and John 1 ship) Mt422Mk120Lu511 (we 1 all) Mt1927Mt1028Lu 1828AB 1 your oblation Mt524 1 him your cloak Mt540 fever 1 her Mt815Mk131Lu439 1 the dead to Mt822 1 both grow up Mt1330 Pharisees (1 them) Mt1514 (1 weightier matters) Mt2323 23 (1 the precept) Mk79 (if we 1

him thus) Jn1148 1 the ninety-nine Mt1812 everyone 1 houses Mt1920 Mk1050 Lu1829 man 1 wife to brother Mt2225 Mk1249 20 22 house 1 desolate Mt2338 Lu1335 not 1 a stone on Mt2420 Mk182 Lu1944 219 one taken and one Mt2440 41 Lu1734 35 as a traveler 1 home Mk 1834 robbers 1 man half dead Lu1030 1 the tree this year Lu138 woman 1 water pot Jn428 seventh hour fever 1 Jn452 hireling 1 the sheep Jn1012 1 these (apostles) be Ac 538 God (1 Himself not without) Ac1417 (1 nothing unsubject) Hb228 males 1 natural use Ro127 husband not to 1 a wife 1C17 12 13 1 the rudiments Hb61 ecclesia 1 first love Rv248

pardon: paralytic's sins Mt9 5 Mk25 9 Lu 520 23 Son of Mankind has authority to Mt9 Mk27 10 Lu521 24 every sin shall be Mt 1231 31 32 Mk328 Lu1210 It shall not be Mt1232 Lu1210 how many times Mt1821 each one p his brother Mt1835 penalty of sins p Mk412 to whom there is scant Lu747 woman's sins Lu747 48 who is this p Lu749 p us our Lu 114 4 happy they whose lawlessnesses Ro47 God faithful that He may be 1Jn19 you p Jezebel Rv220

forgive: disciples (f men their offenses) Mt614 15 (your heavenly Father will) Mt614 15 Mk1125 25 26 26 (f your brother) Lu173 4 (if you should be f) Jn2023 23 Father f them Lu2334 If the notion of Simon's heart will be Ac822 sins will be f him Ja515 through Christ's name 1Jn212 (AMK1221 s1*Lu1142 s1*1829). cry1, forgive47, forsake6, lay aside1, leave82, let8, - alone6, - bel-, - got-, - have1, omit1, put away2, remit2, send away2, suffer3, - it to be so1, yield up1.

let. See leave.

let, allow1, forbid1, leave1, permit1, retain1. let alone, leave3.

kath'ē mī DOWN-LET

let down. 1 man d with the cot Lu510 1 Paul d through wall Ac925 a sheet 1 d vAc1011 115.

let down, lower3.

let out, lease3.

let slip, drift by1.

gram'ma WRITING

letter, writing (of Moses) Jn547, scripture, a bill Lu168 7, Christ (charge written in) Lu 2338 (how acquainted with) Nj715 Paul (no 1 concerning) Ac2821 (writes with what size) Ga611 1 and circumcision Ac2027 circumcision not in Ac2029 not to slave in Ac706 a new covenant not in Ac2338 6 chieled in stone w2C37 scripture: deranging Paul Ac 2624 Timothy acquainted with 2Ti1315. bill1, learning1, letter8, scripture1, writing1.

letter. See epistle.

edaph'iz'ō LEVEL

level. Jerusalem will be Lu1944. lay even with the ground1.

Leu'i LEVI

Levi, the third son of the patriarch Jacob by Leah, or the tribe which sprang from him, progenitor of Christ Lu324 29 sons of Hb75 tribe of vRv77.

Leu'i[s]' LEVI

Levi, son of Jacob Hb79, son of Alpheus, the publican Mk214 Lu527 29.

Leu'itēs LEVITE

Levite, a descendant of Levi, especially one not descended from Aaron, and an assistant to the priests, passed by on other side vLu

1032 Jews dispatch to John Jn119 Barnabas a L Ac436.

Leu'it'ik on' LEVITIC

Levitical, pertaining to the Levites, priesthood Hb711.

lewd, wicked1.

lewdness, knavery1.

en och on' IN-HAD

liable, to judging Mt521 22 to the Sanhedrin Mt522 Gehenna Mt522 Christ 1 to death Mt2606 Mk1404 to the eonian penalty Mk329 for body and blood of the Lord 1C1127 to slavery Hb215 for all the law Ja210, guilty of4, in danger of3, subject to1.

pseus'tēs FALSIFIER

liar, Adversary Jn844 1 (Christ) like you, a 1 Jn535 every man Ro34 law laid down for 1Ti110 Cretons Tit112 making God a 1Jn110 510 one not keeping His precepts 1Jn24 one hating his brother is 1Jn285 420 denying that Jesus is the Christ is 1Jn222 (ARv216).

liar, false2.

spend'ō be-LIBATION

libation (be), be poured out like a drink offering. Paul vPh217 2Ti46, be offered1, be ready to be offered1.

eu meta'dōtōn ON WELL-WITH-GIVER

liberal, saints to be 1Ti618, ready to distribute1.

liberality, grace1, singleness2.

liberally, generously1.

Libertines, Freedmen1.

liberty, authority1, ease1, freedom11, pardon1, (set at), dismiss2.

Libu'ē LIBYA

Libya, the north central region of Africa, bordering on the Mediterranean, west of Egypt, south of 33° north and between 18° -27° east, parts of Ac210.

license. See authority.

license, permit1, place1.

epileich'ō ON-LICK

lick with the tongue. the curs Lu1621.

kei'mai LIE

lie, place the body in a supine or prone position, so that gravity cannot change it, figuratively, be immovable by any law 1Ti19, of a city or throne, locate Rv42. ax 1 at the root vMt310 Lu30 Christ (where the Lord 1) Mt280 Jn2012 (Babe 1 in a manger) Lu212 10 (1 for the fall and) vLu234 (foundation which is) 1C311 many good things 1 up vLu1210 tomb where no one 1 as yet Lu2353 water pots 1 there Jn20AB a vessel 1 there Jn1929 swathings 1 in the tomb Jn205 6 7 charcoal fire 1 Jn219 covering on Israel's heart 2C315 world 1 in wicked one v1Jn510 city 1 four-square vRv2110 locate: city upon a mountain vMt514 Paul (1 for the defense) vPh116 (1 for this) v1Th23 (ALu2412). bel-, appoint-ed1, - laid8, - laid up1, - made1, - set8, lie9, there1.

pseus'ma FALSE-effect

lie. If the truth of God superabounds in my 1 Ro37.

lie, cast2, have2, lie down6, look1.

lie. See falsehood and falsify and lie back at table.

peri'kei'mai ABOUT-LIE

lie about, encompass. millstone a the neck Mk 942 Lu172 chain a Paul Ac2820 encompass:

priest with infirmity ¹Hb5² cloud of wtnesses e us Hb12¹. be bound with¹, be compassed with², be hanged about².

ana'kei mai UP-LIE

lie back at table, an allusion to the custom of lying on a couch when eating, lying² Mk 5^{4A}. Jesus (with sinners) Mt9¹⁰ (in Simon's house) Mt26⁷ (with the twelve) Mt26²⁰ Mk14¹⁸ Jn13²⁸ (Lazarus one of those) Jn12² (John in His bosom) Jn13²³ wedding filled with those Mt22¹⁰ 11 the eleven Mk16¹⁴ who is greater, the one Lu22²⁷ 27 the throng Jn6¹¹ (BmK6²⁶ ALu7³⁶ s¹Jn5⁹), at the table, be set down¹, lean¹, lie¹, sit², - at meat⁵, - down¹, guest¹.

sun ana'kei mai TOGETHER-UP-LIE

lie back at table with, w Jesus (sinners) Mt9¹⁰ Mk2¹⁵ (Pharisees) Lu7⁴⁹ (one of those) Lu 14¹⁵ those with Herod Mt14⁴⁰ Mk6²² 29As glory before those Lu14¹⁰. sit at meat with¹, - at table with¹, - down with¹, - together with¹, - with².

pro'kei mai BEFORE-LIE

lie before, if eagerness l b r2C8¹² expectation l b us ¹Hb6¹⁸ the contest l b ¹Hb12¹ joy l b Christ ¹Hb12¹ l b us a specimen Ju7. be first¹, -set before³, -set forth¹.

para'kei mai BESIDE-LIE

lie beside, Paul (to be willing l b me) ¹Ro7¹⁸ (evil l b me) ¹Ro7²¹, be present with².

kata'kei mai DOWN-LIE

lie down, Simon's mother-in-law Mk13⁹ a paralytic on a pallet Mk24¹⁵ Ac33³ Jesus at table (in Levi's house) Mk2¹⁵ Lu5²⁹ (in Simon's house) Mk14¹³ Lu7³⁷ multitude of the infirm Jn5³ AB father of Publius Ac28⁹ in an idol shrine 1C8¹⁰ (s¹Lu7³⁶). keep¹, lie⁶, sit at meat⁵, sit down¹.

lie in wait, ambush², plot⁴, systematizing¹.

a pseud es UN-FALSE

lie (not). God Who does n Tit12. that cannot lie¹.

lie on, fall on¹.

lies (speaking), false expression¹.

zō ē LIFE

life, the activity of spirit, especially as manifested in the organic creation. All things have existence, plants and animals have life, animals have sensation, or soul. Used in an intensive sense of immortality in such phrases as the resurrection of life, as resurrection itself implies life.

living (water) vRv7¹⁷

1 eonian: that I should be having Mt19¹⁶ allotment of Mt19²⁹ Mk10¹⁷ Lu10²⁵ 18¹⁸ Tit3⁷ the just coming away into Mt25¹⁶ in the coming eon Mk10³⁰ Lu18³⁰ not perishing but have Jn3¹⁵ 16 he who is believing has Jn3³⁰ f524 640 47 springing up into ¹Jn4¹⁴ fruit for Jn4³⁶ supposing you have Jn5³⁰ food remaining for Jn6²⁷ not having in yourself ¹Jn6⁵³ one drinking My blood has ¹Jn6⁵⁴ declarations of ¹Jn6⁶⁸ through Christ Jn10¹⁰ 28 172 3 2031 Ro6²³ guarding the soul for Jn12²⁵ God's precept is Jn12⁵⁰ not worthy of Ac13⁴⁶ as many as set for Ac13⁴⁸ to those seeking glory Ro2⁷ grace reigning for Ro5²¹ the consummation Ro6²² reaping Ga6⁸ believing for 1Ti1¹⁶ get hold of 1Ti6¹² expectation of Tit1² toward the Father 1Jn 12 promises us 1Jn2²⁵ no man-killer has 1Jn3¹⁵ God gives us 1Jn5¹¹ 11 perceiving

that you have 1Jn5¹³ the true God and 1Jn5²⁰ mercy of our Lord for Ju2¹

others: narrow way leading into ¹Mt7¹⁴ entering into (maimed) ¹Mt18⁹ Mk9⁴⁵ 45 (one-eyed) ¹Mt18⁹ (wanting to be) ¹Mt19¹⁷ 1 not in superfluity of Lu12¹⁵ got your good in ¹Lu 16²⁵ In it (the Word) was 1 Jn14 4 stubborn not seeing Jn3³⁶ out of death into ¹Jn5²⁴

God (Father has 1 in Himself) ¹Jn5²⁶ (giving to all) ¹Ac1⁷²⁵ (estranged from 1 of) ¹Ep4¹⁸ (illuminates) ¹2Ti1¹⁰ (giving to those requesting) ¹Jn5¹⁰ (spirit of 1 out of) ¹Arv1¹¹

Christ (1 in Himself) ¹Jn5²⁶ (giving 1 to the world) ¹Jn6³³ (bread of 1) ¹Ac1⁶³⁵ 48 (declarations are 1) ¹MJn6⁹³ (I am the 1) ¹MJn12²⁵ 146 (Inaugurator of) ¹Ac3¹⁵ (1 taken away from the earth) ¹Ac8³³ (the 1 of Jesus) ¹2C4¹⁰ 11 12 a resurrection of ¹Jn5²⁹ that you may have Jn5⁴⁰ of the world Jn6⁵¹ light of Jn8¹² paths of ¹Ac2²⁸ declarations of this ¹Ac5²⁰ repentance unto Ac1¹⁸

saints (saved in His 1) ¹Ro5¹⁰ (reigning in)

Ro5¹⁷ (all yours whether Paul or 1) ¹C22¹² (1 has been hid) ¹Co3³ (Christ our 1) ¹Ro3³⁴ (proceeded out of death into) ¹Jn3¹⁴ (who has the Son has) ¹Jn5¹² 12 1 justifying Ro5¹⁸

newness of ¹Ar6⁴ the precept for Ro7¹⁰ spirit's law of ¹Ro8² disposition of the spirit ¹Ro8⁶ 10 neither death nor 1 Ro8³⁸ from among the dead (Israel) ¹Ro1¹⁵ expectation in this 1C15¹⁹ odor of 1 for 1C2¹⁸ 18 swallowed up by 2C5⁴ whether through 1 or Ph1²⁰ word of (having on the) ¹ApH²¹⁸ (concerned with) ¹Jn1¹ the scroll of ¹ApH⁴³ Rv3³

138 178 2012 15 2127 1 which now is 1Ti4⁸ get hold of 1Ti6¹⁹ the promise of 2Ti1¹¹ no consummation of (Melchizedek) ¹Hb7³ an indissoluble 1 (Christ) ¹Hb7¹⁶ wreath of ¹Ja1¹² Rv2¹⁰ for what is your ¹Ja4¹⁴ varied grace of 1Pt3⁷ wanting to love 1Pt3¹⁰ all that tends to 2Pt1³ was manifested 1Jn¹² the log of Rv2⁷ 4222 14 19 water of 1 ¹Arv2¹⁰ 221 17 (ARv16³). life133, - time1.

life, soul¹⁰, spirit¹, (give), vivify², (this), life's affairs³, (without), soulless¹.

bi'ō si s FORCING

life (historically), career. Paul's Ac26⁴, manner of life¹.

life. See live and livelihood.

spekoula'tōr (Latin) life-guardsmen

life-guardsmen. Herod's Mk6²⁷, executioner¹.

biō t ik on' FORCE

life's affairs. (worries of) Lu21³⁴ (judging) 1C6^{3B} 4Bs. of this life¹, things pertaining to - 2.

lifetime, life¹.

bi'o'ō FORCE

lifetime (spend). the rest 1Pt4². live¹.

air'ō LIFT

lift, take away, pick up, away, hoist a sail or skiff Ac27¹⁴, weigh anchor Ac27¹⁸. Christ (on their hands 1 Thee) ¹Mt4⁶ Lu1¹ (I My yoke upon you) ¹Mt12²⁹ (till when I our soul) ¹Jn10²⁴ (I up His eyes) ¹Jn11⁴ paralytic l by four Mk2³ 1 voice (lepers) ¹Fu17¹³ (those who hear) ¹Ac4²⁴ messenger 1 (right hand) ¹Rv10⁵ (a stone) ¹Rv18²¹ from cloak ¹Mt9¹⁰

take away: from the cloak Mk2²¹ from that which he has Mt13¹² 2529 Mk4²³ Lu8¹⁸ 1928 t a John's corpse Mt4¹² Mk6²⁹ the kingdom Mt2¹⁴ the deluge t them all a Mt24³⁹ the talent (mina) ¹Mt25²⁸ Lu19²⁴ Satan t a the word Mk4¹⁵ AB Christ (soldiers

t a His garments) Mk15²⁴ (sin of the world) Jn1²⁹ Jn3³⁵ (no one t His soul) Jn10¹⁸ (Joseph t His body) Jn19³⁸ (t a the Lord) Jn20¹³ 15 (His judging t a) Ac8³³ (life t a from) Ac8³³ one t a your cloak Lu6²⁹ 30 stronger t a weaker one t His1²² key of knowledge FLu1¹² t these (sheep etc.) a Jn2¹⁶ stone from the tomb Jn1³⁹ 41 201 the Romans will FJn1¹⁴ the branch Jn1⁵² disciples (your joy not) FJn1⁶² (the Father not) Jn1⁷¹ the bodies Jn1⁹¹ saints (incestuous one to be) Lc5² (let all bitterness) Ep4³¹ members of Christ Lc6¹⁵ decrees FCo2¹⁴ pick up: paralytic, his couch M9¹⁰ Mk20¹¹ 12 Lu2²⁴ 25 disciples (food fragments) Mt1⁴⁰ 1637 Mk6⁴³ 88 19 20 Lu9¹⁷ (p u the cross) FMt1⁶² Mk8³⁴ 1021A Lu9²³ (the first fish) Mt1⁷² (ought out of his house) Mt2⁴¹ 18 Mk1³⁵ 16 Lu1⁷³ (nothing for the road) Mk6⁸ Lu9³ (serpents) Mk1⁶¹ (his purse) Lu2²³ what is yours Mt2¹⁴ this mountain Mt2¹² Mk1²³ Jesus' cross Mt2³² Mk1⁵¹ Adversary p u the word Lu8¹² harsh man p u Lu9²¹ 22 Infirm man his pallet Jn5⁸ 9 10 11 12 Jews p u stones Jn8⁵⁰ Eutychus p u dead Ac20⁹ Paul's girdle Ac21¹¹ away: with (Christ) Lu2³¹ Jn1⁹¹ 15 (Paul) Ac2³⁶ 22²² (sLu1⁷²). away with⁵, bear⁵, - up², carry¹, lift up⁴, loose¹, make to doubt¹, put away¹, remove², take²⁵, - away²⁵, - up³².

lift, rouse⁴.

ep air'ō ON-LIFT

lift up, hoist a sLu Ac2⁴⁰, elevate one's self F2C10⁵ 1120, I u the eyes (Peter, James and John) FMt1⁷⁸ (Jesus) FLu6²⁰ Jn6⁵ 171 (the rich man) FLu6²³ (tribute collector not) FLu1⁸³ (disciples to) FJn4⁵ I u the voice (certain woman) FLu1¹²⁷ (Peter) FAc2¹⁴ (in Lycaonia) FAc1⁴¹ (Jews against Paul) FAc2²² your heads ALu2¹²⁸ the hands (Jesus) FLu2⁴⁰ (the saints to) ALu2¹⁸ the heel AJn1³¹⁸ Christ was Ac10, exalt self², hoist up¹, lift up¹⁰, take up¹.

lift up, erect again¹, exalt⁰, lift⁴, rise¹, unbend³.

[h]uper air'ō OVER-LIFT

lift up, lest Paul F2C12⁷ man of lawlessness F2Th2⁴, be exalted above measure², exalt self¹.

an air'e'ō UP-LIFT

lift up (the babe Moses) Ac7²¹, despatch put out of the way or kill, assassinate a public character openly, massacre numbers who are helpless Mt2¹⁶, despatch: two malefactors Lu2³² Moses d the Egyptian Ac7²⁸ 28 Jesus (Jews request Pilate to) Ac1³² (d lawless one) 2Th2⁸ warden about d himself Ac1⁶⁷ a ballot to d the saints Ac2⁶¹ d old covenant Hb10⁹ assassinate: Jesus (scribes sought to) Lu2²³ (the Jews a) Ac2²³ 1090 intend apostles Ac5³³ Theudas a Ac5³⁶ plan to a Paul Ac9²³ 24 29 2315 21 27 253 Herod a James Ac1²² Stephen Ac2²⁰ (Ac2³¹²). kill¹, put to death², slay⁸, take away¹, - up¹.

ligament. See tie.

phōs LIGHT

light, that band of radiant energy which affects the retina of the eye, and renders visible the objects from which it proceeds or is reflected. Figuratively, that which enables spiritual sight, people perceived a great FMat¹⁰ 10 disciples (l of the world) FMat⁵⁴ (let your l shine) FMat¹⁶ (if l in you is darkness) FMat²³ (l is among you) Jn1²³ (if walking in) FJn1⁷ 7 say in the l FMat¹⁰ 27 Lu1²³

Christ (garments white as) FMat¹⁷ (L for the nations) FLu2³² Ac1³⁷ (John testifying concerning) FJn1⁷ John not the L Jn1⁸ 8 (the true L) FJn1⁹ (of the world) Jn8¹² 95 (into the world a L) FJn1²⁴ (announcing l to the people) FAc2⁶³ (home in l inaccessible) 1Ti6¹⁶ (into His marvelous) F1Pt²⁰ Peter (warming himself at) FAc1⁴⁴ (l shines in jail to) Ac1²⁷ those going in observing FLu8¹⁰ 1133s 35 sons of ALu1⁶⁸ Jn1²⁹ 1Th5⁵ a maid sitting towards Lu2²⁸ the l of men FJn1⁴ 5 men love darkness rather than FJn3¹⁹ 19 hating FJn3²⁰ 20AB⁸ coming to FJn3²¹ exult an hour in FJn5³⁵ l of life Jn8¹² of this world Jn1⁹ 10 while you have Jn1²³ 38 38

Paul (l flashes about) Ac9³ 22⁹ 11 2613 (to turn nations to) FAc2⁶¹⁸ warden requesting Ac1⁶²⁹ the Jew to be FRo2¹⁹ implements of Ro1³¹² out of darkness l 2C4⁶ what communion has l with 2C6¹⁴ Satan a messenger of F2C1¹⁴ saints (l in the Lord) FEp5⁸ 8 (children of) FEp5⁹ (allotment in) FCo1¹² exposed by FEp5¹³ 13

Others: Father of Ja1⁷ God is M1Jn1⁵ the true Jn2⁸ 10 l of lamp vRv1⁸²³ of the New Jerusalem vRv2¹²⁴ 225 5, fire², light⁷⁰, light, beam³, burn¹, come¹, enlighten¹, fall¹, illumination², lamp⁰, luminosity², torch¹, (bring to), enlighten², (full of), luminous⁴, (give), buoy¹, enlighten², flash¹, jettison¹.

elaph r'on' LIGHT

light, of slight weight, not heavy. Christ's load Mt1¹³⁰ our affliction F2C4¹⁷.

light. See touch.

epi phō sk'ō ON-LIGHT

light up, of a sabbath Mt2⁸¹ FLu2³⁵⁴, begin to dawn¹, draw on¹.

lightly, swiftly¹.

elaph r't'a LIGHTNESS

lightness, lacking the quality of heaviness. Paul using 2C1¹⁷.

astr ap e' GLEAM-FLING

lightning, flashing (lamp Lu1³⁰), the Son of Mankind as l Mt2⁴⁷ Lu1⁷²⁴ messenger Mt2⁸⁹ Satan as l falling Lu1⁰¹⁸ 1, voices, thunder vRv4⁵ 85 1119 1618, bright shining¹, lightning³.

[h]om'ō o on LIKE

like, the same in some respects, l little boys and girls FMat¹¹⁰ Lu7³¹ 32 kingdom of the heavens (l kernel of mustard) FMat¹³¹ (leaven) FMat¹³³ (treasure) FMat¹³⁴ (a merchant) FMat¹³⁴ (a dragon) FMat¹³⁷ (a householder) FMat²⁰¹ a scribe l a householder FMat¹³⁵ second precept is l it Mt2²⁰ Mk1²³ A l a man building FLu6⁴⁷ 48 49 l men anticipating their lord FLu1²³⁶ kingdom of God l (a mustard kernel) FLu1³¹⁸ 10 (leaven) FLu1³²¹ Iar l you Jews Jn8⁵³ he is l him (beggar) Jn9⁹ Divine not l gold Ac1⁷⁰ revelries and the l Ga5²¹ Christ (we shall be l) Jn8² (One l a son of mankind) vRv1¹³ 1414 (feet l bronze) vRv1¹⁵ 218 (to sight l a jasper) vRv4³ in l manner to these cities Ju7 rainbow l an emerald vRv4³ glassy sea l crystal vRv4⁶ animal (first l a lion) vRv4⁷ (second l a calf etc.) vRv4⁷ 7 locusts (l horses) vRv9⁷ (with wreaths l gold) vRv9⁷ As (tails like scorpions) vRv9¹⁰ horses' tails l serpents vRv9¹⁰ a reed l a rod vRv1¹¹ wild beast (l a leopardess) vRv1³² (who is l) vRv1³⁴ (horns l a lambkin) vRv1³¹ any l

the great city? vRv1818 1 a stone most precious vRv2111 gold 1 clear glass vRv2118.

like. See likeness.

like as, as if, even as¹, likeness¹.

[h]omo i a s'ō LIKE-IZE

like (be), Peter's and Jesus' speech Mk1470A (BMT2327), agree thereto¹.

[h]omo i o'ō LIKEN

like (be), liken, the hypocrites Mt68 gods 1 men Ac1411 to Gomorrah Ro929 made 1 the brethren (Christ)Hb217 liken: the kingdom 1 to (prudent or stupid man)PMT724 28 (a man)PMT1324 1823 222 (ten virgins)PMT251 to what 1 (this generation)PMT118Lu731 (kingdom of God)PMK430 Lu1318 20.

[h]omo'phron LIKE-DISPOSED

like disposition, saints to be of 1Pt38, of one mind¹.

[h]omo i o path es' LIKE-EMOTIONED

like emotion (of), Paul and the Lycaonians Ac1415 Elijah and us Ja517, of like passions¹, subject to like passions¹.

like manner, similarly².

like minded, equally sensitive¹.

like passions (of)¹, (subject to)¹, like emotion (of)².

like precious, equally precious¹.

like things, same¹, such like².

like things (such). See such like things.

[h]omo'tech non LIKE-ART

like trade, Aquila and Paul Ac183, of the same craft¹.

like unto (be), resemble¹.

liken. See like (be).

[h]omo i o'ō ma LIKENESS

likeness, of an image Ro123 of Adam's transgression Ro514 Christ (I of His death)Ro65 (in I of sin's flesh)Ro63 (I of humanity)Ph27 of the locusts Rv97, likeness³, made like to¹, shape¹, similitude¹.

[h]omo i o't es LIKENESS

likeness, like (Christ tried I us) Hb415, of Melchizedek Hb715, like as¹, similitude¹.

[h]omo i o'ō si s LIKENING

likeness, God's Ja39, similitude¹.

likeness (in the...of), like (be)¹.

[h]omo i o'ō s LIKE-AS

likewise (adverb), 1 the second brother Mt2238 1 said all Mt2635 1 the chief priests Mt2741 Mk1531 1 these being sown PMK416 who has food to be doing 1 Lu311 1 are James and John Lu510 1 those of the Pharisees Lu533 you be doing 1 Lu631 1037 1 a Levite PLu10 32AB all perishing 1 Lu1338s Lazarus 1 evil PLu1625 1 in days of Lot Lu1728 1 not turn back Lu1731 1 a beggar's bag Lu2238 the Son doing 1 Jn510 1 of the fish Jn611 2113 1 the males Ro127 1 wives and husbands 1C73 4 1Pt31 7 1 he who is called 1C722 vessels he 1 sprinkles Hb921 1 was not Rahab Ja225 1 younger men 1Pt55 dreamers also 1 Ju8 teaching of Nicolaitans 1 Rv215 night 1 not appearing vRv812 (ALu135), likewise²⁸, so¹.

[h]om'ōs LIKE-AS

likewise (conjunction), 1 many chiefs believe Jn1242 1 the sounds 1C147 human covenant 1 Ga315, and even¹, nevertheless¹, though it be but¹.

likewise. See alike.

likewise, nigh (very)¹, similarly¹², thus¹.

lily, anemone².

limit. See enshroud.

limit, specify¹.

limits. See last.

line, rule¹.

su stoich e'ō TOGETHER-ROW

line with (be in), Hagar with Jerusalem Ga425, answer to¹.

gen'e si s BECOMING

lineage, birth, inherited (face)Ja123, of Jesus Christ Mt11 the wheel of Ja38 birth: of Jesus Mt118 of John Lu114.

lineage, kindred¹.

linen. See flax.

linen, linen wrapper², (fine), cambric².

linen cloth, linen wrapper³, swathing³.

sindōn' SINDON

linen wrapper, Jesus' body in Mt2759Mk1546 48 Lu2353 a youth in Mk1451 52, fine linen¹, linen², - cloth³.

chron o trib e'ō TIME-WEAR

linger, Paul not Ac2016, spend the time¹.

linger, idle (be)¹.

Lin'os LINUS

Linus, a friend of Paul 2Ti421.

le'ōn LION

lion, a large carnivorous mammal (Felis leo) of a tawny color and tufted tail, the male having a large mane, Paul rescued from 2Ti417 bar the mouths of Hb1133 Adversary as a 1Pt58 first animal like vRv47 out of Judah's tribe vRv55 as if 1 teethvRv98 as the heads of vRv917 as a 1 bellowing vRv103 as the mouth of vRv132.

cheil'os LIP

lips, only in the plural, in the singular it is used of the sea shore Hb1112. God (honoring with)AMT58Mk76 (by different 1 I)A1C 1421 venom of asps under ARo313 fruit of Hb1315 cease from guile A1Pt310.

kata leg'ō DOWN-LAY(say)

list, no widow 1 of 1Ti59, take into the number¹.

list, intend¹, will³.

ep akroa'ō mai ON-LISTEN

listen to, prisoners, to Paul Ac1623, hear¹.

akroa t es' LISTENER

listener, one who gives attention with his ears, to law Ro213 to the word Ja122 23 23, hearer¹.

mikr on' LITTLE

little, below normal in size, quantity, etc., small as opposed to great, these 1 ones (a cool cup)Mt1042 (snaring)Mt188 10 1Mk942 Lu172 1 distance (Christ coming)Mt2639Mk 1435 a 1 time (after)Mt2673Mk1470 (Christ with them)Jn733 1235 1333 1419 1618 16 17 17 18 19 19 (He Who is coming)Hb1037 (resting)vRv611As (Satan loosed)vRv203 James the L Mk1540 1 flocklet Lu1232 Zachaeus 1 of stature Lu193 a 1 heaven 1C56 Ga50 Paul (a 1 imprudence)2C111 (boast some 1)2C1110 from their 1 to their great Hb811 tongue a 1 member Ja35 1 power Rv38

small: in the kingdom Mt1111Lu728 s than all seeds PMT1332Mk431 the one inherently a Lu948 s and great (heeded Simon)Ac310 (Paul attesting to)Ac2622 (those fearing Thee)vRv1118 195 (wild beast causing)vRv13 16 (flesh of)vRv1918 (the dead)vRv2012, a little⁵, - while¹¹, a while¹, least², less¹, little¹⁰, - one⁶, small¹⁰.

little, few⁶, bit⁷, (a), measurably¹, (very), least¹.

little ass. See ass (little).

little book, tiny scroll⁴.

paid 'on HIT-

little boy or girl or children. Jesus (star standing over) Mt28⁹ (with Mary) Mt21¹³ (Herald seeking) Mt21²⁰ 20 (Joseph took) Mt21²⁴ 20 21 (spoken to the shepherds concerning) Lu21⁷ (parents of) Lu22⁷ (grows up) Lu24⁰ l b having dumb spirit Mk9²⁴ John the baptist Lu15⁹ 88 78 80 courtier's Jn4⁹ Moses Hb11²³

little girl: Jarius' daughter Mk6³⁰ 40 40 41 Greek woman's Mk7^{30B}

little children: in the market Pmt11¹⁶ Lu7³² apart from women and Mt14²¹ 15³⁸ Jesus (calling a) Mt18² 3 4 Mk9³⁸ 37 Lu9⁴⁷ 48 (l c brought to) Mt19¹³ 14 Mk10¹³ 14 Lu18¹⁶ (calls disciples) Pjn21⁵ (l c God gives Me) P Hb2¹³ eating l c scraps P Mk7²⁸ receiving the kingdom as Mk10¹³ Lu18¹⁷ l c in bed P Lu1⁷ woman bearing P Jn16²¹ saints not to become in disposition P Cl4²⁰ participated in blood P Hb2¹⁴ John writes to 1 Jn2¹² 14 18 (sMt18²⁵ A1Jn3⁷), child²³, little-12, young-10, damsel⁴.

little boy. See boy (from a little).

little children. See children (little) and little boy.

little faith (of), scant of faith⁵.

pro ba'tion BEFORE-STEP (dim.)

little sheep. Peter to graze Christ's P Jn21¹⁷.

little women. See women (little).

za'ô LIVE

live, exist with functioning organs in exercise.

All life is the manifestation of spirit. Idiomatically, 'life 2C18 Hb2¹⁵, alive. God: the l God (Son of) Mt16¹⁰ (Caiaaphas exorcising Jesus by) Mt26⁴³ (turn back to) Ac14¹⁵ (sons of) Ro9²⁸ (I am I) Ro14¹¹ (spirit of) 2C3³ (temple of) 2C6¹⁶ (ecclesia of) 1Th13¹⁵ (we rely on) 1Ti4¹⁰ (withdrawing from) Hb3¹² (falling into hands of) Hb10³¹ (city of) Hb 12²² (seal of) vRv7² God of the l Mt22³² Mk 12²⁷ Lu20³⁸ 38 in Him we are l Ac17²⁸ the l and true G 1Th1⁹ Hb9¹⁴ the dead l according to 1Pt4⁶ l for the eons of vRv4⁹ 10 106 157

Christ: said while still l Mt27⁶³ disciples hearing He is Mk16¹¹ messengers say that He is Lu24²³ give you l water P Jn4¹⁰ 11 those who hear Him shall be Jn5²⁵ the l Bread P Jn6⁵¹ l because of the Father Jn6⁵⁷ 57 seeing that I am Jn14¹⁰ Judge of Ac10⁴² in that He is l Ro6¹⁰ 10 Lord of the l Ro 14⁹ 9 l by power of God 2C13⁴ about to be judging the 2Ti4¹ 1Pt4⁵ a l Stone 1Pt2⁴ saints l through 1Jn4⁰ the L One vRv1¹⁸ for the eons of vRv1¹⁸ Who became dead and Rv2⁸

saints: you also will be Jn14¹⁰ the just by faith P Ro1⁷ Ga3¹¹ Hb10³⁸ how still l in sin Ro6² l to God M Ro6¹¹ if in accord with flesh Ro8¹² 13 13 bodies a sacrifice, l Ro1²¹ none to himself Ro14⁷ 2C5¹⁵ 15 to the Lord Ro14⁸ 8 9 we who are l 2C4¹¹ together with Christ 2C13⁴ 1Th5¹⁰ if l in spirit P Ga2²⁵ as l in the world Co2⁴⁰ l in these (fleshly) things Co3⁷ the l who are surviving 1Th4¹⁵ 17 l devoutly 2Ti3¹² sanely 1Th2¹² as l stones P 1Pt2^{5AB} for righteousness 1Pt2²⁴ l and reign vRv20⁴

others: not l on bread alone Mt4⁴ Lu4⁴ Jarius' daughter Mt9¹⁸ Mk6²³ Hannah l with

husband Lu2³⁶ this be doing and you shall Lu10²⁸ l profligately P Lu15¹³ why seeking the l with Lu24³ courtier's son Jn45⁰ 51 53 l for the eon Jn6⁵¹ 58 the l Father Jn6⁵⁷ l waters Jn7³⁸ even if dying will be Jn11²⁵ everyone l and believing Jn11²⁶ l oracles AAc7³⁸ Paul (Jews say not befitting for him to) Ac22²² 254 1 (l a Pharisee) Ac26⁵ (Justice lets not l) Ac28⁴ (l apart from law) Ro 70⁴⁵ (despairing of) 2C18 (and lo we are l) 2C6⁹ (should be l to God) P Ga2¹⁰ (l in me is Christ) P Ga2²⁰ (l in flesh) P Ga2²⁰ 20 (l in faith) P Ga2^{20B} (to be l is Christ) P Hb1²² (now we are) P 1Th3⁸ bound to a l man Ro 71² 3 l in it (the law) Ro10³ Ga12² what time a husband l 1C7³⁰ l of the evangel 1C9¹⁴ Adam a l soul 1C15⁴⁵ Peter l as the nations Ga2¹⁴ a prodigal though l 1Ti5⁶ word of God l Hb4¹² 1Pt2²³ attested that he is Hb7⁸ when covenant victim is l Hb9¹⁷ recently slain and l way Hb10²⁰ subjected to the Father and be l P Hb12²⁹ Lord willing and we shall be Ja4¹⁵ a l expectation P 1Pt1³ a name you are l Rv3¹ beast has the blow and l vRv13¹⁴ l souls in the sea vRv16^{30B} l the two cast vRv19²⁰ rest of dead not l until vRv20⁵

alive: Christ (presents Himself) Ac1³ (Paul alleged Him to be) Ac25¹⁰ (always being a to be pleading) Hb7²⁵ Peter presents Dorcas Ac9⁴¹ led the boy Ac20¹² as if a from the dead Ro6¹³ (BLu15²⁴ B1³² B1Ti6¹⁷), alive¹⁶, life¹, -time¹, live¹⁸, lively³, quick⁴.

zô o gon e'ô LIVE-BECOME

live (cause to), (man's soul) Lu17³³, live (babes should not) Ac7¹⁰, (A1C15³⁶ A1Ti6¹³), live¹, preserve¹.

live deliciously, indulge².

live of, eat¹.

sun za'ô TOGETHER-LIVE

live together, the saints (with Christ) Ro6⁸ (in Paul's heart) 2C7³ (we shall) 2Ti2¹¹, live with³.

bi'os FORCE

livelihood, means of subsistence, life in its historical aspect 1Ti2² as distinct from life as the expression of vital energy P Lu8¹⁴, living 1Jn2¹⁶, widow casts in her whole AMk12⁴⁴ Lu21⁴ consumed by physicians Lu8⁴³ As the father apportioned A Lu15¹² devouring your l P Lu15³⁰ the business of 2Ti2⁴ a l in this world 1J3¹⁷, good¹, life², living⁵, this life².

living. See life, live, and livelihood.

lol See perceive.

phor t'ion CARRY

load, what is carried, lading of a ship Ac27¹⁰. A legitimate load P Ga6⁵, in contrast to a heavy burden Ga6². Christ's l light Mt11³⁰ Pharisees bind l on men P Mt23³ lawyers loading men with P Lu11⁴⁶ 40, burden⁵.

phort iz'ô CARRYIZE

load. Jesus invites the laden P Mt11²⁸ lawyers l men P Lu11⁴⁶, lade².

loaf, bread²³.

loafer. See court sessions.

dan'eui on LOAN

loan. remit P Mt18²⁷, debt¹.

ek ntu'ô OUT-SPIT

loathe. do not l (Paul's trial) Ga4¹⁴, reject¹, locate. See lie.

klei'ô LOCK

lock, close securely by means of a key, your storeroom door Mt6⁶ scribes l the kingdom

¶Mt23¹⁹ door to festivities ¶Mt25¹⁰ heaven
 ¶Lu4²⁵ the door already ¶Lu11⁷ doors I be-
 cause of fear Jn20¹⁹ 20 prison found I Ac5²³
 sanctuary Ac21³⁰ I the compassion ¶Jn3¹⁷
 Christ I and no one opening ¶Rv3⁷ a door
 no one able ¶Rv3⁹ authority I heaven ¶Rv11⁶
 submerged chaos ¶Rv20³ portals not ¶Rv21²⁵.

kata klet'6 DOWN-LOCK

lock up. Herod I u John Lu3²⁰ Paul I u the
 saints Ac26¹⁰, shut up².

su[n]g klet'6 TOGETHER-LOCK

lock up together, impound (fish) Lu5⁶, all (in
 stubbornness) ¶Ro11³² (under sin) ¶Ga3²² 23.

akri's' LOCUST

locust, a general term including all varieties of
 orthopterous insects called Acrididae, espe-
 cially the Saltatoria or Leapers. "having legs
 above their feet to leap withal", which were
 permissible for food. Eaten by the Arabs.
 There is no reason why John the baptist
 should not have used them for food. John
 eating Mt3⁴ Mk1⁶ out of the fumes came
 ¶Rv9³ 7.

xen iz'6 LODGIZE

lodge, and, as lodgers were usually wayfarers
 from distant places, it came to signify be
 strange, as our "far fetched". As there were
 few public khans in ancient times a traveler
 was at the same time a guest and a stranger
 in the private family where he found enter-
 tainment. Peter I (with Simon) Ac10⁶ 18 32
 (the three men) Ac10²³ Paul (to I with
 Mnason) Ac21¹⁶ (Publius I him) Ac28⁷ I mes-
 sengers Hb13²

be strange: teaching ¶Ac17²⁰ nations
 thinking it ¶1Pt4⁴ do not think it ¶1Pt4¹²,
 entertain¹, lodge⁶, strange thing¹, think
 strange².

lodge, camp out¹, demolish¹, tent³.
 lodge strangers, hospitable (be)¹.

xen iz'6 LODGING

lodging. Paul's I (in Rome) Ac28²³ (Philemon
 to make ready) Phn2².

loft (third), story (third)¹.
 log. See wood.

log i k on' LAYIC

logical (divine service) Ro12¹, of the word
 (milk) ¶1Pt2², of the word¹, reasonable¹.

osph u s' LOIN

loin, that region of the body between the ribs
 and the legs. Figuratively of the generative
 organs, girdle about John's Mt3⁴ Mk1⁶ be
 girded about ¶Lu12³⁵ out of David's ¶Ac2³⁰
 the saints (I girded with truth) Ep6¹⁴ (of
 your comprehension) ¶1Pt1¹³ of Abraham
 ¶Hb7⁵ 10.

Lōis'

Lois. Timothy's grandmother 2Ti1⁵.

long, enough³, far², many³.

long ago. See old (of).

long clothing, robe¹.

epi poth e'6 ON-LONG

long for, have a feeling of intense desire for.
 Paul (to see the saints) Ro11¹ (for the saints)
 Ph1⁸ (to see Timothy) 2Ti1⁴ saints (I to be
 dressed) ¶2Co5² (to be acquainted) 2Co9¹⁴ (to
 see Paul) 1Th3⁶ Epaphroditus f the saints
 Ph2²⁶ is the spirit I to envy Ja4⁵ babes I f
 the milk of the word 1Pt2². desire¹, -ear-
 nestly¹, -greatly², long¹, -after², -after
 greatly¹, lust¹.

long garment, robe¹.

long hair, tresses¹, (have), tresses (have)²,
 long suffering, patience¹, (be), patient (be)¹.

makr o chron'6 ON FAR-TIME

long time. be a I t on the earth Ep6³. live
 long¹.

long time (s), time¹, (of), old (of)¹.

epi poth'6 ON ON-LONGING

longed for. Paul's brethren Ph4¹.

longer. See still.

longer, more¹, still¹, (any), still (by no
 means)¹, (no), still (by no means)⁴,
 longer (by no means). See still (by no
 means).

longer (not or ntany). See not longer.

epi poth'6 ON ON-LONGING

longing. Paul, to go to Rome Ro15²³, great
 desire¹.

epi poth'6 ON ON-LONGING

longing. of the Corinthians 2Co7¹¹, earnest
 desire¹, vehement desire¹.

blep'6 CAST-VIEW

look, the active use of the eyes, not simply see
 passively, observe attentively, beware, (Idiom-
 atically, sight (Jesus grants) Lu7²¹, I at a
 woman Mt5²⁸ Jesus (not I at the face) ¶Mt
 22¹⁰ Mk12¹⁴ (lifted up as disciples I) Ac1⁹ I
 to yourselves Mk13⁹ 2Jn⁸ those I behind
 ¶Lu9⁶² disciples I at one another Jn13²² to
 the lame man to I Ac3⁴ harbor of Crete I
 ¶Ac27¹² Timothy's coming (I to it) ¶1Co11⁶
 Archippus I to the service Co4¹⁷ John
 turned to I ¶Rv11² no one able I at the
 scroll ¶Rv5³ 4b3

observe: God o in hiding ¶Mt6⁴ 6 18 o the
 mote ¶Mt7³ Lu6⁴¹ John the baptist (what
 you o report to) Mt11⁴ (o Jesus) Jn1²⁹
 a blind and mute o Mt12²² Israel not o Mt
 13¹³ ¶13 14 ¶Mk4¹² 12 Lu8¹⁰ 10 Ac23²⁶ 26
 Ro11¹⁰ happy the eyes o ¶Mt13¹⁶ 17 Lu
 10²³ 23 24 Peter (o the wind) Mt14³⁰ (the
 swallows) Lu24¹² Jn20⁵ (o John) Jn21²⁰ (as
 a vision) Ac12⁹ the throng o (mute ones
 speaking) Mt15³¹ (blind o) Mt15³¹ the Fa-
 ther's face ¶Mt18¹⁰ the temple buildings
 Mt24² Mk13² Jesus (o the throng) Mk5³¹
 (what the Father doing) ¶Jn5¹⁹ (came that
 those o may become blind) Jn9³⁹ (not o may
 be o) Jn9³⁹ 39 (we are o Jesus) ¶Hb2⁹ disci-
 ples (are you not o) ¶Mk8¹⁸ (o a fire) Jn21⁹
 blind men o Mk8²⁵ 24 Jn9¹⁵ 15 19 21 25 not
 o the beam ¶Lu6⁴² are you (Simon) o this
 woman Lu7⁴⁴ o the light ¶Lu8¹⁶ 16 1133
 Jn11⁹ o the fig tree budding Lu21³⁰ Phar-
 isees say they are o Jn4¹ saints o (your
 calling) ¶1Co12⁶ (your walk) Ep5¹⁵ Miriam
 o the stone Jn20¹ o the spirit's (outpouring)
 Ac2³³ Sanhedrin on the cured man Ac4¹⁴
 throng o Philip's signs Ac8⁶ Saul o nothing
 Ac9⁹ 22 ¶11b Elymas not o the sun Ac13¹¹
 Paul (o a different law) ¶Ro7²³ (effect of his
 epistle) 2Co7⁸ (o or hearing of him) 2Co12⁸ (o
 the saints order) Co2⁵ expectation not o Ro
 8²⁴ 24 25 o Israel as to flesh ¶1Co10¹³ by
 means of a mirror ¶1Co13¹² not noting (that
 which is) o 2Co4¹⁸ 18 (that o is temporary)
 2Co4¹⁸ (not o is eonian) 2Co4¹⁸ o the stubborn
 Hb3¹⁹ day Hb10²⁵ faith not o Hb11¹ 3 7 o
 Abraham's faith Ja2²² John (what you o
 write) ¶Rv11¹ 1Ab3⁷ (I hear and o) ¶Rv22⁸ 8As
 eyesalve that you may ¶Rv3¹⁸ 18 idols not o
 ¶Rv9²⁰ the corpses ¶Rv11⁹ o the naked ones
 indecency ¶Rv16¹⁵ o the wild beast ¶Rv17⁸
 o Babylon's smoke ¶Rv18⁹

beware: Jesus (admonishes disciples) Mk13

23 33 (of deception) Mt244 Mk135 Lu218 (how you hear) Mk424 Lu818 (of the leaven) Mk815 (of the scribes) Mk1238 Paul (admonishes) b Ac1340 1C89 1032 (how building) 1C310 (of biting and devouring) Ga513 (of curs etc.) Ph 32 2 (of being despoiled) Co28 Hebrews warned b Hb312 1225 (s¹ Mk823 B3¹ Ac111 A2213). behold¹⁰, beware⁷, lie¹, look⁸, perceive¹, see⁹⁰, sight², take heed¹⁴.

look, hope², look off¹, peer², perceive⁸, see², sight (receive) 12.

peri bl ep'o ABOUT-CAST-VIEW

look about. Jesus Mk35 34 552 1023 1111 Lu610 Peter James and John Mk98 (ARv212).

em bl ep'o IN-CAST-VIEW

look at or into (disciples l i heaven) Ac111, the flying creatures Mt626 Jesus (a the disciples) Mt1926 Mk1027 (the rich man) Mk 1021 (a the scribes) Lu2017 (a Simon Peter) Lu2261 Jn142 the blind man l a all distinctly Mk825 AB3² a maid at Peter Mk1467 John the baptist at Jesus Jn138 (ASAc2211). behold⁵, look upon⁴, gaze at¹, see².

look at, note¹.

apo bl ep'o FROM-CAST-VIEW

look away. Moses to the reward Hb1126, have respect¹.

look diligently, supervise¹.

look earnestly, look intently².

look for, anticipate⁴, await², hope⁸, wait².

pro bl ep'o BEFORE-CAST-VIEW

look forward. the faithful Hb1140. provide¹.

a ten iz'o SIMULTANEOUS-STRETCH

look intently, literally, stretch both eyes toward at the same time. those in the synagogue at Christ Lu420 a maid at Peter Lu2258 into heaven (the apostles) Ac110 (Stephen) Ac755 Peter (at the lame man) Ac34 (into the utensil) vAc116 people at Peter and John Ac312 Sanhedrin at Stephen Ac615 Cornelius at the messenger vAc104 Paul (at Elymas) Ac 139 (at impotent man) Ac149 (at the Sanhedrin) Ac231 Israel not able 2C37 13, be fastened on¹, behold earnestly¹, -steadfastly², fasten eyes upon², look earnestly², look on¹, -steadfastly⁴, set eyes on¹.

look into. See look at.

aph or a'o FROM-SEE

look off. to the Inaugurator (Christ) Hb122, look¹, see¹.

epi bl ep'o ON-CAST-VIEW

look on. God o His slave's humiliation Lu148 l o my son Lu938 on the one wearing splendid attire Ja23, have respect to¹, look upon¹, regard¹.

look on, behold¹, gaze¹, look intently¹, note¹, notice (take)¹.

look steadfastly, look intently⁴.

look up. See sight (receive).

look up, unbend¹.

look upon, gaze¹, look at¹, sight¹.

looking after, hope¹.

looking for, waiting for¹.

ana pha i'n o UP-APPEAR

loom up. kingdom of God Lu1911 Cyprus Ac 213, appear¹, discover¹.

lu'o LOOSE

loose, used in a broad sense of any disintegration, loose a colt, Satan vRv203, annul a precept, break up of a ship, raze a wall, dissolve elements, disciples (to l the colt) Mt212 Mk

112 4 5Lu1930 31 33 33 (whatever l on earth) vMt1610 10 1318 18 (to l Lazarus) Jn1144 l sandals (John not competent l Jesus) Mk17 Lu3143 Jn27 Ac1323 (Moses to l his) Ac733 man's tongue Mk735 an ox on the sabbath vLu1315 16 pangs of death vAc224 captain l Paul Ac2280 l from a wife lC727 l us from our sins vRv1545 l the seals vRv53 34 four messengers vRv914 1535 Satan vRv203 7

annul: one of these precepts vMt519 the sabbath vJn519 lest Moses' law Jn723 scripture cannot Jn1035 acts of the Adversary vJn38

break up: synagogue vAc1343 stern of the ship Ac2741

raze: Christ (r this temple) vJn219 (the central wall) vEp214 dissolve: elements 2Pt310 11 heavens 2Pt312, break⁰, -up¹, destroy², dissolve², loose²⁰, melt¹, put off¹, unloose³.

lu'si LOOSING

loose (from a wife) lC727.

loose, dismiss², lead up³, lift¹, nullify¹, slack².

pol u log i'a MANY-LAT (say)ing

loquacity. of the nations Mt67, much speaking¹.

ku'ri os SANCTIONER

lord, idiomatically master, one who has authority over others, the opposite of slave. As a title of Christ it refers to His authority, and relates to service. It is used for the Hebrew Jehovah and Adonai in the Septuagint.

the Divine Lord: the L is (one L) Mk1229 (the spirit) 2C317 (near) Ph45 (Avenger) 1Th 46 (faithful) 2Th3838 (L of lords) 1Ti615 vRv 1714 1916 (my Helper) Hb138 (compassionate) Ja511 (kind) 1Pt23 is (the) L (John to Peter) Jn217 7 12 (the same) lC125 (the second man) lC1547as² (one) Ep45 God routes the lC614 world kingdom became vRv1115

God or Christ addressed as L: saying to Me L L Mt721 21 22 22 a leper Mt8Lu512 centurion Mt863² 8Lu76 disciples (permit me) Mt821 (L save) Mt825 (it is not I) Mt2622 (the 72) Lu1017 (teach us to pray) Lu111 (where) Lu1737 (here are two swords) Lu 2238AB3² (shall we be smiting) Lu2249 (if he has repose) Jn1112 (restoring kingdom) Ac16 (Knower of hearts) Ac124 (take notice) Ac429 blind men (yes L) Mt928 (of Jericho) Mt20303 31 33 Lu1841 Jesus acclaiming Mt1125 Lu1021 Peter (order me to) Mt1428 (save me) Mt1430 (propitiously be it) Mt1622 (ideal is it) Mt174 (L how many times) Mt1821 (a sinner am I L) Lu5AB3² (parable to us?) Lu1241 (ready am I) Lu2233 (to whom shall we come away) Jn668 (washing my feet and) Jn138AB3² 9AB3² (whither art Thou) Jn1336 (cannot I follow) Jn1337AB3² (Thou art aware) Jn2115 18 17 (what of this man) Jn2120 21AB (far be it from me) vAc1014 118 Canaanite woman Mt1522 25 27 epileptic's father Mt1753 the just (sheep) Mt2637 those at His left Mt2544 Syro-Phoenician woman Mk728 hypocrites Lu 646 40 James and John Lu954 one (in the road) Lu957A (a different) Lu959 61 Martha Lu1040 Jn1121As 27B39 L L upon up vLu13 25 25A Zaccheus Lu198 a malefactor Lu23 42A Samaritan woman Jn411 15 10AB3² a courtier Jn449 infirm man Jn57 throng (L give us) Jn634 woman in adultery (Jn811) man born blind Jn938 38AB3² Mary and Martha Jn113 32 34 Isalah (L who believes) Jn1238Ro1018 Thomas (L we are not aware) Jn145 Philip (show us) Jn148 Judas not Iscariot Jn1422 Mary Magdalene Jn2015 Da-

vid Ac225 Stephen Ac700 Saul (Who art Thou L) Ac95 228 2615 (what shall I) Ac2210 (they are vered) Ac2210 Ananias (of Damascus) vAc910 13 Elijah Ro113 God Hb110 the elders vRv411s the conquerors vRv154

lord with other names and titles

with God: the L your G (not putting on trial) Mt47Lu412 (worshiping) Mt410Lu46 (loving) Mt2237 Mk1230 Lu1027 (will raise up a Prophet) Ac322 the L our G (one L) Mk1229 (calling) Ac239 the L their G (turning back to) Lu116 the L G (giving Him the throne) Lu132 (Is saying) Rv118 (the lyres of) vRv152s (judges Babylon) vRv188bs (illuminating) vRv 225 the L the G of Abraham Lu2037 My L and my G (Thomas) Jn2029 the L the G of the spirits vRv226 Almighty: says the L A 2C618 L G A (holy) vRv48 (thanking Thee) vRv1117 (Thy acts) vRv153 (Thy judgments) vRv167 the L our G, the A reigns vRv 195 the L G A (its temple) vRv2122

with Christ: the L's C (Simeon acquainted with) Lu226 L as well as C Ac236 against the L and His Ac426 slaving for Ro168 Co324 hallow 1P3135

with Jesus: the body of the L J Lu243 came in and out Ac121 name of (belonged to) Ac318 (Paul bold in) Ac929 (baptized in) Ac195 (to name the) Ac1913 (magnified) Ac 1917 (Paul ready to die for) Ac2113 seen by Paul Ac917 evangelizing to them Ac1230 grace of Ac1511 Rv2221 believe on Ac1631 Paul (obtained dispensation from) Ac2024 (persuaded in) Ro1414 (expecting in) Ph218 (entreating in) 1Th41 (gives charges through) 1Th42 words of Ac2035 saved in day of 1C55 took bread 1C1123 He Who rouses 2C414s God and Father of 2C1131 faith (in) Ep115 (toward) Phn5 Jews kill 1Th215 unveiling of 2Th17 despatch the lawless one 2Th28 L J (Stephen said) Ac759 (able to say) 1C123 J our L (God rouses) Ro424 (Paul had seen) 1C91 avowing J is L Ro109 our L J (grace of) Ro1629 (power of) 1C54 (day of) 2C114 (joy in front of) 1Th219 (directing our way) 1Th311 (presence of) 1Th313 (name be glorified) 2Th112 (great Shepherd) Hb1320 J the L (avowing) 1Jn43s come, L J Rv2220

with Jesus Christ: resurrection of Ac433 L of all Ac1036 believing on Ac1117 in the name of (give up souls) Ac1528 (who are invoking) 1C12 (entreating through) 1C110 (gathered) 1C54 (justified) 1C611 (giving thanks) Ep520 (do all in) Co317bs (charging) 2Th36 faith (toward) Ac2021 (of) Ja21 that which concerns Ac2831 God's Son J C our Ro14 grace and peace from Ro17 1C13 2C12 Ga13 Ep12 Ph12 Co12as 1Th11as 2Th12 Phn3 through (peace) Ro51 (glorying) Ro511 (grace reigning) Ro521 Paul (thanking God through) Ro725 (entreating through and in) Ro1530 2Th312 (boasting in cross of) Ga614 (brand marks of) Ga617s put on Ro1314as God and Father of Ro158 Ep13 Co13 1Pt13 unweaving of 1C17 in day of 1C18 fellowship of 1C19 through Whom all is 1C86 victory through 1C1557 if not fond of 1C1622 grace of 1C 1623 2C89 1314 Ga618 Ph423 1Th528 2Th112 318 Phn25 God of our L Ep117 Father of Ep314s love from Ep623 loving Ep624 acclaiming Ph211 expectation of 1Th13 salvation through 1Th56 presence of (blameless in) 1Th523 (in behalf of) 2Th21 (power of) 2Pt116 ecclesia in the 1Th11 2Th11 evangel of 2Th18 glory (of) 2Th214 (through) Ju25

be consoling your hearts 2Th216 injunction of 1Th118s words of 1Th18s be with your spirit 2Ti1422 slave of Ja11 recognition of 2Pt12 & makes evident to Peter 2Pt114as grace, mercy, peace from 2Jn3s our only Owner Ju4 apostles of Ju17 mercy of Ju11

with Christ Jesus: living to God in Ro611s life enjoin in Ro623 love of God in C J our Ro839 Paul (boast he has in) 1C1531 (knowledge of) Ph38 (invigorated by) 1Th112 C J the L (heralding) 2C45 (you accepted) Co26 purpose of eons made in Ep311 grace, mercy, peace from 1Th12 2Th12 advent of our L 1Th164

with of hosts: conserves a seed Ro929 ears of Ja54

with Saviour: a S C the L (brought forth) Lu211 awaiting Ph320 our L and S J C (kingdom) 2Pt114 (recognition of) 2Pt220 (knowledge of) 2Pt318 apostles of the L and S 2Pt32

with Teacher: T and L (shouting to Me) Jn1313 14

the acts of the L: appeared to Joseph Mt 120 declared through prophets Mt122 215 has need of the colt Mt213Mk113Lu1931 34 came (to be from the) Mt2142Mk1211 (among 10,000) Ju14 said (be sitting at) Mt2244Mk1236 Lu2042Ac234 (to Miriam) Lu145 (Pharisees cleansing) Lu1139 (faithful administrator) Lu 1242 (faith as mustard) Lu176 (unjust judge) Lu186 (Satan claims disciples) Lu2251as (gave thanks) Jn623 (to Moses) Ac733 (what kind of house) Ac749 (to Ananias, rise) Ac910 11 15 (Who is doing these things) Ac1517 (to Paul) Ac189 2210 2311 2615 (Mine is vengeance) Ro1210Hb1030Ab3s (Living am I) Ro 1411 (Paul speaking, not the L) 1C172 (not hearkening to Me) 1C1421 (come out) 2C617 (days are coming) Hb85 (I neglect them) Hb89 (covenanting) Hb810 1016 coming (not aware what day) Mt242 (not judging till) 1C45 arranges, Field of Potter Mt210 where the L lay Mt286a done (for the demoniac) Mk518 (for Elizabeth) Lu125 discounts the days Mk1320 working with apostles Mk1620 mercy (to Elizabeth) Lu158 (to Onesiphorus) 2Ti116 18 visits His people Lu 168 makes known to shepherds Lu215 compassion on widow Lu713 Indicates 72 Lu101 answered chief Lu1315 looks at Peter Lu 2291 knew (Pharisees hear) Jn414s (reasonings of the wise) 1C320 (who are His) 2Ti219 added those being saved Ac247 Peter (to speak as bidden) Ac1033 (delegates messenger) Ac1211 (led him out) Ac1217 directs Paul Ac1347 opens Lydia's heart Ac1614 inherent of heaven Ac1724 not reckoning sin Ro48 accounting Ro928 able make stand Ro144 gives (servants) 1C35 (Timothy understanding) 2Ti27 Paul (L examining) 1C44 (gives authority) 2C108 (rescues) 2Ti311 418 (stood beside) 2Ti417 willing (Paul coming swiftly) 1C419 (should the L be) Ja415 charging the married 1C710 parts to each 1C717 prescribes 1C914 saints (disciplined by) 1C1132 Hb126 (be directing your hearts) 2Th35 if the L permits 1C167 commending 2C1018 requited by Ep68 cause to increase 1Th312bs descending 1Th410 brethren beloved by 2Th 213 paying (wreath) 2Ti48 (accord with acts) 2Ti414 risen out of Judah Hb714 swears Hb721 pitches tabernacle Hb82 judging His people Hb1030Ab3s rousing up the faltering Ja515 acquainted with rescue of devout 2Pt

20 not tardy 2Pt¹⁸ destroys those Ju⁵ rebukes the Adversary Ju⁹AB²

used in various relations

of the L: messenger (bids Joseph)Mt¹²⁴ (appears to Joseph)Mt¹²³ 19 (descending) Mt²⁸² (seen by Zechariah)Lu¹¹ (by the shepherds)Lu²⁰AB¹ (opens jail door)Ac⁶¹⁰ (speaks to Philip)Ac²⁶ (stood by Peter) Ac¹²⁷ (smites Herod)Ac¹²³ road (make ready)Mt¹³Mk¹³Lu⁸4 (straighten)Jn¹²³ the name (He Who is coming in)Mt²¹⁹ 23⁵⁹ Mk¹¹⁹ 10A Lu¹³⁹⁵ 19⁵⁸Jn¹²¹⁸ (invoking)Ac²²¹ AB² Ro¹⁰¹³ (everyone naming)2Ti²¹⁹ (prophets speak in)Ja⁵¹⁰ (rubbing with oil in)Ja⁵¹⁴As statutes (Zechariah blameless in) Lu¹⁶ temple (Zechariah enters)Lu¹⁹ in the sight (John great)Lu¹⁵ (going before)Lu¹⁷⁰ slave (Miriam)Lu¹³⁸ (not fighting)2Ti²²⁴ mother of my (Elizabeth's)Lu¹⁴³ hand (with John the baptist)Lu¹⁶⁶ (with the Cyrenians)Ac¹¹²¹ (on Elymas)Ac¹³¹¹ the law (written in)Lu²²³ 24 39

spirit (on Me)Lu⁴¹⁸ (Sapphira agreed to try)Ac⁵⁰ (snatches away)Philip)Ac⁸³⁰ (freedom)2Co¹⁷ (accepts away for)Lu¹⁹ power for healing Lu¹⁷ declaration (Peter reminded)Lu²²⁸¹ Ac¹¹⁶ (remaining)1Pt¹²⁶ arm revealed Jn¹²³⁸ day (advent)Ac²²⁰ (as a thief)1Th⁵² 2Pt³¹⁰ (not present)2Th²² voice to Moses vAc⁷³¹

word (certify and speak)Ac⁸²⁵BS (nations glorified)Ac¹³⁴⁰As (carried through country) Ac¹³⁴⁰ (evangel of)Ac¹⁵³⁵ (announce)Ac¹⁵³⁶ (speak to warden)Ac¹⁶³²As² (province of Asia hears)Ac¹⁹¹⁰ (grows)Ac¹⁹²⁰ (sounded forth)1Th¹⁶AB² (Paul saying by)1Th⁴¹⁵As (may race)2Th³¹ disciples of (Saul threatening)Ac⁹¹ fear of (going on in)Ac⁹³¹ (aware of)2Co⁵¹¹ ways of (Elymas perverting)Ac¹³¹⁰ (Apollo instructed in way)Ac¹⁸ 26 teaching (proconsul astonished at)Ac¹³¹² will (regarding Paul)Ac²¹¹⁴ (saints to understand)Ep⁵¹⁷BS who knew the mind Ro¹¹³⁴ 1C²¹⁶ freedman 1C⁷²² no injunction 1C⁷²⁵ Paul enjoyed mercy by 1C⁷²⁵ things (unmarried solicitous about)1C⁷³² 34 brother(s) 1C⁹⁵ Gal¹⁹ cup (drink)1C¹⁰²¹ (unworthily) 1C¹¹²¹ the table 1C¹⁰²¹ the earth is 1C¹⁰²⁶ death (announcing)1C¹¹²⁶ body (and blood) 1C¹¹²⁷BS (not discriminating)1C¹¹²⁰3 precept 1C¹⁴³⁷ glory (viewing)2Co³¹⁸ (grace dispensed to the)2Co¹¹⁹ work (superabounding in)1C¹⁵⁵⁸ (Timothy working at)1C¹⁶¹⁰ revelations 2C¹²¹ admonition Ep⁶⁴ imitators 1Th¹⁰³³

presence (surviving unto)1Th⁴¹⁵As (patient till)Ja⁵⁷ (is near)Ja⁵⁸ face (extermination from)2Th¹⁹ (on evil doers)1Pt³¹² grace (overwhelms)1Ti¹¹⁴ testimony 2Ti¹⁸ the speaking Hb²³ discipline Hb¹²⁵ consummation Ja⁵¹¹ eyes on the just 1Pt³¹² deeming the patience 2Pt¹³⁵

to or for the L: pay oaths Mt⁵³³ a people Lu¹¹⁷ present Jesus Lu²²² every male holy Lu²²³ say to (apostles)Lu¹⁷⁰ (Zechariah)Lu¹⁹⁸ (the Lord)Lu²⁰⁴²Ac²³⁴ added Ac⁶¹⁴ 11²⁴AB² ministering Ac¹³² Paul (commits saints to)Ac¹⁴³³ (slaving for)Ac²⁰¹⁹ Lydia faithful Ac¹⁶¹⁵ saints to be slaving Ro¹²¹¹ disposed to day Ro¹⁴⁶ eating, not eating Ro¹⁴⁶ 8 living, dying to Ro¹⁴⁸ 8 for the body (body for the)1C⁶¹³ 13 he who joins 1C⁶¹⁷ pleasing 1C⁷³² Ep⁵¹⁰ undisturbedly 1C⁷³⁵ give themselves 2C⁸⁵ play-

ing in your hearts Ep⁵¹⁹ the L of: (the harvest)Mt²³⁸Lu¹⁰² (sabbath)Mt¹²⁸Mk²²⁸ Lu⁶⁵ (all)Ro¹⁰¹² (peace)2Th³¹⁰ (lords)1Ti⁶¹⁵ vRv¹⁷¹⁴ v1916 the Lord with: (Miriam) Lu¹²⁸ (you all)2Th³¹⁶

in the Lord: remaining Ac¹¹²³ Paul (bold in)Ac¹⁴³ (Ampliatoy my beloved)Ro¹⁶⁸ (Timothy a child in)1C⁴¹⁷ (his work in) 1C⁹¹ (apostleship)1C⁹²BS (prisoner in)Ep⁴¹ AB (attesting)Ep⁴¹⁷ (Tychicus fellow slave) Co⁴⁷ Crispus believes Ac¹⁸⁵ receiving (Phoebe)Ro¹⁶² (Epaphroditus)Ph²²⁰ those of Narcissus Ro⁶¹¹ toiling (Tryphena and Tryphosa)Ro¹⁶¹² (Perals)Ro¹⁶¹³BS (not for naught)1C¹⁵⁵⁸ Rufus chosen Ro¹⁶¹³ greeting (Tertius)Ro¹⁶²² (Aquila and Prisca)1C¹⁶¹⁰BS boasting 1C¹³¹ 2C¹⁰¹⁷ called a slave 1C⁷²² married 1C⁷³⁹ man not apart from woman 1C¹¹¹ door opened 2C²¹² confidence (Paul's)Ga⁵¹⁰As (as to bonds)Ph¹¹⁴ (coming quickly)Ph²³⁴ (you are doing)2Th³⁴ a holy temple Ep²²¹ light Ep⁵⁸ obeying parents Ep⁶¹⁴BS be invigorated Ep⁶¹⁰ Tychicus a servant Ep⁶²¹ rejoice (brethren) Ph³¹ 44 (Paul)Ph⁴¹⁰ be standing firm Ph⁴¹ mutually disposed Ph⁴² subject as is proper Co³¹⁸ well pleasing Co³²⁰ working as Co³²³ service accepted (Archippus)Co⁴¹⁷ standing 1Th³³ presiding over 1Th⁵¹² brother beloved Phn¹⁶ profiting Phn²⁰ happy those dying vRv¹⁴¹³

from the L: (Paul accepted)1C¹¹²³ (the spirit)2C³¹⁸ (away from home)2C⁵⁶ (an allotment)Co³²⁴ (obtaining anything)Ja¹⁷ with the L: (at home)2C⁵⁸ (together)1Th⁴¹⁷ (one day)2Pt³⁸ in the sight of the L: (providing the ideal)2C⁸²¹ (conjuring with)2Ti²¹⁴AB (humbled)Ja⁴¹⁰ before the L: (bringing judgment)2Pt²¹¹BS (lampstands)vRv¹¹⁴

the L the object of action: David calling Hm²²⁴³ 45Mk¹²³⁷Lu²⁰⁴⁴ taken up Mk¹⁶¹⁹ Miriam magnifying Lu¹⁴⁶ roused Lu²⁴³⁴ Mary rubs with attar Jn¹¹² take out of tomb Jn²⁰² 13 see (Miriam Magdalene) Jn²⁰¹⁸ (disciples)Jn²⁰²⁵ (apart from which no one)Ph¹²¹⁴ perceiving (disciples rejoiced at)Jn²⁰²⁰ beseeching for Simon Ac⁸²² 24 Paul (became acquainted)Ac⁹²⁷ (entreats)2C¹²⁸ turn back to (Lydda and Saron)Ac⁹³⁵ (vast number)Ac¹¹²¹ (covering on Israel)2C³¹⁸ many believe on (at Joppa) Ac⁹⁴² those left seeking Ac¹⁵¹⁷ all nations praising Ro¹⁵¹¹ crucify (would not)1C²⁸ (where their L)vRv¹¹⁸ putting on trial 1C¹⁰⁰BS provoking to jealousy 1C¹⁰²² not speaking in accord with 2C¹¹¹⁷ walk worthily of Co¹¹⁰ slaves to be fearing Co³²²AB¹ to meet in the air 1Th⁴¹⁷ adorning you by 1Th⁵²⁷ invoking 2Ti²²² know Hb⁸¹¹ the tongue blessing Ja³⁰ subject because of 1Pt²¹³

lord applied to others: not slaving for two Mt⁶²⁴Lu¹⁶¹³ a slave (not above his l)Mt¹⁰²⁴ 25 (not greater)Jn¹³¹⁶ P¹⁵²⁰ slaves call householder Mt¹³²⁷ Lu¹⁴²¹ 22 23 a man, a king called Mt¹³²⁵ 26 27 31 32 34 l of the vineyard (saying)Mt²⁰⁸ Lu¹³⁸ 2013 16 (coming)Mt²¹⁴⁰ Mk¹²⁹ son calls father Mt²¹³⁹ l of household Mt²²⁴⁵ 46 48 50Lu¹²⁴² 43 46 48 virgins saying Mt²⁵¹¹ 11 a man traveling Mt²⁵¹⁸ 19 20 21 21 22AB 23 23 24 26 priests call Pilate Mt²⁷⁶⁹ 1 of the house coming Mt¹³³⁵ men anticipating their PLu¹²³⁶ slave knows will of PLu¹²⁴⁷ rich man called PLu¹⁶³ 5 8 a noble PLu¹⁹¹⁰ 20 25 Greeks call Philip Jn¹²²¹ l doing (slave not aware)

Jn15¹⁵ Cornelius calls messenger Ac10⁴ Festus calls Cæsar Ac25²⁶ many 1 IC8⁵ Sarah calls Abraham 1P13⁶ John calls the elder vRv7¹⁴

Master: scraps from his table Mt15²⁷ of the colt Lu19³³ of the girl with Python spirit Ac16¹⁸ 10 jailor calls Paul and Silas Ac16³⁰ to his own M (standing) Ro14⁴ minor m of all Ga4¹ wives subject as to Ep5²² slaves obeying Ep6⁵ Co3²² M (in the heavens) Ep6⁹ r (masters have a) Co4¹ (ALu2³⁸ AAc20²⁸ ARol4⁶ s¹ Co31⁶ b1Ti5²¹ b2Ti4¹ b1Ti1⁴ bPhn20 bRv11¹⁹). lord⁵⁶, Lord 663, master¹², Master², owner¹, sir¹³.

Lord, owner⁵, rabboni¹.

kurieu'ô SANCTION

lord, (verb), 'lord Ro14⁸ 1Ti6¹⁵, kings 1 it over Lu22²⁵ Christ (death not 1 it over) vRo6⁹ saints (Sin shall not be 1 it over) vRo6¹⁴ (Paul not 1 over) v2C1²⁴ law 1 it vRo7¹.

kata kurieu'ô DOWN-SANCTION

lord it, act arbitrarily, mastery (of Sceva's sons) Ac19¹⁶, chiefs of the nations Mt20²⁵ Mk10⁴² elders not to 1Pt5^{3A}.

lord over (be), lord it¹.

kuria k'on SANCTIONED

Lord's. dinner 1C12²⁰ day vRv10¹⁰.

lords, magnates¹.

kurio'tes SANCTION

lordship. Christ (over) Ep1²¹ (created) Col1⁸ despising 2P2¹⁰ repudiating Ju⁸.

ap o'lu mi FROM-WHOLE-LOOSE

lose, in the complete state, pass out of one's possession or beyond reach, then the means of doing this, destroy, middle voice, perish. 1 sheep of Israel Mt10⁶ 1524 not 1 his wages Mt10⁴² Mk9⁴¹ 1 one sheep vLu15⁴ 4 6 1 drachma vLu15⁸ 9 my son was vLu15²⁴ 32 Christ (came to save the) Lu19¹⁰ (1 nothing) Jn6³⁹ 189

destroy: seeking d Jesus (Herod) Mt21³ (Pharisees) Mt12¹⁴ Mk3⁶ (priests) Mt27²⁰ Mk11¹⁸ (the people) Lu19⁴⁷ d the soul (God able) Mt10²⁸ (he who is finding) Mt10³⁶ (whoever wanting to save) Mt16²⁵ Mk8³⁵ Lu9²⁴ 1733 33 (on Christ's account) Mt10³⁹ 1625 Mk8³⁵ Lu9²⁴ (he who is fond of) Jn12²⁵ d those evil men vMt21⁴¹ Mk12⁹ king d murderers vMt22⁷ did you come to d us Mk12¹⁴ Lu4³⁴ dumb spirit d boy Mk9²² to save a soul or to d Lu6^{9B} gaining whole world but d Lu9²⁵ d them all (the deluge) Lu17²⁴ AB (fire and sulphur) Lu17²⁹ thief d Jn10¹⁰ saints (by your food) vRo14¹⁵ (lest d your work) 2Jn⁸ God d (wisdom of the wise) 1C11⁹ (the One able to d) Ja4¹² (Lord d those who) Ju⁵

perish (middle voice): one of your members vMt5²⁰ 30 wine skins vMt9¹⁷ Mk22¹⁴ Lu5³⁷ disciples (save us we are p) vMt8²⁵ Mk4³⁸ Lu8²⁴ (not p for the eon) Jn10²⁸ one of these little ones Mt18¹⁴ by the sword Mt26⁵² Zechariah Lu15¹ not repenting you all Lu13⁹ 5 a prophet not p outside Jerusalem Lu13³³ younger son of famine vLu15¹⁷ hair of your head not Lu21¹⁸ Ac27³⁴ should not (believing one) Jn3^{15A} 16 (fragments of food) Jn6¹² (the nation) Jn11⁵⁰ the food which is Jn6²⁷ not one except Judas Jn17¹² Judas the Galilean Ac5³⁷ without law Ro2¹² those who are 1C11⁸ 2C2¹⁵ 43 2Th2¹⁰ saints (weak one) v1C8¹¹ (those put to repose) 1C15¹⁸ some of Israel (by serpents) 1C10⁹ (exterminator) 1C10¹⁰ cast down but not 2C4⁹ earth and

heaven Hb11¹ flowers aspect Ja11¹ gold 1Pt1⁷ the world by water 2Pt3⁸ Lord not intending any 2Pt3⁹ in contradiction of Korah Ju1¹ all that is sumptuous vRv18¹⁴ (AJn18¹⁴), be destroyed³, lost³, -marred¹, depart¹, destroy²³, die¹, lose²⁸, perish³⁵, loss, casting away¹, forfeit³, (suffer), forfeit².

klé'ros LOT

lot, a small object, such as a pebble, which was cast into a bag with others and pulled out by chance so as to be at Jehovah's judgment Prv16³³ to determine the division of the land Nu26⁵⁵ or any point in dispute Prv18¹⁸ Ps22¹⁸ then that which is thus obtained, an allotment, soldiers casting Mt27³⁵ Mk15²⁴ Lu23³⁴ Jn19²⁴ falls on Matthias Ac12²⁶ 26 no 1 for Simon vAc8²¹ allotment: Judas chanced upon vAc17¹ the nations to get vAc26¹⁸ of the saints vCol1¹² not lording it over v1Pt5³, heritage¹, inheritance², lot³, lots⁵, part².

lot, chance one¹, (divide by), occupy¹.

Lôt (Hebrew) WRAP

Lot, nephew of Abraham Gn12⁵ Lu17²⁸ 29 32 2Pt2⁷.

klér'o'ô LOT

lot (cast), allot, cast the lot, from which our phrase "lot is cast" has come. Christ in Whom our vEp1¹¹, obtain an inheritance¹.

lot (distribute by). See distribute by lot.

loud. See great.

louder. See greater.

aga'pê LOVE

love, a complex emotion arousing appreciation or delight in and desire for the presence of its object, as well as to please and promote its welfare; to be distinguished from affection, fondness, which is aroused by the qualities of its object, while love may go out to the utterly unworthy, and also from passion (not found in the Scriptures) between the sexes.

God: the 1 of (Pharisees passing by) Lu11⁴² (you have not) Jn5⁴² (poured out in our hearts) Ro5⁵ (commending His) Ro5⁹ (nothing separating from) Ro8³⁵ 39 (with you) 2C13¹⁴ (His vast) Ep2⁴ (directing your hearts into) 2Th3⁵ (perfected in them) 1Jn2⁵ 412 (how remaining in him) 1Jn3¹⁷ (manifested) 1Jn4⁹ (this is) 1Jn5^{3B} (keep yourselves in) Ju2¹ God of 1 2C13¹¹ in 1 designates us Ep1⁴ Son of His 1 Col1³ gives us a spirit of v2Ti1⁷ 1 is of 1Jn4⁷ God is 1Jn4¹⁶ peace from God in 2Jn³

saints: 1 for one another Jn13³⁵ walking according to Ro14¹⁵ actions occur in 1C16¹⁴ through 1 slaving for one another Ga5¹³ grounded in Ep3¹⁷ bearing with one another in Ep4² being true in Ep4¹⁵ be walking in Ep5² 1 with faith Ep6^{23B} superabounding in Ph19 1Th3¹² have mutual Ph2² united in Co2² toil of 1Th1³ 1 of each one for one another 2Th1³ which you display Hb6¹⁰ to incite to Hb10²⁴ having earnest 1 1Pt4⁸ by this we know 1Jn3¹⁶ 1 God has in us 1Jn4¹⁰ perfected with us 1Jn4¹⁷

Christ (remain in My) Jn15¹⁰ (constraining us) 2C5¹⁴ (knowledge transcending 1 of) Ep3¹⁹ (heralding Him because of) Ph1¹⁶ (faith and 1 in) 1Ti1¹⁴ (1 which is in) 2Ti1¹³

the Father (Christ remaining in Him) Jn 1510 (His 1 for Christ) Jn 1728 (1 of the F not in him) Jn 215 (what manner of 1) Jn 31

others: 1 of many cooling Mt 2412 greater 1 has no one Jn 1513 1 unfeigned Ro 1209 2C86 not working evil 1 Ro 1310 3s complement of law is Ro 1310 1 of the spirit Ro 1530 Paul (coming to you in) 1C421 (1 to the saints) 1C1624 2C24 (the Corinthians 1 to him) 2C87 (joy in Philimon's) Phn 7 (his patience, faith, 1) 2T310 9 1 builds up 1C81 31 if I have no 1C131 2 3 1 is patient 1C134 3 not jealous, not bragging 1C134 4 3s never lapsing 1C188 faith, expectation, 1C1313 3s be pursuing 1C141 Corinthians (to ratify their) 2C28 (genuineness of your) 2C88 (display of your) 2C824 faith operating through Ga 56 fruit of the spirit Ga 522 upbuilding of the body in Ep 416 if any comfort of Ph 21 Colossians 1 for the saints Col 4 8 the tie of maturity Co 314 the Thessalonians 1 1Th 36 cuirass of 1Th 5A 3s distinguished in 1Th 513 do not receive the 1 of the truth 2Th 210 out of a clean heart 1Ti 15 remaining in 1Ti 215 Timothy (be model of) 1Ti 412 (to pursue) 1Ti 611 2Ti 222 aged men to be sound in Tit 22 Philimon (Paul hearing of his) Phn 5 (Paul entreating through) Phn 9s covering multitude of sins 1Pt 48 kias of 1Pt 514 in brotherly fondness 1Pt 17 1 feasts 2Pt 213 Ju 12 in this is 1Jn 410 he who is remaining in 1Jn 416 fear (is not in) 1Jn 410 (1 casting out) 1Jn 4 18 and this is 1 2Jn 8 Gaius 1 3Jn 6 he multiplied Ju 2 ecclesia (leave your first) Rv 24 (aware of your) Rv 210 (s2Ep 115).

love, fond of (be) 22, will, (brotherly), brotherly fondness 3.

agap a'o LOVE

love, (the verb), beloved. 1 your associate Mt 543 1910 2299 Mk 1291 Ro 139 Ga 514 Ja 28 1 your enemies Mt 544 Lu 627 35 if 1 those 1 you Mt 546 48 Lu 632 1 the Lord your God Mt 2253 Mk 1280 39 39 Lu 1027 be 1 one another Jn 1394 84 1512 17 1 by the Father Jn 1421 23

Christ: 1 the rich man Mk 1021 did you ever 1 Me Jn 842 1 Martha and Mary Jn 115 1 His own Jn 131 1 1421 according as I Jn 1334 159 12 if you 1 Me Jn 1415 23 28 he it is 1 Me Jn 1421 21 24 1 the Father Jn 1431 Simon of John, are you 1 Me Jn 2115 16 according as He 1 (the saints) Ep 52 (the ecclesia) Ep 526 1 His advent 2Ti 49AB 1 righteousness Hb 10 Whom not perceiving you 1 Pt 18 Hlm Who is 1 us Rv 15 may know that I 1 Rv 39

God: thus 1 the world Jn 316 Who 1 us Ro 837 2Th 216 Jacob 1 1 Ro 13 3s if anyone is 1C85 gleeful giver 1 by 2C97 His vast 1 Ep 24 whom 1 He is disciplining Hb 120 everyone who is 1 1Jn 47 8 51 saints 1 1Jn 419 He first 1 us 1Jn 419 20 1 Hlm Who begets 1Jn 51

the Father: 1 the Son Jn 335 1017 159 as Thou 1 Me Jn 1728 24 26 1 the disciples Jn 1723

saints: those 1 God Ro 828 1C29 Ja 112 25 to be 1 one another 1Th 49 1Jn 311 23 47 11 12 20 2Jn 5 all who are 1 our Lord Ep 624 1 one another earnestly 1Pt 122 1 the brotherhood 1Pt 217 be not 1 the world 1Jn 215 1 the brethren 1Jn 314 not 1 in word 1Jn 318 not that we 1 God 1Jn 410 10 11 1 his brother also 1Jn 421 3s 1 the children of God 1Jn 52 2 1 not their soul vRv 1215

others: hating one 1 another vMt 624 Lu 1613 sinners 1 those 1 them Lu 632 32 32 centurion 1 the nation Lu 78 which will he be 1 vLu 742

sinner woman 1 much Lu 747 47 Pharisees 1 front seats Lu 1143 men 1 darkness Jn 310 chiefs 1 glory of men Jn 1243 John (whom Jesus 1) Jn 1328 1928 217 20 (1 in truth) 2Jn 1 3Jn 1 he 1 another Ro 138 Paul (1 for Corinthians) 2C111 1215 (their 1 for him) 2C1216 (Son of God Who 1 me) Ga 230 husbands to be 1 wives Ep 623 28 28 28 35 Co 310 Demas 1 current eon 2Ti 410 one wanting 1 life 1Pt 310 Balaam 1 wages of injustice 2Pt 215 one 1 his brother 1Jn 210 810 14 420 21 anyone 1 the world 1Jn 215 in this is 1 1Jn 410 beloved: she who is not beloved B Ro 925 25 graces us in the B Ep 18 saints Co 312 1Th 14 2Th 213 Ju 1 city Rv 209 (A2Ti 222).

love as brethren, fond of brother 1.
love children, fond of children 1.
love husbands, fond of husband 1.
love of money, fondness for money 1.
love to have the preeminence, fond of being foremost 1.
love toward man, philanthropy 1.
lovely, agreeable 1.
lover of God, fond of God 1.
lover of good men, fond of that which is good 1.
lover of pleasures, fond of own gratification 1.
lover of self, selfish 1.
low (be made), humiliation 1, (bring), humble 1.
low estate, humiliation 1.
low (make). See humble.
lower. See below.

chala'o LOWER

lower, let down. a pallet Mk 24 fish nets Lu 54 5 Paul in a hamper Ac 25 2C113 ships gear Ac 2717 a skiff Ac 2730, let down 5, strike 1.

lower, below 1, (make), inferior (make or be) 2.
lowest, last 2.
lowliness, humiliation 2.
lowly, humble 1.

Lou'kios LUCIUS

Lucius, a Cyrenian Ac 131 Ro 1621.

lucre, gain 1.
lucre (filthy), avariciously 1, (given to filthy) 1, (greedy of) 1, avaricious 2.

ant oph tha m e'o INSTEAD-VIEW

luff, bring the head of a vessel into the wind. unable to Ac 2715, bear up 1.

Loukas' LUKE

Luke, the physician and writer of the account known by his name. beloved physician Co 44 Paul (only L with) 2Ti 411 (fellow worker of) Phn 24.

lukewarm, indifferent 1.
luminary. See luminosity.

pho's t e'r LIGHTER

luminosity (Jerusalem) vRv 2111, luminary (the saints) Ph 215, light 2.

pho't e i n o' LIGHTED

luminous, suffused with light. the body will be vMt 622 Lu 1134 36 36 1 cloud Mt 1715, bright 1, full of light 4.

lump, kneading 5.
lunatic (be), epileptic (be) 2.

arist a'o LUNCH

lunch, eat luncheon. Jesus (Pharisee asking) Lu 1137 (with the disciples) Jn 2112 15, dine 3.

a'rist o'n LUNCH

luncheon, the secondary meal of the day, contrasted with dinner. ready vMt 224

Jesus not baptized before Lu11³⁸ whenever making 1 or dinner Lu14¹², dinner³.

lunge. See prostrate.

deleca z'ô LURE

lure, attract with bait, by one's own desires Ja11⁴ unstable souls 2Pt21⁴ by the lusts 2Pt21⁸, allure¹, beguile¹, entice¹.

lust. See desire.

lust, craving¹, gratification³, long for¹, luster¹, passion¹.

epi thum êt ês' ON-FEELER

luster. after evil 1C10⁸, lust¹.

truph a'ô ENERVATE

luxuriate, on the earth Ja5⁵. live in pleasure¹.

en truph a'ô IN-ENERVATE

luxuriate in, their love feasts 2Pt21³, sport one's self¹.

truph ê' ENERVATION

luxury, those inhering in Lu7²⁵ deeming gratification by day a 2Pt21³, delicately¹, to riot¹.

Lukaon i'a LYCAONIA

Lycaonia, a region in central Asia Minor, between Galatia and Cilicia, Pisidia and Cappadocia, about 37°-38° north and 32°-34° east Ac14⁸.

Lukaon is t i' LYCAONIAN

Lycaonian, the speech of Lycaonia, (adverb) Ac14¹¹.

Luki'a LYCIA

Lycia, a southwestern province of Asia Minor, south of Phrygia and Pamphylia, on the Med-

iterranean sea, about 36°-37° north and 29°-31° east Ac27⁵.

Lud'da LYDDA

Lydda, a place near Joppa, about 31° 57' north, 34° 54' east, saints at Ac9³² those dwelling at Ac9³⁵ near Joppa Ac9³⁸.

Ludi'a LYDIA

Lydia, a woman of Thyatira, seller of purple Ac16¹⁴ Paul and Silas came to Ac16⁴⁰.

kithar'a LYRE

lyre, the ancient harp, a stringed instrument of music, shaped like a lyre, sounds given by 1C14⁷ elders having vRv5⁸ as singers playing on vRv14² of the Lord God vRv15², harp⁴.

kithar iz'ô LYRE-IZE

lyre (play), how known 1C14⁷ lyre singers vRv14², harp².

kithar ôd os' LYRE-SINGER

lyre singer, a singer with lyre accompaniment, vRv14² 1822, harper².

Lusani'as LYSANIAS

Lysanias, tetrarch of Abilene Lu3¹.

Lusi'as (Latin) LYSIAS

Lysias, a chiliarch Ac23²⁸ 2422.

Lu'stra LYSTRA

Lystra, a city of southern Lycaonia, Asia Minor, about 37° north, 33° east, disciples fled into Ac16⁸ lame man in Ac14⁸ Paul (in)Ac14²¹ 161 (persecuted in)2Ti3¹¹ the brethren in Ac16².

M

Ma'ath (Hebrew) LITTLE

Maath, ancestor of Christ Lu3²⁸.

Makaidon i'a MACEDONIA

Macedonia, the central of the Greek provinces, between 38° -43° north and 19° -25° east. Paul (to cross over into)vAc16⁹ (in)Ac16¹⁰ 1921 201 3 1C16⁵ 2C11⁸ 10 213 75 Ph415 Philippi of Ac16¹² Silas and Timothy came down from Ac18⁵ Timothy and Erastus dispatched to Ac19²² it delights Ro15²⁶ ecclesiast of 2C8¹ brethren from 2C11⁹ the believers in 1Th1⁷ 8 the whole of 1Th4¹⁰ Timothy going into 1Ti1³.

Makaidôn' MACEDONIAN

Macedonian, a native of Macedonia, entreating Paul vAc16⁹ Gaius and Aristarchus Ac 19²⁹ 272 Paul boasting to the 2C9² if coming with Paul 2C9⁴.

mad, madness¹, (make), derange¹.

mad against (be), mad (be exceedingly)¹.

main'o mai be-MAD

mad (be), be mentally deranged, accused of (Jesus)Jn10²⁰ (Rhoda)Ac12¹⁵ (Paul)Ac26²⁴ 25 declaring that you are 1C14²³, be beside self¹, -mad⁴.

em main'o mai be-IN-MAD

mad (be exceedingly). Saul against the disciples Ac26¹¹, be mad against¹.

made (be), be, generate¹.

made by hand. See hand (made by).

made by hand (not). See hand (not made by).

man'i'a MADNESS

madness, deranging Paul to Ac26²⁴, mad¹.

madness, folly¹, insanity¹.

Magadan' MAGADAN

Magadan, (usually Magdala), probably a place near the center of the western shore of the sea of Galilee, about 32° 49' north, 35° 31' east. Christ came into boundaries of Mt15³⁹, Magdala¹.

Magdala, Magadan¹.

Magdalêné' MAGDALENE

Magdalene*, of Magdala, an epithet used to distinguish one of the Marys. See under Mary and Miriam.

mag'os MAGICIAN

magi Mt21 7 10 18, magician (Elymas)Ac13⁸, is used for both evil and good, for it refers to Elymas and those who came to worship our Lord in His infancy. sorcerer², wise men⁴.

mage'i'a MAGIC

magic, a general term used of the learning and superstition of the wise men, preachers,

priests, physicians, astrologers, seers, augurers, etc., in ancient times. Simon's Ac8¹¹, sorcery¹.

mageu'ō MAGIC

magic (use). Simon Ac8⁹, use sorcery¹.

magician. See *magl*.

polit arch'ēs MANY-ORIGINAL

magistrate, of the city Ac17⁸ &, ruler of the city².

magistrate, officer⁵, origin¹.

magistrate. See *chief*.

meg ist a'n es GREATEST

magnates. Herod makes dinner for Mk6²¹ hide themselves vRv6¹⁵ of Babylon vRv18²⁹, great men², lords¹.

meg a lo prep cs' GREAT-BEHOOVED

magnifical, by the Glory 2Pt1¹⁷, excellent¹.

meg a lei o't ēs GREAT-

magnificence, astonished at the m of God Lu 9⁴³ of Artemis Ac19²⁷ spectators of Christ's 2Pt1¹⁰, magnificence¹, majesty¹, mighty power¹.

meg a lu n'ō GREATEN

magnify, scribes m tassels Mt23⁵ Miriam's soul m the Lord vLu1⁴⁶ the Lord m His mercy with Elizabeth vLu1⁵⁸ people m disciples vAc 5¹³ nations m God vAc10⁴⁶ the name of the Lord Jesus vAc19¹⁷ Paul (to be m) v2C10¹⁵ (Christ shall be m in my body) Ph1²⁰, enlarge², magnify⁵, shew great¹.

magnify, glorify¹.

Magōg' MAGOG

Magog, a northern nation of the future. Gog and vRv20⁸.

paid is'k ē HIT-

maid, speaks to Peter Mt26⁶⁰ Mk14⁶⁶ 80Lu22⁵⁶ Jn18¹⁷ beginning to beat vLu1²⁴⁵ named Rhoda Ac12¹³ having python spirit Ac16¹⁶ Hagar Ga4²² 29 30 31, bondmaid¹, bondwoman¹, damsel¹, maid³, maiden¹.

maid, boy¹, maiden².

kor as'i on JUVENILE(dim.)

maiden, daughter of (Jairus) Mt9²⁴ 25Mk5⁴¹ 42 (Herodias) Mt14¹¹ Mk6²² 28 29, damsel⁶, maid².

maiden, boy¹, maid¹.

kata tomē' DOWN-CUTTING

maimcision, a word formed to express the moral antithesis of true circumcision. beware of the vPh3², concision¹.

kul lon' MAIMED

maimed, at Jesus' feet Mt16³⁰ the m sound Mt15³¹ entering into life m vMt18⁹ Mk9⁴³.

maimed, cripple².

maimail, foresail¹.

maintain. See *guard*.

maintain, preside¹.

meg a iō sun'ē GREAT-TOGETHERNESS

majesty. Christ at the right hand of vHb1³ the throne of vHb8¹ to God be Ju2⁵.

majesty, magnificence¹.

majesty. See *many and more*.

make. See *do*.

make, achievement¹, be, commend¹, complete¹, conclude¹, constitute¹, construct¹, create¹, fix upon beforehand¹, give², lie¹, parley¹, place¹⁰, covenant³.

make a show of. See *show of* (make a).

make an oration, harangue¹.

make as though, do as though¹.

make free. See *free*.

make gain of, overreach².

make grow. See *grow*.

make known. See *known* (make).

make low. See *humble*.

make of the number, judge by¹.

make reconciliation for, propitiate¹.

make re-known. See *re-known* (make).

make tumult. See *tumult* (make).

make up beforehand, adjust beforehand¹.

maker, Architect¹.

Maker. See *do*.

Mal'chos (Hebrew) KING

Malchus, the name of the chief priest's slave.

Jn18¹⁰.

ar' ēn or ar's ēn MALE

male, m and female Mt19⁴ Mk10⁶ Ga3²⁸ every m opening the matrix Lu23²⁹ leaving the natural use Ro12⁷ 27 27 the woman brought forth a vRv12⁵ 13, male⁴, man¹, -child¹.

kak ourg'os EVIL-ACTER

malefactor, two crucified Lu23³² 33 39 Paul suffering as 2Ti2⁹, evil doer¹, malefactor³.

malefactor, evildoer¹.

Maleleē' (Hebrew) PRAISE-Deity

Maleleel, one of our Lord's ancestors Lu33⁷.

malice. See *evil*.

malicious, wicked¹.

maliciousness, evil².

an os'i on UN-BENIGN

malign, law laid down for 1Ti1⁹ men in the last days 2Ti3², unholy².

malignant. See *wicked*.

malignity, depravity¹.

kak ou ch' ēd EVIL-HAVE

maltrait, faithful of old Hb11³⁷ be mindful of those Hb13³, be tormented¹, suffer adversity¹.

sun kak ou che'o mai TOGETHER-EVIL-HAVE

maltraited with (be). Moses preferring rather to Hb11²⁵.

mamōn as' MAMMON

mammon, the personification and deification of wealth. can not slave for God and 1M6²⁴ Lu 16¹³ of injustice vLu16⁹ the unjust m Lu 16¹¹.

anēr' MAN

man*, a human being of the male sex, not a woman, a husband, to be carefully distinguished from *human* which is also translated *man* occasionally. two m (conferred with Jesus) vLu9⁵⁰ (stood by the women) Lu 24⁴ (stand beside disciples) Ac10¹⁰ Christ (a m who came to be a prophet) Lu24¹⁰ (coming behind John) Jn1³⁰ (a m demonstrated to be from God) Ac22² (Whom God specifies) Ac17³¹ (the Head of every) 1C11³ (betroth you to one M) v2C11² a m stood before Cornelius Ac10³⁰ happy the m vRo4⁸ Ja12 the law of the m Ro7² 2 3 3 3 3 head of the woman 1C11³ 4 7 7 8 8 9 9 11 11 12 12 14 when Paul became 1C13¹¹ to a mature m Ep4¹³ husband: h and wife (dismissing) Mk 10² 12Lu16¹⁸ (law of the h) 1C7² 3 3 4 10 11 11 13 13 14 N10 16 34 39 39 1435 (subject to) Ep5²² 24 Co3¹⁸ Tit2² 1Pt3⁵ (h the head of) Ep5²³ (loving) Ep5²⁵ 28 Co3¹⁹ (fearing) Ep5³³ (h of one) 1Ti3² 12 (making a home with) 1Pt3⁷ bride adorned for vRv21². Occurs often, see under other keywords. fellow¹, husband⁵⁰, man¹⁵⁸, sir⁰.

man. See *human*.

man, any³⁰, (adjective), human⁶, human⁵⁶¹, male⁴, mature¹, boy¹.
man-child, male¹.

an thr op o k t on' os

UP-REVERT-VIEW-KILLER

aman-killer, the Adversary Jn⁸⁴⁴ the one hating m1Jn³¹⁵ has not life eonian 1Jn³¹⁵, murderer³.

an thr op a'res k os

UP-REVERT-VIEW-PLEASER

aman-pleaser, saints not to be Ep⁶⁶ Co³²². manage household. See household (manage).

epi'trop os ON-REVERTER

manager (the lord of the vineyard to his) PMt 208 (Herod's) Lu⁸³, guardian (of a minor) Ga⁴², steward², tutor¹.

Manassés' (Hebrew) PART-WITH

Manasseh, the name of one of the twelve tribes Gn⁴¹⁵¹ and a king of Judah 2K²¹¹, an ancestor of Christ Mt¹⁰ 10 tribe of vRv⁷⁶.

dia ta g e' THROUGH-SET

mandate, law for a m of messengers Ac⁷⁵³ withstood God's Ro¹³², disposition¹, ordinance¹.

dia'ta g ma THROUGH-SET-effect

mandate, of Pharaoh Hb¹¹²³, commandment¹.

Manaen' (Hebrew) MANAEN

Manaen, Herod's foster brother Ac¹³¹.

phat'n e MANGER

manger, a crib for holding fodder while being eaten by cattle. Jesus in a Lu²⁷ 12 16 loosing the ox from PLu¹³¹⁵, manger³, stall¹.

phaner o'o make-APPEAR

manifest, nothing hidden except it be Mk⁴²² Jesus (m Himself to the disciples) Mk¹⁶¹² 14 Jn²¹¹ 1 14 (m His glory) Jn²¹¹ (m yourself to the world) Jn⁷⁴ (I m Thy name) Jn¹⁷⁶ (that the life of Jesus may be) 2C⁴¹⁰ 11 Christ (that He may be to Israel) Jn¹⁹¹ (whenever C our life should be) Co³⁴ 4 (m through the advent of our Saviour) 2Ti¹¹⁰ (yet once is He m) Hb⁹²⁸ (m in the last times) 1Pt¹²⁰ (when the Chief Shepherd is) 1Pt⁵⁴ (if He should be) 1Jn²²⁸ 32 (that He should be taking away our sins) 1Jn³⁵ (annulling the acts of the Adversary) 1Jn³⁸ coming to the light that his acts may be made Jn³²¹ ABS³ God (His works may be) Jn⁹³ (m His attributes to mankind) Ro¹¹⁸ (a righteousness of G is m) Ro³²¹ (will m the counsels of the hearts) 1C⁴⁵ (m His word in its own eras) Ti¹³ (in this m as His love) 1Jn⁴⁹ (His just awards made m) vRv¹⁵⁴ a secret m now Ro¹⁶²⁰ saints (m odor of God's knowledge through) 2C²¹⁴ (m a letter of Christ) 2C³⁹ (must be m in front of the dais) 2C⁵¹⁰ (m to you your diligence) 2C⁷¹² (secret now made m) Co¹²⁸ (not as yet m what we shall be) 1Jn³² Paul (we are m to God) 2C⁵ 11 11 (in everything being made) 2C¹⁶⁵⁴ (making it m as I must speak) Co⁴⁴ that exposed by the light Ep⁵¹³ 13 secret of devoutness m in flesh 1Ti¹³⁶ way of the holy places not as yet Hb⁹⁸ the life was 1Jn¹² 2 that antichrists be 1Jn²¹⁰ shame of nakedness should not be Rv³¹⁸, appear¹², declare manifest¹, make manifest¹⁰, manifest¹², shew⁵.

manifest. See apparent.

manifest, apparent⁹, disclose², disclosed¹, evident¹, obvious¹, (not m), apparent (not), manifest beforehand, granted (taken for)¹. manifest token, display¹.

pha n e'r o's is APPEARING

manifestation, of the spirit 1C¹²⁷ of the truth 2C⁴².

manifestation, revelation¹.

manifestation. See apparent.

manifestly. See apparently.

manifold, multifarious¹, various².

mankind. See human.

mankind (adjective), human¹.

andr iz'o mai MANIZE

manly (be), play a man's part, saints to be 1C¹⁶¹³, quit you like men¹.

man'na (Hebrew) COUNT(ration)

mannas, the miraculous food which sustained the Israelites in the wilderness Ex¹⁶¹³, fathers ate Jn⁶³¹ 49 urn having Hb⁹⁴ the hidden vRv²¹⁷.

trop'os REVERSION

manner, method, or means (peace by every) 2Th³¹⁶, the m a hen Mt²³³⁷ Lu¹³⁴ Christ coming in same Ac¹¹¹ m Moses despatched the Egyptian Ac⁷²⁸ Jews saved in m as the nations Ac¹⁵¹¹ those on board saved in m as spoken to Paul Ac²⁷²⁵ circumcision of benefit in every Ro³² fondness of money not to be your m Hb¹³⁵ like m as Sodom Ju⁷ method: by every m Christ announced Ph¹¹⁸ not deluding you by any 2Th²³ by which Jannes 2Ti³⁸, as⁸, conversation¹, manner¹, means², way².

manner, character¹, custom⁴, -(be)¹, type¹.

manner of life, life¹, motive¹.

manner of (what), what kind².

manner (what). See what manner.

manners (in divers), modes (many)¹.

mansion, abode¹.

manslayer, homicide¹.

manstealer, kidnaper¹.

chlam i'a MANTLE

mantle, a garment of dignity and office, worn by military officers or imperators, probably, in this case, the cast-off mantle of a high Roman officer, placed about Jesus Mt²⁷²⁸ 31, robe².

kopr i'a MANURE

manure, refuse containing plant food. the fig tree PLu¹³⁸ salt not fit for PLu¹⁴³⁵, dung¹, -hill¹.

pol u' MANY

many* in number, much in quantity, or advanced in time, vast throng, with the article, the many, the majority. m rebuked the blind man Mk¹⁰⁴⁸ m messengers vRv⁵¹¹ etc. much: m rather (clothe you) Mt⁶³⁰ (being justified) Ro⁵⁹ (conciliated) Ro⁵¹⁰ (the grace of God) Ro⁵¹⁵ (those obtaining) Ro⁵¹⁷ (the members) 1C¹²²² (the dispensation of righteousness) 2C³⁹ (that which is remaining) 2C³¹¹ (obey in Paul's absence) Ph²¹² m advanced (the hour is) Mk⁶³⁵ 35 m the more (the blind man cried) Lu¹⁸³⁹ not m after (a wind) Ac²⁷¹⁴ test of m affliction 2C⁸² m better the solution Ph¹²³ etc. vast: multitude follow Jesus Lu²³²⁷ a v number who believe Ac¹¹²¹ a v sum (captain acquires citizenship with) Ac²²²⁸ v love with which God loves us Ep²⁴ v competition of suffering Hb¹⁰³² John perceives a v throng vRv⁷⁹ etc. the majority: astonished Mk⁶² said that the boy died Mk⁹²⁸ peddling the word of God 2C²¹⁷ through this the m defiled PHb¹²¹⁵ much (used adverbially): greeting you m 1C¹⁶¹⁹ John lamented vRv⁵⁴ etc. Occurs often, see under other keywords.

many

many, enough², more¹⁵.
many (how). See how many.
many modes. See modes (many).
many portions (by). See portions (by many).
many (so). See so much.
many times (how). See how many times.

pol la plasi'on MANY-FOLD

manyfold, getting back Lu18³⁰ (BMt1920).
manifold more¹.
mar, lose¹.

maran' (Hebrew) DEVOTED

maran. The Chaldee equivalent, "The Lord cometh" is out of line with the context, for the Lord does not come as doom to the saints, see *atha*. let him be m *atha* 1C16²².

mar'mar os MARBLE

marble, a limestone that will take a polish.
cargo of vRv18¹²Ab.

nau't es NAUTICAL

mariner, one whose occupation is on the sea.
in shipwreck Ac27²⁷ 30 in Babylon vRv18¹⁷.
sailor¹, shipman².

par al' on BESIDE-SALTED

maritime, situated beside the salt sea. Tyre and Sidon Lu6¹⁷, sea coast¹.

Mar'kos MARK

Mark (Hb. Mk Timidity) Barnabas' cousin, wrote second account. John surnamed Ac12¹² 25 (called) Ac15³⁷ 39 cousin of Barnabas Co4¹⁰ Timothy to lead M back 2Ti4¹¹ Paul's fellow worker Phn²⁴ Peter's son 1Pt5¹³.

mark, attend to¹, brand mark¹, emblem⁸, goal¹, note².

mark (brand). See brand mark.

agor a' BUY-place

market, a place of concourse for commerce, for hire, or any other purpose for which the narrow streets of oriental cities were unsuited. boys and girls sitting in PMt11¹⁸ Lu7³² standing idle in PMt20³ fond of salutations in Mt 23³ Mk12³⁸ Lu11⁴³ 20⁴⁶ place the infirm in Mk6⁵⁶ coming from (not eating except sprinkled) Mk7⁴ Paul (and Silas at Philippi) Ac16¹⁹ (at Athens) Ac17¹⁷.

market (meat). See meat market.

gam iz'o MARRYIZE

marriage (take in). not in the resurrection Mt 22³⁰ before the deluge Mt24³⁸ doing ideally 1C7³⁸ 38^{AB} (BsMk12²⁵ BsLu17²⁷ Bs20³⁴ Bs35). give in marriage⁴.

ek gam iz'o OUT-MARRYIZE

marriage (take out in). not in the resurrection Mk12²⁵ Lu20³⁵ A In the days of Noah Lu17²¹ A the sons of this eon Lu20³⁴ A (s²IC 7³⁸). give in marriage⁵.

muel os MARROW

marrow, the spinal, parting of the articulations and m Hb4¹².

gam e'o MARRY

marry, unite a man and woman in wedlock, dismiss and m: (her who has been d) Mt5³² (d his wife and m) Mt19⁹ Mk10¹¹ Lu16¹⁸ (one who has been d, m) Mt19⁹ Lu16¹⁸ (d her husband and m) Mk10¹² not expedient to m Mt 19¹⁰ the first brother m Mt22²⁵ not in the resurrection Mt22³⁰ Mk12²⁵ Lu20³⁵ before the deluge Mt24³⁸ Lu17²⁷ Herod m Philip's wife Mk16⁷ I m a wife PLu14²⁰ sons of this eon Lu20³⁴ let them m 1C7³⁰ 30 better to m

Greek-English Keyword Concordance

Mary

than to be on fire 1C7⁹ Paul (to the m I am charging) 1C7¹⁰ (younger widows to m) 1Ti5¹⁴ if you should be 1C7²⁸ 28 she who m is solicitous 1C7³³ 34 she is free to 1C7³⁹ forbidding to in subsequent eras 1Ti4³ younger widows are wanting to 1Ti5¹¹, married¹, marry²⁸, -a wife².

marry, become⁸.

epi gam br eu'o ON-MARRY

marry a brother's widow Dt25⁵ according to the law. Mt22²⁴.

Mars' hill, Areopagus¹.

Mar'tha MARTHA

Martha, the sister of Lazarus and Mary of Bethany, entertains Jesus Lu10³⁸ 40 41 41 others: Jn11 5 18 20 21 24 30 30 122.

martyr, witness⁸.

thau'ma MARVEL

marvel, that which calls forth astonished wonder. Satan transfigured into messenger of light 2C11¹⁴ John m at Babylon vRv17⁸, admiration¹, marvel¹.

thau'ma s'o MARVEL

marvel, wonder with astonishment. Christ (at hearing the centurion) Mt8¹⁰ Lu7⁹ (at their unbelief) Mk6⁶ (C to be m at) 2Th1¹⁰ disciples m (at the stilling of the storm) Mt8²⁷ Mk6⁵¹ Lu8²⁵ (at the withered fig tree) Mt 21²⁰ (at perceiving Jesus) Lu24⁴¹ (that He spoke with the woman) Jn4²⁷ throng m at healing of the mute man Mt9³³ 15³¹ Lu11¹⁴ Pharisees m (about the poll tax) Mt22²² Lu 20²⁸ (that Jesus not first baptized) Lu11³⁸ Pilate m (at Jesus' silence) Mt27¹⁴ Mk15⁵ (that Jesus is dead already) Mk15⁴⁴ Gergesenes m at healed demoniac Mk5²⁰ people m at Zechariah Lu12⁶³ all m (at that spoken by the shepherds) Lu21⁸ (at Jesus' gracious words) Lu4²² (healing of epileptic) Lu9⁴³ (at one act of Christ's) Jn7²¹ (at the disciples) Ac27 Joseph and Mary at Simeon's words Lu23³ Peter m on coming away from tomb Lu24¹² Nicodemus should not be Jn3⁷ that you may be m (greater works) Jn5²⁰ m not at this Jn5²⁸ Jews m (at Jesus' learning) Jn7¹⁵ (at the healing of lame man) Ac 3¹² (at Peter and John) Ac4¹³ Moses m at the vision vAc7³¹ m and disappear Ac13⁴¹ Paul m that you are transferred thus swiftly Gal8 m not if the world is hating you 1Jn3¹³ m at the aspect of things Ju16 wild beast (whole earth m after) vRv13³ (John m at the woman) vRv17⁸ 7 (those dwelling on the earth) vRv17⁸ (AMk12¹⁷). admire¹, have in admiration¹, marvel²⁸, -at², wonder¹³, -at¹.

thau'ma st on' MARVELOUS

marvelous, m in our eyes (from the Lord) PMt21⁴² Mk12¹¹ a m thing (Jews not aware whence Jesus is) Jn9³⁰ m light (God calls us into) 1Pt2⁹ great and m (sign) vRv15¹ (are Thy acts) vRv15³, marvel¹, marvelous⁵, -thing¹.

thau'ma'si on MARVELOUS

marvels, which Jesus does Mt21¹⁵, wonderful thing¹.

Mari'a (Greek of Hebrew) MIRIAM

Mary, the mother of our Lord, see also Miriam. Joseph (the husband of) Mt16¹⁸ (M espoused to) Mt16¹⁸ magi perceived Mt21¹¹ Jesus the son of Mk6³ Elizabeth hears the salutation of Lu14¹

Mary, wife of Clopas, mother of James: beholding (the crucifixion) Mt27⁵⁶ Mk15⁴⁰ (the

sepulcher) Mt28¹ Mk15⁴¹ AB³ (sitting in front of) Mt27⁶¹ buys spices Mk16¹ told the apostles Lu24¹⁰ beside the cross Jn19²⁵ AB (s¹ Mt27⁵⁸)

Mary Magdalene: beholding (crucifixion) Mt27⁵⁶ AB³ Mk15⁴⁰ AS (the sepulcher) Mt28¹ AB (where Jesus was placed) Mk15⁴⁷ buys spices Mk16¹ Jesus (appeared first to) Mk16⁹ (M dispensed to) Lu8²³ AS told the apostles Lu24¹⁰ AB stood (beside the cross) Jn19²⁵ AB (outside the tomb) Jn20¹¹ AB (AMt27⁶¹ BJn20¹¹ A20¹⁸ A18)

Mary, sister of Martha and Lazarus: Jesus (M sitting at His feet) Lu10³⁹ (rubs Him with attar) Jn11² AS 12³ AS (came where Jesus was) Jn11³² AS chooses the good part Lu10⁴² AS Bethany the village of Jn11¹ Jews (came to) Jn11¹⁸ AS 45⁴ AS (perceiving) Jn11³¹ AS seated in the house Jn11³⁰ (ALu10³⁹ sJn11²⁸)

Mary, the mother of John Mark Ac12¹²

Mary, a Roman saint Ro16⁶ AB.

massacre. See lift up.

Master. See Lord.

Master, doctor⁷.

master, navigator¹, owner³, preceptor³, rabbi⁹, teacher¹⁸.

master builder, foreman¹.

master of the house, householder³.

mastery. See lord it.

trōg'ō CHEW

masticate, grind with the teeth. mankind before the deluge Mt24³⁸ m Christ (His flesh) PJn6⁵⁴ 56 57 (this Bread) Jn6⁵⁸ (Judas m bread with) Jn13¹⁸. eat⁶.

match. See compare.

mate. See participant.

[h]ul'ē MATERIAL

material, matter. what amount of Ja3³. matter¹.

matrimony. See wedding.

mē'tra MOTHER

matrix, the organ of motherhood. every male opening Lu2²³ deadening of Sarah's Ro4¹⁰. womb².

Mattatha' (Hebrew) GIFT-Jehovah
Mattathias, one of our Lord's ancestors. Lu3³¹.

Mattathi'as (Hebrew) GIFT-Jehovah
Mattathias, an ancestor of Christ. Lu3²⁵.

pra g'ma PRACTICE-effect

matter, practice Ja3¹⁸, business 1C6¹. agreeing concerning any Mt18¹⁹ of which we are fully assured Lu1¹ placed this m in your heart (Ananias) Ac5⁴ in whatever m Phoebe may be needing you Ro16² in this m (pure) 2C7¹¹ (overreaching his brother) 1Th4⁶ by two immutable m Hb6¹⁸ not the selfsame image of Hb10¹ a conviction concerning m not observed Hb1¹. business¹, matter³, thing⁶, work¹.

matter, material¹, (make), consequence (be of)¹. matter. See word.

matter of wrong, injury¹.

Matthan' (Hebrew) GIFT

Matthan, a name in our Lord's lineage. Mt1¹⁵ 15.

Matthai' (Hebrew) GIFT

Matthai, a name common to two ancestors of our Lord. Lu3²⁴ 29.

Matthai'os MATTHEW

Matthew, a tax gatherer, chosen to be one of the twelve apostles, usually identified with

Levi Alpheus, and writer of the first account of our Lord's ministry. at the tribute office Mt9⁹ one of the twelve Mt10³ Mk3¹⁸ Lu6¹⁵ Ac13¹³.

Matthi'as (Hebrew) GIFT-Jehovah

Matthias, the apostle in Judas' place. Ac1²⁶.

Mattathi'as (Hebrew) GIFT-Jehovah

Mattithiah, an ancestor of Christ. Lu3²⁶.

tel'e'ton FINISHED

mature, perfect, as a result of full growth or development. p will of God Ro12². m: Paul (speaking wisdom among) 1C2⁶ (presenting every man m) rCo12⁸ whenever maturity coming rC13¹⁰ in disposition become rC14²⁰ attain to a m man rEp4¹³ the m may be disposed to this Ph3¹⁵ that you may stand rCo4¹² solid nurture is for rHb5¹⁴ perfect: you shall be as your heavenly Father is Mt5⁴⁸ 48 if you are wanting to be Mt19²¹ more p tabernacle Hb9¹¹ endurance have its p work Ja14⁴ every p gratuity Ja17¹ p law of freedom Ja12⁵ p man not tripping in word Ja3² p love casting out fear 1Jn4¹⁸. man¹, more perfect¹, of full age¹, perfect¹³, that which is perfect¹, they that are perfect¹.

tel'e'i'ō'sis FINISHING

maturing (of that spoken) rLu14⁵, perfection (not through priesthood) Hb7¹¹, perfection¹, performance¹.

tel'e't'ō'ēs FINISH-

maturity. love, tie of rCo3¹⁴ be brought on to rHb6¹, perfection¹, perfectness¹.

tel'e's phor'e'ō FINISH-CARRY

maturity (bring to). seed b nothing to m rLu8¹⁴. bring fruit to perfection¹.

maturity. See mature.

may and shmay. See should.

may, able (be)¹⁸, allow², strong (be)¹.

may be (it), equally¹.

emou' and *mou* OF-ME

me*, my, mine, first person, singular pronoun outside the nominative case, not emphatic as I. me, myself¹.

ka me' AND-ME

me also*, and me. 1C16⁴ etc.

ka moi' AND-TO-ME

me also (to)*, and to me. Ac8¹⁹ 10²⁸ etc.

a'leur on MEAL

meal. woman hides leaven in PMt13³³ Lu13²¹.

mean, about (be)¹, be⁶, do¹, insignificant¹, will².

meaning, power¹.

means. See manner.

dē BIND

means (by all). bearing fruit Mt13²³ passing through to Bethlehem Lu2¹⁵ Barnabas and Saul (sever to Me) Ac13² (turning back we should visit) Ac15³⁶ saints b a m to glorify God 1C6²⁰ AB³. also¹, and¹, doubtless¹, now¹, therefore¹.

means (by any). circumstances (under no)¹. means (by no). See circumstances (under no).

means (not by all). See circumstances (under no).

meantime. See between.

meanwhile, between².

metr'i'ōs MEASURE-AS

measurably, so as can be measured. not m consoled Ac20¹², a little¹.

met'r on MEASURE

measure, a standard of size or quantity. with what m you are measuring PMt72Mk424Lu638 fill full the m of your fathers PMt2332 a m ideal PLu638 God (not giving the spirit by) Jn334 (parts to each m of faith) Ro123 (the range) 2C1018 the m God parts to us (Paul boasting) 2C1018 Christ (m of the gratuity of) Ep47 (m of Christ's complement) Ep413 the m of each one's part Ep416 messenger had a m vRv2115 17.

measure, bath¹, choeniz¹, cor¹, seah², transcendence², (above), inordinately¹, (without), immeasurably².

metr e'ō MEASURE

measure, the act of applying a standard to determine the relative size or quantity. with what m you are m PMt72Mk424Lu638 It shall be m to you PMt72Mk424 m themselves by themselves 2C1012 m the temple vRv111As m not the court vRv112b m the city vRv21 15 16 its wall vRv2117As. measure¹, mete².

anti metr e'ō INSTEAD-MEASURE

measure again, measure in returning what has been given. will be m to you a PLu638.

measure of grain. See grain (measure of).

kre'a s MEAT

meat, the flesh of a dead animal. Ideal not to be eating Ro1421 1C813. flesh².

meat, eat³, feeding⁷, food¹⁸, nourishment¹³, table¹, viand¹, (portion of), grain (measure of)¹.

ma'kellon BUTCHER-PLACE

meat market. eat everything sold at 1C1025. shambles¹.

meat offered to idols, idol sacrifice¹.

peri erg a's o mai ABOUT-ACT

meddle. some are 2Th311, be a busy body¹.

peri'erg os ABOUT-ACTER

meddler (younger widows) 1Ti513. meddling art (practicing) Ac1919. busy body¹, curious arts¹.

Méd'os MEDE

Mede, a native of Media. Pentecost Ac29.

mcs i't é MIDER

mediator, one in the midst of two parties. in the hand of Ga319 no M of one Ga320 one M of God and mankind 1Ti25 M of a better covenant Hb89 913 1234.

mcl e't a'ō CARE-

meditate, also used for the Hebrew *egs* mumble (the people m empty phrases) Ac425. do not m what to speak Mk1311A Timothy to m on these things 1Ti415. imagine¹, meditate².

meditate before, premeditate¹.

pra u' MEEK

meek, mildly submissile. happy are the Mt55 Jesus m (and humble in heart) PMt1120 (and mounted on an ass) Mt215 a m and quiet spirit 1P34.

pra u't é s or pra o't é s MEEKNESS

meekness. spirit of (shall Paul come in) 1C421 (attuning such a one in) Ga81 m of Christ 2C101 fruit of the spirit Ga523 walk with Ep42 put on Co312 with m training those 2Ti228 displaying all Ti323 receive the implanted word with Ja121 Ideal behavior in m of wisdom Ja313 ready with a defense with 1P318 (ba1Ti611).

pra u path'e'i a MEEK-EMOTION

meekness (suffering and). Timothy to pursue love with 1Ti611As¹.

ap ant a'ō FROM-INSTEAD

meet. Jesus m the women Mt289As a man will m the disciples Mk1413 (AMK52 BLu1712 AJn451 AAc1618).

meet, enough¹, fit¹, ideal², just², meet with⁵, (make meet), competent (make)¹.

[h] up ant a'ō UNDER-INSTEAD

meet. m Jesus (demoniac) Mt826Mk52Bs Lu827 (lepers) Lu1712As (Martha) Jn120 30 (throng) Jn1218 m hostile king PLu1431 slaves m courtier Jn451Bs maid m Paul Ac1618Bs (Bs1Mt289).

meet. See worthy.

meet (to). See meeting.

meet well, happen along¹.

sun ant a'ō TOGETHER-INSTEAD

meet with. vast throng m w Jesus Lu937 a man w the disciples Lu2210 Cornelius w Peter Ac1025 Paul not aware what he will m w in Jerusalem Ac2022 Melchizedek with Abraham Hb71 10. befall¹, meet³.

meet with, parley¹.

ap ant'é sis FROM-INSTEADING

meeting, to meet. the bridegroom PMt256 brethren came t m Paul Ac2813 the Lord in the air 1Th417 (AJn1213).

[h] up ant'é sis UNDER-INSTEADING

meeting, to meet. to m Jesus (entire city) Mt834 (vast throng) Jn1213 of the bridegroom PMt251.

sun ant'é sis

meeting with. entire city w Jesus Mt834.

Melchei' (Hebrew) MY-KING

Melchi, the name of two persons in our Lord's genealogy. Lu324 28.

Melchi se'dek (Hebrew) KING-JUST

Melchizedek, a priest king Gn1418 Ps1104, the order of Hb59 10 620 711 17 21 king of Salem Hb71 meets Abraham Hb710 likeness of Hb715.

Melea' (Hebrew) FULLNESS

Melea, an ancestor of Christ. Lu331.

Meli'té MELITA

Melita, an island in the Mediterranean. south of Sicily, near 86° north, 14° east. Paul on Ac281.

mellow. See kind.

melody (make), play music¹.

melt, loose¹.

mei'os MEMBER

member, a limb or organ of the body. one m (should perish) PMt520 30 (if the body were) 1C1219 (suffering) 1C1220 (in being esteemed) 1C1220 presenting (to Sin) Ro613 (as implements of righteousness) Ro613 (as slaves) Ro 619 19 passions operated in our Ro76 in Paul's m (a different law) Ro723 (law of Sin) Ro723 many m (in one body) Ro124 1C 1212 14 20 all m (have not same function) Ro124 (of the one body) 1C1212 (are sympathizing) 1C1226 (rejoicing) 1C1226 m of one another Ro125 vEp425 m of Christ (our bodies are) 1C615 (taking away) 1C615 m of a prostitute 1C615 God placed the 1C1218 m supposed to be weaker 1C1222 may be mutually selfless 1C1225 body of Christ (m of a part) 1C1227 (we are m) MEp530

saints to deaden their **Ac35** the tongue (a little m) **Ja35** (constituted among our m) **Ja30** gratifications warring in your **Ja41**.

mné m o'sun on REMIND-TOGETHER

memorial. spoken for a **Mt2613Mk149** Cornelius' alms ascended for **Ac104Ab32**.

pros ap'ei e'ō TOWARD-FROM-WHILE

menace. the Sanhedrin m the apostles **Ac421**. threaten further.

mend, adjust².

ep ait e'ō ON-REQUEST

mendicant (be a). administrator ashamed to be **Lu163** a blind man **Lu1835Ps. beg1**.

Menna' MENNA

Menna, our Lord's ancestor. **Lu331Bs.**

mné'mé REMIND-

mention. Peter's admonition **2Pt115**. remembrance¹.

mention. See remembrance.

mention (make), remember¹.

mé'ti ge NO-ANY-SURELY

mention (not to). saints judging messengers not to mention life's affairs **1Co61**.

mentor. See governor.

em por'i'a IN-GO

merchandise. one to his **Pt225**.

merchandise, cargo², (house of m), store¹, (make m), traffic¹.

em'por os IN-GOER

merchant. seeking pearls **Pt1345** in Babylon **Rv183** 11 15 23.

ele é'm on MERCIFUL

merciful. happy are **Mt57** a merciful Chief Priest **Hb217**.

merciful. See mercy.

merciful, pitiful², propitious¹.

ele a'ō be-MERCIFUL

merciful to (be), middle enjoy mercy, passive be (shown) mercy. to blind men **Mt927** 2030 31 **Mk1047** 48 **Lu1838** 39 to Canaanitish woman **Mt1522** to epileptic **Mt1715** to fellow slave as I am **Pt1833** 33 to demoniac **Mk519** to rich man **Lu1624** lepers **Lu1713** God (I shall be m) **Ro915** 15 18 18 (to all) **Ro1132** (to Epaphroditus) **Ph227** the one m with glee **Ro128** to those doubting be **Ju22** with fear **Ju23** enjoy mercy: Paul has **1Co75** who have not **1Pt210** be shown mercy: the merciful **Mt57** yet now you were (nations) **Ro130** that they also may be (Israel) **Ro131** Paul **2Co41** **1Ti113** 16 but now are being **1Pt210**, obtain mercy⁸, receive mercy¹, shew mercy².

an e'le on UN-MERCYED

merciless. judging is m **Ja213**, without mercy¹. Mercurius, Hermes¹.

e'le os MERCY

mercy, merciful **Lu178**, a moderation of the severity of justice. God (m am I wanting) **Mt913** 127 (His m is for generations) **Lu150** (reminded of) **Lu154** (magnifies His m with Elizabeth) **Lu158** (to do m with our fathers) **Lu172** (the nations to glorify G for His) **Ro159** (peace on them and m) **Ga616** (being rich in) **Ep24** (m from G) **1Ti12** 2 **Ti12** 2 **Jn3** (to Onesiphorus) **2Ti118** 18 (saves us) **Ti135** (His vast m) **1Pt13** judging and m and faith **Mt2323** the one doing the m thing **Lu1037** vessels of **Ar923** this m of yours **Ro131** obtaining **Hb416** who does not exercise m **Ja213**

vaunting is m against judging **Ja213** bulging with **Ja317** may m be multiplied **Ju2** m of our Lord Jesus Christ **Ju21** (s' **Lu149** **AEp623** **AbT141**).

mercy, benign¹, pity⁵, (have), merciful (be)¹⁶, (obtain m), merciful (be)⁸, (of tender m), pitiful¹, (receive m), merciful (be)¹, (shew m), merciful (be)².

mercy (be shown or enjoy). See merciful to (be). mercy-seat, propitiatory¹.

[h] *uper'ak m on* OVER-POINT

meridian (over). virgin **1Co730**. pass the flower of age¹.

merry (be), cheerful (be)¹.

merry (be or make). See glad (be).

thér'a WILD-BEAST

mesh, a means of capturing wild beasts. let Israel's table become **Ro119**. trap¹.

Mes o pot'a mi'a MID-DRINK (river)

Mesopotamia, the country between the Tigris and Euphrates rivers. **Ac29** 72.

a[n]ggel i'a MESSAGE

message. **1Jn15** 311.

message, embassy¹, promise¹.

a[n]g'elos MESSENGER

messenger, one who carries a message, whether human, such as John the baptist, his disciples, our Lord's disciples, the spies sent, officers of the synagogue, etc., or celestial couriers, concerning whose nature we are not informed, for the word speaks only of office. The term angel is avoided because it is misleading and cannot be used of human messengers. God's m appeared to Joseph **Mt120** 24 213 19 dispatching My m (John) **Pt1110Mk13** **Lu727** saying to m **Hb16** 7 to which has He declared **Hb113** not to m does He subject the earth **Hb25** makes man inferior to **Hb27** spares not sinning **2Pt24** commissions His m **Rv226** Christ: m directed concerning **Mt46** **Lu410** waited on Him **Mt411** **Mk113** dispatching His m **Mt1341** 243 **Mk1327** coming with **Mt1627** 2531 **Mk838** **Lu926** 2 **Ti17** twelve legions of **Mt2639** dispatches before His face **Lu952** avowing in front of **Lu128** **Ab3** **Rv35** seen strengthening Him **Lu2243g** ascending and descending on **Jn131** a m has spoken to Him **Jn129** so much better than **Hb14** to worship **Hb16** made some bit inferior to **Hb29** m being subjected to **1Pt32** dispatches to John **Rv11** send My m **Rv2216** 216

others: reapers are m **Pt1339** severing the wicked **Pt1349** m of little ones **Mt1310** are as m in resurrection **Mt2230Mk1225** not aware of the day and hour **Mt2436Mk1332** the Adversary and his **Mt2541** at the tomb **Mt232** 3 **Lu2423Jn2012** seen by Zechariah **Lu11** 13 18 19 sent to Miriam **Lu126** 28as 30 34 35 38 221 stood by (shepherds) **Lu29** 10 13 15 (Peter) **Ac127** (Paul) **Ac2723** John's m **Lu724** renounced before **Lu129** joy in sight of (one sinner) **Lu1510** Lazarus carried by **Lu1622** bathed in the pool **Jn54** opens jail door for Peter **Ac519** Stephen's face as **Ac615** seen by Moses **vAc730** 35 38 mandate of **Ac753** speaks to Philip **Ac826** Cornelius perceived **vAc109** 7 22 1113 Peter and the m **Ac128** 9 10 11 15 smites Herod **Ac1223** Sadducees saying there is no **Ac238** Paul and m **Ac239** **1Co49** 63ps 131 **Gal18** 414 **1Ti521** not able to separate us **Ro38** because of the m (authority over woman's head) **1Co110** Satan (m of

light)2C114 (a splinter, m of)2C127 through m (the law prescribed)Ga318 (the word spoken)Hb22 ritual of Co218 seen by (secret of devoutness)IT1310 not taking hold of Hb 216 ten thousand PHb1222 when lodging Hb 132 entertaining (Rahab)Ja225 are yearning to peer into 1Pt12 being greater in strength 2Pt211 kept not their own sovereignty Ju6 seven stars are seven m Rv120 of the ecclesia in (Ephesus)Rv21 (Smyrna) Rv28 (Pergamos) Rv212 (Thyatira) Rv218 (Sardis)Rv31 (Philadelphia)Rv37 (Laodicea)Rv 314 John (perceived)Rv52 71 2 82 104 201 (hears)Rv511 165 (came away to)Rv109 (got tiny scroll from)Rv1010 (talks with) Rv171 7 (falls in front of)Rv228 the four m (he cries to)Rv72 (loose them)Rv914 15 stood around the throne vRv711 the dragon's m vRv127 9 another m (at the altar)Rv83 (a second)Rv148 (a third)Rv149 (came out of the temple)Rv1418 17 (out of the altar) Rv1418 took the thurible vRv85 seven m (have seven trumpets)Rv86 (seven calamities)Rv150 8 (seven bowls)Rv157 171 219 (saying, go)Rv161 m trumpets (the second) Rv88Ab (the third)Rv810 (the fourth)Rv812 (the third m about to be)Rv813 (the fifth)Rv91 (the sixth)Rv913 14 (the seventh) Rv1115 m of submerged chaos Rv911 seventh m (in the days of)Rv107 (pours out his bowl)Rv1617s m standing on the sea vRv108 Michael and his vRv127 tormented in sight of vRv1410 m cast his sickle into the earth vRv1419 fourth m pours out bowl vRv168s strong m lifts a stone vRv1821 twelve m at the portals vRv2112bs the m's measure vRv2117 (AAc390 sJu44 BsRv111 b163). angel181, messenger7.

messenger, apostle2.

messenger (chief). See chief messenger.

mesenger (equal to). See equal to messenger.

Messia's (Hebrew) ANOINTED

Messiah, the equivalent of the Greek title Christ, we have found Jn141 is coming Jn 425. Messias2.

met (arrange to be). See arrange to be met.

method. See manner.

Mathou sa'la (Hebrew) DIE-WILL-SEND

Methuselah, one of our Lord's ancestors Gn521 Lu337.

Mich a el' (Hebrew) who-as-Delty

Michael, a chief messenger Dn121. Ju9 vRv127.

mes our an'ê ma MID-SEE-UP

mid-heaven, flying in (vulture)Rv813 (messenger)Rv146 (birds)Rv1917. midst of heaven3.

mes embr t'a MID-DAY

midday. Philip going at Ac828 light flashes about Paul Ac228.

midday. See midst and day.

middle. See midst.

Madian' (Hebrew) strife

Midian, a district of Arabia Petrea, about 29° north, 36° east. Moses a sojourner in Ac278.

meso nu k't i on MID-NIGHT

midnight, lord of the house coming at PMk1335 going to a friend at PLu118 Paul (and Silas praying)Ac1625 (speaking)Ac207.

midnight, midst2.

mes'on MIDST

midst, when used of a group or a throng, middle of an object, as a hall or curtain or body, center of a hill or throne, with up, amidst, centered, with day, midday Ac2613. in the m: disciples (of wolves)Mt1010Lu103 (of the sea)Mt1424s (of the Sanhedrin)Ac47 daughter of Herodias dances Mt146 Christ (stands a child)Mt182Mk936 (wherever two or three are)Mt1820 (seated)Lu246 (as One Who is serving)Lu2227 (stood)Lu2496 Jn128 2019 28 (between two others)Jn1918 (God does miracles through)Ac222 (of lampstands)Rv113 21 rise in the m (man with withered hand)Mk33 Lu68 (chief priest)Mk1400 demon pitches man Lu435 let down the cot Lu519 seed in thorns PLu87 of Jerusalem Lu2121 Peter Lu 2255 Ac115 a woman [Jn83 9] Paul Ac2721 1Th27 of a generation crooked and perverse Ph215 of the ecclesia Hb212 of the four animals vRv68 from: (wicked f m of the just)PMt1349 (be taken away)1C52 out of: (Paul)Ac1739AB3 (and be severed)2C617 (decrees taken away)Co214 (till the present detainee is coming to be)2Th27 through: Christ passing t Lu430 Jn859As3

amidst (with up): daniel over a the grain PMt1325 Jesus a boundaries of Decapolis Mk 731 adjudicate a the brethren 1C65 middle: of the night PMt258 Ac2727 of the sea Mk647 of Samaria and Galilee Lu1711 of the courtyard Lu2255 curtain rent Lu2345 Judas raptures in Ac118 center: of the Areopagus Ac1722 of the paradise of God Rv27s of the throne vRv58 of the elders vRv58 throne-centered Lambkin vRv177 of the city's square vRv222 (s1)Jn513. among12, before1, between1, forth1, midday1, midnight2, midst41, in the -4. midst (be about the), midway (be)1. midst of heaven, mid-heaven3.

mes o'o be-MID

midway (be). of the festival Jn714. be about the midst1.

kra't os HOLDING

might, mightily (God does)Lu151 (word grows) Ac1920. God (the m of His strength)Ep119 (of His glory)Col11 (to Him be glory and) 1Pt511 Ju25 Christ (be invigorated in His) Ep610 (to Whom be m eonian)1Ti616 Rv16 513AB3 (to Whom is)1Pt411 the m of death Hb214. dominion4, mightily1, power6, strength1.

might, power1, strength2. might (for may). See ever. mightily. See might. mightily, strenuously1.

kra t ai on' HELD

mighty (hand of God)1Pt56.

mighty, able7, great1, potentate1, power2, proportions (such)1, strength1, strong10, violent1, (be m), able (be)1. mighty dead, power1. mighty in (be), operate1.

kra't ist on HOLD-MOST

mighty (most). Theophilus Lu13 Felix Ac2328 249 Festus Ac2625. most excellent2, -noble2. mighty power, magnificence1. mighty work, power11.

êr'm on MILD

mild, moderate, placid. and quiet life 1Ti22. quiet1.

mil'ion (Latin) MILE

mile, having *millia passuum*, 1000's of paces,

8 stadia, about 1620 yards, or about 140 yards less than the standard mile of today. con-scripting you one Mt541.

Mil'etos MILETUS

Miletus, a city on the coast of Caria, Asia Minor, 37° 32' north, 27° 18' east. Paul (came into) Ac2015 (sending from M to Ephe-sus) Ac2017 (left Trophimus in) 2Ti420.

gal'a MILK

milk, the fluid fed by the mother to the young of mammals, figuratively, elementary spiritual nurture. Paul gives m not solid food 1Co32 eating of the m of the flock 1Co97 you have need of rHh512 13 babes long for unadulterated 1Pi122.

mill, millstone¹.

di s muri a'd es TWO-MYRIADS

millions (two hundred), twice 10,000 (with of 10,000). troops of cavalry rV916A two hundred thousand thousand¹.

mul ik on' MILLIC

millstone, lying about his neck Mk942A Lu17 2Bs. mill¹, millstone¹.

mul'in on MILL-stone

millstone, a stone as large as rVr1821As.

mul'os MILL-stone

millstone or millstones. A mill consisted of two flat stones, the upper being turned on the nether in order to grind the grain between them. about the neck Mt186 grinding at Mt241 the sound of rVr1822 (BsMk942 ALu 172 bRv1821). millstone¹.

mna (Hebrew) COUNT

mina, a weight and sum of money equal to a hundred drachmas, or about sixteen dollars. rLu1913 16 18 18 20 24 24 25, pound⁹.

no u's MIND

mind, the means of thought, frame of mind Ph47, the organ of apprehension. Christ opens the disciples' m Lu2445 disqualified Ro128 Paul's (law of) Ro723 (slaving for God's law) Ro725 m of the Lord Ro1134 1Co216 renewing of Ro122 fully assured in own Ro 145 attuned to the same 1Co10 saints have m of Christ 1Co216 unfruitful 1Co1414 praying with 1Co1415 five words with my 1Co1419 in the vanity of Ep417 rejuvenated in the spirit of Ep423 fleshly Co218 shaken from 2Th22 decadent 1Ti65 depraved 2Ti38 de-filed Tit115 let him who has a m calculate rVr1318As³ which has wisdom rVr179. mind¹⁷, understanding⁷.

mind, about (be)¹, apprehension⁴, comprehension⁹, disposed (be)¹⁴, disposition¹, opinion², soul³, thought¹, (call to m), recollect¹, (put in m), prompt¹ remind¹, (with one m), accord (with one)¹.

mind-ed (be), intend², plan², (double m), double-souled², (like m), equally sensitive¹.

mi mn'e's k o mai be-REMINDED

mindful (be). what is man that Thou art Hb26 of those bound Hb133, mindful¹, remember¹.

mindful (be), remember¹.

mindful of, remind².

mine. See me or my.

minge, mix⁴.

leit ourg e'ō PEOPLE-ACT

minister, act for all the people in a public capacity. to the Lord Ac132 in fleshly things rRo1527 chief priest m daily Hb1011.

leit ourg os' PEOPLE-ACTER

minister. God (magistrates are His) rRo136 (making His m a flame of fire) Hb17 Paul a m of Christ for the nations rRo1518 Epaphroditus a m for Paul's need rPh223 Christ a M of holy places Hb82, minister⁴, he that ministereth¹.

minister, furnish¹, give¹, priest (act as)¹ ser-vant²⁰, serve¹, service¹, subserve², supply⁴, tender¹, work¹, minister to, serve¹, minister unto, serve¹⁵.

leit ourg ik on' PEOPLE-ACTIC

ministering, messengers m spirits Hb114.

ministering, service³.

ministration. See ministry.

ministration, service⁶.

leit ourg i'a PEOPLE-ACTION

ministry, ministration. Zechariah's Lu123 dispensation of this rCo912 Christ happened upon a more excellent Hb36 vessels of the Hb921 ministration: of your faith rPh217 want of m toward Paul Ph230, ministration², ministry², service².

ministry, service¹⁶.

né'pi os YOUNG-sayer

minor. God reveals to rMt1125 Lu1021 out of the mouths of Mt2116 a teacher of rRo220 saints (m in Christ) 1Co31 (when we were) mGa43 (we should not be) mEp414 when Paul was r1Co1311 11 11 11 11 enjoyer of the allotment a Ga4 one partaking of milk mHb513 (sblTh27). babe⁶, child⁷, childish¹.

né pi az'ō YOUNG-say

minor (be), be too young to have a voice in affairs. saints to be m in evil r1Co1420, be a child¹.

minstrel, flutist¹.

[h]éd u'os m on GRATIFY-ODOR

mint, an aromatic herb of the genus *Mentha*, family *Labiata*, probably spearmint. taking tithes of Mt2323 Lu1142.

at'er MINUS

minus, omitting something, as now colloquially. to give Jesus up m the throng Lu228 m purse Lu2235, in the absence of¹, without¹.

ter'a's MIRACLE

miracle, the supernatural aspect of a sign or power or marvel. signs and m: false proph-ets giving Mt244 Mk1322 not believing lest perceiving Jn448 God: (giving) Ac219 (granting) Ac143 (does among the nations) Ac1512 (corroborating with) Hb24 Christ: (demonstrated to be from God by) Ac222 (through the name of) Ac430 (does through) Ro1519 through the apostles Ac243 513 Stephen did Ac68 Moses Ac736 produced among you 2Co1212 false 2Th20.

miracle, power⁹, sign²².

bor'bor os MIRE

mire. swine wallowing in r2Pt222.

Marian' (Hebrew) HEIGHT

Miriam, the mother of our Lord, the Hebrew form of the name, which is indeclinable. Joseph not to be afraid to accept Mt120s Jesus' mother Mt1355 name of the virgin Lu127 fear not Lu130 said (how shall this be) Lu134 (lo the slave) Lu138 (my soul is magnifying) Lu146 went into city of Judah Lu139 remains with Elizabeth Lu156 Joseph registered with Lu25 shepherds found Lu216

preserved these declarations Lu21^{10A} Simeon said to her Lu23⁴ the women and M Ac11^{13B} M Magdalene: sitting in front of the sepulcher Mt27^{61B} coming to the tomb Jn20^{1A} Jesus is saying to her, M Jn20^{16B} reporting to disciples Jn20^{18B} (BnMt27⁶¹ s281 BnMt16⁴⁰ ALu8² s241⁰ sJn19²⁵ s201¹).

M of Clopas: (sJn19²⁵).
M sister of Martha: Martha summons Jn 11^{29AB} (BnLu10³⁹ B2² sJn11² B1⁰ B3¹ B3² B4⁰ B12³).

M a Roman saint (sRo16⁹). A. V. Mary throughout.

es'op'tron INTO-VIEWER
mirror, observing by means of P1C13¹² considering the face in Ja12³, glass².

kat op'triz' o mai DOWN-VIEWIZE
mirroring the Lord's glory P2C3¹⁸, behold as in a glass¹.

pon'os MISERY
misery, a condition of extreme pain and distress. Epaphras has Co4¹³ men (gnawed their tongues for) vRv16¹⁰ (blaspheme God for) vRv16¹¹ will be no more vRv21^{4AB}.
misery, wretchedness².

[h]o mich'l é MIST
mist or low cloud, driven by a storm M2Pt21⁷, mist, fog¹, gloom¹.

lept on' PEEL
mle, the smallest coin in use among the Jews of our Lord's time, a lepton. widow cast in two Mk12⁴² Lu12¹² paying the last Lu12⁵⁹.

Mituléné MITYLENE
Mitylene, a city on the southern shore of the island of Lesbos, in the Aegean sea, about 39° 30' north, 26° 30' east. Ac20¹⁴.

mi'gu nu mi MIX
mix, give Jesus wine m with gall Mt27³⁴ blood m with sacrifices (Gallileans) Lu13¹ fire m with blood vRv8⁷ glassy sea m with fire vRv15², mingle⁴.

mixed with (be), blend with¹.

mi'gu ma MIXTURE
mixture, Nicodemus bringing m of myrrh and aloes Jn19³⁰.

mixture (without), undiluted¹.

Mna's ón REMINDED

Mnason, a Cyprian Ac21^{16AB}.

ochl o poi e'ó THROG-DO
mob (make up). Jews in Thessalonica Ac17⁵.

mobilize, See gather.

mock, jeer¹, scoff at¹³, sneer at¹.

mock, scoffer¹.

mocking, scoffing¹.

model. See type.

metri o path e'ó MEASURE-EMOTION
moderate (be), keep the feelings within measure. chief priest able to Hb5², have compassion¹.

moderation, lenient¹.

pol u trop'ós MANY-REVERT-AS

modes (many). by m m God speaking Hb11.

modest, decorously¹.

aid ós' MODESTY
modesty, restraint by a sense of propriety or humility. adorning with P1Ti2⁰.

epi dia ta s' o mai ON-THROUGH-SET

modify, add to or alter the provisions of. covenant no one is Ga3¹⁶, add thereto¹.

ikm as' MOISTURE
moisture, water for plant growth. seed having no m P Lu8⁶.

plas' ó MOLD
mold, change the shape into some designed form. Adam was first 1Ti2¹³, 'molder (participle): not protest to the P Ro9²⁰.

plas'ma MOLD-effect
molded (which is). will not protest P Ro9²⁰, molder. See mold.

ochl e'ó THROG
molest, be treated as if in a throng. by unclean spirits Ac5¹⁶, vex¹.

Moloch' (Hebrew) KING
Moloch, an idol, tabernacle of Ac7⁴³.

moment, instant¹, second¹, (for a m), momentary¹.

par aut'ik a BESIDE-SAME-REACHING
momentary, (adverb). lightness of our affliction 2Ca1⁷, but for a moment¹.

chr'e'ma USE-effect
money, originally, anything used, but later confined to money. those who have money squeamishly entering kingdom Mk10²³ 24 Lu 18²⁴ Barnabas brings to apostles Ac4³⁷ Simon offers Peter Ac18²⁰ 20 Felix expecting from Paul Ac24²⁶, money¹, riches³.

money, change¹, copper², currency¹, silver¹¹, (piece of m), stater¹.

ker ma t i t é's CLIPPIST
money changer, who clips off his commission. in the sanctuary Jn2¹⁴.

money changer, broker².

money (fond of). See fond of money.

money (fondness for). See fondness for money.

money (not fond of). See fond of money (not).

monster (sea). See sea monster.

mén MONTH

month, the period from one new moon to the next. five m (Elizabeth keeps herself close) Lu12⁴ (locusts) vRv9⁵ 10 sixth m (Gabriel dispatched to Miriam) Lu12²⁶ (with Elizabeth) Lu13³⁰ three m (Miriam remains with Elizabeth) Lu15⁸ (Moses reared) Ac7²⁰ (Paul at Ephesus) Ac19⁸ (in Greece) Ac20³ (at Melita) Ac28¹¹ six m (three years and, no rain) Lu 4²⁵ Ja5¹⁷ (one year and, Paul in Corinth) Ac18¹¹ days and m (you are scrutinizing) Ga4¹⁰ (messengers ready for) vRv9¹⁵ forty-two m (nations treading the holy city) vRv11² (to the wild beast was given authority) vRv 13⁵ fruit appropriate to each m vRv22².

months (four). See four months.

tr'i mén on THREE-MONTH

months (three). Moses hid Hb11²³.

selén'é MOON

moon, the earth's satellite. signs in (not giving her beams) Mt24²⁹ Mk13²⁴ Lu21²⁵ (as blood) Ac2²⁰ vRv6¹² (one third darkened) vRv8¹² another glory of 1C15⁴¹ underneath the woman's feet vRv12¹ no need of vRv21²³.

moon (new). See new moon.

pros orm iz'ó TOWARD-RUSHIZE
moor a ship. at Gennesaret Mk6⁵³, draw to the shore¹.

nos e'ó be-DISEASED

morbid, controversies P1Ti6⁴, dotting¹.

ple i'on MORE

more*, majority, comparatively greater in number, quantity, etc. superabounding m Mt520 m than Jonah is here Mt1241 Paul (m came to his lodging) Ac2823 (gaining the m) 1C919 majority: were not aware Ac1932 gave counsel to set out Ac2712 God delights not in 1C105 of the 500 remaining 1C150 rebuke by 2C26 of the brethren Phil14 etc. See under other keywords. above1, greater5, -part1, many12, -things1, very many2, more23, -excellent3, most2, etc.

more. See still.

more, exceedingly1, excessive2, greater2, other1, over1, (give m), add1, (no m), still (by no means)8, (the m), great1.

rmore. See rather.

more abundantly, excessive1.

more earnestly. See earnestly (more).

more exceedingly, exceedingly1.

more quickly. See swiftly (more).

more than. See moreover.

more than, beside2, except1, over3, upon1.

plén MORELY

moreover, used adverbially, in superadding a clause of like tenor, however in adding an adversative clause, more than, save Ac81 1528, more tolerable Mt1122 24Lu1014 seeing the Son of Man Mt2644 others: Mt187 Lu624 35 1011 1393 1719s 185 2221 Ep633 Phil18As 316 414 Rv223 however: not as I will Mt2638Lu2242 others: Lu1020 1141 1231 1927 2222 2358 1C1111 more than: no other m t He Mk1232 holy spirit certifies Ac2023 the ship Ac2722, but14, -rather2, except1, nevertheless8, notwithstanding4, save1, than1.

moreover, rest1, still2.

pró i n on' BEFORE-

morning. give him the m star rRv226 re-splendent m star rRv226.

pró i'a BEFORE-

morning. Christ (hungers) Mt2118s2 (consultation against) Mt271 (stood on the beach) Jn214.

pró u' BEFORE-

morning, the opposite of evening, the time after cockcrow. vineyard workers hired rMt201 the Lord rises early in Mk135 disciples perceived fig tree withered Mk1120 lord of the house coming rMk1335 consultation against Jesus Mk151 women came to tomb Mk162 Christ rising in m first day of the sabbath Mk160 leading Jesus into pretorium Jn1828 Magdalene at tomb Jn201 from m till dusk Paul persuades the Jews Ac2823 (Bs1Mt2118), early2, -in the morning1, in the morning4, morning2, very early in the morning1.

phó s phor'on LIGHT-CARRIER

morning star, the light which brings the day. rise in your hearts r2Pt119. day star1.

aur'4 on MORROW

morrow, tomorrow, grass cast into the stove rMt630Lu1228 not worrying about the m Mt 634 134 good Samaritan coming away rLu 1035 today and tomorrow (Jesus performing healings) Lu1332 33 Peter and John placed in custody for the m Ac43 6 lead Paul down to the Sanhedrin Ac2320 Agrippa shall hear Paul Ac2522 for t we are dying 1C1532, morrow5, tomorrow9, next day1, morrow, next1.

ep aur'4 on ON-MORROW

morrow (on). o the m: after the preparation Mt2722 Jesus (coming from Bethany) Mk 1112 (wants to come away into Galilee) Jn143 John (observing Jesus) Jn128 35 then (on the other side of the sea) Jn622 (coming for the festival) Jn1212 Peter (on the housetop) Ac109 (came away with them) Ac1023 (entered Caesarea) Ac1024 Paul (came out to Derbe) Ac1420AB3 (about to be off from Troas) Ac207 (came to Caesarea) Ac218 the captain resolved to know of what Paul was accused Ac2230 soldiers return to the citadel Ac2332 Festus seated on the dais Ac258 Agrippa coming Ac2523, day following2, morrow7, -after1, next day8, -after1.

psóm i'on MORSEL

morsel, according to ancient eastern custom a small portion of food transferred to the mouth of a guest by the host himself, as a token of regard. Judas (Jesus giving to him) Jn1326 28 (after the m Satan entered into) Jn1327 30, sop1.

psóm iz'ó MORSELIZE

morsel out, give morsel. morsel out my possessions 1C133 if your enemy hungering give him the morsel Ro1220, bestow to feed1, feed1.

thné t'on DYING

mortal, body (let not sin be reigning in) Ro612 (God will vivify) Ro811 must put on immortality 1C1533 54 flesh (life of Jesus may be manifested in) 2C411 may be swallowed up by life 2C54, mortal5, mortality1.

mortality, mortal.

mortified (be). See disgrace.

mortify, deaden1, death (put to) 1.

Mōses' [Mō usēs'] (Hebrew) REMOVER

Moses, the deliverer of Israel from Egypt Ex 210, which M bld rMt8Mk14Lu514 and Elijah seen rMt17Mk9Lu931 for M one tabernacle vMt17Mk9Lu933 directs (to give scroll of divorce) rMt197 (what does M) rMk 103 (that such be stoned) [Jn85] permits (to dismiss your wives) rMt198 (to divorce) Mk104 said (man dying childless) rMt2224 (honor your father and mother) Mk710 (God will be raising up a Prophet) Ac322 737 (provoking Israel to jealousy) rRo1019 (terrified am I) Hb1221 Pharisees are seated on M's seat rMt 232 M writes (man dying childless) Mk1219 Lu2028 (concerning Christ) rLu244 Jn145 (of the righteousness which is of law) Ro105 the scroll of M Mk1228 law of (cleansing according to) rLu222 (given through) Jn117 719 (lest it be annulled) Jn723 (not justified in) Ac1339 (Pharisees charging them to keep) rAc155 (Paul expounding from) Ac2823 (shall not muzzle the threshing ox) 1C99 (repudiating) Hb1028 M and the prophets (they have) rLu1629 31 (Paul testifying) Ac2622 M divulges the dead are being roused Lu2037 beginning from M, Jesus interprets Lu2427 exalts the serpent Jn314 accusing you to the Father Jn545 if you believed M Jn546 M gives (not that bread) Jn632 (circumcision) Jn722 22 (customs) Ac614 we are M's disciples Jn928 God has spoken to Jn929 Ac744 Ro915 blasphemes M (Stephen) Ac611 in which era M born Ac720 Hb1123 trained Ac722 fled Ac729 marvels Ac731 in a tremor Ac732 whom they disown Ac735 who led Israel out Ac740 circumcised after the custom of Ac151 M has those heralding him rAc1521 Paul

accused teaching apostasy from Ac21²¹ from Adam unto M (death reigns) Ro5¹⁴ all are baptized into IC10² not able look intently into face of 2C8⁷ Paul not even as 2C31³ if ever reading of M reached Ac23¹⁵ Jannes and Jambres withstand 2Ti3⁸ faithful in his whole house Hb3³ worthy of more glory than Hb3³ came out of Egypt through Hb3¹⁰ speaks nothing concerning priests to Judah AHB7¹⁴ has been apprized Hb8⁵ every precept spoken by Hb9¹⁰ disowns the term son of Pharaoh's daughter Hb11²⁴ body of Ju⁹ song of RV15³.

pleis'ton MOST

most, comparatively the largest in number, quantity, etc., superlative of many. m of Jesus' powerful deeds occurred Mt12²⁰ the m of the throng Mt21⁸ throng m numerous Mk4¹ two or, at m, three 1C14²⁷, most², very great¹.

most, more².
most high. See highest.
most of all, especially¹.
most straitest, exact¹.

karph'os SHRIVEL

mote, so dry and shrunk that it floats in the air. observing PM73Lu6⁴¹ extracting Mt7⁴ 8 Lu6⁴² 42.

sés MOTH

moth, an insect belonging to the family of Lepidoptera, classified as Tineidae, the Clothes Moth, whose larvae destroy clothing, of which the wealthy had great stores in ancient times, causing treasure to disappear Mt610 20 PLu12³³.

moth-eaten, moths, (food for)¹.

mētér MOTHER

mother, a female parent. Jesus' m: espoused to Joseph Mt18 magi perceived Mt21¹¹ flee into Egypt Mt21¹³ 14 entered the land of Israel Mt20 21 said to be Miriam Mt13⁵⁵ coming to Elizabeth Lu14³ m and father marveling Lu23³ Simeon speaks to Lu24³⁴ why do you thus to us Lu24⁸ kept these declarations Lu25¹ at the wedding in Cana Jn21 3 5 beside the cross Jn19²⁵ 25 Jesus perceiving Jn19²⁶ABs²⁶ 26 Jesus' m and brothers: outside Mt12⁴⁶ 47Bs¹ Mk33¹ 32Lu8¹⁰ 20 who is My Mt24⁹Mk33³ lo My PMt12⁴⁹Mk33⁴ doing the will of God mMt12⁵⁰Mk33⁵Lu8²¹ descend to Capernaum Jn21² we are acquainted with Jn6⁴²ABs² in the upper chamber Ac1¹⁴ father and m: fond of Mt10³⁷ honor Mt15⁴ Mk7¹⁰ 10 Mt19¹⁹Mk10¹⁰ Lu8²⁰ Ep6² approach present Mt15⁵ Mk7¹¹ 12 man will be leaving Mt19⁵Mk10⁷ Ep6³ one who leaves on Christ's account Mt19²⁰Mk10²⁰ 30 of the little girl Mk5⁴⁰Lu8⁵¹ hating for Christ's sake Lu14²⁶ others: daughter against m Mt10³⁵Lu12⁵³ 63 Herodias Mt14⁸ 11Mk6²⁴ 28 womb of (eunuchs born out of) Mt19¹² (while John still of his) Lu11¹⁶ (not entering second time) Jn3⁴ (lame from) Ac3² 148 (God severs Paul from) Gal1¹⁵ m of Zebedee's sons Mt20²⁰ 2756ABs⁷ Mary (m of James and Joseph) Mt27⁵⁶ABs⁷ Mk15⁴⁰ (m of John Mark) Ac1¹² of John the baptist Lu10⁶ an only-begotten son of his m Lu7¹² 15 of Rufus Ro16¹³ m of us all (Jerusalem above) MGa4²⁸ the elder women as m 1Ti5² Timothy's m Eunice 2Ti1⁵ Babylon, m of prostitutes vRV17⁵ (ALu23⁴).

penther a' mother-IN-LAW

mother-in-law, cf father-in-law. Peter's Mt8¹⁴ Mk13³⁰ Lu4⁹ daughter-in-law against her Mt10³⁵ Lu12⁵³ 53, mother-in-law³, wife's mother³. mother (murderer of), thrasher of mother¹. mother (thrasher of), thrasher of mother. mother (without), motherless¹.

a mētōr UN-MOTHERED

motherless. Melchizedek vHb7³, without mother¹.

sēt o'brōt on MOTH-FOOD

moths (food for). garments have become Ja5². moth-eaten¹.

dia neu'ō THROUGH-NOD

motion. Zechariah, to the people Lu12², beckon¹.

motion, suffering¹.

agōgē' LEADING

motive, that which leads to action. Paul's 2Ti3¹⁰. manner of life¹.

epi bi ba z'ō ON-HAVE-STEPIZE

mount. man on Samaritan's beast PLu10³⁴ Jesus on the colt Lu19³⁵ Paul Ac23²⁴, set on³.

mount. See step on.

mount, mountain¹.

Mount of Olives. See olive, Olivet, or mountain.

or'os SEE

mountain, an eminence which can be seen, used of high mountains and lower elevations, as Zion and Olivet. Christ (Adversary taking into) Mt4⁹Lu4^{5A} (ascended into) Mt5¹ (descended from) Mt8¹ (ascended to pray) Mt14²³Mk6⁴⁰Lu6¹²Jn6¹⁵ (sent on) Mt15²⁹Jn6³ (arranges to meet disciples on) Mt28¹⁶ (calling to Him whom He would) Mk3¹³ (led to brow of) Lu4²⁹ city located upon PMt5¹⁴ to this m (proceed hence) PMt17²⁰ (be picked up) PMt12¹²Mk11²³ leaving the sheep on PMt18¹²Bs¹ fleeing into Mt24¹⁶Mk13¹⁴Lu21²¹ demoniac in Mk5⁵ every m (shall be made low) Lu3⁵ (moved) vRV6¹⁴ fall on us Lu23³⁰ vRV6¹⁵ worship in this m (of Samaria) Jn4²⁰ 21 faith so as to transport IC13² men of old straying in Hb11³⁸ caves and rocks of vRV6¹⁵ burning vRV8⁹ were not found vRV16²⁰ seven vRV17⁹ John carried away on vRV21¹⁰ of transformation: Christ (bringing the three into) vMt17¹⁴Mk9²Lu28¹ (descending out of) Mt17⁹Mk9⁹Lu9³⁷ (with Him) 2Pt1¹⁸ of Olives: Christ and disciples: (draw near to) Mt21¹Mk11¹Lu19²⁰ (after singing came to) Mt26³⁰Mk14²⁶ (near the descent of) Lu19³⁷ (went into as His custom) Lu22³⁹ Christ (sitting on) Mt24³Mk13³ (camped out in) Lu21³⁷ (went to) [Jn8¹] disciples return to Ac11²

M Sinai: wilderness of vAc7³⁰ Moses (spoken to in) Ac7³⁸ (model shown him in) Hb8⁵ covenant from Ga4²⁴ in Arabia Ga4²⁵ if a beast came in contact with Hb12²⁰ Zion: you have come to vHb12²² Lambkin standing on vRV14¹, hills³, mount²¹, mountain¹.

or ei n on' SEE

mountainous, region (in Mount) Lu13⁹ region of Judea Lu16⁵, hill².

penth e'ō MOURN

mourn, feel or express deep sorrow for a grievous loss. happy those who m now Mt5⁴ sons

of the bridal chamber cannot ^{PMt915} those coming to be with Jesus m Mk1610 we to those laughing for they shall Lu23 Corinthians (m not rather) 1C52 (Paul will be m for many) 2C1221 sinners Ja49 over Babylon vRv1811 15 16, bewall1, mourn7, wall2.

mourn, chop1, wall2.

penth/os MOURNING

mourning, laughter converted into Ja49 giving Babylon vRv187 7 8 will be no more vRv 214, mourning2, sorrow2.

mourning, anguish2.

sto'm a MOUTH

mouth, the opening in the face between the lips through which food is taken in and speech proceeds, the edge of a sword ^{ALu2124} Hb1134, every declaration going out of the m of God Mt44 of Christ: opening His ^{AMt52} in parables ^{AMt1335} gracious words out of ^{NLu422} Pharisees seeking to pounce on something out of ^{ALu1154} we ourselves hear from ^{ALu 2271} carry a sponge to Jn1929 He is not opening ^{ACac332} Paul to hear the voice of His ^{AC2214} He will despatch lawless one with spirit of ^{A2Th28} no gulle found in ^{ALPt222} a sharp blade of vRv116 216 1915 21 about to spew you out of ^{vRv318}

other (proper names): Zechariah ^{ALu164} David (holy spirit) predicated through ^{ALu164} 425 opening (Phlilp) ^{AC635} (Peter) ^{AC1034} Peter (a thing unclean never entered) ^{AC118} (the nations are to hear through) ^{AC167} Paul (about to open) ^{AC1814} ^{AC611} Ep619 (chief priest enjoins to beat his) ^{AC232} John (to speak m to m) ^{A2Jn12} 12 3Jn14 14 (tiny scroll was sweet in) ^{vRv108} 10 others: m talking (out of the superabundance of the heart) ^{NMt1234} ^{Lu645} (pompous things) ^{Ju17} coming into (not contaminating) ^{PMt1511} 18 that going out is contaminating ^{PMt1511} 18 of the fish ^{Mt1727} of witnesses (two or three) ^{AMt1810} ^{2C131} (the two) ^{vRv115} out of the m (of minors) ^{NMt2116} (I will judge you) ^{PLu 1922} (let no tainted word be issuing) ^{Ep429} (putting away anger out of) ^{vCo38} (is coming blessing) ^{Ja310} m of the prophets (God speaks through) ^{ALu170} ^{AC318} 21 m of wisdom ^{Lu2115} m with imprecation is crammed ^{ARo314} that every m may be barred ^{ARo319} declaration is near you, in your m ^{ARo108} avowing with ^{ARo109} 10 with one m glorifying God ^{ARo156} of the lion (Paul rescued out of) ^{2Ti417} (bar the m) ^{NHb1133} of horses (putting bits into) ^{PLu33} (fire issuing out of) ^{vRv917} 18 19 the dragon (cast water out of) ^{vRv1215} 18 (unclean spirits) ^{vRv1613} the earth opens its ^{vRv1216} wild beast (was given a) ^{vRv139} (opens its m in blasphemies) ^{vRv136} (unclean spirits) ^{vRv1613} ^{ABs2} in their m falsehood not found ^{ARv145} the false prophet ^{vRv1613} ^{ABs3} edge2, face1, mouth72.

mouth, word1, (stop m), gag1.

move. See stir.

move, carry1, excite1, quake1, shake1, sway1.

moved (which cannot be), unshakable1.

mover, stir1.

ama'o MOW

mow, cut down in reaping. workers who m your country places ^{Ja54} reap down1.

much. See many.

much, enough0, rather1.

much (how). See as much as and how much.

much speaking, loquacity1.

much (so). See so much.

pel'os' MUD

mud, potter's clay ^{Ro921}, earth moistened to a sticky consistency. Jesus anoints eyes of blind man with ^{Jn96} 6 11 14 15, clay6.

mulberry (black). See black mulberry.

mulberry (fig). See fig mulberry.

pol u pol'kil on MANY-VARIOUS

multifarious. wisdom of God ^{Ep310}, manifold1.

plēth u'n o' FILL-

multiply, multiplication ^{Mt2412}, disciples ^{Ac 617} Israel in Egypt ^{Ac717} the ecclesia ^{Ac 931} God (His word was) ^{AC1224} (m your seed) ^{2C910} (m Abraham) ^{Hb614} 14 may peace be ^{1Pt12} ^{2Pt13} ^{Ju2}, abound1, multiply11.

plēth os FILL-

multitude, quantity of kindling ^{Ac283}, of people: follow Jesus ^{Mk37} ^{Lu2327} (came to Him) ^{Mk38} ^{Lu617} praying ^{Lu10} of the Gergesenes ^{Lu837} disciples (rejoicing) ^{Lu1937} (calling) ^{Ac62} (the word pleases) ^{Ac65} (hush) ^{Ac1512} (at Antioch) ^{Ac1530} (must come together) ^{Ac2122} as of the Jews (led Jesus to Pilate) ^{Lu231} (followed Paul and the soldiers) ^{Ac2186} (pled with Festus) ^{Ac2624} of the infirm (laid down) ^{Jn53} (m bringing) ^{Ac1518} came together at Pentecost ^{Ac28} of believers ^{Ac432} 514 of Jews and Greeks (at Iconium) ^{Ac141} is rent (at Iconium) ^{Ac144} (Pharisees and Sadducees) ^{Ac237} of reverent Greeks (at Thessalonica) ^{Ac174} before the m (Jews speaking evil of the way) ^{Ac199} others: of the heavenly host ^{Lu213} of fishes ^{Lu59} ^{Jn218} constellations of heaven ^{Hb1112} of sins (covering) ^{Ja520} ^{1Pt48}, bundle1, company1, multitude30.

multitude, throng79.

multitude (all as one). See all as one multitude.

mumble. See meditate.

phon/os MURDER

murder, the killing of a human being without moral or legal right. out of the heart ^{Mt1518} ^{Mk721} Bar-Abbas had done ^{Mk157} ^{Lu2310} 35 Saul breathing out ^{AC91} filled full with ^{ARo129} work of the flesh ^{Ga521} faithful, by the sword ^{Hb1137} repent not of ^{vRv921}.

phon eu'o' MURDER

murder. you shall not ^{Mt521} 21 1918 ^{Mk1019} ^{Lu1820} ^{Ro139} ^{Ja211} sons of those who m the prophets ^{Mt2331} Zechariah ^{Mt2335} not committing adultery, yet are m ^{Ja211} you are m ^{Ja42} m the just ^{Ja56}, do murder1, kill10, slay1.

phon eu s' MURDERER

murderer. king destroys those m ^{PMt227} Jews (request a) ^{Ac314} (of the Just One) ^{Ac732} undoubtedly Paul is ^{Ac284} suffering as a ^{1Pt415} in the lake of fire ^{vRv218} outside the city ^{vRv2213}.

murderer, assassin1, man-killer3.

murderer of father, thrasher of father1.

murderer of mother, thrasher of mother1.

gnoph/os MURKINESS

murkiness, semidarkness, caused by atmospheric conditions. have not come to ^{Hb1218}.

go[n]ggus'o' MURMUR

murmur. workers ^{PMt2011} scribes to the disciples ^{Lu530} concerning Jesus (the Jews) ^{Jn641} 43 (the throng) ^{Jn732} disciples ^{Jn661} saints not to be ^{1C1010} 10, murmur, grumble2, murmur against, mutter1.

go[n]ggus t'és MURMURER
murmurer. these are Jn10.
go[n]ggus m'os MURMURING
murmuring. about Jesus Jn7¹² of the Hellen-
ists Ac6¹ saints to be without Ph2¹⁴ 1Pt4⁹.
grudging¹, murmuring³.
muse, reason¹.

sun phón t'a TOGETHER-SOUND
music. and dancing rLu15²³.
music (play). See play music.
musician, entertainer¹.
must. See bind.

sin'ap'i MUSTARD
mustard, probably the black mustard, which
grows to great size in some localities. be-
coming greater than all greens PMt13³¹Mk4³¹
Lu13¹⁹ falth as a m kernel Mt17²⁰ Lu17⁶.
mustard seed⁵.

par alla g'e BESIDE-CHANGE
mutation. none in God rJa11⁷. variableness¹.
mute. See deaf-mute.

em br'im a'o mai IN-THUNDER
mutter. Jesus (to the blind men) Mt9³⁰ (to
the leper) Mk1⁴³ (in splrit) Jn11³⁹Bs³ (at the
tomb of Lazarus) Jn11³⁸ disciples against
Mary (attar) Mk1⁴⁵. charge straitly², groan²,
murmur against¹.

*mutually. See same.

phim o' o MUZZLE
muzzle animals or ignorance. be still of hu-
mans or the elements. Jesus m the Sad-
ducees Mt22³⁴ not m the threshing ox r1C9⁹
AsB³ 1Ti6¹⁸ m the ignorance r1Pt2¹⁵ be
still: man having no wedding garment was
PMt22¹² Jesus saying to (the unclean spirits)
Mk12²⁶Lu4³⁵ (to the sea) Mk4³⁹. be speech-
less¹, -still¹, hold peace², muzzle², put to
silence².

em on' MY
my*, mine, a special form of the first person
possessive pronoun. ashamed of Me and My
words Mk8³⁸Lu8²⁶ My teaching is not Mine
Jn7¹⁶ I know Mine and Mine know Me Jn
10¹⁴ of Mine will it be getting Jn16¹⁴ 15
Mine all are Thine and Thine Mine Jn17¹⁰.
Occurs often, see under other keywords. of

me⁴, mine own¹¹, my (mine)⁶², that I have¹.
my. See me.
my. See same.
my own. See myself.

Mu'tra MYRA
Myra, a city of Lycia, about 86° north, 30°
east. Paul came down to Ac27⁵.

smurn'a MYRRH
myrrh, an aromatic, bitter gum. magi offer
Jesus Mt2¹¹ Nicodemus bringing Jn19³⁹.

smurn'iz'o MYRRHIZE
myrrh (with), mingle with myrrh. gave Jesus
wine Mk15²³.

em aut ou' OF-MY SAME
myself, my own (Paul not seeking) 1C10³³, the
reflexive pronoun of the first person. cen-
turion (soldiers under m) Mt8⁹Lu7⁸ (neither
count I) Lu7⁷ Christ (cannot do anything
of) Jn6³⁰ (if testifying concerning) Jn6³¹ 8¹⁴
18 (speaking from) Jn7¹⁷ (not come from)
Jn7²⁸ (from M doing nothing) Jn8²⁸ (not
come of) Jn8⁴² (if ever be glorifying M) Jn
8⁵⁴ (laying My soul down of) Jn10¹⁸ (draw-
ing all to) Jn12³² (I speak not from) Jn12⁴⁹
1410 (taking you along to) Jn14³ (disclosing)
Jn14²¹ (hallowing) Jn17¹⁹ Paul (not pre-
cious to) Ac20²⁴ (defending that which con-
cerns) Ac24¹⁰ (deemed m happy) Ac26² (sup-
pose m bound) Ac26⁹ (not examining m) 1C
4³ 4 (in a figure to) 1C4⁹ (to be as I) 1C7⁷
(enslave m to all) 1C9¹⁶ (decide this with)
2C2¹ (humbling) 2C11⁷ (keeping m) 2C11⁹
(not boasting over m) 2C12⁵ (commending m
as transgressor) Ga2¹⁸ (not reckoning m) Ph
3¹³ (retaining him for) Phn1³ God (7000 left
for M) Ro1¹⁴. I myself¹, me⁴, mine own¹,
- - self², myself²⁸.

Must'a MYRIA
Myria, the northwestern district of Asia Minor,
about 39°- 41° north, 26°- 30° east. Paul
coming about (passing by) Ac16⁷ 8.
mystery, secret²⁷.

mu'th os CLOSE-
myth. Paul warns against 1Ti1¹⁴ 4⁷ men turn
aside to 2Ti4⁴ Jewish Tit1¹⁴ apostles not
following 2Pt1¹⁶, false⁸.

N

Natman'
Naaman. a Syrian 2Ki1⁶ Lu4²⁷.
Naggai' NAGGAI
Naggai. an ancestor of Christ Lu8²⁵, Nagge¹.
Nagge, Naggai¹.

Nachor' (Hebrew) SNORT
Nahor. one of our Lord's ancestors Lu3³⁴.
Naasson' (Hebrew) augurer
Nahshon. one of our Lord's ancestors Mt14⁴
Lu3³².

Naoum' (Hebrew) consolation
Nahum. our Lord's ancestor Lu3²⁵, Naum¹.
[h]él'os NAIL
nail. print of Jn20²⁸ 28.

pros él o'o TOWARD-NAIL
nail to. handwriting to the cross rCo2¹⁴.
Na in' (Hebrew) NAIN
Nain, a village of lower Galilee, about 32° 37'
north, 85° 21' east. Lu7¹¹.

gumn on' NAKED
naked, nude, or without outer clothing or weap-
ons. I was n and you clothed Me Mt23³⁴ 39
48AsB³ 44 a youth Mk14⁵¹ 52 Peter Jn21⁷
Sceva's sons Ac19¹⁶ kernel 1C15³⁷ Corinthi-
ans not found 2C6³ all is n to God's eyes
rHb4¹³ brother or sister Ja2¹⁵ Laodicea rVr
3¹⁷ not walking rVr16¹⁵ the ten horns mak-
ing the prostitute rVr17¹⁶, bare¹, naked¹⁴.

gumn ê teu'ô be-NAKED
naked (be). Paul was 1C41.

gumn ot'ês NAKEDNESS
nakedness. not separating from God's love Ro 8³⁵ Paul in 2C12¹⁷ Laodicea vRv318.

o'nom a NAME

name*, the distinguishing term by which a person or thing is recognized Mt12¹, very often implying reputation or fame or authority Jn54³. Note prepositions in, into, on, to, unto, because of, by, through, etc. God: holy Lu140A8² blasphemed aRo224 1T61¹ Rv13⁶ 16⁹ people for His Ac1514 published Ro91⁷ playing to aRo15⁹ report to brethren aHb21² writing Rv312A⁵ Father: hallowed be Thy aMt69Lu11² baptizing into aMt2810 coming in aJn54³ doing works in Jn10²⁵ glorify Jn12²⁸ make (manifest) aJn17⁶ (known) aJn 17²⁴ keep them in Thy aJn1711 12 on their foreheads vRv141² 224 Lord: coming in aMt 219 2339Mk1119 10A Lu1335 1938 Jn1213 invoking aAc221A³ Ro1013 naming 2T121⁹ speak in aJa510 rubbing with olive oil in aJa514 Lord God Almighty: fearing Thy aRv1118 glorify aRv154 Jesus: called Mt125Lu131 221 life eonian in His Jn2031 not to be teaching in aAc418 528 40 signs occur through aAc430 Saul (speaks boldly in) aAc92⁷ (does contrary to) aAc269 n above every n aPh29⁹ every knee bowing aPh210 Christ: pardon in aLu 244⁷ reproached in a1Pt414 Jesus Christ: baptized in aAc238 1048 walk Ac39 stands sound aAc410 no other n in which must be saved aAc412 bringing evangel concerning Ac812 Paul charging the python spirit in aAc1618 believing in the n of His Son a1Jn 3²³ Christ, Lord: (See My n and Thy n) Lord Jesus: belonged to aAc816 Saul bold in aAc92⁹ baptized in aAc195 name over those having wicked spirits aAc1913 magnified aAc191⁷ Paul ready to die for aAc2113 may be glorified in you and you in Him a2Th11² Lord Jesus Christ: give up souls for aAc1528 invoking 1C12 entreating through a1C110 give up to Satan a1C54 hallowed and justified in n1C611 thanks in aEp520 doing all in aCo31⁷ charging in a2Th38 God's Son: believe in aJn318 1Jn513 Emmanuel: Mt123

My n: hated because of aMt1022 249Mk1313 Lu211⁷ receiving a child in aMt185Mk937Lu 948 gathered in aMt1820 leave home on account of aMt1920 coming in aMt245Mk136 Lu218 doing powers in Mk939 casting out demons in aMk1617 lead you to kings aLu 2112 requesting in aJn1413 14 1518 1623 24 28 sending holy spirit aJn1428 do to you because of aJn1521 bear before the nations aAc915 suffering for aAc918 invoked Ac1517 bear because of nRv23 holding aRv213 do not disown nRv38 Thy n: prophesy, cast out demons in aMt722 22 22 one casting out demons in aMk938Lu940 demons subject to us in aLu1017 invoking aAc914 His n: nations relying on aMt1221 became manifest Mk614 believing in aJn112 223 faith of, gives stability aAc310 16 pardon (forgiveness) through aAc1043 1Jn212 invoking aAc2216 obedience of faith for aRo15 love you display for aHb 610 lips avowing aHb1315 on their foreheads vRv141 this n: not speaking in aAc417 ravages those invoking aAc921 glorifying God in 1Pt416 the n: giving water to drink in Mk941 dishonored for aAc541 Son has a more excellent n than messengers aHb14 the ideal n aJa27 they came out for aJn7 no

one except Himself is aware of vRv1912 the Word of God vRv1913 King of kings and Lord of lords vRv1916

others: n of the twelve apostles Mt102 vRv 2114 of a prophet, just man aMt1041 41 drink in the disciple's aMt1042 legion Mk50 9Lu830 casting out as wicked aLu622 engraven in the heavens Lu1020 summoning sheep by aJn103 120 at Pentecost aAc15 in what n do you do this aAc47 questions about Ac1815 baptized into Paul's a1C13 15 Christ above every n aEp121 in the scroll of life Ph43 Rv35 178 greet friends by 3Jn15 new Rv21⁷ that you are living aRv31 in Sardis aRv34 avowing aRv35 of the city of My God Rv312 on the fourth horse, Death vRv68 7000 killed aRv113 blasphemous vRv131 173 of the wild beast vRv131⁷ 1411 emblem, number of vRv 131⁷ 152 Babylon vRv175 messengers vRv21 12Ab tribes vRv2112 A.S. Names of particular persons and places, see under them. (a1Jn514). name¹⁹, named²⁹, called⁴.

onom az'ô NAME

name, whom He n (apostles) Mk314Bs Lu613 (Peter) Lu614 n the name of the Lord Jesus Ac1913 where Christ is not Ro1520 prostitution 1C51² brother 1C511 above every name that is n Ep121 after Whom all the kindreds are Ep315 let greed not be Ep53 the name of the Lord 2Ti219, call², name⁸.

name, call³, say².

tou'nom a OF-THE-NAME

named, man from Arimathea named Joseph Mt2757.

named (falsely). See falsely named.

Nephthal[e]im' (Hebrew) TWISTINGS

Naphtali, one of the twelve tribes of Israel. boundaries and land of Mt413 15 tribe of (12,000 sealed) vRv76.
napkin, handkerchief³.

Nar'kis s os DAFFODIL

Narcissus, a Roman saint. Ro1611.

nard'os NARD

nard, a precious ointment prepared by the use of a fragrant East Indian plant of the genus *Valeriana*, which furnishes a juice of delicious odor. Mary pours on Jesus' head and feet Mk143Jn123. spikenard².

di'eg'ê si s THROUGH-LEADING

narrative (to compose a) Lu11. declaration¹. narrow. See afflict.

Nathan' (Hebrew) GIVER

Nathan, a son of David and progenitor of Christ Lu331.

Nathan a êl' (Hebrew) GIFT-Deity

Nathanael, a disciple Jn145 46 47 48 49 212 (s¹)Jn141⁷.

eth'n os NATION

nation, a community united by a common government and territory. In the singular it is usually the nation of Israel Lu75 Ac1022, but sometimes of another nation Mt247 Ac89. In the plural, alien nations, commonly called "gentiles", not Israel, the nationals, those not included in the commonwealth of Israel 1Pt212. Nation is associated with rule Mk 1042, with kings Lu2225, and has reference to political distinctions, people is a wider term, referring to social relations, language unites by a common speech, while tribe denotes a close physical unity wider than family, and throng is an unorganized, unrelated crowded concourse in one place.

the nation of Israel: a n producing fruit Mt2143 Christ accused perverting Lu232 Romans will take away Jn1148 the whole n perish Jn1150 Jesus (to die for) Jn1151 52 (your n has given you up) Jn1835 led into the tenure of Ac745 reforms in Ac242 Felix a judge in Ac2410 Paul (doing aims for) Ac2417 (life among) Ac2654 (not to accuse my) Ac2810 a holy n 1Pt20

Christ and the n: judging shall He be reporting to Mt1218 relying on His name Mt1221 Ro1612 giving Him up to Mt2019 Mk1033 Lu1532 Ac427 gathered in front of Him Mt2592 Light for Lu232 Ac1347 name invoked over Ac1517 acclaiming Thee among Ro159 Chief of Ro1512 stupidity to 1Cl123 shepherding vRv123 1915

Paul and the n: bear My name before Ac915 turning to Ac1348 188 provoke the Ac142 5 God (opens a door of faith to) PAc1427 (does signs among) Ac1512 2110 (operates in P for) Ga28 giving him over to Ac2111 delegating you to Ac2221 commissioned to Ac2617 heralds (the evangel to) Ac2620 Ga22 (announcing light to) Ac2623 fruit among Ro113 I am saying to Ro113 apostle of Ro1113 1Ti27 2Ti113b1 minister of Christ for Ro1516as for the obedience of Ro1518 in dangers of 2Cl126 evangelizing His Son among Ga116 we are to be for Ga20 the prisoner for Ep31 to bring evangel of the riches of Christ to Ep38 to make known this secret among Col27 forbidding us to speak to 1Th210 secret of devoutness heralded among 1Ti316 that all the n should hear 2Ti417

Peter and the n: in every n those fearing God Ac1035 holy spirit poured out on Ac1045 receive the word Ac111 God gives repentance to Ac1118 through him are to hear Ac157 eats with Ga212 14 15

Abraham and the n: father of many Ro417 15 all blessed in Ga38 14

Israel and the n: not to pass forth into the road of Mt105as* disciple all Mt2810 a house of prayer for all Mk1117 led into captivity into all Lu2124 Jerusalem trodden by Lu2124 slaves in Egypt Ac7 the turning about of Ac153 to the n was dispatched this salvation Ac2828 the obedience of faith among Ro15 1620 God (blasphemed among) Ro224 (of the Jews and of the n) Ro329 29 (provoking to jealousy) Ro1019 10 (are to glorify) Ro150 (justifying by faith) Ga38 overtook faith righteousness Ro30 offense, salvation and riches Ro111 123s calloused Ro1125 be merry with His people Ro1510 11 participate in spiritual things Ro1527 ideal behavior among 1Pt212 through out of vRv59 79 outside court given to the vRv112

those of the Jews and of the nations in the body of Christ: called Ro924 you were 1Cl22 Ep211 in spirit Ep38 not walking as Ep417

nations in general: seeking what they may eat Mt632 Lu1230 disciples (to be led to) Mt1018 (hated by) Mt249 chiefs lorded it over Mt2025 rage Ac425 God (pulling down seven) Ac1310 (leaves to go their own ways) Ac1410 (first visits) Ac1514 (makes out of one) Ac1720 (n not acquainted with) 1Th45 not harassing those from Ac1510 brethren out of Ac1523 2125 doing by nature what the law demands Ro214 the offering of Ro1518 sacrificing to demons 1Cl1020as

n in the future: n roused against n Mt247

7Mk138 8Lu2110 10 heralding to all the n (the kingdom) Mt2414 (the evangel) Mk1310 (repentance) Lu2447 (eonian evangel) vRv140 eras of the n fulfilled Lu2124 pressure of n in perplexity Lu2125 (conqueror) authority over vRv220 v137 are angered vRv1118 Babylon has made all n to drink vRv149 worship vRv154as cities fall vRv1619 these waters are vRv1715 have fallen vRv163 all were deceived vRv1823 208 8 n walking in the light of the city vRv2124 20 leaves for the cure of vRv222 others: Galilee of Mt415 Jews from every Ac26 rejoiced Ac1348 ecclesias of Ro164 not even named among 1Cl51 the intention of 1Pt43 John must prophesy over vRv1011 observing corpses vRv110 (AbRv153 82123). Gentiles⁹³, heathen⁵, nation⁶⁴.

nation, generation¹, race², (another n), tribe (another)¹.

ethn ik os' NATION-AS

nations (as). Cephas living Ga214, after the manner of Gentiles¹.

ethn t k on' NATIONIC

nations (of), having characteristics of the nations. brother (greeting) Mt547 (let him those) 3Jn7 do not use repetitions as Mt67s. Gentile¹, heathen², publican¹.

native. See race.

phu s ik on' SPROUTIC

natural, alter n use Ro126 27 born naturally for capture 2Pt212.

natural, birth¹, soulsh⁴.

a'storg on UN-NATURAL-AFFECTIONED

natural affection (without). men Ro131 2Ti39ab.

phu s ik os' SPROUTIC-AS

naturally (adverb). adept Ju10.

naturally, genuinely¹, instinctively¹.

phu'st s SPROUTING

nature, which characterizes mankind from creation, which is still the same, and allies itself with conscience and God's law against human sin. beside Ro120 by n doing Ro214 Uncircumcision who by Ro227 olive (natural boughs) Ro1121 (wild by) Ro1124 (beside n grafted) Ro1124 (in accord with) Ro1124 itself teaching you 1Cl114 we who by nature are Jews Ga215 by nature are not gods Ga48 in our n children of indignation Ep23 of wild beasts Ja37 tamed by human Ja37 the divine 2Pt14. kind¹, natural², nature¹⁰.

nature, lineage¹.

naught (come to), demolish¹, desolate¹, (for n), gratuitously¹, (set at n), scorn¹.

ken os' EMPTTY-AS

naught (for), (adverb). Is the scripture saying this Ja45. In vain¹.

naught (for). See empty.

Naum, Nahum¹.

kuber n et es STEERER

navigator, of a ship. centurion persuaded by Ac2711 sailing to Babylon vRv1817, master¹, ship-master¹.

btay. See but.

nay, not¹⁰.

nay but, to be sure¹.

Nazar en os' NAZAREAN

Nazarean, of Nazareth. Jesus (called N by

(man with unclean spirit) Mk12:44³⁴ (a maiden) Mk14:67 (youth at tomb) Mk16:6^{Ans} (Cleopas) Lu24:10^{Ps} (BMc1047). of Nazareth⁶.

Nazôr a'os NAZARENE

Nazarene, pertaining to Nazareth. In the plural, followers of our Lord. An insulting epithet, Jesus: called a N Mt22:23 the N (Peter was with) Mt26:71 (passing by) Mk10:47^{As} Lu18:37 (the squad seeking) Jn18:7 (Pilate writes) Jn19:10 (a Man from God) Ac22:22 (in the name of, walk) Ac38:410 (will be demolishing this place) Ac6:14 (I am) Ac22:8 (Saul against the name of) Ac26:9 Paul of the sect of Ac24:5 (ALu24:10). Nazarene², of Nazareth¹³.

Nazareth' or Nazareth' NAZARETH

Nazareth, a city of southern Galilee, about 32° 42' north and 35° 18' east, the home of our Lord during His minority, home of Mary and Joseph Mt23:13 Lu12:24 39 Jesus (leaving) Mt4:13 Mk19 (from) Mt21:11 Jn14:5 Ac10:38 (came into) Lu24:16 can any good be out of Jn14.

Nazareth (of), Nazarene⁶, Nazarene¹³.

Neapolis YOUNG-MANY (city)

Neapolis. Paul came to Ac16:11.

e[n]gg us' NEAR

near, relatively close, summer, the day of the Lord Pmt24:32 33 Mk13:28 29 Lu21:30 31 Jesus: (My time is) Mt26:18 (n Jerusalem) Lu19:11 (the ship) Jn6:19 (the wilderness) Jn11:54 (crucified, buried n the city) Jn19:20^{Ans} 42 Passover Jn21:3 64 1153 Tabernacles Jn7:2 n you is the declaration Ro10:8 those far off, n by the blood of Christ Ep2:13 peace to those n Ep2:17 the Lord is PPh45 land n a curse PPhb 68 disappearance Hb8:13 the era is Rv13:220 others: Jn3:23 623 1118 Ac12:938 278 (sRv118). at hand⁶, from¹, near⁵, nigh¹⁸, ready¹.

e[n]gg z'ô NEAR

near, draw near, move so as to come closer, not necessarily indicating arrival, for Epaphroditus drew near to death, yet drew away again Ph2:25³⁰, and the kingdom drew near in our Lord's day yet withdrew again, the kingdom Mt32:417 107 Mk11:15 Jesus d n (to Jerusalem) Mt21:1 Mk11 (Nain) Lu7:12 (Jericho) Lu18:35 (Bethphage) Lu19:29 (the descent of the mount of Olives) Lu19:37 41 (disciples) Lu24:15 the season (of fruit) Mt21:34 (false prophets) Lu21:8 is the hour Mt26:45 Judas Mt26:40 Mk14:42 Lu22:47 thief is not P Lu22:33 d n to Jesus (tribute collectors) Lu15:1 (blind man) Lu18:40 elder brother P Lu15:25 Jerusalem's desolation Lu21:20 the saints' deliverance Lu21:28 the Passover Lu22:1 to Emmaus Lu24:28 the time God avows to Abraham Ac7:7 Saul n Damascus Ac9:226 Cornelius' men Ac10:9 Paul Ac21:33 2315 the day Ro13:12 Hb10:25 to God PPhb719 Ja4:8 the presence of the Lord Ja5:8 the consummation of all 1Pt4:7 (AMk24). approach², be at hand⁶, be nigh², come near⁵, come nigh⁹, draw near⁵, -nigh¹².

near. See lead to.

near, associate¹, necessary¹, (come), near⁵.

e[n]gg u'ter on NEARER

nearer (comparative adverb), salvation Ro13:11.

an a[n]gk a'ou UP-COMPRESS

necessary, intimate friends Ac10:24. to speak the word to Jews first Ac13:46 weaker body members 1C12:22 to entreat the brethren 2C9:5 Paul staying in flesh Ph12:4 to send Epa-

phroditus Ph2:25 for n needs Tt13:14 for Christ to offer Hb3:1 near¹, necessary⁹, needful¹.

necessary. See necessity, necessary, essential¹.

an a[n]gk'e UP-COMPRESS

necessity, -ary, compulsion, for snares Mt18:7 buyer to see the field P Lu14:18 in the land Lu21:23 to release one prisoner Lu23:13 present n 1C7:26 having n 1C7:37 Paul (lying upon) 1C9:16 (in) 2C6:4 (delights in) 2C12:10 (consented in) 1Th3:7 of transference of law Hb7:12 Christ no n to offer daily Hb7:27 to write entreating the saints Ju3: necessary: to be subject to authorities Ro13:5 to bring in the death of the covenant victim Hb9:16 to cleanse sanctuary examples etc. Hb9:23 compulsion: giving not of 2C9:7 Philomene's good not as of Phn¹⁴ (APh⁹). distress³, necessary¹, necessity⁸, must needs¹.

trach'el os NECK

neck, millstone about Mt18:6 Mk9:42 Lu17:2 fall on P Lu15:20 Ac20:37 placing a yoke on P Ac15:10 Prisca and Aquila jeopardize their n Ro16:4.

chr ci'a USE

need, needful Ep4:28, which is used becomes a need. Christ (John n be baptized by) Mt3:14 (has n of the ass and colt) Mt21:9 Mk11:3 Lu19:31 34 (those in n He healed) Lu9:11 (no n anyone be testifying) Jn2:25 (no n anyone be asking) Jn16:30 God aware of what you Mt6: no n have the strong of a physician P Mt9:12 Mk2:17 Lu5:31 no n to be coming away to find food Mt14:18 what n have we still of witnesses Mt26:65 Mk14:63 Lu22:71 when David had n of food Mk2:25 yet of few is there n Lu10:42 the just have no n of repentance Lu15:7 he who is bathed has no n P Jn13:10 buy what we have n Jn13:29 saints (some would have had) Ac24:435 (contributing to n of) Ro12:13 (may have to share with one who has) Ep4:28 (now my God shall be filling your every) Ph4:19 (preside for necessary n) Tt13:14 (n of one to teach) Hb5:12 (n of milk) Hb5:12 (of endurance) Hb10:36 (no n anyone be teaching you) 1Jn2:27 seven men to place over this Ac6:3 Paul (these hands subserve my) Ac20:34 (what was for our n) Ac28:10 (your apostle for my) Ph2:25 (saints sent to his) Ph4:18 eye cannot say, I have n 1C12:21 21 respectable members have n 1C12:24 Thessalonians (no n speaking of anything) 1Th1:8 (no n writing to) 1Th4:9 51 (may have n of nothing) 1Th4:12 what n of different priest Hb7:11 beholding brother have 1Jn3:17 ecclesia in Laodicea in no n Rv3:17 no n of the sun vRv2:123 no n of lamplight vRv2:23, business¹, lack¹, necessary¹, necessity³, need³⁰, -ful, use², want¹.

chr e USE

need, the impersonal verb. no n my brethren Ja3:10. ought¹.

chr e z'ô USELZE

need, aware is your Father that you n these Mt6:32 Lu12:30 giving whatever he n Lu11:18 in whatever Phaebe may b n you Ro16:2 n we commendatory letters 2C3:1.

need, require¹, (in time of), opportune¹, (suffer), want¹.

need require, owe¹.

needful. See need.

needful, necessary¹, need¹, requisite¹.

needful for (be), have¹.

r[h]aph *is* SEWER
needle, through the eye of Mt19²⁴Mk10²⁵ (ALu 18²⁵).

needle, bodkin¹.

a mele'ō UN-CARE
neglect, not care Mt22⁵. Timothy not to n gift 17¹⁴ a salvation of such proportions Hb2³
God n the covenant breakers Hb8⁹. make light¹, neglect³, regard not¹.

neglect, overlook¹.

neglect to hear, disobey².

neglecting, asceticism¹.

ge'it'ōn LAND
neighbor, not summoning rich n Lu14¹² calling together friends and PLu15⁹ of the blind man Jn9⁹.

neighbor, associate¹⁵, homes about¹.

mē'te NO-BESIDES
neither*, nor (conjunction). n by heaven n by the earth Mt34³⁵, etc. neither²⁰, nor¹⁴, or¹, so much as¹.

ou'te NOT-BESIDES
neither*, nor, not seven Jn4¹¹. n moth n corruption Mt6²⁰ etc.

ou de' NOT-YET
neither*, will your Father be forgiving Mt6¹⁵ etc. neither...nor n tunneling n stealing Mt6²⁰AD etc. not yet opportunity Mk6³¹ etc. not even Solomon Mt6²⁹ etc. nor yet no store-room n y barn Lu12²⁴ etc. nor seven know not the Father n e Me Jn16³ etc.

ouk ou de' NOT NOT-YET
neither...nor Ac9⁹.

neither. See not.

neither. See not yet.

neither, circumstances (under no)², or³, nephew, descendant¹.

Nēreus' NEREUS
Nereus, a saint of Rome. Ro16¹⁵.

Nēr' i' (Hebrew) my-lamp

Neri, one of our Lord's ancestors. Lu32⁷. nest, roost².

dik'tu on NET
net, of any kind, especially for fishing. disciples (leaving) Mt4²⁰ Mk1¹⁸ (adjusting) Mt4²¹ Mk1¹⁹ draught of (Peter's) Lu5² 4 5 6 (after the Lord's rousing) Jn21⁶ 8 11 11.

net, dragnet¹, purse net².

net. See arrest.

net (purse). See purse net.

ou de'p o te NOT-YET-?-WHICH-BESIDES
never. Mt7²³ 933 2116 42 2633 Mk21² 25 Lu16²⁹ 20 Jn7⁴⁰ Ac10¹⁴ 118 148 1C138 Hb10¹ 11. neither at any time¹, never¹⁴, nothing at any time¹.

never, circumstances (under no)¹⁰, ever³, neither¹, yet not at any time¹.

never before, not as yet¹.

never shall be quenched, unextinguished².

never yet, not as yet¹.

nevermore, translation of *ou mē e'ti* (literally NOT NO STILL). All references listed under still.

nevertheless. See but.

nevertheless, howbeit², likewise¹, moreover⁹, though to be sure¹.

kain on NEW
new, other, later, and different. wine skins PM19¹⁷Mk22²²Lu5³⁸ things n and old PM13³² covenant Mt26²⁸A Mk14²⁴A Lu22²⁰ 1C11²⁵ 2C3⁶ Hb8⁸ 13 915 drinking Mt26²⁰Mk14²⁵

tomb Mt27⁶⁰Jn19⁴¹ teaching Mk12⁷ Ac17¹⁹ patch, cloak PMk22¹ Lu5³⁸ 30 30 languages Mk16¹⁷ precept Jn13³⁴ 1Jn2⁷ 8 2Jn⁵ creation 2C6¹⁷ 17 Ga6¹⁵ humanity Ep21⁵ 424 heaven and earth 2Pt3¹³ 13 vRv21¹ name Rv21⁷ 812 Jerusalem Rv31² v21² song vRv5⁹ 143 n am I making all vRv21⁵.

new, recently slain¹, unshrunk², young¹², new-born, recently born¹.

no u mén i'a YOUNG-MONTH
new moon. judging you in Co21⁶.
new thing, new¹,
new wine, sweet wine¹.

kain o'ter on more-NEW
newer. Athenians saying something Ac17²¹.

kain o'tēs NEWNESS
newness, of life Ro6⁴ of spirit Ro7⁶.

[h]ex'ēs HAVE
next, adverb from the middle participle of have. it occurred n Lu7¹¹ n day Lu9³⁷ Ac21¹ 2517 2718. next², the day after¹, the day following¹, the morrow¹.

next. See have.

next, between¹, come¹, ensue².

next day, different², morrow¹, -(on)⁷.

Nik an'ōr CONQUEROR-UP
Nicanor. one of seven servants Ac6⁵.

Nik o'la os CONQUER-PEOPLE
Nicholas, proselyte of Antioch Ac13⁵.

Nik o'dēm os CONQUER-PUBLIC-er
Nicodemus. came to Jesus Jn31⁴ 9 spoke for Him Jn7⁵⁰ brings myrrh Jn13³⁹.

Nik o la i't'ēs CONQUEROR-PEOPLE
Nicolaian. the acts of Rv2⁸ teaching of Rv21⁵.

Nik o'pol'is CONQUER-MANY (city)
Nicompolis. Titus to come to Paul in Tit31².

Ni'ger (Latin) black
Niger, a name given to Simeon, probably to distinguish him from Simon Peter. Ac13¹.

nigh. See associate.
nigh¹⁸, (be n)², (come n)⁸, (draw n)¹², near⁴⁰, nigh unto, beside², nigh (very)¹.

para plē'si on BESIDE-NIGH
nigh (very). Epaphroditus, to death Ph22⁷. nigh unto¹.

para plē'si'ōs BESIDE-NIGH-AS
nigh (very). Christ n by partaking of blood and flesh Hb21⁴, likewise¹.

nu x NIGHT
night, the daily period of darkness. Jesus: fasting forty Mt4² in the earth three Mt12⁴⁰ walking on the sea Mt14²⁵Mk6⁴⁸ snared in Me this Mt26³¹Mk14²⁷A renouncing Me this Mt26³⁴Mk14³⁰ say the disciples at n steal Mt28¹³ camped out Lu21³⁷ Nicodemus came to Jn3² 19³⁹ the n in which He was given up 1C11²³ day and n: rousing PMk4²⁷ among the tombs Mk5⁵ divine service (Hannah) Lu23⁷ (Israel) Ac26⁶ vRv7¹⁰ the chosen ones imploring God Lu18⁷ Jews scrutinizing the gates Ac9²⁴ Paul (admonishing) Ac20³¹ (working) 1Th2⁹ 2Th3⁸ (beseeching) 1Th3¹⁰ (remembrance) 2Ti1³ widow in prayers 1Ti1⁵ no rest (four animals) vRv4⁸ (worshippers of wild beast) vRv14¹¹ accusing the saints vRv 1210 Adversary tormented vRv20¹⁰
others: Joseph retires by Mt21⁴ Jonah

three days and n Mt1240 middle of the n (clamor) Mt258 (mariners suspected some country near) Ac2727 shepherds watch at Lu28 disciples not nothing Lu53 Jn213 demanding your soul Lu1220 two on one couch Lu1734 when no one can work rJn94 walking in Jn1110 Judas came out Jn1390 Peter in jail Ac510 120 Paul (disciples getting) Ac925 (a vision seen by) Ac169 189as (warden bathes off blows) Ac1633 (brethren send out) Ac1710as (the Lord speaks to) Ac2311 (soldiers to take P through) Ac2323 31 (a messenger stood beside) Ac2723 (fourteenth n) Ac2727 n progresses Ro1312 as a thief in 1Th62 the saints are not of 1Th55 drowning at 1Th57 7 one third darkened vRv812 no n there vRv2125 225.

nuch th ém'er on NIGHT-DAY

night and day (a). Paul in a marsh 2C1125.

en'nu ch on IN-NIGHT

night (still in). rising early Mk135. before day¹. night (throughout the). See throughout the night.

en ne'a NINE

nine. ninety-n (sheep) Mt1812 13Lu154 (just persons) PLu157 lepers Lu1717.

en e ne'kont a NINETY

ninety. See nine.

Nineue't NINEVEH

Nineveh, the ancient capital of Assyria, situated on the upper Tigris river, about 36° north, 43° east. Lu1132.

Nineu't é's NINEVITES

Ninevite. rising in the judging Mt1241Lu1132 Jonah a sign to Lu1130.

en'a t on NINTH

ninth, the ordinal for nine. hour: (hiring workers) Mt205 (darkness till) Mt2745Mk1533 Lu2344 (Jesus exclaims) Mt2746Mk1534 (of prayer) Ac31 1030 (Cornelius' vision) vAc103 precious stone, peridot vRv2120 (s²Ac109).

me NO

no*, not, the conditional negative. It does not deny absolutely—only relatively. With that (hina), lest Mt1727 etc. See circumstances (under no) and not at n'all for those passages in which both negatives (not and no) are combined. none Lu311 nor Lu104 nothing Lu742. not willing Mt119 afraid Mt120 to go back Mt1212 sheep having n shepherd Mt936 nor yet a club Mt1010, etc.

no, but¹, circumstances (under no)⁹, every¹², nothing²⁰, still (by no means)¹.

me'ti NO-ANY

noa, n Jew am I (Pilate is saying) Jn1835Abs2 have you n viands Jn215Abs2 venting (n spring out of same hole) vJn311, nota, n from thorns vMt710 is n this the Son Mt1233 it is n I Lord Mt2622 it is n Rabbi Mt2625 Mk1410 19A the lamp is n coming that vMk421 the blind can n guide the blind vLu639 is n this the Christ Jn429 He will n kill Himself (the Jews said) Jn822 Peter answered there can n be anyone to forbid water Ac1047 do I n use lightness 2C117 does Titus n overreach you 2C1218, anyone¹, not², omitted¹⁴.

noth. See nothing.

no at n'all. See not at n'all.

no..at all, circumstances (under no)⁵, lest at some time¹.

no doubt, consequently¹, for¹, undoubtedly¹, no little, happen¹, nothing²⁵.

ouk e'ti NOT-STILL

not longer, nany longer, adverb. n l two Mt196 Mk105 Christ (n l inquire of) Mt2246Mk1234 Lu2040 (perceived anyone except) Mk98 (may I be drinking) Mk1423AB (answered) Mk155 (walked with Him) Jn660 (walked boldly) Jn 1154 (beholding Me) Jn1410 1610 18 (speaking much) Jn1430 (terming you slaves) Jn1515 (speaking in proverb) Jn1623 (n l in the world) Jn1711 (dying) Ro69 9 (now we know Him) 2C510 bind with chains Mk539as letting him do anything Mk712 worthy to be called son Lu1619 21 believing Jn442 remembering the affliction Jn1621 strong enough to draw Jn218 eunuch do not perceive Philip any l Ac839 Paul (seeing my face n l) Ac2023AB 38 (n l I who am effecting it) Ro717 20 (came to Corinth) 2C123 (no l I living but) Ga220 out of works Ro118 grace Ro118 8as² work Ro118as² walking according to love Ro1415 of promise Ga318 under an escort Ga325 a slave Ga47 Phn18 guests and sojourners Ep219 no l offering concerned with sin Hb1018 leaving a sacrifice Hb1028 a time of delay Rv108 buying their cargo Rv1811 finding Babylon's splendor n l under any circumstances Rv1814.

no more, no longer²⁰.

no one. See nothing.

not one. See nothing.

Nô'e (Hebrew) REST

Noah. days of Mt2437 38Lu1728 27 1Pt320 ancestor of Christ Lu336 by faith Hb117 God guards 2Pt25.

eu gen es' WELL-BECOME

noble, a certain vLu1912 Bereans more n than Thessalonians Ac1711 not many n chosen 1C128.

noble (most), mighty (most)².

nobleman, human¹, king².

new'ô NOD

nod. Peter to John Jn1324 Felix to Paul Ac 2410 (s¹Jn513). beckon².

nu s t a z'ô NOD-

nod, sink the head through sleepiness. ten virgins vMt255 destruction is not v2Pt23. slumber².

en neu'ô IN-NOD

nod, to Zechariah Lu162. make signs to¹.

noise, sound¹, (make n), tumult (make)¹.

noise abroad, speak about¹.

noised abroad, sound¹.

noised (be), hear¹.

noisome, evil¹.

nominate. See stand.

none. See nothing.

none. See no.

none. See not.

none, neither¹, nothing³¹.

none effect (make of), empty¹, invalidate².

lê'r os OBLIVION-GUSH

nonsense. declarations appear as Lu2411. idle tales¹.

broch'os NOOSE

noose, or lasso. Paul not casting v1C735. snare¹.

nor. See neither.

nor. See neither and no.

nor, circumstances (under no)¹, nor yet¹⁷, or⁵.

nor yeven. See neither.

nor yet. See neither.

me de' NO-YET

nor yet*, neither, not yeven, worry for soul nor

yet for body Mt625 not even at the door Mk22 neither the village may you be entering nor yet Mk820Abs2, etc.

borra s' NORTH
north. many arriving from Lu129 three ports vRv2113.

eur aku'lōn (Latin) EAST-NORTHER
northeast, East-Norther was a Latin term for a storm called a "levanter". a hurricane called Ac2714. Euroclydon1.

chōr'os (Latin) NORTH-WEST
northwest, midway between north and west. harbor looking toward Ac2712.

ou, ouk or ouch NOT
not*, not. the absolute negative, apart from conditions. Idiomatically, none Mk814 10 Lu1718 nothing Mt1417, neither Ac821 99 etc. Its compounds and combinations are given.

not, circumstances (under no)54, neither1, no2, nor yet3, not at all5, nothing1, respect (in any)1.

ouch u' NOT(emphatic)
not, Idiomatically, not emphatic (adverb). Mt 548s* 47 625 1029 1211 1327 1812 2013 Lu180 630 126 51 133 5 1428 31 159 1630 178 1830 2227 2428 32 Jn742 99 119 1310 11 1422 Ac64 750 Ro327 29 832 1C120 33 4 52 12 61 7 810 91 1016 16 18 20 2C39 1Th219 Hb114 317 (AsLu1717). nay5, not50, -so1.

not. See no.

nota. See not2.

not(h). See nothing.

not any more, circumstances (under no)1.

mē'pō NO-as-yet
not as yet. being born Ro911 holy places not as yet manifest Hb98 (AAc2729). not yet2.

mē de'pō NO-YET-as-yet
not as yet. being observed Hb117.

ou'pō NOT-as-yet
not as yet, Mt1517 169 etc., not as yet Rv1712 etc. See under other keywords.

ou dc'pō NOT-YET-as-yet
not as yet. no one lying in the tomb as yet Lu2353s Jn1941 disciples not as yet aware of the scripture Jn209 holy spirit not as yet fallen on Ac810.

not as yet, no longer1.

mē ouk NO NOT
not at all, no at nfall, do they not hear at all Ro1018 did not Israel know at all Ro1019 have we no right at all 1C94 5 have you no homes at all 1C122. not5.

not at any time. See lest at some time and yet not at any time.

not bleating. See soundless.

not care. See neglect.

not circumcised, uncircumcision1.

not seven. See neither.

not veen. See neither.

not veen. See nor yet.

not in any case, circumstances (under no)1.

not now, no longer1.

not once, nor yet1.

not one. See nothing.

not so. See nothing.

not so, far be it from me2.

not so much as, neither1.

not to mention. See mention (not to).

not yet. See neither.

epi'sēm ON-SIGNED
notable, one on whom a sign is placed, in a good sense Ro167, in an evil, notorious (Bar-

Abbas)Mt2716. of note1, notable1, notable, advent1, known1.

skop e'ō NOTE
note. that the light is not darkness Lu135 those making dissensions Ro1617 not n what is observed 2C418 yourself Ga61 not his own Ph24 those who are walking thus Ph317, consider1, look at1, -on1, mark2, take heed1.

note, sign (be)1, (of), notable1.

ou den' NOT-YET-ONE
nothing*, the absolute negative, not one, not one, none, none, anyone, anyone, anything, not, not, covered Mt1028 Jesus (n apart from parables)Mt1334 (n deserving of death)Lu2315 n impossible Mt1720 found n on fig tree Mt 2119 it is n Mt2318 18 outside of a man Mk715 will be injuring Lu1018 consequently is condemnation Ro81 contaminating of itself Ro1414 is soundless 1C1410 etc. not one slaving for two lords Mt624 recognizing the Son Mt1127 hires us Mt207 able to answer Jesus Mt2246 draining fresh wine Mk222 able to enter the house Mk327 is good except God Mk1018 dared to inquire Mk1234 lighting a lamp Lu818 etc. See under other keywords.

mē den' NO-YET-ONE
nothing*, the conditional negative, no one, not one, nothing one, anyone, anyone, anything, between you and that just man Mt2710 benefited Mk628 doubting Ac1020 1112 to taste nothing Ac2314 n be worrying you Ph46 need of n 1Th412 be lacking Tit313 etc. no one: tell it to Mt84 let no o (know)Mt950 (be deluding himself)1C318 (be boasting) 1C321 (be seeking his own)1C1024 (be seducing you)Ep56 (eligit you)Tit215 etc. See under other keywords.

ou th en' NOT-YET-ONE
nothing. disciples say Lu2235AB have no love I am n 1C132As3.

nothing. See no.

nothing. See not.

nothing, every1, (bring to), repudiate1.

nothing at any time, never1.

notice before, announce before1.

ep cid'on ON-PERCEIVE
notice (take), the Lord take notice (of Elizabeth)Lu125 (of threatenings)Ac420. behold1, look on1.

epi'no i a ON-MIND
notion. of Simon's heart Ac822. thought1.

notorious. See notable.

notwithstanding, but1, moreover1.

nought (bring to), nullify2, (set at n), scorn1.

treph'ō NOURISH
nourish, nurture (ravens)Lu1224. the Father n the flying creatures Mt626 when did we n Thee Mt2537 breasts which do not Lu2329Bs from the king's country Ac1220 your hearts rJa55 the woman in the wilderness vRv126 14 (ABLu418). bring up1, feed1, nourish3.

nourish, nurture1, rear2.

tek n o troph e'ō BROUGHT-FORTH-NOURISH
nourish children. widow 1Ti510.

nourished up in (be), foster1.

thre n'ma NOURISH
nourished (what is), such as cattle and flocks. Jn412. cattle1.

troph e' NOURISHMENT
nourishment. John's n locusts and honey Mt34

the soul is more than Mt6²⁵ Lu12²³ worthy is the worker of his Mt10¹⁰ prudent slave gives PM24⁴⁶ disciples buy Jn4⁸ solid rHb 512 14 lacking Ja12¹⁵ others: Ac24⁶ 919 1417 2793 34 36 38 (s1T1518). food², meat¹³.

ne o'phu t os YOUNG-SPROUT

novice, too youthful to have experience. supervisor not to be IT13⁶.

nun NOW

now*, adverb of time, in contrast with the past, from now on, as an adjective, current (era) Ro3²⁶, to be distinguished from present (at) which is in contrast with both past and future. let him descend n from the cross Mt 27⁴² Mk15²² Son of Mankind glorified Jn13³¹ n glorify Thou Me Jn17⁵ Jerusalem which n is Ga4²⁵ etc. Occurs often. at this time¹, henceforth⁵, hereafter¹, of late¹, now¹²³, this², -time², -present³.

now, already³⁷, means (by all)¹, present (at)¹ rest², then⁷.

nun i' NOW

now. Ac22¹ 2413 Ro3²¹ 622 76 17 1130b 1523 25 1C13¹³ 1520 2C81¹¹ 22 Ep21³ Co12¹ 38 Phn⁹ 11A Hb8⁶ 926 (s1C1218 ACol2⁶).

now. See yet.

now then, then¹.

toi'nun to-THE-NOW

now then. Lu20²⁵ 1C9²⁶ Hb13¹³. then¹, therefore³.

to'de, ho'de (masc.) he'de (fem.) THE-YET now to her (sister called Mary) Lu10³⁹, now this, yet (Paul speaking y all) 2C12¹⁹. now this: is saying (the holy spirit) Ac21¹¹ (Christ) Rv21⁸ 12 18 31 7 14 going into t city Ja4¹³, after this manner¹, he¹, she¹, such¹, these things⁷, thus¹.

now this. See now there.

now this day, present (at)¹.

noxious. See wicked.

kat a rge o'd DOWN-UN-ACT

nullify, discard, exempt, abolish, make unproductive (land with fruitless tree) Lu13⁷, unbeliever not n faith of God Ro3³ the law (not through faith) Ro3³¹ the promise (if law) Ro4¹⁴ (not by law) Ga3¹⁷ body of sin n Ro6⁶ Christ n all sovereignty 1C15²⁴ glory of

Moses' face 2C37¹¹ 12 old covenant 2C31⁴ snare of the cross has been Ga5¹¹ law of precepts in decrees Ep2¹⁵ abolish: death 1C15²⁶ 2Ti11¹⁰ discard: God d (that which is) 1C12⁸ (foods and bowels) 1C6¹³ chief men of this on 1C2⁸ prophecies 1C13⁸ knowledge 1C13⁸ that out of an instalment 1C13¹⁰ that which is a minor's 1C13¹¹ Christ d (lawless one) 2Th2⁸ (Adversary) Hb2¹⁴ exempt: from the law (of the man) Ro7² (by dying) Ro7⁶ from Christ (any justified in law) Ga5⁴, abolish³, bring to naught², cease¹, cumber¹, deliver¹, destroy², do away³, fail¹, loose¹, of none effect³, put down¹, vanish³, void¹, without effect¹.

arith mos' NUMBER

number. of the twelve Lu22³ about 5000 men Jn6¹⁰ Ac4⁴ 400 inclined to Theudas Ac5³⁶ of disciples multiplied Ac6⁷ believe Ac11²¹ the ecclesias superabounded in Ac16⁵ of the sons of Israel Ro9²⁷ of messengers vRv5¹¹ of those sealed vRv7⁴⁵ of cavalry vRv9¹⁶ 18 wild beast's name vRv13¹⁷ 18 18ab 152 of mankind vRv13¹⁸ Gog and Magog as the sand vRv20⁸ (bRv13¹⁷ d141).

arith m e'o' NUMBER

number, compute, tell the number of your hairs all Mt10³⁰ Lu12⁷ a throng no one able to vRv7⁹.

number, number among¹, reckon¹, throng¹.

kat arith m e'o' DOWN-NUMBER

number among. Judas Ac11⁷. number¹.

number of people, throng¹.

numbered with, enumerate with¹.

troph os' NOURISHER

nurse. Paul as 1Th2⁷.

troph o phor e'o' NOURISH-CARRY

nurse (carry as a). God, Israel Ac13¹⁶. suffer manner¹.

ek treph'o' OUT-NOURISH

nurture. Christ the ecclesia Ep5²⁹ children Ep6⁴ (bRv12⁹). bring up¹, nourish¹.

nurture. See nourish.

nurture, discipline¹.

Num'phan NYMPHA

Nympha. Paul greets Co4¹⁵.

O

o o

O I an exclamatory Interjection. O woman Mt 15²⁸ unbelieving generation Mt17¹⁷ Mk9¹⁰ Lu 9⁴¹ foolish and tardy of heart Lu24²⁵ O Theophilus Ac1¹ full of all gulle Ac13¹⁰ O Jews Ac18¹⁴ binding on you O men Ac27²¹ O man (defenseless) Ro2¹ (are you reckoning) Ro2³ (who are you) Ro9²⁰ (of God) 1Ti6¹¹ (O empty man) Ja2²⁰ O the depths Ro11³³ foolish Galatians Ga3¹ Timothy 1Ti6²⁰.

[h]or'k os OATH

oath, a solemn asseveration. saints (o to the Lord) Mt6³³ (not to be swearing) Ja5¹² Herod avows with Mt14⁷ Mk6²⁶ Peter disowns with Mt26⁷² God (swears with) Lu17³ Ac2³⁰

(interposes with) Hb6¹⁷ o for confirmation Hb6¹⁶.

oath, swearing oath⁴, (bind with an o), anathematize¹.

oath (swearing). See swearing oath.

Obed' (Hebrew) SERVANT

Obed, a son of Ruth and Boaz Ru4²¹ Mt15⁸ Lu3³².

obedience (be under), subject¹.

[h]up ako e' UNDER-HEARING

obedience, obedient, with faith, faith-obedience apostleship Ro15¹⁶ 1628. Christ (o of the One) Ro6¹⁹ (the o of) 2C10⁵ (learned o) Hb5⁸ saints (as slaves for) Ro6¹⁶ (reached out to

all) Ro16¹⁹ (whenever completed) 2Co10⁶ (for o) 1Pt1² o for righteousness 1Ro16¹⁸ of the nations Ro15¹⁸ as the Corinthians' o 2Co1¹⁵ Paul's confidence of Philemon's Phn²¹ the o of truth 1Pt1²²

obedient: children 1Pt1¹⁴.

[h]up e'ko on UNDER-HEARD

obedient. Israel not Ac7³⁰ if the saints are 2Co2⁹ Christ o to death Ph2⁸.

obedient. See obedience.

obedient unto (be), subject².

[h]up akou'ō UNDER-HEAR

obey, hear and heed, o Christ (winds and sea) Mt8²⁷Mk4⁴¹Lu8²⁵As (unclean spirits) Mk1²⁷ (salvation to all) Hb5⁹ black mulberry would Lu1⁷⁶ priests o the faith Ac6⁷ Rhoda Ac12¹³ lusts of the body Ro6¹² slaves of whom you Ro6¹⁶ saints (o from the heart) Ro6¹⁷ (as you always) Ph2¹³ (if anyone is not) 2Th3¹⁴ o the evangel (not all) Ro10¹⁶ (those not) 2Th1¹⁸ children to o parents Ep6¹ Co3²⁰ slaves to o masters Ep6⁵ Co3²² Abraham o Hb1¹⁸ Sarah o Abraham 1Pt3⁶ (s*Lu4³⁰). be obedient to². hearken¹, obey¹⁸.

obey, persuade⁶, yield², (to o), obedience¹.

obey magistrate, yield¹.

obey not, stubborn (be)³.

obeying, obedience¹.

object, accusel.

object of veneration. See veneration (object of).

le'th é OBLIVION

oblivious, of the cleansing 2Pt1⁹. forgotten¹.

lanth[an]'ō be-OBLIVIOUS [-UP]

oblivious (be), be unnoticed, elude, escape perception. when lodging messengers Hb1³² men want to be 2Pt3⁵ saints not to be 2Pt3⁸ elude: Jesus (cannot e the throng) Mk7²⁴ (woman did not e Him) Lu8⁴⁷ none these things e the king Ac2²⁰, be hid², - hidden¹, - ignorant of², unaware¹.

ek lanth[an]'ō mai be-OUT-OBLIVIOUS [-UP]

oblivious (be), of the entreaty Hb1²⁵. forgotten¹.

aisch r o log i'a VILE-LAY (say)

obscenity, saints to put away Co3⁸. filthy communication¹.

obscure. See dubious.

observation, scrutiny¹.

observe. See look.

observe, do¹, guard², preserve¹, scrutinize¹.

blen'ma CAST-VIEW

observing. Lot o the dissolve 2Pt2²⁸. seeing¹.

obtain. See get.

obtain, acquire¹, chance on², find¹, grasp¹, happen⁵, - on⁵, hold¹, procure¹.

obtaining, procure¹.

ek del on OUT-EVIDENT

obvious, folly o to all (men of the last days) 2Ti3⁹. manifest¹.

occasion. See season.

occasion, incentive¹.

a kair e'o mai UN-SEASON

occasion (lack), not affording a seasonable opportunity, the Philippians Ph4¹⁰ (AsPh213). lack opportunity¹.

occasion of (by), through¹.

occupation, trade¹.

occupied (be), walk¹.

occupy, business (go into)¹, fill up¹.

occur, occurrence. See become.

pro gin'o mai BEFORE-BECOME

occur before, penalty of sins which Ro3²⁵. are past¹.

pe'lag os OCEAN

ocean, the open sea. should be sunk in the open Mt18⁶ sailing through the o off Cilicia and Pamphylia Ac2⁷³. depth¹, sea¹.

os me' odor

odor, smell, what is perceived by the nose. of the attar Jn1²³ of Christ's knowledge 2Co2¹⁴ of death, of life 2Co2¹⁶ 18 a fragrant rEp5² Ph4¹⁸. odor², savor¹.

odor, incense².

of, about¹⁴⁸, beside⁵⁰, from¹⁴⁸, front (in...of)¹, out⁴⁰², outside², over¹¹, through³, under¹¹⁰, with¹.

bof. See beside.

cof. See about.

onof. See on.

of us. See us.

of yours. See yours.

loff. See from.

off. See out.

ex'e i mi OUT-BE

off (be), out (be), Ac13⁴², a variant, in some forms). Paul (his friends) Ac17¹⁵ (to be off on morrow) Ac20⁷ prisoners be off to land Ac27⁴³. depart², get¹, go out¹.

offense, sin¹, snare⁹, stumble (cause to)¹, stumbling¹, (give none o)¹, (void of o)¹, (with-out o)¹, stumbling block (no)³.

offend, sin¹, snare³⁰, trip³, (thing that offend), snare¹.

offender (be), injure¹.

para'p't o ma BESIDE-FALL

offense, that which wounds the feelings, forgiving Mt6¹⁴ 15b 15 Mk1²⁵ 28a, Ep1⁷ Christ given up because of our Ro4²⁵ not as the o Ro6¹⁵ of the one (Adam) Ro5¹⁵ 17 18 grace out of many Ro5¹⁰ increasing Ro5²⁰ Israel's Ro11¹¹ 12b God not reckoning their 2Co5¹⁹ precipitated in some Ga6¹ dead (to) Ep2⁸ Co2¹³ God dealing graciously with all our o Co2¹³. fall², fault², offence¹, sin³, trespass⁴.

pros pher'ō TOWARD-CARRY

offer, bring to, carry to, officially, approach presents (on the altar) Mt5²³ 24 a divine service (supposedly) rJn16² Israel o slain victims Ac7⁴² Simon o money Ac8¹⁸ Paul in the sanctuary Ac12¹⁹ chief priest (approach presents) Hb5¹ (for himself) Hb5⁹ 97 (constituted to) Hb5⁹ (according to law) Hb8⁴ (cannot perfect) Hb9⁹ 102 (year by year) Hb10¹ (often) Hb10¹¹ Christ o (petitions) rHb5⁷ (as Chief Priest) Hb3³ (Himself to God) rHb9²⁵ 28 (one sacrifice) rHb10¹² o according to law Hb10⁸ Abel o to God Hb1¹ Abraham to Isaac Hb1¹⁷ p17 bring to: (the magi) Mt2¹¹ (leper told to b approach present) Mt3⁴ Mk1⁴⁴ Lu5¹⁴ Jesus (the ill) Mt4²⁴ 1435 (many demons) Mt6¹⁶ 932 (paralytic) Mt9² (blind and deaf) Mt12²² (little children) Mt19¹³ Mk10¹³ Lu18¹⁵ (denarius) Mt22¹⁰ to the disciples (epileptic) Mt17¹⁶ to the king (debtor) Mt18²⁴ to his lord, five talents Mt25²⁰ b Jesus to Pilate Lu23¹⁴ soldiers b Jesus vinegar Lu23³⁶ God b discipline rHb12⁷.

carry to: Jesus (a paralytic) Mk2⁴ 28b (vinegar) Jn19²⁹ (AMk10¹⁴ ALu12¹¹ ASHb7²⁷). bring¹⁷, deal with¹, do¹, offer²⁷.

offer, give², hand¹, lead up¹, libation (be)², old man, aged¹, elder¹.
tender¹.

ana pher'ō UP-CARRY

offer up, carry up, bring up, bear (sins of many) Hb928. Christ (Himself) Hb727B (through Him we may be) Hb1315 chief priest o u sacrifices Hb727 Abraham o u his son Ja221 saints to o u spiritual sacrifices P1Pt25 carry up: Christ (into heaven) Lu2451AB³ (our sins) P1Pt224 bring up: the apostles into a mountain vMt171 Mk92. bear², bring up¹, carry up¹, lead up¹, offer³.

offered in sacrifice to idols, idol sacrifice³.
offering, approach present⁹, present (approach)¹.
offering (burnt), ascent approach².
offering (votive). See votive offering.
office, practice¹, service¹.
office (priestly). See priestly office.
office (tribute). See tribute office.

strat ēg os' WAR-LEADER

officer, a leader of troops. Judas confers with Lu224 of the sanctuary (Jesus speaks to) Lu2252 (lay hands on the apostles) Ac41 (bewildered) Ac524 (led the apostles) Ac528 Paul and Silas (led to) Ac1620²² (order them released) Ac1635 36 38. captain⁵, magistrate⁵.
officer, deputy¹¹, sheriff².

peri kath'ar ma ABOUT-DOWN-LIFT-effect
offscouring (of the world) 1C413. filth¹.
offscouring, scum¹.
offspring, race³.
oft, fist¹, many¹, often⁴.

poll a'kis MANY-times

often, epileptic in fire Mt1715 15Mk922 demoniac having o been bound Mk54 Christ (o gathered in Gethsemane) Jn182 (not offering Himself o) Hb925 (must o be suffering) Hb928 Paul (o punishing the saints) Ac2611 (purposed to come) Ro13 (in deaths, journeys etc.) 2C1123 26 27 (of whom I o told you) Ph318 (Onesiphorus o refreshes) 2Ti 116 our brother, o being diligent 2C822 showers coming o PHb67 offering o same sacrifices Hb1011 (B Ro1522). oft⁴, -times³, often⁷, -times³.

often, frequent³.

e'lai on OLIVE-

oil, the oil of olives which was widely used for light, food, soap, etc. virgins rot P Mt253 4 8 rubbing with Mk613 Ja514 with o you do not rub My head Lu746 pouring on wounds P Lu 1034 hundred baths of P Lu166 of exaltation Hb19 not injuring vRv66 cargo of vRv1813. ointment, attar¹⁴.

palai on' OLD

old, having existed a long time. cloak P Mt918 Mk221 21Lu536 36 wine skins P Mt917 Mk222 Lu537 things new and P Mt1332 wine P Lu530 39 humanity Ro68 Ep422 rCo39 leaven P 1C57 8 covenant 2C314 precept 1Jn27 7.
old, beginning⁸, have¹, veteran¹, (be o), decrepit (be)¹, (wax o), decrepit (be)¹, old (make)².
old age, decrepitude¹.

palai o'ō OLD

old (make), (former covenant) Hb813, middle grow old Hb813, passive be aged (purses) Lu 1233 (as a cloak) Hb111. decay¹, make old¹, wax old².

pa'lai OLD

old (of), remote in past time, long ago (adverb). God speaking Hb11 sins of 2Pt19 long ago: would repent Mt1121 Lu1013 inquires if Jesus died 1a Mk1544As men slip in who 1a Ju4 (ABs 2C1219). a great while ago¹, any while¹, in time past¹, long ago¹, of old¹, old¹.

ek'palai OUT-OLD

old (of), (adverb). judgment 2Pt23 heavens 2Pt35. of a long time¹, of old¹.
old time, beginning², (in), once².
old wives, old womanish¹.

gra d'ēs CRONE

old womanish. myths 1Ti47. old wives¹.

palai o't ēs OLDNESS

oldness (of letter) Ro76.

e lai'a OLIVE

olive, the *Olea europaea* of botanists, a tree with grayish green foliage, bearing large bluish black berries which are edible only after picking. They are largely used for oil, which is pressed out of them. It is said that, when the trees become extremely old, they may be renewed by a wild graft. The term olive is applied to the tree, the fruit, and to the mount on the east of Jerusalem. wild o Ro 1117 joint participant of the fatness of the o Ro1117 grafted in own Ro1124 no fig tree can produce P Ja312 the two o trees M Rv114 Mount of O: Bethphage on Mt211 Christ (sitting on) Mt243 Mk133 (came out to) Mt2630 Mk 1426 (camped out in) Lu2137 (went into) Lu 2239 [Jn81] Bethany toward Mk1111 descent of Lu1937 (Lu1929b). olive berry¹, olives¹¹, olive tree³.

Olive (Mount). See olive and Olivet.

olive tree (cultivated). See cultivated olive tree.

olive (wild). See wild olive.

e lai'ōn' OLIVE

Olivet, the high hill east of the holy city, which was once wooded with olive trees. the mount called Lu1929As Ac112.

Olympas'

Olympas, the name of a Roman saint Ro1613.

ō (last letter of alphabet)

Omega, the last letter of the Greek alphabet. Christ is the M Rv18 216 2213.

omit, let¹.

omnipotent, Almighty¹.

epi' ON

on*, a locative connective used in all three cases, but especially in the dative. in the genitive: onat (the Babylonian exile) Mt111 on (as in heaven o earth) Mt610 onover (faithful o a few) Mt2521 onto (declarations t John) Lu32 onunder (Elisha the prophet) Lu427 onin (a wilderness) Mk84 onof (a truth) Mk1214 onbefore (judged there b Me) Ac259 etc. in the dative: on (not o bread alone) Mt44 onat (His teaching) Mt728 onover (rejoicing) Mt1813 onwith (be patient w me) Mt1328 (other talents I gain w) Mt2520A onin (My name) Mt245 onto (occurred t) Mk539A onas (do not understand) Mk632 onby (called him b) Lu159 onfor (praising God f) Lu220 onagainst (three divided a two) Lu1232 onof (written o Him) Jn1216 onunder (first covenant) Hb915 etc. in the accusative: onto

(coming to his baptism) Mt37 on (spirit coming o) Mt316 onat (the tribute office) Mt99 onagainat (rising a) Mt1021 onover (His hand o) Mt1249 onfor (I what are you present) Mt2650 onafter (as a robber) Mk1448 onin (the morning) Mk151A onbefore (synagogues) Lu221AB etc. Too numerous to list. See under other keywords. at³⁵, against³⁰, before¹⁴, by⁴, for²⁸, what¹, - the space of, in¹¹⁷, - the days of², - the time of, into¹⁵, on¹⁰⁵, over⁴⁰, to³⁸, unto¹¹, upon¹⁵⁸, wherefore¹, whereof¹, with⁸.

on, about², from⁵, in⁴⁵, into³⁷, out¹⁰, upon⁴, with¹.

acon. See down.

on this wise, thus⁶.

[h]a'pax ONCE

once, one time, leaving future repetitions undetermined, (adverb). Paul (stoned) 2C125 (send o and twice) Ph416 (even twice) 1Th218 those o enlightened Hb64 priest o a year Hb97 Christ (manifested) Hb928 (offered) Hb928 (o died) 1Pt318 men dying Hb927 cleansed Hb102 still o more quaking Hb1228 27 the faith o given Ju3 you who o are aware Ju5.

po'te' WHICH-BESIDES

once (enclitic particle), sometime Ro110, at any time, o you turn back Lu2232 o was blind Jn913 Paul (lived apart from law) Ro709 (behaviour in Judaism) Ga113 (persecuted) Ga123 23 the nations (o stubborn) Ro1130 (in accord with the eon) Ep22 (in the lusts) Ep23 (in flesh) Ep211 (far off) Ep213 (also o walked) Co37 what kind they o were Ga26 saints (o darkness) Ep58 (disposition) Ph410 (estranged) Co121 (foolish) Tit33 useless to Philemon Phn 11 were not a people 1Pt210 the holy women 1Pt35 stubborn 1Pt320 at any time: who is warring 1C97 hates his own flesh Ep529 become flattering 1Th25 to whom of messengers said He Hb1513 he tripping 2Pt110 prophecy was not 2Pt121.

p'o'te' ?-WHICH-BESIDES

when? (an interrogative adverb). Christ (till w with you) Mt1717 17 Mk910 10 Lu941 (Lord w did we) Mt2537 38 30 44 (Rabbi w) Jn625 (Till w are you) Jn1024 will these things Mt243 Mk134 Lu217 not aware (w the era is) Mk1333 (w the lord coming) Mk1335 the lord should break loose from festivities Lu1236 the kingdom is coming Lu1720 till w O Owner Rv610, aforesaid, any time⁵, at length¹, at the last¹, ever yet¹, how long⁷, in old time², in time past⁸, once², sometime⁵, when¹³.

eph a'pax ON-ONCE

once (at), (five hundred brethren) 1C156, once for all. Christ (died to sin) Ro610 (this He does) Hb727 (entered) Hb912 (offering of the body of) Hb1010, at once¹, once³, - for all¹.

once for all. See once (at).

[h]o p'o'te' THE-?WHICH-BESIDES

once when. David hungers Lu63.

oncoming. See come on.

[h]en, [h]eis, mi'a ONE

one*, the smallest cardinal numeral, with according to, individually Ep533, o iota Mt518 scribe Mt810 O is your (Teacher) Mt238 (Father) Mt230 is taken along Mt2440 40 of the twelve (Judas) Mt2614 47 at the right Mt2738 38 not o (forgotten) Lu126 (thing came into being) Jn13 body Ro125 Lord

Ep45 etc. See under other keywords. a(an)¹⁵, a certain⁸, another², any of them¹, any thing¹, each², every², - man², everyone¹, first², - day⁶, in particular¹, one²⁸³, - by one², - consent¹, - man¹, - thing⁵, only¹, other⁷, some⁸.

one, any³⁴, other⁴, none. See nothing. wone. See which.

all e't'on CHANGE-CHANGE

one another, giving o a up Mt2410 10 nations severed from Mt2532 said to (disciples) Mk441 Lu825AB 2432 Jn433 1617 (soldiers) Jn1924 AB3 (barbarians of Melita) Ac284 reasoned with (disciples) Mk816 (farmers) Lu2014B9 disciples (argued with) Mk994 (converted with) Lu2414 (bandying words with) Lu2417 (looked at) Jn1322 (are you seeking with) Jn1619 at peace with Mk950 scribes scoffing with Mk1531 shepherds spoke to Lu215 Jews (conferred with) Lu436 (fought with) Jn652 (standing with) Jn1156 (disagreeing with) Ac2825 Pharisees spoke to Lu611 boys and girls shouting to Lu732 through trampling Lu121 Herod and Pilate friends with Lu2312 getting glory from Jn544 do not murmur with Jn643 washing o a feet Jn1314 loving Jn1334 34 35 1512 17 Ro138 1Th49 1Jn311 23 47 11 12 2Jn5 Sanhedrin parleyed with Ac415 injuring (Moses' brethren) Ac726 Paul and Barnabas recoil from Ac1539 indicting Ac1938 brethren pull away from Ac216 Agrippa and party spoke with Ac2631 through o a faith Ro112 men craving for Ro127 men's reckonings between Ro215 saints (members of) Ro125 Ep425 (solicitous for) 1C1225 (deeming in honor) Ro1210 (fond affection for) Ro1210 (mutually disposed to) Ro1216 153 (not judging) Ro1413 (that which is for the edification of) Ro1410 (taking o a to yourselves) Ro157 (admonishing) Ro1514 (greet with a kiss) Ro1616 1C1620 2C1312 1Pt1514 (do not deprive) 1C75 (waiting for) 1C1139 (slaving for) Ga513 (if biting and devouring) Ga513 (consumed by) Ga515 (not challenging) Ga526 (not envying) Ga526 (bear o a burdens) Ga62 (bear with) Ep42 Co313 (become kind to) Ep432 (subject to) Ep521 (deeming superior) Ph23 (do not lie to) Co30 (superabundant in love for) 1Th312 (console) 1Th418 511 (pursue what is good for) 1Th515 (love for) 2Th13 (once hating) Tit33 (considering) Hb1024 (not speaking against) Ja411 (not groaning against) Ja59 (confess sins to) Ja516 (pray for) Ja516 (love o a earnestly) 1Pt122 (be hospitable to) 1Pt49 (humility with) 1Pt55 (fellowship with) 1Jn17 opposing (flesh and spirit) Ga517 men slaying Rv64 sending oblations to Rv1110 (s'l' Lu2217), each other², one another⁷⁹, themselves¹², yourselves⁴.

mon oph'thal m on ONLY-VIEWED

one-eyed, entering into (life) PMt189 (the kingdom) Mk947, with one eye².

one mind, like disposition¹.

one place, same³.

one time, few¹.

one's acquaintance, own¹.

One'sim os PROFITABLE

Onesimus, Paul (beloved brother of) Co49 (whom I beget in my bonds) Phn10.

Oné s'iph'os PROFIT-CARRY

Onesiphorus, the household of (grant mercy to) 2Ti116 (Paul greets) 2Ti410.

mon'ON ONLY

only*, without another, alone. God (to Him o) Mt410 (the Father o) Mt2438 (o able to pardon) Lu521 Paul (have o I and Barnabas) 1C98 (fellow workers) Co411 (Luke o with) 2Ti411 Christ (happy and o Potentate) 1Ti 615 (Thou o art benign) Rv154 etc. alone: Christ (there a) Mt1425 (on the land) Mk647 (found a) Lu938 (retires again a) Jn675 (left a) [Jn89] (not a am I) Jn318 1632 (has immortality) 1Ti616 are you sojourning in Lu 2418 disciples came away a Jn622 etc. as an adverb: say the word Mt88 except leaves o Mt2119 o believe Mk536 a staff Mk68 not o annulled the sabbath Jn518 not my feet o Jn139 not concerning these o Jn1720 the word to Jews o Ac1119 versed o in baptism of John Ac1825 not o of Ephesus Ac1926 etc. See under other keywords. alone24, but1, by one's self2, only86.

only, one1.

mono gen es' ONLY-BECOME

only-begotten. Christ the: from the Father Jn 114 the o b God Jn118 God's o b Son Jn318 not believe into name of Jn318 dispatched His Jn49 others: widow of Nain's son Lu 712 daughter of Jairus Lu842 man from the throng Lu938 Isaac the o b of Abraham Hb 1117. only begotten (son)8, only (child)3.

onset. See impulse.

an oig'o UP-OPEN

open, figuratively, give spiritual perception. mari. their treasures Mt211 heavens (to Jesus) Rv1316 Lu321 (you shall be seeing) Rv1151 (Peter beholding) Ac1011 (John perceived) Rv1911 o the mouth (Jesus) Mt52 1335 Ac832 (a fish) Mt1727 (Zechariah) Rv184 (Phillip) Ac835 (Peter) Ac1034 (Paul) Ac1814 Rv2C611 (the earth) Rv1216 (wild beast) Rv 136 knock and it shall be Rv177 8Lu119 10 o eyes (Jesus o blind) Rv1930 2033 Jn910 14 17 21 26 30 32 137 (no demon can) Jn1021 (Paul's) Ac98 (Dorcas) Ac940 (Israel's) Rv26 18 o doors (Lord o to us) Rv2511 Lu1325 (to their lord) Rv1236 (to the shepherd) Jn103 (of the jail) Ac519B 23 1628 27 (to Peter) Ac 1214 16 (of faith) Rv1427 (for Paul) Rv1C169 2C212 (of the word) RvC43 (I have granted an) Rv38 (to Christ) Rv320 (in heaven) Rv 41 the tombs Mt252Bs scroll (of Isaiah) Lu 417AB (sealed) Rv52 3 4 5 9 (tiny) Rv102Bs 8 (others) Rv2012 12 iron gate Ac1210 sepulcher Ro313 He Who is Rv37 7 seals Rv61 3 5 7 9 12 81 submerged chaos Rv9A temple Rv1119 temple of the tabernacle Rv155.

open. See sea.

open, bare1, open up8, rend1, uncover1, (that I may o), opening1.

open beforehand, granted (take for)1.

di an oig'o THROUGH-UP-OPEN

open up, out a passage through. a man's hearing Rv1734 35A the matrix Lu223 disciples' eyes Rv2431 Jesus o u (the scriptures) Rv 2432 (disciples' minds) Rv2445 the heavens Rv256 Lydia's heart Rv1614 Paul, the scriptures Rv173. open8.

an'oi'is UP-OPENING

opening. of Paul's mouth AEp619. that I may open1.

openly, apparently2, boldness5, public1.

en erg e'o IN-ACT

operate, operative, work Ph213. powers in Christ Mt142 Mk614 passions of sins Ro75

God Who is o (all in all) 1C128 (in Peter) Ga28 (in Paul) Ga28 (works of power) Ga35 (all) Ep111 all these the same spirit is o 1C1211 o in the endurance 2C18 death is o in us 2C413 faith through love Ga58 the spirit now o Ep21 the power in us Ep320 God o in you Ph213 Paul struggling in accord with Christ's Col129 word of God, In you 1Th213 secret of lawlessness already 2Th27

operative in the Christ Ep120 o petition of the just Ja516.

en erg'e'i IN-ACTION

operation, of the might of God's strength Ep 119 God's powerful Ep37 o in measure of each one's part Ep416 the o which enables Christ to subject all Ph321 In accord with Christ's Col129 faith in o of God Co212 of Satan 2Th29 of deception 2Th211. effectual working2, operation1, strong1, working4.

en erg'e'ma IN-ACT-effect

operation, appropriations of 1C128 of powerful deeds 1C1210. operation1, working1.

en erg es' IN-ACTING

operative, door 1C169 fellowship of your faith may become Phn6 word of God RvHb412. effectual2, powerful1.

operative. See operate.

gnō'mē KNOW-effect

opinion, a mental conclusion based on knowledge. Paul (came to be of) Ac203 (giving his) 1C725 40 2C810 saints to be of same 1C 110 apart from Philemon's Phn14 ten kings (have one) Rv1713 (form God's) Rv1717 17Bs. advice1, agree1, judgment3, mind2, purpose1, will1.

eu'kair on WELL-SEASONED

opportune, day when Herod Mk621 grace for o help Hb416. convenient1, in time of need1.

eu'kair'os WELL-SEASON-AS

opportunistically, (adverb). Judas sought how Mk 1411 stand by the word 2Ti42. conveniently1, in season1.

eu'kair i'a WELL-SEASON

opportunity, a suitable, appropriate time. Judas sought Mt2618 Lu228.

opportunity, season2, (lack o), occasion (lack)1.

eu'kair e'o WELL-SEASON

opportunity (have), affording a suitable time. disciples no o to eat Mk631 repatriated guests had Ac1721 Apollos will come whenever 1C1612. have convenient time1, have leisure1, spend one's time1.

anti'kei mai INSTEAD-LIE

oppose because of position. all those o Christ Lu1317 those o the disciples Lu215 many o Paul 1C169 flesh and spirit o one another Ga517 saints (not startled by those o) Ph128 (not to give o an incentive) 1Ti514 man of lawlessness 2Th24 o sound teaching 1Ti110Bs. adversary5, be contrary2, oppose1.

oppose self, antagonize1, resist1.

opposite. See contrary.

opposition, antipathy1.

oppress, harry1, tyrannize over2.

thrau'o SHIVER

oppress. dispatch the Lu418, bruise1.

é OR

or*, a disjunctive to distinguish things which are mutually exclusive, or one of which may replace the other; when doubled, it requires either in the first instance Mt624B Lu1613BA;

In comparison, than Mt10¹⁵ Jn12⁴³AB, rather Lu12⁵¹; it is omitted after ere Mt11¹⁸ Mk14⁹⁰ Lu12²⁸ Ac7² 26¹⁰. See under other keywords. and³, either⁸, except it be¹, more than¹, neither³, nor³, or²³⁷, - else⁹, - if¹, rather than³, save¹, than³⁶, what¹³.

or, neither¹, whether³³.

log'ion LAY(say)

oracle, the thing said, especially of the divine saying, the living Ac7³⁸ of God (entrusted to the Jews) Ro3² (elements of) Hb5¹² (speaking as) 1Pt4¹¹.

r[h]e't o' r GUSHER

orator. Tertullus Ac24¹.

ordain, become¹, constitute³, construct¹, designate beforehand¹, do¹, judge¹, place², prescribe¹, select¹, set², specify².

ordain before, ready before (make)¹, write before¹.

keleu'o ORDER

order, issue a command or direction. Jesus (give an) Mt8¹⁸ (o throngs recline) Mt14¹⁹ (o me to come to Thee) Mt14²⁸ (o blind man be led) Lu18⁴⁰ Herod o (to give John's head) Mt14¹⁰ (guards led away) Ac12¹⁹ the lord o his slave Mt18²⁵ Pilate o (body given up) Mt27⁵⁸ (sepulcher secured) Mt27⁶⁴ the captain o (Paul bound) Ac21³³ (him led into citadel) Ac21³⁴ 22²⁴ (chiefs to come together) Ac22³⁰ (Paul beaten illegally) Ac23³ (troops to descend) Ac23¹⁰ Peter o out of Sanhedrin Ac4¹⁵ 5³⁴ eunuch o chariot to stand Ac8³⁸ Paul and Silas o flogged Ac16²² Felix o Paul guarded Ac23³⁵ Festus o (Paul led forth) Ac25¹⁰ 17 23 (Paul kept) Ac25²¹ centurion o those able, to swim Ac27⁴³, at one's commandment¹, bid¹, command²⁴, give commandment¹.

ta x'is SETTING

order, placing in a proper position, priestly o (of routine) Lu1⁸ (of Melchizedek) Hb5¹⁰ 10 620 711 17 21As² (of Aaron) Hb7¹¹ let all occur in 1C14⁴⁰ observing your Co2⁵.

order, class¹, (by o)¹, (in o)¹, consecutively², (set in o), prescribe¹, (set forth in o), compose¹.

ordinance, creation¹, decree², just statute⁹, mandate¹, tradition¹.

ordinances (be subject to), decree (be subject to)¹.

orient. See east and sun.

arch & ORIGINAL

origin in contrast with the consummation Mv21⁶ 22¹³, creative Original Rv3¹⁴, with down, originally Hb1¹⁰, the highest position in government, sovereignty Ac20¹⁰, especially in the plural Ac10¹⁶, beginning, first in point of time, always in the singular Mk10⁶, edges (sheet) Ac10¹¹ 11⁵, chief Lu12¹¹, rudimentary Hb5¹², rudiment Hb6¹, sovereignty: of the governor Lu20²⁰ saints (a not able to separate) Ar8³⁸ (wrestle with) AeP6¹² (to be subject to) AT1³¹ Christ (nullifying all) 1C15²⁴ (seated over every) AeP1²¹ among the celestials AeP3¹⁰ stripping off Ae20¹⁵ messengers kept not Ju⁶ Sovereign: Christ Co1¹⁸ beginning: from the: makes them male and Mt19⁴ 8 of the world Mt24²¹ of the creation Mk13¹⁰ 2Pt3⁴ eyewitnesses Lu12 Jesus (had perceived) Jn6⁶⁴ (what He speaks) Jn8²⁵ (disciples with Him) Jn15²⁷ (did not tell them) Jn16⁴ (Him Who is) Jn21¹⁴ Adversary (a man-killer) Jn8⁴⁴ (sinning) 1Jn3⁸

Paul among his nation Ac26⁴ saints preferred for salvation 2Th2¹³ - which we have heard 1Jn¹ an old precept 1Jn2⁷ 2Jn⁵ that which you hear 1Jn2²⁴ 24 311 2Jn⁶ others: of pangs Mt24⁸ Mk18⁸ of the evangel of Jesus Christ Mk1¹ of the signs Jesus does Jn2¹¹ salvation obtaining a Hb2³ of the assumption Hb3¹⁴ not having b of days Hb7³ in the b: the Word Jn1 toward God Jn12 holy spirit falls Ac11¹⁵ of the evangel Ph4¹⁵ (s Rv18), beginning⁴⁰, corner², first², - estate¹, magistrate¹, power¹, principality⁸, rule¹.

original -ly. See origin.

alaz on ei'a OSTENTATION

ostentation, pretentious parade, display dictated by vanity, vaunting in your Ja4¹⁶ of living 1Jn2¹⁰, boasting¹, pride¹.

alaz on' OSTENTATIOUS

ostentatious, men are Ro1³⁰ 2Ti3², boaster².

other. See alien.

other, different⁴⁵, extremity¹, one⁷, rest²¹, that².

all'o CHANGE

other, another of the same kind to be carefully distinguished from different, which is often rendered *danother* with an italic d before it. magi retire a way Mt2¹² two o brothers James and John Mt4²¹ turn o cheek Mt5³⁹ Lu6²⁹ centurion says to a soldier Mt8⁹ Lu7⁸ hand restored as o Mt12¹³ Lu6¹⁰ a seed falls Mt13⁷ 7 Mk4⁵ 7 8 (sown) Mk4¹⁸ a parable Mt13³⁴ 31 33 2133 o say of Christ (Elijah) Mt16¹⁴ Mk6¹⁵ 828 Lu9¹⁹ (prophet) Mk6¹⁵ 828 Lu9¹⁹ (No-) Jn7¹² (how can a man-) Jn9¹⁶ (these declarations-) Jn10²¹ (a messenger has spoken to Him) Jn12²⁸ marrying a Mt19⁹ Mk10¹¹ 12 o workers standing Mt20³ 8 o chopped boughs Mt21⁸ Mk11⁸ disatches o slaves (the householder) Mt21⁹ Mk12⁴ 5 (a king) Mt22¹⁸ vineyard to o farmers Mt21⁴¹ Mk12¹⁰ Lu20¹⁸ o talents Mt25¹⁸ 17 20 22 o maid Mt26⁷¹ o He saves Mt27⁴² Mk15³¹ Lu23³⁵ o Mary Mt27⁶¹ 281 o ships Mk4³⁶ Jn6²² 2189 o things (Jewish traditions) Mk7⁴ (Jesus does) Jn21²⁵ (Paul writing no) 2C11³ no o precept greater Mk12³¹ no o more than God Mk12³² o disciples Mk14¹⁰ A Jn18¹⁵ 16 20 2 3 4ABS³ 6 23ABS³ 212 8 Ac15² a temple (Jesus building) Mk14⁵⁸ ascend into Jerusalem Mk15⁴¹ tribute collectors and o Lu5²⁰ ABS³ hoping for a One Lu7²⁰ AB o stoutly insisted (of Peter) Lu22⁵⁹ a is the sower Jn4³⁷ a is the reaper Jn4³⁷ have toiled Jn4³⁸ a descending before me Jn5⁷ testifying concerning Christ Jn5³² if a coming in his own name Jn5⁴³ of the throng (said) Jn7⁴¹ (retorted some o thing) Ac21³⁴ 34 neighbors of blind man Jn9⁹ 9 o sheep Jn10¹⁶ consoler Jn14¹⁶ works no o does (Christ does) Jn15²⁴ did o tell (concerning Christ) Jn18³⁴ two o crucified Jn19 18 32 o signs (Jesus does) Jn20³⁰ a gliding Peter Jn21¹⁸ Jews saying to one a Ac21¹² 12 no salvation in any o Ac4¹² o cried some o thing Ac19³² 32 Paul not baptizing any o 1C11⁹ a is building 1C3¹⁰ no o foundation 1C3¹¹ apostle to o (Paul) 1C9³ BS If o are partaking 1C9¹² when heralding to 1C9²⁷ a conscience 1C10²⁹ to a (word of knowledge) 1C12⁸ (graces of healing) 1C12⁹ (discrimination) 1C12¹⁰ 14²⁹ (powerful deeds) 1C12¹⁰ (prophecy, translation) 1C12¹⁰ 10AS Paul (instructing) 1C14¹⁰ (not seeking glory from) 1Th2⁶ a sitting by 1C14³⁰ o (one) flesh

1C1530 30 30 30 a glory of sun etc. 1C1541
41 41 to o saints esse 2C813 a Jesus 2C114
different evangelic to a Gal7 disposed other-
wise Ga510 if any o one presuming Ph34 a
day (stopping)Hb48 o are flogged Hb1130
any o oath Ja512 no o burden Rv224 o horse
Rv64 a messenger Rv72 83 101As 140As 8 9
13 17 18 181 sign Rv123 151 wild beast Rv
1311 king not as yet Rv1710 voice Rv184
scroll Rv2012, another⁶⁴, more¹, one¹, other
81, some¹¹, otherwise¹.

doth. See different.

per'a n OTHER-SIDE

other side (adverb). of the Jordan Mt415 25
191 Mk38 101 Jn128 328 1040 of the sea of
Galilee Mt818 28 1422 165 Mk435 51 21 645
813 Lu822 Jn61 17 22 25 of the Kedron Jn181.

other than, outside¹.

other way (some), elsewhere¹.

ei de mé'ge IF YET NO-SURELY

otherwise surely. you have no wages Mt61 the
wine skins bursting PMT917s Lu537 the new
patch rending the cloak PLu538 your peace
will go back on you Lu106 o you shall be
hewing the tree down Lu138 o the king will
be dispatching an embassy Lu1432 yet o re-
ceive Paul as imprudent 2C1116.

otherwise, differently¹, other¹, since¹, (teach
o), differently (teach)¹.

all'ós CHANGE-AS

otherwise. acts which are 1Ti525.

ought. See owe.

ought, need¹, (for that ye o), instead¹.

sour. See same.

[h]ém e'ter on OUR-more

ours (of), emphatic comparative. languages
Ac211 ritual Ac265 this teaching Ro154
words of 2Ti415 let those who are o be
learning 2Ti314 this fellowship 1Jn13 con-
cerned with o sins 1Jn22 (bLu1612 A1C1531).
our⁶, ours².

ek OUT

out*, the characteristic connective of the gen-
itive case, denoting motion from within, or
the source, origin or cause. Idiomatically,
oby, oforth, ofrom, ofoff. In composition it
retains the same significance. Often omitted,
as Zarah (out) of Thamar Mt113 etc. Too nu-
merous to list. See under other keywords.
among³, at³, because of³, between¹, betwixt¹,
by⁵⁵, -reason of³, -the means of¹, for², from
182, -among³, -up², in⁶, of⁴⁰², off¹, on¹⁰,
one of³, out of¹³¹, over¹, some of⁶, them of¹,
they of¹, through², into¹, with²⁵.

ex'ō OUT

out*. to cast o Mt1348 2139 etc., outside (the
city) Mt1014 etc., outward (man) 2C418. See
under other keywords. away forth⁸, of², one
that is without³, out¹⁸, -of¹³, outward¹,
strange¹, without¹⁸.

out (be). See off (be).

out of, beside¹, from²⁷, outside², through¹.

out of measure, exceedingly¹.

out of sleep. See sleep (off of).

ex'ō'ter on OUTER

outer, comparative. cast into o darkness Mt
812 2219 2530.

para nom i'a BESIDE-LAWNESS

outlawry. Balaam's 2Pt216. iniquity¹.

[h]ub'r'is OUTRAGE

outrage. violent and unjust treatment 2C1210,
of things, damage Ac2710 21, harm¹, hurt¹,
reproach¹.

[h]ub'iz'ō OUTRAGE

outrage, and kill the slaves PMt228 Jesus
(lawyers o by His words) Lu1145 (will be)
Lu1832 Paul (by the Jews) Ac145 (at Philip-
pi) 1Th22, entreat shamefully¹, - spitefully²,
reproach¹, use despitely¹.

en ub'iz'ō IN-OUTRAGE

outrage. the spirit of grace PHb1029. do de-
spite out¹.

[h]ub'is t'és' OUTRAGER

outrager. detesters of God and Ro130 Paul
was an 1Ti113, despitely¹, injurious¹.

ekt os' OUTED

outside. of the cup Mt2328 saying nothing o
of Ac2622 of the body 1C618 o and except
(he may be interpreting) 1C145 (believe
feignedly) 1C152 (before two witnesses) 1Ti
518 o of Him Who subjects all 1C1527
whether in a body o 2C129 3s, but¹, except¹,
he is excepted¹, other than¹, out of², the
outside¹, unless¹, without¹.

ex'ō then OUT-PLACE

outside, (adverb). cleansing o of cup Mt2325
Lu1139 sepulchers Mt2327 appearing to be just
Mt2328 to those o (parables) Mk411B nothing
o of a man going into Mk715 18 He Who
makes the o Lu1140 o fightings 2C75
from those o (ideal testimony) 1Ti37 adornment
1Pt33 the court o Rv112Ab 2A trough trod-
den o the city Rv1420Ab (bRv51). from with-
out², outside³, outward², without², which is
out³.

par ekt os' BESIDE-OUTED

outside. o of a case of prostitution Mt532
Paul (o of these bonds) Ac2629 (apart from
what is o) 2C1128 (BMT199). except¹, sav-
ing¹, that are without¹.

outside. See out and come out.

outsider. See alien.

phtha'n ō OUTSTRIP

outstrip, move ahead of. o in time to you (the
kingdom) Mt1228 Lu1120 into a law of right-
eousness does not Ro931 Paul (we o others)
2C1014 (in what we o) Ph318 indignation o
to them 1Th218 not o those put to repose
1Th415. attain¹, - already¹, come¹, prevent¹.

outward. See out.

outward, out¹, outside¹.

outwardly, outside¹.

oven, stove².

[h]uper' OVER

over*, crying o Israel Ro927, above (fond of
father a Me) Mt1037, for sake of (Jesus about
to be dying) Jn1151, for³ (praying) Mt544 etc.
See under other keywords. above¹², beyond¹,
by¹, concerning¹, for¹⁸, - one's sake¹,
in one's stead¹, in behalf of¹, more¹, - than³,
of¹¹, on one's behalf³, - - part¹, than², to¹,
toward¹.

over. See upon and very.

over, about², out⁴, other side², up over¹, (be o).
preside¹.

onover. See on.

over again. See up.

over against, abreast of¹, across from¹, con-
trary⁰, facing¹, front of (in)¹.

over meridian. See meridian (over).

over (run). See run over.

ek thamb e'o mai OUT-AWE

overawe. throng perceiving Jesus were Mk915
Jesus begins to be Mk1433 the women Mk163
(not to be) Mk160.

ek'thamb on OUT-AWED

overawed. at Solomon's portico Ac311. greatly
wondering¹.

kata bar e'o be-DOWN-HEAVY

overburden. Paul not o the saints F2C1210AB.
burden¹.

overcharge, burdensome (be)1.

ep en du't es ON-IN-SLIP

overcoat, a garment put on over another. Peter
girds on Jn217. fisher's coat¹.

overcome, conquer²⁴, lord it¹, (be o), discom-
fit².

overflow, deluge¹.

overjoyed (be). See rejoice.

overlay, cover about¹.

para the or e'o BESIDE-PLACE-SEE

overlook, the widows Ac61. neglect¹.

ple on ek t e'o MORE-HAVE

overreach. lest o by Satan 2C211 Paul o no
one 2C72 1217 does not Titus 2C1218 no one
to o a brother 1Th46. defraud², get advan-
tage of¹, make a gain of².

overseer, supervisor¹.

kata ski az' o DOWN-SHADE

overshadow. cherubim o the propitiatory Hb95.

epi ski az' o ON-SHADE

overshadow. cloud o the disciples vMt175Mk97
Lu934 power of the Most High o Miriam
F1u135 Peter's shadow o any Ac515.

oversight (take the), supervise¹.

[h]uper ek tein'o OVER-OUT-STRETCH

overstretch, ourselves (Paul)F2C1014. stretch
beyond measure¹.

overtake. See grasp.

overtake, get before¹.

kata stroph e' DOWN-TURNING

overthrow, upset (those hearing) F2T1214. Sod-
om and Gomorrah 2Pt29AS. overthrow¹, sub-
verting¹.

overthrow, demolish¹, overturn³, strew along¹,
subvert¹.

kata streph'o DOWN-TURN

overturn. Jesus o the brokers' tables Mt212
Mk1115. overthrow².

ana streph'o UP-TURN

overturn, turn back, behave. Jesus o tables
Jn215AB structure FAc1516 turn back: depu-
ties Ac622 God will FAc1516 behave: in the
world 2C112 in lusta Ep23 In God's house
1Ti315 those b thus Hb1033 ideally Hb1318
with fear 1Pt117 with deception 2Pt218
(Bs¹Lu230). abide¹, behave self¹, be used¹,
have conversation², live², overthrow¹, pass¹,
return².

[h]uper phron e'o be-OVER-DISPOSED

overweening (be). saints not to be Ro128, think
highly¹.

[h]uper ple on az' o OVER-MOREIZE

overwhelm. the grace of our Lord 1Ti114. be
exceeding abundant¹.

opheil'o OWE

owe, be obligated, ought of moral obligation.
middle imperative would, a hundred denarii
Mt1828 28 30 34 one swearing is o Mt2318 18

two debtors Lu741 pardoning every one Lu
114 how much are you Lu186⁷ to no one
o anything Ro138 if Onesimus o ought Phn18
ought: what we o to do Lu1710 to be wash-
ing (feet)Jn1314 Jesus (o to die)Jn197 (o
in all things)Hb217 Paul (we o not to be
inferring)Ac1720 (I o to be commended)2C
1211 (we o to be thanking God)2Th13 219
saints o to (be bearing infirmities)Ro151
(minister to Israel)Ro1527 (come out of the
world)1C510 (be walking according)1Jn28
(lay down souls)1Jn310 (be loving one an-
other)1Jn411 (be taking up such)3Jn8 thus
it o to occur 1C738 to be plowing in ex-
pectation 1C910 be covered (man o not)
1C117 (woman o)1C1110 children o not be
hoarding for 2C1214 husbands to be loving
wives Ep528 priest to be offering Hb53 to
be teachers Hb512 would: w that you (reign)
1C48 (had borne with me)2C111 (were cool
or)Rv315b w that those (Judaizers)Ga512.
be bound², - a debtor¹, - due¹, - guilty¹,
- indebted¹, - one's duty², behoove¹, debt¹,
due¹, must needs¹, need require¹, ought¹⁵,
owe¹, should¹.

pros opheil'o TOWARD-OWE

owe. Philemon o Paul Phn10. owe besides¹.

owe besides, owe¹.

oweth (which), debtor¹.

td'i on own

own*, belonging in a special sense to only one,
occasionally omitted before husband and
wife, idiomatically due (season)Ga60, with
down, private (place)Mk631 32, privately Ac
2310, Jesus (His o disciples)Mk434 (to His
o He came)Jn111 (accepted Him not)Jn111
beam in your o eye Lu641 tree known by
its o fruit Lu644 finding o brother Jn141
honor in o country Jn444 whose o the sheep
are not Jn1012 God spares not His o Son
Ro832 saints (to his o Master standing)Ro
144 (his o gracious gift)1C77 (his o dinner)
1C1121 (each in o class)1C1523 etc. privately:
Jesus (retires)Mt1418 (into mountain p)Mt
1423 (took aside the twelve)Mt2017 (explains
p to disciples)Mk434 (retreats p into a city)
Lu910 etc. See under other keywords. due³,
his³, - several¹, home², one's acquaintance¹,
- own¹⁴, own business¹, - company¹, - prop-
er², private¹, severally¹, their².

own, genuine².

s/own. See self.

s/own. See same.

own accord. See accord (of own).

own accord (of one's), spontaneously¹.

own country. See country (own).

own (my). See myself.

despot'es OWNER

owner, one who has absolute possession. God
the O (dismissing Thy slave) FLu229 (Who
makest heaven)Ac424 (useful to the)2Ti221
(disowning)2Pt21 Ju4 (till when)vRv610
saints (deem their o worthy)1Ti61 (having
believing o)1Ti62 (slaves subject to their)
Tit20 1Pt218, Lord's, master's.

owner, lord¹.

owner of a ship, charterer of ship¹.

bous OX

ox. loosing on the sabbath FLu1315 falling
into a well Lu145 I buy five yoke FLu1410
selling in the sanctuary Jn21415 not muz-
zle F1C99 o 1Ti518.

ox, bull².

P

a'mach on UN-FIGHTING
 pacific, supervisor must be *πῆτις* remind
 them to be *πῆτις*, no brawler².
 page. See boy.

phantasia APPEARANCE
 pageantry, much *Ac25²³*, pomp¹.

odon e PAIN
 pain, a disagreeable sensation, the opposite of
 pleasure. in Paul's heart *Ro9²* fondness for
 money *1Ti10¹⁰*, sorrow².

pain, misery³, pang¹, torment¹.

odon a'o be-PAINED
 pained (be). Mary painfully sought Jesus Lu
 248 rich man *Lu16²⁴* 25 at Paul's words
Ac20³⁶, be tormented², sorrow².

painfulness, labor¹.

pair. See yoke.

pair of balances. See yoke.

palace, court¹, pretorium¹.

pale, green¹.

su[n]g kom iz'o TOGETHER-FETCH
 pallbearer (be). pious men are Stephen's *Ac8²*.
 carry to burial¹.

kra'bat os PALLET
 pallet, a mean bundle of bed clothes. on a p
 (paralytic) *Mk24* 9 11 12 *Ac9³³* (the ill) *Mk6⁵⁵*
 (the infirm) *Jn58* 9 10 11 12 *Ac5¹⁵*, bed¹¹,
 couch¹.

phoi'ni PALM
 palm, a tree with a tall, branchless stem, and
 huge fan-shaped leaves at the top. got
 fronds of p to meet Jesus *Jn12¹³* a vast
 throng with *vRv7⁹*, palm¹, - tree¹.

palsy (sick of the), paralytic⁰, paralyze²
 (taken with p), paralyze², (that hath the p)
 paralytic¹.

Pa m phul'i'a EVERY-SPROUT
 Pamphylia, a small province in southern Asia
 Minor, on the Mediterranean, between 36°-
 38° north, 29°-32° east. men from *Ac2¹⁰*
 Paul (in) *Ac13¹³* 1424 1538 (near) 275.

odi n' PAIN
 pang, the beginning of *Mt24⁸* *Mk13⁸* of death
Ac24²⁴ over the pregnant *1Th5³*, pain¹,
 sorrow², travail¹.

koph'in os PANNIER
 pannier, a large kind of basket, full of frag-
 ments *Mt14²⁰* 169 *Mk6⁴³* 819 *Lu9¹⁷* *Jn6¹³*.
 basket⁶.

pa n opl'i'a EVERY-IMPLEMENT
 panoply, stronger taking away his *Lu12²* p
 of God *PEp6¹¹* 13, all armor¹, whole -2.

chart'es PAPER
 paper, a thin sheet of fibrous material, an-
 ciently made of papyrus. 2Jn¹².

Pa'phos PAPHOS
 Paphos, a city of western Cyprus, about 35°
 north, 32° 30' east. *Ac13¹³*.

para bol'e BESIDE-CAST
 parable, a statement which is "cast beside," or
 parallel to, its real spiritual significance, a
 parent, father¹, progenitor¹.

figure of likeness in action. of the sower
Mt13¹⁸ *Mk4²* 13 13 *Lu8⁴* 9 11 Jesus speaks
 in *Mt13¹³* 34 34 *35Mk4¹¹* 33 34 *Lu8¹⁰* (to those
 invited) *Lu14⁷* (disciples ask concerning) *Mt*
13¹⁰ 36 1515 *Mk4¹⁰* 717 *Lu12⁴¹* (finishes these
 p) *Mt13³³* of the kingdom (sowing ideal
 seed) *Mt13²⁴* (mustard) *Mt13³¹* *Mk4³⁰* (leaven)
Mt13³³ (a king) *Mt22¹* (a noble) *Lu19¹¹* of
 the vineyard *Mt21³³* *Mk12¹²* *Lu20⁹* (concerning
 the priests) *Mt21⁴⁵* *Mk12¹²* *Lu20¹⁹* of the fig
 tree *Mt24³²* *Mk13²⁸* *Lu13³⁰* 2129 Satan casting
 out S *Mk3²³* Physician cure yourself *Lu4²³*
 rending a patch *Lu5³⁰* blind guides *Lu6³⁹*
 of a country place *Lu12¹⁶* of the lost sheep
Lu15¹ of the widow *Lu18¹* Pharisee and
 tribute collector *Lu18⁹* the tabernacle a p
Hb9⁹ Abraham recovers Isaac *Hb11¹⁹*, com-
 parison¹, figure², parable⁴, proverb¹.

parable, proverb¹.

em bat eu'o IN-STEP
 parade, what is seen *rCo2¹⁸* (*sJn21¹¹*). in-
 trude into¹.

para'ois os (Persian) PARK
 paradise, a place of perfect pleasure, with
 Christ in *Lu23⁴³* Paul in *2Ci2⁴* log of life in
Rv2⁷.

para lu'tik on' BESIDE-LOOSE-
 paralytic, one who has lost all or partial con-
 trol of some of the muscles of the body.
 Jesus (cures) *Mt4²⁴* (bring to Him) *Mt2²* 3
Mk2⁴ 4 9 10 centurion's boy *Mt8⁶* (*Su5²⁴*).
 sick of the palsy⁹, that hath the palsy¹.

para lu'o BESIDE-LOOSE
 paralyze, lose control of the limbs. p man (on
 a couch) *Lu5¹⁸* 24AB (eight years) *Ac9³³* many
 p cured *Ac3⁷* p knees *PHb12²*, feeble¹,
 sick of the palsy², taken with a palsy².

[h]uper li'an OVER-VERY
 paramount, (adverb), the p apostles *2Ci15* 1211,
 very chiefest².

por'n os PROSTITUTER
 paramour, a male prostitute. saints not to
 commingle with *1C5⁹* 10 11 no allotment in
 the kingdom *1C6⁹* *Ep5⁵* law laid down for
1Ti10¹⁰ shall not see the Lord *PHb12¹⁸* God
 will be judging *Hb13⁴* their part in the lake
 of fire *vRv21⁸* outside the city are *vRv22¹⁵*.
 fornicator³, whoremonger⁵.

parcel of ground, freehold¹.

parchment, vellum¹.

aph'e sis FROM-LETTING
 pardon, by executive authority, forgiveness of
 offenses *Ep1⁷*, of sins (blood shed for) *Mt26²⁸*
 (baptism of repentance for) *Mk1⁴* *Lu3³* (for
 Israel) *Lu17⁷* (to be heralded) *Lu24⁴⁷* (in name
 of Jesus Christ) *Ac23³⁸* 1043 (to Israel) *Ac5³¹*
 (through Christ) *Ac13³⁸* (to get a) *Ac26¹⁸*
 (saints having) *Co1¹⁴* no p for the eon *Mk*
3²⁹ to captives and oppressed *Lu4¹⁸* 18 apart
 from bloodshedding no *Hb9²²* of lawless-
 nesses *Hb10¹⁸*, deliverance¹, forgiveness⁶,
 liberty¹, remission⁹.

pardon. See let.
 parallel to, its real spiritual significance, a
 parent, father¹, progenitor¹.

gon eis' BECOMERS

parents (in the plural, both), rising up against Mt1021 Mk1312 Christ's (leading Him into the sanctuary) Lu227 (went year by year) Lu241 (know not that He remained behind) Lu243ss giri's p amazed Lu256 leave p on account of the kingdom Lu1829 given up by Lu2116 of the blind man Jn92 3 18 20 22 23 stubborn to Ro130 2T183 hoarding for 2C12 14 14 to be obeying Ep61 Co220.

sum bal'ō TOGETHER-CAST

parley thoughts, engage in battle Lu1431, come up with Ac2014, Miriam p the declarations Lu219 31s the Sanhedrin Ac415 the philosophers with Paul Ac1718 Apollos with believers Ac1827, confer, encounter, help, make, meet with, ponder.

Par me nas' FARMENAS

Farmenas, one of seven chosen to relieve the twelve apostles Ac65.

mer'os PART

part, less than the whole, a fraction Rv1619, a part of a subject, particular 2C310, a religious or social division, party Ac239, of repeated parts tending toward the whole, instalment 1C139, appointing his p with (hypocrites) Mt2451 (unfaithful) Lu246 no part (of the body) Plu1136 (with Jesus, Peter having) Jn138 of the estate Plu1512 of a fish Lu2442 to each soldier a Jn1923 of the price Ac52 in part (callousness on Israel) Ro125 (Paul writes) Ro1515 (filled) Ro1524 (recognized us) 2C114 (made sorry) 2C25 some p Paul believing 1C1118 members of a 1C12 27 operation of each one's p Ep419ss in the former resurrection vRv206 in the lake of fire vRv218 from the log of life vRv2210 parts: of Galilee Mt222 Tyre and Sidon Mt1521 Caesarea Philippi Mt1613 Dalmanutha Mk810 four p of Jesus' garments Jn1923 right p of ship Jn216 of Libya Ac210 upper p of Greece Ac191 of Macedonia Ac202 lower p of the earth Ep49 particular: in this p (Paul's boasting) 2C93 of a festival Co216 nothing in p to say now Hb95 party: of silversmiths Ac1927 Pharisees Ac239ss instalment: out of an (we know) 1C139 (prophecy) 1C139 (shall be discarded) 1C13 10 (Paul knows) Plu1312 Interpret by 1C1427 (sRv89), behalf, by course, certain part, coast, craft, in particular, part, partly, partly, piece, portion, respect, side, some sort, somewhat.

mer'is PART

part, a fraction of the whole, good p (Mary chooses) Lu1042 neither p nor lot (Simon) Ac821 that p of Macedonia (Phillippi) Ac1612 what p has a believer 2C615 p of the allotment of the saints Col12, part, partaker.

mer'iz'ō PART

part, separate into parts, against self (kingdom) Mt1225 Mk324 (house) Mt1225 Mk325 (Satan) Mt1226 Mk328 Christ (p the two fishes) Mk641 (C is p) 1C118 p the allotment Lu1213 God (p the measure of faith) Ro123 (the Lord p to each) 1C717 (the range) 2C1013 married man is 1C739 Abraham p a tithe Hb72 (sLu1118 Ac215 bRv111), be difference between, deal, distribute, divide, give part, part, divide, lot, region, (give p), part, (on p), over.

part of (take), partake.

meta lamb[an]'ō WITH-GET[-UP]

partake, idiomatically given (occasion) Ac2425ss.

of nourishment (disciples) Ac246 (Paul entertained all to) Ac2733 34 farmer p of fruits 2T126 land, of blessing Phb87 of Christ's holiness Hb1210 (sAc2736), be partaker of, eat, have, receive, take.

met ech'ō WITH-HAVE

partake, in the expectation 1C910 others p of the saints' right 1C912 all p of one bread 1C1017 of the table of the Lord 1C1021 of sacred sacrifices 1C1030 Christ p of (blood and flesh) Hb214 (different tribe) Hb713 p of milk Hb513.

meta lēmps is WITH-GETTING

partaken, foods with thanksgiving 1Ti43.

partaker. See partner.

partaker, joint partaker, part, participant, - (joint), participate, support.

partaker (joint). See joint partaker.

partaker of (be), partake, participant (be joint).

partaker with (be), portion (have..with).

parted (be), interval (after).

mer is tēs' PARTER

parter, who constitutes Me a Lu1214, divider.

Par'thot PARTIANS

Parthians, natives of Parthia, southeast of the Caspian sea, about 35° north, 55° east. Ac29.

pros op o lēmp't ēs TOWARD-VIEW-GETTER

partial, God is not Ac1034, respecter of persons.

partial (be), doubt.

pros op o lēmps i'a TOWARD-VIEW-GETTING

partiality, no p with (God) Ro211 (with the Master) Ep68 (the Lord Christ) Co325 be having no Ja21, respect of persons.

partiality, bias, (without p), indiscriminating.

pros op o lēmp t e'ō TOWARD-VIEW-GET

partiality (show), if you are showing Ja29, have respect to persons.

koin on on' COMMON-BEING-er

participant, in a common thing, mate in common action, in the blood of the prophets

Mt2339 with the altar 1C1018 with demons 1C1020 of the sufferings 2C17 of those be-

having thus Hb1033 of the glory 1Pt51 of the divine nature 2Pt14 mate: of Simon

(James and John) Lu510 of Paul (Titus) 2C

823 (Philemon) Phn17, companion, have

fellowship with, partaker, partner.

su[n]g koin on e'ō

TOGETHER-COMMON-BEING

participant (be joint), joint contribution (in

Paul's affliction) Ph414, in acts of darkness

Ep511 in Babylon's sins vRv184, be partaker

of, communicate, have fellowship with.

su[n]g koin on e'ō

TOGETHER-COMMON-BEING

participant (joint), nations (of the olive tree)

Ro117 Paul (of the evangel) 1C923 (of

grace) Ph17 John (in the affliction and

kingdom) Rv19, companion, partaker.

koin on e'ō COMMON-BEING

participate, share in common, contribute by

sharing with others, the nations Ro1627

with Paul in giving Ph415 in sins of others

1Ti522 in blood and flesh (little children)

Hb214 in Christ's sufferings 1Pt413 in

wicked acts 2Jn11 contribute: to needs of

participate

Greek-English Keyword Concordance

patience

the saints Ro12¹⁹ to the one instructing Ga6⁸, communicate², distribute¹, partaker⁵.

particular. See part.

mer is m os' PARTING

parting, the act. of holy spirit Hb24 of soul and spirit Hb41², dividing asunder¹, gift¹.

partition, barrier¹.

met'och on WITH-HAVER

partner, partaker. Simon's Lu5⁷ Christ (exaltation beyond Thy) Hb1⁹ (we have become p of) Hb31⁴ of a celestial calling Hb31 partaker: of holy spirit Hb5⁴ all p of discipline Hb12⁸, fellow¹, partaker⁴, partner¹.

partner, participant³.

met och e' WITH-HAVING

partnership, righteousness and lawlessness 2C 61⁴, fellowship¹.

e[n]g ku'on IN-TEEM

parturient. Miriam was Lu25. great with child¹.

party. See part.

pass. cross¹, go along¹, overturn¹, proceed², skirt¹, pass by¹, superior (be)¹, transcend¹, (can p), ferry¹.

pass along. See pass by.

pass away. See come away.

pass away, pass by².

par erch'o mai BESIDE-COME

pass by, come by. one iota or one serif may by no means till all should be occurring Mt5¹⁸ heavens and earth Mt5¹⁸ 2435Bs² Mk13³¹ Lu 16¹⁷ 2133 (the heavens) 2Pt3¹⁰ through that road Mt8²⁸ the hour for eating Mt14¹⁵ this generation may not Mt24³⁴ Mk13³⁰ Lu21³² Jesus (words may by no means) Mt24³⁵ Mk 13³¹ Lu21³³ (the cup) Mt26³⁹ 42 (to p b the disciples) Mk6⁴⁸ (prayed the hour might) Mk14³⁵ (a blind man) Lu18³⁷ Pharisees p b judging Lu14¹² elder son not p b the precept Lu15²⁹ Paul, by Mysia Ac16⁸ the Fast Ac27⁹ the primitive 2C51⁷ the rich Ja1¹⁰ the time 1Pt4³ come by: the Lord serving His slaves Lu12³⁷ ABS¹ slave to c b immediately Lu17¹ (sRv114). come², go¹, pass²⁶, past¹, transgress¹.

par ag'o BESIDE-LEAD

pass by, pass along. Jesus p b (thence) Mt9²⁷ (blind man hearing that) Mt20³⁰ (beside sea of Galilee) Mk1¹⁶ (through the midst) Jn8⁵⁹ ABS fashion of this world 1C7³¹ darkness is r1Jn2⁸ the world r1Jn2¹⁷ pass along: Jesus p a perceived (Levi) Mk2¹⁴ (a blind man) Jn9¹ Simon, a Cyrenian Mk15²¹ (ALu 1839). depart¹, pass¹, -away², -by², -forth¹.

pass by, come¹, go along³, -through¹.

anti par erch'o mai INSTEAD-BESIDE-COME

pass by on other side. priest and Levite Lu 10³¹ 32ABS².

pass forth. See come away.

pass forth, pass by¹.

pass on, come before¹.

pass over, ferry³.

di erch'o mai THROUGH-COME

pass through. spirits t waterless places PMt 124⁹ Lu11²⁴ Jesus (to the other side) Mk4³⁵ Lu8²² (their midst) Lu4³⁰ Jn8⁵⁹ (Samaria) Lu17¹¹ Jn4⁴ (Jericho) Lu19¹ (that way) Lu 19⁴ (as benefactor) Ac10³⁸ (the heavens) Hb 41⁴ the eye of a needle PMk10²⁵ B shepherds

to Bethlehem Lu21⁵ a blade t Mary's soul Lu23⁵ account of Jesus' ministry Lu5¹⁵ disciples (the villages) Lu9⁸ (Judea and Samaria) Ac8⁴ ABS² (as far as Phoenicia) Ac11¹⁹ Philip p t brought the evangel Ac8⁴⁰ Peter (to Lydda) Ac9³² 38 (the jail) Ac12¹⁰ Paul (island of Cyprus) Ac13³⁰ (from Perga) Ac13¹⁴ (into Pisidia) Ac14²⁴ (Phoenicia) Ac15³ (Syria and Cilicia) Ac15⁴¹ (Phrygia and Galatia) Ac16⁸ 1823 (Athens) Ac17²³ (to Ephesus) Ac 19¹ 2023 (Macedonia) Ac19²¹ 202 1C16⁵ 5 2C1 19Bs Apollos into Achaia Ac18²⁷ death into all mankind Ro5¹² Israel p t the sea 1C10¹, come¹, depart¹, go¹⁶, pierce through¹, travel¹, walk².

pass through, cross¹, traverse¹.

par'e si s BESIDE-LETTING

passing over. penalty of sins Ro3²⁵, remission¹.

path'os EMOTION

passion, aroused feeling. God gives men over to dishonorable Ro1²⁶ saints to deaden Co3⁵ not in lustful 1Th4⁵. affection¹, inordinate¹, lust¹.

passion, suffer¹.

passion. See suffering.

pas'cha (Hebrew) SKIPPING

Passover, the annual observance given to Israel in Ex12 Dt16¹⁻⁸ the lamb slain on this occasion, the festival of unleavened bread which actually followed, on the 15th to 22nd of Nisan, but which was popularly named Passover from the preceding ceremonial on the 14th. after two days Mt26¹⁷ Mk14¹ make ready the Mt26¹⁷ 18 19Mk14¹² 14 16Lu22⁸ 11 13 sacrificed AMk14¹² Lu22⁷ Jesus' parents went yearly to Lu24¹ was near ALu22¹ Jn2¹³ 6⁴ 1155 this p (Jesus yearning to eat) ALu 22¹⁵ Jesus was at Jn2²³ before (many went up) Jn1¹⁵ (six days) Jn12¹ (Jesus, being aware) Jn13¹ they may be eating Jn13²⁸ preparation of Jn19¹⁴ releasing a prisoner in Jn18³⁹ Herod to lead Peter up after Ac 12⁴ Christ our P 1C5⁷ Moses has made AHb1²⁸, Easter¹, passover²⁷, Passover¹.

past, beside¹, elapse², pass by¹, (be p), become², bygone¹, occur before¹.

past feeling (be). See feeling (be past).

past finding out, untraceable¹.

pastor. See shepherd.

nom e' APPROPRIATE

pasture, anyone entering through Me coming out will be finding p Jn10⁹, with have, spread as gangrene 2Ti2¹⁷.

Pa'tara PATARA

Patara, a city on the southern coast of Lycia, southwest Asia Minor, about 36° north, 29° 20' east. Ac21¹.

epi'bl e'ma ON-CAST-effect

patch. of unshrunk shred PMt9¹⁶ Mk2²¹ from a new cloak PLu5³⁸ 39Bs. piece⁴.

patch. See cast on.

path. See way.

path, highway³, track¹.

makr o thum i'a FAR-FEELING

patience. God's (are you despising) Ro2⁴ (carries with much) Ro9²² (awaited) 1Pt3²⁰ (salvation) 2Pt3¹⁵ Paul commending himself in 2C6⁸ fruit of the spirit is Ga5²² saints (to walk with) Ep4² (endurance and p with joy) Col1¹ (put on) Co3¹² Christ displaying all

His 1Ti11⁶ Timothy to (follow Paul's) 2Ti31⁰ (entreat with all) 2Ti4² through p enjoying the promises Hb61² example of suffering evil and p Ja51⁰, long patience¹, - suffering¹, patience².

patience, endurance²⁰.

patient, endurance², endure³, evil (bearing with) 1, lenient¹.

makro thum e's FAR-FEEL

patient (be), with the slave Mt18²⁰ 29 God is Lu18⁷ 2Pt3⁹ love is 1Ci3⁴ toward all 1Th 51⁴ Abraham Hb61⁵ brethren Ja5⁷ the farmer Ja5⁷ establish your hearts Ja5⁶, be long patient³, - suffering¹, bear long¹, endure patiently¹, have patience², suffer long¹.

makro thum'os FAR-FEEL-AS

patiently. Agrippa to hear Paul Ac26³.

Pat'mos PATMOS

Patmos, an island in the Aegean sea, about 37' 10' north and 26° 25' east. Rv19.

patriarch'es FATHER-ORIGIN

patriarch. David Ac29⁹ Jacob begets the twelve Ac7⁸ jealous of Joseph Ac7⁹ Abraham Hb7⁴.

patriarchal. See father.

Patrobas' PATROBAS

Patrobas, a saint in Rome Ro16¹⁴.

pro st a't is BEFORE-STANDER

patroness. Phoebe p of many Ro16², succourer¹.

[h]upo tup'o's i s UNDER-BEAT

pattern. Paul 1Ti11¹⁶ of sound words 2Ti11¹³, form¹, pattern¹.

pattern, example¹, type².

Paul'os PAUL

Paul, a name given to Saul of Tarsus after his separation to a special ministry Ac13⁹. His three subsequent ministries (justification Ac 13⁹ Ro1-4 Ga, conciliation Ro5-8 1Co and 2Co and the present secret administration Ep3) are all associated with this new name. All his epistles begin with it. It is probably derived from the root cease, and indicates the present interval, marking the cessation of divine dealing with Israel until God restores them to Himself: also Sergius Paul, the name of the proconsul of Cyprus Ac13⁷, at Cyprus (Saul who is also P) Ac13⁹ at Perga Ac13¹³ at Antioch (in Pisidia) Ac13¹⁶ 43 45 46 50 (in Syria) Ac15² 35 36 38 40 at Lystra Ac14⁰ 11 12 14 16 18 20 21 22 23 24 25 26 27 28 29 30 32 37 39 40 2226 26 30 231 3 5 6 10 12 14 16 18 17 18 20 24 at Troas Ac16⁹ 207 9 10 at Philippi Ac16¹⁴ 17 18 19 25 28 29 30 37 at Thessalonica Ac17² 4 at Berea Ac17¹³ 14 at Athens Ac17¹⁵ 16 22 33 at Corinth Ac18⁵ 9 12 14 sailed to Syria Ac18¹⁸ passing through upper parts Ac19¹ at Ephesus Ac19¹ 6 11 13 15 21 26 20 30 201 at Assos Ac20¹³ to sail by Ephesus Ac20¹⁶ at Miletus Ac20³⁷ at Tyre Ac21⁴ at Caesarea Ac21¹¹ 13 2333 241 10 24 26 27 252 4 6 8 9 10 14 19 21 23 261 1 24 25 28 29 271 at Antipatris Ac23³¹ going to Rome Ac27³ 9 11 21 24 31 33 43 283 6 15 16 25 a slave Ro1 Ph11 Tit11 apostle 1Ci1 2Ci1 Ga11 Ep1 Col1 1Ti1 2Ti11 I am of P 1Ci12 N34 not crucified 1Ci13 baptized into name of 1Ci13 what is P 1Ci35 whether P or 1Ci32 salutation with my hand 1C 1621 Co418 2Th317 I P (entreating) 2Ci101 (am saying) Ga5²⁸ AB (the prisoner) Ep3¹ (became a dispenser) Col1²³ (want to come) 1Th

218 (will refund) Phn19 P and Silvanus and Timothy 1Th11 2Th11 a prisoner Phn1 the aged Phn0 our beloved brother 2Pt3¹⁵, Paulus¹.

lith o' strō t on STONE-STREW

pavement. a place termed Jn19¹³.

apo di'dō mi FROM-GIVE

pay, give back, give up Mt27³⁶ Ac7⁹ Hb12¹⁸, render, pay: the last (quadrans) Mt26⁶ (mite) Lu12⁵⁹ oaths (to the Lord) Mt53³ the Father will be p you Mt64 6 18 Christ to p each (in accord with his practice) Mt16²⁷ (as his work is) Rv22¹² slave and fellow slave PMt 1825 25 26 28 30 30 34 p wages (to workers) PMt20⁸ p Caesar's (to Caesar) Mt22²¹ Mk12¹⁷ Lu20²⁵ debtors having nothing to p PLu7⁴² Samaritan will p (khan keeper) PLu10³⁵ did Sapphira take so much p Ac5⁶ God will be p each one in accord with his acts Ro2⁹ children to p their progenitors 1Ti5⁴ the Lord will p (a wreath of righteousness to Paul) 2Ti14⁶ (Alexander in accord with his acts) 2Ti14¹⁴ p Babylon as she also p Rv18⁶ 6 give back: Christ g b (the scroll to the deputy) Lu4²⁰ (the son to his mother) Lu7^{15A} (to the father) Lu9⁴² Zaccheus g b fourfold Lu19⁸

render: an account (for every idle declaration) Mt12³⁶ (administrator) PLu16² (scribe at Ephesus) Ac19⁴⁰ (leaders) Hb13¹⁷ (nations) 1Pt4^{8AB} farmers r fruits (to the owner) PMt 2141 apostles r testimony Ac43³ evil for evil Ro12¹⁷ 1Th5¹⁵ 1Pt3⁹ r dues to all Ro13⁷ the husband to the wife 1Cr7³ discipline r fruit of righteousness Hb12¹¹ log of life r fruit vRv22² (B Ro14¹²), deliver¹, - again¹, give⁸, - again¹, make payment¹, pay⁹, perform¹, render⁹, repay¹, requite¹, restore¹, reward⁰, sell³, yield².

pay, finish¹.

pay tithes, tithes (take... from) 1.

pay tithes, tithel¹.

pay tribute, finish¹.

paying usury (debtor). See debtor paying usury.

payment (make), pay¹.

eirē'n ē PEACE

peace, a state of quietness, tranquility, without disturbance or agitation, of disciples (your p come on that house) Mt10¹³ Lu10⁵ (return back on you) Mt10¹³ Lu10⁶ Christ (not casting p on the earth) Mt10³⁴ 34 Lu12⁵¹ (gives p to disciples) Lu24³⁶ Jn14²⁷ 27 1633 2018 21 28 (He is our) Mep21⁴ (making p) Ep21⁵ (let p of C be arbitrating) Co31⁵ (p to all in) 1Pt5¹⁴ (found by Him in) 2Pt3¹⁴ (p from Him) Rv14 go in p (woman having a hemorrhage) Mk5³⁴ Lu8⁴⁸ (a woman, a sinner) Lu7⁵⁰ (Paul and Silas) Ac16³⁶ (be warmed and satisfied) Ja21⁶ path of (direct our feet into) Lu17²⁰ on earth p Lu21⁴ dismiss (Simeon in) PLu22⁹ (Judas and Silas) Ac15³³ son of Lu10⁶ possessions are in PLu11²¹ p terms (king asking for) PLu14³² in heaven Lu19³⁸ what is for Jerusalem's Lu19⁴² Moses interceded for Ac7²⁶ ecclesiastical had Ac3³¹ evangel of (God bringing) Ac10³⁸ (Christ brings) Ep21¹⁷ 17 (sanctified with readiness of) AEp6¹⁵ requested of Herod Ac12²⁰ much p through Felix Ac24³ God: p from (and Christ) Ro1¹ 1Ci3² 2Ci2 Ga13 Ep12 Ph12 Co12 1Th11 2Th12 1Ti12 2Ti12 Tit14 Ph13 2Jn3 (p toward G) Ro51 (the G of) Ro15³³ 1620 2Ci31 Ph49 1Th5²³ Hb13²⁰ (Lord of) 2Th3¹⁶ 16 (G has called us in) 1C7¹⁵ (not for turbulence) 1Ci4³³ (the p

of G)Ph47 others: to every worker of good Ro210 way of p men know not Ro317 disposition of the spirit is rRo88 righteousness and (in holy spirit)M Ro1417 (pursue)2Ti222 that which makes for Ro1419 joy and p (in believing) Ro1513 (fruit of the spirit) Ga522 send Timothy forward in 1Cl1611 p be (on whoever shall observe elements)Ga616 (to the brethren)Ep623 the tie of AEp43 p and security 1Th59 King of AHB72 receiving the spies with Hb1131 pursue with all PHb1214 sown in rJa318 18 be multiplied 1Pt12 2Pt12 Ju2 seek 1Pt311 p be to you 3Jn15 take out of the earth vRv64 (s²Mt1012 s²Ro1015) at one again¹, peace⁸⁷, quietness¹, rest¹.

peace, silent (be)¹, (have) p, peace (be at)¹, (hold p), muzzle², quiet (be)², silent (be)⁹, (live in p), peace (be at)¹.

eirén eu'ō be-at-PEACE

peace (be at), be at p (with one another) Mk 950 (mutually disposed)2Cl311 (among yourselves)1Th513 being at p with all mankind Ro1218, be at peace¹, have - 1, live in - 1, - ably¹.

eirén o poi e'ō PEACE-DO

peace (make), through blood of Christ's cross Co120.

eirén ik on' PEACEABLE

peaceable, fruit of righteousness Hb1211 wisdom from above is Ja317.

peaceable, quiet¹.

peaceable (live), peace (be at)¹.

eirén o poi os' PEACE-DOER

peacemaker, happy are the Mt59.

margar'it és PEARL

pearl, a lustrous calcareous concretion found in oysters, used as a gem. in front of hogs PMt76 merchant seeking PMt1345 46 not adorning with 1Ti20 in Babylon vRv174 1812 18 portals of the New Jerusalem vRv2121 21.

psé'ph os PEBBLE

pebble, a small roundish stone, employed as a ballot Ac2610, new name on a white p rRv 217 17, stone², voice¹.

mod'ios (Latin) PECK

peck measure, a receptacle for grain, containing about a peck, placing a lamp under PMt1515Mk421Lu1133, bushel³.

peculiar, about (to be)¹, procure¹.

kapél eu'ō PEDDLE

peddle, sell at retail, with the insinuation of improper profit, either by overcharging or adulterating. word of God 2C217, corrupt¹.

bôm os' PEDESTAL

pedestal, to an unknown God Ac1723, altar¹.

para kupt'ō BESIDE-BEND

peer, into tomb (Peter)Lu2412 (John)Jn205 (Mary)Jn2011 into perfect law of liberty rJa125 messengers are yearning to 1Pt112, look², stoop down³.

Pha'lek PHALEK

Feleg, our Lord's ancestor Lu335.

pelt with stones. See stones (pelt with).

pen. See reed.

penalty of sin. See sin (penalty).

pence. See penny.

di ik n e'o mai THROUGH-REACH

penetrate, up to the parting of soul rHb412, pierce¹.

assa'ri on (Latin) ASSARIUS

penny, the name of a brass coin equal to a tenth of a denarius, about 1.7 cents, slightly less than an English penny, pence Lu126, sparrow sold for Mt1020, farthing².

penny¹⁴, - worth², denarius¹⁰.

pent é kost é FIVE-tieth

Pentecost, the fiftieth day after Passover. day of (fulfillment of)Ac21 (Paul to be in Jerusalem)Ac2016 Paul to stay in Ephesus till 1Cl68.

Phanou él' (Hebrew) FACE-Deity

Penuel, the father of Hannah Lu236.

penury, deficiency¹.

la os' PEOPLE

people, mankind from the social aspect, all persons within designated limits, or bound by common ties, the mass of the populace, also used for the Hebrew *lam* folk, Ac425, God: His p shepherding Israel Mt26 this p (with their lips honoring Me)Mt159Mk76 (I shall speak to)1Cl421 visits His Lu716 entire p (justify G)Lu720 (give praise to)Lu1843 G charges apostles to herald to Ac1042 the G of this p Israel (chooses our fathers)Ac1317 (exalts the p in Egypt)Ac1317 a p for His name Ac1514 G calling those My Ro925 1Pt 210 are not My Ro925 20 does not thrust away Ro11 2 be merry with His Ro1510 let all the p laud Him Ro1511 they shall be His 2C610 vRv213 a sabbatism left for Hb 49AB Moses preferring be maltreated with Hb1125 to come out of Babylon vRv184 the Lord (a p formed for)Lu117 (to give knowledge of salvation to)Lu177 (ill-treatment of)MyAc734 (extricates Peter out of)Ac1211 (they shall be to Me for)Hb510 (judging His) Hb1030 (saving out of Egypt)Ju5 the L the G of Israel visits His Lu1538 Owner (suits the face of all the)Lu231 (Glory of Thy p Israel)Lu232

Christ and the p: saving His p from their sins Mt121 curing every disease among Mt423 chiefs of (came to Him)Mt12123 (held consultation against)Mt271 (sought to destroy) Lu1947 entire p (said, His blood be on us) Mt2725 (came to Him)Lu2138 [Jn82] (a Prophet in front of)Lu2419 (not disclosed to)Ac1041 lest saying to the p, He was roused Mt2764 multitude (came to hear)Lu 617AB (followed)Lu2327 in the hearing of (completes all His declarations)Lu71 (said, take heed)Lu2045 all the p hung on Him Lu1948 teaching the Lu201 telling parable to Lu209 in front of the (chiefs try get hold of a declaration of)Lu2026 exciting the Lu 235AB turning away the Lu2314 the p stood beholding Lu2335 one man dying for the sake of Jn1150 1814 exterminated from among Ac323 p of Israel assembled against Ac427 His witnesses to the Ac131 many p of Mine in this city Ac1810 John telling the (believe on the One coming after)Ac191 extricating Paul from Ac2617 announcing light to Ac2629 a shelter for the sins of Hb 217 hallowing the Hb1312 Thou dost buy us out of every vRv50 chiefs of the p gathered Mt24 263 Lu2296 throngs from Mt2647 Peter addressing Ac48 not declaring evil of Ac235 the entire p: multitude praying Lu110 evangel of great joy for Lu210 woman reports in sight of Lu847 perceived lame man walking Ac39 ran together to Peter Ac311 of Israel (let it be known)Ac410 (baptism of

repentance to) Ac1324 Gamalliel honored by Ac634 all the p: are baptized Lu321 buy food for Lu913 will stone the chiefs Lu200 vast throng out of vRv79 others: stoutened is the heart of this Mt1315 Ac2827 lest a tumult among Mt263 Mk142 feared the p (chiefs) Mk132 Lu222 (deputies) Ac628 were hoping (for Zechariah) Lu121 (concerning John) Lu315 John brought evangel to Lu318 afraid of the (chiefs) Lu2019 this p (Indignation on) Lu2123 (go to) Ac2828 Pilate calling chiefs and the p Lu2313 apostles (having favor for the whole) Ac247 (signs among the p through) Ac512 (the p magnify) Ac513 (to speak to the p) Ac520 Peter (answers the p) Ac312 (Herod intending lead P up to) Ac124 Peter and John (speaking to the) Ac41 (teaching) Ac42 623 (chiefs not finding how to chastise them because of) Ac421 among the p (lest it may be disseminated more) Ac417 (Stephen did miracles) Ac68 (false prophets) 2Pt21AB Judas the Galilean draws away Ac37 stir up the p against Stephen Ac612 grow and multiply in Egypt Ac717 Cornelius doing alms to the Ac102 Paul (if any entreaty for the) Ac1315 (teaching against) Ac2128 (a running together of) Ac2130 (multitude of the p followed) Ac2130 (permit me to speak to) Ac2130 (gestures to) Ac2140 (does nothing contrary to) Ac2817 stubborn and contradicting Ro1021 are seated to eat 1C107 a p to be about Him Tit214 chief priest offering for Hb53 727 97 sons of Levi take tithes from Hb75 placed under law Hb711 Moses (every precept spoken to) Hb919 (sprinkles) Hb910 a procured p 1Pt20 once were not a 1Pt120 John must prophesy again over vRv1011 observing the corpses vRv110 every p (eonian evangel to bring) vRv146 waters are vRv1715 (v'Mt935).

people, populace⁴, throng⁸²,

people. See human.

peradventure, perhaps¹, (if p), lest at some time¹.

eid'on PERCEIVE

perceive⁸, get knowledge by means of any or all the senses, with the eyes Mt22, with the touch Jn2027, especially in the complete tense, be aware, be acquainted, acquaintance Ti116, having perception Ga49. In the imperative, second person, lo! Idiomatically, psee a sign Mt1236, Christ (p their sentiments) Mt94 1225 (a vast throng) Mk634 (that disciples rebuke those bringing children) Mk1014 (disciples' reasoning) Lu947 (Zaccheus) Lu195 observing and not p Mk412 scribe p that Jesus answered ideally Mk1228 Mary p messenger Lu20A p you despisers Ac1341 Paul (a witness of what he had p) Ac2616 (that they were not correct) Ga214 the import of a sound 1C1411 no perception of God Ga48 John (testifies what he p) Rv12 (to write) Rv11 etc. be aware: woman is healed Mk533 etc. be acquainted: Herod sought to become a with Jesus Lu99 Jews (a with Jesus' parents) Jn642 (neither with Me are you) Jn819 (if you were a with Me) Jn819 19 (become a with Lazarus) Jn129 (not a with Him Who sends Me) Jn1621 (were a with the lame man) Ac316 etc. lo! star perceived in East Mt20 etc. psee: saints rejoicing at s Epaphroditus Ph228 John expecting to s you immediately 3Jn14 etc. See under other keywords. be aware¹, be sure³, behold²¹¹, can², tel¹⁹, consider¹, know²⁸², knowledge¹, lo²⁹,

look⁸, perceive⁸, see³¹⁷, show¹, suppose¹, understand², wit⁹.

perceive, apprehend², behold⁴, consider², find¹, grasp², look¹, recognize³, see¹, sensible of (be)¹.

aph id'o FROM-PERCEIVE

perceive from, things about Paul Ph223, see how it will go¹.

pro idon' BEFORE-PERCEIVING

perceiving before. David's throne Ac231 the scripture Ga38, forseel, see before¹.

eid'os PERCEPTION

perception, to bodily p as a dove (holy spirit) Lu322 to the p Christ's face became different vLu929 no p of God have you seen Jn537 walking by faith not by 2C57 from everything wicked to the p abstain 1Th622, appearance¹, fashion¹, shape², sight¹.

id'e'a PERCEPTION

perception, messenger as lightning Mt283, perception (having). See perceive. perchance. See happen. perdition, destruction⁸, perfect. See finish and mature. perfect, accurately⁴, complete², equipped¹, fill¹, adjust¹, (make p), finish¹, perfect soundness, unimpaired soundness¹.

tel ei o t es' FINISHER

Perfector, maturer. Jesus the P of faith vHb 122, finisher¹.

perfecting, adjusting¹.

perfection. See maturing.

perfection, maturity¹, adjustment¹, (bring fruit to p), maturity (bring to)¹.

tel ei'os FINISH-AS

perfectly, maturely. expect p the grace 1Pt113, to the end¹.

perfectness, maturity¹.

a sun'the t on UN-TOGETHER-PLACED

perfidious, failing to fulfill an agreement. God gives them over Ro131, covenant-breaker¹.

perform. See complete and consummate (fully).

perform, become¹, do², effect¹, fill¹, finish¹, pay¹.

performance, complete¹, maturing¹.

Per'ge PERGA

Perga, a city on the southern coast of Pamphylia, about 37° north, 31° east. Ac1313 14 1425.

Per'gamos FORTRESS

Pergamum, a city of Mysia, Asia Minor, about 39° north, 27° east. Rv11 212.

tach'a SWIFT

perhaps, (adverb). p some may be daring Ro67 p Onesimus separated for Phn15 peradventure¹, perhaps¹.

perhaps, consequently¹.

topaz'i on CHRYSOLITE

peridot. ninth foundation Rv2120, topaz¹.

perilous. See ferocious.

perilous, ferocious¹.

period. See season.

perish. See lose.

perish, corruption¹, decay¹, destruction¹, die¹, disappear¹.

sun ap ol'lu mi

TOGETHER-FROM-WHOLE-LOOSE

perish with, Rahab not Hb1131.

epi ork e'ō ON-OATH

perjure. you shall not Mt533, forswear¹.

perjured person, perjurer¹.

epi'ork on ON-OATHED

perjurer, law laid down for 1Ti110, perjured person¹.

permanent. See remain.

epi trop e'ō ON-REVERSION

permission. Paul's p from the priests Ac2612, commission¹.

permission, concession¹.

epi trep'ō ON-REVERT

permit. Lord p me first Mt821Lu950 61 Moses p you Mt198Mk104 Jesus p the demons Mk 513Lu832 32 Pilate p Joseph Jn1938Bs Paul p (to speak) Ac2139 40 (before Agrippa) Ac261 (to go to friends) Ac273 (remain by himself) Ac2816 (if the Lord should) 1C167 not p women (speak in the ecclesia) 1C1434 (to teach) 1Ti212 if God may be Hb63, give leave², liberty¹, license¹, let¹, permit⁴, suffer¹⁰.

perpetuate. See persevere.

a por e'ō UN-GO

perplex. Herod about John Mk620Bs women at the tomb Lu244Bs disciples at passover Jn1322 Festus about Paul Ac2520 Paul (but not despairing) 2C48 (about the Galatians) Ga420, be perplexed², doubt², stand in doubt¹.

perplexed (be), bewildered (be)².

a por i'a UN-GO

perplexity. nations in Lu2125.

di o'k o CHASE

persecute with evil intent, pursue with good. happy those p Mt510 11 the Jews p the prophets Mt512 2334 Ac752 to pray for those p Mt544 disciples will be Mt1023 Lu2112 Jn 1520 Jesus p by (the Jews) Jn516 1520 (Saul) Ac94 5 227 8 2614 15 Saul p the saints Ac224 2611 1C150 Ga13 23 Ph38 bless those p Ro 1214 apostles bearing with 1C412 Paul p 2C49 (why am I still being) Ga511 those in flesh p the one according to spirit Ga429 Circumcision not being Ga612 devout will be 2Ti312 the dragon p the woman vRv1213

pursue: not p false rumors Lu1723 righteousness (nations not p) Ro930 (Israel p a law of) Ro931 hospitality Ro1213 peace Ro1419 (with all) Phb1214 (seek and p it) 1Pi311 love 1C141 Paul p prize of God's calling Ph312 14 p the good 1Ti515 Timothy to p righteousness 1Ti611 2Ti222 (BsLu 1149), ensue¹, follow¹, -after⁶, given to, persecute²⁰, press toward¹, suffer persecution².

persecute, banish².

di o'g m os' CHASING

persecution. because of the word FMt1321Mk417 a hundredfold with p Mk1030ABs2 ecclesia at Jerusalem Ac81 Paul and Barnabas Ac 1350 can not separate from God's love Ro835 Paul (delights in) 2C1210Bs (undergoes) 2Ti3 11 11 saints endurance in 2Th14.

persecution, affliction¹.

di o'k t e's CHASER

persecutor. Paul formerly 1Ti113.

pros kar ter e'si s TOWARD-HOLDING

perseverance. in prayer Ep618.

pros kar ter e'ō TOWARD-HOLD

persevere, wait on, perpetuate (magistrates) Ro 136, p in prayer (disciples) Ac114 (apostles to be) Ac64 (love is) Ro1212 (saints to be) Co42 in the teaching Ac242 (in the sanctuary Ac246 wait on: boat w o Christ Mk39 Simon o Philip Ac813 those who w o Cornelius Ac107.

Persis' PERSIS

Persis, a saint in Rome. Ro1612.

persist. See stay.

person, assumption¹.

personal. See face.

pei th'ō PERSUADE

persuade, have confidence, yield Ja33, move to mental compliance. chiefs (p throngs to require Bar-Abbas) Mt2720 (will p Pilate) Mt2814 (by Gamaliel) Ac540 not p by one from the dead PLu161 that John is a prophet Lu208 as many as were p (by Theudas) Ac536 (by Judas) Ac537 p Blastus Ac1220 Paul and Barnabas p them (at Antioch) Ac 1313 Jews p throngs at Lystra Ac1419 some (at Thessalonica) Ac174 (at Rome) Ac2824 Paul (at Corinth) Ac184 (Ephesus) Ac198 28 (I am not p) Ac2628 (some at Rome) Ac2823 (I am p) Ro838 1414 1514 2Ti15 12 (p men) 2C511 (am I p men or God) Ga110 captain should not be p by the Jews Ac2321 Agrippa Ac2628 centurion by navigator Ac2711 to injustice Ro23 by the truth Ga57 better things Hb69 by your leaders Hb1317 that we have an ideal conscience Hb1318 p our hearts 1Jn319

have confidence: those who h c in money Mk1024A a man in his panoply PLu1122 in themselves, that they are just Lu189 in yourself to be a guide Ro219 Paul (h no c in ourselves) 2C19 (in the saints) 2C23 (in you in the Lord) Ga510 2Th34 (that I shall be remaining) Ph125 (coming quickly) Ph224 (no c in flesh) Ph33 (in Philemon's obedience) Phn21 presuming to h 2C107 Ph34 that He Who undertakes Ph16 brethren h c as to Paul's bonds Ph14 I will h c in Him Hb213, agree¹, assure¹, be confident², believe⁶, have confidence⁵, make one's friend¹, obey⁶, persuade²¹, put one's trust¹, wax confident¹, yield¹.

persuade, induce¹.

pei s mon e' PERSUASION

persuasion. this p is not of Him Ga58.

pei th on' PERSUASIVE

persuasive. words of human wisdom 1C24.

pi than o log i'a PERSUADE-LAY (say) ing persuasive word, beguiling with Co21, enticing word¹.

pertain to, partake¹.

pertaining to, about¹.

phruas' o SNORT

perturbed (be) force the air violently through the nostrils, as a horse. why are nations Ac425.

perverse. See pervert.

dia streph'ō THROUGH-TURN

pervert, perverse. Jesus accused p the nation PLu233 Elymas seeking p the proconsul AC 138 10 perverse; generation FMt1717Lu941 Ph215 speaking p things AC2030, perverse⁴, pervert², turn away¹.

pervert, convert¹, turn from¹.

an aid'eia UN-MODESTY

pestering. because of his PLu118, importunity¹.

loim os' PESTILENCE

pestilence, a widespread, infectious, fatal disease. last days Lu211 Paul called rAc243. pestilence, pestilent fellow. pestilent fellow, pestilence.

Pet'ros ROCK

Peter, the Greek translation of the Chaldee Cephas, rock Jb306 Jr420, the name given to the chief of our Lord's apostles as a token of his recognition of Christ as the Son of God. Simon (termed P) Mt418 102 (Christ names him P) Mt1618 Mk318 Lu614 (Cephas translated P) Jn142 Jesus coming into his home Mt814 Peter to Christ: (if it is Thou, order me) Mt1428 (decipher the parable) Mt1515 (Thou art the C) Mt1616 Mk829 Lu920 (P rebukes Him) Mt1622 Mk832 (Lord how many times) Mt1821 (we leave all) Mt1927 Mk1028 Lu1828 (the fig tree) Mk1121 (Doctor the throngs) Lu845 (is this parable to us) Lu1241 (to whom shall we come away) Jn668 (not washing my feet) Jn138 (not my feet only) Jn139 (whither art Thou going) Jn1396 (wherefore cannot I follow) Jn1337 walks on the waters Mt1420 Christ to P (go behind Me Satan) Mt1623 Mk833 (are you loving Me more) Jn2115

Peter James and John: (taken up into the mount) Mt171 Mk92 Lu928 (P speaks to Christ) Mt174 Mk95 Lu933 (takes them aside) Mt2637 Mk1433 (taken into Jairus' home) Mk557 Lu851 (on mount of Olives) Mk133 (heavy with sleep) Lu932 Peter disowns Christ: and if all Mt2639 Mk1420 and if ever I Mt2635 Mk1431 P follows afar Mt2638 Mk1454 Lu2254 Jn1815 outside in the courtyard Mt2639 men speak to Mt2673 Mk1470 P reminded of Jesus' words Mt2673 Mk1472 Lu2261 in the courtyard Mk1468 67 Lu2255 Jn1818 25 a cock not crowing Lu2234 averred, I am not Lu2258 60 Jesus looks at Lu2291 laments bitterly Lu2292A led into the courtyard Jn1816 16 maid speaks to Jn1817 disowns Jn1827 Peter in Gethsemane: drowsing Mt2640 Mk1437 draws a sword Jn1810 told to put it up Jn1811 strikes a slave's ear off Jn1820 Peter and John: to prepare the passover Lu228 P nods to J Jn1324 raced to the tomb Jn203 J runs more swiftly than P Jn204 P follows Jn200 J speaks to Jn217 P observing J Jn2120 21 went into the sanctuary Ac31 man asks alms of Ac33 4 11 boldness of Ac413 answer the Sanhedrin Ac19 629 dispatched to Samaria Ac814 Peter and Cornelius: C sends for Ac105 18 21 32 113 P sees a vision vAc109 13 14 17 19 117 enters to C Ac1025 rise, I myself am a man Ac1026 of a truth Ac1034 while P is speaking Ac1044 faithful of Circumcision with Ac1045 can anyone forbid Ac1046 P goes to Jerusalem Ac112 4

others: tribute collectors approach Mt1724 say to His disciples and P Mk167 prostrates before Jesus Lu65 ran to the tomb Lu2412 his brother Andrew Jn140 68 Bethsaida the city of Jn144 Jesus girded coming to Jn136 Miriam runs to Jn202 Christ manifests to Jn212 goes fishing Jn213 P hearing it is the Lord Jn217 draws the net Jn2111 sorry at Christ's question Jn2117 residing in the upper room Ac113 rising in midst Ac115 with the eleven Ac214 Jews said to Ac237 averring, repent Ac238 said to the Infirmit man Ac36 answers the people Ac312 filled with holy spirit Ac46 P to Ananias Ac53 answered Sapphira Ac56 9 his shadow Ac

515 P to Simon Ac820 comes to Lydda Ac932 38 speaks to Eneas Ac934 in Joppa Ac939 40 ejects all Ac940 Herod apprehends Ac123 in all Ac125 6 11 messenger smites on side Ac127 Rhoda reports Ac1214 14 persists in knocking Ac1216 what became of Ac1218 at Jerusalem council Ac157 of the Circumcision (P entrusted with evangel) Ga27 (the apostleship) Ga28 P an apostle 1Pt11 slave of Christ Jesus 2Pt11 (sGa118).

de'esi BINDING

petition, of Zechariah Lu113 of Hannah Lu237 of John's disciples Lu633 of Paul Ro101 Ph14 4 2Ti13 of the Corinthians 2CI11 (the saints' p for) 2C914 of the Ephesians Ep618 18 of the Philipians Ph119 45 for all mankind 1Ti21 of widows 1Ti53 of Christ Hb57 of the just Ja516 1Pt312, prayer12, request1, supplication6.

petition, request1.

pha'n t a s ma APPEAR-effect

phantom. disciples suppose Christ is Mt1426 Mk640, spirit2.

Pharaod' (Egyptian) great-house

Pharaoh, a ruler of Egypt Gn1215. Joseph (favor in front of) Ac710 (his race became apparent to) Ac713 Pharaoh's daughter (lifts Moses up) Ac721 (Moses disowns the term son of) Hb1124 God rouses up Ro917.

Phares' (Hebrew) BREACH

Pharez, an ancestor of our Lord Gn3829, Mt13 3 Lu333Bs.

Pharisai'os (Hebrew) SPREAD

Pharisee, a Jewish sect, numerous and powerful, close observers of the ritual, rigid adherents of the Mosaic law, of great sanctity, but at heart hypocrites, clinging more closely to their own traditions than to the Scriptures, and placing ceremony above the worship and love of God. P said (why is Jesus eating with sinners) Mt911 (by the chief of demons He) Mt934 1224 (doing what is not allowed) Mt1226 Mk24Lu62 (if he were a prophet) Lu739 (go hence) Lu1331 (rebuke your disciples) Lu1939 (testifying about yourself) Jn813 (this man not from God) Jn916 (not we also are blind) Jn940 (you are benefiting nothing) Jn1210 (they must be circumcised) Ac155 P and their disciples fasting Mt914 Mk218 18 Lu533 hold a consultation against Jesus Mt1214 are shocked Mt1512 trying Jesus Mt193 Jesus inquires of Mt2241 cleanse the cup Mt2320 Lu139 washing the hands Mk73 seeking a sign Mk811 leaven of Mk815 Lu121 inquires of Jesus Mk102 Lu1720 asks Jesus to eat with him Lu736 37 141 marvels J not first baptized Lu1138 woe to you (taking tithes) Lu1142 (loving the front seats) Lu1143 fond of money Lu614 a P and a tribute collector P Lu1810 11 dispatched (to John) Jn124 (deputies to arrest Jesus) Jn732 Nicodemus a Jn31 hear (Jesus is making more disciples) Jn41 (murmurings of the throng) Jn732 answered deputies (you also are deceived) Jn747 no one of the P believe Jn748 leading the blind one to Jn913 ask how he recovered sight Jn915 told of the raising of Lazarus Jn1140 because of (chiefs who believe did not avow it) Jn1242 Gamaliel a Ac534 Paul Ac236 6 265 Ph35 avowing the resurrection etc. Ac236

Pharisee and Sadducee: coming to John's baptism Mt37 trying Jesus Mt161 leaven of

Mt16¹¹ teaching of Mt16¹² hearing that Jesus muzzles the S Mt22³⁴ one party S the other P Ac23⁸ commotion of Ac23¹⁷ Pharisee and scribe: except your righteousness supersabound more than Mt5²⁰ want a sign Mt12³⁸As said (why not washing hands)Mt15¹ (ate with sinners)Mk21¹⁶ seated on Moses' seat Mt23² hypocrites Mt23¹³ 16 23 25 27 29Lul14⁴ gathering with Jesus Mk7¹ inquire of Him Mk7⁵ who is this speaking blasphemes Lu5²¹ murmured to Jesus' disciples Lu6³⁰ scrutinize Jesus Lu6⁷ hem Him in Lul15³ grumbled Lu15² leading a woman to Jesus [Jn8³] scribes of the party of Ac23³⁰ Pharisee and chief priests: hearing Jesus' parables Mt21⁴⁵ gathered to Pilate Mt27⁶² deputies came to Jn7⁴⁵ said, what are we doing Jn11⁴⁷ had given directions Jn11⁵⁷ Judas getting a squad of Jn18³ Pharisees and Herodians: hold a consultation to trap Jesus Mt22¹⁵Mk36¹² 1213 Pharisees and lawyers: Jesus teaching Lu5¹⁷ repudiate the counsel of God Lu7³⁰ Jesus spoke to (is it lawful to cure)Lu14³.

Phenice, Phenicia².

Phil adel'ph i a FOND-brother

Philadelphia. write and send to Rv11¹ ecclesia in Rv3⁷.

phil an thr op i'a FOND-UP-REVERT-VIEWING philanthropy Ac28², fondness for humanity Tit3⁴, kindness¹, love toward man¹.

Phil e'm on FOND

Philemon. Paul to Phn¹.

Phil'e t os FOND

Philetus. swerves 2Ti2¹⁷.

Phil'ippos FOND-HORSE

Philip, Caesarea Philippi Mt16¹³Mk8²⁷, son of Herod the Great: Herodias the wife of Mt14³Mk6¹⁷Lu31⁹A tetrarch Lu3¹

one of the apostles: listed with the twelve Mt10³Mk3¹⁶Lu6¹³ Ac13³ Jesus (finding)Jn14³ (saying to, whence buying bread)Jn6⁵ (do you not know Me)Jn14⁹ from Bethsaida Jn14⁴ finding Nathanael Jn14⁵ P said (come and see)Jn14⁶ (two hundred denarii) Jn6⁷ (show us the Father)Jn14⁸ before P summons you Jn14⁸ P and the Greeks Jn12²¹ 22 22

the evangelist: chosen to serve Ac6³ at Samaria Ac8⁵ 6 12 13 with the eunuch Ac8²⁶ 29 30 31 34 35 38 in Azotus Ac8⁴⁰.

Phil'ipp oi FOND-HORSES

Philippi, a city of Macedonia, near the northern coast of the Aegean sea. Paul (goes to) Ac16¹² (sails off from)Ac20⁶ (writes to the saints in)Ph1¹ (outraged in)1Th2².

Philippi (Caesarea). See Philip.

Phil'ipp e'si os FOND-HORSE-lan

Philippian, resident of Philippi. Ph4¹⁵.

Phil o'log os FOND-LAY (say)

Philologos. Paul greeting Ro16¹⁵.

phil o'soph os FOND-WISE-

philosopher. Stolic Ac17¹⁸.

phil o soph i'a FOND-WISDOM

philosophy. despoiling saints Co2⁸.

Phleg'on BLAZING

Phlegon. Paul greets Ro16¹⁴.

Phoi'be PHOEBE

Phæbe, a saint of Cenchræa. Ro16¹.

Phoin'ké PHOENICIA

Phœnicia, a country on the eastern shore of the Mediterranean, between 33°-35° north, 85°-36° east. Ac11¹⁹ 15³ 21². Phenice², Phenicia¹.

Phoi'ni x PALM

Phœnix, a harbor of southeastern Crete, about 85° north, 24° east. Ac27¹².

Phru g i'a PHRYGIA

Phrygia, a west central, inland district of Asia Minor, between 37°-40° north, and 29°-32° east. Ac21¹⁶ 16⁹ 18²³.

Phu'gelos PHYGELLUS

Phygellus, an apostate, turned from Paul 2Ti1²⁵.

phylactery, amulet¹.

ia t r os' HEALER

physician, no need have the strong of PMt9¹² Mk21⁷Lu5³¹ a woman (suffering under)Mk 5²⁶ (livelihood consumed by)Lu8⁴³As cure yourself PLu4²³ Luke the beloved Co4¹⁴.

tru g a'o CROP

pick, not p grapes from thorn bushes PLu6⁴⁴ grapevine of the earth VRv14¹⁸ 19, gather³.

pick out. See visit.

pick up. See lift.

aph omo i o'o FROM-LIKEN

picture. Melchizedek p the Son Hb7³, be made like¹.

piece, drachma², part¹, patch⁴.

piece of money, stater¹.

pieces (pull to). See pull to pieces.

nus's o PIERCE

pierce. Christ's side with a lance head Mt27⁴⁰ Jn19³⁴.

pierce, stab², try on all sides¹, penetrate¹.

pierce through, pass through⁴.

eu lab'e i a WELL-GETTING

piety. Christ hearkened to for His Hb5⁷ with p and read Hb12²⁸. fear².

pigeon, dove¹.

Pila'tos (Latin) PILATUS

Pilate, procurator of the Roman government in Judea and Samaria at the time of the crucifixion Lu3¹. let Jesus be crucified Mt27²³ 17 22 24 58 58 62 65 Mk15¹ 2 4 5 9 12 14 15 43 44 Lu23¹ 3 4 6 11 12 13 20 24 52 Jn18²⁹ 31 33 35 37 38 191 4 6 8 10 12 15 19 21 22 31 38 38 Ac13¹ 42⁷ 13²⁸ mixes the Galileans' blood Lu13¹ Jesus Christ testifier 'before 1Ti6¹³.

pile. See join.

pilgrim, expatriate².

[h]arp a g e' SNATCHING

pillage (of possessions)Hb10³⁴, rapacity PMt23²⁵ Lu11³⁹. extortion¹, ravening¹, spoiling¹.

[h]arp a g mos' SNATCHING

pillaging. Christ deems it not Ph2⁸. robbery¹

stul'os COLUMN

pillar. James Cephas and John R Ga2⁹ the eclesia p of the truth FTi3¹⁵ overcome p in the temple RV3¹² messengers feet as p of fire VRv10¹.

pillow, cushion¹.

kuber'n e st s STEERING

pilotage. grace of 1C12²⁸. government¹.

pine away, dry¹.

pinnacle, wing².

eu lab es' WELL-GOT

pious. Simeon Lu225 p men (Jews) Ac25 (Stephen's palbearers) Ac82 Ananias Ac2212Bs. devout⁴.

eu lab e'o mai WELL-GOT

pious (be). Noah Hb117. moved with fear¹. piper, flutist¹.

Pistidi'a PISIDIA

Pisidia, a district of south-central Asia Minor, between 37°-39° north, 29°-32° east. Antioch, P Ac1314 Paul passing through Ac1424.

both'un os PIT

pit, a large hole in the ground, falling into a p (sheep) Pmt1211 (blind) Pmt1514 Lu630. ditch², pit¹.

dich az'o TWOIZE

pit, man against his father Mt1035. set at variance¹.

pit, well⁵, (bottomless p), submerged chaos⁵.

peg'n u mi FASTEN

pitch a tent, the tabernacle P Hb82.

pitch. See toss.

pitcher, jar².

oikt tr'm on PITIFUL

pitiful, as your heavenly Father is Lu638 38 the Lord is very Ja511. merciful², of tender mercy¹.

pitiful, compassionate (tenderly)¹, (very p), compassionate (very)¹.

oikt tr m os' PITY

ply, a feeling for those in distress. God: (by the p of) Ro121 (the Father of p) 2C13 compassion (and p in Christ) Ph21 (put on) Co312 dying without p Hb1028. mercy⁵.

oikt ei'r o PITY

pity, act to relieve those who are pitiable. God shall Ro915 15. have compassion on². pity (have), merciful (be)¹.

di all a'ss o mai THROUGH-CHANGE

placate, toward your brother Mt524. be reconciled¹.

t'th's mi PLACE

place, remove to a particular location, appoint to an office or fate, assign a service P Ti112, lay cornerstone, lay aside 1C162, lay down, lay up P Lu944, ponder, to place in one's heart, with knees, kneel, give counsel Ac2712, lamp (not under a measure) P Mt1515 Mk421 Lu1133 (not underneath couch) P Lu816 (lampstand) P Mk421 God (p His spirit on Christ) Mt1218 (enemies under C feet) Mt2244 Mk1238 Lu2043 Ac235 1C1625 Hb131 1015 (eras, in His own jurisdiction) P Ac17 (members in the body) 1C1218 (in the ecclesia) 1C1228 (in the use of the conciliation) 2C510 (Sodom and Gomorrah for an example) 2Pt20 Joseph p Christ's body in the tomb Mt2700 Mk1546bs 47 168 Lu2333 55 Jn 1841 42 202 13 15 Ac1320 by what parable p the kingdom Mk430bs p John's corpse in a tomb Mk620 p the infirm (in the markets) Mk650bs (on cots) Ac515 Christ (p His hands on children) Mk1010 (to p paralyzed man before Him) Lu518 (right hand on John) Rv1 17Ab foundation on a rock Lu648 Ideal wine first Jn210 Lazarus Jn1154 Pilate p title on the cross Jn1910bs lame man at the door of the sanctuary Ac32 Peter and John p in custody Ac43 518 25 p the price at apostles' feet Ac435 37 (a part) Ac52 (in your heart) P Ac54 Jacob p in the tomb Ac718 (two witnesses not p in) Rv119 Tabitha, in upper chamber Ac937 Herod p Peter in jail Ac124 saints not to p a stumbling block P Ro1413

Paul p the evangel 2C1318 Moses p a covering over his face 2C131 messenger p foot on sea Rv102

appoint: lord a slave's part with (hypocrites) P Mt2451 (unfaithful) P Lu2148 Christ a the twelve P Jn1516 God (I have for a the for a light) Ac1347 (a Abraham) P Ro417 (did not a us to indignation) P Th59 (a Christ) P Hb12 the holy spirit a you supervisors Ac2028 Paul was a herald P Ti27bs 2Ti111 being stubborn, to which they were a P P1C28 lay: foundation (of a tower) P Lu1429 (Paul) P 1C310 (other I can no man) 1C311 God I (a stumbling stone) P Ro933 (corner capstone) P P1P226 lay down: pick up what you do not P Lu1921 22 I d the soul (shepherd for the sheep) P Jn1011 ABS² (Christ) Jn1015 17 18 19 1Jn310 (Peter) P Jn1337 38 (for friends) P Jn1513 (for brethren) 1Jn316 Christ I d His garments Jn134 ponder: in their hearts (all who hear) Lu168 (not premeditating) Lu2114 Paul p in spirit P Ac1921 kneel: soldiers to Christ Mk1519 Christ in Gethsemane Lu2241 Stephen being stoned Ac760 Peter by Tabitha Ac940 Paul (at Miletus) Ac2030 (at Tyre) Ac215 (Bs Mk421 B825 Bs Lu816 20211), advise, appoint⁸, bow¹, compare¹, conceive¹, give¹, kneel down⁵, lay³², - aside¹, - down¹², - up¹, let lay¹, - sink down¹, make¹⁰, obtain², purpose¹, put¹⁶, set⁸, - forth¹, settle¹.

place. See constitute.

top'os PLACE

place, a limited part of space, a locality, position Ac2518, with through-sea, channel Ac27 41, Christ: In a desolate Mt1413 Mk135 45 Lu 442AB 912 feeds 5000 in wilderness Mt1413 Mk635 in Gennesaret Mt1435 Golgotha termed Skull's P Mt2733 33 Mk1522AB 22 Lu 2333 Jn1917 p where the Lord lay Mt286 Mk 166 calls disciples privately into a Mk631 32 found the p where written Lu417 a hubbub about C to every p Lu437 stood on an even p Lu617 In every p where He was about to be entering Lu101 praying in a certain Lu 111 where Zaccheus was Lu195 at Gethsemane Lu2240 where C healed the impotent man Jn513AB where John was formerly baptizing Jn1040 C remains two days Jn116 where Martha meets Him Jn1130 going to make ready a Jn142 3 where C was crucified Jn1920 41 handkerchief in one p apart Jn207 will be demolishing Jerusalem Ac614 His knowledge manifested in every 2C214 moving lampstand out of its Rv25

others: waterless p P Mt1248 Lu1124 quakes in Mt247 Mk1546 Lu211 abomination standing in the holy Mt2415 its p (turn away your sword into) Mt2652 (every island moved out of) Rv614 whatever place not receiving disciples Mk613 no p (for them in the carsavansary) Lu27 (Paul having) Ro1523 (would be sought for a second) Hb87 (found for earth and heaven) P Rv2011 a Levite coming to the p P Lu1032 give p (this one) Lu149 9 10 (to His indignation) P Ro1219 (not to the Adversary) Ep427 at the great dinner P Lu1422 of torment P Lu1628 where one must worship Jn420AB much grass in the Jn610 Romans will take away our Jn1148 Judas (acquainted with the) Jn182 (to take the p of) Ac125AB (gone into his own) Ac125 p termed Pavement Jn1913 p shaken Ac451 Stephen making declarations against Ac613 Israel offering divine service in this Ac77 p where Moses stood Ac738 of God's stopping Ac740 Peter went to a different Ac1217 those p

(Jews in Lystra etc.) Ac16³ Paul teaching against this Ac21²⁸ p in Asia (ship to be sailing for) Ac27² p called (Ideal Harbors) Ac27⁸ (Armageddon) vRv16¹⁰ best falling on rough Ac27²⁰ freshholds of that p Ac28⁷ in the p where declared Ro9²⁸ every p (invoke the name in) 1C1² (your faith has come out in) 1Th1⁸ (that men pray) 1Ti2⁸ filling the p of a plain person 1C14¹⁶ which Abraham was about to obtain Hb11⁸ of repentance Esau did not find vHb12¹⁷ lamp appearing in dingy 2Pc11⁹ the woman (has p made ready) vRv12⁸ (flying into) vRv12¹⁴ dragon's p not found vRv12²⁸ sailing at the p (Babylon) vRv18¹⁷ (s) Lu9¹⁰ AJn20²⁵ coast¹, license¹, place¹⁰, plain¹, quarter¹, rock¹, room¹.

place, context¹, freehold², hole¹, (have p), contain¹, (give p), simulate², (of that p), place (in)¹.

peri ti'thē mi ABOUT-PLACE

place about, place anything about another, invest 1C12²³, stick on, stone dike a vineyard PMt21³³Mk12¹ p a Christ (a mantle) Mt27²⁶ (wreath) Mk15¹⁷ sponge on hyssop Jn19²⁰ stick on s sponge on a reed Mt27⁴⁸Mk15³⁶ (BM(27²⁰), bestow upon¹, put about¹, - on³, - upon², round about¹, set about¹.

para ti'thē mi BESIDE-PLACE

place before, as food when eating, commit a charge, set a table before Ac16³⁴, Christ p a parable b them Mt13²⁴ 31 disciples (to p cakes b the 5000) Mk6⁴¹ Lu9¹⁶ (the 4000) Mk8⁶ 7 (eating what is p b them) Lu10⁶ naught to p b him Lu11⁶ Paul p b them that Christ must suffer Ac17³ be eating everything p b you 1C10²⁷ commit: to whom they c much Lu12⁴⁸ into Thy hands am I c My spirit Lu23⁴⁶ Paul (and Barnabas c disciples to the Lord) Ac14²³ (c supervisors to God) Ac20³² (a charge to Timothy) 1Ti1¹⁸ these things to faithful men 2Ti2²² souls to a faithful Creator 1Pt4¹⁹, allegel¹, commend³, commit³, - the keeping of¹, put forth², set before⁸.

place (dwelling). See dwelling place.

en top'i on IN-PLACE

place (in). Caesarea Ac21¹², of that place¹.

en th'a de IN-PLACE-YET

place (in this), (adverb). have you any food Lu24⁴¹AB coming to (draw water) Jn4¹⁵AB (summon your husband) Jn4¹⁸ Peter lodging (Joppa) Ac10¹⁸ we are all (jail at Philippi) Ac16²⁸ Paul and Silas (Thessalonica) Ac17⁶ Jews at (Caesarea, coming together) Ac25¹⁷ (pled with Festus) Ac25²⁴. here³, hither¹, there¹.

place of a son. See son (place of a).

epi ti'thē mi ON-PLACE

place on, append, with blows, pound Lu10³⁰, Christ: hands on (Jairus' daughter) Mt9¹⁸Mk5²³ (little children) Mt19¹³ 15 (a few, at Nazareth) Mk6⁵ (deaf man) Mk7³² (blind man) Mk8²³ 25^{AS} (many) Lu4⁴⁰ (woman) Lu13¹³ p the name (Peter on Simon) Mk3¹⁸ (Boanerges on James and John) Mk3¹⁷ mud on blind man's eyes Jn9¹⁵ others: disciples (p garments on ass and colt) Mt21⁷ (to p hands on the ailing) Mk16¹⁸ (on Barnabas and Saul) Ac13³ Pharisees p loads on men Mt23⁴ soldiers (p wreath on Jesus) Mt27²⁰AS Jn19² (p charge above His head) Mt27³⁷ (p cross on Simon) Lu23²⁶ lamp p on lampstand Mk4²¹A

Lu8¹⁰A man p sheep on shoulders Lu15⁴ Pilate p title on cross Jn19¹⁰A apostles p hands on seven men Ac6⁶ Peter and John p hands on Samaritan believers Ac8¹⁷ that on whomsoever Simon p hands Ac8¹⁹ Ananias p hands on Saul Ac9¹² 17 blows on Paul and Silas Ac16²³ Paul (no one shall p hands on) Ac18¹⁰ (hands on disciples at Ephesus) Ac19⁸ (kindling on fire) Ac28³ (on Publius' father) Ac28⁸ (on board what was for his need) Ac28¹⁰ p hands quickly on no one 1Ti5²² append: if anyone a to the words vRv22¹⁸ 15² (BJn9⁶ sRv17¹), add¹, - unto¹, lade with¹, lay⁹, - on⁸, - upon³, put⁷, - on³, - upon², set², - up¹, surname², wound¹.

place [over]. See constitute.

place under law. See law (place under).

place where two ways meet, encircling road¹.

plague, blow¹², scourge¹.

idi'ō'tēs OWNIST

plain, plain person 1C14¹⁶ 23 24, apostles unlettered and p Ac13³ Paul p in expression 2C11⁶, ignorant¹, rude², unlearned³.

plain, correctly¹, even place¹, place¹.

plain person. See plain.

plainness, boldness⁵.

anti'dik os INSTEAD-JUSTER

plaintiff, be humoring your Mt5²⁵ 25 going away with Lu12⁵⁸ the widow vLu18³ the Adversary vLu12⁵⁸, adversary³.

plait, braid³.

plaiting, braiding¹.

boul eu'ō mai COUNSEL

plan, a king going to battle vLu14³¹ priests, to kill Lazarus Jn12¹⁰ crew p to beach the ship Ac27³⁰ Paul not p according to flesh 2C11⁷ 17 (BsJn11³), be minded², consult², purpose¹.

plan. See consult.

gan is' PLANK

plank, ship timber. Ac27⁴⁴, board¹.

phu't eu'ō SPROUT-

plant, place in the ground so as to grow, which the Father does not PMt15¹³ a vineyard (a householder) PMt21³³Mk12¹ Lu20⁹ (and not eating of) P1C9⁷ a fig tree vLu13⁸ be p in the sea vLu17⁶ in Lot's day Lu17²⁸ Paul P1C3⁶ 7 8.

phu't ei'a SPROUT-

plant, every p My heavenly Father not planting PMt15¹³.

sum'phu't on TOGETHER-SPROUTED

planted together, likeness of Christ's death vRo6⁵.

par op'is' BESIDE-PROVISION

plate, that on which food is served, Pharisees cleansing the outside of PMt23²⁵ 26, platter².

platform. See dais.

pi'na x BOARD

platter, John's head on Mt14⁸ 11Mk6²⁵ 28 Pharisees cleaning outside of vLu11³⁰, charger¹, platter¹.

platter, plate².

play, sport¹.

play hypocrite with. See hypocrite (play..with).

psa'lō STROKE

play music, literally stroke the strings of a musical instrument, distinguished from singing Ep5¹⁹, but possibly applied to the melody, to God's name Ro15⁹ Paul (in the spirit) 1C14¹⁵ (with the mind) 1C14¹⁵ the saints to Ep5¹⁹ Ja5¹³, make melody¹, sing³, sing psalms¹.

en tu[n]gch[an]’ō IN-HAPPEN[-UP]

plead, the Jews with Festus Ac25⁴ for the saints (the spirit) Ro8²⁷ (Christ) Ro8³⁴ Hb7²⁵ Elijah with God Ro11², deal with¹, make intercession⁴.

[h]uper en tu[n]gch[an]’ō

OVER-IN-HAPPEN[-UP]

plead for, the spirit for us Ro8²⁸, make intercession for¹.

en’teux is IN-HAPPENING

pleading, for all mankind 1Ti2¹ every creature hallowed through 1Ti4⁵, intercession¹, prayer¹.

ares’kō PLEASE

please, produce an agreeable sensation. Herodias’ daughter p Herod Mt14⁶Mk6²² the word p the multitude Ac6⁵ p God (the flesh not) Ro8⁸ (the Jews not) 1Th2¹⁵ (saints must) 1Th4¹ saints not to be p themselves Ro15¹² Christ p not Himself Ro15⁹ husband and wife 1Co7³² 33 34 Paul (p all) 1Co10³³ (not seeking p men) Ga1¹⁰ 1Th2⁴ soldier p the one enlisting him 2Ti2⁴.

pleased (be well). See well pleased (be).

pleased (be well), delight⁷.

ares t on’ PLEASING

pleasing. God (Jesus doing what is p to) Jn8²⁹ (saints doing what is p to Him) 1Jn3²² not p to be serving tables Ac6² Herod p Jews by apprehending Peter Ac12³, please³, reason¹.

ares k ei’a PLEASING

pleasing. walk worthily for all Co1¹⁰.

pleasing (well). See well pleasing.

pleasure, grace², gratification³, seem¹, will¹, (good p)⁵, (have p)¹, delight⁹, (live in p), luxuriate¹, squander².

please in (have), endorse¹.

epi boul’ē ON-COUNSEL

plot. Jews against Paul Ac9²⁴ 20³ 19 2330.

pra s i a’ PRACTICE

plot. people lean back p by p Mk6⁴⁰ AB. In ranks¹.

aro tr i a’ō FLOW

plow, break up ground, preparatory to planting. a slave Lu17⁷ in expectation r1Co9¹⁰ 10.

ar’o tr on FLOW

plow. putting hand on rLu9⁹².

ti’l’ō PLUCK

pluck, forcefully detach, as fruit from its stalk. the ears Mt12¹Mk2²³ Lu6¹.

pluck, snatch².

pluck asunder, pull to pieces¹.

pluck out, cast out¹, scoop out¹, extricate².

di arp a z’ō THROUGH-SNATCH

plunder. strong man’s house rMt12²⁹ 29Mk3²⁷ 27, spoil⁴.

pod (carob). See carob pod.

poet. See doer.

ak m ēn’ POINT (of time)

point. unintelligent at this Mt15¹⁸, yet¹.

point of (be at), about (be)¹.

poison, venom².

pole. See wood.

kēn’s POLL-TAX

poll tax, a tax on persons. kings getting Mt 17²⁵ to Caesar Mt22¹⁷ 19Mk12¹⁴, tribute⁴.

molu’nō POLLUTE

pollute, sully by contact, conscience being p r1Co8⁷ garments rRv3⁴ with women rRv14⁴.

pollute, common (count)¹.

molu s m os’ POLLUTING

pollution. of flesh and spirit 2Co7¹, filthiness¹.

pollution, ceremonial pollution¹, defilement¹.

pollution (ceremonial). See ceremonial pollution.

ponp, pageantry¹.

[h]uper’o[n]gk on OVER-BULKED

ponpous, uttering p vanity 2Pt2¹⁸ talking p things Ju1⁹, great swelling words².

ponder. See place.

ponder, parley¹.

Pon’tios (Latn) PONTIUS

Pontius, Pilate’s forename. Mt27²A Lu3¹ Ac4²⁷ 1Ti6¹³.

Pon’tos MARINE

Pontus, a northeastern province of Asia Minor, on the Euxine or Black sea, north of 38°, east of 34°, the Jews dwelling in Ac2⁹ the dispersion of 1Pt1¹.

Pont ik on’ MARINE-ic

Pontus (of). Aquila a native of Ac18².

kolumb’ē th ra SWIMMING-pool

pool. Bethesda Jn5² 4 7 of Siloam Jn9⁷ 11A.

ptōch on’ POOR

poor, lacking riches or plenty, happy in spirit are Mt5³ Lu6²⁰ evangel brought to Mt11⁶ Lu 418 722 give to (sell all) Mt19²¹ Mk10²¹ Lu18²² (attar disposed of) Mt26⁹ Mk14⁵ Jn12⁵ (Zaccheus) Lu19⁸ As (Judas may) Jn13²⁹ the p you have with you always Mt26¹¹ Mk14⁷ Jn12⁹ widow Mk12⁴² 43 Lu21³ invite Lu14¹³ 21 p man (Lazarus) rLu16²⁰ 22 (entering) Ja2² 3 not that Judas cared about Jn12⁶ p saints at Jerusalem Ro15²⁸ Paul as p yet enriching many 2Co6¹⁰ remembering Ga2¹⁰ infirm and p elements AGa4⁹ does not God choose Ja2⁵ you dishonor the Ja2⁶ not aware that you are rRv3¹⁷ rich and p given emblem vRv13¹⁸, beggar², -lyl, poor³⁰, -man¹.

poor, drudge¹, -ing¹.

ptōch eu’ō be-POOR

poor (become). Christ, for us 2Co8⁹.

dēm’os PUBLIC

populace, people generally, in relations common to all, retorted at Herod’s words Ac12²² Jews sought to lead Paul before Ac17⁵ Paul intended to enter to Ac19³⁰ Alexander wanted to make a defense to Ac19³³, people⁴.

eu peri’s t a t on WELL-ABOUT-STOOD

popular. the p sin rHb12¹, which does so easily beset us¹.

porch, forecourt¹, portal¹, portico⁴.

Por’kios PORCIUS

Porcius, name of Festus Ac24²⁷.

pul ōn’ GATE

portal, the entrance area. Peter (coming into) Mt26⁷¹ (men at the p for) Ac10¹⁷ (at the door of) Ac12¹³ 14 14 Lazarus cast at rLu 16²⁰ bring bulls to (at Lycania) Ac14¹³ of the new Jerusalem rRv21¹² 12³ 13 13 13 13 15 21 21 25 2214, gate¹⁷, porch¹.

porter, doorkeeper².

st o a’ STAND-

portico, a place where people may stand, protected by a roof. Bethesda having five Jn5² of Solomon (Jesus walked in) Jn10²³ (people ran to) Ac3¹¹ (disciples in) Ac5¹², porch⁴.

portion, part³.

sum mer iz'o mai TOGETHER-PART
portion (have..with). with the altar 1C913.
poi u mer os MANY-PART-AS
portions (by many). (adverb). God speaks
Hb11, at sundry times¹.

position. See place.
possess. See belong.
possess, acquire³, retain².
possessed with (be), have².
possesseth (things one), belong².
possession. See belong.
possession, acquisition⁴, freehold¹, tenure².
possessor, acquirer¹.
possible. See able.
possible, able¹, (be p), able (be)¹, (not p), impossible¹.

ana bai' o mai UP-CAST
postpone (make). Felix of Paul's case Ac2422.
defer¹.

ana bol e' UP-CAST
postponement. Festus making no Ac2517. delay¹.

pot, urn¹.
pot (water). See water pot.

dun as't es ABLER
potentate, a person of power. the Lord pulls
down from thrones Lu132 of Candace Ac827
Christ the only 1Ti615, mighty¹, of great
authority¹, Potentate¹.

kera meu s' HOLDER
potter, one who holds a forming tool against
the revolving clay. Field of the Mt277 10
right over the clay Ro921.

kera mik on' HOLDIC
pottery, any product of a potter, as vessels of
p crushed Rv227, of a potter¹.

ther eu'o WILD-BEAST
pounce upon, the action of wild beasts in secur-
ing their prey. Jesus' words Rv1134, catch¹.
pound. See blow and place on.
pound, mina⁹, pound troy¹.

li'tra POUND
pound troy, (12 ozs.) of attar Jn123 100, of
myrrh and aloes Jn1939, pound¹, -weight¹.
pour, cast².

kata che'o DOWN-POUR
pour down. attar on Jesus' head Mt267Mk149.

epiche'o ON-POUR
pour on. oil and wine PLu1034, pour in¹.

ek che'o OUT-POUR
pour out, spill wine, shed blood. Christ (the
brokers' change)Jn213 (holy spirit) RAc233
Judas' Intestines Ac118 God (p o of My
spirit) RAc217 18 (love in our hearts) RRo55
(renewal of holy spirit) RTi36 gratuity of
holy spirit on the nations RAc105 in the
deception of Balaam's wages RJu11 seven
bowls p o (into the land) Rv161 2 (the sea)
Rv163 (rivers) Rv164 (on the sun) Rv168
(throne of wild beast) Rv1610 (the great
river) Rv1612 (the air) Rv1617 spill: wine
PMt917Mk222As Lu537 shed: blood (all the
just b) Mt2335 (of prophets) Lu135As Rv166
(of the new covenant) Mt2628Mk142Lu220
(of Stephen) Ac2220.

pour out, blend¹.

pros'chu si s TOWARD-POURING
pouring against, of blood a the door jambs
Hb1128, sprinkling¹.

ptoch ei'a POVERTY
poverty. of the Macedonians 2C82 Christ's
2C89 the ecclesia in Smyrna Rv29.
powder (grind to), scatter like chaff².

dun'a mis ABILITY
power, the ability to accomplish, to be distin-
guished from authority, delegated or moral
right and from strength, which need not be
sufficient. Inherent, or displayed in a super-
human act the divine essence, the import of
a sound 1C141, the plural, by association, or-
ganized powers of created beings, or powerful
deeds. God's: Sadducees not acquainted with
Mt2229Mk1224 of the Most High overshadow-
ing Miriam Lu135 the evangel is RRo116 imper-
ceptible Ro120 displaying in Pharaoh Ro
917 word if the cross is M1C118 Christ is
R1C124 faith may be in 1C25 will be rousing
us through 1C614 transcendence of 2C47
Paul commending himself in 2C67 perfected
in infirmity 2C129 Christ is living by 2C134 4
the greatness of His Ep110 suffer evil in
accord with 2Ti18 garrisoned by 1P113 His
divine p 2P113 p be our G's Rv712 taken
Thy great Rv117 now came the salvation
and Rv1210 191 fumes of His Rv158 of God's
spirit Ro1519 Jesus: (coming out of Him)
Mk530Lu619 846 (enjoining unclean spirits
with) Lu436 (gives the twelve) Lu91 (anoint-
ing Him with) Ac1039 Christ: (designated
Son of God with) Ro14 (nullifying all) Ac1524
(tabernacling over Paul) 2C129 (of His resur-
rection) Ph310 Son of mankind: (coming
with) Mt2430Mk1828Lu2127 (sitting at right
hand) Mt2664 Mk1462 Lu2299 of the Lord for
healing Lu517 of our Lord Jesus IC54 of the
Lord Jesus Christ Ep318 2Pt116 our Lord
worthy to get Rv411 the Lambkin Rv512

other (proper names): p of Elijah (John)
Lu117 of Peter and John Ac312 47 Stephen
full of Ac69 Sarah obtained Hb1111 others:
kingdom of God (having come in p) Mk91
(is in p) 1C420 of the spirit (Christ returns
in) Lu414 (superabounding in) Ro1513 of the
enemy Lu1019 from on high Lu2440 obtain-
ing Ac18 apostles rendered testimony with
great Ac433 of signs and miracles Ro1519
demonstration of 1C24 of those who are
puffed up 1C419 the dead roused in 1C1543
of sin, is the law 1C1556 operating in (you)
AGa35 (us) Ep320 (Paul) Col29 endured with
all Col11 evangel came in 1Th15 work of
faith in 2Th111 operation of Satan with all
2Th29 a spirit of A2Ti17 1Pt414As of de-
voutness 2Ti35 of an indissoluble life Hb716
of fire (quench) Hb1184 the sun appearing
in Rv116 you have a little Rv38 gives the
wild beast (the dragon its) Rv132 (ten kings
their) Rv1713 Babylon Rv183 messengers
2Pt211 Christ over every Ep121 of the god
called Great ACa810

ability: each slave's Mt2515 burdened over
2C18 Macedonians 2C83 3

powerful (deeds): God (did through the hand
of Paul) Ac1911 (operation) Ep37 (corrobo-
rating by) Hb24 Christ (many) Ac722 (most
were done) AMt1120 (if in Tyre, Sodom) AMt
1121 28 Lu1013 (whence has) AMt1354 Mk65 (in
own country) Mt1358 (they perceived) Lu1937
(occurring) AMk62 (in My name) Mk999 (a
Man demonstrated by) ACa222 operating in
John Mt142 Mk614 Simon beholding ACa319
operations of 1C1210 signs of apostles 2C1212
messengers 2Th17 declarations Hb13 of im-
pending eon Hb65

powers: of the heavens Mt24²⁸Mk13²⁵Lu21²⁶ not able to separate us A80⁸⁸ in the ecclesia A1C12²⁸ not all have A1C12²⁰ being subjected to A1Pt32² ability¹, abundance¹, meaning¹, might⁴, mighty², -deed¹, -work¹, miracle⁸, power⁷⁷, strength⁷, violence¹, virtue³, wonderful work¹, worker of miracles¹.

power, able¹, authority⁶⁰, might⁶, origin¹, strength², (be of p), able (be)¹, (have p), jurisdiction (have)³.

powerful. See able.

powerful. See power.

powerful, operative¹, strong¹.

powerful (be). See able (be).

pra's o PRACTICE

practice, continued habitual action, as putting good and evil into practice, commit evil, engage in what is good, utilize money Lu 19²³, impose excessive revenue Lu31³, meddling arts Ac19¹⁹ put into p (the law) Ro22⁵ (not what Paul is willing) Ro7¹⁵ 19 (good or bad) Ro9¹¹ (required for that which) 2C5¹⁰ (what you learned) Ph4⁶ commit: this thing (which disciple) Lu22²³ nothing deserving of death (by Christ) Lu23¹⁵ (by Paul) Ac25¹¹ 25 26³¹ (those c such things) Ro13² what the malefactors c Lu23⁴¹ Christ c nothing amiss Lu23⁴¹ c bad things (hating the light) Jn3²⁰ (judgment) Jn5²⁹ it in ignorance Ac3¹⁷ about to c (take heed) Ac5³⁵ c nothing (evil) Ac16²⁸ (rash) Ac19³⁸ Paul (things contravening Caesar) Ac17⁷ (much contrary to Jesus) Ac26²⁰ not c in a corner Ac26²⁸ endorsing also them that c Ro13² judging (you who are j c the same) Ro21² (those c such things) Ro23² judgment of God against those c Ro22² indignation to the one c evil Ro13⁴ the one c this act may be taken away 1C5² As the uncleanness they c 2C12²¹ c such things not enjoying allotment Ga5²¹ engage: well c in keeping from idols Ac15²⁹ in acts worthy of repentance Ac26²⁰ Paul (if e in this voluntarily) 1C9¹⁷ (what is e me) Ep6²¹ saints to be e in own affairs 1Th4¹⁴, commit¹, deed¹, do³⁰, exact¹, keep¹, require¹, use¹.

pra's is PRACTICE

practice, function Ro12⁴, what is committed Lu23⁵¹. God paying each in accord with Mt 16²⁷ Informing the apostles of Ac19¹⁸ of the body (put to death) Ro8¹³ stripping off p of old humanity Co3⁹.

practice. See matter.

ain'e o PRAISE

praise, express commendation or approbation. p God (heavenly host) Lu21²³ (shepherds) Lu 22²⁰ (disciples) Lu19³⁷ 24⁵⁸ Ac24⁷ (lame man) Ac38⁰ (all nations) Ro15¹¹ (all His slaves) vRv19⁵.

ain'os PRAISE

praise, attune (out of the mouth of minors) Mt21¹⁶ the entire people give p to God Lu 18⁴³.

ain'e si s PRAISING

praise, sacrifice of A8b13¹⁵.

praise, applaud¹, applause¹¹, bless¹, glory⁴, virtue¹.

praises (sing), sing hymn².

prate against, gossip¹.

prater (vain). See vain prater.

prating (vain). See vain prating.

ken o phon'ia EMPTY-SOUND

prattling, profane p (turn aside from) 1Ti6²⁰ (stand aloof from) 2Ti2¹⁶. vain².

pros eu ch'o mai TOWARD-WELL-HAVE

pray, disciples (to p for those persecuting) Mt5⁴⁴ (not as hypocrites) Mt6⁵ (enter your storeroom) Mt6⁶ (in hiding) Mt6⁶ (not to use repetitions) Mt6⁷ (thus then be) Mt6⁹ Lu 11² (p that for your flight) Mt24²⁰Mk13¹⁸ (lest entering trial) Mt26⁴¹Mk14³⁸Lu22⁴⁰ 46 (believing) Mk11²⁴ (whenever p be forgiving) Mk11²⁵ (be vigilant and) Mk13³⁵ As p concerning those traducing you) Lu6²⁸ (Lord teach us) Lu11¹ (must always be) Lu18¹ (considerable number were) Ac12¹² (fasting and) Ac13³ hypocrites fond of p standing Mt6⁵ Christ (ascended into mountain to) Mt14²³Mk 6⁴⁶ Lu6¹² 9²⁸ 9²⁹ (p over children) Mt19¹³ (in Gethsemane) Mt26³⁸ 39 42 44 Mk14³² 35 39 Lu22⁴¹ 44 (in a desolate place) Mk13³⁵ (at His baptism) Lu3²¹ (in the wilderness) Lu5¹⁶ (in seclusion) Lu9¹⁸ (in a certain place) Lu11¹ scribes prolix in Mk12⁴⁰ Lu20⁴⁷ entire multitude Lu10¹⁰ two men in sanctuary vRv18¹⁰ 11 apostles (Thou Lord) Ac12⁴ (place hands on the seven) Ac6⁵ Peter (concerning Samaria) Ac8¹⁵ (kneeling) Ac9⁴⁰ (on the housetop) Ac 10⁹ (in Joppa) Ac11⁵ Paul (in the house of Judas) Ac9¹¹ (with fastings) Ac14²³ (and Silas) Ac16²⁵ (kneeling) Ac20³⁶ 21⁵ (in the sanctuary) Ac22¹⁷ (for Publius' father) Ac28⁸ (in a language) 1C14¹⁴ 14 (in spirit, with the mind) 1C14¹⁵ 15 (this I am p) Ph1⁹ (concerning the saints) Co13⁹ 2Th1¹¹ (intending men p in every place) 1Ti2⁸ Cornelius at ninth hour Ac10³⁰ saints to be (not aware what) Ro8²⁶ (on every occasion) Ep6¹⁸ (for the apostles) Co4⁹ 1Th5²⁵ 2Th3¹ Hb13¹⁸ (unintermittingly) 1Th5¹⁷ (over one another) Ja5¹⁶ (in holy spirit) Ju20 man p covered 1C11⁴ woman uncovered 1C11¹⁵ 15 let him p (one speaking in a language) 1C14¹³ (the one suffering evil) Ja5¹³ 14 Elijah p in prayer Ja5¹⁷ 18 (s¹ Lu9⁴² s¹ Ac21⁵). make prayer³, pray⁶³, -for¹.

pray, ask¹⁴, beseech¹², console⁶, wish².

pros eu ch'e TOWARD-WELL-HAVING

prayer, a house of Am21¹³Mk11¹⁷Lu19⁴⁶ disciples (requesting in) Mt21²² (with one accord in) Ac14¹⁴ (made for Peter) Ac12⁵ species can come out by Mk9²⁹ Christ (throughout the night in) Lu6¹² (rising from) Lu22⁴⁵ persevering in (the three thousand) Ac24² (the twelve) Ac6⁴ (saints to be) Ro12¹² Co2⁴ (the hour of Ac3¹ Cornelius p (a memorial) vAc 10⁴ (hearkened to) Ac10³¹ beside a river Ac16¹³ 16 Paul (beseeching in his) Ro14¹ (making mention in) Ep1¹⁸ 1Th1² Phn⁴ saints (to struggle with Paul in) Ro15³⁰ (through every p) Ep6¹⁸ Ph4⁶ (Epaphras struggling in p for) Co4¹² (to be made for all mankind) 1Ti2¹ (your p be not hindered) 1Pt3⁷ (to be sane for) 1Pt4⁷ (incenses are the p of) vRv5⁸ 8³ 4 leisure for 1C7⁵ widows remaining in 1Ti5⁵ through Philemon's Phn 22 Elijah prays in Ja5¹⁷ (s¹ Mt17²¹). earnest¹, prayer³⁸.

prayer, petition¹², pleading¹, vow², (make p), pray³.

prach, announce¹⁰, argue², evangelize²², fix upon beforehand¹, herald⁵³, publish¹, speak⁶.

prach fully, fill¹.

prach gospel, evangelize²².

prach the gospel before, evangel (bring before)¹.

preached, tidings¹.

preacher, herald⁴.

preaching, heralding⁸, word¹.

pro ag'ō BEFORE-LEAD

precede, take the lead 2Jn9, lead before. star p the magi Mt29 disciples p Jesus to other side Mt14²²Mk645 Christ (through p Him) Mt219Mk118 (p disciples to Galilee)Mt2632 287Mk1428 167 (p disciples on the road)Mk 1032 (those p Him)Lu18398g prostitutes p priests into the kingdom Mt2131 warden p Paul out Ac1630AB p prophecies over Tim- othy 1Ti118 sins p into judging 1Ti524 p precept Hb718 Festus 1 Paul b Agrippa Ac25798s (AAc128 s²258). bring before², -out¹, go before¹⁵, trespass¹.

precept. See direction.

kath'ēg'ētēs DOWN-LEADER

preceptor. disciples (not to be called)Mt2310 (One is your)Mt2310 (s¹Mt239). master⁹.

precious. See valuable.

precious, honor (held in)², value¹, (very p), costly¹.

precious (equally). See equally precious.

precious (much more). See precious (very).

pol'utim ON MANY-VALUED

precious (very), much more precious (than gold) 1Pt17, one pearl PMt1346 attar Mt267 Jn123, of great price¹, very costly¹.

tim'ōtēs VALUABLENESS

preciousness. Babylon's vRv1810, costliness¹.

krēm'nōs HANG

precipice, part of a hill which overhangs, or nearly so. hogs rush down Mt832Mk513Lu 833, steep place³.

kata krēm'nōs DOWN-HANG

precipice (push over). so as to p Christ o Lu428.

precipitate. See get before.

predestinate, designate beforehand⁴.

pro leg'ō BEFORE-LAY (say)

predict, say before. Paul 2C132 Ga521 1Th34, foretell², tell before¹.

predict. See say before.

preeminence (have), first (be)¹, (love to have the p), fond of being foremost¹.

pro ei p'ō BEFORE-EXPECT

pre-expected (be). the saints in the Christ Ep112, trust first¹.

ep arch[e]i'a ON-ORIGIN

prefecture, a district subject to a deputy govern- or. Paul from p of Cilicia Ac2334 Festus stepping into the Ac251, province².

[h]air'ē'ō LIFT

prefer. Paul Ph122 God p the saints 2Th213 Moses p be maltreated Hb1125, choose³.

[h]air'ē'ō LIFTIZE

prefer. My Boy Whom I Mt1218, choose¹.

prefer, become³, deem first¹.

preferring one before another, prejudice¹.

pregnant. See belly.

pregnant (be). See have.

pro'kri'ma BEFORE-JUDGMENT

prejudice, decision before examination. guard these things apart from 1Ti521, preferring one before another¹.

ek'trō'ma OUT-BORE

premature birth. Paul 1C156, born out of due time¹.

pro mel'ē'ō BEFORE-CARE

premeditate. a defense Lu2114, meditate be- fore¹.

apo kara dok'ta FROM-SKULL-SEEM

premonition, an intuitive opinion. of the crea- tion Ro819 Paul's Ph120, earnest expecta- tion².

para skeu'ē' BESIDE-INSTRUMENT

preparation. of the passover Mt2782Mk1542Lu 2354Jn1914 31 42.

preparation, readiness¹.

para skeu'ē' BESIDE-INSTRUMENT

prepare. food for Peter Ac1010 for the battle 1C148 Achai'a 2C92 3, be ready¹, make ready¹, prepare self¹, ready¹.

prepare, construct⁸, adjust¹, ready (make)²⁹.

prepared, ready¹.

prerogative. See excessive.

presbytery, eldership¹.

dia ta'sō THROUGH-SET

prescribe, set a course of action. Christ (to the disciples)Mt111 (food)Lu855 impose nothing more than Lu313 slave does as Lu170 10ABs¹ God (p to Moses)Ac744ABs² (those announc- ing evangel)1C914 Claudius p Jews depart Rome Ac1824ABs² Paul (p to take up at Assos)Ac2013 (take him to Antipatris as) Ac2331 (Felix p to keep)Ac2423 (p in the ecclesias)1C717 161 (rest will I be)1C1134 (to constitute elders)Ti15 law through mes- sengers Ga319.

prescribe. See set.

par ou'si'a BESIDE-BEING

presence. of Christ: sign of Mt243 as the lightning Mt2427 as the days of Noah Mt: 2437 39 those who are His vivified in 1C1523 the saints Paul's joy at 1Th219 establish your hearts in 1Th313 surviving to 1Th415 kept blameless in 1Th523 Paul asking for the sake of 2Th21 will discard man of law- lessness by 2Th28 be patient till Ja67 is near Ja59 we made known 2Pt118 where is the promise of 2Pt34 not to be put to shame in 1Jn228 others: of Stephanas 1C1617 Titus 2C70 7 Paul (bodily p weak)2C1010 (my p with you)Ph128 (obey not only in)Ph212 of the man of lawlessness 2Th29 of God's day 2Pt312, coming²², presence².

presence. See present (be).

presence, face¹, (in p), sight of (in)².

presence of (before the), sight (in)¹, (in p), front (in...of)¹, sight of (in)⁷, (in the p), front of (in)¹.

dō're'ō maī GIVE-GUSH

present, give gratuitously. Pilate p the corpse to Joseph Mk1545 His power has p to us 2Pt13 promise 2Pt14, give³.

par i'st ē'mi or par i'st[an]ō

BESIDE-STAND-UP]

present, stand by, stand beside, idiomatically, station by side Mt2653, stand before, give stand- ing 1C88, is the harvest Mk429 Christ (Mary) and Joseph p Him)Lu222 (p Himself alive) Ac13 (to p a chaste virgin to)2C112 (to Himself glorified ecclesia)Ep527 Peter p Dorcas alive Ac941 Paul (p beasts for) Ac 2324 (soldiers p to Felix)Ac2393 (cannot p evidence against)Ac2413 (p every man mat- ure)Col28 God (p yourselves to)Ro613 2Pt1 215 (p together with)2C414 saints (p mem- bers)Ro619 19 (to p bodies)Ro121 (at dais of God)Ro1410 (to p you holy)Col22 stand by: those s b (one pulling sword)Mk1447 (in the courtyard)Mk1469 70 (at the crucifixion)Mk 1535 39 (noble speaks to)Lu1924 (Ananias enjoins to beat Paul's mouth)Ac234 (speak to Paul)Ac234 Christ (deputy s b slaps)Jn

1822 (kings s b against) Ac426 saints to s b
Phoebe R6162 stand beside: Mary b the
cross Jn1925 Mary and John b Christ Jn1926
two men b disciples Ac110 widows b Peter
Ac938 b Paul (a messenger) Ac2723 (the
Lord) R2T1417 stand before: Gabriel who s b
God Lu119 lame man b the chiefs Ac410
Paul b Caesar must s Ac2724 (AAc2823).

par'ist [an]'o BESIDE-STAND-UP
present. saints (not p members to sin) R613
(to whom you are) R616, yield2.

present, home (be at)1, stand1. - by1, (be p),
come along1, home (be at)1, (things d),
present (be)2.

dō'r on GIVE-GUSH
present (approach), the equivalent of the Hebrew
"corban," offer (magi to Christ) Mt211 (at the
altar) Mt523 24 24 (Moses bids) Mt84 (chief
priests) Hb51 83 4 90 it is an Mt155 Mk711
swearing by Mt2318 10 10 casting into the
treasury Lu211 A4 God's REp28 Abel's Hb114
sending a p Rv1110, gift 18, offering1.

present (approach). See approach present.

ar'fi at PRESENT
present (at). Idiomatically just now, (adverb),
in contrast with both past and future, while
now is in contrast with the past and already
with the future, by your leave a p (Christ
to John) Mt315 My Father will station 12
legions Mt2653 observing (blind man) Jn910
23 (by means of a mirror) P1C1312 disciples
(not aware what Christ doing) Jn137 (where
C is going you cannot) Jn1333 (not able bear
it) Jn1612 Abs2 (are believing) Jn1631 why
cannot Peter follow C Jn1337 Paul (is hun-
gering) IC411 (knows out of an instalment)
IC1312 (I do not want to see you) IC167 (am
saying again) Gal10 (persuading men or God)
Gal10 (yet a p because of Timothy's com-
ing to us from you) 1Th38 only when the p
detainer 2Th27 exulting briefly at 1Pt16
not seeing Christ 1Pt18 just now: daughter
deceases Mt918 Paul with Galatians Ga420
came the salvation Rv1210.

with from, henceforth: Christ (not per-
ceiving Me) Mt2330 (not be drinking) Mt2620
(I am speaking) Jn1319 Son of Mankind:
you shall be viewing Mt2604 the Father: you
know Jn147 others: seeing heaven opened
up Jn151A those dying in the Lord Rv1413

with till, hitherto: from the days of John
Mt1112 kept the ideal wine Jn210 My Father
is working Jn517 disciples do not request
anything in My name Jn1624 Paul became
the scum of all things IC413 some used to
an idol 1Cs7 majority are remaining IC156
in darkness 1Jn20.

par'e'i mi RESIDE-BE
present (be), presence Ga418, for what is
Judas Mt2650 reporting concerning the Galile-
ans Lu131 Christ (His season not as yet)
Jn76 (the Teacher is) Jn1128 brothers' sea-
son always p Jn76B cause of Cornelius' men
being Ac1021 we are all p In God's sight
Ac1033 the Tyrians and Sidonians p with
Herod Ac1220 those who raise insurrection
are Ac179 Jews obligated to be Ac2419 Paul
(p in spirit) IC53 2 (not p to have courage)
2CI02 (such in act) 2CI011 (in want) 2CI10
(the second time) 2CI312 (should not be using
severity) 2CI310 (wanted to be) Ga420 word
of truth of the evangel p Col6 all discipline
for the Hb1211 being sufficed with what is
Hb133 he in whom these are not p is blind

2Pt19 established in p truth 2Pt112 wild
beast will be Rv178 (s) Lu142 2Pt118).

present (of time). See be present.

sun par'e'i mi TOGETHER-BESIDE-BE
present with. w Festus and Agrippa Ac2524.
present with (be), lie beside2.
presently, forthwith, instantly1.

sun tēr'e'o TOGETHER-KEEP
preserve, both wine and wine skins Pmt917 Lu
538A Herod p John Mk620 Miriam p decla-
rations Lu210, keep1, observe1, preserve2.
preserve, live (cause to)1, save1.

pro i st[an]'o or *pro i st'et e'i mi*
BEFORE-STAND-UP
preside, control, with diligence Ro128 over you
in the Lord 1Th512 elder p ideally 1Ti517
saints p for ideal acts R7T138 14 control: su-
pervisors c his own household ITi34 5 chil-
dren 1Ti312, be over1, maintain1, rule5.

sun ech'o TOGETHER-HAVE
press, constrain (love of Christ) P2C514, ill
with p torments Rmt424 by fever (Simon's
mother-in-law) RLu438 (father of Publius)
RAc288 multitude p with fear RLu837 p
Christ (throng) Lu845 (how am I being) RLu
1290 (men) Lu2263 enemies will p Jerusalem
Lu1943 Jews p their ears Ac757 Paul (p in
the word) RAc185 (out of the two) RPh123, be
in a strait1, be straitened1, be taken with3,
constrain1, keep in1, lie sick of1, man that
holdeth1, press1, stop1, throng1.

press, jostle1, throng3, violently force1.
press down, squeeze1.
press toward, persecute1.
press upon, fall on2, importune1.
pressed, burdened (be)1.

sun och'e' TOGETHER-HAVING
pressure, of nations Lu2125 of heart 2C24.
anguish1, distress1.
presume. See seem.
presumptuous, audacious1.

pro'pha si s BEFORE-APPEARANCE
pretense, prolix in praying Mk1240 Lu2047 no
p concerning sin Jn1522 lower the skiff
under p Ac2730 Christ announced Ph118 of
greed (Paul not having) 1Th25, cloak2,
color1, pretense3, show1.

Praetō'riōn (Latīn) PRAETORIUM
Praetorium, the residence of the governor of a
Roman province, or of the emperor of Rome.
Christ in Mt2727 Mk1610 Jn1828 Jews do not
enter Jn1828 Pilate entered Jn1833 190 Paul
(in Herod's) Ac2335 (bonds become apparent
in) Ph113, common hall1, judgment hall1,
palace1, Praetorium1.

kat i schu'o be-DOWN-STRONG
prevail, gates of the unseen not Mt1618 disci-
ples p to escape these things Lu2130B voice
of the multitude Lu2323, prevail1, -against1.
prevail, benefit2, conquer1, strong (be)3.
prevail against, prevail1.
prevent. See forbid.
prevent, forestall1, outstrip1.
previous heralding. See heralding (previous).
previously. See former.

pro ait i a'o mat BEFORE-REQUEST
previously charge. all under sin Ro39. prove
before1.

price. See value.
price (of great), costly1, precious (very)1.

prick, sting¹, prick with compunction¹.

kata nuss'o mai DOWN-PUNCTURE
prick with compunction. the Jews' hearts ¶Ac 237, prick¹.

[h]uper e pha n'a OVER-APPEARANCE
pride, out of the heart Mk722.

pride, ostentation¹, (be lifted up with p), conceited (be)¹.

[h]ier eu s' SACRED-
priest, any one of the family of Aaron who was qualified and consecrated to officiate in the sanctuary. lepers to show themselves to Mt84Mk144Lu614Ab8¹ 17¹⁴ not allowed to eat show bread except Mt124Mk228Lu64 profaning the sabbath Mt123 Zechariah Lu15 descended to Jericho ¶Lu1031 ask Jesus by what authority Lu201 dispatched to John Jn119 lay hands on the apostles Ac44As throng of, obeyed the faith Ac67AB8⁴ of Zeus Ac1413 Christ (p for the eon)Hb58 717²¹ (different p to arise)Hb711 15 (He would not even be)Hb84 (a great P)Hb1021 (Israel to be p to His God)¶Rv16 m208 Melchizedek (p of God)Hb71 (p to a finality)Hb73 Levitical priesthood (not from Judah)Hb714 (apart from an oath)Hb720 (because death prevents)Hb723 (pass continually into the front)Hb98 (stand ministering)Hb1011 (ALu201 sHb1011 AsRv43 Ab510), high priest¹, priest³¹.

[h]ier ourg e'o SACRED-ACT
priest (act as). Paul (of the evangel) ¶Ro1518, minister¹.

priest (chief). See chief priest.

[h]ier a't eu ma SACRED-effect
priesthood, the office of a priest, a holy p ¶1Pt25 a royal ¶1Pt29.

[h]ier o sun'e SACRED-TOGETHERNESS
priesthood, that which was associated with the priestly office. Levitical Hb711 being transferred Hb712 Christ has an inviolate Hb724, priesthood. See priestly office.

[h]ier a teu'o SACRED
priestly duties, exercise the priestly office. Zechariah Lu18, execute the priest's office¹.

[h]ier a tei'a SACREDING
priestly office, priesthood (for our God)¶Rv5 103, custom of Lu19 sons of Levi who obtain Hb75, office of the priesthood¹, priest's office¹.

priest's office (execute the), priestly duties¹.
prime. See stature.
primitive. See beginning.
prince, chief¹¹, governor¹, Inaugurator².
principal, prominent¹.
principality, origin⁸.
principle, element¹.
print. See type.
print, type².

Pris'ka PRISKA
Prisca, wife of Aquila. Ro163 1C1619 2Ti419.
Prisca¹, Priscilla².
Priscilla, Prisca².

Pris'killa PRISCILLA
Priscilla, diminutive of Prisca. Ac182 18 28.

de s mo té'r4 on BIND-place
prison. John in Mt112 apostles in Ac521 23 Paul and Silas in Ac1628.

prison, jail³⁵, keeping¹, room¹, (cast into p), give up¹, (put into p), give up¹.

des m o't es BONDER
prisoner. Paul and others Ac271 42.

de's m i os BOUND-one
prisoner, bound Hb183. Bar-Abbas Mt2715 18 Mk156 at Philippi Ac1625 27 Paul (calling captain)Ac2318 (left by Felix)Ac2514 (Festus sending)Ac2527 (given up to the Romans) Ac2817 (of Christ)Ep31 Phn1 9 (of the Lord) Ep41 2Ti18 sympathize with Hb1034Ab. In bonds², prisoner¹².

prisoner (fellow), captive (fellow)³.
private, privately. See own.
privately. See down and own.

pro ech'o BEFORE-HAVE
privileged (be), to have the preference. are we Jews Ro38, be better¹.

privily, surreptitiously³, (bring in p), smuggle in¹.

privy (be), conscious (be)¹.

drab ei'on UMPIRE
prize, one is obtaining 1C924 of God's calling ¶Ph314.

meta ba i n'o WITH-STEP
proceed, Christ (entreated to be)Mt834 (hour came for Him to be)Jn131 (p thence)Mt111 129 1529 (brothers tell Him p hence)Jn73 saying to mountain ¶Mt1720 20 do not p from house to house Lu107 p out of death into ¶Jn524 1Jn314 Paul p thence Ac187, depart⁷, go¹, pass², remove².

proceed. See add.
proceed, come out², go out¹⁰, progress¹.
proceed forth, come out¹.
proceed further, add¹.

Pro'chor os BEFORE-CHORUS
Prochorus, one of seven Ac65.
proclaim, herald².

anth up'a t os INSTEAD-OVER-most
proconsul. Augustus divided the Roman provinces into imperial and senatorial. The latter were ruled by proconsuls. Sergius Paul Ac 137 8 12 Gallio Ac1812 at Ephesus Ac1938, deputy⁴.

peri poi e'o ABOUT-DO
procure, seeking to p the soul Lu1739 the ecclesia which God p Ac2028 an ideal rank 1Ti313, purchase², save¹.

peri poi'e si s ABOUT-DOING
procure, what has been procured, deliverance of that which has been Ep114 to the p of salvation 1Th59 for the p of the glory of our Lord Jesus 2Th214 faith for the p of the soul Hb1039 Israel a p people 1Pt29, obtaining¹, peculiar¹, purchased possession¹, saving¹, to obtain¹.

prodigal. See squander.
produce. See effect.
proproduce. See do.

gen'e ma BECOME-effect
product of plants or qualities, progeny of animals. of the grapevine Mt2628Mk1425Lu2218 of the saint's righteousness ¶2C910 progeny: of vipers ¶Mt37 1234 2335 Lu37 (As1Lu1218), fruit³, generation⁴.

be'bél on STEPPED (have)
profane, law laid down for 1Ti19 p myths refuse 1Ti47 p prattlings (turning aside from)1Ti620 (stand aloof from)2Ti216 Esau Hb1218.

be *bēlō'ō* have-STEP

profane, being trodden by anyone, not held sacred, priests p sabbath Mt12⁵ accuse Paul Ac24⁶.

profess. See promise.

profess, allege¹, avow³, promise².

professed, avowal¹.

profession, avowal¹.

onin'ē mī PROFIT

profit. Paul from Philemon Phn²⁰. have joy¹.

profit, benefit¹⁴, expedience², expedient (be)⁶,

progress¹, useful¹.

profitable, beneficial³, useful².

profiting, progress¹.

a *sōt't'a* UN-SAVE-

profligacy, unsafe action, wine in which is Ep5¹⁸ elder not accused of Ti1⁶ puddle of 1Pt4⁴. excess¹, riot².

a *sōt'ōs* UN-SAVE-AS

profligately. younger son living fLu15¹³. riotous¹.

pro'gon os BEFORE-BECOME

progenitor, the immediate progenitors or remote ancestor 2Ti1³. paying their p 1Ti5⁴. forefathers¹, parents¹.

progeny. See product.

pro kop ē' BEFORE-STRIKE

progress, strike ahead. of the evangel fPh11² for the saints fPh1²⁵ may be apparent fTi14⁵. furtherance², profiting¹.

pro kop t'ō BEFORE-STRIKE

progress, wax worse (swindlers)2Ti13¹³. Jesus, in wisdom Lu2²² the night Ro13¹² Paul in Judaism Gal1⁴ profane prattlings f2Ti12¹⁰ men of depraved mind, no more f2Ti13⁹. be far spent¹, increase², proceed¹, profit¹, wax¹.

dia kōlu'ō THROUGH-FORBID

prohibit. John p Jesus Mt31⁴. forbid¹.

prolix. See far.

para tein'ō BESIDE-STRETCH

prolong. Paul p the word Ac20⁷. continue¹.

ex och ē' OUT-HAVING

prominent. men of the city Ac25²³. principal¹.

ep a[n]ggel'lo maō ON-MESSAGE

promise a thing or action, profess a course of conduct. chiefs p give Judas silver Mk14¹¹ God p (Abraham)Ac7⁵ Hb6¹³ (He is able) Ro4²¹ (until the Seed)Ga3¹⁹ (life conlan)Tit12 1Jn2²³ (faithful is He Who)Hb10¹³ 1Ti1¹⁴ (quaking the heavens)Hb12²⁶ (to those loving Him)Ja1¹² 23 p them freedom 2Pt2¹⁹ profess: a reverence for God 1Ti2¹⁰ knowledge 1Ti6²¹. make promise², profess², promise¹¹.

ep a[n]ggel'lo maō ON-MESSAGE

promise (noun). God's: p of the Father (Christ delegates)ALu24⁴⁰ (remain about for) AC1⁴ (of holy spirit from)Ac23³ to Abraham (avows)Ac7¹⁷ (was not doubted)Ro4²⁰ (granted to)Ga3¹⁸ led to Israel the Saviour Ac13²³ to the fathers Ac26⁶ whatever p are of 2Ci2²⁰ is the law against Ga3²¹ not requited with AHb13⁹ the Lord not tardy as to 2Pt18⁹ which God promises 1Jn2²⁵ Christ: p out of Jesus Christ's faith Ga3²² nations joint partakers of Ep3⁶ of life in 2Ti1¹¹ where is the p of His presence Ac2Pt3⁴

others: to you and to your children Ac23³⁰ to the fathers Ac13² p from the captain Ac28²¹ to Abraham (not through law)Ro4¹³

(were declared to)Ga3¹⁶ (enjoyers of the allotment)Ga3²⁰ Hb11¹⁹ (happened on)Hb6¹⁵ (has the)Hb7⁹ (land of)AHb11⁹ (receives)Hb11¹⁷ nullified if through law Ro4¹⁴ Ga3¹⁷ 18 confirm (to the entire seed)Ro4¹⁰ (patriarchal)Ro15⁸ Israelites, whose are the Ro9⁸ children of (reckoning for the seed) ARo9⁸ (you are)Ga4²⁸ the word of Ro9⁸ of the spirit (through faith)Ga3¹⁴ having (cleansing ourselves)2Ci1⁷ (devoutness, for the life)ITi4⁸ through the p (one out of the free woman)Ga4²³ sealed with holy spirit of APe13³ guests of the p covenant APe2¹² first precept with Ep6² lest a p is being left Hb4¹ allotment of the Hb6¹² 17 915 better Hb3⁸ requited with AHb10³⁶ (not AHb11³ by faith happened on Hb11³³ (s1Ti11 As1Ja2³). message¹, promise²².

ep a[n]g'gel ma ON-MESSAGE-EFFECT

promise. the precious and greatest APe2¹⁴ according to His 2Pt13¹³.

promise, acclaim¹, avow¹.

pro ep a[n]ggel'lo maō BEFORE-ON-MESSAGE promise before. the evangel Ro1² Corinthians' bounty ACe9⁵. had notice before¹, promise afore¹.

promised to, with¹.

pro trep'ō BEFORE-REVERT

promote. p Apollos visit Ac18²⁷. exhort¹.

ep ana mi mnē's kō ON-UP-REMIN

prompt, remind with a view to action. Paul, the saints Ro15¹⁵As. put in mind¹.

prōnes' PRONE

prone. Judas falling Ac1¹⁸. headlong¹.

proof. See display.

proof, testedness³.

proper, handsome¹.

an ēk'ō UP-ARRIVE

proper (be). insinuating not Ep5⁴ wives subject Co3¹⁸ Paul enjoining what is Phn⁹. be convenient², be fit¹.

[h]up'ar x is UNDER-ORIGIN

property. saints disposed of their Ac24⁵ in the heavens Hb10³⁴. goods¹, substance¹.

pro phēt ei'a BEFORE-AVERTMENT

prophecy. In Israel is filled up p of Isaiah Mt13¹⁴ a grace given to us Ro12⁶ 1Ci2¹⁰ Paul (if I have p and not love)1Ci3² (if not speaking in)1Ci14⁶ will be discarded 1Ci3⁹ not for unbelievers 1Ci4²² saints not to scorn ITi5²⁰ Timothy (the preceding p over you)ITi18¹⁰ (his gift given through)ITi4¹⁴ no p its own explanation 2Pt12²⁰ not carried on by will of man 2Pt1²¹ happy those hearing Rv1³ no rain for the days of their vRv11⁸ the spirit of vRv19¹⁰ keeping the sayings of vRv22⁷ not sealing the sayings of vRv22¹⁰ words of the p of this scroll vRv22 18 19. gift of prophecy¹, prophecy¹⁵, prophesying⁹.

prophecy, prophetic¹.

pro phēt eu'ō BEFORE-AVER

prophecy, affirm before, in place, as Aaron spoke for Moses in the presence of Pharaoh because he was his spokesman Ex4¹⁸, not before in time, for prediction is only incidental to prophecy. In Christ's name Mt7²² the prophets p (till John)Mt11¹³ (concerning the grace) 1Pt1¹⁰ Jews say to Christ Mt26⁶⁸ Mk14⁶⁵ Lu22⁶⁴ ideally Isaiah p Mt15⁷ Mk7⁹ Zechariah Lu1⁷ Caiaphas Jn1⁵¹ sons

and daughters Ac217 slaves Ac218 at Ephesus Ac196 Philip's four daughters Ac219 every (man, woman) IC114 5 out of an instalment IC139 yet rather that you be IC14 1 5 speaking to men IC143 edifying the ecclesia IC144 greater is he who is IC145 now if all should be IC1424 one by one IC1431 be zealous to be IC1439 Enoch Ju14 John vRv1011 two witnesses vRv113 (Ac1412).

propheying, prophecy.

pro phē'is BEFORE-AVERC

prophet. God: speaks (through the mouth of) Lu70 Ac321 (announces before) Ac316 (to the fathers in) Hb11 will be raising up a P Ac 322 737 gives judges till Samuel the p Ac 1320 evangel G promises before through Ro12 places in the ecclesia IC1228 evangelizes to His vRv107 to give wages to vRv118 of the spirits of vRv228 John called p of the Most High Lu78 Christ: came not to demolish Mt617 said to be one of the Mt 1614 Mk615 13 828 this is the P Mt211 Jn 614 740 throng had Him for a Mt2146 dispatching to Israel Mt234 Lu148 a great p was roused Lu716 if He were a Lu739 some p of the ancients Lu98 10 a Man Who came to be a Lu2419 interprets from all Lu2427 written in (concerning Me) Lu2444 (of Whom) Jn145 I behold Thou art Jn410 a P is He Jn917 which should not hear that P Ac323 He Who gives Ep411

others: (proper names): Jeremiah (a sound in Rama) Mt217 (30 pieces of silver) Mt279 Isaiah (voice in the wilderness) Mt3 Lu34 (land of Zebulun) Mt414 (He our infirmities got) Mt817 (Lo! My Boy) Mt1217 (I am dispatching My messenger) Mk12 (scroll handed to Christ) Lu417 (straighten the road) Jn123 (who believes our tidings) Jn1238 (the eunuch read) Ac28 30 (ideally the holy spirit speaks through) Ac2825 John (more than a) Mt119 Lu728 (p prophesy till J) Mt1113 (throng had J for a) Mt145 2126 Mk1132 (no greater p than) Lu728a (the p are unto J) Lu1610 (people persuaded that J is) Lu208 (are you the P) Jn121 25 Jonah Mt1239 Lu1129a Daniel Mt2415 Mk1314a Elisha Lu427 Moses and the p (five brothers have) Lu1629 (if they are not hearing) Lu1631 (Paul saying nothing outside of) Ac2622 (persuading the Jews from) Ac2825 Joel Ac216 David Ac230 Samuel Ac324 Hb1132 Agabus Ac1127 2110 Judas and Silas Ac1532 King Agrippa believing Ac2627 in Elijah Ro113 Jews killed the Lord Jesus and the 1Th215 the Cretans own Tit12

others: speak: through the p (the virgin) Mt122 the p s (tardy of heart to be believing all) Lu2425 (by twos or threes) IC1429 (in the name of the Lord) Ja510 write: through the (and you Bethlehem) Mt25 (all will be accomplished) Lu1531 in the p (shall all be taught of God) Jn645 in the scroll of the (offer Me slain victims) Ac742 according to the law and (Paul believing all) Ac2414 declare: through the p (out of Egypt) Mt215 (Christ to be called a Nazarene) Mt223 (opening My mouth in parables) Mt1335 (your King is coming) Mt214 in the p (Lo! you despisers) Ac1340 d before by the holy p and apostles 2Pt32 persecute: the p (before you) Mt512 Lu623 (your fathers) Ac752 the law and the p: (thus be doing) Mt712 (these two precepts are hanging on) Mt2240 (after the reading of) Ac1315 (attested by) Ro321 re-

ceiving a p Mt1041 in the name of Mt1041 perceive: do you come out to Mt110 Lu726 many yearn to p Mt1317 Lu1024 obtaining a p's wages Mt1041 a p not (dishonored) Mt 1357 Mk64 Jn444 (acceptable) Lu424 hypocrites building sepulchers of Mt2329 Lu1147 blood of the p (participants in) Mt2330 (shed) Lu1150 vRv168 (found in Babylon) vRv1824 murder the (sons of those who) Mt2331 killing the p (Jerusalem) Mt2337 Lu1334 the scriptures of Mt2658 all the p (in the kingdom) Lu1326 (are testifying to this One) Ac 1043 that a p perish outside Jerusalem Lu 1333 no p roused out of Galilee Jn752 the p died Jn552 53 sons of the p Ac35 p is saying (heaven is My throne) Ac748 (concerning whom) Ac834 teachers and p to accord with the ecclesia Ac131 chiefs ignorant of the voices of Ac1327 the words of the p agree Ac1515 not all are IC1228 the spiritual endowments of IC1492 32 If anyone presumes to be IC1437 apostles and p (built on the foundation of) Ep220 (revealed to) Ep35 (make merry over Babylon) vRv1820 p seek out and search I Pt110 the insanity of the (Balaam) 2Pt146 two p torment those vRv1110 your brethren the vRv229.

prophet (false). See false prophet.

prophet (of), prophetic.

pro phē'tis BEFORE-AVERC

propheta. Hannah Lu238 Jezebel vR220 Abs.

pro phē'tik on' BEFORE-AVERC

prophetic. scriptures Ro1628 word 2Pt119, of prophecy, of the prophets.

[h]il as m os' PROPITIATORY-shelter propitiatory shelter. Christ is MtJn2 7410.

[h]il as tēr' on PROPITIATORY-shelter propitiatory shelter, the place of propitiation, the mercy seat Hb95. God purposed Christ Jesus for Ro325, mercy-seat, propitiation.

[h]il as' k o mai make-PROPIIATORY-shelter propitiatory shelter (make), be favorably inclined on the basis of sacrifice. God to make for the tribute collector Lu1813 for the sin of the people Hb217, be merciful, make reconciliation for.

[h]il'e os PROPITIOUS

propitious, favorably inclined. Peter to Jesus (p be it to Thee) Mt1622 the Lord, to Israel's injustices Hb812, be it far from, merciful, proportion, analogy.

t ēlik out'o THE-PRIME-SAME

proportions (such), come to the highest crisis in its development, a death of 2C110 salvation Hb23 ships JJa34 quake vRv1618, great, mighty.

pro air e'o mai BEFORE-LIFT

propose, giving as each 2C97 (s' Ac2740), purpose.

pros ēl'u tos TOWARD-COME

proselyte, to make one Mt2315 Jews as well as Ac210 Nicholas of Antioch Ac65 reverent Ac1345.

eu od o'd WELL-WAY

prosper, in the will of God Ro110 saints (whatever anyone may be) IC162 (may be) Jn2 (as your soul is) Jn2.

por'n ē PROSTITUTE

prostitute, a female who uses her body for unlawful lusts, preceding the priests into the kingdom Mt2131 32 devouring his father's

living with ^pLu1530 he who joins, is one body ^{1C615} 16 Rahab ^{Hb1131} Ja225 Babylon (mother of) ^vRv175 (waters where sitting) ^vRv175 (the ten horns hating) ^vRv175 (God judges) ^vRv183, harlot⁸, whore¹.

porn e'i'a PROSTITUTION

prostitution, dismissing a wife outside of a case of Mt532 190 out of the heart Mt1510 Mk721 Pharisees not born of Jn341 abstaining from (nations to be) ^{Ac1520} 29 2125 (salts to be) ^{1Th43} the Corinthians (heard of among) ^{1C51} 1 (many not repenting of) ^{2C1221} the body is not for ^{1C613} saints (to flee from) ^{1C618} (let it not be named among) ^{Ep53} (to deaden) ^{Co35} because of p each man have own wife ^{1C72} of the flesh ^{Ga519} repent not of their (Jezebel) ^{Rv221} (rest of mankind) ^vRv921 Babylon (the wine of her) ^vRv148 v172 183 (of her and the earth) ^vRv174 (corrupts the earth with) ^vRv192, fornication²⁶.

porn eu'o PROSTITUTE

prostitution (commit), have unlawful intercourse of the sexes. Figurative, apostasy from the spiritual union which was figured by marriage, sinning against his own body ^{1C618} neither should we ^{1C108} 8 Balaam taught Balak ^{Rv214} Jezebel teaching my slaves to ^{Rv220} kings of the earth with Babylon ^vRv172Ab 183 0, commit fornication⁸.

pros pipt'o TOWARD-FALL

prostrate, lunge ^pMt725, p to Christ (unclean spirits) ^{Mk311} (woman with hemorrhage) ^{Mk538} Lu647 (Syro-Phoenician woman) ^{Mk725} (Peter) ^{Lu59} (demoniac) ^{Lu828} warden to Paul and Silas ^{Ac1620}, beat upon¹, fall at¹, - down at¹, - before⁵.

prostrate. See cast.

dia phula ss'o THROUGH-GUARD

protect, messengers to p Christ ^{Lu410}, keep¹, protest. See declare.

protest by, by¹.

[h]uper e'pha n on OVER-APPEARING

proud, the Lord scatters ^{Lu151} God (gives men over to be) ^{Ro130} (resisting) ^{Ja46} 1Pt55 in the last days men will be ^{2Ti32}.

proud (be), concealed (be)¹.

prove, demonstrate¹, present¹, test¹⁰, try¹, unite¹.

prove before, previously charge¹.

chor't a s ma FODDER-effect

provender, our fathers found no ^{Ac711}, sustenance¹.

par oi m'a BESIDE-PATHWAY

proverb, roadside talk, a sententious saying, Jesus speaking ^{Jn100} 1625 25 20 the true p ^{2Pt222}, parable¹, proverb¹.

proverb, parable¹.

pro no e'o BEFORE-MIND

provide, think of beforehand and provide, Midde, make provision ^{Ro1217}, Paul is p the ideal ^{2C821} not p for his own ^{1Ti58}, provide¹, - for².

provide, acquire¹, do¹, look forward¹, present¹, ready (make)¹.

pro'no ia BEFORE-MIND

providence ^{Ac242}, provision, making no p for the lusts ^{Ro1814}.

province. See country.

province, prefecture².

provision. See providence.
provision (make). See provide.
provocation, embitterment².

ere th iz'o STRIVE

provoke, in a good sense, Corinthians' zeal p majority ^{2C92} (BcCo321).

provoke, challenge¹, embitter¹.

provoke. See illtreat.

provoke to jealousy. See jealousy (provoke to).

provoke to speak, quiz¹.

provoke unto, incense¹.

provoked (be easily), incite¹.

pr'o'ra BEFORE-most-GUSH

pro, that part of a ship which makes the water gush before it, stretch anchors out of ^{Ac2730} remains sticking ^{Ac2741}, forepart¹, foreship¹.

phron'e st s DISPOSITION

prudence, stubborn to p of the just ^{Lu111} grace lavished on us in all ^{Ep18}, prudence¹, wisdom¹.

phron'im on DISPOSED

prudent, p man building on a rock ^pMt724 p as serpents ^{Mt1016} p slave ^pMt2445 p virgins ^pMt252 4 8 9 administrator ^pLu1242 sons of this eon more p ^pLu168 pass for p (lest you may) ^{Ro125} (do not) ^{Ro1216} p in Christ ^{1C410} Paul saying this as to p ^{1C1015} being p you are bearing with the imprudent ^{2C1118}, wise¹⁴.

prudent, intelligent¹.

phron'im os DISPOSED-AS

prudently, (adverb), administrator does ^pLu168, wisely¹.

psa l m os' STROKE

psalm, a composition to be sung to music, scroll of the p (David saying in) ^{Lu2042} (written in) ^{Ac120} written in (concerning Christ) ^{Alu2444} (the second p) ^{Ac1333} the saints (each of you has) ^{1C1426} (speaking to yourselves in) ^{Ep510} (in p and hymns) ^{Co316}.

Ptolema is' PTOLEMAIS

Ptolemais, a city on the coast of western Gallilee, now called Acre, about 32° 55' north, 35° 4' east. Paul descended to ^{Ac217}.

de'm os'4 on PUBLIC

public, in view of all the people, or pertaining to all, not private, priests place the apostles in p custody ^{Ac518} Paul (lashing us in p) ^{Ac1697} (teaching the brethren in p) ^{Ac2020} Apollos confuted the Jews in p ^{Ac1828}.

public example (make a), infamy (hold up to)¹.

publican, tribute collector²¹.

publicity. See boldness.

publicly, public².

di a[n] gge'l'o THROUGH-MESSAGE

publish, you p the kingdom of God ^{Lu980} Paul p full completion of days ^{Ac2126} so My name should be ^{Ro917}, declare¹, preach¹, signify¹.

publish, become¹, consequence (be of more)¹, herald⁵.

Pop'lios PUBLIUS

Publius, the foremost man of Melita, receiving Paul ^{Ac287} father of ^{Ac288}.

ana'chu si s UP-POURING

puddle, of profligacy ^p1Pt44, excess¹.

Pou'd es (Latin) PUDENS

Pudens, greeting Timothy ^{2Ti421}.

phusi o'ō INFLATE
 puff up, swell the size of. Corinthians 1C146
 18 19 52 knowledge 1C181 love is not 1C184
 by a fleshly mind 1C218.

phusi o'ō is INFLATING
 puffing up. Paul afraid lest there be 1C21220.
 swelling¹.

spa'ō PULL
 pull, move, or attempt to move, by power exerted from the direction toward which the motion tends. p a sword (one standing by) Mk147 (the warden) Ac1627. draw¹, - out¹.

pull. See pull away.
 pull, snatch¹.

apo spa'ō FROM-PULL
 pull away, pull (a sword) Mt2651. Jesus, from the disciples a stone's throw 1Lu241 men arising to p a disciples 1Ac2030 Paul, from the brethren Ac211. be gotten from¹, draw¹, - away¹, withdraw¹.

ap a spa'ō mai FROM-SIMULTANEOUS-PULL
 pull away from. Paul from the brethren Ac216.

pull down. See take down.
 pull out, cast out³, pull up¹.

dia spa'ō THROUGH-PULL
 pull to pieces, chains by the demoniac Mk54 afraid lest Paul be Ac2310. pluck asunder¹, pull in pieces¹.

ana spa'ō UP-PULL
 pull up, an ox on the sabbath Lu145 a sheet into heaven 1Ac110. draw up¹, pull out¹.

kath air' e si s DOWN-LIFTING
 pulling down, bulwarks 1C2104 Paul's authority not for 1C2109 1310. destruction², pulling down¹.

punch. See lash.

tim or e'ō VALUE-LIFT
 punish, Aristotle distinguishes this from chasten, which is disciplinary and has reference to the one who suffers, while this word is penal and has reference to the satisfaction of the one who inflicts. Plato agrees with this. This is borne out by the Scripture usage. Saul p the saints Ac225 2611.

punish, chasten², incur justice¹.
tim or i'a VALUE-LIFT
 punishment. Of how much worse p Hb1029.
 punishment, avenging¹, chastening¹, rebuke¹.

ku n ar'i on TEEM (din.)
 puppy, a little or young dog. eat what falls 1Mt1526 27Mk727 28. dog¹.

ō n c'o mai BEING-
 purchase. Abraham p a tomb Ac1716. buy¹.
 purchase, acquire², procure².
 purchased possession, procure¹.

[h]agn on' PURE
 pure, of feminine virtue, chaste. Corinthians p in this matter 2C711 whatever is Ph48 Timothy to keep himself 1Ti522 the wisdom from above is Ja317 spectators of your p behavior 1Pt32 as Christ is 1Jn33 chaste: to present a c virgin to Christ 1C2112 young wives to be Tit25. chaste³, clean¹, pure¹.
 pure, clean¹⁷, sincere¹.

[h]agn os' PURE-AS
 purely, (adverb). announcing Christ out of faction not p Ph117. sincerely¹.

[h]agn o't es PURENESS
 pureness. Paul commending himself as servant of God in p 2C68 the p which is in Christ 2C119.

purge, clean¹, - out¹, cleanse⁵.
 purge. See clean out.
 purge out, clean out¹.
 purge thoroughly, scour².
 purged (be), cleansing¹.

[h]agn is mos' PURIFICATION
 purification, completion of the days of Paul's Ac2120.
 purification, cleansing¹.

[h]agn iz'ō PURIFY
 purify. Jews ascended into Jerusalem to be p themselves Jn1155 Paul p together with four others Ac2124 26 2418 sinners p your hearts 1Ja48 saints (having p your souls) 1Pt122 (who has this expectation p himself) 1Jn38.
 purify, cleanse³.
 purifying, cleanness¹, cleansing².

[h]agn i'a PURITY
 purity. Timothy to be a model in 1Ti412 younger women as sisters in all 1Ti52.
 purloin, embezzle¹.

porphur'a PURPLE
 purple, a garment colored a bluish red, by a dye obtained from a shell fish, purpura. It denotes rank or royalty. they dress Jesus in 1Mk1517 20 rich man dressed in 1Lu1619 in Babylon 1Ar1812b.

porphuroun' PURPLE
 purple in color. soldiers clothe Jesus with p cloak Jn192 5 Babylon clothed in 1Ar174 1816.

purple (seller of). See seller of purple.

pro ti'thē mi BEFORE-PLACE
 purpose, place the ultimate result before the mind. Paul p to come to Rome Ro113 God (p Christ for a propitiatory) Ro325 (secret p in the Beloved) Ep19. purpose², set forth¹.

pro'the si s BEFORE-PLACING
 purpose, literally applied to the cakes of bread in the holy place, the show bread. Figuratively, a goal kept before the mind. with p of heart Ac1129 of the mariners Ac2713 God's (called according to) Ro828 2Ti10 (may be remaining as a choice) Ro911 (designated beforehand) Ep11 (of the sons) Ep311 Paul's 2Ti310 show bread: David ate Mt124Mk226 Lu64 in front part of tabernacle 1Phb92. purpose³, shewbread⁴.

purpose, do¹, intention¹, opinion¹, place¹, plan¹, propose¹.

pro the sm'i'a BEFORE-PLACEMENT
 purposed (time). minor under guardians until Ga42. time appointed¹.

ball an't i on CAST-IN
 parse, disciples (to bear no) Lu104 2235 (now pick it up) Lu2238 make yourselves 1Lu1239.
 parse, girdle².

amphi bal'ō ENVELOPE-CAST
 parse net. Simon and Andrew p n Mk116.

amphi'bl ē st r on ENVELOPE-CASTER
 parse net. Simon and Andrew casting a p n Mt418 Mk116a. net².

persecute. See persecute.
 push forward. See bud.

push over precipice. See precipice (push over).

ste'l'o mai PUT

put. Paul's eagerness p this so 2C8²⁰ p your-
self from the one walking so 2Th3⁶, avoid¹,
withdraw self¹.

put, become², cast¹⁴, - out⁵, drain², give⁵,
place¹⁶, -on⁷, step on board¹.

doput. See do.

put about, place about¹.

put away. See put off.

put away, disclaim¹⁴, expel¹, let², lift¹, nullify¹,
putting off¹, thrust away¹, (to p a), repudi-
ation¹.

put forth. See cast on.

put forth, place before², say¹, sprout out²,
stretch out³.

put forward, bid¹.

put from, thrust away¹.

para bai'lo BESIDE-CAST

put in. Paul's ship at Samos Ac20¹⁵ (AMK
430). arrive¹.

put in, commission¹.

apo ti'the mi FROM-PLACE

put off, put away. witnesses, their garments
Ac7⁵⁸ the acts of darkness Ro13¹² the old
humanity rEp4²² the false rEp4²⁵ every
impediment rHb12¹ all filthiness Ja1²¹ all
malice rPt2¹ put away: Herod p John a in
jail Mt14³ p a all these rCo3⁸, cast off¹,
lay apart¹, - aside², - down¹, put away¹,
- off².

put off, loose¹, strip off¹.

en du o or en dun'o IN-SLIP

put on, slip in 2Ti3⁶, dress. the body (wor-
rying about what) Mt6²⁵ Lu12²² not p o wed-
ding apparel rMt22¹ soldiers p Christ's gar-
ments o Him Mt27³¹ Mk15²⁰ disciples (not
to p o two tunics) Mk6⁹ (p o power) rLu24⁴⁰

demoniac p on no cloak Lu8²⁷ p first robe
o (the prodigal) rLu15²² saints to p o (im-
plements of light) Ro13¹² (Christ) rRo13¹⁴
Ga3²⁷ (incorruption) 1C15⁵³ 54 (immortality)
1C15⁵³ 54 (new humanity) rEp4²⁴ (panoply of
God) rEp6¹¹ (cullars of righteousness) Ep6¹⁴
(young humanity) rCo3¹⁰ (pitiful compassion)
rCo3¹² (cullars of faith) rTh5⁸ dress: John.
in camel's hair Mk1⁶ Herod, in royal attire
Ac12²¹ being d, not found naked 2C6⁵ One
like a son of mankind Rv13¹⁵ messengers in
clean linen rVr15⁶ armies in cambric rVr
19¹⁴ (Bs) rMt27²⁸ AMK15¹⁷, be arrayed in¹,
be clothed⁵, be ended with¹, clothe with¹,
creep into¹, have on¹, put on¹⁹.

put on, clothe¹, place about³, - on⁵.

put on trial. See trial (put on).

put out, depose¹.

put up again, turn from¹.

put up for the night. See demolish.

Poti'olot PUTEOLI

Puteoli, a town on the coast of Italy, southeast
of Rome, about 41° north, 14° east. Paul
came the second day to Ac28¹³.

apo'the sis FROM-PLACING

putting off, the filth of the flesh 1Pt3²¹
Peter's tabernacle 2Pt1⁴, put away¹, - off¹,
putting off, stripping off¹.

en du sis IN-SLIPPING

putting on, wives not to be 1Pt3⁹.

putting on, imposition¹.

Pur'ros FIERY-(red)

Pyrrius, a Berean. Sopater Ac20⁴.

puth'on ASCERTAINER

python, a maid having p spirit Ac16¹⁶, of divi-
nation¹.

Q

kodran't es QUADRANS

quadrans, a Roman brass coin, a fourth of an
assaron, about 1.58 cents, 8.1 farthings, or
something less than a penny. paying the
last Mt5²⁶ two mites which is Mk12⁴², far-
thing².

te tra'po u n FOUR-FOOT

quadruped, an animal with four feet. of the
earth (in Peter's vision) Ac10¹² 11⁶ image
of Ro12³, fourfooted beasts³.

sei'o QUAKE

quake, move suddenly and violently to and fro.
quake: city at Jesus' entry Mt21¹⁰, earth
Mt27⁵¹ Hb12²⁶ the keepers Mt28⁴ fig tree
rVr6¹³ bs, move¹, quake¹, shake³.

sei s mos' QUAKING

quake, of the earth, earthquake, cosmic cata-
clysm (at the sixth seal) rVr6¹², in the sea
Mt8²⁴ at the end time Mt24⁷ Mk13⁸ Lu21¹¹
at Golgotha Mt27⁵⁴ at the resurrection Mt28²
at Philippi Ac16²⁶ great rVr16¹⁸ earthquake:
at the seventh seal rVr8⁵ as the two witnesses
ascended rVr11¹⁸ 13 temple opened rVr11¹⁰
as at the seventh bowl rVr16¹⁸, earth-
quake¹³, tempest¹.

qualified. See tested.

quantity. See multitude.

quarrel, complaint¹.

pl'e'kt es BLOWER

quarrelsome. supervisor not 1Ti3³ Tit17, strik-
er².

la tom e'o BEDROCK-CUT

quarry. Joseph's tomb Mt27⁶⁰ Mk15⁴⁶, hew².

quarter, corner¹, place¹.

Kou'artos (Latin) QUARTUS

Quartus, a brother. Ro16²⁴.

te tra'd ion FOUR-diminutive

quaternion, a guard of four soldiers. Peter
given over to Ac12⁴.

basi'4 ss a KINGESS

queen, a female ruler of a kingdom. of the
south Mt12⁴² Lu11³¹ of the Ethiopians Ac8²⁷
Babylon sitting a rVr18⁷.

quench. See extinguish.

zet'e ma SEEK-effect

question, the statement of a problem. of cir-
cumcision Ac15² of Jewish (law) Ac18¹⁵ 23²⁹
(religion) Ac25¹⁹ of the Jews (expert in)
Ac26³.

question, discuss¹, inquire¹, questioning⁶, word¹,
(ask q), examine², (call in q), indict¹.

zē'tē'si's SEEKING
questioning, the process of solving a problem.
of John's disciples Jn326 Paul and Barnabas
with the Jews Ac1527 Paul before Festus
Ac2520 morbid about 1Ti64 stupid q (re-
fuse)2Ti253 (stand aloof from)1Ti39 (b1Ti
14), how to inquire¹, question⁸.
quick, live¹.
quicken, vivify⁹.
quicken together with, vivify together².
quickly. See swiftly.
quickly. See swiftly.
quickly (more). See swiftly (more).

tach'ist a SWIFT-most
quickly (most), (adverb). Silas and Timothy
to come to Paul Ac1715, with all speed¹.

Sur't is DRAG
quicksand, the Syrtis q Ac2717.

[h]ēsuch'ios QUIET
quiet, making no sound or noise or disturb-
ance, life 1Ti22 spirit 1Pt34, peaceable¹,
quiet¹.

quiet, compose¹, mild¹.

[h]ēsuch'az'ō QUIETIZE
quiet (be). Pharisees, etc. Lu144 women, on
the sabbath Lu238 at Peter's recital Ac118
disciples, at Caesarea Ac2114 ambitious to
be 1Th411, be quiet¹, cease¹, hold one's
peace², rest¹.

[h]ēsuch'ia QUIETNESS
quietness, the people, at Paul's words Ac222
working with 2Th312 women to be learning
in 1Ti2112, quietness¹, silence³.
quietness, peace¹.

Kurē'nios (Latin) QUIRINIUS
Quirinius, governor of Syria Lu22.

bel'ti'on more-CASTING
quite well, (adverb). know how Onesiphorus
serves 2Ti118, very well¹.

apo stom a t i z'ō FROM-MOUTHIZE
quiz, Pharisees q Jesus Lu1153, provoke to
speak¹.

R

r[h]abbī' (Hebrew) MY-MUCH
rabbi, a title of honor among the Jews, which
our Lord forbade His disciples, called r
(Pharisees fond of being)Mt237 (disciples
may not be)Mt23831* (John the baptist)Jn
320 Christ (by Judas)Mt2625 49Mk1445 45a
(by Peter)Mk95 1121 (by His disciples)Mk14
19A Jn431 92 118 (two of John's disciples)
Jn138 (by Nathanael)Jn149 (by Nicodemus)
Jn32 (by the throng)Jn625, master⁹, rabbi⁸.

r[h]abbouni' (Chaldee) RABBOUNI
rabboni, is explained as equivalent to teacher.
Christ called by (Bar-Timeus)Mk1051 (Mary
Magdalene)Jn2010, lord¹, Rabboni¹.

trech'ō RACE
race, run swiftly and competitively. Miriam
Magdalene, to Peter and John Jn202 Peter
and John, to the tomb Jn204 not of him
who is rRo918 for the prize (in the stadium)
r1C924 24 (saints thus to r)r1C924 Paul r
(not as dubious)r1C928 (not for naught)rGa22
the Galatians r ideally rGa57 word of the
Lord r2Th31 saints to r with endurance
rHb121 chariot horses into battle rVr99.

race, contest¹, stadium¹.

gen'os BECOME
race of mankind, a native of a country, species
of animal or language, chief priestly r Ac46
Joseph's Ac713 of Israel (Pharaoh dealing
astutely with)Ac719 (a chosen r)1Pt29 of
Abraham Ac1328 of God rAc1728 29 Paul
(in dangers of his)2Ci126 (progressed beyond
many contemporaries in his)Gal14 (of the r
of Israel)Ph35 Christ, of David's rRv2216
native: of Syro-Phoenicia Mk726 Barnabas
a n Cyprian Ac436 Aquila a n of Pontus
Ac182 Apollos a n Alexandrian Ac1824 species:
of fish rMt1347 of unclean spirit Mk
920 of languages 1Ci210 28AB5* of sounds
1Ci410 (sMt1722), born at (in)2, diversity¹,
generation¹, kind⁵, kindred³, nation², of the
country off, offspring³, one's own country-
men¹, stock².

epi sun trech'ō ON-TOGETHER-RACE
race on together, the throng Mk925, come
running together¹.

sun trech'ō TOGETHER-RACE
race together, into profligacy 1Pt44, run¹.

pros trech'ō TOWARD-RACE
race toward, the throng toward Jesus Mk915B3.
run to¹.

R[h]achēl' (Hebrew) EWE
Rachel, Jacob's wife Gn29, lamenting over her
children aMt218.

rage, perturbl.
raging, surge¹, wild¹.

R[h]uab' (Hebrew) WIDE
Rahab, the prostitute Js21, perished not Hb1131
justified by works Ja225.

R[h]achab' (Hebrew) WIDE
Rahab, Salmon begets Boaz of Mt15.

rail on, blaspheme².
railer, reviler¹.
railing, blaspheming¹, blasphemy², reviling².

kata stol ē' DOWN-PUT
rayment, women adorning in r decorously
1Ti29, apparel¹.

rayment, apparel⁵, attire¹, garments¹², shelter¹,
vesture¹.

bro ch ē' RAIN
rain, descended rMt725 27.

brech'ō RAIN
rain, the falling of, on the just and unjust
Mt545 tears, on Jesus' feet rLu738 44 fire
from heaven rLu128 Elijah prays for it not
to Ja517 17 no shower of rVr116.

i'ris RAINBOW
rainbow, surrounding the throne rVr43b on
the messenger's head rVr101AB3¹.

om'ō r os LIKE-GUSH
rainstorm (is coming)rLu1254, shower¹.

R[h]aiphan' (Coptic) Saturn

Raiphan, the name of an idol. Israel worshipped Ac743.

raise. See rise and rouse.

raise, rouse¹, - up¹.

ex an'at é mi OUT-UP-STAND

raise up, seed to brother rMk1210Lu2028 sect of Pharisees Ac165.

raise up, concourse¹, rouse up².

raise up together, rouse together¹.

raised to life again, resurrection¹.

r[h]aka' (Aramaic) EMPTY

raka, a term of contempt. saying to a brother Mt522.

R[h]ama' (Hebrew) exalted

Rama, a Judean city, near Jerusalem. a sound heard in Mt18.

cha'ra x PALISADE

rampart, a wall, an elevated barrier formed from the earth thrown out of a ditch and stuck with sharp stakes. about Jerusalem Lu1943, trench¹.

range. See rule.

bath m os' STEP

rank, procuring an ideal 1Ti313. degree¹.

rank, plot¹.

lu tro o' LOOSEN

ransom (from vain behavior) rPt118, redeem.

Loosen is used many times in the LXX for each of two Hebrew words, gal redeem and phde ransom.

ransom, ransom is used only in relation to the claims of Jehovah, especially as to the firstborn of man and beast Ex1313 13 3420 Nu346.49, vows Lv273 1S1443 involving death.

redeem is used of human rights, as property Ru44 6 Lv2525 54 2713 33 and the avenger Nu68 3512 27, ransom involves the divine, redeem the human: the former is religious in scope, the latter social, and is seldom used in the later Scriptures. Christ r (Israel) Lu2421 (the saints) rTi214, redeem³.

ransom, correspondent ransom¹.

lu' tr on LOOSENER

ransom in relation to God. Christ giving His soul a Mt2028Mk1045.

ransom (correspondent). See correspondent ransom.

rapacious. See extortioner.

rapacity. See pillage.

pro pet es' BEFORE-FALLING

rash, commit nothing r Ac1930 men will be 2Ti34. heady¹, rashly¹.

mal'lon RATHER

rather, comparative preference, suitability or intensity; of quantity, 'more, go r to those selling Mt250 cast in sea Mk942 Peter r die Mk 1431A release Bar-Abbas Mk1511 use it r (to become free) 1C721 Paul (partaking) 1C912 (to be dying) 1C915 (delighting) 2C568 (rejoice) 2C77 13 (glory in infirmities) 2C129 (affairs for progress) Ph112 (have confidence) Ph34 (entreatings) Phn9 to deal graciously 2C273 dispensation of the spirit 2C308 much better (with Christ) Ph123 Moses preferring r be maltreated Hb1125 endeavor 2Pt110

much r: God garbing you Mt630 Bar-Timeus cried Mk1048 being justified Ro69 being conciliated Ro5103s grace (of God) Ro615 (obtaining) Ro517 members 1C122 dispensation of righteousness 2C30 that which is remaining 2C311 in Paul's absence

Ph212 you are observing the day Hb1025 be subject Hb120 we, turning from Him Hb1225 how much r: the Father giving (good things) Mt711 (holy spirit) Lu1113 surname Beezeboul Mt1025 God garbing you Lu1228 that which fills Israel Ro11123s cultivated olive Ro1124 to Philemon Phn10 the blood of Christ Hb 914 yet r: be going to the lost sheep Mt100 be fearing Him Mt1028 heralded the cure Mk738 account concerning Christ Lu515 multitude believing Ac514 Jesus being roused Ro834 that you may be prophesying 1C141 5 being known by God Ga40 be tolling Ep428 be exposing Ep511 lame may be healed Hb 1213 r than: over the ninety-nine Mt1813 men love darkness r t the light Jn310 r t the glory of God Jn1243 hearing you r t God Ac419 yielding to God r t to men Ac529 happiness to give r t to get Ac2035 centurion persuaded by navigator r t Paul Ac2711 r t of her who has the husband Ga427 r t God's administration 1Ti14 r t fond of God 2Ti34 but r: a tumult Mt2724 woman coming to be worse Mk520 decide this Ro1413 thanksgiving Ep54 let them elave 1Ti62 not r: you mourn n r 1C52 being injured 1C67 7

more: you of m consequence (than flying creatures) Mt620 Lu1224 the mendicant cried the m Lu1839 sought the m to kill Christ Jn618 Pilate the m afraid Jn198 Saul the m invigorated Ac922 Jews tendered m quietness Ac222 m than all (Paul speaks in languages) 1C1418 saints to be superabounding Ph19 9 1Th41 10 (sMt2031). more⁴³, much¹, rather³³.

rather. See or.

rather, but¹.

kur o' o' SANCTION

ratify, give the customary approval. Corinthians, their love 2C28 human covenant Ga315, confirm².

pro kur o' o' BEFORE-SANCTION

ratify before, a covenant, by God Ga317, confirm before¹.

ops on' i on PROVISION-PURCHASE

ration, an allowance of food, soldiers to be sufficed with Lu314 r of Sin is death rRo623 what soldier supplying his own r1C97 other ecclesias getting 2C118, charges¹, wages³.

porth e' o' RAVAGE

ravage, savagely destroy. Paul (the saints) Ac 921 (the ecclesia) Ga113 (the faith) rGa123, destroy², waste¹.

kor'a x RAVEN

raven, a term which includes the whole family of crows, unclean for food Lv1113, black in color, subsisting principally on carrion. consider the r Lu1224.

pros'petin on TOWARD-HUNGRY

ravenous. Peter Ac1010, very hungry¹.

phar'a[n]g x RAVINE

ravine, a narrow valley, with steep sides, every r filled Lu35, valley¹.

raze. See loose.

reach, carry², follow¹.

reach forth unto, stretch on out¹.

reach (if ever should). See if ever should reach.

eph ik n e' o' mat ON-REACH

reach on, as far as you 2C1013 14, reach unto².

aph ik n'e'o mai FROM-REACH
reach out. the saints' obedience Ro16¹⁹. come
abroad¹.

aph'ix IS FROM-REACHING
reach (out of). after Paul is Ac20²⁹. depart-
ing¹.

reach unto, reach on².
reaching to the feet. See feet (reaching to
the).

ana gln'd'sk d UP-KNOW
read, in the sense of re-knowing. The knowl-
edge which comes when we read. did you
not r (what David does) Mt12³ Lu8³ (in the
law) Mt12³ (that the Maker) Mt19⁴ (declared
to you) Mt22³¹ (the Stone which) Mk12¹⁰ (in
scroll of Moses) Mk12²⁸ did you never r (out
of the mouth) Mt21¹⁰ (in the scriptures) Mt
21⁴² (what David does) Mk22⁵ let him who
is r apprehend Mt24¹³ Mk13¹⁴ Jesus (rose
to r) Lu4¹⁰ (how are you r) Lu10²⁸ (Jews r
His title) Jn19²⁰ the eunuch r Isalah Ac8²⁸
30 30 32 prophets r every sabbath Ac13²⁷ 1521
2C31⁵ saints (r the epistle) Ac15³¹ (than
what they are r) 2C11³ (known and r of all)
2C32 (able to apprehend) Ep3⁴ Felix r the
letter Ac23³⁴ epistle to be r (in Laodicean
ecclesia) Co4¹⁰ 18 18 (to all the brethren) 1Th
5²⁷ happy is he r the prophecy Rv13¹.

[h]etoin a si'a READINESS
readiness, of the evangel of peace Ep6¹⁵.
preparation¹.
readiness, eagerness².
readiness (hold in). See ready (hold).

ana'gnō'sis UP-KNOWING
reading, of the law Ac13¹⁵ of the old cove-
nant 2C31⁴ Timothy to give heed to 1Ti4¹³.

[h]et'oin on READY
ready, a state of preparedness for any occa-
sion or action. luncheon Pmt22⁴ the wed-
ding Pmt22⁸ disciples to become Mt24⁴⁴ Lu
12⁴⁰ those r entered Pmt25¹⁰ a large room
Mk14¹⁵ the dinner Pmt14¹⁷ Peter r to die
Lu22³³ Jesus' brothers season always Jn7⁸
to assassinate Paul Ac23¹⁵ 21 promised
bounty 2C9⁵ to avenge disobedience 2C10⁸
over that which is 2C10¹⁰ saints to be r
(every good work) Tit3¹ (with a defense)
1Pt3¹⁵ salvation r to be revealed 1Pt1⁵. pre-
pared¹, readiness¹, ready¹⁵.

ready, about (be)⁵, eager², near¹, prepare¹, (be
r), prepare¹, (make r), prepare¹.

pro etoin az'o BEFORE-make-READY
ready before (make). God (vessels of mercy)
Ro9²³ (saints good works) Ep2¹⁰. ordain be-
fore¹, prepare afore¹.

[h]etoin'os ech'o
READY-AS HAVE
ready (hold), Paul h r to visit Corinth 2C12¹⁴.
hold in readiness: Paul (to die) Ac21¹³
God, to judge 1Pt4⁵. (Ac21¹³ s¹ 1Pt1⁵).

[h]etoin az'o make-READY
ready (make). God: Salvation He m r Lu23¹
for those loving Him 1C2⁹ a city Hb11¹⁰
place for the woman vRv12⁸ by the Father
(at Christ's side) Mt20²³ Mk10⁴⁰ Christ going
to make r a place Jn14² 3 others: the road
(of the Lord) Pmt3³ Mk13¹³ Lu3⁴ a king m r a
luncheon Pmt22⁴ the kingdom Mt25³⁴ fire
eonian Mt26⁴¹ the passover Mt26¹⁷ 10 Mk14

12 15 16 Lu22⁸ 9 12 13 John to m r (a people)
Lu11¹⁷ (the Lord's roads) Lu11¹⁸ for Christ
Lu8³² the rich man Pmt12²⁰ the slave not
Pmt12⁴⁷ something to eat Lu17⁸ women m r
spices Lu23³⁶ 241 centurion m r two hun-
dred soldiers Ac23²⁸ for every good act 2Ti
221 lodging for Paul Pmt22² messengers m r
(seven) vRv8⁶ (four) vRv9¹⁵ horses for battle
vRv9⁷ kings of the orient vRv16¹² bride
(holy city) vRv17²¹ 212 (sMk151). make ready
10, prepare²⁰, provide¹.

ready mind, eagerness¹, (of a r m), eagerly¹.
ready to distribute, liberal¹.
realization. See recognition.
realize. See recognize.

ont'os BEING-AS
really, (adverb). John r a prophet Mk11³² Abs²
r this Man was just Lu23⁴⁷ the Lord r
roused Lu24³⁴ will be r free Jn8³⁸ that
God is r among you 1C14²⁵ law able to vivify
r Ga3²¹ r a widow 1Ti5³ 5 10 get hold of
life r 1Ti6¹⁰ As (s¹ 2Pt18), certainly¹, clean¹,
indeed⁰, of a truth¹, verily¹.

pol'i't eu ma MANY-effect
realm, our r inherent in the heavens Ph3²⁰.
conversation¹.

ther iz'o WARMIZE
reap, 'reaper. flying creatures not Mt6²⁶ Lu
12²⁴ the Lord r where He is not sowing Pmt
2524 26 Lu19²¹ 22 one r getting wages Jn4³⁸
disciples commissioned by Jesus to r Jn4³⁸
saints (r of your fleshly things) Pmt19¹¹ (r
sparingly) Pmt29⁸ (bountifully) Pmt29⁸ (what-
ever a man sowing) Pmt6⁷ (corruption) Pmt6⁸
(life eonian) Pmt6⁸ (in due season) Pmt6⁹
send Thy sickle and r vRv14¹⁵ hour came to
vRv14¹⁵ Ab the earth vRv14¹⁶
'reaper: sower and r rejoicing Jn4³⁸ one
is the sower, another the r Jn4³⁷ implor-
ing of the r Ja5⁴.

reap down, mow¹.

ther is't es' WARMIST
reaper, cull the dandel Mt13³⁰ are messengers
Pmt13³⁰.

reaper. See reap.

ana treph'o UP-NOURISH
rear, Jesus, in Nazareth Lu4¹⁶ As Moses Ac
720 21 Paul Ac22³. bring up², nourish¹,
- up¹.

rear up, rouse¹.

dia log'iz'o mai THROUGH-LAYIZE
reason, lay facts in relation to one another so
as to be the basis of opinion. disciples (r
among themselves) Mt16⁷ Mk8¹⁰ (why are you
r) Mt16⁸ Mk8¹⁷ 933 chief priests r with them-
selves Mt21²⁵ Mk11³³ scribes r concern-
ing Jesus Mk28⁸ 8 Lu5²¹ 22 Miriam r what
manner salutation Lu12²⁰ the people r concern-
ing John Lu3¹⁵ rich man r in himself
Pmt12⁴⁷ farmers r with one another Pmt20¹⁴.
cast in mind¹, consider¹, dispute¹, muse¹,
reason¹¹, think¹.

reason, argue⁴, discuss¹, pleasing¹, reckon¹,
word².
reason of (by), through⁴.
reason together, discuss¹.
reason with, reckon together¹.
reasonable, logical¹.

dia log is m os' THROUGH-LAYING
 reasoning, out of the heart (wicked r) Mt1519
 (evil r) Mk721 r of many hearts revealed
 Lu235 of the scribes Lu522 65 among the
 disciples (as to which of them should be
 greatest) Lu948 41 (concerning the appear-
 ance of Jesus) Lu2438 men made vain in
 Ro121 discrimination of Ro141 of the wise
 1C320 saints to do all (without r) Ph214
 (apart from) 1Ti28 judges with wicked r Ja
 24, disputation¹, disputing¹, doubting¹, imag-
 ination¹, reasoning¹, thought⁸.

R[h]ebek'ka (Hebrew) captivating
 Rebecca, the wife of Isaac, Gn24. Ro910.

an oik o dom e'ō UP-HOME-BUILD
 rebuild, tabernacle of David Pa1516 16, build
 again².

epi tim t'a ON-VALUE
 rebuke, by the majority 2C29, punishment¹.

epi tim a'ō ON-VALUE
 rebuke, for a past act, warn of a future one.
 In some passages it probably has the force
 of both 2Ti42. Christ r (winds) Mt826 Mk430
 Lu824 (demons and unclean spirits) Mt1718
 Mk125 925 Lu435 41 942 (Peter) Mk833 (the
 fever) Lu438 (the disciples) Lu553 1938 Peter r
 Jesus Mt1622 Mk832 disciples r the people
 Mt1913 Mk1013 Lu1815 the throng r (two
 blind men) Mt2031 (Bar-Timeus) Mk1048 Lu18
 39 to r the sinning brother Lu173 malefac-
 tor r the other one Lu2340 may the Lord r
 you (Adversary) Ju9 warn: Christ w (disci-
 ples) Mt1218 Mk830 Lu921 (unclean spirits) Mk
 312 (B) Mt1620, charge¹, -straitly¹, rebuke²⁴,

rebuke, expose⁶, exposed¹, upbraid¹, (without
 r), flawless¹,
 rebuke (without), flawless¹,
 rebuked (be), have¹.

dech'o mai RECEIVE
 receive, admit into presence, recognition, or
 favor, as many as (should not r you) Mt1014
 Lu95 1010 (should be r you) Lu108 he who
 is r you (is r Me) Mt1040 40 40 (Him Who
 commissions Me) Mt1040 he who r a prophet
 Mt1041 r a just man Mt1041 r a child (is r
 Christ) Mt185 5 Mk937 37 Lu948 48 48 (is not r
 Me but Him Who) Mk937 37 Lu948 whatever
 place not r you Mk611 not r the kingdom
 Mk1015 Lu1817 Jesus (by Simeon) Lu228 (Sal-
 maritans not) Lu953 (r the cup) Lu2217 (Gal-
 leans r) Jn445 AB3 r the word with joy Lu
 813 r the unjust administrator Lu164 a bill
 Lu169 7 into onian tabernacles Lu169
 heaven must (Christ) Ac321 the fathers r
 the oracles Ac738 r my spirit (Stephen's)
 Ac738 r the word of God (Samarita) Ac814
 (the nationa) Ac111 (those of Berea) Ac1711
 Saul r letters Ac225 not r letters concern-
 ing Paul Ac2821 soulless man not 1C214 to
 r the grace of God 2C61 Titus r (by the
 Corinthians) 2C715 (the entreaty) 2C817 not
 r a different evangel 2C114 r me (Paul) as
 imprudent 2C1116 the Galatians r Paul Ga
 414 r the helmet of salvation Ep617 Paul r
 from Ephaphroditus Ph418 Colossians to r
 Mark Co410 Thessalonians r (the word in
 affliction) 1Th10 (word of God) 1Th213 men
 not r love of the truth 2Th210 Rahab r the
 spies Hb1131 r the implanted word Ja121
 (ALu911), accept², receive⁵², take⁵.

receive, admit¹, away (be)², contain¹, enter-
 tain¹, fetch¹⁰, get¹³³, -away¹³, partake¹, take

along¹⁵, -to⁷, -up¹, welcome⁵, (can r), con-
 tain¹.

epi dech'o mai ON-RECEIVE
 receive, Diotrophes not r (the apostles) 3Jn9
 (the brethren) 3Jn10.

ana dech'o mai UP-RECEIVE
 receive, Publius r Paul Ac287 Abraham, the
 promises Hb1117.

receive. See anticipate and assent to.
 receive sight. See sight (receive).
 receive up, take up³,
 received (to be), partake off,
 received (well). See well received.
 receiving, getting¹, taking back¹,
 receiving of sight. See sight (receiving of).
 receiving up, taking up¹.

pro sp'ha't ōs TOWARD-SLAY-AS
 recently (adverb). Aquila r from Italy Ac182,
 lately¹.

arti gen'ne t on at-PRESENT-BECOME
 recently born, putting off malice, guile, hypoc-
 risies etc. as r b babes 1Pt22, new-born¹.

pro sp'ha't on TOWARD-SLAIN
 recently slain, slain for the offering about to
 be made, for the entrance of the holy places
 by a r s and living way Hb1020, new¹.

doch ē' RECEPTION
 reception, Levi makes for Jesus Lu529 when-
 ever you make Lu413, feast².

a mo'id ē' RECIPROCATION
 reciprocate, by paying progenitors 1Ti54, re-
 quite¹.

log iz'o mai LAYIZE
 reckon, take account. Christ r with the law-
 less Lu2237 expedient that one die Jn1150
 Artemis r nothing Ac1927 r on this O man
 Ro23 uncircumcision r for circumcision Ro
 226 mankind justified by faith Ro328 Abra-
 ham (r to him for righteousness) Ro43 9 10
 22 23 Ga36 Ja223 (r God able) Hb1110 wage
 not r as a favor Ro44 faith r for righteous-
 ness Ro45 God (r righteousness) Ro46 (by no
 means r sin) Ro48 (r children of the promise)
 Ro98 (not r their offenses) 2C519 saints
 (righteousness r to) Ro411 24 (r yourselves
 dead) Ro611 (as sheep for slaughter) Ro836
 (let him r this) 2C107 11 Paul (r the suf-
 ferings) Ro818 (be r with us) 1C41 (not com-
 petent to r anything of ourselves) 2C35 (r to
 dare) 2C102 2 (r to be deficient in nothing)
 2C115 (no one r me to be) 2C126 (not r to
 have grasped) Ph313 r anything to be con-
 taminating Ro414 not r against them 2Ti416
 Peter r Silvanus faithful 1Pt512

take account not of evil 1C135 of things
 as a minor 1C1311 be taking these into Ph48
 (AMk1131), account³, -of¹, conclude², count⁵,
 esteem¹, impute⁸, lay to one's charge¹, num-
 ber¹, reason¹, reckon¹⁰, suppose², think³, -of¹,
 -on¹.

reckon, settle².

sul log iz'o mai TOGETHER-LAY (say) ize
 reckon together (priests and scribes) Lu205.
 reason with¹.

log is m os' IAY (say) -
 reckonings, men's Ro216 pulling down 2C104.
 imagination¹, thought¹.

ex agor a'zō OUT-BUY
 reclaim, buy back or up. Christ r (from the
 curse of the law) r Ga313 (those under law)
 r Ga45 the era r Ep516 Co45, redeem⁴.

klin'ō -CLINE

recline the head, decline (of the day) ¶Lu¹² 24²⁰ incline (of faces) Lu²⁴ 5, rout (an army) Hb¹ 13¹, Christ (has nowhere to) Mt⁸ 20 Lu⁹ 58 (His head on the cross) Jn¹⁹ 30, be far spent¹, bow², lay², turn to flight¹, wear away¹.

kata klin'ō DOWN-CLINE

recline, Jesus (in the Pharisee's house) Lu⁷ 36 BS² (at Emmaus) Lu²⁴ 30 the five thousand Lu⁹ 14 15 not to r in the first places ¶Lu¹⁴ 8, sit down¹, - at meat¹.

ana klin'ō UP-CLINE

recline, cradle (in a manger) Lu² 7, with Abraham in the kingdom Am⁸ 11 Lu¹³ 29 the throngs on the grass Mt¹⁴ 19 Mk⁶ 39 the Lord causing His slaves to ¶Lu¹² 37 (at Lu⁷ 30). lay¹, sit down¹.

prō tō kli si'a BEFORE-MOST-CLINE

reclining place (first), on the host's right. Scribes and Pharisees fond of Mt²³ 6 Mk¹² 30 Lu¹⁴ 20 46 you should not recline in ¶Lu¹⁴ 8, chief room², highest room¹, uppermost room².

epi gnō si s ON-KNOWLEDGE

recognition, connecting with some previous conception or with some vital fact, realization. men do not have God in Ro¹ 28 through law r of sin Ro³ 20 not in accord with Ro¹⁰ 2 young humanity renewed into Co³ 10 of the truth Hb¹⁰ 28 saints (r of God) 2 Pt¹ 12 3 (of our Lord) 2 Pt¹ 18 220 realization: God (may give the saints) Ep¹ 17 (r of His will) Co¹ 9 (growing in r of) Co¹ 10 (r of the secret of) Co² 2 saints (r of the son of God) Ep⁴ 13 (more and more in) Ph¹ 9 (of every good thing) Ph² 6 of the truth 1 Ti² 1 2 Ti² 25 37 Tit¹ 1, acknowledging³, acknowledgment¹, knowledge¹⁶.

epi ginōskō ON-KNOW

recognize persons Ac³ 10, or principles Ro¹ 32, marking a conviction which attends such knowledge, realize, get to know Ac²³ 28, r from their fruits ¶Mt⁷ 16 20 no one r (the Son except) Mt¹¹ 27 (the Father except) Mt¹¹ 27 Jesus (men r Him) Mt¹⁴ 35 Mk⁶ 54 (r in His spirit) Mk² 9 (in Himself) Mk⁵ 30 (r their reasonings) Lu⁵ 22 (certain women r Him) Lu⁷ 37 (disciples did not) Lu²⁴ 18 (did r Him) Lu²⁴ 31 ABS² the Jews (not r Elijah) Mt¹⁷ 12 (r disciples were with Jesus) Ac¹³ 1 the people (r the disciples) Mk⁶ 39 As³ r Zechariah has seen an apparition Lu²² 2 to r the certainty Lu¹⁴ Rhoda r Peter's voice Ac¹² 14 r Alexander is a Jew Ac¹⁹ 34 the captain r concerning Paul Ac²² 24 29 r charges against Paul Ac²⁴ 11 25 10 did not r as Melita Ac²⁷ 39 As² 281 Paul (shall r as I am r) 1 Ci¹³ 12 12 (as unknown and r) 2 Ci⁶ 0 saints (to r Paul's writing as a precept) 1 Ci¹³ 7 As³ (r such as Stephanas) 1 Ci¹⁶ 18 (will r ultimately) 2 Ci¹³ 18 13 14 (are you not) 2 Ci¹³ 5 r the way of righteousness 2 Pt¹ 21 21 realize: Pilate r Jesus of Herod's jurisdiction Lu²³ 7 the saints r (Paul's danger) Ac⁹ 30 (the grace of God) Co¹ 6 (the truth) 1 Ti⁴ 3, acknowledging³, have knowledge of¹, know³⁰, - well¹, perceive³, take knowledge of².

apo chōrizō FROM-SPACIIZE

recoil. Paul and Barnabas Ac¹⁵ 39 heaven vRv⁶ 14, depart¹, - asunder¹.

ana mi mnē'sk ō UP-REMIND

recollect, remind, Peter r (about the fig tree) Mk¹¹ 21 (Jesus' declaration) Mk¹⁴ 72 of the Corinthians' obedience 2 Ci⁷ 15 the former

days Hb¹⁰ 32 remind: Timothy to r the Corinthians 1 Ci⁴ 17 Paul r Timothy 2 Ti¹ 6 (BRO 15¹). call to mind¹, remembrance¹.

ana mnē si s UP-REMINDING

recollection. the bread and cup a Lu²² 19 1 Ci¹² 25 BS a r of sins year by year Hb¹⁰ 3, remembrance¹.

recommend, give up².

anti mish'ta INSTEAD-HIRE

recompense (in kind) 2 Ci⁶ 13, retribution (of deception) Ro¹ 27, recompense².

recompense, repay⁷, -ment².

recompense of reward, reward³.

apo kat all a's ō FROM-DOWN-CHANGE

reconcile, both sides in an estrangement. (to God (Jew and gentile in one body) Ep² 16 (all) Co¹ 20 (the saints) Co¹ 21 (A Hb² 15).

reconcile, conciliate⁶, placate¹.

reconciliation, conciliation³.

record, testimony¹, witness², (bear r), testify¹³.

ex a'n'ogel'l ō OUT-MESSAGE

recount, the virtues of Him Who calls you 1 Pt² 9, shew forth¹.

recover. See fetch.

recover self, sober up¹.

eu thū't ēs WELL-PLACING

rectitude, straightness, scepter of ¶Hb¹ 8, righteousness¹.

eruth r on' RED

red, the color of blood, the R Sea (miracles in) Ac⁷ 36 (Israel crossed) Hb¹¹ 29.

red (fiery-) See fiery-red.

redeem. See ransom.

redeem, buy³, reclaim¹, redemption¹.

lutr ō t ēs' LOOSENER

redeemer (Moses commissioned) Ac⁷ 35 As³ 2, deliverer¹.

lu'tr ō si s LOOSENING

redemption. for God's people Lu¹ 68 in Jerusalem Lu²³ 6 eonian r Hb⁹ 12, redeem¹, redemption².

redemption, deliverance².

redound, superabound¹.

kal'am os REED

reed, a hollow, tube-like stem, a pen for writing 3 Jn¹ 3, shaken by the wind ¶Mt¹¹ 17 Lu²⁴ Christ (not fracturing) ¶Mt¹² 20 (r placed in His hand) Mt²⁷ 29 (His head beaten with) Mt²⁷ 30 Mk¹⁵ 19 sponge placed on Mt²⁷ 48 Mk¹⁵ 36 a r like a rod vRv¹¹ measuring r (golden) vRv²¹ 15 (city measured with) vRv²¹ 16.

spil as' SPOT

reef. In your love feasts mJu¹² 1, spot¹.

re-erect. See erect again.

refine. See fire (be on).

reflect. See cast on.

di orth'ō ma THROUGH-ERECTMENT

reform, through Felix Ac²⁴ 27.

di orth'ō si s THROUGH-ERECTING

reformation, statutes until the period of Hb⁹ 10.

steg'ō EXCLUDE

refrain, forgo. Paul could by no means longer 1 Th³ 5 forgo: Paul f all 1 Ci⁹ 12 love is f all 1 Ci¹³ 7, bear¹, can forbear², suffer¹.

refrain, cease¹.

refrain from, withdraw¹.

ana psuch'ō UP-COOL

refresh. Paul, by Onesiphorus ¶2 Ti¹ 16.

refresh, care¹, rest¹,
refresh self, happen¹,
refreshed (be), rest together¹.

ana'psu x is UP-COOLING
refreshing. seasons of rAc310.

refuge (flee for). See flee for refuge.

apo ti'n o FROM-VALUE
refund. Paul w Phn¹⁹, repay¹.

par ait' o mai BESIDE-REQUEST
refuse, when giving a reason excuse (guests make) rLu14¹⁸ 18 19, Paul not r to die Ac 25¹¹ Timothy to r (myths) 1Ti4⁷ (younger widows) 1Ti5¹¹ (questionings) 2Ti2²³ a sectarian man r Ti3¹⁰ Israel r to hear Hb12¹⁹ beware of r Christ Hb12²⁵ 25 (s¹ Mt27¹⁵ Abs¹ Mk15⁹), avoid¹, entreat¹, excuse³, refuse⁵, reject¹.

refuse, cast away¹, deny².

sku'bal o REFUSE
refuse, "As when one sifts with a sieve, the refuse remains" Ecclesiasticus 27⁴. Paul's Jewish prerogatives rPh3⁸, dung¹.

regard, abash², disposed (be)³, look on¹.
regard not, neglect¹, risk¹.
regard to (have), heed¹.

ana gen n a'o UP-BECOME
regenerate. according to His mercy r1Pt1³ not of corruptible seed r1Pt12³, be born again¹, beget again¹.
regeneration, renascence².

kl'ma -CLINE-effect
region. Paul (no place in) Ro15²³ (boasting in r of Achaia) 2Cl1¹⁰ (came into r of Syria) Gal²¹, part¹, region².

region, country⁵.
region round about, country about⁰.

apo gra'ph o FROM-WRITE
register, the inhabited earth Lu2¹ each into his own city Lu2³ Joseph with Miriam Lu2⁵ ecclesia of firstborn, in heaven Hb12²³, be taxed³, be written¹.

apo graph e' FROM-WRITING
registration. during Quirinius' governing Lu22 in the days of Judas the Galilean Ac53⁷, taxing².

meta mel'o mai after-CARE
regret, a change of feeling, to be carefully distinguished from repent, a change of mind. parable of one r rMt21²⁹ Jews did not Mt 21³² Judas r his dead Mt27³ Paul 2Co⁷ 8 the Lord will not Hb7²¹, repent⁶.
rehearse, expound¹, inform¹.

R[h]obo am' (Hebrew) WIDE-PEOPLE
Rehoboam, son and successor of Solomon 1K12. Solomon begets Mt17⁷.

basil eu'o BE-KING
reign, exercise a king's sovereignty, 'kings (King of) 1Ti6¹⁵, Archelaus r in Judea Mt22² Christ (r over house of Jacob) Lu13³ (r until) 1Cl5²³ (for the cons of the cons) rVr11¹⁵ (Thou dost r) rVr11¹⁷ (saints live and r with) rVr20⁴ 6 do not want this man to rLu19¹⁴ 27 death (r from Adam unto Moses) rRo5¹⁴ (through the one) rRo5¹⁷ (sin r in) rRo5²¹ saints (r in life) Ro5¹⁷ (let not sin be r in) rRo6¹² (r on the earth) rVr5¹⁰ (for the cons of the cons) rVr22⁵ grace r through righteousness rRo5²¹ Corinthians r apart from Paul r1C4⁸ 8 the Almighty r rVr19⁹.

reign, government¹.
reign together, begin¹.

sum basil eu'o BE-TOGETHER-KING
reign together. saints (Paul should be r with) r1C4⁸ (r t also) 2Ti2¹², reign with².

reign with, reign together².
reins, kidneys¹.

apo dok im a z'o FROM-SEEMIZE
reject, put away from after a test. the stone r by the builders rMt21⁴² Mk12¹⁰ Lu20¹⁷ Pt27 Son of Mankind must be Mk8³¹ Lu9²² 1725 Esau Hb12¹⁷ living Stone r by men r1Pt2⁴, disallow², reject⁷.
reject, loathe¹, refuse¹, repudiate⁴.
rejected, disqualified¹.

chair'o JOY
rejoice, with very: be overjoyed Lu23⁸, magi Mt 21⁰ disciples (r when persecuted) Mt5¹² (r in that day) Lu6²³ (that your names in heaven) Lu10²⁰ 20 (begin r and praising God) Lu19³⁷ (r that Jesus going to the Father) Jn14²⁸ (your heart shall be) Jn16²² (at perceiving the Lord) Jn20²⁰ (r that they were deemed worthy) Ac5⁴¹ as a greeting (Judas greets Jesus) Mt26⁴⁰ (r King of the Jews) Mt27²⁰ Mk15¹⁸ Jn19³ (Jesus, to the disciples) Mt28⁹ (to Miriam) Lu12¹⁸ (to the brethren at Antioch) Ac15²³ (to Felix) Ac23²⁸ (to the twelve tribes) Jn11 over the one lost sheep Mt18¹³ Lu15⁵ priests r at Judas' words Mk14¹¹ Lu 22⁵ many, at John's birth Lu14¹⁴ Christ (throng r at His deeds) Lu13¹⁷ (r because of the disciples) Jn11¹⁵ at the prodigal's return Lu15³² Zaccheus entertains Jesus with Lu 19⁸ friend of the Bridegroom Jn3²⁹ sower and reaper Jn4³⁸ Abraham, at perceiving Christ's day Jn5⁵⁰ the world will be Jn16³⁰ the eunuch Ac8³⁹ Barnabas Ac11²³ the nations Ac13⁴⁸ saints (at Antioch) Ac15²³ (r with those r) Ro12¹⁵ 15 (furthermore brethren be) 2Cl13¹¹ (to be r with Paul) Ph2¹⁸ (at seeing Epaphroditus) Ph2²³ (to be r in the Lord) Ph3¹ 44 4 (to be r always) 1Th5¹⁰ (r as participating in Christ's sufferings) 1Pt4¹³ 13 (seeing the wedding of the Lambkin came) Rv19⁷ (r in expectation) Ro12¹² love (not r in injustice) 1Cl13⁶ Paul (r over the saints) Ro16¹⁹ (at presence of Stephanas and Fortunatus) 1Cl16¹⁷ (binding to be causing me to r) 2C23 (as sorrowing yet ever r) 2C6¹⁰ (so that I rather r) 2C7⁷ (not that you were made sorry) 2C7⁹ (in the joy of Titus) 2C7¹³ (in everything I am encouraged in you) 2C7¹⁶ (r whenever we may be weak) 2C13⁹ (that Christ is being announced) Ph1¹⁸ 18 (r with the Philippians) Ph2¹⁷ (in the Lord greatly) Ph4¹⁰ (in his sufferings) Col2²⁴ (and observing your order) Co2²⁵ (because of the saints) 1Th3⁹ those r as not 1C7³⁰ 30 John r much 2Jn⁴ 3Jn³ say not to that one r 2Jn¹⁰ 11 those dwelling on the earth Rv11¹⁰, all hail¹, be glad¹, farewell¹, God speed², greeting¹, hail⁵, joy⁵, joyfully¹, send greeting².

rejoice, boast⁴, exult⁷, glad (-den) (be)⁶, vaunt¹, (greatly r), exult¹.
rejoice in, rejoice together¹.

su[n]g chair'o TOGETHER-JOY
rejoice together. with Elizabeth Lu15⁸ over the lost sheep and coin Ph15⁶ 6 the members 1Cl2²⁸ love r with the truth 1Cl3⁶ Paul, with the Philippians Ph2¹⁷ Abs¹ 18, rejoice in¹, - with⁶.
rejoice with, rejoice together⁶.

rejoicing, boast⁵, -ing⁴.

ana ne o'ō UP-YOUNG

rejuvenate, make young again. In the spirit of the mind rEp423, be renewed¹.

ana zō pur e'ō UP-LIVE-FIRE

rekindle, gift of God r2T11⁶, stir up¹.

ana gnō r iz'ō UP-KNOWIZE

re-known (make). Joseph to his brethren Ac713⁸ (s1P120). be made known¹.

di ēg e'ō maī THROUGH-LEAD

relate, about the demoniac Mk516 Christ (cautions disciples not to) Mk99 (disciples to Him) Lu910 (who r His generation) Ac33⁸ demoniac to r how much God does Lu83⁹ (Bar-nabas r how Paul) Ac927 Peter r how the Lord led him out Ac1217 r concerning Gideon Hb1152, declare³, show¹, tell⁴.

[h]i s t o r e'ō PERCEIVE-GUSH

relate story. Paul, to Cephas Gal18, see¹.

su[n]g gen'eī a TOGETHER-BECOME

relationship, none of r called John Lu181 come out from your (Abraham) Ac73 Joseph's entire Ac714, kindred³.

su[n]g gen es' TOGETHER-BECOME

relative, a prophet dishonored among his Mk64 Elizabeth's Lu158 hunted Jesus among (Mary) Lu244 summon not your Lu1412 disciples will be given up by Lu211⁶ a slave's Jn182⁸ Cornelius calling together his Ac1024 Paul's Ro9⁸ 167 11 21 (B²Lu138), cousin², kin¹, kinsfolk (man)⁹.

su[n]g gen is' TOGETHER-BECOME

relative, Elizabeth, Mary's Lu136AsB¹, cousin¹, release. See dismiss, relief, service¹.

ep ark e'ō ON-SUFFICE

relieve, widow r the afflicted 1T1610 r the widows 1T1516 16.

religion, ritual³, (Jew's r), Judaism².

de t si da : m on t'a DREAD-TEACH-

religion, of the Jews Ac2619, superstition¹.

de t si da i'm on DREAD-TEACH-

religious, the Athenians Ac1722, too superstitious¹.

religious, reverse¹, ritualist¹.

[h]ēd e'ōs GRATIFY-AS

relish (with). Herod heard John Mk620 throng heard Jesus Mk1237 bearing with the imprudent 2C1110 with the greatest r (superlative): will Paul (be glorying) 2C129 (spend and be bankrupted) 2C1215.

rely. See expect.

men'ō REMAIN

remain, be without change in place, condition, or character; used as an adjective, permanent. Christ r: in (Zaccheus' house) Lu195 (Capernaum) Jn212 (Sychar) Jn440 40 (r in Him) Jn656 155 6 7 1 Jn26 24 27 28AB 36 24 413 (Galilee) Jn79 (Ephraim) Jn1154Bs (the Father's love) Jn1510ABs³ (His joy) Jn1511 (in us) Jn324 with the two disciples Lu2429 29 where art Thou Jn138 39 the Son r (for the eon) Jn35B 1234 Hb724 (a priest to a finality) Hb73 on other side Jordan Jn1040 11⁶ r faithful 2T1213 God: indignation r on the stubborn Jn336 the Father r in Christ Jn1410 purpose r as a choice Ro511 righteousness r for the eon 2C99 His seed r in him 1Jn39 r in us 1Jn412 15 16 16Bs disciples: to r in

that house Mt1011 Mk610 Lu94 Peter James and John to r and watch Mt2838 Mk1434 the 72 to r in the same house Lu107 two of John's d r with Jesus Jn139 Jesus r with Jn1423 r in Christ Jn154 4 r at Trosas Ac205 if anyone's work r 1C314 r in what you learned 2T1314 r in the light 1Jn210 that which you have heard be r in you 1Jn224 24 the anointing r in you 1Jn227 truth r in us 2Jn28s r in the teaching 2Jn9 8 Paul: r at Lydia's house Ac1615 with Aquila Ac183 bonds r for Ac203 with (brethren) Ac217 (Philip) Ac218 (Philippians) Ph125 by himself Ac2819 others: Sodom might r to this day Mt1123 Miriam r with Elizabeth Lu158 demoniac r in no house Lu827 spirit (holys r on Christ) Jn132 53 (of truth r with disciples) Jn1417 word (God's w not r in the Jews) Jn538 (in Christ's) Jn831 (in the saints) 1Jn214 food r for life eonian Jn627 slave (not r) Jn835 (let him be) 1C70 24 the Jews' sin Jn941 kernel of wheat 1Jn224 in darkness Jn1216 branch r in the grapevine Jn154 declaration (of Christ) Jn157 (of the Lord) 1Pt123 (in love Christ's) Jn159 10 (of God) 1Jn317 416 fruit may be (disciples') Jn1516 bodies on the cross Jn1931 John (if Christ wanting him to) Jn 2122 23 price of Ananias' freehold r his Ac 54 4 Peter r in Joppa Ac293 mariners to r in the ship Ac2731 ship's prow r sticking Ac2741 unmarried r as Paul 1C78 11 40 now r faith, expectation 1C1313 majority of the 500 1C156 that which r is in glory 2C311 covering on Israel 2C314 r in faith and love 1T1215 Erastus r in Corinth 2T1420 what is not being shaken Hb1227s brotherly fondness Hb131 for the eon 1Jn217 would have r with us 1Jn219 r in death 1Jn314 man-killer has not life eonian r in him 1Jn315 king r briefly Rv1710 permanent: property Hb1034 city Hb1314 word of God 1Pt123 (ABs¹ Ac1820 As2330), remain, continue², leave³, rest¹, superabound⁴, survive².

peri men'ō ABOUT-REMAIN

remain about, apostles for the promise Ac14, wait for¹.

remain behind. See endure.

em men'ō IN-REMAIN

remain in. Paul (entreats to r in the faith) rAc1422 (r two years in hired house) Ac28 30Bs¹ accused those not (law)rGa310 not r in God's covenant rHb89 (ARv203), continue in³.

remain in. See remain with.

pros men'ō TOWARD-REMAIN

remain with or in. the throng r three days Mt1632 Mk82 saints entreated (r in the Lord) Ac1123 (in the grace of God) Ac1343 Paul r with brethren Ac1818 Timothy to r in Ephesus 1T113 widow to r in petitions r1T155.

mnē m on eu'ō REMIND-

remember, recall to mind. r the five cakes of bread Mt16Bs³ Mk818 Lot's wife Lu1732 r Christ's words Jn1520 164 Ac2035 a woman no longer r the affliction Jn1621 saints to r (Paul's admonition) Ac2031 (the poor) Ga210 (that once you the nations) Ep211 (Paul's bonds) Co418 (his toil) 1Th29 (his instructions) 2Th25 (that Christ is of David's seed) 2T126 (their leaders) Hb137 Paul r the saints' work of faith 1Th13 If the faithful had r Hb1115 Joseph r the exodus Hb1122 the ecclesia (in

Ephesus to r)Rv25 (in Sardis)Rv33 God r Babylon's injuries Rv185. be mindful¹, make mention¹, remember¹⁰.

remember. See remind.

remember, mindful (be)¹, remind⁶.

mn e'ia REMINDER

remembrance, mention. Paul's r of (the Philippians)Ph13 (Timothy)2Ti13 Thessalonians r of Paul 1Th36 mention: Paul in prayer (saints in Rome)Ro19 (the Ephesians)Ep116 (Thessalonians)1Th12 (Philemon)Phn4.

remembrance, mention¹, recollect⁴, -lon⁴, remind³, (in r), remind³, (put in r), jeopardize¹.

remembrance (bring to). See remind.

mna'o mai REMIND

remind, bring to remembrance, middle voice, remember. be r at the altar Mt523 of the Lord's declarations (Peter)Mt2678 Ac1116 (priests and Pharisees)Mt2763 (the disciples) Lu2468 Jn222 God r of His mercies Lu154 72 be r that you got your good PLu1623 be r of me Lord (malefactor)Lu2342 r of the prophecy Jn217 1216 God no longer r of Israel's sins Hb812 1017 Peter writes to 2Pt32 remember: Corinthians to r all of Paul's 1C112 Paul r Timothy's tears 2Ti14 saints admonished to Ju17 remembrance (bring to): Cornelius' alms, to God Ac1031 Babylon, in sight of God vRv1610, in remembrance¹, mindful of², remember¹⁶.

[h]upo mi mnē's k δ UNDER-REMINDE

remind. Peter r of the Lord's declaration Lu 2261 to r the saints (the holy spirit)Jn1426 (Timothy)2Ti1214 (to be subject)Tit31 (Peter) 2Pt112 (Jude intending)Ju5 John r Diotrephes 3Jn10, put in mind¹, remember⁶.

remind. See recollect.

[h]upo'mnē si s UNDER-REMINDING

reminder. of Timothy's faith 2Ti15 Peter rousing the saints by 2Pt113 31. remembrance¹, remission, pardon⁶, passing over¹. remit. See let.

lein'ma LACK-effect

remnant. Israel, according to grace Ro115. remnant, residue¹, rest¹.

meta kin e'δ after-STIR

remove. from expectation of evangel Co123. move away¹.

remove, carry aside¹, depose¹, lift², proceed², stir¹, transfer¹, (can r), depose¹. remove into, exile¹.

removing, transference¹.

pal n gen e st'a AGAIN-BECOMING

renascence. Son of Mankind's kingdom Mt1928 bath of Tit35. regeneration².

schī z'δ SPLIT

rend, temple curtain Mt2751 Mk1538 Lu2345 the rocks Mt2751 Jesus perceived the heavens Mk110 patch from new cloak PLu530Bs 36 not r Christ's tunic Jn1924 the net not Jn 2111 the multitude vAc144 237. break¹, divide², make a rent¹, open¹, rend³.

rend, burst¹, - through³, convulse¹.

rend off, tear off¹.

render. See pay.

render, repay¹.

ana kain o'δ UP-NEW

renew, make new again. man within 2C416 young humanity Co810.

ana kain iz'δ UP-NEW/ize
renew. to repentance Hb66.

ana kain'o si s UP-NEWING

renewal. of the mind Ro122 of holy spirit Tit33. renewing².

renewed (be), rejuvenate¹.

renewing, renewal².

ap arn e'o mai FROM-UN-LAMB

renounce, abjure (Peter a acquaintance with Jesus)Lu2234. let him r himself Mt1624 Mk834 Peter r Christ Mt2634 35 75 Mk1430 31 72 Lu 2261 Jn1338As one disowning Christ will be Lu129 (BLu923). deny¹³.

renounce, spurn¹.

eu phē m t'a WELL-AVERMENT

renown. defamation and (Paul)2C68. good report¹.

eu'phē m on WELL-AVERRED

renowned. whatever is Ph48. of good report¹.

schī's ma SPLIT-effect

rent in cloth vMt910 Mk221. schism among people. in the throng vJn743 916 among the Jews vJn1019 not to be (among saints)71C 110 (in the body)1C1225 Paul hearing of 1C1116. divisions⁵, rent², schism¹.

rent (make a), rend¹.

epi dēm e'δ ON-PUBLIC

repatriate, come back home from a foreign residence. Romans Ac210 guests of Athens Ac 1721. be there¹, stranger¹.

ant apo d'i'dō m INSTEAD-FROM-GIVE

repay. the poor have taught to r you Lu1414 in the resurrection Lu1414 God (who will be r by)Ro135 (the Lord will)Ro1219 Hb1030 (thanksgiving we r to)1Th39 (just of G to r affliction) 2Th18. recompense⁶, -again¹, render¹, repay¹.

repay, pay¹, refund¹.

ant apo'do ma INSTEAD-FROM-GIVE-effect

repayment (for dinner) Lu1412 (Israel's table) Ro119. recompense².

meta no e'δ after-MIND

repent, to be distinguished from after-care, regret. It is simply a mental change, heralding (John)Mt32 (Jesus)Mt417 Mk115 (disciples) Mk612 Tyre and Sidon would have Mt 1121 Lu1013 men, Ninevites Mt1241 Lu1132 one sinner r (joy over)PLu157 10 will be r (if someone should be going from the dead) PLu1630 if he should be (forgive)Lu173 4 and be baptized Ac238 and turn about Ac319 Simon Ac822 God charging all men to Ac 1730 Paul proclaiming Ac2620 Ephesus to Rv25 Pergamum Rv216 I give Jezabel time to Rv221 Sardis Rv33 Laodicea Rv319 do not r (cities)Mt1120 (those perishing)Lu133 5 (many)2C1221 (if Ephesus)Rv25 (Jezabel)Rv 221 22 (rest of mankind)Rv920 21 169 11 (s'Rv33).

repent, regret⁶, (not to r), unrepent².

meta'no i a after-MIND

repentance, worthy of (fruits)Mt38 Lu38 (acts) Ac2620 baptizing in water for Mt311 baptism of (heralding) Mk14 Lu33 Ac1324 (John baptizes with)Ac194 Jesus came to call sinners to Lu532 the just have no need of Lu157 r for the pardon of sins (heralded) Lu2447 (God to give to Israel)Ac531 r unto life (God gives to the nations)Ac1118 r toward

God (Jews and Greeks) Ac20²¹ leading men to (God's kindness) Ro2⁴ Corinthians made sorry to 2C7⁹ sorrow producing 2C7¹⁰ God may give them 2Ti2³⁵ Abs² from dead works Hb6¹ renewing again to Hb6⁸ place for (Esau did not find) Hb12¹⁷ make room for 2Pt3⁹.

batta log e'ō STUTTER-LAY (say)
repetitions (use useless), in praying not to Mt6⁷, use vain repetitions¹.

pros ana plēr o'ō TOWARD-UP-FILL
replenish. r wants (of the saints) 2C9¹² (Macedonians r Paul's) 2C11⁸, supply².
replete. See brim.

ep akou'ō ON-HEAR
reply. in a season acceptable I r 2C6².

ap a[n]ggel'ō FROM-MESSAGE
report. magi r to Herod Mt2⁸ graziers r about demoniac Mt8³³ Mk5¹⁴ Lu8³⁴ 36 John's disciples r (to him) Mt11¹⁴ Lu7¹⁸ 22 (to Jesus) Mt14¹² Christ (My Boy r judging) Mt12¹⁸ (r to Him that His mother) Lu8²⁰ (about the Galileans) Lu13¹ (with boldness shall I be r to you) Jn16²⁵ (r Thy name) Hb2¹² disciples (the women r to) Mt28⁹ A 10Lu24⁹ (r to Jesus) Mk6³⁰ (Mary Magdalene r to) Mk16¹⁰ Jn20¹⁸ (two r to the rest) Mk16¹³ (r nothing of what they have seen) Lu9³⁸ some of the detail r to the chiefs Mt23¹¹ demoniac r to his own Mk5¹⁹ healed woman r in sight of all Lu8⁴⁷ slave r to his lord 2Lu14²¹ r to the blind man Lu18³⁷ courtier's slave r that his son is living Jn4⁵¹ As Peter and John (r to their own) Ac4²³ As (are r in the sanctuary) Ac5²⁵ deputies r the prison locked Ac5²² Cornelius concerning the messenger Ac11¹³ Rhoda r Peter before the portal Ac12¹⁴ r to James Ac12¹⁷ Judas and Silas r the same by word Ac15²⁷ warden r to Paul Ac16³⁸ constables r to officers Ac16³⁸ centurion r to the captain Ac22²⁸ Paul's nephew r Ac23¹⁶ 17 10 Paul r (that they are r to repenting) Ac26²⁰ (nothing wicked to r concerning P) Ac28²¹ (brethren r to) 1Th1⁹ r that God is really among you 1C14²⁵ r life eonian Jn12³ (Bs'Ac17³⁰).

report, inform¹, (commonly) r, blaze abroad¹, (have a good r), testify², (obtain a good r), testify², (of good r), testify¹, (of honest r), testify¹.

report slanderously, blasphemel¹, reported (be), hear¹.

koi'm a'ō LIE
repose, though all of the occurrences seem to imply sleep, the noun Jn11¹³ shows that it refers to the repose of sleep. r saints (bodies roused) Mt27⁵² (considerable number r) 1C11³⁰ as we (soldiers) r Mt28¹³ Christ (found disciples r) Lu22⁴⁵ (Firstfruit of those) 1C15²⁰ Lazarus has found Jn11¹¹ 12 put to r (Stephen) Ac7⁶⁰ (David) Ac13³⁰ (some of the disciples) 1C15⁶ (in Christ) 1C15¹⁸ (all the saints shall not) 1C15⁵¹ (those will God lead forth) 1Th4¹⁴ 15 (since the fathers) r2Pt3⁴ Peter r between two soldiers Ac12⁶ if the husband should be 1C7³⁹ps concerning those 1Th4¹⁴, be dead¹, - asleep², fall asleep¹, fall on sleep¹, sleep¹⁰.

koi'm ē si s LIE-ing
repose of sleep Jn11¹³, taking of rest¹.

anti'tup on INSTEAD-BEAT
representation, holy places r of the true Hb9²⁴ baptism 1Pt3²¹, (like) figure².

on'eid os REPROACH
reproach, that which is subject to censure or is disgraceful. Elizabeth's e'eliminated Lu12⁵.

oneid i'ō REPROACH
reproach, censure disparagingly, happy are you whenever Mt5¹¹ Lu6²² Christ (r the cities) Mt11²⁰ (robbers r Him) Mt12⁴⁴ Mk15³² (r the eleven) Mk16¹⁴ God (r of those r Him) Ro15³ (G not r) Ja1⁵ Paul tolling and being 1Ti4¹⁰ps r in the name of Christ 1Pt4¹⁴, cast in one's teeth¹, reproach⁴, revile², up-braid³.

oneid i' m os' REPROACH
reproach. r of those r God Ro15³ of the adversary 1Ti3⁷ grazing stock of Hb10³³ Moses deeming the r Hb11²⁸ carrying Christ's Hb13¹³.

reproach, dishonor¹, outrage²,
reprobate, disqualified⁶.

[h]erpet on' REPTILE
reptile. Peter sees in vision vAc10¹² 116 images of Ro12³ nature of r tamed Ja3⁷, creeping things³, serpent¹.

a thet e'ō UN-PLACE
repudiate, have no place for. Herod does not want to Mk6²⁶ Pharisees r (the precept of God) Mk7¹⁰ (God's counsel) Lu7³⁰ r the disciples Lu10¹⁸ r Christ Lu10¹⁶ 18 Jn12⁴⁵ r Him Who commissions Christ Lu10¹⁰ God r the understanding of the intelligent 1C11¹⁰ Paul not r the grace of God Ga2²¹ no one r a human covenant Ga3¹⁵ he who is r is r God 1Th4⁸ 8 r their first faith 1Ti5¹² r Moses' law Hb10²⁸ r lordships Ju3⁸, bring to nothing¹, cast off¹, despise⁸, disannul¹, frustrate¹, reject⁴.

a thet ē si s UN-PLACING
repudiation, of the preceding precept Hb1¹⁵ of sin Hb9²⁶, disannulling¹, to put away¹.

anti kath i'st ē mi INSTEAD-DOWN-STAND
repulse, not unto blood Hb12⁴, resist¹,
reputation (be of), seem¹, (had in r), valuable¹, (make of no r), empty¹,
repute (be of). See seem.

ait e'ō REQUEST
request, express a desire to have or do something, to him r you, give Mt5⁴² Lu6³⁰ saints (God aware before) Mt6⁸ (and it shall be given) Mt7⁷ Lu11⁹ Jn16²⁴ (obtaining) Mt7⁸ Lu11¹⁰ (two agreeing) Mt18¹⁹ (in prayer) Mt21²² (be believing) Mk11²⁴ (in Christ's name) Jn14¹³ 14 16²⁶ (the Father in My name) Jn15¹⁶ 16²³ (it will be occurring) Jn15¹⁷ (hitherto r nothing) Jn16²⁴ (God able to do above all) Ep3²⁰ (wisdom from God) Jn1⁵ (in faith) Ja1⁰ (you are not r) Ja4² (whatever we may be) 1Jn3²² (according to God's will) 1Jn5¹⁴ 15 (we have the requests) 1Jn5¹⁵ (life for a brother) 1Jn5¹⁶ a son r (bread) r Mt7⁹ Lu11¹¹ (a fish) r Mt7¹⁰ (an egg) r Lu11¹² God giving (to those r) Mt7¹¹ (holy spirit) Lu11¹³ the maiden r (Herod will give whatever) Mt14⁷ Mk6²² 23 24 (John's head) Mk6²⁵ r of Christ (mother of Zebedee's sons) Mt20²⁰ (James and John) Mk10³⁵ (not aware what they) Mt20²² Mk10³⁸ Jews (r Bar-Abbas) Mt27²⁰ Lu23²⁵ (a prisoner be released) Mk15⁹ps 8 (r Pilate crucify Jesus) Lu23²³ Ac13²⁸ (a murderer)

Ac314 (Festus against Paul) Ac263 (Paul's conviction) Ac2615 (signs) 1C122 Joseph r Jesus' body Mt2758 Mk1643 Lu2352 Zechariah r a tablet Lu149 more excessively Lu1248 Christ r (a drink) Jn40 (you would r him) Jn410 (whatever Thou shouldst) Jn1122 lame man r alms Ac32 David r to find a tabernacle Ac748AB2 Paul r (letters) Ac92 (the Ephesians) Ep313 (God, for the Colossians) Col19AS r peace with Herod Ac1220 Israel r a king Ac1321 warden r lights Ac1620 r for gratification Ja43 3 (B/Mt164 BLu1220 B31P1315). ask48, beg2, call for1, crave1, desir1, request2.

att'e ma REQUEST-effect

request. Jews r granted Lu2324 make known your Ph46 saints have their 1Jn516, petition1, request1, require1.

request, petition1, (make r), beseech1.

pros de'o mai TOWARD-BIND

require. God not r anything Ac1726, need1. require, practice1, request3, seek2, - out2. required (be), demand1.

epit'e de'ion ON-THE-BIND

requisite. for the body Ja218, that are needful1.

requite, pay1, reciprocate1.

requited (be). See fetch.

apo'kri ma FROM-JUDGE-effect

rescript. of death A2C19, sentence1.

r[h]u'o mai HAUL

rescue, drag away from danger 'Rescuer arriving Ro1126 Jesus, our R 1Th110. God (r us from the wicked one) Mt613 Lu114AS2 (let him r him now) Mt2743 (r the saints) Col13 (r Lot) 2Pt27 (r of the devout) 2Pt20 that Israel may be R174 Paul (what will r me) Ro724 (from the stubborn) Ro1631 (God r from death) 2C110 10B3 10 (from wicked men) 2Th32 (the Lord r me) 2Ti311 (out of the lion's mouth) 2Ti417 (from every evil work) 2Ti418.

rescue, extricate1.

'Rescuer. See rescue.

par omo i az'o BESIDE-LIKEIZE

resemble (sepulchres) Mt2327AS, be like unto1.

resemble, like (be)1.

ag an akt e'o VERY-MUCH-GRUDGE

resent. the ten r about James and John Mt2024 Mk1041 scribes r about boys crying Hosanna Mt2115 disciples r about the altar Mt268 Mk14 Christ r forbidding children Mk1014 chief r that Christ cures on sabbath Lu1314, be moved with indignation1, - much displeased2, - sore displeased1, have indignation2, with indignation1.

ag an akt'e sis VERY-MUCH-GRUDGING

resentment. sorrow produces 2C711, indignation1.

apo'kei mai FROM-LIE

reserve, lay away, your mina I r PLu1920 the expectation r Col3 a wreath for Paul r 2Ti48 to men to be dying r Hb927, be appointed1, - laid up3.

reserve, leave1.

kata men'o DOWN-REMAIN

reside. apostles, in Jerusalem Ac113 (B1C166). abide1.

[h]upo'lcim ma UNDER-LACK-effect

residue. of Israel shall be saved Ro927, remnant1.

residue, left1, rest1.

anti ta s' s o mai INSTEAD-SET

resist, set oneself against. the Jews r the word Ac186 the authority Ro132 God the proud is r Ja46 1Pt55 the just one not r you Ja56, oppose self1, resist1.

resist, clash with1, repulse1, withstand9.

resolve. See intend.

resort, come2, - together2, gather1, go together1.

èche'o RESOUND

resound, repeat sound, reverberate. r copper 1C131AB31. roar1, sound1.

éch'os RESOUND

resounding of the sea Lu1215, blare of a trumpet Ac23 Hb1219, hubbub about Christ Lu437, fame1, sound2.

respect. See abash.

respect, part2, (have r), look away1.

ou dam os' NOT-YET-SIMULTANEOUS-AS

respect (in any). Bethlehem least Mt26, not1. respect of persons, partial1, -ity4, (have r), partiality (show)1, (without r), impartially1.

eu schém o sun'é

WELL-FIGURE-TOGETHERNESS

respectability, its accompaniments. indecent members have 1C1223, comeliness1.

eu schém'on WELL-FIGURED

respectable. Joseph a r counselor Mk1543 women Ac1350 1712 that which is 1C735 members 1C1224, comely2, honorable2.

eu schém on'os WELL-FIGURE-AS

respectably, walking Ro1313 1Th412 let all occur 1C1440, decently1, honestly2.

respectively. See up.

resplendent. See splendid.

anth omo log e'o mai

INSTEAD-LIKE-LAY (say)

response (make). Hannah, to God Lu239, give thanks1.

loip on' LACK

rest, that which is lacking, further Ac2720AS, furthermore, marking a transition to another subject. taking hold of the slaves Mt226 of the virgins Mt2511 the r said let be Mt2749 desires about the r Mk419 of the disciples Mk1613 to the r in parables Lu810 why worrying about the Lu1226 scorning the r Lu189 Pharisee not as the Lu1811 the eleven and the r Lu249 10 of the apostles Ac237 1C95 of the r no one dared Ac513 Jason and the Ac170 r on planks from the ship Ac2744 of those in the island Ac289 of the nations Ro113 r were calloused Ro117 Paul (to the r I am speaking) 1C712 (the r I shall be prescribing) 1C1134 (predicting to all the) 2C132 (bonds apparent to) Ph113 (r of my fellow workers) Ph43 wheat or some of the 1C1537 of the ecclesiastical 2C1213 of the Jews Ga213 for the r (let no one afford weariness) Ga617 (brethren mine) Ep610 children of indignation even as Ep23 for the r brethren (rejoice) Ph31 (whatever is true) Ph48 (we are asking you) 1Th41 sorrow according as the 1Th413 saints not drowsing as the 1Th56 the r may have fear 1Ti520 of the scriptures 2Pt316 r in Thyatira Rv224 r about to be dying Rv32 of the soundings Rv813 of mankind Rv920 r became affrighted Rv1113 of the woman's seed Rv1217 r were killed Rv1921 of the dead Rv205 furthermore: are you drowsing f Mt2645

Mk14⁴¹ Paul (if I am not aware) 1C11¹⁸ (there is reserved) 2Ti4⁸ f being sought in administrators 1C4² f those having wives 1C7²⁰ f brethren (rejoice) 2C13¹¹ (pray concerning us) 2Th8¹ waiting f till His enemies Hb10¹³ (s²Ep4¹⁷). besides¹, finally⁵, from henceforth², furthermore¹, henceforth¹, moreover¹, now², other²⁰, remnant⁴, residue¹, rest¹², then¹, the other¹, things which remain¹.

epi'loipōn ON-LACK

rest. of lifetime in the flesh 1Pt4².

ana pau'ō UP-CEASE

rest persons, soothe feelings. given through Jesus 1Mt11²⁸ disciples (r in Gethsemane) Mt26⁴⁵Mk14⁴¹ (r briefly) Mk6³¹ r eat and drink 1Lu21¹⁰ God's spirit 1Pt4¹⁴ souls under the altar 1Rv6¹¹ martyrs, from toll 1Rv14¹³ soothe: spirit a (Paul's) 1C16¹⁸ (Titus) 1Rv21¹³ compassions (of the saints) 1Phn⁷ (Philemon to a Paul's) Phn²⁰. refresh⁴, rest⁷, take ease¹.

ana'pau'sis UP-CEASING

rest. the humble find Mt11²⁹ unclean spirit not finding 1Mt12⁴⁹Lu11²⁴ four animals have no 1Rv4⁸ worshipers have no 1Rv14¹¹.

rest, ease³, peace¹, quiet (be) 1, sabbathism¹, stop², -ing⁵, tent¹, (taking of) r, repose¹.

ep ana pau'ō mai ON-UP-CEASE

rest on. peace on a house 1Lu10⁸ the Jews r on law 1Rv21⁷ (1Pt4¹⁴).

sun ana pau'ō mai TOGETHER-UP-CEASE

rest together. the saints and Paul Ro15³²As. be refreshed¹.

rest upon, tabernacle over¹.
restitution, restoration¹.

kata strēnē a'ō DOWN-SOLID

restive against (be). Christ 1Ti5¹¹, begin to wax wanton against¹.

apo kata'st a'sis FROM-DOWN-STANDING

restoration. times of Ac3²¹ restitution¹.

apo kath'istē mi FROM-DOWN-STAND[UP]
restore. Christ r man's hand Mt12¹³Mk3⁵Lu 6¹⁰ Elijah will be r all Mt17¹¹Mk9¹² man's eyesight r Mk8²⁵ kingdom to Israel Ac1⁶ I may be r to you Hb13¹⁰.

restore, pay¹, adjust¹.
restrain, stop¹.

ana'sta'sis UP-STANDING

resurrection from death. It has special reference to the body, which will stand up, while rousing refers to the soul, which will awake, and vivification refers to the return of the spirit, rising from a fall Lu2³⁴, saying there is no (Sadducees) Mt22²⁹Mk12¹⁸Lu20²⁷ Ac2³⁸ (Corinthians) 1C15¹² in the r (which of the seven) Mt22²⁹Mk12¹⁸Lu20²⁷ (neither marrying) Mt22³⁰Lu20³⁵ (repaid you) Lu14¹⁴ of the dead (concerning) Mt22³¹ (Athenians hearing of) Ac17³² (Paul judged concerning) Ac23⁶ 24²¹ (Son of God by) Ro1⁴ (through a man) 1C15²¹ (thus is the) 1C15⁴² (rudiments of) Hb6² of the r (sons) 1Lu20³⁸ (saints shall be) Ro6⁵ of life Jn5²⁸ of judging Jn5²⁰ Lazarus rising in Jn11²⁴ Jesus said, I am the Jn11²⁵ of Christ (witness of) Ac12²² (David speaks of) Ac23¹ (testimony to) Ac4³³ (power of His) Ph310¹As³ (through the) 1Pt13³ 3²¹ from among the dead (in Jesus) Ac4² (Christ first out of a) Ac26²³

evangel of Jesus and the Ac17¹⁸ r which is impending Ac24¹⁵ if there is no 1C15¹³As³ saying already occurred 2Ti2¹⁸ women obtained their dead by Hb13⁵ a better Hb13⁸ the former 1Rv20⁵ 6. raised to life again¹, resurrection³⁰, rising again¹, that should rise¹.

resurrection, resurrection from among¹, rising¹.

ex ana'st a'sis OUT-UP-STANDING

resurrection from among. attaining to Ph3¹¹, resurrection¹.

katech'ō DOWN-HAVE

retain, detain, hold (of disease) Jn5⁴, keep course (of a ship) Ac27⁴⁰ r the word 1Lu 8¹⁵ the last place 1Lu14⁹ r the truth in injustice Ro1¹⁸ saints (in that in which we were) Ro7⁸ (those buying as not r) 1C7³⁰ (r the traditions) 1C11² (r what Paul said) 1C15² (r the ideal) 1Th5²¹ (boldness of the expectation) Hb3⁸ (beginning of the assumption) Hb 31⁴ (avowal of the expectation) Hb10²³ Paul (as having nothing and r all) 2C6¹⁰ (intended r Onesimus) Phn¹³ detain: throng d Christ Lu4⁴² unweaving of man of lawlessness 2Th 2⁶ 'detainer: the present d coming to be out of the midst 2Th2¹.

retain, have¹, hold².

reticent. See spare.

ana chōr'ēō UP-SPACE

retire. magi r another way Mt21¹³ Joseph (into Egypt) Mt21¹⁴ (into Galilee) Mt22²² Jesus (into Galilee) Mt4¹² (thence) Mt12¹⁵ (wilderness) Mt14¹³ (parts of Tyre) Mt15²¹ (to the sea) Mk3⁷ (into a mountain) Jn6¹³As³ the throng to r Mt9²⁴ Judas Mt27⁵ captain, to privacy Ac23¹⁰ Agrippa and others Ac26³¹. depart⁸, give place¹, go aside², turn aside¹, withdraw self².

epi phōn'ēō ON-SOUND

retort. the multitude, to Pilate Lu23²¹ the populace Ac12²² others r some other thing Ac 21³⁴ Jews r at Paul Ac22²⁴. cry¹, -against¹, give a shout¹.

meta bal'lō after-CAST

retract. Islanders r about Paul Ac28⁹. change mind¹.

[h]upo chōr'ēō UNDER-SPACE

retreat. Christ (in the wilderness) Lu5¹⁸ (privately) Lu9¹⁰. go aside¹, withdraw self¹.

retribution. See recompense.

[h]upo streph'ō UNDER-TURN

return. centurion, to his house Mt13⁹ Mirlam, to her home Lu15⁸ shepherds, to their flocks Lu20²⁰ Jesus' parents (into Galilee) Lu23³⁹As⁴ 43 (into Jerusalem) Lu24⁵ Jesus (from the Jordan) Lu4¹As³ (into Galilee) Lu4¹⁴ 38 40 (no longer to decay) Ac13³⁴ centurion's friends Lu7¹⁰ demoniac, to his home Lu8³⁹ disciples Lu9¹⁰ 10¹⁷ 24³³ 52 Ac11² 8²⁵ 21⁶ unclean spirit Lu11²⁴ a leper Lu17¹⁸ 18 a noble Lu9¹² throng from the cross Lu23⁴⁸ women, from the tomb Lu23⁵⁶ 24⁸ eunuch Ac28⁹ Paul Ac12²⁵ 14²¹ 20⁹ 22¹⁷ Gal17 John Mark Ac13¹³ soldiers Ac23³² Abraham Hb7¹ (AMk14⁴⁰ B2Pt2²¹). come again¹, return²⁷, -again⁴, -back again¹, turn back¹, -- again¹.

return, break loose¹, come back¹, overturn², turn back⁸.

return again, return¹.
return back again, return¹.
return (invite in). See invite in return.

R[h]agau' (Hebrew) ASSOCIATE
Reu, an ancestor of Christ Lu33⁹.

R[h]ou ben' (Hebrew) SEE-SON
Reuben, one of the twelve patriarchs Gn29³².
the tribe of vRv7⁵.

apo kalu' p t o FROM-COVER
reveal things, unveil persons. all covered shall be vMt10²⁶Lu12² God (r the truth to minors) Mt11²⁵Lu10²¹ (to Peter)Mt16¹⁷ (r all to the saints)1C21¹⁰ (if in anything differently disposed)Ph3¹⁵ reasonings Lu23³⁵ arm of the Lord r Jn12³⁸ God's (righteousness r)Ro1¹⁷ (Indignation)Ro1¹⁸ the glory about to be Ro8¹⁸ 1Pt5¹ one's work, by fire 1C3¹³ prophecy 1C14³⁰ faith about to be Ga3²³ secret of Christ Ep3⁹ salvation 1Pt15¹² unveil: the Son u the Father Mt11²⁷ vLu10²² Son of Mankind vLu17³⁰ God u His Son in Paul vGal1⁸ man of lawlessness r2Th2³ d e, reveal²⁶.

reveal, apprise¹.

apo ka'lu p s t s FROM-COVERING
revelation, unveiling. of the nations Lu23² of God's just judgment Ro2²⁵ of a secret Ro16²⁵ Paul (speaking in)1C14¹⁹ (r given to)2C12⁷ (his evangel came through a)Gal1² (went up to Jerusalem in accord with)Ga2² (secret made known by)Ep3³ in the ecclesia 1C14²⁶ of the Lord (given Paul)2C12¹ a spirit of vAp1¹⁷ unveiling: of the sons of God vRo8¹⁹ of our Lord Jesus Christ v1C1⁷ 2Th1⁷ 1Pt1⁷ 13 Rv1¹ (of His glory) v1Pt4¹³.

reveling, revelry².

kôm'os REVELRY
revelry, saints not to walk in Ro13¹³ of the flesh Ga5²¹ nations gone on in 1Pt4³. reveling², rioting¹.

revenge, aveng¹, -ing¹.
revenger, avenger¹.

seb'o maí REVERE
revere, reverent. r God (in vain)Mt15⁹Mk7⁷ (Lydia)Ac16¹⁴ (Titus Justus)Ac18⁷ (aside from the law)Ac18¹³ r Artemis Ac19²⁷ reverent: proselytes Ac13⁴⁸ women Ac13⁵⁰ Greeks Ac17⁴ Paul argued with Ac17¹⁷, devout³, religious¹, worship⁶.

reverence, abash⁴, fear¹.
the o seb'eí a PLACE (God)-REVERENCE
reverence for God, professing 1Ti2¹⁰, godliness¹.

reverent. See revere.

the o seb'es' PLACER (God)-REVERER
revere of God. God is hearing Jn3³¹, worshipper of God¹.

loi dor e' d LAY (say)-SPEAR
revile, wound with words. Jews r the blind man Jn9²⁸ r God's chief priest Ac23⁴ Paul being 1C4¹² Christ being 1Pt2²³ (s'1Pt2²³).
revile, blasphem¹, reproach².

anti loi dor e' d INSTEAD-LAY (say)-SPEAR
revile again. Christ not 1Pt2²³AB.

loi'dor os LAY (say)-SPEARER
reviler, saints not to commingle with 1C5¹¹ not enjoying the allotment 1C6¹⁰, railer¹, reviler¹.

loi dor i'a LAY (say)-SPEARING
reviling, nothing as an incentive favoring 1Ti 6¹⁴ not rendering r for r 1Pt3⁹ d, railing² speak reproachfully¹.

ana za' d UP-LIVE
revive, my son was dead and vLu15²⁴As 32A
Sin r vRo7⁹, alive again², revive¹.

trop'é REVERTING
revolving motion, a turning so as to come back to the previous position, no shadow from its vJa1¹⁷, turning¹.

mish' apo do s' a HIRE-FROM-GIFT
reward, every disobedience obtained a fair Hb 22 saints' boldness having Hb10³⁵ Moses looked away to Hb11²⁸, recompense of reward³.

reward, compensation¹, pay⁶, wages²⁴.

mish' apo do' t é s HIRE-FROM-GIVER
Rewarder, God becoming Hb11⁶.

R[h]é'gion RHEGIUM
Rhegium, a city on the southern tip of Italy, about 38° north, 16° east, ship arrives at Ac28¹³.

R[h]é'sa' RHESA
Rhessa, our Lord's ancestor. Lu3²⁷.
R[h]od' d RHODA (Rose)
Rhoda, a girl's name. Ac12¹³.

R[h]o'dos RHODES
Rhodes, an island in the eastern Mediterranean, off the southwestern point of Asia Minor, about 36° north, 28° east, ship comes to Ac21¹.

plou's i on RICH
rich, having much of value, entering the kingdom (squeamishly)Mt19²³ (easier than for the r)Mt19²⁴Mk10²⁵Lu18²⁵ Joseph of Arimathea Mt27⁵⁷ r man running Mk10¹⁷A casting into the treasury Mk12⁴¹Lu21¹ woe to you Lu6²⁴ country place of a r man vLu12¹⁶ not summon r neighbors Lu14¹² parable of (a r man)vLu16¹ (r man and Lazarus)vLu 16¹⁹ 21 22 r chief Lu18²³ Zaccheus Lu19² the Lord Jesus Christ being 2C8⁹ God r in mercy vEp2⁴ not to be haughty 1Ti6¹⁷ r to glory in humiliation Ja11¹⁰ shall fade Ja11 the poor r in faith vJa2⁵ the r tyrannizing Ja2⁶ will lament Ja5¹ ecclesia r (in Smyrna)vRv2⁹ (in Laodicea)vRv3¹⁷ hide themselves vRv6¹⁵ emblem given vRv13¹⁶.

plout'e' d be-RICH
rich (be). God (sends away empty)vLu15³ (not r for)Lu12²¹ (r for all invoking Him)Ro10¹² Corinthians 1C4⁶ through Christ's poverty v2C8⁹ those intending 1Ti6⁹ in ideal acts v1Ti 6¹⁸ ecclesia of Laodicea vRv3¹⁷ 18 through Babylon vRv18³ 19 18, be increased with goods¹, rich¹¹.

rich (make), enrich¹.

plout' os RICHES
riches, an abundance of that which is esteemed of value, seduction of Mt13²²Mk4¹⁹ men stifled by vLu8¹⁴ r of God's (kindness)Ro2⁴ (glory)Ro9²³ (depth of the)Ro11³³ (grace)Ep1⁷ 2¹ABe¹ (of His glory)Ep3¹⁶ (His r in glory)Ph4¹⁹ Israel's (offense the world's r) Ro11²³ (discomfiture the nations r)Ro 11²³ r of the generosity (Macedonia)2C8⁹ r of the glory of the enjoyment Ep1¹⁸ untraceable r of Christ Ep8⁶ of the secret Col2⁷ r of the assurance of understanding Co2² dubiousness of 1Ti6¹⁷ reproach of Christ greater vHb11²⁸ have rotted Ja5²

worthy the Lambkin to get vRv512 of Babylon desolated vRv1817.
riches, money³.

plous s'ô's RICH-AS
richly, saints (to let Christ's word make its home r) Co310 (God tendering all things r) 1Ti617 (spirit poured out r on) Tit38 (entrance into kingdom r supplied) 2Pt111, abundantly², richly².
ridden (idol). See idol-ridden.

kata gel a'ô DOWN-LAUGH
ridicule, throng r Christ Mt924 Mk540 Lu853, laugh to scorn³.

dex ion' RIGHT
right, the side opposite the heart, eye rMt520 hand rMt530 cheek Mt530 what your r is doing 1Ti63 Christ (desire to sit at His) AMt 2021 23Mk1037 40 (seated at God's) AMt2244 Mk1236 Lu2042 Ac234 Hb113 (sheep at) AMt 2533 34 (robber) Mt2738 Mk1527 (malefactor) Lu2333 (at r of the throne) Hb81 youth sitting at Mk165 messenger at r of altar Lu111 withered r hand Lu68 r ear amputated Lu 2250 Jn1810 net cast on Jn216 places r foot vRv102
right hand: Christ (seated at God's) AMt 2604 Mk1618 Ac225 Ro834 Ep120 Co31 Hb13 1012 (a reed in His) Mt2729 (at r h of power) AMk1402 Lu2260 (exalted to God's) AC233 531 (standing at God's) AC255 56 (of the throne) Hb122 (is at God's) A1Pt322 (seven stars in) Rv116 20 21 (placed on John) Rv117 of the infirm man Ac37 righteousness of 2C67 of fellowship AGa29 of the One on the throne vRv51 7 messenger lifts vRv105b emblem on the vRv1316 (s¹ Lu629).

right. See authority.
right, just⁵, straight³.
right mind (be in), sane (be) 2.
righteous (be), justify¹.
righteous judgment, just judgment¹.
righteously, justly².

dik ai o sun'ê JUST-TOGETHERNESS
righteousness, the quality or state of being righteous, the status of one who is justified, righteously (acting) Ac1035. God's (judging the earth in) Ac1731 (revealed in the evangel) Ro117 (if our injustice is commending) Ro35 (through Jesus Christ's faith) Ro321 22 (display of) Ro325 28 (Israel ignorant of) Ro103 3s (becoming, in Him) Ac2C621 (remains for the eon) 2C90 (the anger of man is not working) Ja120 (in the r of our G) 2Pt11 Christ (to fulfill all) Mt315 (became to us) F1C130 (Thou lovest) Hb19 (in r is He judging) vRv1911

others: happy those (hungering for) Mt56 (persecuted on account of) Mt510 your r (more than the Pharisees) Mt520 (in front of men) AMt61 (product of) 2C910 the kingdom and its r Mt633 John came in the road of AMt2132 divine service to Him in Lu175 the holyspirit exposing concerning Jn168 10 Elymas enemy of all Ac1310 Paul arguing concerning Ac2425 r and faith Ro411 13 930 30 104 8 10 Ga55 Ph30 Hb117 (f reckoned for r) Ro43 5 9 11 22 Ga36 Ja223 (apart from acts) Ro46 gratuity of Ro517 Grace reigning through Ro521 implements of r Ro613 2C67 slaves of Ro616 118 110 free as to r Ro620 the spirit is life because of Ro810 pursuing Ro930 1Ti611 2Ti222 a law of Ro931 31s² seeking to establish Ro103 which is of law Ro105 Ga221 321

Ph30 0 kingdom of God is r Ro1417 dispensation of 2C30 r and lawlessness 12C614 Satan's servants as dispensers of 12C1115 new humanity created in Ep424 fruit (of the light in) Ep59 (filled with the f of) Ph111 (peaceable f of) Hb1211 (sown in peace) Ja318 curraas of Ep614 discipline in 2Ti316 wreath of 2Ti48 not for works of Tit33 untied in the word of Hb513 king of 4Hb72 who through faith work r Hb1333 living for 1Pt224 suffer because of 1Pt314 Noah a herald of 2Pt25 the way of (not to have recognized) 2Pt221 dwelling in the new earth 2Pt313 doing r (begotten of Him) 1Jn229 (is just) 1Jn37 (not d, not of God) 1Jn310 (let the just) vRv2211 (sRo928 A1Th313).

righteousness, just⁴, - statute⁴, rectitude¹, (to r), justly¹.
rightly, correctly³.
rightly divide, correctly cut¹.

dakul'ô's FINGERED
ring, give the prodigal Ph1522.
ring (gold). See gold ring (with).
prô t o s t'ê's BEFORE-MOST-STANDER
ringleader. Paul called Ac245.

plun'ô PLUNGE
rinse, plunge into a liquid in order to cleanse, robes vRv174 r2214s (Bs Lu52). wash².

apo plun'ô FROM-PLUNGE
rinse off, fish nets Lu52A. wash¹.
riot. See conspiracy.
riot, luxury¹, profligacy².
rioting, revelry¹.
riotous, profligately¹.

ak m az'ô POINT (of ripeness)
ripe (dead), grapes vRv1418, fully ripe¹.

an ist'êmi UP-STAND
rise*, raise, figuratively, refers especially to the body, which rises, while the soul is roused and the spirit is vivified.

literally: Christ: r early Mk135 thence, r came away Mk724 101 in the synagogue Lu 418 in Gethsemane Lu2245 others: Levi Mt 90Mk214 Lu528 chief priests Mt2662 Mk1460 Ac 517 false witnesses Mk1457 Peter Lu2412 Ac115 Paul Ac98 2210 2616. Frequent, see under other keywords.

figuratively: from the dead (a faded figure) men, Ninevites Mt1241 Lu1132 r up seed to his brother Mt2224 Mk1232A 25 Jarius' daughter Mk542 Lu855 Christ Mk831 99 10 31 1034 169A Lu1833 247 46 Jn209 Ac224 32 326 1041 1333 34 173 31 1Th414 if someone should Lu1631 in last days Jn639 40 44 54 Lazarus Jn1123 24 Tabitha Ac940 41 the drowsy Ep 514 dead in Christ 1Th418 others: Satan Mk326 some prophet Lu98 19 Ac322 737 Theudas and Judas Ac538 37 certain of the synagogue Ac69 a different king Ac718 Christ to be Chief Ro1512 different priest Hb711 15 (sMt170 b23 B2019 AMk1050 ALu922 s1630 B1712 s2Ro149 A1C1552). arise³⁸, -up¹, lift up¹, raise¹, - up¹¹, - up again², rise¹⁹, - again¹³, - up¹⁶, rising¹, stand up⁸, - up-right¹.

rise. See arise and rouse.
rise (that), resurrection¹.
rise up, step up².

ep an ist'êmi ON-UP-STAND
rise up against, children a parents rMt1021 Mk1312.

rise up together, assault.
 rise with, rouse together.
 rising. See resurrection.
 rising, rise¹.

para boul eu'o mai BESIDE-CAST
 risk. Epaphroditus r his soul Ph2³⁰. regard
 not¹.

thrēsk ei'a RITUAL
 ritual, a religious ceremonial observance. of
 the Jews Ac2⁶⁵ of messengers Co2¹⁸ vain
 r Ja1²⁸ clean r MJa1²⁷. religion³, worship-
 ing¹.

ritual (willful). See willful ritual.

thrēsk on' RITUALIST
 ritualist. if anyone seeming to be Ja1²⁸. re-
 ligious¹.

phil o'neik on FOND-CONQUESTOR
 rivalrous, desirous of worsening another. pre-
 suming to be IC1¹⁰, contentious¹.

phil o'neik i'a FOND-CONQUEST
 rivalry. among the disciples Lu2²⁴, strife¹.

po ta m os' DRINK
 river, the Jordan (baptized under John in)
 Mt3⁶Mk1⁵ Jn1²⁸ bursts through FLu6⁴⁸ 49
 of living water FJn7³⁹ Paul (came beside
 the)Ac16¹³ (in danger of)2C11²⁸ star falls
 on one third the vRv8¹⁰ Euphrates (mes-
 senger bound at)vRv9¹⁴ (pours bowl on)vRv
 16¹² serpent casts water as vRv12¹⁵ the earth
 swallows vRv12¹⁶ pours bowl on vRv16⁴ of
 water of life vRv22¹ 2 (sRv11⁸ A16¹⁶).
 flood⁴, river⁹, stream², water¹.

road. See way.
 road (encircling). See encircling road.

ōru'o mai ROAR
 roar, the sound made by a wild beast after its
 prey. Adversary as a r lion 1Pt5⁸.

roar, bellow¹, resound¹.
 rob, despoil¹.
 rob churches, despoil sanctuary¹.

lēstēs ROBBER
 robber, a highwayman, one who steals by force,
 also used for Hebrew *pharisee* burglar FMt21¹³
 Mk11¹⁷Lu19⁴⁶. Christ (apprehending Him as
 a)Mt26⁵⁵Mk14⁴⁸Lu22⁵² (two crucified with)
 Mt27³⁸ 44Mk15²⁷ man falls among FLu10
 30 36 climbing up elsewhere FJn10¹ those
 coming before are FJn10⁸ Bar-Abbas Jn18⁴⁰
 Paul in dangers of 2C11²⁶. robber⁴, thief¹¹.
 robbery, pillaging¹.

stolē' FUR-
 robe. scribes want to walk in Mk12³⁸Lu20⁴⁶
 a youth clothed with a white Mk16⁵ the
 first r for the prodigal FLu52² saints (to
 each was given a white)vRv6¹¹ (clothed in)
 vRv7⁹ 13 (they rinse their)vRv7¹⁴. long
 clothing¹, - garment¹, - robe¹, robe⁵.

robe, attire¹, garments², mantle².

pet'ra ROCK
 rock, a hard, solid portion of the earth's sub-
 stance, builds house on FMt7²⁴ 23Lu6⁴⁸ Christ
 (building ecclesie on)AMt16¹⁸ (the spiritual
 R)FLC10⁴ M⁴ are rent Mt27⁵¹ tomb quar-
 ried in Mt27⁶⁰Mk15⁴⁶ seed falls on FLu8⁶ 13
 in Zion a Snare R FRo3³ 1Pt2⁸ men (hide
 in)vRv6¹⁵ (say to r fall on us)vRv6¹⁶.

la zeu't on' BEDROCK-HEWN
 rock-hewn. Joseph's tomb Lu23⁵³. hewn in
 stone¹.

rocks, place¹, rough¹.

petrōdes ROCK-PERCEIVED
 rocky place. seed falls on FMt13⁵ 20Mk4⁵ 18.

r[h]ab'd os ROD
 rod, the scepter of a king AHb18⁸, a shepherd's
 club Mt10¹⁰ FRv22⁷ 125 1915, a traveler's
 staff. Paul coming with 1C42¹ to measure
 the temple vRv11¹ staff: disciples (nothing
 for the road except)Mk6⁸ (not to pick up)
 Lu9³ Aaron's Hb9⁴ Joseph worships lean-
 ing on his Hb11²¹.

r[h]ab'd is'ō RODIZE
 rod (flog with). Paul and Silas Ac16²² Paul
 thrice 2C11²⁵, beat².

apo kul'i'ō FROM-ROLL
 roll away. stone from the tomb (a messenger)
 Mt28² (Who will)Mk16³ (women found it r
 a)Lu24². (AMk16⁴).

ana kul'i'ō UP-ROLL
 roll back. the stone from the tomb Mk16⁴Bs.

pros kul'i'ō TOWARD-ROLL
 roll to. Joseph r a stone on t door of tomb
 Mt27⁶⁰Mk15⁴⁶.

[h]el'is'ō WHIRL
 roll up, give a circular motion. the heavens
 Hb11²ABS³ vRv6¹⁴.

R[h]ōm a ik on' ROMALC
 Roman, the language of Rome. Christ's in-
 scription inscribed in Lu23³⁸.

R[h]ōm a i'os ROMAN
 Roman. will take away our place Jn11⁴⁸ re-
 patriated Ac2¹⁰ Paul (announcing customs
 not allowed by)Ac16²¹ (and Silas belonging
 to)Ac16³⁷ 38 (is it allowed you to scourge)
 Ac22²⁸ (this man is a R)Ac22²⁶ 27 29 2327
 (given into hands of)Ac23¹⁷ not surrend-
 ering as a favor Ac25¹⁶.

Romans, human¹.
R[h]ōm'ē ROME
 Rome, the political capital of the Roman em-
 pire, in Italy, about 42° north, and 13° east.
 Jews depart from Ac13² Paul (must see)
 Ac19²¹ (to testify in)Ac23¹¹ (thus to R we
 come)Ac28¹⁴ 16 (writes to saints in)Ro1⁷
 (eagerness to bring evangel)Ro1¹⁵ (Onesiph-
 orus seeks him in)2Ti1¹⁷.

steg'ē EXCLUDER
 roof, which excludes sun and rain. under the
 centurion's AMt8¹⁸Lu7⁶ unroof the r where
 Christ was Mk24.

sper m o log'os SOW-LAYER
 rook, a bird which picks up a living by gath-
 ering scraps in the market. Athenians call
 Paul FAc17¹⁸, babbler¹.

oik'ē ma HOME-effect
 room. light shines in Ac12⁷. prison¹.

room, place¹, (chief r)², (highest r)², (upper-
 most r)², reclining place (first)⁶.
 room (be). See contain.
 room (chief of the dining). See chief of the
 dining room.
 room of (in the), instead¹.
 room (make). See contain.
 room (upper). See upper room.

kata skén'ō s i's DOWN-BOOTH
 roost. flying creatures have Mt8²⁰Lu9⁵⁸. nest².
 roost. See tent.

r[h]iz'a ROOT
 root, that part of a plant which is in the soil.
 the ax is lying at the r of FMt3¹⁰ Lu3⁹ par-

able of the sowing (no r) PMt139Mk46 (no r in himself) PMt132Mk41Lu813 flg tree with-
ered from Mk1120 olive tree (r is holy) Ro
1116 (joint participant of) Ro1117 (r is bear-
ing you) Ro1118 18 r of Jesse rRo1512 of all
the evils I1610 of bitterness rHb1215 R of
David rRv55 M2216.

r[h]z o'ō ROOT

root, be firmly fixed and nourished. the saints
(r and grounded) rEp317 (and built up) rCo27.

ek riz o'ō OUT-ROOT

root up, grain, with the darnel PMt1329 every
plant not p by the Father PMt1513 black
mulberry rLu176 unfruitful trees rJu12, pluck
up by the roots, r'out up2.

schoin'ō ON RUSH

rope, Jesus makes a whip out of Jn215 r of
the skiff Ac2732 rope1, small cord1.

rose, spring up1.

sép'ō ROT

rot, make rotten. your riches have Ja52. cor-
rupt1.

sapron' ROTTEN

rotten, tainted words Ep420. r tree (producing
noxious fruit) PMt1717 (not producing ideal)
PMt178Lu643 43 (make tree r and its fruit r)
PMt1233 33 ideal tree not producing r fruit
rLu643 r species cast out PMt1340. bad1,
corrupt1.

trach u' ROUGH

rough, uneven, not smooth. r roads made
smooth rLu35 lest the ship falling on r
places Ac2720. rocks1, rough1.

round about, about1, around1, everywhere1,
place about1, surround2.

egeir'ō ROUSE

rouse, awake from sleep, or drowsiness, usually
used as a faded figure of awakening from the
dead, with special reference to the soul, as
resurrection is applied to the body and vivifi-
cation to the spirit; idiomatically it is
sometimes necessary to render it rise or raise.
Joseph (from sleep) Mt124 (being r take the
Boy) Mt213 14 20 21 God (able to r children
to Abraham) PMt139Lu38 (horn of salvation)
Lu169 (David for king) rAc1322 (the falter-
ing) Ja615 Christ (Peter's mother-in-law) Mt
815Mk131 (being r rebukes the wind) Mt828
(the paralytic r) Mt96 rMk211 12Lu524 (r
followed the chief) Mt910 (to the disciples, R)
Mt177 264Mk1442 Jn1431 (man with dumb
spirit) Mk927 (man with withered hand) Lu68
(a great prophet r) rLu716 (to inform man,
R) Jn58 9s

roused from the dead: Christ (r Jarus'
daughter) PMt925Mk541Lu854 (r the third day)
rMt1621 1723s 2010s Lu922as 1C154 (till the
Son of Mankind is) PMt179B (after My) PMt
2632Mk1428 (tell Pilate He said He would
be) PMt2703 64 (messengers' announcement) PMt288
7Mk160Lu246 (gaze on Him after) PMt1614 (r
son of the widow) rLu714 (disciples say He
was r) rLu2434 (He said He would be) rJn222
(He r Lazarus) rJn121 9 17 (third time mani-
fested) Jn2114 (because of our justifying) rRo
425 (even as C was) rRo64 (no longer dying)
rRo60 (Another Who is r) rRo74 (One dying
yet rather being) rRo834 (proclaimed that He
has been) r1C1512 (if He has not) r1C1514 17
(if dead not roused neither has Christ) r1C1516
(yet now C has been) r1C1520 (for our sakes)
r2C515 (is of the seed of David) r2T128
God (the Father r the dead) rJn521 (r

Christ) rAc815 410 630 1330 87 1C614 Co212
1Th110 (the third day) Ac1040 (is it judged
unbelievable 1f) Ac268 (believing on Him
Who) rRo424 1Pt121 (the spirit of Him Who)
rRo811 11 (believing He r Christ) rRo109
(Paul testifies He r C) r1C1515 (He r not 1f)
r1C151515 (the dead) r2C19 (Lord Jesus) r2C44
(the saints) r2C44 (the Father Who r Him)
rGal1 (when r Him) rEp120 (Abraham reck-
ons Him able to) rHb1110

others: disciples (r Christ) Mt825 (say to
blind man, R) Mk1040 or to be saying, R Mt
95Mk29Lu523 no greater prophet r Mt1111
queen of the south will be r Mt1242Lu151
John the baptist r (Herod said) PMt142Mk
614B 10 (some said) rLu97 nation r against
nation Mt247Mk138Lu2110 false prophets rMt
241124 Mk1322 ten virgins rMt257 bodies of the
saints rMt2752 man drowning and r PMk427
Moses divulges concerning PMk1226Lu2037 a
friend being PMt118 the householder PMt1326
no prophet out of Galilee rJn752 Mary r
swiftly Jn1120 messenger r Peter Ac127
saints (out of sleep) rRo1311 (drowney one)
rEp614 (some r affliction for Paul) Ph117
John told r rV111

the dead (apostles commissioned to r) PMt
108 (report to John) PMt115Lu722 (if they are
not) r1C1513 10 29 32 (how are they) r1C153
(in inculpation) 1C1542 (in glory) r1C1543 (in
power) 1C1543 (a spiritual body) 1C1544 (in-
corruptible) 1C1552Bs

rise: man with withered hand Mk33 Christ,
from dinner Jn134 raise: sheep from a pit
PMt1211 this temple Jn219 r20 Peter r (the
lame man) Ac37 (Cornelius) Ac1028 Saul from
the earth Ac98 (SB) Mk438 ALu824 AA39).

diegeir'ō THROUGH-ROUSE

rouse. Christ (from sleep) Mk438AB Lu824
rebukes the wind) Mk439Lu824Bs sea r by wind
Jn618 Peter r the saints (by a reminder)
2Pt113 (their comprehension) 2Pt131. arise2,
awake2, raise1, stir up2.

sun egeir'ō TOGETHER-ROUSE

rouse together, the saints (God r t) rEp26
(through faith) rCo212 (with Christ) rCo31.

epegeir'ō ON-ROUSE

rouse up, persecution for Paul Ac1350 the
stubborn Jews r u Ac142. raise1, stir up1.

ex egeir'ō OUT-ROUSE

rouse up, God r u (Pharaoh) rRo917 (the saints)
r1C614. raise up2.

eg' er si s ROUSING

rousing, after Christ's Mt2753. resurrection1.
roust. See recline.

eph emer'ia ON-DAY

routine, Zechariah of the r of Abiah Lu15 8.
course2.

row. See drive.

basil'ei on KINGISH

royal, having a king's functions, those in lux-
ury among the Lu725 a r priesthood 1Pt29.
king's court, royal.

royal. See king's.

aleiph'ō RUB

rub, apply with pressure and motion. the head
with oil Mt617 r the ailing (apostles to) Mk
613 (elders) Ja514 Christ (women buy spices
to) Mk161 (woman r His feet) Lu738 46 (Simon
r not) Lu748 (Mary r His feet) Jn112 123.
anoint0.

rub, rub together¹.

psō ch'ō STROKE-HAVE
rub together. ears of grain Lu6¹. rub¹.

pēd a'liōn SPRING
rudder, a kind of large oar fastened to the stern of a ship to be used in steering. slackening the lashing of Ac27⁴⁰ steered by the least rJa3⁴, helm¹, rudder¹.

rude, plain¹.
rudiment, element².
rudiment, rudimentary. See origin.

pē'gan on RUE
rue, the *Ruta graveolens* of botanists, a garden herb. Pharisees tithing Lu11⁴².

R[h]ouph'os (Latin) reddish
Rufus, an early believer. Simon, father of Mk 15²¹ Paul sends greetings to Ro16¹³.

ruin, crash¹.
kan ōn' RULE

rule, range. observe (the elements by this r) Ga6¹⁸ (elementary r) Ph31⁸ range: apostles r (God parts to us) 2C10¹³ (according to our) 2C10¹⁶ (not to boast in another's) 2C10¹⁶. line¹, rule¹.

rule, arbitrate¹, origin¹, preside⁵, shepherd⁴.
rule over, begin¹, (have r o), deem³.
ruler. See deem.
ruler. See governor.
ruler, chief²², governor², world-might¹, (make r), constitute⁶.
ruler of the city, magistrate².
ruler of the feast, chief of the dining room¹.
ruler of the synagogue, chief of the synagogue⁷.
rumor, tidings¹, word¹.

dram ein' RUN
run, move more swiftly than a walk. r and getting a sponge Mt27⁴⁸ Mk15³⁸ women r to report Mt28⁹ man r to Jesus Mk5⁸ a father, to his son r Lu15²⁰ Peter, to the tomb Lu24¹² least Paul r for sought r Ga2³ Ph21⁸.

run, race together¹, rush¹.
perie'dram on ABOUT-RUN
run about. men r a that country (Gennesaret) Mk6⁵⁵.

dramein RUN is an irregular form of *trechō* RACE. So are its compound forms beginning with *peri-*, *pro-*, *kata-*, *eis-*, *sun-*, *pros-*, [*h*]*upo-*, which are listed above.

sabachtha'nī (Aramaic) SABACHTHANI
sabachthani, interpreted as, you forsake me. Jesus exclaims Mt27⁴⁶ Mk15³⁴.
sabaath, hosts².

sab'bat on SABBATH
sabbath does not signify rest except in a secondary sense, when demanded by the context, a period of cessation not confined to one day Mk16¹ Jn19³¹, especially the seventh day (Ex20¹⁰, etc.) and the annual sabbaths of the Jewish calendar: "one of the sabbaths" refers to one of the seven weekly sabbaths between Wave Sheaf and Pentecost.

epi kel'l'ō ON-PROPEL
run aground of a ship Ac27⁴¹.

pro dram ōn' BEFORE-RUN
run before. Zaccheus Lu19⁴ John r more swiftly b Peter Jn20⁴.

kat e'dram en DOWN-RUN
run down. soldiers, to Paul Ac21³².

eis dram ou'sa INTO-RUN
run in. Rhoda, to report Ac12¹⁴.
run in, spring out¹.
run out, pour out¹.

[*h*]*uper ek chu'nn ō* OVER-OUT-POUR
run over. a measure r Lu6⁴⁸.

eu thu drom e'ō WELL-PLACE-RUN
run straight. the ship (to Samothrace) Ac16¹¹ (to Coos) Ac21¹. with a straight course².
run to, race toward¹.

sun e'dram en TOGETHER-RUN
run together. the people to (Jesus) Mk6³³ 33A (Solomon's portico) Ac3¹¹.

pros dram ōn' TOWARD-RUN
run toward. rich man r t Jesus Mk10¹⁷ Philip r t the eunuch Ac8³⁰.

[*h*]*upo dram on'tes* UNDER-RUN
run under. islet called Cauda Ac27¹⁸.
run violently, rush³.

sun drom'e' TOGETHER-RUN
running together. of the people Ac21³⁰.
running together (come), race on together¹.

laka'ō RUPTURE
rupture, burst asunder. Judas, in the middle Ac11⁸.

[*h*]*orm a'ō* RUSH
rush, move very swiftly and forcibly. hogs, down a precipice Mt8³² Mk5¹³ Lu8³³ Jews, on Stephen Ac7⁵⁷ silversmiths, into the theater Ac19²⁹. run¹, - violently³, rush¹.

rush, carry¹.
rust, feeding², venom¹.
Routh' (Hebrew) HERDER
Ruth, wife of Boaz Ru4¹³, progenitor of Christ Mt1⁵.

S

Christ (went through the sowings) Mt12¹ Mk2²³ (Lord of) Mt12²⁸ Mk2²⁸ Lu6⁵ (is it allowed to cure on) Mt12¹⁰ Lu13⁴ (in the synagogue on) Mk12¹ (to see if He is curing on) Mk3² Lu6⁷ (do good or do evil on) Mk3⁴ Lu6⁹ (teaching on) Mk6² Lu4³¹ 6⁸ 13¹⁰ (chief represents Him curing on) Lu13¹⁴ 14 (cures a woman) Lu13¹⁶ (enters Pharisee's house on) Lu14¹ (cures infirm and blind on) Jn5¹⁰ 10 18 723 814 (annulled) Jn5¹⁸ (accused of not keeping) Jn9¹⁸ (not to remain on the cross on) Jn19³¹ disciples doing what is not allowed on Mt12² Mk2²⁴ Lu6² priests profaning Mt12⁵ 5 falling into a well on Mt12¹¹

Lul⁴⁵ doing ideal on Mt1212 your flight may not be on Mt2420 the evening of Mt281 one of the s days (came Mary Magdalene) Mt281Jn201 (early in the morning on) Mk162 (early depths of) Lu241 (evening of that day) Jn2018 (gathered on) Ac207 (each to lay in store on) IC162 because of mankind Mk 227 27 elapsing of Mk161ANS² the first s of Mk169 the day of the s (Christ at Nazareth) Lu416 (Paul at Antioch) Ac134 (Paul at Philippi) Ac1613 second first s Lu61 loosing an ox on Lu1313ABS² fasting twice on Lu1812 lighted up Lu2334 women quiet on Lu2356 circumcising on Jn722 23 the great day that s Jn1931 Olivet a s journey Ac12 every s (the prophets read) Ac1327 (Moses read) Ac1521 (Paul argued) Ac184 the intervening Ac1342 entire city gathered Ac 1344 Paul argues on three Ac172 which are a shadow Co216 sabbath³, -day³⁴, week⁹.

pro sab'bat on BEFORE-SABBATH

pros sab'baton TOWARD-SABBATH

sabbath (for the), the preparation day to or for a sabbath. The sense is much the same in sb¹ which have before-sabbath. coming to be evening Mk1542AD².

sabbat is m os' SABBATHISM

sabbatism, a period of cessation. left for people of God Hb40ABS². rest¹.

sak'kos SACKCLOTH

sackcloth, coarse hair cloth of which sacks were made. Tyre and Sidon would have been sitting in Mt1121 Lu1013 sun became as vRv 612 two witnesses in vRv113.

[h]ier on' SACRED

sacred, the quality which comes from association with God, or dedication to His use or service. workers at the s things IC913 scriptures 2Ti315. holy².

[h]ier o prep es' SACRED-BEHOOVE

sacred (as becomes the). aged women as becomes Tit29. as becomes holiness¹.

[h]ier o'thu t on SACRED-SACRIFICE

sacred sacrifice, used of the flesh of an animal which has been offered to the gods. do not eat IC1028.

thu'o SACRIFICE

sacrifice, present or lay as an offering to God, especially that which is eaten by the offerer, as the passover lamb Mk1412 IC57. It carries this idea even when it seems to be a mere alternative for slay Lu1523. This word does not necessarily involve death, as it was freely applied to the bloodless offerings Lv2 Mk949A. In its figurative usage it does not involve death, as there are living sacrifices rRo121. Compare Gn43 4 5 and Hb114. animals for the wedding rMt224 the passover Mk1412 Lu227 calf for the prodigal rLu1523 27 30 thief stealing and rJn1010 Peter to rise and vAc1013 117 priest of Zeus wanted Ac1413 18 Christ our Passover IC57 the nations s to demons IC1020 20. do sacrifice², kill⁸, sacrifice³, slay¹.

thu si'a SACRIFICE

sacrifice, the sacrificial victim, or the act of sacrificing, figuratively, a gift offered to His servants. mercy and not Mt913 127 will be salted rMk940 more than all (love) Mk 1233 Christ (to give a s for) Lu224 (a s for the saints) Ep52 (manifested through His) Hb926 (when offering one) Hb1012 Pilate mixes blood with Lu131 Israel (s to the

idol) Ac741 (forty years) Ac742 (those eating the) IC1018 (to offer up spiritual) rIPt23 saints (to present their bodies as) rRo121 (Paul a libation on) rPh217 (as acceptable) rPh418 (of praise) rHb1315 18 chief priest (offering a for sin) Hb51 727 (constituted to) Hb83 (the same s) Hb1011 are being offered Hb90 celestial things cleansed by Hb923 same s year by year Hb101 s and offering Thou wilt not Hb105 8 no longer leaving a Hb1026 Abel offers more of a Hb114.

sacrifice (idol). See idol sacrifice.

sacrifice (sacred). See sacred sacrifice.

sacrilege (commit), despoil sanctuary¹.

sad, sad countenance¹, (be) s, somber (be)¹.

skuthr on on' SAD-VIEWER

sad countenance. hypocrites with Mt616 two on way to Emmaus Lu2417. of a sad countenance¹, sad¹.

Saddoukai'os (Hebrew) JUST

Sadducee, a member of one of the chief religious parties of the Jews in our Lord's day. While they rejected the traditions which the Pharisees had exalted above the Scriptures, they denied the resurrection and the existence of spirits, coming to John's baptism Mt37 ask for a sign Mt161 the leaven (teaching) of Mt166 11 12 saying no resurrection Mt2223 Mk1218 Lu2027 Ac238 Christ muzzles Mt2234 lay hands on apostles Ac41 the sect of Ac517 one party is Ac238 7.

safe, secure¹, (bring s), save through¹.

safe and sound, sound (be)¹.

safely, securely², security².

safely through. See save through.

said. See word.

ple'o FLOAT

sail, move on the surface of the water. while s Jesus falls asleep Lu823 Paul s (to Syria) Ac213 (for Asia) Ac272 (to Italy) Ac276 (those s with) Ac2724 to Babylon vRv1817. sail¹, -by¹. sail, instrument¹, lead up³, sail from¹, -off¹. sail away. See sail from.

sail away, sail off¹.

para ple'o BESIDE-FLOAT

sail by. Paul to s b Ephesus Ac2016.

sail by, skirt¹.

kata ple'o DOWN-FLOAT

sail down. into the country of the Gergesenes Lu826. arrive¹.

apo ple'o FROM-FLOAT

sail from Ac2015, sail away. Barnabas and Saul (to Cyprus) Ac134 (to Antioch) Ac1426 Paul, to Italy Ac271. sail¹.

ek ple'o OUT-FLOAT

sail off. Barnabas, to Cyprus Ac1539 Paul (to Syria) Ac1818 (from Philippi) Ac208. sail¹, -away¹, -thence¹.

sail over, ferry¹, sail through¹.

sail slowly, sail tardily¹.

brad u plo e'o TARDY-FLOAT

sail tardily. Paul Ac271, sail slowly¹.

sail thence, sail off¹.

dia ple'o THROUGH-FLOAT

sail through. Paul's ship t the ocean Ac275. sail over¹.

[h]upo ple'o UNDER-FLOAT

sail under the lee, of Cyprus and Crete Ac 274 7. sail under².

plo'os FLOATING

sailing, voyage (terminating) Ac217. s being (hazardous) Ac278 (with damage) Ac2710.

sailor, mariner¹.

saint. See holy.

sake of (for). See over.

sake of (for the), behalf (on)¹.

Salamis' SALAMIS

Salamis, the principal city of Cyprus, about 35° north, 34° east. Barnabas and Saul in Ac135.

Salēm' (Hebrew) PEACE

Salem. Melchizedek king of Hb71².

Saleim' SALIM

Salim, a town, probably near the middle reaches of the Jordan river. John baptizing near Jn323.

Salmōn' (Hebrew) PEACEABLE

Salmon, progenitor of Christ Mt14⁵ Lu332As¹.

Salmō'nē SALMONE

Salmone, probably the eastern point of the island of Crete, about 35° north, 27° east. Paul's ship off Ac277.

Salō'mē (Hebrew) PEACEFUL

Salome, the wife of Zebedee, and mother of John and James, followed Christ Mk1540 buys spices Mk161.

[h]al'as SALT

salt, sodium chloride, used for seasoning food and for its antiseptic and preservative qualities. s of the earth PMt613 should s be (insipid) PMt513 Lu1434 (be savorless) PMk950 sacrifice salted with PMk940A is ideal PMk950 Lu1434 have s in yourselves PMk950 saints' words seasoned with PCo46.

salt, brine¹.

[h]al'iz'ō SALT

salt, to season with salt, with what will it be PMt613 with fire PMk940 sacrifice s with salt PMk940A.

en al'a on IN-SALTED

salt sea, creatures named Ja37, things in the sea¹.

saltiness (lose), savorless¹.

a spa s m os' SIMULTANEOUS-PULL

salutation. Pharisees fond of Mt237Mk1238Lu1143 2046 Gabriel's to Miriam Lu129 Miriam's to Elizabeth Lu141⁴⁴ by Paul's hand 1C1621 Co418 2Th317, greetings³, salutation⁷.

salute. See greet.

sō tēr'i'a SAYING

salvation. Israel (horn of s for) Lu160 (from their enemies) Lu171 (is of the Jews) Jn422 (through Moses' hand) Ac725 (word of s dispatched to) Ac1356 (Paul petitions for) Ro101 (their offense s to the nations) Ro111 (of your souls) 1Pt19 God (s to His people) Lu177 (evangel His power for) Ro118 (s be our God's) vRv710 (now came the s of) vRv1210 (s is of our G) vRv191 came to Zaccheus' house Lu199 Christ (no s in any other) Ac412 (In C Jesus) 2Ti210 (Inaugurator of) Hb210 (cause of onian) Hb59 (apart from sin for) Hb923 as far as limits of the earth Ac1347 Paul (announcing a way of) Ac1617 (afflicted for their) 2C18 (eventuating in s for) Ph119 of those on the ship Ac2734 saints (avowed for s) Ro1010 (nearer than when we believe) Ro1311 (repentance for unregretted) 2C710 (evangel of your) Ep113 (proof of

your) Ph128 (carrying into effect) Ph212 (expectation of) 1Th58 (procuring of) 1Th59 (God prefers you for) 2Th213 (wise for) 2Ti315 (those which have to do with) Hb69 (growing into) 1Pt22 (our common) Ju9 a day of 2C62 allotment of Hb114 of such proportions Hb23 Noah constructs ark for Hb117 ready to be revealed 1Pt15 prophets seek out 1Pt110 patience of our Lord s 2Pt315, health¹, salvation⁴⁰.

salvation. See save and saving.

Sama'rei'a (Hebrew) KEEP

Samaria, the region between Judea and Galilee, from the Jordan to the Mediterranean, between 32°-33° north latitude. The inhabitants were a mixed race. Its principal city and capital, of the same name, 32° 17' north, 35° 12' east, was built by Omri (1Ki1624) in the territory of Ephraim. Christ (passed through) Lu1711 Jn44 (to Sychar) Jn45ABS¹ (His witnesses in) Ac18 a woman of Jn47 saints dispersed to Ac81 Philip coming into the city of Ac85 the nation of Ac89 received the word Ac814 ecclesia of Ac931 Paul passed through Ac153.

Saniarei't és (Hebrew) KEEP

Samaritan, an inhabitant of Samaria. After the king of Assyria had deported the ten tribes, he sent colonists from Babylon, Cuthah, Ava, Hamath, and Sepharvaim into Samaria. They intermarried with Israelites who had remained (2Ch306 10 349). When the Jews returned from captivity, they refused to recognize them, or allow them to have any part in the temple at Jerusalem. The twelve forbidden to enter cities of the Mt105 Christ (dispatches messengers into a village of) Lu952 (came together to Him) Jn440 (Jews call Him a) Jn848 has compassion on half dead man PLu1033 leper Lu1716 Jews not beholden to Jn49ABS¹ many believe Jn439 villages evangelized Ac825.

Samarei't is (Hebrew) KEEP

Samaritan, feminine, speaking to Jesus Jn49⁹.

aut o' SAME

same*, the relative pronoun of the third person. His, their, her, him, he, it, they. Occurs too often to record. skind 2C613, mutually, smy, sour, sown, selves, sthere, syou, swho, etc. The following are a few examples. this s thing 2C711

his: Judah and h brothers Mt12 Christ (H name, Jesus Mt121 (H star) Mt22 (H mother) Mt21 (His twelve disciples) Mt111 (their: coming together Mt118 t country (the magi) Mt212 13 t being perplexed (women) Lu244

her: Mary (Joseph, h husband) Mt118 (to hold h up to infancy) Mt119 (dismiss h) Mt119 (knew h not) Mt125 to just for Mt528 giving h a divorce Mt631 Sarah herself Hb111

him: appeared to h (Joseph) Mt120 Christ (to worship H) Mt22 8 11 (Herod seeking to destroy H) Mt213 Herod (Jerusalem disturbed with h) Mt23 (priests say to h) Mt25 went out to h (John) Mt35

he: Christ (H shall be saving) Mt121 (will be baptizing) Mt311 (H our infirmities got) Mt817 (drownd) Mt824 John (none greater than h) Mt111 (h is Elijah) Mt114

them: Herod ascertained from t (priests) Mt24 (magi) Mt27 magi (Herod sending t) Mt29 (star preceded t) Mt29 Christ (saying to t, hither) Mt418 (calls t) Mt421 (cures t) Mt424 (gives t authority) Mt101 (turned to-

ward t) Lu23²⁸ gazed at by t Mt6¹ do not be like Mt6⁶ nourishing t Mt6²⁰ the women (Jesus meets t) Mt28⁹ (saying to t) Mt28¹⁰ Mk16⁶

it: all its boundaries Mt21⁶ who in it is worthy Mt10¹¹ raise it (a sheep) Mt21¹¹ sign not given to it Mt12³⁰ the seed (devoured) Mt13⁴ (smother) Mt13⁷ cast it (demon) out Mt17¹⁰ stands it (child) in midst Mt18² was a mute one Lu11¹⁴ creation itself Ro2²¹ they: shall be (consoled) Mt5⁴ (enjoying allotment) Mt5⁹ (satisfied) Mt5⁹ (shown mercy) Mt5⁷ shall be your judges Mt12²⁷ murmured Mt20¹¹ are not willing stir loads Mt23⁴ be answering saying Mt25⁴⁴

she: has conceived (Elizabeth) Lu13⁶ and s approves 1C7¹² pay her as s pays (Babylon) Rv18⁶ etc. See under other keywords.

same, that²⁰.

same craft (of the), like trade¹.

same manner, similarly¹.

[h]a'ma SIMULTANEOUS

same time (at the), rooting up the grain Mt13²⁹ came out, with the morning Mt20¹ Felix, expecting money Ac24²⁶ slacking the rudder lashings Ac27⁴⁰ all were useless (mankind) Ro3¹² giving thanks to the Father Col12² praying concerning Paul Co4³ Abs¹ the living and the dead (snatched away) 1Th4¹⁷ living, together with Christ 1Th5¹⁰ learning to be idle 1Ti5¹³ make ready a lodging for Paul Phn2², also¹, and¹, together³, with¹, withal³.

Sa'mos SAMOS

Samos, an island in the eastern Aegean sea, about 37° north, 27° east. Paul's ship put in at Ac20¹⁵.

Samothra'kè SAMOTHRACE

Samothrace, an island in the Aegean sea, now Samothraki, about 41° north, 26° east. ship runs straight to Ac16¹¹.

Sampson' (Hebrew) SUN-like

Samson, one of the judges of Israel Jd13. to relate concerning Hb11³².

Samou'el' (Hebrew) HEAR-Deity

Samuel, the last of the Judges, and a prophet 1S 1-25. the prophets from Ac3²⁴ judges till S the prophet Ac13²⁰ relate concerning Hb11³².

sanctification, holiness⁵.

sanctify, hallow²⁶.

[h]ier on' SACRED-place

sanctuary, to be distinguished from the temple proper (the Holy place and Holy of Holies) where only priests had access. Christ never was in the temple. It was surrounded by the sanctuary comprising all the open courts, halls and buildings which were open to the Jewish public. This area was surrounded by the wall called "Soreg" which barred the entrance of aliens. Christ (on the wing of the s) Mt4⁵ Lu4⁰ (a Greater than) Mt12⁶ (cast out those selling in) Mt21¹² Mk11¹⁵ Jn21¹⁴ 15 (people came to Him in) Mt21¹⁴ Lu21³⁸ (coming into) Mt21¹² 23 Mk11¹¹ 15 Lu19⁴⁵ [Jn82] (went from) Mt24¹ Jn8⁵⁹ (disciples exhibit to Him) Mt24¹ Mk13¹ (daily teaching in) Mt26⁵⁵ Mk12¹⁵ 14 Lu19⁴⁷ Abs¹ 201 2197 2253 Jn7¹⁴ 28 820b 1820 (forbidding carry a vessel through) Mk11¹⁶ (walking in) Mk11¹⁷ Jn10²³ (facing) Mk13³ (parents find Him in) Lu24⁰ (finds healed man in) Jn5¹⁴ priests in the s pro-

faning sabbath Mt12⁵ boys crying Hosanna in Mt21¹⁵ Simeon came into Lu2³⁷ Hannah does not withdraw from Lu2³⁷ two men went up into Lu18¹⁰ adorned with ideal stones Lu21⁵ officers of Lu22⁵² Ac4¹ 524 disciples (continually in) Lu24⁵³ (with one accord in) Ac4¹⁶ Jews standing in Jn11⁵⁶ Peter and John went up into Ac3¹ 3 lame man (placed at door of) Ac3² (requesting alms at) Ac3² 10 (entered) Ac3⁸ apostles told to speak in Ac5²⁰ 21 25 42 Paul (had been in) Ac21²⁸ (Jews gazing at him in) Ac21²⁷ (led Greeks into) Ac21²⁸ (inferred he led Trophimus into) Ac21²⁹ (drawn outside) Ac21³⁰ (praying in) Ac22¹⁷ (accuse him of profaning) Ac24⁰ (not found arguing in) Ac24¹² (purified in) Ac24¹⁸ (did no sin against) Ac25⁸ (Jews apprehend him in) Ac26²¹ eating of things of 1C9¹³, temple²¹.

sanctuary, holy³.

sanctuary (despoil). See despoil sanctuary.

sanctuary (despoiler of). See despoiler of sanctuary.

am' nos SAND

sand, minute stony particles, such as are found on the seashore, from which the soil has been washed away. house built on PMT 728 as the s of the sea (sons of Israel) Ro 927 (innumerable) Hb11¹² (Gog and Magog) Rv20⁸ dragon standing on Rv13¹.

[h]upo'dé mu UNDER-BIND

sandal. Christ's (John not competent to bear or loose) Mt3¹¹ Mk17 Lu3¹⁶ Jn12⁷ Ac13²⁵ disciples not to acquire Mt10¹⁰ Lu10⁴ 2235 prodigal son given PMu15²² Moses to loose his Ac7³³, shoe¹⁰.

sandal. See bind on.

sandal, sole².

sô'phron SAVE-DISPOSED

sane. supervisor must be 1Ti3² Tit18 aged men to be Tit2² young wives Tit2⁵, discreet¹, sober², temperate¹.

sô phron e'ô SAVE-DISPOSE

sane (be), be of a safe disposition. demoniac garmented and a Mk5¹⁵ Lu8³⁵ saints (of a s disposition) Ro12³ (whether we are) 2C5¹³ (younger men to be) Tit2⁸ (s and sober) 1Pt 4⁷, be in one's right mind², - sober³, - sober-minded¹.

sô phron'os SAVE-DISPOSE-AS

sanelly, (adverb). saints should be living Tit 2¹², soberly¹.

sun ed'ri on TOGETHER-SETTLE

sanhedrin, a sitting together or session, especially of the chiefs, scribes and elders. one saying Raka liable to Mt5²² disciples to be given up to Mt10¹⁷ Mk13⁹ Christ (sought false testimony against Him) Mt26⁵⁹ Mk14⁵⁵ (led Him away into) Lu22⁶⁶ hold consultation Mk15¹ gathered a Jn11⁴⁷ parleyed with one another Ac4¹⁵ chief priest calls together Ac5²¹ apostles (deputies stand them in) Ac5²⁷ (went from face of) Ac5⁴¹ Gamaliel rises in Ac5³⁴ Stephen (led into) Ac6¹² (perceived his face) Ac6¹⁵ Paul (led before) Ac23³⁰ 2329b⁹ (looking intently at) Ac23³¹ (cries men, brethren) Ac23³⁸ 2420 (plot to lead him down to) Ac23¹⁵ 20.

sô phron i s m os' SAVE-DISPOSITION

sanity. God gives saints spirit of a2Ti1⁷, sound mind¹.

sô phro sun'e

SAVE-DISPOSITION-TOGETHERNESS

sanity. Paul's declarations Ac2625 women (with modesty and) 1Ti29 (in holiness with) 1Ti216, soberness¹, sobriety².

Sap'phira or Sappheir's (Hebrew)

Sapphira, a woman's name. Ananias' wife Ac51.

Sar'ra (Hebrew) MY-BEHOARDED-ONE

Sarah, the wife of Abraham Gn1718, deadening of the matrix of Ro419 a son for Ro98 obtained power for disruption of seed Hb1111 obeys Abraham 1Pt38.

sardine, carnelian¹.

Sar'deis SARDIS

Sardis, the capital of Lydia, in Asia Minor, situated about 38° north, 28° east. the ecclesia in Rv11Abs² 31 4.

sardius, carnelian¹.

sard on'ux CARNELIAN-CLAW

sardonyx, layers of light colored onyx alternated with reddish carnelian. in appearance like a fingernail or claw. the fifth foundation vRv2120.

Sa'repta (Hebrew) REFINING

Sarepta, a Phœnician town, south of Sidon, on the seacoast. widow of Lu426.

Saron' (Hebrew) STRAIGHT

Saron, a level plain, extending from Cœsarea to Joppa. those dwelling at Ac935.

Satan' (Hebrew) ADVERSARY

Satan, otherwise called the Adversary and the dragon. Christ (tried by) Mt410Mk113Lu48A (calls Peter) Mt1623Mk839 (beheld falling) Lu1018 S casting out Mt1228 28Mk323 23 26 Lu1115A 15, taking away the word PMk415 if divided against himself Lu1118 a woman S binding Lu1318 entered Judas Lu223Jn1327 claims the disciples Lu2233 fills Ananias' heart Ac53 authority of Ac2618 God crushing Ro1620 given up to (the immoral one) 1C65 (Hymeneus and Alexander) 1Ti120 lest (S be trying you) 1C78 (overreached by) 2C211 transfused 2C114 Paul (given messenger of) 2C127 (hindered by) 1Th218 operation of 2Th20 some turned aside after 1Ti1615 synagogue of Rv28 39 where S (throne is) Rv213 (is dwelling) Rv213 deep things of Rv224 called Adversary Rv120 messenger binds Rv 202 will be loosed Rv207.

kore n'n'um SATE

sate, literally, eat more than the appetite calls for. those on the ship Ac2738 the Corinthians M1C46. eat enough¹, full¹.

chort az'o FODDER

satisfy, shall be (those hungering) Mt56Lu621 ate and are a (5000) Mt1420Mk642Lu917 (4000) Mt1537Mk88 (you) Jn628 whence. so many Mt1538Mk84 let first the children PMk727 yearned to be (younger son) PLu1516 (Lazarus) PLu1621 Paul initiated to be Ph412 be warmed and a Ja216 the birds are vRv1921. be full¹, feed¹, fill¹, satisfy¹, satisfy¹, surfeit¹.

Saul'os

Saul, renamed Paul, born in Tarsus, Cilicia, of Jewish Pharisees of the tribe of Benjamin Ph35, of Roman citizenship Ac2228, taught in the law by Gamaliel Ac229, by trade, a tentmaker Ac189, young man called Ac798 endorsing Stephen's assassination Ac81 devastated the ecclesia Ac83 breathing out

threatening Ac91 raised from the earth Ac98 a Tarsian Ac911 the more invigorated Ac922 plot known to Ac924 Barnabas hunts Ac1128 Barnabas and S (gifts dispatched by) Ac1130 (return out of Jerusalem) Ac1235 (in Antioch) Ac131 (holy spirit severs) Ac132 (Sergius Paul calls to) Ac137 S who is also Paul Ac139.

Saul' (Hebrew) ASKED

Saul, the first king asked for by the people of Israel 1Sam91 2226, (God gives them) Ac1821, Saul of Tarsus. The indeclinable Hebrew form of the name. why are you persecuting Me Ac94 4 227 7 2614 14 Ananias and Ac917 2213.

sô s'ô SAVE

save, keep or deliver from injury or evil, such as disease, drowning, but especially from sins and their effect. salvation love of the truth for their 2Th210. Christ (s His people from their sins) Mt121 (disciples from drowning) Mt825 1430 (a yourself) Mt2740Mk1630 2335 37 39 (others he s) Mt2742 42Mk151 31 Lu2335 (see if Elijah will) Mt2749 (entrusted to s a daughter) Mk623 (those touching His cloak) Mk658 (to seek and to s) Lu1910 (that you may be) Jn534 (Father s Me out of this hour) Jn1227 (be s the world) Jn1247 (no other name given) Ac412 (to s sinners) 1Ti115 (to the uttermost) Hb725

faith s woman with hemorrhage Mt921 22 22Mk528 34Lu846 blind man Mk1032 Lu1842 sinner woman Lu750 a leper Lu1719As lame man Ac149 the faltering Ja515

shall be s: he who endures Mt1022 2415Mk 1313 he who believes Mk1616 chief's daughter Lu850 one entering through Christ Jn109 one invoking the name of the Lord Ac221 Abs² Ro1013 Cornelius Ac114 believe on the Lord Jesus Ac1631 believe that God rouses Him Ro109 all Israel Ro1126

s the soul: the one wanting to Mt1625Mk 835 35Lu924 24 on the sabbath Mk34Lu69 the word able Ja21 of the one turning back Ja520

God: dispatching His Son to Jn317 added those being s Ac247 delights to s those 1C121 wills that all mankind be 1Ti24 a Paul for His celestial kingdom 2Ti418 according to His mercy Tit35 Christ, out of death Hb57 able s and destroy Ja412 people out of Egypt Ju5

Israel s as the nations Ac1511 residue shall be Ro927 Paul should s some Ro114

saints: from indignation Ro59 In His life Ro510As to expectation were we Ro624 to us who are being 1C118 as through fire 1C315 that the spirit may 1C65 believing wife or husband 4C718 16 through the evangel 1C152 in those who are being 2C215 in grace are you Ep25 8 through child bearing 1Ti215 yourself as well as 1Ti418 God Who s us 2Ti119 others be a Ju23

others: who can be Mt1925Mk1026Lu1626 no flesh would be Mt2422Mk1320 lest they may be PLu813 how the demoniac was Lu836 are there few being Lu1323 Lazarus, in response Jn1113 be s from this crooked generation Ac240 by what the infirm man Ac49 cannot be s except (circumcised) Ac151 (remain in the ship) Ac2731 what must I be doing Ac1630 Paul (expectation of our being) Ac2720 (should be a some) 1C932 (that the many) 1C1033 (the nations may) 1Ti216 the faith cannot Ja214 baptism is now 1Pt321 the just one hardly being 1Pt418 (sMt1436

asLu1733). be saved¹, - whole², do well¹, heal³, make whole³, preserve¹, save², -one's self¹.

save. See moreover.

save, beside¹, but¹, except²⁰, guard¹, or¹, procure¹, save through².

dia sō z'ō THROUGH-SAVE

save through, safely through. whoever touch the tassels of Jesus' cloak brought s t Mt1436b centurion's slave Lu73 Paul (bringing a t to Felix) Ac2324 (to bring him s t) Ac2743 (s t the sea) Ac2744 281 4 eight souls s t water 1Pt320. bring safe¹, escape², - safe¹, heal¹, make perfectly whole¹, save².

sō tēr'ion SAVING

saving (grace of God) Tit211, salvation. s of God (Simeon perceived) iLu230 (all flesh shall see) ALu36 (dispatched to nations) Ac2823 helmet of Ep617.

saving, outside¹, procure¹.

sō tēr' SAVLOUR

Saviour. God (Miriam exults in) Lu147 (injunction of) 1Ti11 Tit13 (welcome in the sight of) 1Ti23 (of all mankind) 1Ti410 (teaching of) Tit210 (kindness for humanity) Tit34 (to the only) Ju25 Christ: today brought forth Lu221 S of the world Jn442 1Jn414 Inaugurator and S Ac531 led to Israel Ac1323 of the body Ep523 awaiting out of heaven Ph320 advent of 2Ti110 Tit213 grace and peace from Tit14 through Jesus Christ our Tit36 righteousness of 2Pt11 eonian kingdom of 2Pt11 recognition of 2Pt220 apostles of the Lord and 2Pt32 knowledge of 2Pt318 (sJn664 s1Ep13).

savor, disposed (be)², odor¹, (lose s), stupid (make)².

accsavor of. See down.

an'al on UN-SALTED

savorless, without salt seasoning. salt becoming PMk950. lose saltiness¹.

pri z'ō SAW

saw, a cutting tool with many sharp teeth. faithful of old sawn Hb1137. sawn asunder¹.

leg'ō LAY (say)

say*, literally, lay down ideas, convey thought by articulate sounds, with the emphasis on the sense. tell Lu2410, term Lu1819, hint Ph411 call. See under other keywords. ask¹, bid², boast¹, call⁴⁷, describe¹, give out¹, is to say³, name², put forth¹, say¹¹⁸⁰, - on¹, show¹, speak⁵⁷, - off¹, tell³³, things which were spoken¹, utter¹.

ep'os SAY

say, (noun) rendered by the abbreviation sa in only occurrence, Hb70.

eip'on say

say*, tell Lu203, speak Mt1611, an irregular tense of the verb. See under other keywords.

say against, contradict¹.

pro eip'on BEFORE-LAY (say)

say before, predict (Paul) Ga521 21s², holy spirit through David Ac118 Paul 1Th46. forewarned¹, speak before¹, tell before¹.

say before, declare before³.

saying. See word.

saying, declaration⁹, speech¹.

thē'kē PLACE-

scabbard, the place for a sword. thrust the sword into Jn1811. sheath¹.

lep'is' PEEL.

scales, an outward covering like the scab or scurf of leprosy. fall from Paul's eyes Ac918.

scant. See few.

olig o pist'ū FEW-BELIEVING

scant faith, because of your Mt1720. unbelief¹.

olig o'pist on FEW-BELIEVING

scant of faith. the throng Mt630Lu1228 disciples Mt828 168 Peter Mt1431. of little faith⁵. scarce, hardly¹.

olig'ōs FEW-AS

scarcely. those who are fleeing 2Pt218ABs¹. clean¹.

scarcely, hardly².

kok'k'ion on KERNEL

scarlet, really a crimson or carmine, but the name scarlet is now associated with riches and royalty. The kermes (*Coccus ilicis*) a small maggot, from which this crimson dye was made, was anciently supposed to be the kernel of the cociferous or holm oak. mantle about Jesus Mt2728 wool Hb919 wild beast ARv173 woman clothed with VRv174 in Babylon ARv1812 18.

skorp iz'ō SCATTER

scatter, the antonym of gather. he who is not gathering with Me is PMt1230Lu1123 the wolf s the sheep PJn1012 the disciples Jn1632 He s. He gives to the drudges 2C99. disperse abroad¹, scatter³, - abroad¹.

scatter, disband¹.

dia skorp iz'ō THROUGH-SCATTER

scatter, dissipate. gathering whence you do not PMt2524 26 the flock PMt2631Mk1427 God (s the proud) Lu151 (the s children of) Jn1152 those of Judas the Galilean Ac537 dissipate: younger son d the estate PLu1513 his lord's possessions PLu161. disperse¹, scatter², -abroad², strew², waste².

scatter abroad, disperse³, scatter³, toss¹.

likm a'ō WINNOW

scatter like chaff. whom the stone falls on PMt2144Lu2018. grind to powder².

scattered, dispersion¹.

scattered abroad, dispersion¹.

os'phrē sis SCENT

scent, the sense of smell, where were the s 1C1217. smelling¹.

scepter. See rod.

Skeuas' SCEVA

Sceva, a chief priest. seven sons of Ac1914.

schism. See rent.

log'ion on LAY (say)

scholarly. a s man Apollos Ac1824. eloquent¹.

schol'ē LEISURE

school, freedom from stated or necessary occupation, a place where such time is given to learning. of Tyrannus Ac190.

schoolmaster, escort².

science, knowledge¹.

em pat's d IN-HIT

scoff at, scoff. Christ (will be) Mt2019 Mk1034 Lu1832 (the soldiers) Mt2729 31 Mk1520 Lu2336 (the people) Lu2263 (Herod) Lu2311 Herod, by magi Mt216 the one building PLu1429 scoff: Mt2741 Mk1531. mock¹³.

em pai'k t ês IN-HITTER
 scoffer. in last days 2Pt3⁵ Ju1⁸, mocker¹,
 scoffer¹.

em pai g m on ê' IN-HITTING
 scoffing. scoffers with a 2Pt3³.

em pai g m os' IN-HITTING
 scoffing. a trial of Hb11³⁸, mocking¹.

ex orus's ô out-EXCAVATE
 scoop out (the roof) Mk2⁴, gouge out (your
 eyes) Ga4¹³, break up¹, pluck out¹.

ka u ma t iz'ô BURNIZE
 scorch. the sowing is 1Pt13⁹ Mk4⁶ men s by
 the sun's heat vRv16⁸.

ka u's ôn BURNING
 scorching heat, burden of the day and the
 Mt20¹² blowing from the south 1Lu12³⁵ sun
 rises together with Ja1¹¹, burning heat¹,
 heat².

ex ou den o'ô OUT-NOT-YET-ONE
 scorn. Son of Mankind Mk9¹² AB. set at naught¹.

ex ou th en e'ô OUT-NOT-YET-ONE

scorn, contemptible, a different spelling of the
 previous word. s the rest of men Lu18⁹ Christ
 (Herod s Him) Lu23¹¹ (the Stone being s)
 vAc4¹¹ saints (let not him who is eating be s)
 Ro14³ Ba 10 (not to be s Timothy) 1C16¹¹
 (Paul's expression) 2C10¹⁰ as (not s their
 trial) Ga4¹⁴ (s not prophecies) 1Th5²⁰
 contemptible: God chooses the 1C12⁵ in the ec-
 clesias 1C6⁴, be least esteemed¹, contempt-
 ible¹, despise⁸, set at naught⁴.

skorp i'os SCATTER-VENOM
 scorpion, an insect of the class *Arachnida*, with
 large claws and a long tail with a curved
 claw at its end which secretes an acrid poi-
 son. This it curves over its back when ready
 to strike. Its sting is very painful. disciples
 given authority over Lu10¹⁹ handing him a
 1Lu11¹² locusts (license as the s) vRv9³ (tor-
 ment as of) vRv9⁵ (have tails like) vRv9¹⁰.

dia kath ar iz'ô THROUGH-DOWN-LIFTIZE
 scour, cleanse thoroughly. Christ's threshing
 floor 1Pt3¹² Lu3¹⁷, purge thoroughly².

ma stig o'ô RATHER-PRICK
 scourge, intensely prick. disciples will be Mt
 10¹⁷ Christ (by the nations) Mt20¹⁹ Mk10³⁴
 Lu16³³ (Pilate) Jn19¹ Jews s the prophets
 Mt23³⁴ the Lord s every son 1Hb12⁶.

scourge, whip³.
ma sti'x ô RATHER-PRICK
 scourge, scourging. Jesus cures those having
 1Mk3¹⁰ 520 34 Lu7²¹ scourging: Paul inter-
 rogated by Ac22²⁴ the Hebrews got a trial
 of Hb11³⁸, plague⁴, scourging².

ma sti'x ô RATHER-PRICKIZE
 scourge. Paul protests Ac22²⁵.

scourging. See scourge.

ek muktér iz'ô OUT-NOSEIZE
 scout. Jesus (Pharisees s) Lu16¹⁴ (chlefs) Lu
 23³⁵, deride².

psich i'on SCRAP
 scrap, a particle of food which is left over in
 eating. puppies eating of 1Pt15²⁷ Mk7²⁸ from
 rich man's table 1Lu16²¹ As³, crumb³.

alala'zô SCREAM
 scream, probably at first the loud repetition of
 alala, then any scream, of a cymbal, clang
 1C13¹ Ab³. in Jarius' house Mk5³⁸, tinkle¹,
 wail¹.

para kalu'p t ô BESIDE-COVER
 screen. Jesus words, from the disciples vLu
 9⁴⁵, hide¹.

gram ma t eu s' WRITER
 scribe, as few could write, a special class were
 professional scribes, and, being able to read,
 they were considered the learned class.
 Herod gathering Mt24 righteousness of Mt
 520 Christ (teaching not as) Mt729 Mk12²² (ap-
 proaching) Mt8¹⁹ (charge blasphemy) Mt93 Mk
 28 Lu5²¹ (came to Him from Jerusalem) Mt
 151 Mk7¹⁵ (suffering from) Mt1621 (to be
 given up to) Mt2019 Mk1033 Ab³ (perceive His
 marvels) Mt2115 (disputed to Israel) Mt2334
 (scoffing at Him) Mt2741 Mk1531 (say He has
 Beelzeboul) Mk322 (to be rejected by) Mk831
 Lu922 (what are you discussing) Mk916a
 (sought how to destroy Him) Mk1118 14 Lu
 1947 222 (by what authority) Mk1127 Lu201
 (Thou sayest ideally) Mk1232 Lu2039 (beware
 of the s) Mk1238 Lu2048 (s coming together
 to) Mk1453 (scrutinized Him) Lu6⁷ (hem Him
 in) Lu1153 (seek to lay hands on) Lu2019 (ac-
 cusing Him) Lu2310 (leading a woman to)
 [Jn8³] want to see sign Mt1238 made a
 disciple 1Pt1352 saying that Elijah coming
 Mt1710 Mk911 on Moses' seat are seated Mt
 232 woe to you Mt2315 15 23 25 27 28 Lu144a
 gather to Caiaphas Mt2657 s of the Phar-
 isees Mk214 Ac239Bs discussing with the
 disciples Mk914 ask what is foremost pre-
 cept Mk1228 saying that Christ is Son of
 David Mk1235 s a throng with Judas from
 Mk1443 hold consultation Mk151 murmured
 to disciples Lu530 grumbled Lu152 gathered
 (as it became day) Lu2266 (in Jerusalem)
 Ac45 stir people up against Stephen Ac612
 of Ephesus Ac1935 where is the 1C120,
 scribe⁸⁸, townclerk¹.

scrip, bag (beggar's) 6.

graph e' WRITING
 scripture, inspired writing. did you never read
 in Mt2142 Mk1210 Sadducees not acquainted
 with Mt2259 Mk1224 fulfilled (how then may)
 Mt2644 56 (that they may) Mk1410 Jn1318
 1712 1924 38 (must be) Ac116 (was) Ja223
 Christ (today this s fulfilled) Lu421 (inter-
 prets from) Lu2427 (opened to the disciples)
 Lu2432 45 (say that out of seed of David)
 1Jn742 (died according to) 1C153 (roused ac-
 cording to) 1C154 disciples (believe) Jn222
 (not yet aware of) Jn2019 search the Jn539
 according as the s said 1Jn738 Ja28 cannot
 be annulled Jn1035 may be perfected Jn1928
 saying (a different s) Jn1937 (what is) Ro4³
 Ga4³⁰ (to Pharaoh) Ro917 (everyone believ-
 ing) Ro1011 (in Elijah) Ro112 (not muzzling
 the ox) 1Ti518 eunuch (reading) Ac832 (Phil-
 ip evangelizes to him from) Ac835 Paul ar-
 gues from Ac172 Bereans examining Ac1711
 Apollos (able in) Ac1824 (exhibiting through)
 Ac1828 God (evangel promised in) Ro12 (per-
 ceiving before that) Ga39 (all s inspired by)
 2Ti310 consolation of Ro154 secret mani-
 fested through Ro1628 locks up all together
 Ga322 is it saying this no prophecy of s its own
 explanation 2Pt120 unlearned twisting 2Pt316.

scripture. See letter.

bib'ios SCROLL
 scroll, a roll made of a long strip of paper
 containing writing, of Christ's lineage 1Mt11
 of Moses Mk1226 of Isaiah Lu34 of the
 Psalms Lu2042 Ac120 of the prophets Ac742

of meddling arts Ac19¹⁰ of life (names in) vPh4⁸ (not erasing from) vRv3⁵ (not found in) vRv20¹⁵ as. book13.

bibl'ion SCROLL

scroll, the usual form. of divorce Mt19⁷ Mk10⁴ of Isaiah (Christ opens) Lu4¹⁷ 17 (furling) Lu4²⁰ written in this (John's account) Jn20³⁰ world would not contain Jn21²⁵ of the law Ga3¹⁰ Timothy to bring 2Ti4¹³ Moses sprinkles Hb9¹⁰ In the summary of Hb10⁷ of the unrolling (John to write) vRv1¹¹ (prophecy of) vRv22¹⁰ 18 (sayings of) vRv22⁹ (calamities in) vRv22¹⁸ 19 (words of) vRv22¹⁹ on His right hand (who worthy to open) vRv5¹³ 22 (no one able to open) vRv5³ 46a (Root of David to open) vRv5⁵ (Lambkin took) vRv5⁸ (worthy art Thou) vRv5⁹ heaven recalls as vRv6¹⁴ s of life (of the Lambkin) vRv13⁸ 2127 (whose names not written in) vRv17⁸ (opened) vRv20¹² dead judged by the s vRv20¹² 12 (bRv20¹⁵). bill1, book29, scroll1, writing1.

scroll (tiny). See tiny scroll.

para tēr eō BESIDE-KEEP

scrutinize. scribes s Jesus Mk3² Lu6⁷ 141 2020 the Jews s the gates for Paul Ac24¹⁴ s days and months Ga4¹⁰, observe1, watch3.

para tēr eō si BESIDE-KEEPING

scrutiny. kingdom not coming with Lu17²⁰, observation1.

sculpture. See emblem.

peri'psē ma ABOUT-STROKE-EFFECT

scum. of all things (the saints) 1C4¹³, off-scouring1.

Skutēs SCYTHIAN

Scythian, probably an inhabitant of what is now Russia, then considered the wildest of barbarians. none in the young humanity Co3¹¹.

tha'las sa SEA

sea, the confluence of the waters Gn1¹⁰, in contrast with the land or earth, which is dry; idiomatically, with ocean, open Mt18⁰, figuratively, the unstable, restless nations who know not God, the s road Mt4¹⁵ Christ (walking beside) Mt4¹⁸ 1529 Mk1¹⁶ (rebukes) Mt8²⁶ Mk4³⁹ (obeying Him) Mt8²⁷ Mk4⁴¹ (beside) Mt13¹ Mk5²¹ (walking on) Mt14²⁵ 26 Mk6⁴⁸ 49 Jn8¹⁸ (teaching beside) Mk2¹³ 41 (retires to) Mk3⁷ (steps into a ship in) Mk4¹ (came through Sidon to) Mk7³¹ (came to other side) Jn6¹ (manifests Himself on) Jn21¹ purse netting in Mt4¹⁸ Mk1¹⁶ a quaking in Mt8²⁴ hogs rush into Mt8³² Mk5¹³ 13 cast into (like a dragnet) vMt13⁴⁷ (a fish hook) Mt17²⁷ (this mountain) vMt21²¹ Mk1¹² (the one snaring) Mk9⁴² Lu17² (Peter c himself) Jn21⁷ (the wheat) Ac27³⁸ (a mountain) vRv8⁹ (a stone) vRv18²¹ ship tormented in Mt14²⁴ Jews going about Mt23¹⁵ throng toward Mk4¹ of Galilee (came to other side) Mk5¹ (ship in middle of) Mk6⁴⁷ (to Capernaum) Jn6¹⁸ 17 (roused by wind) Jn6¹⁸ (throng find Jesus on other side) Jn6²² 25 mulberry planted in vLu17⁶ resounding of Lu21²⁵ God (Thou Who makest) Ac4²⁴ 1415 vRv14⁷ (Who creates) vRv10⁶ 33 signs in the Red Ac7³⁸ Simon's house beside Ac10⁶ 32 Paul (to go as far as) Ac17¹⁴ (safely through) Ac28⁴ (dangers in) 2C11²⁶ lowering skiff into Ac27³⁰ left anchors in Ac27⁴⁰ sand of (sons of Israel as) Ro9²⁷ (dragon standing on) vRv13¹ (Gog and Magog in number as) vRv20⁸ Israel (all passed through) 1C10¹ (baptized in) 1C

102 (as the sand beside the s shore) Hb11¹² (crossed the Red) Hb12⁹ surge of Jn18⁹ billows of vLu13³ glassy s (like crystal) vRv4⁶ (mixed with fire) vRv15² (conquerors standing on) vRv15² creatures on vRv5¹³ (third died) vRv8⁹ wind not blowing on vRv7¹ messenger (to injure) vRv7² 3 (right foot on) vRv10² 5 8a (pours second bowl into) vRv16³ third became blood vRv8⁹ woe to vRv12¹³ beast ascending out of vRv13¹ every living soul in, died vRv16³ those working on vRv18⁷ who have ships on vRv18¹⁰ gives up the dead vRv20¹³ is no more vRv21¹ (sLu833).

sea, ocean1, (things in the s), salt sea (of)1.

para thalas's ion BESIDE-SEA

sea (beside). Capernaum Mt4¹³, which is upon the sea coast1.

sea coast, maritime1, sea (beside)1.

kēt'os SEA-MONSTER

sea monster, a large fish in one case, Jo2¹, though the word may include any large marine monster. The name cetacea later became the scientific term for marine mammals, as whales. Jonah in the bowel of Mt12⁴⁰, whale1.

sa'ton (Hebrew) seah

seah, a dry measure equal to a little more than a peck. Leaven hid in three s of meal vMt13³³ Lu13²¹, measure2.

sphragis' SEAL

seal, the impression left by some instrument or device attesting the genuineness or securing the inviolability of that to which it is attached. circumcision a s vRo4¹¹ the saints (Paul's s) m1C9² Bs of God's foundation v2Ti2¹⁹ scroll (with seven) vRv5¹ (who is worthy to loose) vRv5² (Root of David to loose) vRv5³ 8 (Lambkin opens one) vRv6¹ 8a (opens other six) vRv6³ 5 7 9 12 81 of the living God vRv7² 94.

sphragiz'ō SEAL

seal, to stamp with approval, or to secure against violation. the stone (sepulcher) Mt27⁶⁶ the saints (by Christ) vJn3³³ (s to them this fruit) vRo15²⁸ (God Who a us) v2C12⁹ (with the holy spirit) vEp1¹³ (for day of deliverance) vEp4³⁰ God the Father s (Son of Mankind) vJn6²⁷ 33 slaves of God (144,000) vRv7³ 4b 4 5 8 things the thunders speak vRv10⁴ s the submerged chaos vRv20³ not to s the sayings vRv22¹⁰, seal22, - up1, set a seal1, set to one's seal1.

kata sphragiz'ō DOWN-SEAL

seal up, seal so as to keep closed. scroll with seven seals vRv5¹, seal1.

a'raph on UN-SEWED

seamless, woven in one piece. Christ's tunic Jn19²³.

phthin op ōr in on' WANE-JUICE-HOURED

sear, when the sap begins to leave the leaves they become sear. trees that are Jn12¹, whose fruit withereth1.

sear with a hot iron, cauterize1.

ereun a'ō or eraun a'ō SEARCH

search, explore thoroughly or examine carefully. the scriptures Jn59³ s and see (no prophet) Jn7³² God s the hearts Ro8²⁷ the spirit s all 1C2¹⁰ into what manner of era 1Pt1¹¹ Christ s the kidneys Rv23³.

search, examine1, inquire1.

search diligently, search out¹.

ex erawn a'ō OUT-SEARCH

search out, salvation the prophets s o 1Pt10¹, search diligently¹.

seas meet (where two), channel¹.

kair os' SEASON

season, a distinct portion of time having special characteristics. an appointed time, an era, an occasion, a period, before the s to torment Mt8²⁹ at that s (Christ acclaiming) Mt11²⁵ (went through the sowings) Mt12¹ (Herald hears of Jesus) Mt14¹ (put forth His hands) Ac12¹ (disturbance occurred) Ac12²³ of the harvest Pmt13³⁰ of the fruit Pmt2134 41 to give nourishment in Pmt244⁵ not s of figs Mk11¹³ dispatches slave at Pmt122 Lu20¹⁹ Gabriel's words fulfilled in Lu12²⁰ in s of trial withdrawing PLu813 13 administrator giving grain in PLu1242 s is near Lu21⁸ ABS³ messenger bathed at Jn5⁴ Christ (His s not yet present) Jn7⁶⁸ (His brothers' s present) Jn7⁶ of refreshing Ac31⁹ God (giving fruitbearing) Ac14¹⁷ (specifying setting of) Ac17²⁸ (exalting you in) 1Pt5⁶ at this s Sarah Ro9⁹ not judging before 1Co4⁵ acceptable 2Co2⁶ scrutinizing Ga4¹⁰ due Ga6⁹ Adversary's brief RVr12¹² woman nurtured RVr12¹⁴ 14 14

appointed time: Christ (My) Mt26¹⁸ (Adversary withdrew until) Lu4¹³ Elymas not observing sun until Ac13¹¹

era: fulfilled is the Mk11¹⁵ in this s houses Mk10³⁰ not aware when AMk133³ this e (Jews not able to test) ALu25⁶ (back manyfold in) Lu18³⁰ Jerusalem knew not Lu19⁴⁴ of the nations Lu21²⁴ disciples not to know Ac17¹ in which e Moses born Ac7²⁰ in the current (display God's righteousness) Ro3²⁸ (sufferings of) Ro8¹⁸ (a remnant of Israel) Ro11⁵ saints (while still in accord with) Ro5⁶ (to be aware of) Ro13¹¹ (reclaiming) Ep5¹⁰ Co4⁵ is limited 1Co7²⁹ a most acceptable 2Co2⁶ the complement of the Ep11¹⁰ in that e (nations apart from Christ) Ep21³ concerning 1Th5¹ of the man of lawlessness 2Th2⁶ testimony in its own 1Ti2⁶ subsequent 1Ti4¹ showing in its own 1Ti6¹⁵ not tolerate sound teaching 2Ti4³ manifests God's word in its own 1Ti13¹ in the last 1Pt15¹ what manner of 1Pt11¹ for judgment to begin 1Pt4¹⁷ is near Rv13¹ 2210 for the dead to be judged Rv11¹⁸

occasion: same o reporting to Christ Lu13¹ on every o beseeching Lu21³⁶ given o Felix Ac24²⁵ saluts (as we have o working) Ga6¹⁰ (praying on every) Ep6¹⁸ to go back (Israel) Hb11¹⁵ equality in the current 2Co8¹⁴

period: except sometime it should be by agreement for 1Co7⁵ bereaved of for 1Th2¹⁷ last days perilous A2Ti3¹ of Paul's dissolution 2Ti4⁶ parable for the present Hb9⁹ of reformation Hb9¹⁰ of Sarah's prime Hb11¹¹ (AAc7¹⁷ s¹ 1Ti6¹⁷).

season, hour³, time⁴, (for a s), few¹, temporary¹, (in s), opportunely¹, (out of s), inopportunely¹.

art u'ō EQUIP

season. If salt becomes flavorless with what will you s Mk9⁵⁰ Lu14³⁴ your word with salt PCo4⁶.

kath ed'r a DOWN-SETTLE

seat, of those selling doves Mt21¹² Mk11¹⁵ seated on Moses' AMt23².

seat, throne⁷.

prō to kath ed'r i'a

BEFORE-MOST-DOWN-SETTLE

seat (front), scribes and Pharisees fond of Mt23²⁹ Mk12³⁹ Lu14³ 2046, chief seat², highest -J, uppermost -J.

epi kath iz'ō ON-DOWNIZE

seat on. Jesus, on the ass and colt Mt21⁷ B set¹.

su[n]g kath iz'ō TOGETHER-DOWNIZE

seat together. those who apprehended Jesus Lu22⁵⁵ the saints, among the celestials rEp2⁶, be set down together¹, make sit -J.

para kath e z'ō mai BESIDE-DOWN-BE-IZE
seated at (be). Mary, at Jesus' feet Lu10³⁹.

kath iz'ō DOWNIZE

seated (be). Jesus (on the mountain) Mt51¹ (summons the twelve) Mk9³⁵ (on the colt) Mk11⁷ Lu19³⁰ Jn12¹⁴ (in the sanctuary) Mk12⁴¹ [Jn8²] (in the synagogue at Nazareth) Lu4²⁰ (in the ship) Lu5³ Son of Mankind (on the throne) Mt19²⁸ 2531 Ac23³⁰ Rv3²¹ (at the right hand) AMk1619 Ep12²⁰ Hb13⁸¹ 1012 122 being s they call the ideal flesh Pmt134⁸ disciples s (on twelve thrones) Mt19²⁸ (at the right and left) Mt20²¹ 23Mk1037 40 (while Jesus prays) Mt26³⁹ Mk14³² (in Jerusalem) ALu24⁴⁹ scribes on Moses' seat Mt23² a colt on which no man as yet Mk11²⁸ first s to calculate the expense PLu14²⁸ s to plan if able to meet that one PLu14³¹ s receive your bills Lu16⁶ on the dais (Pilate) Jn19¹³ (Herod) Ac12²¹ (Festus) Ac25⁶ 17 tongues of fire on disciples Ac23³ ABS³ Philip with the eunuch Ac8³¹ Paul (in the synagogue) Ac13¹⁴ (at Philippi) Ac16¹³ (at Corinth) Ac18¹¹ Eutychus s on the window Ac20⁹ the contemptible in the ecclesia 1Co4⁶ the people to eat and drink 1Co10⁷ man of lawlessness s in the temple 2Th2⁴ the conqueror s with Me ARv3²¹ perceived thrones and they are s on them RVr20⁴ (sLu71⁵ sJn6³), continue¹, set2, be -2, - down2, sit28, - down14, tarry1.

kath e z'ō mai DOWN-BE-IZE

seated (be). Christ s teaching Mt26⁵⁵ (in midst of the teachers) Lu24⁶ (at the spring) Jn4⁶ disciples to be s on thrones Lu22³⁰ Mary s in the house Jn11²⁰ messengers, at the tomb Jn20¹² those s in the Sanhedrin Ac6¹⁵ Eutychus s in the window Ac20⁹, sit⁸.

kata mon'as DOWN-ONLY

seclusion (in). Jesus Mk410 Lu9¹⁸, alone².

deu'ter on TWO-more

second*, secondly destroys Ju⁵. Jesus s a time (coming away prays) Mt26⁴² (saying to Peter) Jn21¹⁸ (will be seen) Hb9²⁸ s a time Joseph made known Ac7¹³ voice to Peter vAc10¹⁵ 119 Paul present s a time 2Co13³ have declared RVr19³. See also under admonition, animal, curtain, death, epistle, grace, jail, lapse lazuli, man, messenger, seal, sign, watch, woe. afterward¹, again¹, second³¹, -arily¹, the - time³.

eti g mē' FRICK

second, a minute point of time. Jesus shown all the kingdoms in Lu4⁵, moment¹. second after the first, second first¹.

deu'ter a'ōn TWO-more-

second (day). Paul came to Puteoli Ac28¹³.

deu'ter o'prōt on TWO-more-BEFORE-most
second first, sabbath Lu6¹A. second after the first¹, secondarily, second¹, secondly. See second.

mustérion CLOSE-KEEP

secret, that which was once kept closed and withheld but now is revealed, of the kingdom Mt18¹Mk4¹¹Lu8¹⁰ duration of Israel's callousness Ro12¹⁵ hushed in times conian Ro16²⁵ God's (wisdom in a) IC27 (administrators of) IC4¹ (of His will) Ep19 (of the G and Father of Christ) Co22 (consummated) vRv10⁷ perceiving all IC18²Ab3¹ speaking a IC14² of the saints' change IC15¹ of Christ (made known to Paul) Ep3³ 4 Co4³ (and the ecclesia) Ep5³ administration of Ep3⁹ of the evangel Ep6¹⁰ concealed from the eons Co12⁶ among the nations Co12⁷ of lawlessness 2Th2⁷ of the faith 1Ti3⁹ of devoutness 1Ti3¹⁰ of the seven stars Rv12⁰ Babylon the Great vRv17⁵ 7 (As¹IC21), mysterious².

secret, concealed¹, hidden¹², (in s) hidden¹, (keep s), hide¹, hush¹.

secret chamber, storeroom¹.

secretly, hide¹, surreptitiously¹.

[h]a'ir e'sis LIFTING

sect, preference, heresy. Sadducees Ac5¹⁷ Pharisees Ac15⁵ 26³ Nazarenes Ac24¹⁵ 14 26²² among the Corinthians 1Ci1¹⁹ of the flesh Ga5²⁰ destructive 2Pt2¹, heresy⁴, sect⁶.

[h]a'ir e'ik on' LITIC

sectarian, one who follows his preferences Tit 3¹⁰, that is an heretic¹.

Sekoun'dos (Latm) SECUNDUS

Secundus, a Thessalonian Ac20⁴.

a sphal iz'os UN-TOTTER

secure. Jesus' sepulcher Mt27⁶⁴ 85 66 feet in the stocks Ac16²⁴, make fast¹, - sure³.

secure, worry (without)¹.

a sphal es' UN-TOTTER

secure (-ity), certain (-ity), an anchor s Hb6¹⁹ security: yet this is your s Ph3¹ certain: the captain (not able to know for c) Ac21³⁴ Festus having nothing c to write Ac25²⁰ certainty: captain resolved to know the c Ac22³⁰.

a sphal os' UN-TOTTER-AS

securely, certainly (let Israel know) Ac23⁶, lead Jesus away Mk14⁴⁴ to keep Paul and Silas Ac16²³, assuredly¹, safely².

a sphal'ei a UN-TOTTER

security, certainty of the words Lu14, prison locked with all Ac23³ peace and s 1Th5³, certainty¹, safely².

security. See secure.

security, enough¹.

sedition, dissension¹, standing³.

apat a'os SEDUCE

seduce, lead astray by attractive inducements, let no one be Ep6⁶ Adam was not 1Ti2¹⁴ the heart Ja12⁶ (s⁶biTi214), deceive⁴.

seduce, lead astray¹, stray².

seducer, swindler¹.

seducing, deceiver¹.

apat'el SEDUCTION

seduction, seductive, desires Ep4²², of riches PMu13²² Mk4¹⁹ philosophy and empty Co28 of injustice 2Th2¹⁰ of sin Hb3¹³ (AJu¹²), deceit³, deceivableness¹, deceiving¹.

seductive. See seduction.

[h]or a'os SEE

see, perceive with the eyes, figuratively, see with the mind's eye, in the imperative, as in English, to take notice. Christ (s you

tell it to no one) Mt8⁴Mk14⁴ (let no one know) Mt9³⁰ (take heed of the heaven) Mt16⁸ Mk8¹³ (should not be despising) Mt18¹⁰ (are not alarmed) Mt24⁹Mk13⁷ (guard against greed) Lu12¹⁵ (friends afar off) s against things) Lu23⁴⁰ (that which we have s) Ja3³¹ (what He has) Jn3³² (Galileans having s all) Jn4⁴⁵ (also s Me) Jn6³⁸ (has s the Father) vJn6⁴⁶ (what I have s) Jn6³⁸ (you have s Abraham) Jn8⁵⁷ (you have s Him) Jn9³⁷ (who has s Me has s) vJn14⁷ 9 9 (that you have s Me) Jn20²⁹ (in Whom not s at present) 1Pt1⁸ men as trees Mk8²⁴ Zechariah s an apparition Lu12² disciples (not reporting what they have) Lu9³⁶ (apparition of messengers) Lu24²³ (have s the Lord) Jn20¹⁸ 25 (with our eyes) Jn1¹ 2 3 rich man s Abraham vLu16²³ God (no one has ever) Jn1¹⁸ (not a perception of) vJn5³⁷ (not that anyone has) Jn6⁴⁶ (to Moses, for s) Jn8⁵⁷ (one sinning s Him not) vJn9³⁸ 3 Jn1¹ (loving G Whom he has not) Jn4²⁰ 20 1 have s and testified (John the baptist) Jn1³⁴ (John) Jn 19³⁵ Jews have s also Jn15²⁴ Moses (model he had s) Ac4⁴⁴ (as s the Invisible) Hb11²⁷ I s you (Simon) in the bible Ac23³ Paul (to witness what he has) Ac22¹⁵ (s Jesus) 1Co9¹ (have not s his face) Co2¹ parading what he has Co2¹⁸ s that no one rendering evil 1Th 5¹⁵ not s all subject Hb2⁸ s a man justified by works Ja2²⁴ s no I am a fellow slave Rv19¹⁰ 22⁹ (AsJn6² As1⁸338).

ops'oi mai VIEW

see, perceive attentively with the eyes. While the derivation is distinct from see ([h]or a'os). In actual usage the distinction has faded away, as in the Septuagint. It seems to replace the passive and future of see, hence we use see.

God (clean in heart shall) vMt5⁸ (s salvation of) Lu3⁶ (s the glory of) Jn11⁴⁰ (G of glory s by Abraham) Ac7² (apart from holiness no one s the Lord) vHb12¹⁴ disciples (Moses and Elijah s by) vMt17³Mk9⁴Lu9³¹ (s greater things) Jn15¹⁰ (shall s heaven opened) Jn15¹ Son of Mankind (s Him coming on clouds) Mt24³⁰Mk13²⁶Lu21²⁷ (s Him sitting at the right) Mt26⁶⁴Mk14⁶² (not s the days of) Lu17²² Judas to be s to that nMt27⁴ the Jews to be s to it nMt27⁴ Ac18¹⁵.

Christ (there the disciples shall s) Mt28⁷ 10 Mk16⁷ (messenger s by Him) Lu22⁴⁸ s (s by Simon) Lu24³⁴ 1Ci5³ (you shall be s Me) Jn 16¹⁸ 17 19 (I shall be s you again) Jn16²² (shall s Him Whom they stab) Jn19³⁷ (s by Paul) Ac9¹⁷ 26¹⁸ 16 1Ci5⁸ (s more days by disciples) Ac13³¹ (those not informed s) vRo 15²¹ (s by over 500) 1Ci5⁶ (by James) 1Ci5⁷ (will be s second time) Hb9²⁸ (s Him according as He is) Jn3³² (every eye) Rv17¹ (saints s His face) vRv22⁴.

Others: messenger s by Zechariah Lu11 s Abraham and Isaac and Jacob Lu13²⁸ stubborn not s life Jn3³⁸ dividing tongues s Ac23 youths s visions Ac21⁷ Moses (s by brethren) Ac7²⁶ (messenger s by) vAc7³⁰ 35 Paul (vision s by) Ac16⁹ (s my face no longer) Ac20²⁵ secret of devoutness s by messengers 1Ti3¹⁸ I shall be s you Hb13²³ ark of God's covenant s vRv11¹⁹ sign s in heaven vRv12¹ 3 (BjJn139).

see, appear², behold⁴⁰, gaze¹⁸, look⁹⁰, - at², - off¹, perceive³¹⁷, relate story¹, sight (recover)¹, visualize¹, (make s), enlighten¹.

psee. See perceive.

see afar off (cannot s), close eyes¹.

pro or a'o BEFORE-SEE

see before. I saw the Lord b me Ac2²⁵ b this Trophimus was s Ac21²⁰. foresee¹, see before¹.

see before, perceive before¹.
see clearly, descry¹, keen-sighted (be)².
see how it will go, perceive from¹.

spor a' sow-

seed. not of corruptible r1Pt1^{23b}.

spor os sow-

seed. man casting pMk4²⁶ Lu8⁵ germinating Mk4²⁷ is the word mLu8¹¹ multiplying your r2C9¹⁰ (b2C9¹⁰). seed⁴ - sown¹.

sper'ma sow-

seed, that which is sown. ideal s (man sowing) pMt1³²⁴ 27 (Son of Mankind sowing) pMt1³³⁷ (sons of kingdom) pMt1³³⁸ mustard pMt1³³² Mk4³¹ seven brothers raising up aMt 22²⁴ 25 Mk1²¹⁹ 20 21 22 Lu20²⁸ Abraham's (to his s) aLu1⁵⁵ (we are) aJn8³³ 37 (in your s) aAc3²⁵ (land given to) aAc7⁵ (a sojourner) aAc7⁶ (his S. Christ) aRo4¹³ Ga3¹⁶ 10 10 10 (confirmed to entire) aRo4¹⁶ (thus shall be your s) aRo4¹⁸ (not all children) aRo9⁷ s (in Isaac shall) aRo9⁷ Hb1¹⁸ (Paul out of) aRo 11¹ 2C1¹² (if you are Christ's) aGa3²⁹ (taking hold of) aHb2¹⁸ Christ s of David aJn7⁴² Ac13²³ aNs2² Ro1³ 2Ti2¹⁵ Lord of hosts conserved us aRo9²⁹ God (giving each s own body) iC15³⁸ (supplying s) 2C9¹⁰ s (s remaining) r1Jn3⁹ disruption of (Sarah) Hb1¹¹ of sun clothed woman aRv1²¹. Issue¹, seed⁴³.

seed (receive), sow⁴.

seeing, for¹, if so be that¹, observing¹, since¹, - in fact².

zet e'o SEEK

seek, make an effort to find. Christ: mother and brothers s Mt12⁴⁶ bgs¹ 47 Mk3³² priests, scribes and pharisees s (to hold) Mt21⁴⁶ Mk 12¹² (a sign from) Mk8¹¹ (to destroy) Mk1¹⁸ 14¹ Lu1⁹⁴ (pounce upon his words) Lu1^{14A} (lay hands on) Lu20¹⁸ (how they may be assassinating) Lu22² disciples s (at the tomb) Mt28³ Mk1⁶ (why are you s) Lu24⁵ (s with one another) Jn16¹⁰ all are s Thee Mk13⁷ Joseph and Mary Lu24⁸ 9 the throng (s to touch) Lu6¹⁰ (came to Capernaum s) Jn6²⁴ 28 Abs² Jews (s a sign from) Lu1¹⁶ (to kill Him) Jn5^{16A} 18 71 19 20 23 837 40 (s Him in the festival) Jn7¹¹ 1150 (to arrest Him) Jn 7³⁰ 1039 (to stone Him) Jn1¹⁸ (Whom are you) Jn18⁴ 7 (if then you are s Me) Jn18⁸ Zaccheus s to see Lu1⁹³ came to s and to save Lu1⁹¹ to John's disciples, what are you s Jn1³⁸ no one said to Him, what are you s Jn4²⁷ not s My (will) Jn5³⁰ (glory) Jn8⁵⁰ s the glory of God Jn7¹⁸ you will be s Me Jn7³⁴ 38 821 1333 Pilate s to release Jn19¹² to Mary Magdalene, Whom are you Jn20¹⁵ while s to be justified in C Ga2¹⁷

Others: Herod (s the little boy) Mt2¹³ 20 (to become acquainted with Jesus) Lu9⁰ s first the kingdom Mt6³³ Lu12³¹ s and you shall find rMt7¹ Lu1¹⁰ 10 unclean spirit s rest rMt12⁴³ Lu1¹²⁴ merchant s ideal pearls pMt13⁴⁵ shepherd the sheep pMt18¹² Judas s opportunity Mt26¹⁶ Mk14¹¹ Lu22⁶ Sanhedrin s false testimony Mt26⁵⁹ Mk14⁵⁵ to be carrying paralytic in Lu5¹⁸ this generation s a sign Lu1²⁹ do not be s what you may be eating Lu1²⁹ much given, much will be s

Lu1²⁴⁸ s fruit rLu18⁶ 7 many s to enter rLu13²⁴ woman s carefully rLu15⁸ to procure the soul Lu17³³ God (s such) Cjn4²³ (One Who is s) Jn8⁵⁰ (nations to be) rAc17²⁷ (found by those not s) rRo10²⁰ Jews (not s the glory from God) Jn6⁴⁴ (s Paul and Silas) Ac17⁵ (to kill Paul) Ac21³¹ (to establish their own righteousness) Ro10³ s publicity Jn7⁴ one's own glory Jn7¹⁸ Ananias to a Saul Ac9¹¹ three men s Peter Ac10¹⁸ 21 Elymas s (pervert the proconsul) Ac13⁸ (some one to lead him) Ac13¹¹ Paul (s to come out to Macedonia) Ac16¹⁰ (not s his own expedition) iC10³³ (not s yours but you) 2C12¹⁴ (s a test of Christ in P) 2C13³ (am I s to please men) Ga1¹⁰ (not s glory from men) 1Th2⁶ (Onesiphorus s in Rome) 2Ti1¹⁷ mariners s to flee Ac27³⁰ those s glory and honor Ro2⁷ s my (Eljah's) soul Ro1¹³ Greeks s wisdom iC12²⁸ s (in administrators (faithfulness) iC4² saints (do not s to be loosed) iC7²⁷ (do not s a wife) iC7²⁷ (not to be s his own welfare) iC10²⁴ (all s their own) Ph2²¹ (that which is above) Co3¹ (s peace) 1Pt3¹¹ love is not self-seeking iC13⁵ s to edification iC 14¹² no place s for second covenant Hb8⁷ Adversary s someone 1Pt5⁸ men will be s death rVr9⁸ (AMk3³¹ B8¹² As¹ Lu24⁵ bRo3¹¹ pHb1¹⁹). be about¹, desire³, endeavor¹, - go about⁴, inquire¹, - for¹, require², seek⁸⁸, - after¹, - for⁸, - means¹.

seek, hunt³, seek for³.

seek after, seek for⁵, - out².

seek carefully, seek out¹.

seek diligently, seek out¹.

epi zet e'o ON-SEEK

seek for. nations s (what to eat) Mt6³² Lu23⁰ a sign (generation, adulteress) Mt12²⁹ 164b⁹ (why is this generation) Mk8^{12A} throngs s Jesus Lu44² Herod s Peter Ac12¹⁹ Sergius Paul s to hear the word Ac13⁷ if the Ephesians Ac13⁹⁰ what Israel is Ro1¹⁷ Paul (not s a gift) Ph4¹⁷ (but fruit) Ph4¹⁷ a country (faithful of old s) Hb1¹⁴ an impending city Hb13¹⁴ (AC12²²). desire³, inquire¹, seek⁸, - after⁵, - for².

ek zet e'o OUT-SEEK

seek out. In order to find, exact in order to expose what is hidden Lu1⁵⁰ 51. God (those left should be s) Ac15¹⁷ (not one) Ro3^{11A} s (Rewarder of those s Him) Hb1¹⁶ Esau s repentance Hb12¹⁷ which salvation the prophets 1Pt1¹⁰. inquire diligently¹, require², seek after², - carefully¹, - diligently¹.

dok e'o SEEM

seem, create an opinion by the impression produced on the senses or mind or imagination, not necessarily true, suppose, presume without sufficient evidence, be of repute Ga22⁶ 6, s good to (Luke) Lu1³ (the apostles) Ac15²² 25 (the holy spirit) Ac15²⁸ apostles (s to be greatest) Lu22²⁴ Peter s to be observing vision Ac12²⁰ Paul (to be announcer strange demons) Ac17¹⁸ (s as terrifying) 2C10⁸ s irrational to Festus Ac25²⁷ Hebrews (s a deficient) Hb4¹ (disciplined as s best) Hb12¹⁰ discipline not s a joy Hb12¹¹ if s to be a ritualist Ja12⁶

suppose: nations s will be hearkened to Mt6⁷ Christ (what are you s) Mt17²⁵ 1812 2128 2242 (C to tell Pharisees what s) Mt22¹⁷ (Son of Mankind coming in hour not s) Mt 244⁴ Lu12⁴⁰ (are you s that I) Mt26⁵⁹ Lu12⁵¹ (which of these three are you s) Lu10³⁶ (s these Galleians) Lu13² (those eighteen) Lu13⁴

(be not s)Jn546 (Mary Magdalene s that He) Jn2015 disciples (s He is a phantom) Mk649 (a spirit) Lu2437 (He speaks of repose) Jn 1118 (of Jesus' words) Jn1329 (one killing you should s) Jn162

Others: chief priest asks, what are you s Mt2660 taken away what he is s to have Lu1818 the Jews s (kingdom looming up) Lu 1911 (have life son) Jn589 (Mary going into tomb) Jn1131B (to one another, what do you s) Jn1168 Paul (s himself bound to commit) Ac269 (I s God demonstrates) 1C49 (we s weaker members) 1C1222 23 navigator s purpose to hold Ac2715 let him who is s he stands 1C1012 s to be pillars Ga29 anyone s to be anything Ga63 how much worse punishment are you s Hb1029 are you s the scripture Ja45

presume: not p to be saying Mt39 those of the nations Mk1042 I (Christ) p not Lu 179A if anyone is p to be wise 1C318 (to know anything) 1C82 (be rivalrous) 1C1118 (to be a prophet) 1C1437 (confidence in himself) 2C1078 (confidence in the flesh) Ph34 Paul (that I have God's spirit) 1C740 (not p me imprudent) 2C1118 (p that we are defending ourselves) 2C1219, be accounted?, - of reputation?, it pleaseth?, - seemeth?, - - good?, pleasure?, seem?, suppose?, think?, throw?,

seem, appear,
seem well. See delight.
seize. See arrest.
seize on, retain¹.

cheir o tōn e'ō HAND-STRETCH

select, literally to stretch the hand on high in balloting, elders Ac1423 a brother, by the ecclesia 2C810, choose¹, ordain¹.

pro cheir o tōn e'ō BEFORE-HAND-STRETCH
select before. witnesses, by God Ac1041, choose before¹.

Seleu'keia SELEUCIA

Seleucia, a city of Syria, on the Mediterranean, near Antioch, about 36° north, 36° east. Barnabas and Saul came to Ac134.

[h]e aut ou' BE-SAME

self*, s/own, a reflexive pronoun, usually in the third person. The following are a few examples, saying among your- Mt39 worrying of it- Mt634 scribes say in them- Mt93 said in her- Mt921 parted against it- Mt1225 25 Mk324 25 Lu1117 taking along with it- Mt12 45 Lu126 no root in him- Mt1321 buying them- food Mt1415 reasoned among them- Mt167 renounce him- Mt1624 humbling him- Mt184 emasculate them- Mt1912 buy for your- Mt259 him- he cannot save Mt2742 recognizing in him- Mk580 looking to your- Mk139 said to them- Mk163 Elizabeth kept her- close Lu124 Pharisee said in him- Lu739 feigning them- Lu2020 over your- lament Lu2328 women adorning them- 1Ti29

s/own: entomb their o dead Mt822 strew o garments Mt218 guarding his o courtyard Lu1124 etc. herself, himself, itself, ourselves, themselves, thyself, yourselves, etc.

aut o kata'kri t on SAME-DOWN-JUDGED
self-condemned, sectarian man Tit311, condemned of one's self¹.

e[n]g kra't e s IN-HOLDING

self-control. Paul arguing concerning Ac2425 fruit of the spirit Ga523 in knowledge supply 2Pt16 6, temperance⁴.

e[n]g kra't e s IN-HELD
self-controlled, supervisor to be Tit18, temperate¹.

auth ad'es SAME-GRATIFYING
self-gratification (given to). supervisor must not be Tit17 the unjust are 2Pt210, self-willed².

zēte's ta [h]eute's IS-SEEKING THE OF-self
self-seeking (is). love is not 1C135.

phil'aut on FOND-SAME
selfish, men will be 2Ti32, lover of self¹.

pōi e'ō SELL

sell, part with for a price, the opposite of buy. sparrows being s for Mt1020 Lu128 s all whatever he has PMt134 go s your possessions Mt1921 Mk1021 Lu1233 1822 those s doves etc. Mt2112 12 Mk1115 15 Lu1945 Jn214 18 go to those s and buy PMt259 in days of Lot Lu 1728 s cloak and buy a sword Lu2238 saints s freeholds Ac434 Barnabas s a field Ac437 Ananias s an acquisition Ac51 at the meat market 1C1025 no one able to except vRv1317, sell, dispose⁰, pay³.

porphur o'pōli s PURPLE-SELLER
seller of purple, a highly prized cloth. Lydia Ac1614.

ger ou s i'a VETERAN

senate, usually composed of a company of old men, of the sons of Israel Ac521.

pemp'o SEND

send, cause to go. Herod (s magi into Bethlehem) Mt28 (to behold John) Mt1410 John s to Jesus Mt112 Lu719 a king s troops PMt227 demons entreat, s us Mk512 Elijah s into Sarepta Lu428 centurion s friends to Jesus Lu76 10 s to graze hogs PLu1515 Abraham entreated s Lazarus PLu1624 27 lord of vineyard (s a slave) PLu2011 12 (beloved son) PLu20 13 Jews s priests to John Jn122 God (s John) Jn133 (s His own Son) Ro33 (operation of deception) 2Th241 who s Me (the will of Him) Jn434 530 638 39 (the Father) Jn523 37 644 729 816 18 28 1249 1424 (believing Him) Jn524 (teaching is His) Jn718 (the glory of) Jn718 (going away to Him) Jn733 165 (is with Me) Jn329 (the works of) Jn94 (believing in) Jn1244 (beholding) Jn1245 (taking Him) Jn1320 (not acquainted with) Jn1521

Christ (s the apostles) Jn1316 20 2021AB (s the consoler) Jn1528 167 (s My messenger) vRv 2216 the Father s the holy spirit Jn1428 Cornelius s men to Joppa Ac105 32 33 gifts to brethren in Judea Ac1129 ecclesia s a man to Antioch Ac1522 25 Paul (friends s to him not to venture) Ac1931 (for the elders) Ac2017 (s to Felix) Ac2330 (s him to the imperial judge) Ac2523 27 (s Timothy) 1C147 Ph219 23 (s to carry away your grace) 1C163 (s the brethren) 2C93 (Tychicus to Ephesus and Colosse) Ep 622 Co48 (s Epaphroditus) Ph225 28 (Philipians, to his need) Ph416 (Timothy to Thessalonica) 1Th32 5 (s Artemas) Tit312 governors s by the Lord 1Pt214 scroll, to the seven ecclesias Rv111 men s oblations to one another vRv1110A s a sickle vRv1415 18 (s Lu2311 AJn640 s Lu1426 BAc1113).

send, cast³, - out³, commission¹¹¹, delegate², send back².

meta pemp'o after-SEND

send after. Cornelius s a Peter Ac105 22 29 29 113 Paul s a disciple Ac20183 Felix (s a Paul) Ac2424 26 Festus entreated s a Paul Ac253, call for², send for⁰.

send again, send back².

send away. See delegate³.

send away, commission³, delegate⁴, dismiss¹³, leave (take)¹, let², send out¹.

ana pemp'o UP-SEND

send back, send up. Herod s Jesus b to Pilate Lu231¹AB² 15 Paul s Onesimus b Phn¹² send up: Pilate s Jesus u to Herod Lu237 Festus to s Paul u to Caesar Ac252¹, send², -again².

send for, send after⁶.

send forth, commission¹⁵, delegate⁴, send out¹, vent¹.

pro pemp'o BEFORE-SEND

send forward. Paul (and Barnabas, by the ecclesia) Ac15³ (into the ship) Ac203⁹ (from Tyre) Ac21⁸ (to a him f to Spain) Ro1524 (Corinthians to s f) 1C16⁶ (into Judea) 2C11⁸ s Timothy f in peace 1C161¹ s f Zenas the lawyer Tit3¹³ s brethren f worthily 3Jn⁶, accompany¹, bring forward on journey¹, bring on journey¹, conduct forth¹.

ek pemp'o OUT-SEND

send out. Barnabas and Saul, by the holy spirit Ac13⁴ brethren s o Paul and Silas Ac17¹⁰, send away¹, -forth¹.

send out. delegate¹, commission².

sum pemp'o TOGETHER-SEND

send together. the brother with Titus 2C818 22, send with².

send up. See send back.

send with, dispatch together¹, send together².

so phron iz'o SAVE-DISPOSE

sense of duty (bring to), the young wives Tit2⁴, teach to be sober¹.

senses, faculty².

ais'th'esi s SENSING

sensibility. In realization and all Ph1⁹, judgment¹.

ais'th an'o mai SENSE

sensible of (be), affect the mind through the senses. Jesus' words Lu9⁴⁵.

sensitive (equally). See equally sensitive.

sensual, soulsh².

sentence. See judgment.

sentence, judge¹, rescript¹, (give s), adjudge¹.

en thum'e'si s IN-FEELING

sentiment. Jesus perceiving (of the scribes and Pharisees) Mt9¹⁴ 1225 human Ac17²⁰ of the heart Hb4¹², device¹, thought¹.

ch'or iz'o SPACELIZE

separate, put a space between, depart. the married (let not man be) Mt19⁸ Mk10⁹ (wife not to be) 1C7¹⁰ (if she should) 1C7¹¹ (if the unbeliever) 1C7¹⁵ 15 saints from God's love (what shall) Ro8³⁵ (nothing) Ro8³⁹ Onesimus, for an hour Phn¹⁵ Christ s from sinners Hb7²⁶

depart: disciples, not from Jerusalem Ac14 Paul from Athens Ac18¹ Jews from Rome Ac18², depart⁶, put asunder², separate².

separate, isolate¹, sever¹, (be s), sever¹.

ta ph'e' DIE-

sepulcher. for strangers Mt27⁷, to bury In1 sepulcher, tomb²⁰.

taph'os DIE-

sepulcher. Pharisees (resembling) Mt23²⁷ (building the s of the prophets) Mt23²⁹ Jesus' (Mary in front of) Mt27⁶¹ 281 (secured) Mt27⁶⁴ 66 their throat an open rRo3¹³, sepulcher⁶, tomb¹.

ek'ba'si s OUT-STEPPING

sequel, the issue or result. God making 1C10¹³ contemplating rHb13⁷, end¹, way to escape¹.

Ser'gios SERGIUS

Sergius Paul, proconsul of Cyprus Ac13⁷.

ker'a'a HOLDER

serif, the minute horn-like projection which distinguish several pairs of Hebrew letters (כ כּ) of the law rMt6¹⁸ Lu16¹⁷, tittle².

serjeants, constable².

oph'is VIEW-

serpent, handing him a rMt7¹⁰ Lu11¹¹ disciples (to become prudent as) Mt10¹⁶ (to be picking up) Mk16¹⁸ (to be treading upon) Lu10¹⁹ Jesus calls Pharisees rMt23³³ Moses exalts rJn3¹⁴ perished by 1C10¹⁰ deludes Eve 2C11³ horses' tails like vRv9¹⁸ s called Adversary vRv12⁹ 20² from the face of vRv12¹⁴ cast water vRv12¹⁵.

serpent, reptile¹.

Serouch' (Hebrew) INTERTWINER

Serug, one of Christ's ancestors. Lu3³⁵.

dia'kon os THROUGH-SERVITOR

servant of persons, dispenser of things. let him be your s rMt20²⁶ Mk10⁴³ the king said to the rMt22¹³ greatest one shall be your s rMt23¹¹ one wanting to be first, he shall be rMk9³⁵ Jesus (His mother saying to the) Jn2⁹ 9 (where I am there My s) Jn12²⁶ (S of the Circumcision) rRo15⁸ God's s for your good rRo18⁴ 4 Phoebe, s of the ecclesia rRo16¹ Paul (and Apollo s through whom) r1C3⁵ (commending ourselves as) 2C6⁴ (and Timothy, write to) Ph1¹ Satan's s r2C11³ s of Christ are they 2C11²³ Tychicus a faithful rEp6²¹AB³ Cod⁴ Timothy (God's s in the evangel) r1Th3^{2A} as are to be grave r1Ti3⁹ to be husbands of one wife r1Ti3¹² ideal s of Christ Jesus r1Ti4⁹

dispenser: of a new covenant 2C3⁶ transfigured as d of righteousness 2C11¹⁵ Christ (is C d of sin) rGa2¹⁷ (Epaphras a faithful d of) rCo1⁷ Paul (evangel he became d of) rEp3⁷ Col2³ (ecclesia of which he became d of) rCo1²⁵, deacon³, minister²⁰, servant¹.

servant, attendant¹, boy¹⁰, deputy⁴, domestic³, slave¹²⁰, (fellow s), slave (fellow)¹⁰, (make s), enslave³.

dia kon e'o THROUGH-SERVE

serve, or wait on persons, dispense things. Christ (came to s) Mt20²⁸ 28 Mk10⁴⁵ 45 (when did we not s you) Mt25⁴⁴ (s His slaves) Lu12³⁷AB³ (the One Who is) Lu22²⁷ (if anyone should be s Me) Jn12²⁶ 26 Martha s Lu10⁴⁰ Jn12²² being girded s me Lu17⁸ one leading, as he who is s Lu22²⁶ 27 s tables Ac6² Timothy and Erastus s Paul Ac19²³ servants (let them be s) 1Ti3¹⁰ (who s ideally) 1Ti3¹³ Onesiphorus s in Ephesus 2Ti1¹⁸ Onesimus may be s Paul Phn¹⁵ when you s the saints Hb6¹⁰ 10

wait on: Jesus (messengers) Mt4¹¹ Mk11³ (Peter's mother-in-law) Mt8¹⁶ Mk13¹ Lu4³⁹

dispense: to Jesus (Mary, Joanna and others) Mt27⁵⁵ Mk15⁴¹ Lu8³ saints (Paul d to) Ro15²⁵ (a letter of Christ d) 2C3³ (gifts d by us) 2C8¹⁰ 20 (prophets d to you) 1Pt1¹² (d as ideal administrators) 1Pt4¹⁰ (if anyone is) 1Pt4¹¹, administrator², minister¹, -to¹, -unto¹⁰, serve¹⁰, use the office of deacon².

serve, divine service (offer)¹⁰, slave¹⁶, sub-serve¹.

dia kon 'a THROUGH-SERVICE

service, work done for the welfare of others, dispensation, dispensing, that which is served out. Martha distracted about Lu10⁴⁰ apportionments of 1C12⁵ of Stephanas and Fortunatus 1C16¹⁵ lest flaws be found with 2C6³ Macedonians' fellowship of 2C8⁴ Archippus to look to Co4¹⁷ assigning Paul a 1Ti1¹² Timothy to fully discharge his 2Ti4⁵ Mark useful for 2Ti4¹¹ messengers commissioned for Hb14¹ of the Thyatira ecclesia Rv21^{9,2} dispensation: Judas' (allotment of this) Ac17¹ (place of) Ac12⁵ widows overlooked in the daily Ac6¹ of the word Ac6⁴ Paul (from the Lord) Ac20²⁴ (to the nations) Ac21¹⁰ (glorifying my) Ro11¹³ (therefore having this d) 2C4¹ dispensing, in the d Ro 12⁷ for Jerusalem Ro15³¹ as of death 2C3⁷ of spirit 2C3⁸ of condemnation 2C3⁹ of righteousness 2C3⁹ of the conciliation 2C5¹⁸ Corinthians' d for the saints 2C9¹ 12¹³ dispensing: disciples designate for Ac12⁹ Barnabas and Saul completing Ac12²⁵ grace of Ro12⁷ getting ratios for 2C11⁸ for the work of Ep4¹² (s2Phn⁸).

service (divine). See divine service.
service (offer divine). See divine service (offer).

servile apron (wear). See apron (wear servile).
sessions (court). See court sessions.

ta s's o SET

set, place in a particular position. Idiomatically, arrange Mt28¹⁸, prescribe Ac15², centurion s under authority Mt8⁹ Lu7⁸ s for life eonian Ac13⁴⁸ Paul (s for him to do) Ac22¹⁰ (s a day for him in Rome) Ac28²³ authorities s under God Ro13¹ s to the service 1C16¹⁵ (s1Ac7⁴⁴ s118²). addict¹, appoint³, determin¹, ordain², set¹.

takt on' SET

set, on a s day Herod Ac12²¹.

du n' o SLIP

set, used with sun to mean literally the "slipping" of the sun, ill brought at Mk13² Lu4⁴⁰.

set. See bid.

set, commission¹, constitute¹, give¹, lie⁶, place⁸, seat on¹, seated (be)⁴, stand¹, sunset².

set affection on, disposed (be)¹.

set at naught, confuted¹, scorn¹.

set at one, intercede¹, -with¹.

set before. See place before.

set down, lie back at table¹, (be s d), lean back at table¹, seated (be)², sit¹.

set eyes on, look intently¹.

set forth, demonstrate¹, lead up¹, lie before¹, place¹, purpose¹.

set forth evidently, write before¹.

set in order, amend¹.

set on, mount³.

set out. See lead up.

set steadfastly, establish¹.

set up, erect again¹, place on¹, stand¹.

Seth (Hebrew) SET

Seth, the third son of Adam, an ancestor of Christ Lu3^{38,39}.

setter forth, announcer¹.

sun air' o TOGETHER-LIFT

settle accounts PMt18²³ 24 25¹⁰, reckon², take¹.

settle, found¹, place¹.

settle. See finish.

par edr eu' o BESIDE-SETTLE

settle beside, the altar 1C9¹³ Ab3¹⁹.

settle tribute. See finish.

[h]edr ai' on SETTLED

settled, he who stands s 1C7³⁷ brethren to become 1C16⁵⁸ in the faith rCol2³, settled¹, steadfast².

[h]ept a' SEVEN

seven, the number which equals the days of the week, s spirita different from It PMt 12⁴⁵ Lu11^{29,30} s cakes Jesus breaks Mt15³⁴ 30 16¹⁰ Mk8⁵ 6 20 s hamper of fragments Mt15³⁷ Mk8²⁰ pardoning seventy times and s Mt18²² s brothers Mt22²⁵ 20 28 Mk12²⁰ 22 23 Lu20²⁹ 31 33 s demons cast out Mk16⁹ Lu2² s years from virginity Lu2³⁸ s attested men (to serve) Ac6³ (Philip one of) Ac21⁸ s nations in Canaan Ac13¹⁰ s sons of Sevea Ac19¹⁴ s days (Paul in Troas) Ac20⁶ (with the disciples) Ac21⁴ (Paul purified) Ac21²⁷ (Paul entreated to stay) Ac28¹⁴ (Jericho surrounded) Hb11³⁰ s ecclesias Rv14¹ 11 20 20 s spirita (before the throne) Rv14¹ (of God) Rv 31 45 5^{6,3} s golden lampstands vRv12¹² 13^{3,3} 20 20 21 stars vRv16²⁰ 20 21 31 torches of fire vRv4⁵ seals vRv5¹ 5 6¹ Lambkin (having s horns) vRv5⁶ (s eyes) vRv5⁶ s messengers vRv8² 6 151 6 7 8 161 171 21⁹ trumpets vRv8² 6 thunders vRv10³ 4 4 s thousand killed vRv11¹³ dragon (having s heads) vRv 12³ (s diadems) vRv12³ wild beast having s heads vRv13¹ 173 7 8 last s calamities vRv 151 6 8 21⁹ s golden bowls vRv16¹⁷ Ab 161 171 21⁹ s mountains vRv17⁹ s kings vRv17¹⁰ 11 (ARv2⁷ 2218).

[h]ept a kis chi'lia SEVEN-TIMES-THOUSAND seven thousand, men left for Myself Ro11⁴.

[h]ept a' ki s SEVEN-TIMES

seven times, (adverb), sinning against and pardoning Mt18²¹ 22 Lu17⁴ 4.

[h]eb' dom on SEVENTH

seventh, at s hour (fever leaves) Jn4⁵² God declared concerning Hb4⁴⁸ Enoch s from Adam Ju14 the s seal vRv8¹ s messenger (voice) vRv10⁷ (trumpets) vRv11¹⁵ (pours out his bowl) vRv16¹⁷ s foundation topaz vRv 21²⁰ (s1Ac7⁸).

seventh, seven¹.

[h]eb' om e'konta SEVEN-TY

seventy, seventy-two disciples Lu10¹ 17 seventy-five souls (Jacob's family) Ac7¹⁴ s cavalry Ac23²³ two hundred seventy-six souls Ac27³¹ (s1Lu2³⁷). seventy², three score and ten¹, three score and fifteen¹, three score and sixteen¹.

[h]ebd om e'kont a' ki s SEVEN-TY-TIMES seventy times, pardoning s t and seven Mt18²².

aph or iz' o FROM-SEEZE

sever, put bounds between, messengers s the wicked PMt13⁴⁹ the nations PMt25³² a shepherd s the sheep PMt25³² whenever men s from you Lu6²² Barnabas and Saul, to the holy spirit Ac13² Paul (s the disciples) Ac19⁹ (for God's evangel) Ro11¹ (from his mother's womb) Gal1¹⁵ the saints (from unbelievers) 2C6¹⁷ Peter (from the nations) Ga2¹².

severally, own¹.

severe. See strong.

apo tom' os FROM-CUT-AS

severely (expose the Cretans) Tit1¹³, severity (Paul not using) 2C13¹⁰, sharply².

apo tom i' a FROM-CUTTING

severity (of God) Ro11²² 22.

severity. See severely.

epi rap'tō ON-SEW
 sew. not s unshrunk shred *PMk221*.
neō kor'os TEMPLE-JANITOR
 sexton of temple. of Artemis *Ac1935*. wor-
 shipper¹.

ski a' SHADE
 shadow, caused by cutting off the light. of
 death *PMt416 Lu179* birds roost in its s (mus-
 tard) *PMk432* Peter's *Ac515* s of things im-
 pending *Co217* of the divine service *FHb85*
 of the impending good things *FHb101*.
 shadow, overshadow¹, shadow from¹.

apo ski' a s ma FROM-SHADE
 shadow from. no s f its revolution *FJal17*.
 shadow¹.

saleu'ō SHAKE
 shake, move to and fro violently, agitate
 (Jews a the throng) *Ac1713*, reed s by the
 wind *PMt117 Lu724* powers of the heavens
Mt2420 Mk1325 Lu2126 a measure s together
FLu638 not strength to s that house *FLu648*
 that I (David) may not be *Ac225* place in
 which disciples were gathered *Ac431* foun-
 dation of the prison *Ac1628* saints not to
 be quickly *FTh22* Whose voice s the earth
Hb1226 that which is (not) being *Hb1227*
279s (*ARv618*). move¹, shake¹, stir up¹,
 things shaken².

shake, quake³, shake off¹.

ek tinas'ō OUT-QUIVER
 shake off, shake out (garments) *Ac168*, dust
 (from the feet) *Mt1014 Mk611 Ac1351*, shake¹,
 -off³.

shake off, twitch².
 shake out. See shake off.

sal'os SHAKING
 shaking, resounding of the sea and *Lu2125*.
 waves¹.

shall, about (be)²⁵.

Sala tkt el' (Hebrew) I-ASK-Deity
 Shaltheil, one of Christ's ancestors. *Mt112 12*
Lu327.

shambles, meat market¹.

aisch'ron' VILE
 shame, sordid gain *Tit111*, for a woman (to
 be shorn) *1Cl16* (speaking in the ecclesia)
1Cl435 to say what hidden occurrences *Ep*
512, filthy¹, shame³.

shame, abash³, -ment², disgrace¹, dishonor¹,
 indecency¹, (put to an open s), infamy (hold
 up to)¹, (suffer s), dishonor¹.

aisch u'n ē VILENESS
 shame, then with s *PLu140* spurn hidden
 things of *2C42* whose glory is in their *Ph319*
 Jesus despising *Hb122* billows frothing forth
FJu13 of nakedness *Rv318*.

shame (put to). See ashamed (be).
 shamefacedness, modesty¹.
 shamefully (entreat), dishonor¹, (handle s),
 dishonor¹.

shamefully entreat, outrage¹.
 shape, likeness¹, perception².

meta d' dō mē WITH-GIVE
 share, give a part of what we have. tunics
Lu311 Paul s (spiritual grace) *Ro111* (evan-
 gel)¹ *Th28* with generosity *Ro128* with one
 who has need *Ep428*, give², impart³.

ox u' SHARP
 sharp, with a keen cutting edge. men's feet,
 to shed blood *FRo815* s two-edged blade *VRv*

118 212 1915 s sickle *VRv1414 17 18 18*, sharp¹,
 swift¹.

sharper, keener¹.
 sharply, severely².

sun thia'ō TOGETHER-SHATTER
 shatter, break into small fragments, falling on
 this stone shall be *PMt214 Lu2018*, break³.

aur a'ō SHAVE
 shave, cut the hair even with the skin, s their
 heads (four men with Paul) *Ac2124* woman
 (same as being s) *1Cl115* (shame to be) *1Cl16*
 (*1Cl110*).

she. See this.

keti'ō SHEAR
 shear, cut off with two friction blades. a lamb
 in front of its *Ac832* Paul, his head *Ac1818*
 woman (let her be s) *1Cl116* (shame to be)
1Cl116.

sheath, scabbard¹.

Suchem' (Hebrew) BACK
 Shechem, a city of Samaria. patriarchs trans-
 ferred to *Ac718* sons of Hamor in *Ac718*.

shed. See pour out.

shed abroad, pour out¹.

shedding of blood, bloodshedding¹.

pro'ha'ton BEFORE-STEP
 sheep, in the East, are not driven or herded,
 but follow the shepherd, who "steps before"
 them, hence the name. in apparel of *PMt15*
 as if s having no shepherd *Mt936 Mk634 Ad33*
 lost s of Israel *PMt108 1524* in midst of
 wolves *Mt1018* who will have one s *PMt1211*
 more consequence than *PMt1212* man with a
 hundred *PMt1812 12n Lu154* severing as a
 shepherd *PMt2532 33* scattered *PMt2631 Mk*
1427 I found my *PLu168* those selling *Jn214*
 Christ (cast out of sanctuary) *Jn215* (Door of
 the s) *Jn107* (laying down His soul for) *Jn*
1015 (other s have I) *Jn1018* (not of My) *MJn*
1028 (hearing My voice) *FJn1027* (Peter to
 shepherd) *FJn2116* (as a s to slaughter) *Ac832*
 (great Shepherd of) *FHb1320* fold of the *FJn*
101 the shepherd (of the s) *FJn102* (s are
 hearing) *FJn103* (summoning by name) *FJn103*
 (s following) *FJn104* (laying down his soul
 for) *FJn1011* do not hear thieves *FJn108* the
 hireling (s are not) *FJn1012* (leaving the s)
FJn1012 (not caring concerning) *FJn1013* wolf
 scattering *FJn1012A* reckoned as s for slaugh-
 ter *Ro836* saints were as straying *1Pt225*
 cargo of s for Babylon *VRv1813* (*ALu103*
AJn104 s⁴ RV214).

sheep, lamb¹, little sheep¹.

pro ba'ti'ōn BEFORE-STEPIC
 sheep gate, pertaining to sheep. a pool at
Jn52, sheep market¹.

sheep (little). See little sheep.

mēl ōt ē' SHEEPSKIN
 sheepskin, skin of small cattle, usually of
 sheep. saints wandered about in *Hb1137*.

othon'ē SHEET
 sheet, utensil descending as a *vAc1011 115*.
 sheet (winding). See winding sheet.

Sala' (Hebrew) SEND
 Shelah, progenitor of Christ *Lu335*. (*Bs¹ Lu*
332).

shep'a s ma SHELTER
 shelter, in a general sense, whatever is a pro-
 tection against the weather. saints to be
 sufficed with *1Ti168*, raiment¹.

Sém' (Hebrew) NAME

Shem, a son of Noah Lu330, (ALu338).

Semee'm' (Hebrew) famous

Shemel, progenitor of Christ Lu320.

poim én' SHEPHERD

shepherd, one who tends sheep. Figuratively, one who cares for the saints, a pastor vEp 411, as sheep having no Mt936Mk634 severing sheep from klds PMt2532 I shall be smiting PMt2631Mk1427 near Bethlehem (maintaining watches) Lu28 (spoke to one another) Lu218 (make known what they hear) Lu218 (return) Lu220 entering through the door vJn102 laying down soul for the sheep vJn 1011 Christ (the S Ideal) vJn1011 14 (one flock, one S) Jn1018 (the great S) vHb1320 (turned back to the S) vPt223 the hireling not being the vJn1012.

poim ai'n δ SHEPHERD

shepherd, lead, feed, water, and guard sheep, tend. My people Israel PMt28 a My sheep vJn2116 the ecclesiastical Ac2028 flocklet of God vPt653 ungodly a themselves vJu12 s the nations (conquerors) vRv227 (male son) vRv 125 (the Word of God) vRv1915 Lambkin s the saints vRv717

tend: having a slave t sheep Lu177 t a flock and not eating vPt97, feed7, rule4.

shepherd, human1.

arch i poim' é n ORIGIN-SHEPHERD

Shepherd (Chief). Christ vPt54.

pra k't'ór PRACTICER

sheriff, judge giving you to Lu1258 58, officer2.

shew, announce3, inform6, manifest5, present2, tender2, word1.

shew forth, recount1.

shew self, see1.

thure os' DOOR-

shield (large). of faith Ep610, shield1.

lamp'ó SHINE

shine, emit light, lamp s to all PMt515 let s your light PMt518 Christ's face, as the sun vMt172 as lightning is Lu1724 light s in the jail Ac127 out of darkness light shall 2C46 God s in our hearts v2C46.

shine, appear10, flash1, glisten1, irradiate1.

peri lamp'ó ABOUT-SHINE

shine about, glory of God Lu2PAB3 light a Paul Ac2613, shine round about2.

shine about, flash about1.

shine forth, shine out1.

ek lamp'ó OUT-SHINE

shine out, the just, as the sun Mt1343, shine forth1.

shine round, flash about1.

shining (bright), lightning1.

plo i'ón FLOATER

ship, Jesus (calls the fishers) Mt421 22Mk119 20Lu52 3 3 7 7 11 (in a storm) Mt823 24 1424 29 32 33 Mk430 36 37 37Ps1 647 61 Lu823 Jn 619 21 21 22 (at Gergetene) Mt91 Mk52 18 21 Lu 87 (teaching from) Mt132Mk41 (retires thence in) Mt1413 Mk632 (after feeding the 5000) Mt1422Mk645Jn617 (the 4000) Mt1539Mk810 (at Genesareth) Mk654 (leaving) Mk813A 14 disciples at Tiberias Jn2138 6 Paul (at Troas) Ac 2013 (Miletus) Ac2038 (Patara) Ac212 (Tyre) Ac213 6 (Cæsarea) Ac272 (Myra) Ac276 (Ideal Harbors) Ac2710 (in the hurricane) Ac2715 17

19 22 30 31 37 38 39 44. (Alexandrian) Ac2811 prodigious vJa34 a third of a decay vRv89 all who have s vRv1810 (BJn523 323 3124 A24).

ship, craft1, (little s), boat2, (small s), boat1, ship (charterer of). See charterer of ship.

shipman, mariner2.

ship-master, navigator1.

shipping, ship1.

na u ag e'ó NAUTICAL-WRECK

shipwreck. Paul thrice 2C1125 as to the faith vTit110, make shipwreck1, suffer -1.

shipwreck (make)1, (suffer s)1, shipwreck2.

shod, bind on2.

shoe, sandal10.

shoot forth, bud1.

ex ana tel'í ó OUT-UP-FINISH

shoot up, seed PMt135Mk45, spring up2.

shore. See lips.

shore, beach6.

short, enshroud1, few2, hour1, (come s), want2.

shorten, discount1.

shortly, immediately1, swift1, -ly8, swiftly

(more)2.

should*, is used for the future subjunctive, and for the present subjunctive may, when preceded by ever to denote contingency. It is not used in the sense of an obligation, ought, and none of the renderings should be so construed. Note the order of the words. You should is an obligation, but should you shows that it stands for may you ever. Idiomatically shmay.

should*. Superior m indicates may when not preceded by ever. See above. Jn92 1150 etc.

should (for may). See ever.

should, about (be)24, owe1.

óm'os SHOULDER

shoulder, the trunk between the neck and the arms. Pharisees placing loads on men's PMt 234 placing sheep on vLu155.

phón e'ó SOUND

shout, make an audible impression on the perceptions at a distance, in calling summon, of a cock crow. Christ (who has ears) Lu83 (girl be roused) Lu854 (Father into Thy hands) Lu2346 (disciples s to Him) Jn1313 unclear spirit Mk1263 rich man, in the unseen vLu1624 to ascertain if Simon Peter Ac1018 Paul, to the warden Ac1623 messenger vRv1418

summon: Christ (two blind men) Mt2033 (He is s Elijah) Mt2747Mk1535 (s the twelve) Mk935 (Bar-Timeus) Mk1049 49 49 (s your husband) Jn416 (Miriam) Jn1128 (Lazarus, out of the tomb) Jn1217 (Pilate s Him) Jn1839 do not be s your friends Lu1412 rich man s administrator vLu162 a noble s his slaves vLu1915 Philip s Nathanael Jn149 a bridegroom Jn29 Jews s (parents of blind man) Jn918 (man who was blind) Jn924 shepherd s his sheep by name vJn103 Martha s Miriam Jn1128 Peter s the widows Ac941 Cornelius s domestics Ac107

crow: the cock (ere a) Mt2634 75Mk1430 72 Lu2281 (immediately) Mt2674Mk1468A Lu2260 Jn1827 (second time) Mk1472 (under no circumstances till) Lu2234Jn1336, call23, -for3, crow12, cry5.

shout, shout of command1.

kel'eu s ma ORDER-effect

shout of command. Lord descending with 1Th 416, shout1.

ana phōn e'ō UP-SOUND

shout out. Elizabeth Lu142AB. speak out1.

shout out, do1.

pros phōn e'ō TOWARD-SOUND

shout to. boys and girls vMt116Lu782 Jesus (to His disciples) Lu618 (to infirm woman) Lu1312 Pilate, to the multitude Lu2320 Paul, in Hebrew Ac2140 222. call to2, -unto2, speak to2, -unto1.

shovel (winnowing). See winnowing shovel.

deik'n u m i SHOW

show. Christ (Adversary s Him the kingdoms) Mt48Lu45 (s the disciples He must be suffering) Mt1621 (s Me a denarius) Lu2024 24g (what signs are you s) Jn218 (many ideal acts I s) Jn1032 (Lord, s us the Father) Jn148 8 (s the disciples His hands) Jn2020 leper to s himself to priest Mt84Mk14Lu514AB s s you upper room Mk1415Lu2212 the Father s (the Son all) Jn520 (Him greater works) Jn520 God (land which I shall s) Ac78 (s Peter not to say) Ac1028 (s the happy and only Potentate) 1Ti615 (model s Moses) Hb85 (unveiling He gives to Him) Rv11 (His messenger to s) vRv226 Paul s a path suited to transcendence 1C1231 s me your faith Ja218 18 s his works by ideal behavior Ja313 s John (what must be occurring) vRv41 (sentence of the prostitute) vRv171 (the bride) vRv219 (holy city) vRv2110 (river of water) vRv221 (messenger who) vRv228 (Bs Lu2440).

show, become1, demonstrate1, disclose1, display9, divulge3, do5, evident (make)1, exhibit0, give1, indicate1, intimate3, perceive1, pretense1, relate1, report11, say1.

show before, announce before2.

show bread. See purpose.

show forth, display1, operate2.

deig ma t i z'ō SHOWIZE

show of (make a). God, of the authorities vCo215 (B Mt119).

show pleasure, curry favor with1.

[h]u e'ō s' WET-

shower. God giving Ac1417 on Melita Ac283 land drinking vHb67 late Ju57A Elijah prays for Ju518 no s of rain vRv110. rain5.

shower, rainstorm1.

showing, indication1.

shown mercy (be). See merciful to (be).

r[h]a'k os BURSTER

shred, a small piece of cloth torn with the warp or woof to avoid raveling. patch of unshrunk vMt916Mk221. cloth2.

shrine, temple1.

eid olei'on PERCEIVE-WHOLE

shrine (Idol's). lying down in 1C810. Idol's temple1.

[h]upo stel'ō UNDER-PUT

shrink. Paul under no circumstances s from informing Ac2020 27 Peter s back Ga212 if he should ever be s back Hb1038, draw back1, keep back1, shun1, withdraw1.

[h]upo stol'e' UNDER-PUTTING

shrinking. the saints not of those Hb1038. draw back1.

o'lu n th os WHOLE-LOOSE

shriveled fig, one which has not ripened from lack of moisture and is so loosely fastened that it is easily broken from the bough vRv 613. untimely fig1.

phris's o SHUDDER

shudder, tremble violently from fright. the demons Ja219. tremble1.

apo tresp'ō FROM-REVERT

shun, turn from. those having a form of devoutness 2Ti35. turn away1.

shun, stand about1, shrink1.

shut, latch1, lock12.

shut up, lock4, -up2, - - together1.

sick, ailing5, evilly8, falter1, infirm7, - (be)17, (be s), evilly7.

sick of (be), press1.

drep'an on SICKLE

sickle, a curved, handled blade, or vine knife. for the harvest vMk429 in His hand vRv14 14 15 16 messenger having vRv1417 18 19 19.

sickness, disease5, infirmity1.

pleur a' rīB

side of the body. Jesus (s pierced) Mt2749 Jn1834 (shown to disciples) Jn2020 (Thomas' hand into) Jn2026 27 messenger smites Peter on Ac121.

side, part1, (by s), beside15.

side (on either). See hence.

side (other). See other side.

side (station by). See present (paristēmi).

sides (try on all). See try on all sides.

Sidōn' (Hebrew) HUNT

Sidon, an ancient Phœnician city north of Palestine, on the Mediterranean, about 33° 33' north, 35° 24' east. Jesus (if His deeds occurred in) Mt1121 22Lu1013 14 (retires into) Mt1621 (multitude follows from) Mk38Lu617 (came into frontiers of) Mk724 (came through) Mk731 Paul led down to Ac273.

Sidōn' i'a (Hebrew) HUNT

Sidonia. Sarepta of Lu28.

Sidōn' i'os (Hebrew) HUNT

Sidonian. Herod in fighting fury with Ac1220.

sin i'az'ō QUAKE

sift, in a sieve. Satan to s disciples as grain Lu2231.

ana sten az'ō UP-CRAMPLIZE

sigh. Jesus s in His spirit Mk812.

sigh, groan1.

sight. See look.

sight, beholding1, eye1, perception1, spectacle1,

vision1, (in s), front (in .be)2.

sight (fearful). See fearful sight.

kat en o'p i on DOWN-IN-VIEW

sight (in), (adverb). In God's s (in Christ) 2C217s2 (saints flawless) Ep14 saints to be flawless in Christ's Co122 in s of God's glory Ju24. before2, - the presence of1, in one's sight1, - sight of1.

en o'p i on IN-VIEW

sight of (in)*, of location s before, (adverb). of God (Lord) (John to be great) Lu115 (John coming before) Lu117 78 (not one sparrow forgotten) Lu126 (an abomination) Lu1615 (if it is just) Ac419 (no flesh boasting) 1C129 (Paul not lying) Ga120 (Paul conjuring) 1Ti521 2Ti41 s of men (Pharisees justifying themselves) Lu1615 (signs Jesus does) Jn2030 s before: God (David found favor) Ac746 the throne (torches burning) vRv 45 (as a glassy sea) vRv46 (casting wreaths) vRv410 (golden altar) vRv83 (slinging a new song) vRv143 etc. See under other keywords.

ana blep'ō UP-CAST-VIEW

sight (receive) of the blind, look up of those who can see, the blind Mt11¹⁵ Lu7²² (two near Jericho) Mt20³⁴ (Bar-Timeus) Mk10⁵¹ 52 (a mendicant) Lu18⁴¹ 42 43 (man born blind) Jn9¹¹ 15 18 18 (Saul) Ac9¹² 17 18 22¹³
 look up: Jesus (into heaven) Mt14¹⁰ Mk6⁴¹ 73 Lu9¹⁸ (perceived the rich) Lu21¹¹ the blind man Mk8²⁴ the women at the tomb Mk16⁴ Paul, to Ananias Ac22¹³ 3s (AMk8²⁵), look¹⁰, receive sight¹⁵, see¹.

ana'bleps is UP-CAST-VIEWING

sight (receiving of). Jesus commissioned to herald P Lu4¹⁸.

sēm ei'ōn SIGN

sign, an act or circumstance which has a meaning or message. Christ (want to see s from) Mt12³⁸ 16¹ Mk8¹¹ 12 Lu11¹⁶ (s of Thy presence) Mt24³ (s of the Son of Mankind) Mt24³⁰ (for a sign contradicted) Lu23³⁴ (Herod expected to perceive) Lu23³⁸ (beginning of the s) Jn2¹¹ (what s are you showing) Jn2¹⁸ 630 (many believe beholding) Jn2²³ (s which Thou) Jn3² (if you should not be perceiving) Jn4⁴⁸ (second s He does) Jn4⁵⁴ (s He did on the infirm) Jn6² (men perceiving the s) Jn6¹⁴ (seeking Me not that you perceived s) Jn6²⁸ (no more s than this Man) Jn7³¹ (doing many) Jn11⁴⁷ 123⁷ 2030 (throng hears that He has done this) Jn12¹⁸ (s God does through Him) Ac2²² not given except s of Jonah Mt12³⁹ 39 164 Lu12²⁹ 29 29 30 generation seeking (adulteress) Mt12³⁹ 164 (why is this s) Mk8¹² false prophets giving Mt24²⁴ Mk13²² Judas gives Mt26⁴⁸ the s when all these things Mk13¹⁴ Lu21¹¹ s follow in those who believe Mk16¹⁷ confirming the word by Mk16²⁰ s to the shepherds Lu21¹² in the sun Lu21²⁵ how can a sinner be doing such Jn9¹⁸ John does no Jn10⁴¹ God (giving s on earth) Ac2¹⁹ (beseeched for) Ac4³⁰ (corroborating by) Hb2⁴ occurred through the apostles Ac4³ 418 22 512 Stephen did great Ac6⁸ Moses did in Egypt Ac7³⁰ Philip doing Ac8⁶ 13 Paul (and Barnabas doing) Ac14³ 1512 (s through) Ro15¹⁹ (his name a s) 2Th3¹⁷ of circumcision Ro4¹¹ Jews requesting 1C12² languages are for a 1C14²² s of an apostle 2C12¹² 12 operation of Satan with 2Th2⁹ in heaven (a woman) vRv12¹ (dragon) vRv12³ (seven messengers) vRv15¹ wild beast doing vRv13¹³ 14 spirits of demons doing vRv16¹⁴ false prophet who does vRv19²⁰, miracle²², sign⁵¹, token¹, wonder³.

sign, ensign¹.

sēm ei'ō' be-SIGN

sign (be). let this be a 2Th3¹⁴, note¹.

sus'sēm on TOGETHER-SIGN

signal, a preconcerted sign or signal. Judas had given Mk14⁴⁴, token¹.
 signification (without), soundless¹.

sēm an'ō SIGNIFY

signify, a faded metaphor, no longer meaning to make known by signs, but by speech. Christ s what death Jn12³³ 1832 21¹⁹ Agabus a famine Ac12²⁸ charges against Paul Ac25²⁷ God s to John Rv1¹.

signify, disclose¹, evident (make)³, publish¹.
 signs (make), nod¹.

Si'las SILAS

Silas, one of Paul's companions, ecclesia chooses Judas and S Ac15²² 27 prophet also

Ac15³² Paul (singling out) Ac15⁴⁰ (directs S and Timothy) Ac17¹⁵ Paul and S (drawn into market) Ac16¹⁹ (praying and singing) Ac16²⁵ (warden prostrates to) Ac16²⁹ (some allotted to) Ac17⁴ (brethren send into Berea) Ac17¹⁰ S and Timothy (remain behind) Ac17¹⁴ (came down from Macedonia) Ac18⁵.

silence, hush², quietness³, (keep s), hush³, (put to s), muzzle².

si'ōp a'ō be-SILENT

silent (be), refrain from speech or other sound, or be still because dumb. blind men told to be Mt20³¹ Mk10⁴⁸ Lu13³⁹ 39s Jesus (s before chief priest) Mt26⁶³ Mk14⁶¹ (to the wind, be s) Mk4³⁹ the Jews s Mk34³ disciples Mk9³⁴ Zechariah Lu12²⁰ should the disciples be Lu19⁴⁰ Paul not to be vAc18⁹, dumb¹, hold one's peace⁹, peace¹.

sir'ik on' SILK

silk, cargo of s for Babylon vRv18¹².

silly women, women (littl)¹.

Silōam' (Hebrew) SENT

Silōam, a fountain and pool in Jerusalem, tower of Lu13⁴ man to wash in Jn9¹ 11.

Silouanos' SILVANUS

Silvanus, otherwise called Silas, in Acts. Paul and S and Timothy 2C1¹⁹ 1Th1¹ 2Th1¹ S a faithful brother 1Pt5¹².

argur'ion SILVER

silver, when minted into money, silver coin. as a man traveling who gives P Mt25¹⁸ 27 Lu19¹⁵ 23 Judas (weigh to him thirty pieces) Mt26¹⁵ (turns back) Mt27⁵ (priests promise) Mk14¹¹ Lu22⁵ chief priests (taking the s) Mt27⁹ (give to the soldiers) Mt29¹² 15 apostles not to pick up s Lu9³ Peter said (s and gold I do not possess) Ac3⁶ (may your s be for destruction) Ac8²⁰ tomb Abraham purchased Ac7¹⁸ fifty thousand pieces Ac19¹⁹ Paul covets no one's Ac20³⁵ corruptible 1Pt1¹⁸, money¹¹, piece of silver⁵, silver³, - piece¹.

argur'oun' SILVERN

silver, made of silver, temples of Ac19²⁴ 24s utensils of 2Pt2²⁰ idols of vRv9²⁰.

argur'os SILVER

silver, a white, ductile precious metal, much used for money. apostles not to acquire Mt10⁹ 9s* Divine not like Ac17²⁹ building on this foundation 1C3¹² corroded Ja5⁹ for Babylon vRv18¹² (s*) Ac19²⁴).

silver (piece of), drachma¹.

argur'ō kop'os SILVER-STRIKER

silversmith, a worker in silver. Demetrius Ac19²⁴.

Simeōn' (Hebrew) HEARING

Simeon, a form of Simon, a prophet in Jerusalem Lu22³⁴ son of Judah Lu3³⁰ one called Niger Ac13¹ Peter Ac15¹⁴ 2Pt1¹ 1as the tribe of Rv7¹ Ab.

[h]ōs aut'ōs AS-SAME-AS

similarly*, Mt20³ 21³⁰ etc. after the same manner¹, in like manner², even so¹, likewise¹².
 similitude, likeness³.

Si'mōn' (Hebrew) HEARING

Simon, a variation of Simeon. S Peter the apostle: who is termed Peter Mt4¹⁸ Christ (names the twelve, first S) Mt10² Mk3¹⁶ Lu6¹⁴ (S and others trail Him) Mk13³⁶ (entered S's house) Lu4³⁸ (S prostrates before) Lu5⁸ (seen by) Lu24³⁴ (girded, coming to S) Jn13³⁶ (fol-

lowed Him)Jn18¹⁵ addresses S (happy are you)Mt16¹⁷ (what are you supposing)Mt17²⁵ (S are you drowsing)Mk14³⁷ (back up into) Lu5⁴ (fear not)Lu6¹⁰ (Susan claims you men)Lu22³¹ 31AB (you are SJ)Jn14² (are you loving Me)Jn21¹⁶ 16 17 S to Christ (Thou art the C)Mt16¹⁶ (Doctor, tolling)Lu5⁹ (Lord to whom)Jn6⁶⁸ (not my feet only)Jn13⁹ (whither art Thou going)Lu13³⁶ Andrew the brother of Mk11¹⁸ Lu14⁴¹ 68 house of S and Andrew Mk12¹⁹ mother-in-law of Mk13¹⁰ Lu4³⁸ ship of Lu6³ James and John mates of Lu5¹⁰ nodding to John Jn13³⁴ draws (his sword)Jn18¹⁰ (the net to land)Jn21¹¹ standing, warming himself Jn18²⁵ Miriam Magdalene racing to Jn20² following John into tomb Jn20⁶ going fishing Jn21² 3 girds on overcoat Jn21⁷ Cornelius to send after Ac10³² 1113 men inquired for Ac10¹⁸ (B2Pt11), Simon, brother of Jesus Mt13⁵⁵ Mk6³

Simon, father of Judas Iscariot Jn6⁷¹ 124A 132 26

Simon, of Cyrene (conscripted to carry the cross)Mt27³²Mk15²¹Lu23²⁶

Simon, the leper Mt26⁶Mk14³

Simon, the Pharisee Lu7⁴⁰ 43 44

Simon, the sorcerer Ac8⁹ 13 18 24

Simon, the tanner of Joppa Ac9⁴³ 106 17 32

Simon, the Zealot, the Cananite, an apostle Mt10⁴Mk3¹⁸Lu6¹⁵ Ac1¹³,

simple, artless¹, innocent¹.

a phel o't é s UN-BARK

simplicity, of heart Ac2⁴⁶, singleness¹.

simplicity, holiness¹, singleness¹.

ek'ô SIMULATE

simulate, appear to be otherwise, be unreal. Paul not even for an hour Ga2⁵ one doubting s a surge of the sea Ja1⁶ s a man considering his face Ja12³, be like², give place¹.

[h]a mart 'a UN-MARKING

sin. Christ (saving His people from their)Mt12¹ (pardons s)Mt9² 5 6 2628 Mk2⁵ 9 10Lu5²⁰ 23 24 747 48 49 Ac5³¹ 1043 1338 Co11⁴ (takes away s)Jn12⁹ 1Jn3⁵ (none exposing Him concerning)Jn8⁴⁸ (should not stand against them this s) Ac7⁶⁰ (died to s) Ro6¹⁰ (died for our)1C15³ 1Pt3¹⁸ (not knowing s)2C5²¹ (gives Himself for our)Ga1⁴ (not a dispenser of)Ga2¹⁷ (making a cleansing of) Hb1³ (a propitiatory shelter for)Hb2¹⁷ 1Jn22⁴ 10 (apart from s)Hb4¹⁵ 928 (for the redemption of)Hb9²⁸ (bearing s)Hb9²⁸ (offering one sacrifice for)Hb10¹² (does no s)1Pt2²² (carries up our)1Pt2²⁴ (cleansing us from every)1Jn1⁷ (in Him is no)1Jn3⁵ (loses us from our)Rv1⁵ God (pardons s) Mk2⁷Lu5²¹ 114 1Jn1⁹ (sending His Son in likeness of sin's flesh) Ro8³ (condemns s) Ro8³ (eliminating Israel's)Ro12⁷ (makes G to be a s offering)2C5²¹ (no longer reminding of)Hb8¹² 1017 (Thou dost not delight in those concerning)Hb10⁸ 8 others: confessing Mk3⁶Mk1⁵ Ja5¹⁸ pardon of (blasphemy) Mt12³¹ (knowledge of salvation in)Lu1⁷⁷ (repentance for)Mk14³Lu3³ 2447 (baptized for) Ac2³⁹ (the nations to get)Ac26¹⁸ Jews (dying in your)Jn8²¹ 24 24 (would have had no)Jn9⁴¹ 1622 24 (s remaining)Jn9⁴¹ (have no pretense concerning)Jn15²² (are not believing in Me)Jn16⁹ (have the greater)Jn19¹¹ (repent for the erasure of)Ac3¹⁹ (fill up their s always)1Th2¹⁶As a slave of s (everyone doing)Jn8³⁴ 34 (saints not to be s for s)Ro6¹⁷ 20 (for death)Ro6¹⁰ wholly

born in Jn9³⁴ exposing the world concerning Jn16⁸ forgiving Jn20²³ 1Jn2¹² Paul (to bathe off his)Ac22¹⁶ (all under s)Ro3⁹ (knew not except through law)Ro7⁷ (making its home in)Ro7¹⁷ 20 (captivity to the law of)Ro7²³As (do I s in humbling myself)2C11⁷ s covered (happy are they)Ro4⁷ (a multitude of s)Ja5²⁰ 1Pt4⁸ recognition of (through law)Ro3²⁰ the Lord not reckoning Ro4⁸ entered (through one man)Ro5¹² (through a death)Ro5¹² until law s was in the world Ro5¹³ not taken into account Ro5¹³ increases Ro5²⁰ s reigns (in death) iRo5²¹ (let not a r in you)Ro5¹² persisting in Ro6¹ saints dead to Ro6¹¹ Ep2¹As that the body of s may be nullified Ro6⁶ from s (justified)Ro6⁷ (freed)Ro6¹⁸ 22 (coming away f) 1Pt2²⁴ (do not stop) 2Pt2¹⁴ (not presenting your members to)Ro6¹³ shall not be lording it over you Ro6¹⁴ death (ration of s is) iRo6²³ (the sting of d is) i1C15⁵⁸ (teeming forth d)Ja1⁵ (a s to d)1Jn5¹⁶ 18 17 passions of sRo7⁵ law (is the l s)Ro7⁷ (slaving for S's l)ARo7²⁵ (the l of s and death)Ro8² (power of s is the l)1C15⁵⁸ is dead (apart from law)Ro7⁸ (body is d because of s) Ro8¹⁰ precept (s getting incentive through) iRo7⁸ 11 (s revives at coming of) iRo7⁸ s that it may be appearing s iRo7¹³ 19 should become an inordinate sinner iRo7¹³ that not out of faith is s Ro14²³ you are still in your 1C15¹⁷ scripture locks up all under Ga3²² participating in s of others 1T5²² s taken for granted 1T5²⁴ heaped with r2T13⁹ the seduction of Hb3¹³ sacrifices (chief priest offering for s)Hb5¹ 3 727 (nothing longer on their conscience as to s)Hb10² (recollection of s year by year) Hb10³ (impossible to be eliminating)Hb10⁴ (never can take s from about us)Hb10¹¹ (no longer offering concerned with)Hb10¹⁸ 26 (blood of)Hb13¹¹s temporary enjoyment of Hb11²⁵ the popular s Hb12¹ contending against Hb12⁴ desire is bringing forth Ja1¹⁵ working s (showing partiality)Ja2⁹ doing s Ja4¹⁷ 615 1Jn3⁴ 6 (not)1Jn3⁹ has ceased his s (suffering)1Pt4¹ saying we have no 1Jn1⁸ avowing our 1Jn1⁹ is lawlessness 1Jn3⁴ all injustice is 1Jn5¹⁷ Babylon's vRv18⁴ 5 (sCo2¹¹ A2Th2³ B2Pt1⁸ A1Jn5¹⁶), offence¹, sin¹⁷², - full.

sin, offense³, sin (penalty)⁴, (without s), sinless¹.

[h]a mart [an]'ô UN-MARK-[UP]

sin, miss the mark, make a mistake, fail of the ideal. brother (if your b s)Mt18¹⁵Lu17³ 4 (how many times)Mt18²¹ (s against b)1C8¹² (not to death)1Jn5¹⁶ 16 Judas Mt2⁷⁴ younger son Lu15¹⁸ 21 s no longer (impotent man)Jn5¹⁴ (woman) [Jn8¹¹] blind man Jn9² 3 against Cesar (Paul not)Ac25⁸ without law Ro2¹² 12 all s (and are wanting) Ro3²³ (on which)Ro5¹² not s (death reigns over those who are)Ro5¹⁴ (marrying)1C7²⁸ 28 36 (sober up and)1C15³⁴ (indignant)Ep4²⁸ (saying we have)1Jn1¹⁰ (that you may) 1Jn2¹ (remaining in Him)1Jn3⁹ (begotten of God)1Jn5¹⁸ one s (not as through)Ro5¹⁸ (we have an Entreater)1Jn2¹ (has not seen Him)1Jn3⁹ should we be s Ro6¹⁵ s against his own body 1C6¹⁸ against Christ 1C8¹² those s (be exposing)1T16²⁰ (God disgusted with)Hb3¹³As sectarian man 1T3¹¹ voluntarily Hb10²⁶ and being buffeted 1Pt2²⁰ messengers 2Pt2⁴ Adversary (from the be-

ginning)1Jn3⁸ one begotten of God can not be a 1Jn3⁸, for your fault¹, offend¹, sin³⁹, trespass².

sin already, sin before¹.

pro a mart[an]o⁵ BEFORE-UN-MARK[-UP]
sin before, Paul (mourning for many)2C12²¹
(predicting to)2C13², sin already¹, - heretofore¹.

sin heretofore, sin before¹.

[h]a mar't e⁵ ma UN-MARK-effect
sin (penalty), pardoned Mk32⁸ 412⁴ liable to the conlan p for the s Mk32⁸ passing over of Ro32⁵ the p of every s 1C61⁸ cleansing from 2Pt10¹⁰ as judgment¹, sin⁴.

Sina' SINAI

Sinal, a mountain in Arabia, where Moses received the law, located about 28° 80' north, 34° east. Mount S (wilderness of) vAc73⁰ (speaks to Moses in) Ac73⁸ (covenant from) Ga42⁴ (Hagar is) Ga42⁵.

ep ei' ON-IF

since, else, s you entreat me Mt1832 s they had Him for prophet Mt214⁸ s it is the price of blood Mt27⁶ others Mk1542 Lu134 Jn1329 1931 1C1412 2C111¹⁸ 13⁸ Hb214 48 52 11 618 127 26 1111 else: how shall God be judging Ro3⁸ e the grace is no longer grace Ro116³ s e you also will be hewn out Ro1122 others: 1C610 714 1416 1628 Hb102 (B1C1416), because⁹, else², forasmuch as², for that¹, - then⁴, otherwise⁴, seeing², -that¹, since¹, when¹.

since, as¹, from¹, since in fact¹, where¹, with¹, since. See till.
since. See which.

ep ei d'e' ON-IF-BIND

since in fact. Lu71 116 Ac1346 1412 1524 1C121 22 1430¹⁵ 1521 Ph226, after that¹, because², for³, - that¹, forasmuch as², seeing², since¹, when¹.

ep ei d'e' per ON-IF-BIND-EVEN

since in fact even. many take in hand Lu11, forasmuch as¹.

ei ge IF SURELY

since surely. Ga34 Ep32 421C123 (BRo56 s2C53), if², -so be that², -yet¹, still¹.

eil kri nes' SUN-JUDGED

sincere, free from falsehood. saints (that you may be) Ph110 (your s comprehension) 2Pt31, sincere, unadulterated¹, sincerely, purely¹.

eil kri n'et a SUN-JUDGMENT

sincerity, uncleaned 1C58 Paul (in holiness and) 2C112 (but as of) 2C217.

sincerity, genuine¹, incorruption¹, sinful, sin¹, sinner¹.

ad'o SING

sing, make a melodious, rhythmic sound. saints (in your hearts) Ep510 (with grace) Co316 a new song (animals and elders) vRv50 (the 144,000) vRv143 conquerors vRv153, sing, play music³.

[h]um n'e'o HYMN

sing hymn. Jesus and the eleven Mt2630 Mk1426 Paul and Silas Ac1825 I shall be s h to Thee Hb212, sing an hymn², sing praises unto².

sing psalma, play music¹.

singer (lyre). See lyre singer.

[h]a plo un' UN-COMPOUND

single, not complicated. the eye vMt622 Lu1134, single out. See term.

[h]a plo't e' UN-COMPOUND

singleness, generosity, which is in Christ 2C113 slaves to obey in vEp65 Co322 generosity: sharing with Ro128 of the ecclesia (of Macedonia) 2C82 (in Corinth) 2C911 13 (s2Co112), bountifulness¹, liberality², simplicity³, singleness².

singleness, simplicity¹.

kata pher'o DOWN-CARRY

sink to sleep (Eutychus) Ac209⁹, deposit a ballot Ac2610, bring against Ac257, fall¹, give against¹, sink down¹.

kata pont iz'o DOWN-MARINE

sink. Peter beginning to s Mt1430 in the open ocean Mt186, be drowned¹, sink¹.

epi du'o ON-SLIP

sink, of the sun, not to let sun s on vexation Ep426, go down upon¹.

sink (begin to), swamp¹, sink down (let), place¹.

an a mart e't on UN-UN-MARKED

sinless, s one to first cast a stone [Jn87], without sin¹.

[h]a mart o'lon' UN-MARKER

sinner. Christ and (lay back at table with) Mt910 Mk215 (eating with) Mt911 Mk216 16Lu530 152 (came to call s) Mt913 Mk217 Lu532 Abs* (a friend of) Mt1119 Lu734 (Son of Man-kind being given into hands of) Mt2645 Mk1441 Lu247 (nearing C to be hearing Him) Lu151 (put up for the night with s) Lu197 (this man is a) Jn916 24 25 31 (when we are still s C died for our sakes) Ro59 (came to save) 1Ti115 (separated from) Hb728 (endured such contradiction by) Hb123 (hard words which s speak against) Ju15

Other proper names: Peter (a man s a m I) Lu58 Gallileans not s beyond all Lu133 Paul (being judged as a s) Ro37 (if found) Ga217 that Sin should become an inordinate s Ro713

Others: this generation, adulteress and s Mk838 loving those loving them Lu632 are doing the same Lu633 are lending to s Lu634 34 a woman s a Lu737 39 joy over one repenting Lu157 10 a prophitatory shelter for me, the s Lu1813 the many constituted Ro519 not s of the nations Ga215 the law laid down for 1Ti19 cleanse your hands you s Ja48 he who turns back a Ja520 where will the s appear 1Pt418 (bRv218). sinful⁴, sinner³.

sinner, debtor¹.

sinning. See sinner.

sip. See few.

sir, lord¹³, man⁶.

a delph e' SIMULTANEOUS-UTERUS

sister. Christ (he is My brother and s) Mt1250 Mk335 (his s are they not with us) Mt1356 Mk63 (s outside seeking) Mk332A (His mother's s) Jn1925 everyone who leaves Mt1929 Mk1029 30 Martha (and Mary s) Lu1039 40 Jn111 3 6 28 (s of Lazarus) Jn1139 cannot be Jesus' disciples unless hating Lu1426 son of Paul's s Ac2316 Phæbe our s Ro161 Nerus and his s Ro1615 a s is not enslaved 1C715 leading about as a wife 1C95 younger woman as 1Ti52 Apphia Phn2A s if a s naked Ja215 children of your chosen s 2Jn13.

sister's son, cousin¹.*kath'ē mal DOWN-*

sit, situate. In darkness ^{PMt418} Lu17⁹ in province of death ^{PMt418} at the tribute office ^{PMt99} Mk21⁴ Lu52⁷ children in the markets ^{PMt118} Lu78³ in sackcloth and ashes ^{Mt11} 21⁵ Lu10¹⁸ Jesus (beside the sea) ^{Mt181} (in a ship) ^{Mt182} Mk4¹ (on a mountain) ^{Mt1529} Jn6^{3A} (on the mount of Olives) ^{Mt243} Mk18³ Christ (s at the right) ^{Mt224} 26⁴ Mk12³⁶ 14⁹ Lu20⁴² 22⁶⁹ Ac28⁴ Co3¹ Hb11¹⁹ (on the throne) ^{Cm12322} ^{Vr42} 3 9 10 51 7 13 61⁹ 710⁶ 15 194 2011 215 (on an ass's colt) ^{Jn1215} (on the cloud) ^{Vr1414} 15 18 (on the white horse) ^{Vr1911} 19 21 blind men ^{Mt2030} Mk10⁴⁶ Lu18³⁵ Jn9⁸ Peter s with the deputies ^{Mt2658} ⁶⁸ Lu22⁵⁵ Pilate s on the dais ^{Mt2710} soldiers (at the cross) ^{Mt2738} Miriam and Mary s in front of sepulcher ^{Mt2741} messengers s at the tomb ^{Mt282} Mk16⁵ scribes ^{Mk20} a throngs about Jesus ^{Mk332} 34 the demoniac ^{Mk615} Lu8³⁶ Pharisees and teachers ^{Lu517} on all those s on the earth ^{Lu2135} a maid s toward the light ^{Lu2256} money changers s ^{Jn214} where the disciples are ^{Ac22} lame man s (at the Beautiful Gate) ^{Ac310} (in Lystra) ^{Ac148} eunuch s on the chariot ^{Ac829} Ananias s to judge Paul ^{Ac239} If revealed to another s by 1C1430 you be s (ideally here) ^{Ja23} (under my footstool) ^{Ja23} elders s on twenty-four thrones ^{Vr44} 11⁶ s on the horse (white) ^{Vr62} (fiery-red) ^{Vr64} (black) ^{Vr65} (greenish) ^{Vr65} 200,000,000 s on horses ^{Vr617} Babylon s on (many waters) ^{Vr171} 16 (scarlet wild beast) ^{Vr173} (seven mountains) ^{Vr179} (a queen) ^{Vr187} flesh of horses and those s on (birds eating) ^{Vr1948} situate: those s on the earth ^{Vr1468a}. (s¹ ^{Mt217} ^{Ab12230}). be set down¹, dwell¹, sit², - by², - down³.

sit, lie back at table², seated (be)³².sit at meat, lie back at table⁵, lie down⁹, recline¹.sit at meat with, lie back at table with⁶.sit by, sit².sit down, lean back at table⁹, lie back at table⁴,lie down¹, recline¹¹, seated (be)¹⁴, sit⁹.sit down with, lie back at table with¹.*su[n]g kath'ē mal TOGETHER-DOWN-*sit together. Peter, with the deputies ^{Mk1484} the governor ^{Ac2830}, sit with¹.sit together (make), seat together¹.sit together with, lie back at table with¹.*ana kath'iz'ō UP-DOWNIZE*sit up. youth of Nain ^{Lu715} as Dorcas ^{Ac940}.sit upon, step on board¹.sit with, lie back at table with², sit together¹.

situate. See sit.

[h]ex SIX

six, the lowest number having both two and three as factors. s days (after) ^{Mt171} Mk8² (working on) ^{Lu1814} (before Passover) ^{Jn121} three years s months (heaven locked) ^{Lu425} (does not rain) ^{Ja517} s a stone water pots ^{Jn26} forty and s years (temple built in) ^{Jn220} s brethren with Peter ^{Ac1112} Paul seated one year s months (Corinth) ^{Ac1811} two hundred seventy-s souls (on the ship) ^{Ac2737} Bs s wings aplece (animals) ^{Vr48} six hundred sixty-s (wild beast's number) ^{Vr1318}.

[h]ex a ko'si a SIX-HUNDRED

six hundred. number s h sixty-six (wild beast) ^{Vr1318} thousand s h ^{stadia} ^{Vr1420}.

[h]ek'ton' SIXTH

sixth. s hour (householder coming out) ^{PMt205} (dark from) ^{Mt2745} Mk15³³ Lu23⁴⁴ (Jesus at the well) ^{Jn46} (Peter praying) ^{Ac109AB} a month with Elizabeth ^{Lu126} 36 s seal ^{VrV} 612 messenger ^{VrV913} 14⁹ 1612 s foundation carnelian ^{VrV2120} (ABs³ ^{Jn1914}).

[h]ex'e kōnta SIX-TY

sixty. brought forth a fold ^{PMt138} 23³ Mk48 20 Emmaus, s stadia from Jerusalem ^{Lu2413} widow of less than 1T16⁹ thousand two hundred s days (prophesying) ^{VrV113} (nurturing the woman) ^{VrV128} number six hundred s six (wild beast) ^{VrV1318}. sixty³, -fold¹, three score⁵.

p ēlk'ōn 7-PRIME

size (what) letters Ga611, how eminent Melchizedek ^{Hb74}, literally, how fully developed.

skap'hē DUG-OUT

skiff, a boat hollowed or dug out. on Paul's ship ^{Ac2716} 30 32, boat³.

der'ma SKIN

skin, the outer layer of the flesh of the body. wandered about in goat ^{Hb1137}.

skin (wine). See wine skin.

para leg'ō mal BESIDE-LAY

skirt, lay along. along Crete ^{Ac278} 13, pass¹, sail by¹.

kra n'ton SKULL

skull, the bony structure of the head. Golgotha termed S Place ^{Mt2733} Mk15²² ^{Lu2333} ^{Jn1917}. Calvary¹, Skull³.

sky. See heaven.

ani'ē mi UP-LET

slack, loosen tension, be lax. prisoner's bonds ^{Ac1626} lashings of rudders ^{Ac2740} be lax: saints to be l in threatening ^{Ep69} God not ^{Hb135}, forbear¹, leave¹, loose².

slackness, tardiness¹.

slain (recently). See recently slain.

spha'gion SLAIN

slain victim. do you not offer Me ^{Ac742}. slain beast¹.

slanderer, adversary¹.slandering (report), blasphem¹.*r[h]ap'iz'ō SLAP*

slap, strike with the palm of the hand. on the right cheek ^{Mt539} s Christ ^{Mt2687}. smite².

r[h]ap'is ma SLAP

slap. deputies s Christ ^{Mk1468} ^{Jn1822} 193.

spha g'e SLAYING

slaughter. Christ led as sheep to ^{Ac632} the saints as sheep for ^{Ro836} as in a day of ^{Ja63}.

slaughter, combat¹, murder¹.*doul eu'ō SLAVE*

slave, serve as the property of another. no one s for (two lords) ^{PMt624} ^{Lu1613} (God and mammon) ^{PMt624} ^{Lu1613} elder son, for his father ^{Lu1529} Jews not s of anyone ^{Jn833} Israel, for Egypt ^{Ac77} Paul (s for the Lord) ^{VrAc2019} (for God's law) ^{Ro725} (Timothy s with) ^{Ph222} saints (not to a for sin) ^{Ro69} (in newness of spirit) ^{Ro76} (for the Lord) ^{VrRo1211} (for Christ) ^{VrRo1418} (for one another) ^{VrGa513} (for the Lord Christ) ^{Co324} (for God) ^{VrTh19} greater s for inferior ^{VrRo912} not s for our Lord Christ ^{VrRo1618} Galatians (s of those not gods) ^{VrGa48} (want to s anew) ^{VrGa49} Hagar is in ^{Ga426} slaves to s (with

good humor) Ep67 (for believing owners) 1Ti62
 slave: of various desires rTi133 (AcO
 323). be in bondage⁴, do service³, serve¹⁸.

doul'os SLAVE

slave, one whose person belongs to another.
 centurion's (to my s, do this) Mt89Lu78 (ill)
 Lu72 3 (found s sound) Lu710 his lord (s
 not above) Mt1024 (becoming as) Mt1025 (not
 greater than) Jn1316 p1520 a householder (s
 approaching) PMt1327 28s (dispatches) PMt21
 34 35 36Mk122 4Ab3 a king (settles accounts
 with) PMt1823 (s worshiped) PMt1826 (lord of
 that s) PMt1827 (s found fellow s) PMt1828
 (saying, wicked s) PMt1832 (dispatches his)
 PMt223 4 6 8 10 let the foremost be your PMt
 2027Mk1044 faithful and prudent s PMt2445
 46 evil s (saying in his heart) PMt2448Lu1245
 (lord of that s arriving) PMt2450Lu1246 a
 man traveling (calls his) PMt2514 (lord of
 those) PMt2519 (well done) PMt2521 23 (wicked
 s) PMt2526 (cast out the useless) PMt2530 (giving
 his authority) PMt1334 chief priest's s
 (smiling) Mt2651Mk1447Lu2250Jn1810 10 (one
 of the) Jn1826 s of the Lord (Miriam) FLu38
 (must not be fighting) 2Ti224 God (looks on
 the humiliation of His s) FLu148 (dismissing
 Thy s in peace) FLu229 (My men s and My
 women) FLu218 18 (endowing Thy) FLu429
 (Paul) FLu1617 Tit11 (James) FLu11 (to show
 to His) FLu11Ab3 226 (John) FLu11 (sealing
 the s of) FLu173 (evangelizes to His) FLu107
 (wages to Thy) FLu118 (Moses s of) FLu153
 (avenges blood of) FLu192 (praising G all
 His) FLu195 (s offering divine service to)
 FLu223 happy those s watching FLu237 38A
 43 shall have many lashes FLu1247 man made
 a dinner (dispatches his) FLu1417 (s report
 to) FLu1421 22 (said to s) FLu1421 23 father
 said to his FLu1522 having a s (plowing)
 Lu177 (has that s no thanks) Lu179AB3
 (useless s are we) Lu1710 a noble (calls ten)
 FLu1913 (gives them silver) FLu1915 (well
 done good) FLu1917 (wicked s) FLu1922 vine-
 yard owner dispatches FLu2010 11 certain
 courtier's s Jn451 s of sin (everyone doing
 sin) Jn834 s not remaining for the con
 Jn835 not aware what his lord doing Jn1515
 Christ (no longer disciples s) Jn1515 (no s
 nor free in) Ga328 (taking the form of a)
 Ph27 (Epaphras s of) FLu412 (Peter) 2Pt11
 (Judas) FLu11 s in the courtyard of Hannas
 Jn1818 Paul (s of Christ Jesus) Ro11 (and
 Timothy s) FLu2C45 Ph11 (I were not a) FLu110
 the saints (presenting yourselves as) FLu618
 (s of whom obeying) FLu618 (were s of Sin)
 MRo617 220 (present members as) FLu619 19s
 (were you called a) FLu721 22 22 (not to be-
 come s of men) 1Co723 (one body s or free)
 1Co1213 (no longer a s) MGA47 (be obeying
 your masters) Ep65 Co322 (as s of Christ)
 Ep68 (requited whether s or) Ep68 (masters
 be just to) Co41 (deem owners worthy) 1Ti61
 (to be subject) Tit29 (to be as God's s) FLu216
 a minor of no more consequence than Ga41
 no s in young humanity Co311 to have One-
 simus (no longer as a) Phn16 (above a s)
 Phn16 ungodly s of corruption FLu216 Jez-
 ebel deceiving My FLu220 hide themselves
 vRv615 emblem given vRv1318 flesh of vRv
 1918 (s) FLu1242). bond⁶, bondman¹, ser-
 vant¹²⁰.

slave, body¹.

sun'doul'os TOGETHER-SLAVE

slave (fellow). of wicked slave PMt1828 29 31 33
 evil slave beating PMt2449 Paul's f s (Epa-

phas) FLu17 (Tychicus) FLu47AB3 the slain
 resting till their f s vRv611 the messenger
 a f s of John vRv1910 229. fellow servant¹⁰.

doul'eia SLAVERY

slavery, the state of being a slave. saints (did
 not get a spirit) Ro815 (be not enthralled
 with yoke of) Ga51 (were liable to) FLu215
 creation to be freed from vRv821 covenant
 generating into vGa424. bondage⁵.

doul'ag'og'e'os SLAVE-LEAD

slavery (lead into). Paul, his body vLc927.
 bring into subjection¹.

spha z'os SLAY

slay, put to death by violence. Cain, his brother
 1Jn312 12 lambkin (as though s) vRv56
 (for Thou wast) vRv59 12 (from the disrup-
 tion) vRv138 men (s one another) vRv64 (s
 because of the word) vRv69 one of wld
 beast's heads vRv133 blood of all those s (in
 Babylon) vRv1824. kill¹, slay⁸, wound¹.

kata spha z'os DOWN-SLAY

slay. lead them here and FLu927.
 slay, kill¹⁴, lay hands on¹, lift up⁸, murder¹,
 sacrifice¹.

[h]up'n os SLEEP

sleep, a state of unconsciousness or suspended
 sensation. Joseph roused from Mt124 disci-
 ples heavy with Lu932 of repose (Lazarus)
 Jn1113 Eutychus sinking into Ac209 9 saints
 to be roused out of FLu1311.

sleep, drowse¹⁷, repose¹⁰, (fall on s), repose¹.

ex'upn iz'os OUT-SLEEP

sleep (awake out of). Jesus a Lazarus FLu1111.

ex'upn on OUT-SLEEP

sleep (out of). the warden coming Ac1627.
 awake out of¹.

slight, caprice¹.

peri phron e'os ABOUT-DISPOSE

slight. let no one s you Tit215. despise¹.

slight, -ly. See few.

dex'io lab'os RIGHT-GETTER

slinger, one who gets his weapon in his right
 hand. make ready two hundred Ac2325B3.

par cis du n'os BESIDE-INTO-SLIP

slip in. some men FLu47. creep in unawares¹.

slip in. See put on.

okn'eron' SLOTHFUL

slothful, irksome Ph31. slave PMt2528 in dill-
 gence not Ro1211. grievous¹, slothful².

slothful, dull¹.

okn e'os be-SLOTHFUL

slothful (be). Peter not to be Ac938. delay¹.

slow, idle¹, tardy³.

slumber, nod², stupor¹.

small. See little.

small, few³, (very s), least².

small cord, rope¹.

small fish. See fish (small).

smallest matters, least¹.

oz'os ODOR

smell. Lazarus already s Jn1130. stink¹.

smelling, scent¹.

patas's os SMITE

smite, strike with sudden force. the shepherd
 PMt2631Mk1427 chief priest's slave Mt2651
 Lu2250 Christ (shall we) Lu2249 (s the na-
 tions) vRv1915 Moses s the Egyptian Ac734

messenger s (Peter, on the side) Ac127 (Herod) Ac122^s authority to s the land vRv110, smite^s, strike¹.

smite, beat⁹, eclipse¹, hit⁴, lash³, slap².
smite off, eliminate¹.

ka yn os' BURN-BLOW

smoke of fire, fumes of incense, blood and fire and pillars of s Ac219 as the s of a large furnace vRv92^{as} of Babylon's conflagration vRv189 18^{bs} 19^s fumes: of incense vRv84 well of submerged chaos vRv92 2 3 Ab^s out of the mouths of the horses vRv917 18 of torment vRv1411 temple dense with vRv158. smoke¹³.

smoke, smoulder¹.

let'on SMOOTH

smooth, without unevenness. rough roads shall be Lu3^s.

apo pni'g d FROM-CHOKE

smother, seed, by thorns vMt13⁷ Lu8⁷ hogs, in the lake Lu8³³, choke³.

tup'h'o SMOLDER

smoulder, burn without a flame. Christ not extinguishing s flax vMt1220, smoke¹.

par eis ag'o BESIDE-INTO-LEAD

smuggle in, introduce on the side. destructive sects v2Pt21. bring in privily¹.

par eis akt'on BESIDE-INTO-LEAD

smuggled in. false brethren Ga24. brought in unawares¹.

Smurn'a MYRRH

Smyrna, a city on the coast of the Aegean about 38° 20' north, 27° east. ecclesia in vRv11 28.

skan'dal on SNARE

snare, a means of tripping or a cause of falling. Christ (culling out) vMt13⁴¹ (Peter s a s) vMt16²³ (crucified, to Jews s a) v1C12³ woe to (the world because of) vMt18⁷ (that man through whom) vMt18⁷ s to come (necessary) vMt18⁷ (incredible for a not) vLu17¹ laying in Zion vRo9³³ let Israel's table become vRo11⁹ saluts (not to place a s) vRo14¹³ (noting those making) vRo16¹⁷ s of the cross vGa5¹¹ a rock 1Pt2⁸ no s in one in the light vJn210 Balaam taught Balak to cast vRv214. occasion of stumbling¹, -to fall¹, offence⁹, thing that offendeth¹.

snare, noose¹, trap⁵.

skandaliz'o SNARE

snare, if your hand, foot or eye vMt529 30 188 9 Mk9⁴⁵ 45 47 Jesus (happy the one not s in Me) vMt11⁶ Lu7²³ (the Jews s in) vMt13 57 Mk6³ (lest He and Peter should be s them) vMt17²⁷ (all shall be s in Me) vMt26³¹ Mk14²⁷ (is this s you) vJn6¹ Pharisees at hearing the word vMt15¹² at the coming of affliction because of the word vMt13²¹ Mk4¹⁷ one of these little ones vMt18⁹ Mk9⁴² Lu17² then many shall be vMt24¹⁰ Peter (and if all are) vMt26³³ Mk14²⁹ (I shall not) vMt26³³ that the disciples may not be vJn16¹ s a brother by food and drink vRo14²¹ 1C8 13 13 who s and I (Paul) not v2C11²⁹, make to offend², offend²⁹.

[h]arpaz'o SNATCH

snatch, seize with a sudden grasp and carry away, as a wolf its prey, the violent s the kingdom vMt11¹² Lu16¹⁶ wicked one s that sown vMt13¹⁹ Jesus (throng about to s Him) vJn6¹⁵ (no one s disciples out of His

hand) vJn10²⁸ 29 wolf s the sheep vJn10¹² the spirit s Philip away Ac8³⁹ Paul (troops ordered to s) Ac28¹⁰ (s away to third heaven) 2C12² (into paradise) 2C12⁴ s away together (living and dead saints) 1Th4¹⁷ out of the fire vJu2³ s away to God (male son) vRv12⁵ (BM1229 sMk4¹⁵). bind¹, catch², caught away¹, caught up¹, pluck², press¹, pull¹, take by force², taketh away¹.

muktér iz'o NOSEIZE

sneer at, toss up the nose in contempt. God is not to be vGa6⁷. mock¹.

chi d'n' SNOW

snow, white, frozen flakes of moisture. messenger's apparel white as if Mt28³ Christ's (garments as) vMk9^{3A} (head and hair as white as) vRv14⁴.

so. See as.

so, consequently⁹, likewise¹, then¹¹, thus¹⁵⁸.

teso. See thus.

del'na SO-AND-SO

so and so, an unnamed person. go into the city to Mt26¹⁸, such a man¹.

so as. See so that.

so great, so much⁵.

so large, so much¹.

so long, so much².

so many. See so much.

to s ou't on THE-SAME

so much or so many, so vast (a cloud) vHb12¹, faith vMt8¹⁰ Lu7⁹ bread Mt15³³ time Jn14⁹ Hb4⁷ Ananias took pay Ac5⁸ s suffering Ga3⁴ better than messengers vHb14¹ sponsor of a better covenant vHb7²² rather (day drawing near) vHb10²⁵ torment vRv18⁷ riches vRv13¹⁷.

so many: years Lu15²⁹ bread for Jn6⁹ signs Jn12³⁷ fishes Jn21¹¹ species of sounds 1C14¹⁰, so great⁵, -large¹, -long², -many⁵, -much⁷, these many¹.

so much. See as much as.

so much as, neither¹.

[h]os'te AS-BESIDES

so that*, so as, a conjunction expressing consequence or result. a great quaking s t the ship was covered Mt24²⁴ demons were very ferocious s t no one is strong enough Mt28²⁸ s t it is allowed to be doing ideally Mt12¹² so as: authority s a to be casting out unclean spirits Mt10¹ so as to satisfy so much of a throng Mt15³³ etc. as¹, inasmuch as¹, -that¹⁶, so that²⁵, -then⁵, that⁶, therefore⁹, to³, wherefore¹⁷.

so that, that².

[h]o'p os WHICH-?-AS

so that, that so Ro34 917 17. Christ (in Nazareth s t) Mt23² (may be proceeding thence) Mt8³⁴ (ejecting workers) Mt9³⁸ Lu10² (destroying Him) Mt12¹⁴ Mk3⁶ (trapping Him) Mt22¹⁵ (putting Him to death) Mt26⁵⁹ (asking Him) Lu7³ 1137 (He might extricate us) Ga1⁴ (s t the name of) 2Th12¹² (s t He should be tasting death) vHb2⁹ Herod should be worshipping Mt28 men may perceive your acts Mt51⁶ you may become sons Mt54⁵ the hypocrites Mt62 5 16 your alms hidden Mt64 you may not appear fasting Mt61⁸ s t may be fulfilled Mt317 1335 on you should be coming the just blood Mt23³⁵ the reasonings of many Lu23³⁵ chasm established s t Lu16²⁶

five brothers s t Lu16²⁸ both our chief priests Lu24²⁰ should be arresting Jn11⁵⁷ erasure of your sins Ac31⁹ pray concerning Ac81⁵ beseech the Lord Ac82⁴ to the synagogues Ac9² Paul (recovering sight) Ac91² 17 (Jews may be assassinating) Ac92⁴ (should not linger) Ac201⁶ (may lead him) Ac231⁵ 20 (favor against) Ac25³ those left of mankind Ac151⁷ two hundred soldiers Ac232³ king Agrippa Ac25²⁶ no flesh boasting 1C12⁹ complete the doing 2C81¹ to be an equality 2C81⁴ the fellowship Phn⁶ a death occurring Hb91⁵ you may be healed Ja51⁶ procured people s t 1Pt2⁹ (AMk523). because¹, how⁴, that⁴², to⁴.

ep' os AS-LAY (say)

so to say. through Abraham, Levi has been tithed Hb7⁹. so¹.

so vast. See so much.

soak. See cram.

néph a'li on negative-DRINK

sober. supervisor must be r1T13² wives to be r1T13¹¹ the aged men to be r1T12². sober², vigilant¹.

sober, sane², (be s), sane (be)³, (teach to be s), sense of duty (bring to)¹.

néph ô negative-DRINK

sober (be). saints to be (watching and) r1Th 5⁸ 1Pt5⁸ (in all things) r2T14⁵ 1Pt11⁹ (sane and for prayers) r1Pt4⁷. be sober³, sober¹, watch².

sober-minded (be), sane (be)¹.

ek néph ô OUT-negative-DRINK

sober up. justly and do not be sinning r1C15³⁴. awake¹.

ana néph ô UP-negative-DRINK

sober up. out of the Adversary's trap r2T12²⁶. recover one's self¹.

soberly, sanely¹.

soberness, sanity¹.

sobriety, sanity².

So'doma SODOM

Sodom, Gn18, 19, a city in the region of the Dead Sea. more tolerable for Mt101⁵ 1129 24 Mk611⁴ Lu101² Lot came out from Lu1720 as S would we become Ro9²⁸ God condemns the cities of 2Pt2⁶ a specimen Ju⁷ spiritually called rRv11⁸.

ars en o koit' es MALE-LIER

sodomite. not enjoying allotment of God's kingdom 1C6⁹ the law laid down for 1Ti11⁹. abuser of self with mankind¹, that defileth self - 1¹.

malak on' SOFT

soft, catamite, a male used for unnatural purposes, joined with sodomite 1C6⁹. a special term so used by Theophylact, Dionysius, Halicarnassus, Plutarch, etc. a man in soft garments Mt11⁸ 8Lu7²⁵. effeminate¹, soft², -clothing¹.

soft clothing, soft¹.

sti ba's STAND-STEP

soft foliage. strewed on the road as Jesus comes to Jerusalem Mk11⁸. branches¹.

chous SOIL

soil, the upper layer of the ground, which is oxidized so that it supports plant life. disciplines to shake off Mk611 men cast on their heads rRv18¹⁰. dust².

cho ik on' SOILish

soilish, of the human body, which is taken from and returns to the soil. the first man 1C15⁴⁷ such as the s one is 1C15⁴⁸ 48 we wear the image of 1C15⁴⁹. earthy¹.

par oik e'ô BESIDE-HOME

sojourn. in Jerusalem Lu241⁸ Abraham, in the land of promise Hb11⁹. be a stranger¹, sojourn¹.

par oik i'a BESIDE-HOMEing

sojourn. in Egypt Ac131⁷ time of the saint's 1Pt11⁷. dwell as strangers¹, sojourning here¹.

par oik os BESIDE-HOMER

sojourner. Abraham's seed Ac7⁸ Moses Ac7²⁸ the nations no longer MeP21⁹ Peter entreating saints as 1Pt21¹. foreigner¹, sojourner¹, stranger².

par égor i'a BESIDE-BUYING

solace. fellow workers a s to Paul Co41¹. comfort¹.

strat i'ô't és WARRIOR

soldier. centurion having a under him Mt8⁹ Lu7⁸ Christ (led by) Mt27²⁷ Mk151⁶ (acoff at Him) Lu23³⁸ (braid a wreath for) Jn19² (took His garments) Jn19²³ 23 (cast lots for His vesture) Jn19²⁴ (pierces His side) Jn19³⁴ bribed with silver Mt281² fracture the prisoner's legs Jn19³² a devout s of Cornelius Ac10⁷ Peter (given over to) Ac124¹⁸ (reposing between) Ac12⁶ Paul (s run down to) Ac21³² 32 (borne by) Ac21³⁵ (to escort him) Ac23²³ 31 (speaking to) Ac27³¹ (a s remains with) Ac281⁶ strike off the ropes of the skiff Ac27³² counsel to kill the prisoners Ac27⁴² ideal s of Christ Jesus r2T12³ 45A.

soldier. See war.

soldier (choose to be a), enlist¹.

su strat i'ô't és TOGETHER-WARRIOR

soldier (fellow). of Paul (Epaphroditus) rPh 225 (Archippus) rPhn².

soldiers, troops¹.

sand a'li on PLANK-BIND (dim.)

sole, not a sandal, with upper covering, but a mere sole. to bind on (the twelve) Mk6⁹ (Peter) Ac12⁸. sandal².

solicitous (be). See worry (merimnaō).

solicitude. See worry (merimna).

ster e on' SOLID

solid, firmly coherent, so as to resist stress or change of shape. God's foundation 2Ti21⁹ nourishment rHb51² 14 in the faith 1Pt5⁹. steadfast¹, strong², sure¹.

solitary, desolate¹.

Solomôn' (Hebrew) PEACEFUL

Solomon, king David's son and successor to the throne of Israel 1Ki11-11. David begets Mt1⁹ 7 in all his glory rMt6²⁹ Lu12²⁷ wisdom of Mt124² Lu11³¹ more than S here Mt124² Lu11³¹ the portico of Jn10²³ Ac311 512 builds God a house Ac74⁷.

solution. See break loose.

stugn a x'ô be-SOMBER

somber (be), be grave and gloomy. certain rich man Mk10²². be sad¹.

asome. See any.

wsome. See which.

some, one⁶, other¹¹.

some of, out⁶.
 some time (least at). See least at some time.
 somehow. See how.
 somehow (lest). See lest somehow.
 something, some⁵.
 sometime. See once.
 somewhat, some⁶, part¹.
 somewhere. See where?
 somewhere (lest). See lest somewhere.

[h]uio's SON

son, male offspring, descended or legally adopted, especially when mature, and as entitled to the father's confidence and dignity and exhibiting his character. Thus, the sons of Israel are chiefs as Israel was, the sons of Jacob are crooked as he was, the Son of Mankind is entitled to headship over Adam's descendants. Frequently used in Hebrew as descriptive of character, as sons of the kingdom, the son of destruction. The opposite of a slave. Of an ass, a foal Mt21¹⁰.

titles of Christ

Son of God: if you are (Adversary trying Him) Mt4⁹ Lu4⁹ 9 (chief priest asks) Mt26⁶³ (descend) Mt27⁴⁰ call Him (demons) Mt8²⁹ Lu4⁴¹ 8²⁸ (unclean spirits) Mk3¹¹ 57 truly Thou art (disciples say) Mt14³³ (Peter) Mt16¹⁶ (Nathanael) Jn1⁴⁹ He said (God's S am I) Mt27⁴³ Jn10³⁶ truly this was Mt27⁵⁴ Mk15³⁹ Jesus C the S (evangel of) Mk11⁴⁸ 1¹ (designated with power) Ro1⁴ (heralded) 2C1¹⁰ are you the Mk14⁶¹ Lu22⁷⁰ Jesus (shall be called) Lu13³⁵ (John testified This One is) Jn1³⁴ Ab⁵ (is the Christ the) Jn20³¹ (Paul heralded Jesus as) Ac9²⁰ (Chief Priest the) Hb4¹⁴ (avowing Jesus) 1Jn4¹⁵ (believing J is) 1Jn5⁵ only-begotten Jn3¹⁸ voice of Jn5²⁵ glorified through Lazarus' death Jn11⁴ coming into the world Jn11²⁷ Jews say He makes Himself Jn19⁷ in faith of Ga2²⁰ Ac9³ crucifying for themselves again Hb6⁶ Melchizedek picturing Hb7³ he who tramples on Hb10²⁹ manifested for this 1Jn3⁸ believing (in the) 1Jn5¹⁰ (in the name of) 1Jn5¹³ is arriving 1Jn5²⁰ S of the Father 2Jn³ is saying, I am aware Rv2¹⁸

Son of Mankind: messengers (dispatching His) Mt13⁴¹ (descending on) Jn1⁵¹ nowhere to be reclining His head Mt8²⁰ Lu9⁵⁸ authority to pardon sins Mt9⁹ Mk2¹⁰ Lu5²⁴ coming (till He may be) Mt10²³ (In Father's glory) Mt16²⁷ (In His kingdom) Mt16²⁸ (In an hour not supposing) Mt24⁴⁴ Lu12⁴⁰ (In His glory) Mt25³¹ (in clouds) Mk13²⁶ Lu21²⁷ (finding the faith) Lu18⁸ came (eating and drinking) Mt11¹⁰ Lu7³⁴ (not to be served) Mt20²⁸ Mk10⁴⁵ (to seek and to save) Lu19¹⁰ Lord of the sabbath Mt12²⁸ Mk2²⁸ Lu6⁵ saying a word against Mt12³² Lu12¹⁰ in the heart of the earth Mt12⁴⁰ sowing ideal seed Pmt13³⁷ who are men saying I am Mt16¹³ till roused Mt17⁹ Mk9⁹ about to be suffering Mt17¹² Mk8³¹ 9¹² Lu9²² given up (about to be) Mt17²² Lu9⁴⁴ (to chief priests) Mt20¹⁸ Mk10³³ (to be crucified) Mt26² Mk9³¹ (woe to that man) Mt26²⁴ Mk14²¹ (into hands of sinners) Mt26⁴⁴ Mk14⁴¹ (Judas, with a kiss) Lu22⁴⁸ sitting (on throne of His glory) Mt19²⁸ (at the right) Lu22²⁹ presence of (as lightning) Mt24²⁷ (as days of Noah) Mt24³⁷ 30 sign of the Mt24³⁰ to (this generation) Lu11³⁰ shall see (all the tribes) Mt24³⁰ (Calaphas) Mt26⁶⁴ Mk14⁶² indeed going away Mt26⁶⁴ Mk14⁶² Lu22²² will be ashamed of Mk8³⁸ Lu9²⁶ cast-

ing out your name on account of Lu6²² will be avowing him Lu12⁸ the days of Lu17²² 24 28 30 all will be accomplished as to Lu18³¹ prevailing to stand in front of Lu21³⁶ must be given up Lu24⁷ Who is in heaven Jn3¹³ exalt (must be) Jn3¹⁴ 12³⁴ (whenever you should) Jn8²⁸ He is a Jn5²⁷ giving life eonian Jn6²⁷ eating the flesh of Jn6⁵³ beholding Him (ascending) Jn6⁶² (Stephen) Ac7⁵⁶ are you believing in Jn9³⁵ glorified (come has the hour) Jn12³³ (now is) Jn13³¹ Who is this Jn12³⁴ One like a Rv11³ 14¹⁴

Son of David: lineage of Mt11¹ be merciful Mt9²⁷ 15²² 20³⁰ 31 Mt10⁴⁷ 48 Lu18³⁸ 39 is not this Mt12²³ Hosanna to Mt21⁹ 15 whose S is He Mt22⁴² how is He his S Mt22⁴⁵ Mk12³⁷ Lu20⁴⁴ scribes saying the Christ is Mk12³⁵ Lu20⁴¹

the Son: not aware of the day Mt24³⁶ Mk13³² baptizing into name of Mt28¹⁹ believing in Jn3³⁸ stubborn as to Jn3³⁸ doing nothing of Himself Jn5¹⁹ 19 vivifying whom He will Jn5²¹ given all judging to Jn5²² may be honoring Jn5²³ 23 to have life in Himself Jn5²⁶ Ab³ everyone beholding Jn6⁴⁰ making you free Jn3³⁶ shall be subject 1C16²⁸ of God's love Col1³ to the S, thy throne O God Hb1⁸ perfected for the eon Hb7²⁸ saints remaining in 1Jn2²⁴ he who has 1Jn6¹² 12

the Son in various relations to God

My Son: out of Egypt I call Mt21¹⁵ the Beloved Mt3¹⁷ 17⁵ Mk11⁹ 9⁷ Lu3²² 22¹⁷ S of the Most High Lu13³² the Chosen Lu9³⁵ My S art Thou Ac13³³ Hb1⁵ 5⁵ He shall be to Me for a Hb1⁵

His Son: only-begotten Jn3¹⁸ 17 1Jn4⁹ concerning (God's evangel) Ro1³ (has testified) 1Jn5¹⁰ 10 evangel of His Ro1⁸ the death of Ro5¹⁰ 10s when sending Ro8³ image of Ro8²⁹ spares not Ro8³² fellowship of 1C19 to unveil in Paul Ga1¹⁶ delegates Ga4⁴ the spirit of Ga4⁸ saints (waiting for) 1Th1¹⁰ (are in) 1Jn5²⁰ blood of Jesus 1Jn1⁷ believing in name of 1Jn3²³ 23s dispatches 1Jn4¹⁰ life eonian in 1Jn5¹¹

the Father: no one recognizing the S except Mt11²⁷ 27 Lu10²² 22 the S unveils Mt11²⁷ Lu10²² loving the S Jn3³⁵ fond of the Jn5²⁰ glorified in the S Jn14¹³ glorify Thy Jn17¹ Thy S glorifying Thee Jn17¹ fellowship with F and S 1Jn3¹³ disowning F and S 1Jn2²² 23 avowing the S has the F 1Jn2²³ has dispatched the S 1Jn4¹⁴ has the F as well as S 2Jn⁹

a Son: speaks to us in Hb1² as a S over His house Hb3⁸ being a S learned obedience Hb5⁸

other sons

Joseph s of David Mt12²⁰ Mary (shall bring forth) Mt12²¹ 23 25 (the artisan, s of) Mk6³ (bringing forth) Lu13³¹ (her firstborn) Lu27⁷ God's Sons (peacemakers called) Mt5¹⁰ (s of the Most High) Lu6³⁵ (s of resurrection) Lu20³⁸ 38 (those led by His spirit) Ro8¹⁴ (creation awaiting unveiling) Ro8¹⁹ (s of the living) G Ro9²⁶ (through faith are) Ga3²⁶ (realization of the) Ep4¹³ (scouring every) Hb12² the Father (becoming s of) Mt5⁴⁵ (s and daughters to Me) 2C6¹⁸ requesting bread Pmt7⁹ Lu11¹¹ AB of the kingdom (cast out) Pmt8¹² (ideal seed) Pmt13³⁹ of the bridal chamber Pmt9¹⁶ Mk21² Lu5³⁴ Israel (by what are your s) Mt12²⁷ Lu11⁹ (s

shall prophesy)Ac217 (s of the prophets)Ac 325 Christ (fond of s above Me)Mt1037 (s of the artisan)Mt1355 (be merciful to my) Mt1715 (brings s to)Mk917 (s s as to the law of Moses) Lu323 Jn145 642 (is not this Joseph's) Lu422 (look on my s) Lu938 (lead your s here) Lu941 (leading many s into glory)Hb210 (conqueror shall be s to Me) vRv217 of the wicked one PMt1338 s of the kings PMt1725 28 mother of Zebedee's (came to Jesus) Mt2020 (with her s) Mt2020 21 (beholding crucifixion) Mt2756 householder (diapatching his s) PMt2137 Mk126 Lu2013 (respecting my) PMt2137 Mk126 (farmers perceiving the s) PMt2138 s a king makes festivities for PMt222 a s of Gehenna Mt2315 the Jews s of those who murder Mt2331 Zechariah s of Berechiah Mt2335B3 two s of Zebedee (James and John) Mt2637 Mk1035 Lu510 (S of Thunder) Mk817

sons of Israel (Valued One from) Mt279 (many turning back) Lu116 (entire senate of) Ac521 (Moses to visit) Ac723 (Moses says to) Ac737 (Paul to bear Christ's name before) Ac915 (of the word God dispatches to) Ac 1038 (number as the sand of the sea) Ro927 (not able to look intently) 2C37 13 (exodus of) Hb1122 (cast snare before) Rv214 (twelve tribes of) vRv74 2112 sons of mankind (sins pardoned) Mk328 (other generations s of humanity) Ep35 s of Timeus Mk1046 Elizabeth (bearing a) Lu113 57 (conceived a s) Lu138 John s of Zechariah Lu32 an only-begotten s died Lu712 s of peace ALu100 father against s Lu1253 53 falling into a well Lu 145AB certain man had two (more prudent) Lu 21 24 25 30 s of this eon (more prudent) Lu 168 (marrying) Lu2034 s of light (less prudent) Lu168 (becoming) Jn1239 s of Abraham (Zaccheus) Lu199 (s of the race of) Ac1326 (those of faith) Ma37 (two) Ga422 (offering up) Ja221 Simon s of John Jn142

Jacob (his s Joseph) Jn45 (his s drank of it) Jn412 (blesses each s of Joseph) Hb1121 courtier's s (infirmary) Jn446 47 (living) Jn459 53 s remaining for the eon Jn839B man born blind (this is your s) Jn919 (this is our) Jn 920 s of destruction (Judas) Jn1712 (man of lawlessness) 2Th23 John (Jesus to Mary, lo your s) Jn1926 S of Consolation (Barnabas) Ac436 s of Hamor Ac718 Moses (rears him for a s) Ac721 Hb1124 (begets two) Ac723 Elymas, s of the Adversary Ac1310 Saul s of Kish Ac1321 Timothy, s of a believing Jewess Ac161 seven s of Sevea Ac1914 Paul (s of Pharisees) Ac239 (the s of his sister) Ac2316 Sarah (shall have) Ro99 (s of the free woman) Ga430AB31

saints (you are s) Ma40 (no longer a slave but a s) Ma47 7 (s of light) 1Th55 s of the maid (Hagar) Ga430 30 of stubbornness Ep22 59 Co38As a s of mankind that Thou Hb26 of Levi Hb75 arguing with you as vHb125 s father disciplining Hb127 7 bastards and not Hb128 Mark my s rPt513 male s brought forth vRv125 (AJn118 s212 AJn510), child50, foal1, son120, Son210.

son, boy3, child21.

[h]uio the si'a SON-PLACING

son (place of a), sonship. Adoption legally into the place belonging to a son, as a mature male represents his father's character and inherits his dignities and wealth. saints (may be getting) Ga45 (designating us for) Ep15 sonship: saints (got the spirit of) Ro

815 (awaiting) Ro823 Israelites, whose is Ro 94Bs. adoption3, - of children1, of sons1.

6d e' SONG

song. spiritual Ep519 Co816 singing a new vRv59 143 3 s of Moses vRv153 of the Lamb-kin vRv153.

sonship. See son (place of a).

soon, instantly1, swiftly2.

soon angry, irritable1.

soon as (as), immediately3, straightway1.

sooner, swiftly (more)1.

men IN-SOOTH

sooth (in), a particle of affirmation. If it is blessing Hb614, surely1.

soothe. See rest.

soothsaying (by), divine1.

sop, morsel4.

Sōpatr os SAVE-FATHER

Sopater, a companion of Paul, a Berean Ac204.

sorcerer, enchanter2, magi2.

sorcery, enchantment2, magic1, (use s), magic (use)1.

sordid. See shame.

sore, enough1, evilly1, fear1, great1, many1,

tremendously1, ulcer3, very1.

sore afraid (be), terrified1.

sorer, worse1.

sores (be full of), ulcers (have)1.

lup'e SORROW

sorrow, an evil, depressing feeling, the opposite of joy. disciples (reposing for) Lu2245 (filled their hearts) Jn166 (shall become joy) Jn1620 (will be having) Jn1622 a woman bringing forth has vJn1621 Paul (his s great) Ro92 (not coming again in) 2C21 (lest I may have) 2C23 Ph227 27 more excessive 2C27 according to God 2C710 of the world 2C710 not to give sorrowfully 2C97 discipline seeming to be vHb1211 if anyone undergoing 1Pt219, grief1, grievous1, grudgingly1, heaviness2, sorrowful1.

sorrow, mourning3, pain2, pained (be)2, pang2.

lup'e'o SORROW

sorrow or cause sorrow, be or make sorry, make sorrowful (Corinthians may be) 2C24, youth came away Mt1922 Mk1022 disciples (begin to be) Mt2622 Mk1419 (shall be) Jn1620 Christ begins to be Mt2637 if causing your brother Ro1415 if any has caused 2C29 s yet ever rejoicing 2C610 causing s to the holy spirit Ep430 lest you may 1Th415 being s by trials 1Pt16

be sorry: Herod Mt149 tremendously s (disciples) Mt1723 (fellow slaves) PMt1831 Peter Jn2117 Paul (if I am making you) 2C22 78 8 (not made me) 2C25 Corinthians made s 2C79 9Bs1 9 11 (s vRo1421 ARv915), be grieved4, - in heaviness1, - made sorry6, - sorry3, - sorrowful4, cause grief1, sorrow3, sorrowful2.

a lup'o'ter os more-UN-SORROWED

sorrow-free (more). Paul may be Ph223, less sorrowful1.

peri'lup on ABOUT-SORROWED

sorrow-stricken. Jesus Mt2639 Mk1434 Herod (over the Baptist) Mk626 certain rich chief Lu1823 24A. exceeding sorrowful2, - sorry1, very sorrowful2.

sorrowful (less), sorrow-free (more)1.

sorrowful (make). See sorrow.

sorrowful (very), sorrow-stricken2.

sorry (be). See sorrow.

sorry (exceeding), sorrow-stricken¹.

sort of (what), what kind¹.

Sō s i'patr os SAVE-FATHER

Soalpatēr, a relative of Paul. Ro16²¹.

Sō s the'n ēs SAVE-PLACE

Soathēnes, the ruler of the Corinthian synagogue Ac18¹⁷, one of Paul's associates 1C1¹.

psuch ē' COOL

soul, the sensation resulting from the combination of an organic body with breath or spirit Gn2⁷ (121 A.V. "creature"), connected with the blood Lv17¹⁴ (A.V. "life"), possessed by all living creatures that move Lv11¹⁶. By metonymy, a human being considered from the standpoint of its sensations or experiences Rv6⁹. Herod is seeking Jesus' AmT2²⁰ more than nourishment Mt6²⁵ Lu12²³ don't worry about Mt6²⁵ Lu12²² man not able to kill NmT10²⁸ God (able to destroy) Mt10²⁸ (commit your s to) 1Pt4¹⁹ destroying (on Christ's account) AmT10³⁸ 16²⁵ Mk8³⁵ Lu9²⁴ (one finding it will be) AmT10³⁹ (one wanting to save it will be) AmT16²⁵ Mk8³⁵ Lu9²⁴ (one seeking to procure it will be) Alu17³³ (one fond of it will be) Jn12²⁵ finding rest in Mt11²⁹ God's s (delights in His Beloved) cMt12¹⁸ (not delighting in one shrinking back) cHb10³⁸ give in exchange for AmT16²⁶ Mk8³⁷ forfeiting AmT16²⁹ Mk8³⁶ (through shipwreck) Ac27¹⁰

Christ's (a ransom) AmT20²⁹ Mk10⁴⁵ (sorrow-stricken) NmT26³⁸ Mk14³⁴ (disturbed) NjN 12²⁷ (not forsaking my) Ac27¹⁰ loving God with the whole Mt22³⁷ Mk12³⁰ 33a Lu10²⁷ save a s AmK3⁴ (on the sabbath) Nu6⁹ (implanted word able to) Aja1²¹ (of sinners) Aja 520 Miriam's (magnifying the Lord) Lu14¹⁶ (blade passing through) Alu23⁵ rich man (declaring to his s) Alu12¹⁹ 19 (demanding his s this night) Lu12²⁰ hating the s (for Christ) Alu14²⁶ (guarding it) Aja12²⁵ acquiring by endurance Lu21¹⁸ laying down (the ideal shepherd) Aja10¹¹ (for the sheep) Aja 10¹⁵ (Christ) Jn10¹⁷ Alu13¹⁶ (Peter, for Christ) Aja13³⁷ 38 (a man, for his friends) Aja15¹³ lifting our s (of the Jews) Jn10²⁴ three thousand added NAc24¹ fear came on NAc24³ exterminated NAc3²³

saints (all of one) mAc4³² (established) AAc 14²² (dismantling your) Ac15²⁴ (Paul bankrupted for) Ac21¹⁵ (spirit s and body) 1Th 5²³ (Christ, Supervisor of your) 1Pt2²⁵ (ought to lay down our) Alu13¹⁶ others: seventy-five s (Jacob's family) Ac7¹⁴ of the nations provoked Ac14² apostles (give up for the name) AAc15²⁸ (share) AlTh2⁸ Eutychus' s in him Ac20¹⁰ Paul's (not making it precious) AAc20²⁴ (for the sake of) Aja16⁴ (a witness on) Ac21²³ not one cast away NAc 27²² 276 s in the ship NAc27³⁷ human s (distress on) Ro2⁹ (in Babylon) Rv18¹³ every s to be subject Rv13¹ Adam became a living nC16⁴⁵ from the s (doing God's will) Ep6⁶ (working as to the Lord) AcCo3²³ standing firm in one Ph1²⁷ Epaphroditus risking his APh2³⁰ parting of s and spirit Hb4¹² an anchor of Hb6¹⁰ procuring of Hb10³⁹ fainting in Hb12³ leaders vigilant for Hb13¹⁷ salvation of 1Pt1⁹ having purified 1Pt1²² lusts warring against 1Pt2¹¹ eight s brought through water N1Pt3²⁰ Lot's just s A2Pt2²⁸ unstable A2Pt2¹⁴ is prospering A3Jn² under the altar Rv6⁹ of creatures in the sea Rv 8⁹ conquerors love not their vRv12¹¹ s in

the sea died vRv16⁵ Babylon's vRv18¹⁴ of those executed vRv20⁴ (sJu15). heart², life⁴⁰, mind⁹, soul⁵⁸.

ek psuch'ō OUT-COOL (soul)

soul (give up). Ananias and Sapphira Ac5⁵ 10 Herod Ac12²³ (APh21⁹). give up ghost³.

sum'psuch on TOGETHER-COOL

soul (joined in). saints admonished to be Ph2², of one accord¹.

psuch ik on' COOLIC

soulish, awayed by the soul, rather than the spirit, s man not receiving of the things of the spirit 1C2¹⁴ s body 1C15⁴⁴ 44 46 terrestrial, s, demoniacal Ja3¹⁵ s, not having the spirit Ju1⁹, natural⁴, sensual².

a'psuch on UN-COOL

soulless, without sensation. sounds by s things 1C14⁷, things without life¹.

phōn ē' SOUND

sound, what is perceived by the ears, articulate utterance, voice. in Rama Mt2¹⁸ loud s trumpet Mt24¹⁵ Christ (letting out loud s) Mk15³⁷ (of His speaking to Paul) Ac9⁷ (voice as s of many waters) Rv15² of Miriam's salutation Lu14⁴ hearing s of a blast Jn3⁸ of a blare Ac2⁶ given by soulless things 1C14⁷ if trumpet giving dubious 1C 14¹¹ many species of 1C14¹⁰ import of 1C 14¹¹ of declarations Hb12¹⁹ John hears (first s I h) vRv4¹ (as many waters) vRv14² 2 2 (as of singers) vRv14² of messengers vRv5¹¹ of trumpets vRv8¹³ locusts wings vRv9⁹ lyre singers vRv18²² of millstone Rv18²² Ab as of many waters (the throng) vRv19⁶ strong thunders vRv19⁶

voice: of one imploring (John) Mt3⁹ Mk1³ Lu3⁴ Jn12³ God (out of heaven) Mt3¹⁷ Mk1¹¹ Lu3²² Jn12²⁸ 30 (v out of the cloud) vMt1⁷ Mk9⁷ Lu3³⁵ 36 2Pt1¹⁷ 18 (leper glorifying with loud) Lu17¹⁵ (disciples praising with) Lu19³⁷ (neither have you heard the Father's) Jn5³⁷ (if you should be hearing) Hb3⁷ 15 47 Christ (not hearing His v in squares) Mt12¹⁹ (exclaims with a loud) Mt2¹⁶ (again crying with loud) Mt2⁷⁵ (implores with) Mk15³⁴ (Father into Thy) Lu23⁴⁶ (Bridegroom's v) Jn3²⁹ (the dead hearing v of) Jn5²⁵ 28 (other sheep hearing) Aja10¹⁶ (My sheep hearing) Jn10²⁷ (with loud v to Lazarus) Jn11⁴³ (those of the truth hearing) Jn18³⁷ (saying to Paul) AAc22⁹ (v of Chief Messenger) 1Th 4¹⁶ (v as sound of many waters) Rv1¹⁵ (one hearing My) Rv3²⁰ with a loud v (unclean spirits) Mk12¹⁰ Lu4³³ Ac8⁷ (demoniac) Mk5¹⁸ Lu8²⁸ (Elizabeth shouts) Lu14⁴² as (multitude importuned) Lu23²³ (Jews crying) Ac 7⁵⁷ (Stephen) Ac7⁶⁰ Ab⁴ (Feast averring) Ac26²⁴ (souls of those slain) vRv6¹⁰ (vast throng crying) vRv7¹⁹ (vulture) vRv8¹³ (out of heaven) vRv11¹² 14¹⁹ v of the Lord (to Moses) vAc7³¹ (to Peter) vAc10¹³ 15 11⁷ 9 (shakes the earth) Hb12²⁶ messengers (heralding with) vRv5² (Worthy is the Lambkin) vRv5¹² (cries with loud) vRv7¹⁰ 13 14¹⁵ (seventh m's v) vRv10⁷ (be ye afraid) vRv14⁷ (third m's v) vRv14⁹ (send in) vRv14¹⁸ (it falls) vRv18² (hither) vRv19¹⁷

others: lift the v (a woman) Lu11²⁷ (lepers) Lu17¹³ (Peter) Ac2¹⁴ (disciples, to God) Ac4²⁴ (in Lycaonian) Ac14¹¹ (Jews, against Paul) Ac22²² multitudes v prevailed Alu23³³ shepherds v (sheep hearing) Jn10³ (sheep acquainted with) Rv10⁴ 5 Paul (hears a v) AAc9⁴ 26¹⁴ (in loud v, rise) Ac14¹⁰ (commit

nothing) Ac16²⁸ (to hear the v of His mouth) Ac22⁴ (with which I cry out) Ac24²¹ (to change my) Ga4²⁰ Rhoda recognizing Peter's Ac12¹⁴ Herod's v as of a god Ac12²² of the prophets Ac18²⁷ of Ephesian mob Ac18³⁴ yoke-beast with human 2Pt12¹⁸ John hears v (behind him) vRv11¹² (as it were s) vRv6⁹ (of fourth animal) vRv6⁷ As (out of the horns) vRv18² (out of heaven) vRv10⁴ 8 18¹ (in heaven) vRv12¹⁰ (of vast throng) vRv19¹ 6 (out of the throne) vRv4⁸ 19⁵ 21³ v of thunder (the animals) vRv6¹ v occurred vRv8¹¹ 15 19 16¹⁸ seven thunders vRv10³ out of the temple vRv16¹ 17 v of bridegroom nevermore vRv18²³ (s) vRv10³. noise¹, noised abroad¹, sound⁸, voice¹³.

sound, resound¹, -ing², trumpet¹⁰, utterance².

[h]ugies' SOUND

sound in health, without disease. Christ restores (man's hand s) Mt12¹³ (maimed etc.) Mt15³¹ (woman with hemorrhage) Mk5³⁴ (man at Bethesda) Jn5⁸ 9 11 14 15 72³ (lame man) Ac4¹⁰ disturbance of water caused Jn5⁴ s unexcusable words rTit2⁸. sound¹, whole¹³.

bol iz'ō CASTICE

sound, cast a weight on a cord into water to find its depth. Ac27²⁸ 28,

sound a trumpet, trumpet¹.

[h]ugai n'ō BE-SOUND

sound (be), centurion found his boy s Mt8¹³ Lu7¹⁰ no need of physician rLu5³¹ younger son back s rLu15³ teaching (opposing) rTi1¹⁰ (not tolerate) rTi2¹⁴ (entreat with) rTi1¹⁹ (what is becoming to) rTi2¹ words (approaching with) rTi16³ (pattern of) rTi1¹³ in the faith rTi1¹³ 22 John wishing saints to be 3Jn². be in health¹, -sound¹, -whole¹, safe and sound¹, sound⁹, whole¹, wholesome¹.

ex ech e'ō OUT-RESOUND

sound forth. Thessalonians s f the word 1Th18. sound out¹.

sound mind, sanity¹.

sound out, sound forth¹.

a'phōn ON UN-SOUND

soundless, (nothing is) 1C14¹⁰, voiceless 1C12² 2Pt2¹⁸, not bleating Ac8³². dumb³, without signification¹.

sounds (trumpet), trumpet¹.

not'ōs SOUTH

south, one standing with his left hand pointing to the sunrise and right to sunset, will face south. queen of the Mt12²⁴ Lu11³¹ blowing from rLu12⁵⁵ arriving from Lu13²⁰ wind (blowing) Ac27¹³ (coming on) Ac28¹³ three portals (the city) vRv21¹³. south⁴, -wind³.

kps SOUTHWEST

southwest, the direction halfway between south and west. harbor looking toward Ac27¹².

Sovereign, sovereignty. See origin.

[h]us SWINE

sow, an unclean animal. a bathed s 2Pt2²².

speir'ō SOW

sow, plant by broadcasting seed. 'sower: parable of the Mt13³ Mk4³ 14 Lu8⁵ and reaper re-joining rJn4³⁸ 37 God supplying seed to the 2C9¹⁰, parables of the sowing (out came the sower) rMt13⁴ Mk4³ 4 Lu8⁵ (you hear the

parable of the) rMt13¹⁸ (coming is the wicked one snatching that s) rMt13¹⁹ Mk4¹⁵ (s beside the road) rMt13¹⁸ Mk4¹⁵ (on rocky places) rMt13²⁰ Mk4¹⁶ (in the thorns) rMt13²² Mk4¹⁸ (on ideal earth) rMt13²³ Mk4²⁰ (s ideal seed) rMt13²⁴ 27 (kernel of mustard) rMt13³¹ Mk4³¹ 32 (enemy s daniel) rMt13³⁹ (sower s the word) rMt14¹⁴ the Son of Mankind (s ideal seed) rMt13³⁷ (a hard man reaping where not) rMt25²⁴ 28 Lu19¹² 22 the flying creatures not Mt6²⁸ Lu12²⁴ if we s the spiritual rC9¹¹ what you are s (not vifying) rC15³⁶ (not s the body) rC15³⁷ 37ABs the dead s (in corruption) rC15⁴² (in dishonor) rC15⁴³ (in infirmity) rC15⁴³ (a soulless body) rC15⁴⁴ who is s (sparingly) rC29⁸ (bountifully) rC29⁸ (for his own flesh) rGa6⁸ (for the spirit) rGa6⁸ whatever a man rGa6⁸ in peace rJa3¹⁸, receive seed¹, sow⁴³, sower⁸.

epi speir'ō ON-SOW

sow over. daniel s o amidst the wheat rMt13²⁵, sowed¹.

sower. See sow.

spor'im ON sowing

sowing, a place in which seed has been sown. Jesus went through Mt12¹ Mk2²³ Lu6¹, corn¹, -fields².

space, interval (after an)¹, time².

space of (after), interval (after)¹.

eur u'chōr ON WELL-GUSH-SPACED

spacious. the way to destruction rMt1¹³, broad¹.

Spani'a SPAIN

Spain, the country occupying most of the southwestern peninsula of Europe, between 36° - 44° north and 4° east - 10° west. Paul expects to visit Ro15²⁴ 28.

phaid'ō mōi SPARE

spare, refrain from drastic action. reticent (Paul) 2C12⁸, wolves not s the flocklet rAc20²⁹ God s not (His own Son) Ro8³² (the natural boughs) Ro11²¹ 21 (messengers) 2Pt2²⁴ (ancient world) r2Pt2²⁵ Paul (I am s you) 1C7²⁸ (to s you) 2C12³ (I shall not) 2C13², forbear¹, spare⁹.

phaid'ō men'ōs SPARING-AS

sparingly, holding back, not liberally, (adverb). sowing s, reaping s 2C9⁸ 8.

strouth'ōn PASSERINE

sparrow, a small bird of the order of Passeres, of which the sparrow is a common example. two selling for a penny Mt10²⁹ 31 five selling for two pence Lu12⁶ 7.

lai e'ō TALK

speak, make articulate sounds, with special reference to the utterance. One can speak a lot and say little. (say refers to sense). God: s to Moses Jn9²⁹ Ac7⁴⁴ through the prophets Ac3²¹ thus (Abraham's seed) Ac7⁶ by different lips 1C14²¹ to the fathers ChB11 to us in a Son ChB12 would not have s of another day Hb4⁸ to Christ (My Son art Thou) Hb5⁵ the spirit of your Father s in you Mt10²⁰ the word of G (s first to you) Ac13¹⁶ (brethren daring to s) Ph1¹⁴ (leaders s) Hb13⁷ s by G's spirit 1C12³ s to God 1C14²⁸ 28 as pleasing G 1Th2¹⁴ s as the oracles of G 1Pt4¹⁰ holy men of G s 2Pt1²¹

Christ: as He is (s Jairus came) Mt9¹⁸ Mk5³⁵ 36 Lu8⁴⁹ (His mother) Mt12⁴⁶ (Judas) Mt26⁴⁷ Mk14⁴⁸ Lu22⁴⁷ (lower your nets) Lu5⁴ (Pharisee asking Him to lunch) Lu11³⁷ (on the road) Lu24³² (many believe) Jn8³⁰ s in

parables Mt133 10 13 33 34 Mk433 34 1213s to disciples (fear not) Mt1427 Mk650 (scribes sit on Moses' seat) Mt281 (all authority) Mt2818 (He must suffer) Mk632 Lu246 44 (a G's declarations) Jn334 1410As (much have I to be) Jn820 (they know not) Jn109 1618As (these things have I) Jn1425 1611 161 4 6 33 1713 (no longer s much) Jn1480 (the word which I have) Jn153 (in proverbs) Jn1625 25 29 s the word Mk22 Jn1248 sins pardoned Mk27 Lu521 parents do not understand Lu280 concerning the kingdom Lu911 to the woman at the well Jn426 27 27 declarations (are spirit and life) Jn663 (in the treasury) Jn820 not s from myself Jn717 1249 1410 with boldness Jn726 1820 never s a man thus Jn746 I am the Light Jn812 for the beginning what I am Jn825 to the world Jn828 My Father (what He teaches Me) Jn828 (of what I have seen with) Jn838 (has given Me the precept) Jn 1249 80 60 (glorify Thy Son) Jn717 s the truth Jn840 with the healed man Jn937 and He was hid from them Jn1230 if I came not and s Jn1522 s nothing in hiding Jn1820 inquire of them who have heard Jn1821 if evilly I s Jn1823AB does not s to Pilate Jn 1910 a Prophet s Ac322 s to Paul Ac229 (in) 2C133 His blood s better than Abel Jn1822 1224 not refusing Him Who Hb1225

s to Christ (mother seeks to) Mt1246s 47s (a messenger has) Jn1229 the Lord (after s was taken up) Mk1619 (s to Miriam) Lu146 (to our fathers) Lu165 (through the prophets) Lu170 (s the word of) Ac825 (messenger, to Philp) Ac826 (to Saul) Ac9 27 2210 (Saul s in name of) Ac928 (obtaining a beginning through) Hb23 (prophets s in the name of) Ja510 (sinners s against) Ju15 s concerning Him Lu233 38 Jn718 Ac391

Other (proper names): Pharisees Mt1234 Peter s (on the mount) Mt175 (extravagantly) Mk1451Bs (a cock crows) Lu2280 (to Cornelius) Ac1044 1114 15 what the woman does shall be s of Mt2613 Mk149 s to Jairus Mk636 to Zechariah Lu19 20 22 40 John the baptist Jn137 Adversary Jn844 44 Isalah Jn1241 Ac2326 Gallileans Ac27 from Samuel Ac824 Peter and John Ac520 40 Stephen Ac610 11 ABs 13 Moses (messenger s of) Ac738 (s of impending occurrences) Ac2622 (for testimony of that which shall be) Hb33 (s nothing of Judah concerning priests) Hb714 (precept being s by) Hb919 Cyprian men s to Greeks Ac1120

Paul s (Jews contradicted) Ac1346 (lame man hears) Ac149ABs (forbidden to s in Asia) Ac160 (Lydia heeds) Ac1614 (new teaching) Ac1719 (fear not but be s) Ac180 (captain to permit him) Ac2130 (if a spirit s to him) Ac289 (nephew has something to s) Ac 2318 (s boldly) Ac2628 Ep620 (believing God) Ac2725 2C413 (brethren not s anything wicked concerning) Ac2821 (to those who know law) Ro71 (not daring to s) Ro1518 (s wisdom) 1C20 7 (that which is graciously given) 1C213 (could not s as to spiritual) 1C81 (not according to man) 1C98 (the languages of men) 1C181 (as a minor) 1C181 (in languages) 1C146 189s (in revelation) 1C146 (as a barbarian) 1C1411 11 (five words with my mind) 1C149 (in the sight of God) 2C217 (all in truth) 2C74 (not in accord with the Lord) 2C117 17 (being insane I am s) 2C1123 (facing God, in Christ are we s) 2C1219 (the secret of Christ) Co45 4 (have no need to be s) 1Th18 (to s the evangel of God) 1Th23

(Jews forbidding us) 1Th216 (in all the epistles) 2P1810 Cornelius (messenger) Ac107 (in languages) Ac1046 Paul (and Barnabas) Ac 141 25 (and Silas) Ac1813 32 Apollos s and taught accurately Ac1625 disciples at Ephesus Ac196 Agrippa and Festus Ac2631 Titus to be Tit21 163s Abel Hb114 to Abraham Hb118 John (to s) 2Jn12 3Jn14 (s with) Rv 1123s 41 171 219 15

Others: deaf and mute Mt933 1222 1531s Mk 735 Lu1114 disciples Mt1019 19 20 Mk1311 11 11 Lu2436 Ac41 17 20 29 31 1119 mouth s (out of the heart) Mt1234 Lu645 (pompous things) Ju16 (of the wild beast) Rv133 declarations (idle) Mt1236 (be s to them) Ac1842 demons not to Mk134 Lu441 the dumb Mk737 It is occurring Mk1123Bs languages Mk1617 Ac24 6 11 1C1230 142 4 5 5 13 23 27 39 shepherds Lu2183s 17 18 20 the dead Lu715 In the ear Lu123 prophets Lu2426 1C1429 of that which we have perceived Jn311 of the earth Jn331 from himself Jn718 blind man Jn921 spirit of truth Jn1613 13 s perverse things Ac2030 the law is Ro310 secrets 1C142 to men 1C 143 how will it be known 1C149 into the air 1C140 women 1C1434 85 I believe wherefore 1C2413 not allowed to 2C124 s the truth Ep426 in psalms Ep519 younger widows s what they must not 1Th1513 the word s through messengers Hb22 concerning the impending inhabited earth Hb29 even if we are s thus Hb69 tardy to Ja119 s as about to be judged Ja212 s no gulle 1P1310 of the world 1Jn46 seven thunders Rv103 4 4 voice out of heaven Rv108 wild beast (as a dragon) Rv1311 (image s) Rv1815 (AMK06 sJn 1520 AAC526 B237 sRv139 B1C60) preach0, say19, speak244, -after1, -of2, -with2, talk12, -with1, teach1, tell11, utter1.

speak. See say.

speak, apprise1, argue1, declare9, utter5, (provoke to s), quiz1.

dia lal e'o THROUGH-TALK

speak about, declarations (John's birth) Lu105 scribes s a Jesus Lu611, commune1, noise abroad1.

kata lal e'o DOWN-TALK

speak against, one another Ja111 11 11 you, as of evil doers 1Pt212 318, speak against1, -evil of4.

speak against, contradict5, (not to s a), gain-said (not to be)1.

speak among, confer1.

speak any more, add1.

speak before, declare before2, say before1.

speak evil of, speak against4.

speak for self, defend1.

speak forth, declaim1.

speak of, announce1.

ek lal e'o OUT-TALK

speak out, to no one Ac2322, tell1.

speak out, shout out1.

speak reproachfully, reviling1.

pros lal e'o TOWARD-TALK

speak to, Paul s to (proselytes) Ac1343 (to Jews of Rome) Ac2820, speak to1, -with1.

speak to, shout to2.

speak unto, shout to1.

speak with, speak to1.

speaker. See word.

speaking. See speech.

speaking (much), loquacity1.

spear, lance head¹.
 spearman, slinger¹.
 special, happen¹.
 specially. See especially.
 species. See race.

[h]or iz'ō SEEIZE

specify, designate, make clearly visible to the mind. Christ (going as) Lu22²² (given up in God's a counsel) Ac23³ God s (Christ as Judge) Ac10⁴² 17³¹ (setting of the seasons) Ac17²⁶ (a certain day) Hb4⁷ designate: gifts for the brethren Ac12²⁹ Christ d Son of God Ro1⁴. declare¹, determine¹, limit¹, ordain².

deig'ma SHOW-effect

specimen. Sodom and Gomorrah Ju⁷. exam-ple¹.

phantaz'o mai APPEARIZE

spectacle. so fearful was the Hb12²¹, sight¹. spectacle, theater¹.

epopt'és ON-VIEWER

spectator. of Christ's magnificence 2Pt1¹⁰.

epopt'eu'ō ON-VIEW

spectator (be), of the saints' (ideal acts) 1Pt² 12 (pure behavior) 1Pt3². behold².

lal'a' TALK

speech, speaking. Christ's Jn8⁴³ Peter's (making him evident) Mt26⁷³ (is alike) Mk14⁷⁰ speaking: Samaritan woman's Jn4⁴². saying¹, speech³.

speech, word⁶.

speechless, deaf-mute¹, dumbfound¹, (be e). muzzle¹.

speed (with all), quickly (most)¹.

speedily, swiftly¹.

dapan a'ō SPEND

spend, pay out, as money, bear expenses Ac21²⁴. woman s her all on physicians Mk5²⁶ the prodigal s his all L Lu16¹⁴ Paul, for the sake of the saints 2C12¹⁵ on gratifications Ja4³. be at charges¹, consume¹, spend³.

spend, consume¹.

dospend. See do.

spend lifetime. See lifetime (spend).

spend more, expend¹.

spend time, opportunity (have)¹.

spent (be), bankrupt¹.

cm'e'ō SPEW

spew, forcibly eject from the mouth. about to s out 2Rv31¹⁶ Ab².

a'r'ō ma SPICE

spice, aromatic. women (buy) Mk16¹ (make ready) Lu23⁵⁶ (bringing) Lu24⁴¹ bind Jesus' body with Jn19⁴⁰. sweet spices¹.

spike (nard), veritable².

spill. See pour out.

néth'ō SPIN

spin, draw and twist fibers into thread. a-mones not 2Mt6²⁸ Lu12²⁷.

pn'e'u'ma BLOW-effect

spirit, blast. By implication, spirit, the imperceptible, intangible power of action, life and intelligence. The divine power as manifested in His invisible, intangible operations, Jn4²⁴, the spirit of God, the holy spirit Mt1¹⁸ Jn3⁸ Ac13² in coming on men for power Ac18, baptizing for cleansing Ac15 and unifying 1C12¹³as, filling for utterance Ac2⁴ Ep5¹⁰, sealing for safety Ep1¹³. In the past the spirit came on God's servants, now the spirit makes its home in the saints 1C3¹⁶.

The life principle common to animals Ec3²¹, and mankind Gn6¹⁷, to be distinguished from soul, which is the effect of the combination of spirit with a body, and consists in conscious sensation, feeling, seeing, hearing, tasting and smelling, while the spirit is that which vivifies Jn6⁶³.

Metaphysical beings 2Ch18²⁰ without flesh or bones Lu24³⁹ which are usually unclean or evil 1Ti4¹, as well as demons Lu4³³, and messengers Hb1⁷.

The intelligent principle of action Lu8⁵³ 2C12¹⁸, as the spirit of meekness 1C4²¹, of prophecy Rv19¹⁰, of faith 2C4¹³, of sonship Ro8¹⁵, of power and love and sanity 2Ti¹⁷, of slavery Ro8¹⁵, of stupor Ro18⁸, of the world 1C2¹².

It is contrasted with the letter (not of the scriptures, but) of the law 2C3⁸ Ro7⁶, with the flesh Ga5¹⁷.

Every man has his own spirit 1C2¹¹ and may have the spirit of God 1C2¹². A man may be absent in body while present in spirit in space 1C5³ or time Rv1¹⁰, may be obsessed by an evil spirit Lu6¹⁸, and may manifest qualities of spirit Ep1¹⁷.

God's spirit: perceived as a dove Mt3¹⁶ demons cast out by Mt12²⁸ pouring out from Ac21¹⁷ 18 homing in you Ro8⁹ 11 11 sons of God led by 1Ro8¹⁴ testifying together 1Ro8¹⁶ in the power of Ro15¹⁹ God (reveals through) 1C2¹⁰ (has given) 1Jn4¹³ no one knows except the 1C2¹¹ soulful man not receiving 1C2¹⁴ justified by 1C6¹¹ Paul presumes he has 1C7⁴⁰ no one speaking by 1C12³ letter engraven with 2C3³ saints offering divine service in Ph3³ you know 1Jn4² seven Rv3¹ 5⁶ s of the Lord: is on Me (Jesus) Lu4¹⁶ agree to try (Ananias and Sapphira) Ac5⁹ snatching away Philip Ac5³⁹ there is freedom 2C3¹⁷ the L is the s 2C2³ 31⁷ as from the L the s 2C3¹⁸.

apparently God's spirit: Jesus (led into wilderness by) Mt4¹ Mk12²⁸ Lu4¹ (as a dove descending on) Mk1¹⁰ (returns in power of) Lu4¹⁴ (remaining on) Jn1³³ (said concerning) Jn7³⁹ (coming through) 1Jn5⁹as 6 blasphemy of Mt12³¹ David in a calling Him Lord Mt22⁴³ Simeon came into sanctuary in Lu2²⁷ John gazed upon Jn1³² 33 begotten of Jn3⁵ 6 6 8 God not giving by measure Jn3³⁴AB²s He gives 1Jn3²⁴ truth (worshipping in) Jn4²³ 24 (of) Jn14¹⁷ 15²⁶ 16¹³ 1Jn4⁶ (is the) 1Jn5⁶ the s gave (apostles to declare) Ac2⁴ (through imposition of hands) Ac8¹⁸ (word of wisdom) 1C12⁸ (of knowledge) 1C12⁹ (faith) 1C12⁹ (graces of healing) 1C12⁹ seven men full of Ac6³ Stephen spoke with Ac6¹⁰ the s said (to Philip) Ac8²⁹ (to Peter) Ac10¹⁹ 11¹² (explicitly) 1Ti4¹ (to the ecclesias) Rv2⁷ 11 17 29 38 13 22 (resting from toil) Rv14¹³ (and the bride) Rv22¹⁷ Agabus signifies through Ac12²⁸ disciples said to Paul through Ac2¹⁴ life (law of the s of) 1Ro8² (because of righteousness) Ro8¹⁰ (s of, entered the two witnesses) Rv11¹¹ disposed to that which is of Ro5⁵ disposition of Ro8⁹ 12⁷ firstfruit of Ro8²³ aiding our infirmity 1Ro8²⁶ pleading for us 1Ro8²⁶ love (of the s) Ro15³⁰ (fruit of, is) Ga5²² demonstration of 1C2⁴ searching all 1C2¹⁰ words taught by 1C2¹³ apportionments of graces, same a 1C12⁴ manifestation of 1C12⁷ is operating 1C12¹¹ all made to imbibe one 1C12¹³as a vivifying a (last Adam) 1C15⁴⁵ earnest of (God giving) 2C12² 5³ dispensa-

tion of 2C3⁸ did you get by works Ga32^{5A} promise of, through faith Ga314¹ if led by Ga51⁸ we both have access in one Ep21⁸ built together in Ep22² unity of Ac43⁴ 4 rejuvenated in Ep42³ sword of Ep61⁷ standing firm in Ph12⁷ quench not Al1Th51⁸ holiness of 2Th21³ 1Pt12⁷ conation Hb91⁴ outrages s of grace Hb102⁹ Christ vivified in 1Pt31⁸ testifying 1Jn6⁸ 8 soulsh, not baving Ju10¹ John came to be in vRv42²

the s of the Father: speaking in disciples Mt1020¹ placing My s (on My Son) Mt1218¹ staunch through Ep31⁸ be subject to the F of Hb12⁹

Holy Spirit: Jesus generated of Mt120¹ baptize in (the One coming will) Mt311¹ Mk18¹ Lu31⁸ (into the name of) Mt2819¹ (you shall be) Ac111⁸ saying aught against Mt1232¹ blaspheming Mk329¹ Lu1210¹ said (in David) Mk1236¹ (through David) Ac116¹ (Owner) Ac425¹ speaks (in disciples) Mk1311¹ (through Isaiah) Ac2825¹ filled with or full of (John) Lu115¹ (Elizabeth) Lu141¹ (Zechariah) Lu167¹ (Jesus) Lu41¹ (Peter) Ac46¹ (apostles) Ac431¹ (Stephen) Ac65¹ 755 (Saul) Ac917¹ (Barnabas) Ac1124¹ (Paul) Ac139¹ (disciples at Iconium) Ac1352¹ came on (Miriam) Lu135¹ (Simeon) Lu225¹ (disciples at Ephesus) Ac199¹ Simeon apprised by Lu226¹ Jesus (s descends on) Lu322¹ (exults in) Lu1021¹ (directing apostles through) Ac12¹ (God anoints with) Ac1038¹ the Father giving Lu113¹ disciples (will be teaching) 1Lu1212¹ (Jesus saying, get) 1Jn2022¹ not yet given 1Jn738¹ the consoler 1Jn428¹ promise of Ac233¹ gratuity of Ac238¹ 1045 Ananias falsifies Ac63¹ God gives Ac532¹ 158 1Th48¹ Jews ever clashing with Ac751¹ obtain (pray that they may) Ac815¹ (at placing of hands on) Ac817¹ 19 (be baptized) Ac1047¹ (did you, when believing) Ac192¹ consolation of Ac991¹ falls on those hearing Ac1044¹ 1115 said (sever to Me) Ac132¹ (Jews binding Paul) Ac2111¹ (if hearing His voice) Hb37¹ Barnabas and Saul sent out by 1Ac134¹ not placing one more burden 1Ac1528¹ Paul (forbidden by) 1Ac166¹ (certifies to) 1Ac2023¹ (conscience testifying with) Ro91¹ (commending ourselves in) 2C66¹ neither hear we if there is Ac192¹ appointed you supervisors 1Ac2028¹ God's love poured out through Ro56¹ peace and joy in Ro1417¹ in the power of Ro1613¹ offering hallowed by Ro1516¹ temple of (bodies) 1C610¹ no one able to say Lord Jesus except by 1C123¹ communion of 2C1314¹ do not be causing sorrow to Ep430¹ evangel came in 1Th15¹ with joy of 1Th16¹ making home in you 2Ti114¹ renewal of 1Th35¹ partings of Hb24¹ partakers of Hb64¹ making it evident Hb98¹ testifying Hb1015¹ dispatched from heaven 1Pt112¹ prophecy carried on by 2Pt121¹ praying in Ju20¹

Christ's spirit: s of Jesus (does not let Paul go into Bithynia) 1Ac167¹ of C (if anyone has not) Ro80¹ (in the prophets) 1Pt111¹ of His Son (God designates) Ga46¹ (staunch through) Ep318¹ of Jesus C (supply of) Ph119¹ the Lord J (the s of His mouth) 2Th28¹

the human spirit: happy in s, the poor Mt53¹ is eager Mt2641¹ Mk1438¹ operating in the sons of stubbornness Ep22¹ soul and s (parting of) Hb412¹ body dead apart from Ja22¹ which dwells in us Ja46¹ meek and quiet a 1Pt34¹

personal spirits: of Jesus (He lets out) Mt2760¹ (recognizing in) Mk28¹ (sighing in) Mk812¹ (was staunch in) Lu240A¹ (into God's

hands committing) Lu2346¹ (muttering in) Jn1133¹ (disturbed in) Jn1321¹ (gives up) Jn1930¹ of Elijah (John to come in) Lu117¹ of Miriam exults 1Lu147¹ John staunch in Lu180¹ of Stephen Ac759¹ Paul's (was incited) Ac1718¹ (pondered in) Ac1921¹ (bound in) Ac2022¹ (offering divine service in) Ro10¹ (saints gathered and my s) 1C54¹ (is praying) 1C1414¹ 15 (playing music) 1C1415¹ (these men oppose) 1C1618¹ (no ease in) 2C213¹ (with Colossians in) Co25¹ Apollos fervent in Ac1825¹ testifying with our Ro816¹ may be saved 1C55¹ holy in 1C734¹ spiritual endowments 1C1412¹ 32 of Titus 2C713¹ of the Galatians Ga618¹ Philippians Ph423¹ Abs Timothy 2Ti1422¹ Philemon Phn25¹ of the just Hb1223¹ of the prophets vRv226¹

Others (Indefinite): of infirmity Lu1311¹ disciples suppose they are beholding Lu2437¹ s and life (declarations) MkJn603¹ Sadducees saying no s Ac238¹ if a s speaks to Paul Ac239¹ of holiness Ro14¹ circumcision of heart in Ro229¹ walking according to Ro815¹ 4 Ga516¹ saints (are in, if so be) Ro89¹ (living in accord with) Ro813¹ testifying 1Ro816¹ fervent in Ro1211¹ one s 1M1C617¹ discrimination of 1C1210¹ in a speaking secrets 1C142¹ blessing in 1C1418¹ pollution of 2C71¹ a different 2C114¹ undertaking in Ga33¹ persecute the one according to Ga420¹ awaiting Ga55¹ if living in Ga526¹ 25 1Pt46¹ of meekness Ga61¹ sowing for the Ga68¹ s in a nations joint enjoyers Ep36¹ praying in Ep618¹ if any communion of Ph21¹ saints' love in a Col8¹ unimpaired 1Th523¹ not be alarmed through 2Th22¹ secret of devoutness justified in 1Th16¹ ministering Hb114¹ of glory and power 1Pt414¹ every s (do not believe) 1Jn41¹ (avowing Jesus) 1Jn42¹ (not) 1Jn43¹ test the 1Jn41¹ seven s Rv14¹ to give s to the image vRv1315¹ John carried away in vRv173¹ 2110

evil spirits: Jesus cast out Mt818¹ unclean s: Jesus (gives disciples authority over) Mt101¹ Mk67¹ Abs (enjoining) Mk126A¹ 27 Lu458¹ (prostrated to) JmK311¹ (Jews said J had) Mk330¹ (man with, meets J) Mk62¹ (J said, come out) Mk68¹ (rebukes) Mk925¹ Lu938¹ 42 (charged) Lu820¹ (whenever coming out) Mt1243¹ Lu1124¹ man in the synagogue with Mk129¹ entered into hogs Mk513¹ a woman's daughter has Mk725¹ subject to disciples Lu1020¹ those molested by Ac618¹ many of those having Ac87¹ three, as if frogs vRv1613¹ Babylon, jail of vRv182¹ seven different Mt1245¹ Lu1126¹ man's son having a dumb s Mk917¹ 20 deaf-mute s: (Jesus enjoining) Mk925¹ wicked s: (Jesus cures many of) Lu721¹ (some women cured of) Lu82¹ (go out) Ac1912¹ (sons of Sceva) Ac1913¹ 15 16 python s: (maled having) Ac1618¹ 18 s in jail 1Pt310¹ of deception 1Jn46¹ of demons vRv1614¹

blast: blowing where it wills Jn38¹ God making His messengers Phb17¹ (1A1217¹ b412 s1Jn227¹ A60), ghost2, Ghost89, life1, spirit151, Spirit137, spiritual gift1, spiritually1, wind1.

spirit, phantom2.

pne u ma t i k on' BLOWic

spiritual, having the qualities of spirit. A man is spiritual or fleshly 1C32¹ or soulsh Ju19¹ according as his spirit, his flesh or his soul rules his life, a grace (sharing some) Ro111¹ the law is Ro714¹ things (participate in) Ro1627¹ matching that which is 1C23As¹ who are s (with those) 1C213¹ (you) Ga61¹ he who

Is examining all 1C215ABs^{1*} if we sow the s 1C191¹ all ate the same s food 1C103¹ all drank of the same s drink 1C104¹ s endowments 1C121¹ 14¹ if anyone presuming to be 1C143¹ s body 1C154¹ 44¹ not first the s 1C164¹ 46¹ blessing Ep13 songs Ep619As Co 816 forces of wickedness Ep612 understanding Col9¹ house 1Pt25 sacrifices 1Pt25AB.

pne u ma t ik os' BLOW-AS

spiritually. examined 1C214¹ called Sodom vRv 118¹ (B1C213).

ptu'o SPIT

spit, eject saliva from the mouth. Jesus (s touches deaf stammerer's tongue) Mk733¹ (s into blind man's eyes) Mk 823¹ (on the ground) Jn96.

em ptu'o IN-SPIT

spit on or idiomatically spit, on Christ Mt2667¹ 2730 Mk1034 1495 1519 Lu1832. spit on², -upon³, -in¹.

spitefully entreat, outrage².

ptu's ma SPITTLE

spittle, saliva, the fluid secretion of the mouth. Jesus makes mud out of Jn96.

lamp r on' SHINING

splendid, reflecting or transmitting light, resplendent, in s attire (Herod clothing Jesus) Lu2311¹ (man stood by Cornelius) Ac1030¹ (in the synagogue) Ja22³ all that is s perished vRv1814¹ resplendent: dressed in r (linen) vRv156¹ (cambic) vRv198¹ river of water of life vRv221¹ r morning star vRv2216¹, bright², clear¹, gay¹, goodly², gorgeous¹, white².

lamp r os' SHINE-AS

splendidly, figuratively, with brightness. making merry s PLu1619¹, sumptuously¹.

sko'tops SPLINTER

splinter, the Septuagint uses this word in Ho26¹ for part of a hedge, in Ez2824¹ for a brier, and in Nu3335¹ for pricks in eyes. In classical use it denoted sharp stakes used in making a palisade. Figuratively, that which rankles like a foreign body which has pierced its way into the flesh r2C127¹, thorn¹.

skul'on FLAY

spoil, the pelt of a slain animal, figuratively, spoil. distributing PLu1122¹.

spoil, despoil¹, plunder¹, strip off¹.

spoiling, pillage¹.

spoils, booty¹.

spo[n]g'os SPONGE

sponge, an absorbent, porous mass of elastic substance, filling with vinegar Mt2746Mk 1536Jn1920.

e[n]g'gu os SPONSOR

sponsor, one who takes the responsibility. Jesus s of a better covenant Hb722¹, surety¹.

aut o'mat on SAME-IMPULSED

spontaneously. earth bearing fruit Mk428¹ iron gate opens Ac1210¹, of one's own accord¹, of one's self¹.

pa'z os HIT-

sport, the people rise to 1C107¹, play¹.

sport one's self, luxuriate in¹.

sp'tl os SPOT

spot, ecclesia not having rEp527¹ men are r2Pt 213.

spot, reef¹, (without s), flawless¹, unspotted³.

spil o'o SPOT

spot, cause to be spotted. tongue s whole body rJa36¹ tunic s by the flesh Ju22¹, defile¹, spot¹.

spray. See cast.

spread. See have and pasture (with have).

spread. See strew.

spread, disseminate¹, strew under¹.

spread abroad, come out².

spread abroad fame, blaze abroad¹.

ek petan'n u mi OUT-EXPAND

spread out. God s His hands rRo1021¹, stretch forth¹.

spread (with places). See strew.

peg'e SPRING

spring, of woman's blood Mk529¹ Jesus at Jacob's Jn46¹ will become in him rJn414¹ not venting sweet and bitter rJa311¹ these are waterless M2Pt217¹ s of water (living) rRv717¹ (star falls on) rRv8109s¹ (Maker of) vRv147¹ (pours bowl into) rRv164¹ (of life) rRv 219bs. fountain⁸, well¹.

spring, arise², generate¹.

eis ped a'o INTO-SPRING

spring in. the warden Ac1629¹.

ek ped a'o OUT-SPRING

spring out. Barnabas and Paul at Lystra Ac 1414¹, run in¹.

ana ped a'o UP-SPRING

spring up. blind man at Jericho Mk1050Bs. rose¹.

spring up, germinate², leap¹, shoot up², sprout³, step up².

spring up with, sprout together¹.

r[h]ant iz'o SPRINKLE

sprinkle, scatter a liquid in small drops. Jews not eating except Mk74Bs s the contaminated rHb913¹ Moses s (the scroll) Hb919¹ (vessels) Hb921¹ with hearts s Hb1022¹.

r[h]ant is m os' SPRINKLING

sprinkling. blood of Hb1224¹ (of Jesus Christ) r1Pt12¹.

sprinkling, pouring against¹.

phu'o SPROUT

sprout, the first stage of growth in plants. seed PLu86¹ s root of bitterness s rHb1215¹ (s'Lu88¹), spring up³.

ek phu'o OUT-SPROUT

sprout out. fig leaves rMt2432Mk1328¹, put forth².

sum phu'o TOGETHER-SPROUT

sprout together. grain and thorns PLu87¹, spring up with¹.

par otr u'n os BESIDE-INSTIGATE

spur on, goad into action. Jews, the reverent women Ac1350¹, stir up¹.

ap eip'on FROM-LAY (say)

spurn. hidden things of shame 2C42¹, renounce¹.

kata skope'o DOWN-NOTE

spy. our freedom rGa24¹.

kata'skope os DOWN-NOTER

spy. Rahab received Hb1131¹.

spy, eavesdropper¹.

no ss os' YOUNGLING

squab of doves. two s of Lu224¹, young¹.

spei'a BAND

squad Jn18⁵ 12, squadron of soldiers, used for a Roman manipule, cohort, or a smaller number. the whole s Mt27²⁷Mk15¹⁶ Cornelius, a centurion of Ac10¹ captain of Ac21³¹ Imperial Ac27¹, band⁷.

spatal a'ō SQUANDER

squander, spend freely and foolishly Ja5⁵, prodigal 1Ti5⁶, live in pleasure².

plat u' BROAD

square, broad gate Pmt7¹³, as the streets of the orient are very narrow, there is usually a common, or plaza, or square, which is broad, where people can congregate. praying at the corners of Mt6⁵ Jesus' voice not in the Mt 12¹⁹ coming out into Lu10¹⁰ 14²¹ teach in Lu13²⁸ carrying the infirm into Ac5¹⁵ corpses will be at vRv11⁸ the city s is gold vRv21²¹ center of, tree of life vRv22².

square (four). See four square.

dus'kol o's ILL-VIRTUALS

squeamish, distressingly sick, the rich s entering the kingdom vMk10²⁴, hard¹.

dus ko'l o's ILL-VIRTUALS-AS

squeamishly (adverb), rich s entering kingdom vMt19²³Mk10²³ Lu18²⁴, hardy³.

pie z'ō SQUEEZE

squeeze, press together, ideal measure vLu6³⁸, press down¹.

ka m mu'ō DOWN-CLOSE

squint, Israel's eyes vMt13¹⁵ Ac28²⁷, close².

ek kent e'ō OUT-PUNCTURE

stab. Him whom they Jn19³⁷ Rv1⁷, pierce².

ster e'ō ma SOLIDITY

stability, Colossians s of faith vCo2⁵, steadfastness¹.

stability. See stable (be).

stere o'ō SOLIDIFY

stable (be), in the faith Ac16⁵. stability, lame man given Ac3⁷ 18.

stablish, confirm², establish⁹.

Stach'us EAR (of plant)

Stachys, proper name, a Roman saint. Ro16⁹.

st a'd i on STANDARD

stadium (plural stadia), a distance which stands or is established, being 600 Greek feet, or 625 Roman feet, or one eighth of a Roman mile, equivalent to 606³/₄ English feet. It also refers to a race course, a stadium, which was this length PIC9²⁴, ship many s from land Mt14²⁴ from Jerusalem (a village sixty s) Lu24¹³ (Bethany about fifteen) Jn11¹⁸ disciples rowed twenty-five or thirty Jn6¹⁹ blood from 1600 s vRv14²⁰ the city four square 12,000 s vRv21¹⁶, furlong⁵, race¹.

staff. See rod.

staff, wood⁵.

stagger, doubt¹.

ana bath m os' UP-STEP

stair, literally the means to "step up". Paul on Ac21³⁵ 40.

stall, manger¹.

mogliai'os DIFFICULTY-TALKER

stammerer, brought to Jesus Mk7³², having an impediment in speech¹.

stanch. See stand.

[h]let'ōmi STAND

stand, maintain or assume an upright posi-

tion, place in a balance in order to weigh Mt26¹⁵, so often in the Septuagint, nominate, stand for election Ac12³, assign a day vAc17³¹. Idiomatically, stanch a flow of blood Lu8⁴⁴, establish a course of action vRo10³ Hb10⁹. Christ (star s over) Mt2²⁰ (Adversary s Him on the wing of the sanctuary) Mt4¹⁴ Lu4⁹ (brothers s outside) Mt12⁴⁶ 47b Mk3³¹ Lu8²⁰ (s little child in midst) Mt18²⁶ Mk9³⁸ Lu9⁴⁷ (s, summons blind men) Mt20³² Mk10⁴⁹ Lu18⁴⁰ (s the sheep at right) Mt25⁹³ (in front of Pilate) Mt27¹¹ (beside lake Gennesaret) Lu6¹ (on an even place) Lu6¹⁷ (woman s behind) Lu7³⁸ (Zaccheus s said to) Lu19⁸ (scribes s accusing) Lu23¹⁰ (friends s afar off) Lu23⁴⁹ (s in disciples midst) Lu24³⁶ Jn20¹⁹ 28 (in midst of you One s) Jn12⁸ (s and cries, if anyone) Jn7³⁷ (Mary beholding Him s) Jn20¹⁴ (on the beach) Jn21⁴ (Stephen perceived Him s) Ac7⁵⁵ 58 (to Paul, rise and s) Ac26¹ AB³ (I s at the door) vRv320

Others: hypocrites praying s Mt6⁵ parted will not s (house) vMt12²³ Mk3²⁵ (Satan) Mk3²⁶ kingdom (how then shall it) Mt12²⁶ Lu11¹⁸ (not able to) Mk3²⁴ throng s (on the beach) Mt13² (on other side of the sea) Jn6²² (hears voice) Jn12²⁹ (before the throne) vRv7⁹ some s (who not tasting death till) Mt16²⁸ Mk9¹ Lu9²⁷ (at the cross) Mt27⁴⁷ (near the colt) Mk11⁵ every declaration made to vMt18¹⁰ 2C13¹ workers in the market vMt20³ 6 6 abomination of desolation Mt24¹⁵ Mk13¹⁴ in the courtyard Mt26⁷³ disciples (to s before governors) Mk13⁹ (with sad countenance) Lu24⁴⁷ (looking into heaven) Ac11¹ (seven s before apostles) Ac6⁸ messenger (at right of altar) Lu1¹¹ (before Cornelius) Ac10⁹ 11³ (at four corners of the earth) vRv7¹ (around the throne) vRv7¹¹ (at the altar) vRv8³ (on the sea) vRv10⁵ 8 (in the sun) vRv19¹⁷ ships beside lake Lu5² man with withered hand Lu6⁸ s those bearing the bier s Lu7⁴ s outside householder's door vLu13² AB³ lepers s ahead Lu17¹² Pharisee s prayed vLu18¹¹ tribute collector s afar off vLu18¹³ in front of the Son of Man-kind Lu21³⁶ people s beholding crucifixion Lu23³⁵ John (again s and two disciples) Jn13⁵ (friend of Bridegroom) Jn3²⁹ a woman in midst [Jn8³] Adversary does not s in the truth vJn8⁴ Jews, in the sanctuary Jn11⁵⁶ Judas, with deputies Jn18⁵ Peter (at door outside) Jn18¹⁸ (warming himself) Jn18¹⁸ 25 (with the eleven) Ac21⁴ (in the Sanhedrin) Ac4⁷ 52⁷ (before the portal) Ac12¹⁴ deputies s by the fire Jn18¹⁸ beside the cross Jn19²⁵ Mary, outside at the tomb Jn20¹¹ lame man Ac3⁸ 41⁴ apostles, in the sanctuary Ac5²⁰ 26^{AB} prison guards Ac5²³ put false witnesses on Ac6¹³ place on which Moses Ac7³³

God (Lord, Thou shouldst not s) vAc7⁴⁰ (able make him s) vRo14⁴ (solid foundation s) vR21²¹⁹ (the Judge before the doors) vJa5⁹ (messengers who s before) vRv8² (lampstands before the Lord) vRv11⁴ eunuch orders chariot to Ac8³⁸ Paul (men with P s dumb-founded) Ac9⁷ (Macedonian s entreating) vAc16⁸ (in the Areopagus) Ac17²² (on the stairs) Ac21⁴⁰ (centurion s by) Ac22²⁵ (in the Sanhedrin) Ac22³⁰ 24²⁰ 21⁴ (at dais of Caesar) Ac25¹⁰ (those accusing him) Ac25¹⁸ (I s being judged) Ac26²⁸ (attesting to both small and great) vAc26²² (in midst of those on ship) Ac27²¹ saints (grace in which we) vRo5² (to

own Master s or falling) vRo144 (settled in his heart) vIC737 (he who is supposing he s) vIC1012 (evangel in which you) vIC151 (fast in the faith) vIC124 (to enable you) vEp611 13 (s then girded) vEp614 (mature) vCo412 (in the true grace of God) vIP1512 (God to s you flawless) vJu24 nations s in faith Ro120 chief priest s ministering Hb1011 to the poor, you s there Ja23 Lambkin (s as though slain) vRv56 (on mount Zion) vRv141 who is able to vRv612 two lampstands vRv114 two witnesses vRv1111 dragon vRv124 wild beast, on the sand vRv131 conquerors, on glassy sea vRv152 afar off from Babylon (kings) vRv1810 (merchants) vRv1815 (mariners) vRv1817 dead, before the throne vRv2012 (AAc2220 s) vRo331 bs vRv1111, abide1, appoint2, be brought1, -established2, -holden up1, covenant with for1, continue1, lay to one's charge1, make stand1, present1, set1, -up1, stand116, -by3, -forth3, -still4, -up2, remain1.

stand. See stand firm.

stand, be, commend1, present2, remain1, (make s), stand1.

peri'stē mi ABOUT-STAND

stand about, stand aloof from. the throng about Jesus Jn1142 Jews s about Paul Ac257 stand aloof from: saints to s a from (profane prattlings) vTi216 (stupid questions) vTi39. avoid1, shun1, stand by1, -round about1.

stand aloof. See depose.

stand aloof from. See stand about.

stand before. See present.

stand before, stand by1.

stand beside. See present.

epi'stē mi ON-STAND

stand by, of persons, be imminent (rain) Ac282 (Paul's dissolution) vTi46, messengers s b (shepherds) Lu29 (Peter) Ac127 Hannah in same hour Lu238 Christ (s b Peter's mother-in-law) Lu439 (Martha s b) Lu1040 (scribes and elders) Lu201 that day, un-awares vLu2134 two men, at tomb Lu244 Sadducees s b apostles Ac41 elders, against Stephen Ac612ABs3 men from Cornelius Ac1017 1111 Jews s b house of Jason Ac175 Paul (Ananias s b) Ac2213 (at Stephen's death) Ac2220Bs (the Lord s b) Ac2311 (Ly-sias s b with troop) Ac2327 extermination vTi53 Timothy to s b the word vTi42.

stand by. See present.

stand fast, stand firm0.

stēk' mi STAND-FIRM

stand firm, stand, saints (in the faith) vIC1613 (be not enthralled) vGa51 (in one spirit) vPh127 (in the Lord) vPh41 1Th39 (hold to the traditions) vTi216 stand: whenever a praying Mk1125 to his own Master vRo144.

stand here, present1.

stand round about, stand about1.

stand still, stand4.

stand together. See commend.

stand up, present1, rise0, stand2.

stand upright, rise1.

stand with, come along with1, commend1, present1.

sta'si s STANDING

standing Hb90, figuratively, insurrection, commotion. insurrection: Bar-Abbas Mk157 Lu23 19 25 Paul charged with Ac245 commotion: over circumcision Ac152 in Ephesus Ac1940 Pharisees and Sadducees Ac237 10, dissen-

sion3, insurrection1, sedition3, standing1, up-roar1.

standing (give). See present.

astēr' GLEAMER

star. of Bethlehem Mt22 7 9 10 falling Mt2429 Mk1325 vRv613 810 91 another glory of 1C1541 41 41 straying vJu13 seven vRv116 20 20 2131 the morning s vRv228 2216 name of, Absinth vRv811 third of (eclipsed) vRv812 (dragon dragging) vRv124 wreath of twelve vRv121.

star, constellation1.

star (morning). See morning star.

tri'bol os THREE-CAST

star thistle, a species of knapweed, botanically, *Centaurea calcitrapa* having hard spines for a flower sheath, not thorns on the leaves or stems. figs not from vMt1716 land bringing forth vHb68, thistles1, thorns1.

ptur'ō STARTLE

startle, mentally confuse by fear. not s by those opposing Ph128, terrify1.

stater' STAND-

stater, a coin, probably of silver, worth about sixty cents, or two shillings sixpence, so called because money was "stood", or weighed Mt2615, hence it was called a "weight", or stater, in the fish's mouth Mt1727, piece of money1.

station by side. See present.

[h]ēlik' i'a PRIME

stature, the greatest or highest point of development, the prime of life Hb1111, of time, come of age Jn522 23, who is able add to Mt627 Lu1225 Jesus progressed in Lu252 Zacheus little in Lu19 s of the complement of the Christ vEp413, of age2, past-1, stature3.

karter'eō HOLD

staunch (be). Moses, as seeing the Invisible Hb1127, endure1.

kra'tai o'ō HOLD-

staunch (be). s in spirit (John) Lu180 (Jesus) Lu240 saints (to be) 1C1613 (to be made s) vEp316, be strong1, strengthen1, wax strong2.

epimen'ō ON-REMAIN

stay in a place, persist in an action or condition. Cornelius asks Peter to Ac1048 Paul (Jews ask him s in Ephesus) Ac1820s3 1C168 (s in Tyre) Ac214 (at Caesarea) Ac2110 (in Syracuse) Ac2312 (brethren entreat) Ac2314 (in Corinth) 1C167 (with Cephas 15 days) Gal18 (in the flesh) Ph124 persist: the Jews, in asking Jesus [Jn87] Peter, in knocking Ac1216 not p in sin that grace vRo61 In God's kindness vRo1122 in unbelief vRo1123 p in the faith vCo123 Timothy to p in the teaching vTi416 (AAc217). abide4, continue7, tarry1.

stay. See help.

stay, attend to1, retain1.

stead (fill up in). See fill up in stead.

stead (in), over2.

stead (in the). See instead.

steadfast, confirmed4, settled2.

steadfastly (fix). See solidness.

stērig'm os' STABILITY

steadfastness, lest falling from 2Pt317.

steadfastness, stability1.

kle'p t o COVER

steal thieves (tunneling and) Mt619 20 (not coming except to) Jn1010 you shall not be Mt1918^{BS} Mk1019 Lu1820 Ro139 Jesus' body (lest disciples s) Mt2794 (soldiers say disciples) Mt2813 Jews heralding not to Ro221 21 let him that s no longer be Ep428 28.

steep place, precipice³.

met ag'o WITH-LEAD

steer with. horses, w bits pJa33 ships by ruder pJa34. turn about².

step, footprint³.

step down, descend¹.

su[n] g kata ba i n'o TOGETHER-DOWN-STEP
step down with, the Jews, Festus Ac255^{AB}.
go down with¹.

em ba i n'o IN-STEP

step into, a ship (Christ) Mt823 91 132 153⁹
Mk41 518 810 13 Lu53 822 38 (disciples) Mt
1422 Mk645 Jn817^{BS} 213 (the throng) Jn624
AB² (Paul) Ac2198³ pool of Bethesda Jn54
(s' Jn622). enter⁸, step in¹.

step into. See step on.

apo ba i n'o FROM-STEP

step off, eventuate. disciples, from the ship
Lu54 Jn219^{AB} eventuate: for a testimony
vLu2113 in salvation Ph119. come¹, go out¹,
turn².

epi ba i n'o ON-STEP

step on board, ship Ac212 4 272, step into province
or prefecture Ac2018 251, mount an ass
Mt215. come into², enter into¹, go aboard¹,
slit upon¹, take ship¹.

em bi ba e'o IN-have-STEP

step on board (have). Paul and others Ac279.
put¹.

ana ba i n'o UP-STEP

step up, ascend, come up of plants etc., go up,
climb up, from the water (Jesus) Mt316 Mk
110 (Philip and the eunuch) Ac839 Jesus, into
the ship Mk651 Philip, into the chariot Ac
831 ascend: Jesus (into the mountain) Mt51
1423 1529 Mk313 Lu928 (messengers a on)
Jn151 Into heaven (no one except Christ)
Jn313 (David did not) Ac234 (who will) Ro106
(the two witnesses) vRv1112 12 Christ (a
where He was) Jn662 (not as yet) Jn2017 (to
My Father) Jn2017 (on high) Ep49 9 10 pray-
ers vAc104 Rv84 to which the heart of man
did not vIC29 messenger, from the orient
vRv72 fumes, out of the well vRv92 1411
will beat out of (the submerged chaos) vRv
117 178 (the sea) vRv131 (the land) vRv1311
smoke of Babylon vRv193

come up: thorns, smother seed pMt137 Mk47
the first fish Mt1727 seed pMk48 mustard
pMk432 reasonings pLu249 on Moses' heart
vAc723 allegation, to the captain Ac2131
John told vRv41 went up: Joseph, from Gal-
ilee Lu24 into sanctuary (two men) pLu1840
(Jesus) Jn714 (Peter and John) Ac31 into
Jerusalem (Jesus) Jn213 51 710 (many) Jn1155
(Peter) Ac112 (Paul) Ac2115^{AB} 2411 Ga21 2
(Festus) Ac251 Jesus' brothers, to the fes-
tival Jn710 Peter (into the ship) Jn211^{AB}
(on the housetop) Ac109 the eleven, into up-
per chamber Ac113^{AB} Gog and Magog
(breadth of the earth) vRv209

go up: Christ and Peter into the ship Mt
1432 into Jerusalem (Jesus) Mt2017 Lu1928
(and disciples) Mt2018 Mk1032 33 Lu1831 (Jesus'
parents) Lu242 (Paul and Barnabas) Ac152

(Paul entreated not to) Ac2112 (Is Paul will-
ing) Ac259 men and paralytic to the house-
top Lu518 to the festival (Jesus' brothers)
Jn718 (Jesus not) Jn718 (some Greeks) Jn1220
Paul (to Caesarea) Ac1822 (up stairs) Ac2011
climb up: on fig mulberry (Zaccheus) Lu194
thief c u elsewhere pJn101 (BS' Mk158 AJn
617 s' 624 s' 219 s' 1' Ac216). arise², ascend¹⁰,
go up³⁷, etc.

pros ana ba i n'o TOWARD-UP-STEP

step up toward. friend pLu1410, go up¹.

Steph a n a s' WREATH

Stephanas. household of (Paul baptizes) 1C118
S and Fortunatus (firstfruit of Achaia)
1C1615 17.

Stephen. See wreath.

prum'n a STERN

stern, the hinder part of a ship. Jesus drows-
ing in Mk438 of Paul's ship Ac2729 41.
steward, administrator⁸, manager², (be s), ad-
ministrato^r (be)¹.
stewardship, administration³.

ereid'o STICK

stick, fix firmly. ships proc Ac2741. stick
fast¹.

stick, kindling¹.

stick on. See place about.

stiffen. See erect again.

sklér o trach'él on HARD-NECKED

stiff-necked. Jews vAc751.

sum pni'g o TOGETHER-CHOKE

stifle. the word, by riches pMt1322 Mk419^{AB} s'
Lu814 seed, by thorns pMk47 Jesus, by the
throngs Lu842 (sMk49), choke², throng¹.

e'tt STILL

still, an adverb of time or degree, longer,
idiomatically, more, with the double negative
ou mé (under no circumstances) it is trans-
lated nevermore. for nothing does salt s
avail pMt513 Christ (s speaking) Mt1246 2647
Mk535 1443 Lu849 2247 (while a living) Mt
2783 (why s bothering) Mk633 (while s ap-
proaching) Lu942 (in Galilee) Lu248 (s with
you) Lu2444 Jn733 1333 (in the place) Jn11
303s (much to say) Jn1612 while Peter s
speaking Mt175 Lu2260 Ac1044 s more wit-
nesses Mt1816 in what deficient s Mt1920
need have we (of witnesses) Mt2685 Mk1463
heart s calloused Mk817A s one had he, a
son pMk129 s of his mother's womb Lu113
s there is place Lu422 s more his soul Lu
1428 being s at a distance pLu1432 1520 s
one thing lacking Lu1822 neither can they
be dying Lu2036 what need have we s of
testimony Lu2271 disciples s disbelieving Lu
2444 s four months (harvest) Jn435 s a little
time Jn1235 1419 being s darkness Jn201
flesh s tenting in expectation Ac226 Saul s
breathing out threatening Ac31 Paul (re-
maining s) Ac1818 (s more, led Greeks) Ac
2128 (s being judged) Ro37 (s showing a
path) 1C1231 (if I s pleased men) Gal10 (if s
heralding) Ga511 (being persecuted) Ga511
(s being with you) 2Th23 saints (while s in-
firm) Ro5A3 (in accord with era) Ro56 (s
sinners) Ro58 (how s living in) Ro62 (s not
able) 1C32A3 3

God (why s blaming) Ro919 (s rescuing)
2C110 (not s reminded) Hb812 1017 (s once
more quaking) Hb1228 27 s in your sins 1C
1517 not s under law Ga518³ superabound-

ing a more Ph19 Levi s in loins Hb710 what need s for different priest Hb711 s more superabundantly sure Hb715 front tabernacle s has a standing Hb98 s how very little Hb1037 dying, Abel s speaking Hb114 what s may I be saying Hb1132 s of bonds Hb1136 resting a little vRv611 s two woes vRv912 neither their place s found vRv128 lest s deceiving vRv203 let him (injure s) vRv2211 (be filthy s) vRv2211bs (do righteousness s) vRv2211 (be hallowed s) vRv2211

longer: no l be administrator vRv162 nothing l on the conscience Hb102 not hungering l vRv716Ab not thirsting any l vRv716 more: the sea is no more vRv211 death will be no vRv214 Ab no m doom vRv22392 night no vRv225As

nevermore: coming out n Rv312Ab Babylon found n vRv1821 trumpeters heard n vRv1822 artificer found n vRv1822Ab sound of millstone n vRv1822 light of lamp n vRv1823bs bride's voice heard n vRv1823 (s1Rv614).

still (be). See muzzle.

mek'e'ti NO-NOT-STILL

still (by no means), or longer (by no [any] means), (adverb). room in house Mk22 eating fruit from the fig tree vRv1114 Sanhedrin threatening Peter and John Ac417 saints (slaving for Sin) Ro66 (judging) Ro1413 (living to themselves) 2C515 (be minors) Ep414 (be walking) Ep417 (be stealing) Ep428 place in these regions Ro1523 drinking water (Timothy) 1Ti623 spend rest of lifetime 1Pt42 by no means longer: fruit come of you vRv2119 manifestly entering city Mk145 unclean spirit enter Mk925 bothering the teacher Lu840bs be sinning Jn514 [811] return to decay (Christ) Ac1334 Paul (to live) Ac2524 (refrain) 1Th31 6, any longer, henceforth, - no more, - not2, hereafter, no longer, - more, not any more, - henceforth, no, no, henceforward.

kent'r ON PUNCTURE

sting, goad Ac2614, a pointed instrument. s of death vRv1535 56 like scorpions vRv910. prick, sting.

stink, smell.

kin'e'o STIR

stir, set in motion, move a short distance, wag the head Mt2739Mk1529. Pharisees not s loads vRv234 whole city Ac2130 Paul accused s insurrections Ac245 move: in God we are living and Ac1728 m lampstand Rv25 every mountain vRv614bs. move, mover, remove, wag.

stir, disturbance.

su[n]g kin'e'o TOGETHER-STIR

stir up. the people Ac612.

stir up, confusion, excite, rekindle, rouse, - up, shake, spur on.

stirred (be), incite.

kin'e'si STIRRING

stirring, slight moving. of the water Jn53.

stock (gazing). See gazing stock.

stocks. See wood.

Sto'k'os STANDLE

Stoic, pertaining to a Greek philosophy, the author of which taught in the portico of Athens. parleyed with Paul Ac1718.

stom'a'ch os MOUTH-

stomach, first the gullet leading to the stom-

ach, then the stomach itself. sip of wine for 1Ti523.

lith'os STONE

stone, used also of a precious stone, a gem. The singular is used where English usage requires the plural. rouse children out of Mt39Lu38 becoming bread Mt43Lu43 Christ (lest dashing foot against) Mt46Lu41 (door of His tomb) Mt2700 66 282 Mk1546 163 4 Lu242 Jn201 (this is the S) Ac411 (living S) vRv124 (which builders reject) vRv127 (to vision like a jasper) vRv43 requesting bread, handing him a vRv79Lu111As builders reject vRv2124 4Mk1210Lu2017 18 of the sanctuary (no s left on) Mt242 2Mk132 2Lu216 6 (what manner of) Mk131 (adorned with ideal) Lu215 man gashing himself with Mk53 a millstone about the neck Mk942A Lu172Bs will be crying Lu1940 in Jerusalem not a s on Lu1944 44 a s throw Lu2241 sinless one first cast [Jn81] the Jews (pick up) Jn859 (bear) Jn1031 on Lazarus' tomb Jn1138 29 41 Divine is not like Ac1729 in Zion (a stumbling) vRv932 33 (corner capstone) 1Pt25 8 saints (building precious) vRv312 (as living s) vRv235 letters chiseled in 2C37 precious s (woman gilded with) vRv174 186 (cargo of) vRv1812 (bride's luminosity like) vRv2111 (city wall adorned with) vRv2110 strong messenger lifts vRv1821 (AbRv156 A1812 s1821). another, stone.

lith'yn on STONE

stone. water pots Jn28 tablets 2C33 Idols vRv920.

lith a'e'o STONEIZE

stone, cast stones at. Moses directs such are to be [Jn83] Jesus (Jews bear s to) Jn1031 (because of which act) Jn1032 (for an ideal act we are not) Jn1033 (Jews sound) Jn118 deputies fear lest they be Ac520 Jews s Paul Ac1410bs 2C1123 saints of old Hb1137.

kata lith a'e'o DOWN-STONEIZE

stone, the people will Lu206.

stone dike. See barrier.

stones (cast), atones (pelt with).

lith o bol'e'o STONE-CAST

stones (pelt with). a farmer's slave vRv2135 Mk124A Jerusalem, those dispatched to her Mt2337Lu1334 Stephen Ac758 59 Jews attempt s Paul and Barnabas Ac145 a wild beast Hb1220 (Ac1410). cast stones, stone.

stony, rocky place.

kupt'o BEND

stoop. John the baptist Mk17 Jesus [Jn86].

kata kupt'o DOWN-BEND

stoop down. Jesus [Jn89].

stoop down, peer.

kata pau'o DOWN-CEASE

stop, hardly s throngs from sacrificing Ac1418 God, on the seventh Hb44 Joshua causes Israel Hb48 the saints, from works Hb410. cease, rest, restrain.

stop, bar, press.

stop mouth, gag.

a kata'pau s on UN-DOWN-CEASED

stop (not). ungodly from sin 2Pt214. that cannot cease.

kata'pau si s DOWN-CEASING

stopping. God's (place of My) Ac740 (entering into) Hb311 18 41 3 3 5 10 11, rest.

em por'4 on IN-GO

store, a place of merchandise. My Father's house not a merchant's Jn216. house of merchandise¹.

store. See heard and home.

store house, storeroom¹.

store (keep in), hoard¹.

tamei'on STOREROOM

storeroom. enter into your Mt66 Lo. He is in Mt2420 what you speak in vLu123 ravens have no Lu124. closet², secret chamber¹, store house¹.

la'4laps VERY-LAP

storm 2Pt217, with wind, whirl Mk437 Lu823.

story (relate). See relate story.

tr i'steg on THREE-EXCLUDER

story (third). Eutychus falls from Ac209. third loft¹.

pach u'n'o STOUTEN

stouten, make fat and dull. heart of this people vMt1315 Ac2827AB32. wax gross².

stoutly insist. See insist (stoutly).

khi'ban os STOVE-

stove, a firebox, in which material is burned. grass cast into Mt630Lu1228. oven².

eu thu' WELL-PLACED

straight. make His highways vMt33Mk13Lu34 the crooked vLu35 Simon's heart not s vAc 821 street called S Ac911 Elymas perverting the s ways vAc1310 leaving the s path v2Pt 215. right³, straight⁴, Straight¹.

straight, upright¹, (make s), erect again¹, straighten¹.

straight course, run straight².

straight (run). See run straight.

eu thu n'o WELL-PLACE

straighten, helmsman Ja34. the road of the Lord vJn123. governor¹, make straight¹.

straightly, charge¹, many².

eu thu s' WELL-PLACE

straightway. Mt316 1320 21 1427 213 Mk110Bs 12Bs 20Bs 23Bs 28AB32 29Bs 30Bs 42Bs 43Bs 29Bs 12Bs 36Bs 45Bs 15Bs 16Bs 17Bs 20Bs 52s 29Bs 30Bs 42Bs 62Bs 27Bs 45Bs 50Bs 54Bs 72Bs 35s 810Bs 915Bs 20Bs 24Bs³ 1052Bs 112Bs 38s 144Bs 45Bs 72Bs 15Bs Lu640Bs Jn1330Bs 32 1934 219A Ac1016 (sMt1431 s212 B2674 sMk118 s21). anon², as soon as¹, by and by¹, forth-with³, immediately¹⁹, straightway²¹, when¹.

straightway, forthwith¹, immediately¹⁸, instantly³.

strain at, strain out¹.

di uliz'o THROUGH-STRAIN

strain out, put through a sieve. a gnat vMt 2324. strain at¹.

strait, cramped³, (be in a s), press¹.

straiten, distress².

straitened (be), press¹.

strange. See guest.

strange, alien², different¹, out¹.

strange (be). See lodge.

strange thing, baffling¹.

stranger. See guest.

stranger, alien², expatriate¹, foreigner¹, repatriate¹, sojourner², (be a s), sojourn¹, (dwell as s), sojourn¹, (lodge s), hospitable (be)¹.

ap a[n]gch'o FROM-COMPRESS

strangle. Judas s himself Mt275. hang self¹.

pnikt on' CHOKED

strangled. nations forbidden to eat what is Ac1520 29 2125.

stratagem. See systematizing.

kalam'e REED

straw, the hollow stalk of grain. works of a 1C312. stubble¹.

plan a'o STRAY

stray, move from place to place, then, as such persons were usually imposters, in an evil sense, lead others astray, deceive. sheep (if should be led)vMt1812 12 (89 which have not)vMt1813 Israel s in heartvHb310 priest moderate with vHb52 saints (s in wilderness)vHb138 (if anyone led)vJa510 (were as s sheep)1Pt225 the unjust led v2Pt215

deceive: the Sadducees are Mt2220Mk1224 27 false prophets d many Mt244 5 11 24Mk135 s saints (beware that you may not be)Lu218 (once were)Tit33 (d ourselves)1Jn18 (those d you)1Jn228 (let no one be)1Jn37 Jesus accused of Jn712 deputies d Jn747 be not d (neither paramours)1C69 (evil conversations) 1C1533 (God not to be sneered at)Ga67 (be-loved brethren)Ja18 swindlers d and being 2Ti313 13 Jezebel d Rv220 Satan d whole earth vRv129 203 s wild beast d vRv1314 all nations vRv1823 false prophet vRv1920 Adversary vRv2010 (bRv202). be out of the way¹, deceive²⁴, err⁰, go astray⁵, seduce², wander¹.

plan e't es STRAYING

straying. stars vJu13. wandering¹.

stream, river².

r[h]u'm e HAUL-

street, narrow, alley-like, doing alms in Mt62 slave to come out into vLu1421 s called Straight Ac911 Peter and messenger in Ac 1210. lane¹, street³.

street, market¹, square¹⁰.

ischu's STRENGTH

strength, the quality which gives power and endurance. God (loving with your whole s) Mk1230 38 Lu1027 (operation of the might of His) vEp119 (invigorated in the might of His)Ep610 (the glory of His)2Th19 (furnishing s)1Pt411 (s be our)vRv712 messengers being greater in 2Pt211 Lambkin worthy to get vRv612. ability¹, might², mighty¹, power², strength⁴.

strength, authority¹, might¹, power⁷, (be of s), strong (be)¹, (increase in s), invigorat¹, (receive s), stable (be)¹, (without s), infirm¹.

en ischu'o be-IN-STRONG

strengthen. messenger s Christ Lu2243 Saul s with nourishment Ac919 (s vAc1916).

strengthen, endure¹, establish³, firm¹, invigorate², staunch (be)¹.

cuton'os WELL-STRETCH-AS

strenuously, (adverb). s accusing Jesus Lu2310 Apollos s confuted the Jews Ac1828. mightily¹, vehemently¹.

pro tein'o BEFORE-STRETCH

stretch before. s Paul b them with thongs Ac2225.

stretch beyond measure, overstretch¹.

stretch forth, cast on¹, spread out¹, stretch out¹⁰.

ep tek tein'o mai ON-OUT-STRETCH

stretch on out. Paul, toward the goal vPh313. reach forth unto¹.

ek tein'ō OUT-STRETCH

stretch out. the hand (Christ) Mt83 1249 1431 Mk141 Lu519 (man with withered hand told to) Mt1213 13Mk35 8Lu610 (to pull a sword) Mt2651 (chief priests do not) Lu2253 (Peter will) Jn2118 (God beseeched to) Ac430 (Paul) Ac261 a anchors out Ac2730 (sLu610).

strew, scatter², spread².

strō n'n u mī STREW

strew, spread Ac934, with places spread (upper room) Mk1415 Lu2212, the throng s (their garments) Mt215 Mk118 (boughs) Mt218 (soft foliage) Mk118A. make. bed¹, spread², strew².

kata strō n'n u mī DOWN-STREW

strew along. Israel, in the wilderness 1C105, overthrow¹.

[h]upo strō n'n u mī UNDER-STREW

strew under. s garments u Jesus Lu1936, stricken (well), advance², strictest. See exact.

akrib'eia EXACTITUDE

strictness. of Israel's law Ac223.

e'ri s STRIFE

strife, enmity or zeal in action, evil competition. filled with Ro129 saints (not to walk in) Ro1313 (to stand aloof from) Tit39 among the Corinthians 1C111 39 lest there be 2C1220 of the flesh Ga520 heralding Christ because of Phil15 out of controversies 1Ti64.

strife, contradiction¹, faction⁵, fighting¹, rivalry¹.

strife of words, controversy¹.

strike, beat¹, lower¹, smite¹.

strike. See hit.

apo kop'tō FROM-STRIKE

strike off. hand or foot Mk943 45 a slave's ear Jn1810 26 ropes of the skiff Ac2732 ought to s themselves o rGa512, cut off⁶.

ek kop'tō OUT-STRIKE

strike off, hew down (unproductive tree) PMt310 719 Lu39 137 9, hew out (boughs) rRo1122 24, hand or foot PMt530 188B³ the incentive r2C1112, cut down², -off⁴, -out¹, hew down¹, hinder¹.

striker, quarrelsome².

string, bond¹.

ek du'ō OUT-SLIP

strip, of clothes, soldiers a Jesus Mt2728A¹⁻³ 31Mk1520 man s by robbers rLu1030 saints not wanting to be 2C54. be unclothed¹, strip², take off from².

apek du'ō mai FROM-OUT-SLIP

strip off. Christ s o sovereignties rCo215 saints to s o old humanity rCo30. put off¹, spoil¹.

stripe, blow⁵.

stripes, well¹.

apek du'ō si s FROM-OUT-SLIPPING

stripping off. body of flesh rCo211, putting off¹.

strive, ambitious (be)¹, brawl¹, compete², contend³, fight³, -it out¹.

strive about words, controversy¹.

strive against, contend against¹.

strive together, compete together¹, struggle together¹.

striving, fighting¹.

isch u r'on' STRONG

strong, the opposite of weak, severe (famine) Lu1514, Jesus s than John Mt311 Mk17 Lu316

s one (entering house of) PMt1229 Mk327 (first binding) PMt1229 Mk327 (guarding his own) rLu1121 22 Peter observing s wind Mt1430 God (weakness s than men) 1C125 (disgracing the s) 1C127 (are we s than He) 1C1022 (s is the Lord G) rV189 you (Corinthians) s are 1C410 Paul's epistles s2C1010 s clamor and tears sHB57 consolation sHB618 faithful s in battle HB1134 youths 1Jn214 s messenger (heralding) rV857 (descending) rV101 (lifts a stone) rV1821b s s hide themselves rV615 messenger cries with a voice rV182 s city Babylon rV1810 thunders sV198 flesh of the rV1918, boisterous¹, mighty¹⁰, powerful¹, strong¹⁴, valiant¹.

strong, able³, great¹, operation¹, solid², (be s), invigorate³, staunch (be)¹, (make s), invigorate¹, stable (be)¹, (wax s), staunch (be)².

ischu'ō be-STRONG

strong (be), avail. s have no need (physician) PMt912 Mk217 man with wicked spirit too s Ac1918AB³ word of the Lord rAc1920 Paul s for all, in Christ Ph413 not s enough: passing through that road Mt28 disciples (to watch) Mt2640 Mk1437 (cast spirit out) Mk918 (draw the net) Jn216 to tame the demoniac Mk54 river, to shake the house rLu648 to be cured Lu843 enter cramped door rLu1324 Jews not s e (answer Jesus) Lu146 (get hold of declaration) Lu2026 (withstand Stephen) Ac610 (demonstrate against Paul) Ac257 finish up the tower rLu1429 30 not s e to dig rLu163 Israel, to bear the yoke Ac1510 hold off skiff Ac2718 dragon's messenger not rV128

avail: salt of no a except be cast out Mt513 circumcision a nothing rGa518 covenant is not a at any time Hb917 petition of the just a much Ja518 (sGa515), avail³, be able⁶, -good¹, -of strength¹, -whole², can¹¹, have much work¹, may¹, prevail³.

ex is chu'ō be-OUT-STRONG

strong (be). saints should be s to grasp Ep318, be able¹.

stronghold, bulwark¹.

agōn i'a CONTEST

struggle. Jesus in Gethsemane rLu2244, agony¹.

struggle. See contend and contest.

sun agōn iz'ō mai TOGETHER-CONTENT

struggle together. Paul, in prayers Ro1530, strive together¹.

stubble, straw¹.

a pei th es' UN-PERSUADABLE

stubborn. John to turn the s to prudence Lu117 Paul not s to the apparition Ac2619 s to parents Ro130 2Ti32 Cretans Tit118 we also were Tit38, disobedient⁸.

a pei th e'ō UN-PERSUADE

stubborn (be), refuse to be persuaded, as to the Son Jn336 s Jews (at Iconium) Ac147 (at Ephesus) Ac199 (in Judea) Ro1531 as to the truth Ro28 Israel Ro1021 1131 Hb318 nations once s Ro1310 in Jericho Hb1131 being s (stumbling at the word) 1Pt28A³ as to the word 1Pt31 in the days of Noah 1Pt320 as to God's evangel 1Pt417, (ARo33 aHb317 1Pt27).

a pei th eia UN-PERSUADABLENESS

stubbornness. of Israel (you now were shown mercy by) Ro1130 (did not enter because of) Hb46 (falling into the same example of) Hb411 God locks all up in Ro1132 sons of S

(spirit now operating in) **Ep22** (God's indignation coming on) **Ep56** **Co38** **As.** disobedience³, unbelief¹.

kata manth(an)'ō DOWN-LEARN [-UP]

study, the anemones **Pt628**, consider¹.
study, ambitious (be)¹, endeavor¹.
stuff, instrument¹.
stumble. See dash against.
stumble, trip¹.

pros kop ē' TOWARD-STRIKE

stumble (cause to). Paul giving no one **r2C63**, offence¹.

pros'kom na TOWARD-STRIKE

stumbling, stumbling block. Israel s on the s stone **R992** **1Pt28** laying in Zion a s stone **R993** to whom eating is **R91420** a block; saints not to place **R91413A3** lest saints' right becoming **r1C89**, offence¹, stumbling³, -block².

a pros'kop on UN-TOWARD-STRUCK

stumbling block (no). Paul's desire to be **rAc** **2418** saints to be **r1C1032** **Ph110**, give none offence¹, void of -1, without -1.

stumbling (occasion of), snare¹.

mōr on' INSIPID

stupid, mentally tasteless, whoever saying **Mt** **522** likened to a s man **rMt728** and blind **Mt2317** **19a** virgins **rMt252** **3** **8** God (s of) **AlC123** (chooses) **1C127** let the wise become **1C318** Paul s because of Christ **r1C410** questionings **2Ti223** **Tit39**.

mōr at n'ō be-INSIPID

stupid (make), make insipid (salt) **rMt513** **Lu** **1434**, the wise are m s **R122** God m s the wisdom of this world **1C120**, become a fool, lose savor², make foolish¹.

mōr o log i'a INSIPID-LAY (say) ing

stupid speaking, not proper **Ep54**, foolish talking¹.

mōr i'a INSIPIDITY

stupidity, word of the cross **m1C118** s of heralding **AlC121** heralding Christ (to the nations, s) **r1C123** to the soulless man **m1C214** with God (wisdom of the world is s) **m1C318**.

kata'nu x tē DOWN-NIGHT

stupor, spirit of **Ro118**, slumber¹.

style. See apprise.

plas t on' MOLDED

suave, not in the rough, with s words **2Pt23**.

kat agōn iz'ō mai DOWN-CONTENT

subdue, men of faith s kingdoms **Hb1139**.

subdue unto, subject¹.

[h]upo ta s's ō UNDER-SET

subject, middle be subject, passive be subjected. Jesus s to Joseph and Mary **Lu251** demons, to the disciples **Lu1017** **20** God (flesh not s to law of) **R987** (Israel not s to His righteousness) **R9103** (s all under the Son's feet) **1C1527AB31** **27** **27** **Ep122** (Who s all to Him) **1C1528** **28AB31** (Son Himself shall be) **1C1528** (not to messengers does He) **Hb25** (Thou dost s all) **Hb28** **8** (not as yet seeing all) **Hb28** (rather s to the Father) **Hb129** creation s to vanity **R9820** **20** saints s (to superior authorities) **Ro181** **8** (women in ecclesia) **1C1434** (to fellow workers) **1C1818** (to one another) **Ep521** (wives to husbands) **Ep522A3** **Co318** **Tit** **25** **1Pt81** **5** (slaves to owners) **Tit228** (s to sovereignty) **Tit31** (be s there to God) **Ja47** (to every human creation) **1Pt213** (domestics to

owners) **1Pt218** (younger men to elders) **1Pt55** spiritual endowments of the prophets s to **1C1492** Christ (ecclesia s to) **Ep524** (s all to Himself) **Ph321** (powers being s to) **1Pt322**.

subject to, liable¹.

subject to decree. See decree (subject to).

subject to just verdict. See just verdict (subject to).

subjected (be). See subject.

[h]upo tag ē' UNDER-SETTING

subjection, of the saints' avowal **2C913** Paul (not for an hour do we simulate by) **Ga25** women learning with all **1Ti211** supervisor's children in **1Ti34**.

subjection (be in), subject³, (bring into s), slavery (lead into)¹, (put in s), subject³.

a'bus s os SIMULTANEOUS-SUBMERGE

submerged chaos, abyss beneath the water level. demons entreat not be sent into **Lu831** who will be descending into **Ro107** well of **Rv912** messenger of **Rv911** wild beast ascending out of **Rv117** **178** key of **Rv201** dragon cast into **Rv203**, bottomless², -pit³, deep².

ana ti'thē mi UP-PLACE

submit, put before. Paul's case to Agrippa **Ac2514** the evangel **Ga22**, communicate¹, declare¹.

pros ana ti'thē mi TOWARD-UP-PLACE

submit. Paul (I did not s it to flesh and blood) **Ga118** (s nothing to me) **Ga26**, add in conference¹, confer¹.

submit self, defer¹, subject⁸.

[h]upo bal'ō UNDER-CAST

suborn, witness against Stephen **Ac611**.

[h]us'ter on WANT-

subsequent, eras **1Ti41** (**Bm2131**), latter¹.

[h]us'ter on WANT-

subsequently, wanting at the time, (adverb). Jesus (s hunger) **Mt42** **Lu42A** (s manifested) **Mk1614** (disciples s following) **Jn1338** child regretting **rMt2128** priests not regretting **Mt2132** s dispatches his son **rMt2137** s the woman dies **Mt2227** **Lu2032** rest of the virgins **rMt2511** two false witnesses **Mt2660** discipline rendering fruit of righteousness **Hb1211**, afterward⁹, last⁴.

[h]up'ere t'e'ō UNDER-ROW

subserve, David s his own generation **Ac1336** Paul's need s (by his hands) **Ac2034** (friends) **Ac2423**, minister², serve¹.

kata bi ba z'ō DOWN-HAVE-STEPIZE

subside, Capernaum to the unseen **Mt1239** **Lu1018A5**, bring down¹, thrust down¹.

substance, assumption¹, belong¹, estate¹, property¹.

kata chthon'i on DOWN-TERRANEAN

subterranean, every knee bowing **Ph210**, under the earth¹.

subtly with (deal), deal astutely¹.

subtly, craftiness¹, guile².

ana t'rep'ō UP-REVERT

subvert, Hymeneus and Philetus s faith of some **r2Ti218** those of the Circumcision **rTit** **111**, overthrow¹, subvert¹.

subvert, dismantl¹, turn out¹.

subverting, overthrow¹.

dia dech'ō mai THROUGH-RECEIVE

succeed, the fathers who s Moses **Ac745**, came after¹.

dia'doch os THOUGH-RECEIVER
successor. to Felix Ac247. come into room¹.

a mun'o mai SUCCOR
succor, aid in distress. Moses s the one being
injured Ac724. defend¹.
succor, help².
succor, patron¹.

toi ou't o THOUGH-SAME
such*, Ro1618 1C728 1548 48 2C27 1011 11 1113
Tit311 Phn9 Hb728 etc. etc. such⁴¹, - a fel-
low¹, - - man¹, - an one⁸, - thing⁹.

such, such a way¹, now there¹.
such a man, so and so¹.

toi on'de THOUGH-WHICH-YET
such a way. voice carried to Christ in 2Pt117.
such¹.

[h]oi'on WHICH-WHICH
such as. great affliction Mt2421Mk1319 no
fuller on earth Mk93 the word of God Ro96
the soilish are 1C1548 the celestial 1C1548
Paul (lest not finding Corinthians a) 2C
1220 20 (having same struggle) Ph130 (suf-
ferings) 2Ti311 (s a I undergo) 2Ti311 s a
the apostles (are in word) 2C1011 (became
among you) 1Th15 earthquake s a did not
occur vRv1618. as⁴, such as⁸, what³, which².
such as, what kind¹.

par om'o ia *toi au'ta*
BESIDE-LIKE THOUGH-SAME
such like things, Mk78 13.
such proportions. See proportions (such).
such things (as ye have), present (be)¹.
such (give), suckle⁵.

thel'az'o NIPPLE-ize
suckle Lu1127, feed young by means of the
nipple, suckling. out of the mouth of Mt2118
woe to Mt2410Mk1317Lu2123 (ALu2329). suck¹,
give -4, suckling¹.

suckling. See suckle.
sudden, unawares¹.

ex a'p'h n es OUT-UN-APPEARED
suddenly (adverb). the lord coming PMk1396
heavenly host came Lu213 man's son s cry-
ing out Lu939 light flashes about Paul Ac93
226.
suddenly, swiftly¹.

ex a'p'ina OUT-UN-APPEAR
suddenly (adverb). Mk98.

a'p'h n o UN-APPEAR
suddenly (adverb). blare out of heaven Ac22
a great quake Ac1628 expecting Paul to s
fall dead Ac286.
sue. See judge.

pasch'o EMOTION
suffer, feel bad. Jesus (must be s much) Mt
1621 (presents Himself alive after His) Ac13
(outside the gate) Hb1312AB3 Son of Man-
kind (is about to) Mt1712 (must) Mk831Lu922
1725 (much may He be) Mk912 Pilate's wife
s much Mt2719 woman s with hemorrhage
Mk528 Galileans Lu132 Christ (years to
eat passover before His) Lu2215 (must not
the C be s) Lu2428 48 Ac173 (God announces
before the s of) Ac318s (must often be) Hb
926 (for our sakes) 1Pt21AB (s, threatened
not) 1Pt223 (having s for our sakes) 1Pt41
AB3 Paul (must s for Christ's name's sake)
Ac916 (a nothing evil) Ac285 (we also are)
2C16 2Ti112 whether one member s 1C1226

so much did you s feignedly Ga34 saints (s
for Christ's sake) Ph129 (seeing that you s
the same) 1Th214 (for the kingdom of God)
2Th15 Chief Priest has s, undergoing trial
Hb218 the Son learned obedience through
Hb58 unjustly 1Pt219 doing good and 1Pt
220 if because of righteousness 1Pt314 bet-
ter to be s for doing good 1Pt317 s in the
flesh has ceased from his sins 1Pt41 as a
murderer 1Pt415 according to the will of
God 1Pt416 briefly 1Pt510 what you are
about to be Rv210 (BLP318). be vexed¹,
feel¹, suffer³⁹, passion¹.

suffer, bear with¹, endure¹, experience¹, give²,
leave⁹, - toward¹, let¹, permit¹⁰, refrain¹.
suffer adversity, maltreat¹.

pro pasch'o BEFORE-EMOTION
suffer before. Paul in Philippi 1Th22.

kak o pa th e'o EVIL-EMOTION
suffer evil. Paul s e unto bonds 2Ti29 as an
ideal soldier 2Ti45AB3 s anyone s e among
you Ja513, be afflicted¹, endure affliction¹,
suffer trouble¹.

su[n]gkak o pa th e'o TOGETHER-EVIL-EMOTION
suffer evil with. Paul 2Ti18 23.

suffer long, patient (be)¹.
suffer manner, nurse (carry as a)¹.
suffer not, forbid¹.
suffer shame, dishonor¹.

sum pasch'o TOGETHER-EMOTION
suffer together. the saints Ro817, sympathize
all the members are 1C1228.

suffer trouble, suffer evil.
suffer violence, violently force¹.
suffer with, suffer together².

path et on' EMOTION
suffering, adjective. Paul attesting to the s
Christ Ac2623. should suffer¹.

path'e ma EMOTION
suffering, passion. of this current era Ro318
s of Christ (are superabounding in us) 2C15
(fellowship of His) Ph310 1Pt413 (because of
the s of death) Hb29 (s pertaining to) 1Pt11
(Peter a witness of) 1Pt51 Paul (endurance
of the same s) 2C16 (participants of the)
2C17 (rejoicing in my) Col24 (such as oc-
curred to me) 2Ti311 to perfect the Inaugu-
rator of salvation through Hb210 a vast
competition of Hb1032 the same s completed
1Pt59 passions: of sins Ro73 the flesh to-
gether with its Ga524. affliction¹, motion¹,
suffering¹.

suffering affliction, suffering evil¹.
suffering and meekness. See meekness (suf-
fering and).

kak o pa th'ei a EVIL-EMOTIONING
suffering evil. example of the prophets Ja5
10AB. suffering affliction¹.

ark e'o SUFFICE
suffice, be sufficient, adequate for the need.
not s oil PM259 soldiers, with their rations
Lu314 200 denarii worth of bread not Jn67
show us the Father and it is Jn148 s for
you is My grace 2C129 saints to be s with
(sustenance and shelter) 1Ti68 (what is present)
Hb135 Diotrophes not s 3Jn10. be con-
tent³, - enough¹, - sufficient², content¹, suf-
fice¹.

suffice, sufficient¹.
sufficiency, competency¹, contentment¹.

ark e'ton' SUFFICIENT

sufficient. for the day is its own evil Mt634 for disciple becoming as teacher Mt1025 is the time which has passed by 1Pt43. enough¹, sufficient¹, suffice¹.

sufficient, enough³.

sufficient (be). See suffice.

suggest. See jeopardize.

the i'on PLACED (God)

sulphur (divine), so called because it was used in the lustrations of false worship. rains on Sodom Vt729 issuing from the horses' mouths vRv917 18 worshippers of wild beast will be tormented in vRv1410 lake of fire burning with vRv1920 2010 218. brimstone¹.

the i o'des PLACED

sulphurous, divine. cuirasses vRv917. of brimstone¹.

keph'al'ai on HEAD

sum. Until modern times addition was from the bottom up, so that the sum was at the head of the column. captain acquires citizenship with Ac2228 s of what is being said Hb181.

sum, value¹.

sum up. See head up.

keph'al is' HEADING

summary. in the s of the scroll it is written vHb107. volume¹.

ther'os WARM

summer, the season of greatest warmth. is near (when leaves sprouting) vMt2432 Mk1328 Lu2130.

summon. See shout.

lip a r on' SLEEK

sumptuous. all that is s perished vRv1814. taste¹.

sumptuously, splendidly¹.

[h]e' k'os SUN

sun, the great luminary which rules the day Gn116, not considered astronomically, as a heavenly body, but phenomenally as giving light on the earth. It is in the atmosphere, because only there are we sensible of its luminosity. When used with east, orient vRv 72 1612. rising on wicked and good Mt545 shoots scorched by vMt130Mk46 the just shining out as Mt1343 Jesus' face shines as vMt 172 Rv116 shall be darkened vMt2429Mk1324 Ac220 Rv92 when the s sets Mk132Lu440 at the rising of Mk162 signs in Lu2125 defaulting of vLu2345 Elymas not observing Ac1311 light above a brightness (Paul)Ac 2613 not making advent for days Ac2720 another glory of 1C1541 do not let sink on your vexation vEp426 withers the grass Ja 111 became black as sackcloth vRv612 not falling on the saints vRv710 third eclipsed vRv812 messenger (his face as) vRv101 (standing in) vRv1917 woman clothed with vRv121 bowl poured out on vRv168 no need of sunlight (New Jerusalem) vRv2123 (God's slaves) vRv225As.

sundry times (at), portions (by many)¹.

sup, dine¹.

peri ss eu'o be-ABOUT-

superabound, exceed 2C30, lavish, cloy Lu1517 1C88, superfluous, superfluity, a more (except your righteousness) Mt520 (that your love may be) Ph110 (that you may be) 1Th41 10 the ecclesias s in number Ac169 if the truth

of God s in my lie Ro37 grace (gratuity in g to the many) Ro515 (to the glory of God) 2C415 (you may) s in this g also 2C87 in expectation Ro1513As to the edification of the ecclesia 1C1412Bs in work (of the Lord) 1C1558 (in every good work) 2C98 the sufferings of Christ s in us 2C15 our consolation also is 2C15 of the Macedonians' joy 2C83 in everything 2C87 dispensation of this ministry is 2C912 your glorying may be s in Christ Jesus Ph126 with thanksgiving Co27 Paul Ph412 12 18 saints in love 1Th312 lavish: God l grace 2C98 Ep18 superfluous: fragments of food Mt1420 1637 Lu917 Jn612 13 superfluity: he shall have a Mt1312 2529 the rich cast out of their Mk1244Lu214 life not in s of possessions Lu1215. abound¹⁵, -more¹, make -2, abundance³, have -1, have more -1, - more abundant², - left¹, - the better¹, - enough and to spare¹, exceed², excel¹, increase¹, redound¹, remain³, - over and above¹.

peri ss ei'a ABOUT-

superabundance. of grace Ro517 of joy 2C82 magnified (Paul) 2C1015 of evil Ja121Bs. abundance², superfluity¹.

peri'ss eu ma ABOUT-effect

superabundance, surplus fragments Mk68, of the heart Mt1234Lu645 s is for their want 2C814 14 (AJa121). abundance⁴, that was left¹.

superabundantly. See excessive.

superabundantly (more). See exceedingly (more).

superabundantly (more). See excessive (more).

[h]uper peri ss eu'o OVER-ABOUT

superexceed (grace) Ro520 (Paul, in joy) 2C74. abound much more¹, be exceeding joyful¹.

[h]uper peri ss os' OVER-ABOUT-AS

superexceedingly. astonished Mk737. beyond measure¹.

[h]uper ek peri ss ou' OVER-OUT-ABOUT

superexcessively (able to do s above) Ep320 (Paul beseeching) 1Th310, exceedingly distinguished (deem those above you) 1Th513. abundantly above¹, exceedingly¹, very highly¹.

superfluity. See superabound.

superfluity, superabundance¹.

superfluous. See excessive and superabound.

superfluous, excessive¹.

ep eis ag og e' ON-INTO-LEADING

superinduction. of a better expectation vHb719. bringing in¹.

[h]uper ech'o OVER-HAVE

superior (be). authorities Ro1311 deeming one another s to one's self Ph23 peace of God s to every frame of mind Ph47 the king as 1Pt213 superiority (knowledge of Christ) Ph38 (AJu1). better¹, excellency¹, higher¹, pass¹, supreme¹.

superior station. See superiority.

[h]uper och e' OVER-HAVING

superiority (of word) 1C21, superior station (those in) 1Ti22. authority¹, excellency¹.

superiority. See superior (be).

superscription, inscription³.

superstition, religion¹.

superstitious, religious¹.

epi skope'o ON-NOTE

supervise. that no one be wanting Hb1215 not of compulsion 1Pt52ABs³. look diligently¹, take the oversight¹.

epi skop é' ON-NOTING

supervision (Judas) Ac20 (if anyone craving)
1Th1, visitation (era of) Lu19⁴⁴ (day of) 1Pt
2¹² (1Pt60), bishoprick, office of bishop,
visitation².

epi skop os ON-NOTER

supervisor, holy spirit appointed Ac20²⁸ Paul
writes to Ph11 must be irreprehensible 1Th3²
unimpeachable 1Th1⁷ of your souls (Christ)
1Pt2²⁵, bishop⁴, overseer¹.

supper, dine, dinner¹³.

[h]k e tór 'a REACH-

supplication, Christ offering Hb5⁷.

supplication, petition⁶.

epi chor ég e'ó ON-CHORUS-LEAD

supply, God s (seed to the sower) 2Co9¹⁰ (the
spirit) Ga3⁵ entire body being 1Co2¹⁹ in your
faith s virtue 2Pt1⁵ABs³ entrance to conlan
kingdom 2Pt1¹¹, add, minister¹.

epi chor ég 'a ON-CHORUS-LEAD

supply, assimilation of the Ep4¹⁸ of the spirit
of Jesus C Ph1¹⁹.

anti lamb[an]o mai INSTEAD-GET[-UP]

support, God s Israel Hb boy Lu1³⁴ saints
to s the infirm Ac20³⁵ s of the benefaction
1Th6², help¹, partaker¹, support¹.

anti lémps is INSTEAD-GETTING

support, God placed in the ecclesia 1C12²⁸,
help¹.

suppose, See seem.

suppose, deem¹, infer⁹, perceive¹, reckon², sur-
mise¹, suspect¹, take up²,
supreme, superior (be)¹.

kata'dél on DOWN-EVIDENT

sure, still more superabundantly s Hb7¹⁵, evi-
dent¹.

sure, believing¹, confirmed³, secure¹, solid¹, (be
s), perceive³, (make s), secure³,
sure (though to be). See though to be sure.
sure (to be). See to be sure.

ge SURELY

surely*, a particle indicating that no doubt is
possible, or that a statement is beyond rea-
sonable denial, from their fruit s recognizing
1Mt7²⁰ consequently the sons s free Mt
17²⁸ s because of his pestering 1Lu1⁸ABs¹
because of the weariness 1Lu1⁸ s together
with all these things Lu24²¹ s may grope
for Him Ac17²⁷ 2Bs s He Who spares not
Ro8³² would that you s reign 1C1⁹ I (Paul)
s am an apostle to you 1C9² etc.

surely (and). See and surely.

to i g ar ou'n'

THOUGH-SURELY-CONSEQUENTLY-THEN

surely in consequence then. 1Th4⁸ Hb1²¹.

surely (otherwise). See otherwise surely.

surely (since). See since surely.

surety, sponsor¹, (of a s), truly¹.

surface. See face.

plé s mon é' FULL-REMAINING

surfeit, of the flesh Co2²³, satisfying¹,
surfeiting, crapulence¹.

klu'd ón SURGE

surge, swelling, rushing water. Jesus rebukes
s of the water Lu2²⁴ the doubting one simu-
lates 1Ja1⁶, raging¹, wave¹.

klu'd ón is'o mai SURGE

surge hither and thither. saints should not be
1Ep4¹⁴, be tossed to and fro¹.

oi'o mai MAY

surmise, John is Jn2¹³ s to arouse afflic-
tion for Paul Ph1¹⁷ let not the doubting
man be s Ja1⁷, suppose¹, think¹.

surmising, suspicion¹.

surname. See invoke.

surplus. See superabundance.

lath'ra OBLIVIOUSLY

surprisingly (ejecting the apostles) Ac16³⁷, co-
vertly, Mary (Joseph intended dismis) c
Mt1¹⁰ (Martha summons her sister c) Jn1²⁸
Herod c calling magi Mt2⁷, privily³, se-
cretly¹.

kukleu'ó SURROUND

surround, the nations s the citadel of the
saints vRv20⁹Ab (2Jn10²⁴), compass¹.

kukl'o'ó SURROUND

surround, Jerusalem, by encampments Lu21³⁰
Jews s Jesus Jn10²⁴As disciples s Paul at
Troas Ac14²⁰ Jericho Hb1¹³⁰ (sRv20⁹), come
round about¹, stand - -, compass¹, - about².

peri kukl'o'ó ABOUT-AROUND

surround, enemies, Jerusalem Lu19⁴³, compass
round¹.

peri leip'o mai ABOUT-LACK

survive, to the presence of the Lord 1Th4¹⁵ 17,
remain².

Sousan'na (Hebrew) anemone
Susanna, a woman's name, dispensed to Jesus
Lu8³.

[h]upo no e'ó UNDER-MIND

suspect, think beneath the surface. John not
what they s Ac13²⁵ the wicked things Festus
s Ac25¹⁸ mariners s some country Ac
27²⁷, deem¹, suppose¹, think¹.

met eór is'o mai WITH-AIRIZE

suspense (be in), disciples not to Lu12²⁰, be
of doubtful mind¹.

[h]upo no 'a UNDER-MIND

suspicion, wicked 1Th6⁴, surmising¹.

[h]i st an'ó SUSTAIN

sustain, we are s law 1Ro3³¹ABs¹, establish¹.

dia troph é' THROUGH-NOURISHMENT

sustenance, having 1Th6⁸, food¹.

sustenance, provender¹.

suzerain. See chief.

spargan'o'ó SWADDLE

swaddle, wrap in cloths. Miriam s Jesus Lu2⁷
12, wrap in swaddling clothes².

kata pi'nó DOWN-DRINK

swallow, a camel 1Mt23²⁴ earth s the river
1Rv12¹⁶ s up (Death by victory) 1C13⁵⁴ (by
more excessive sorrow) 2C2⁷ (the mortal, by
life) 2C5⁴ (Egyptians) 1Hb1¹²⁰ (Adversary
seeking some one to) 1Pt5⁸ABs, devour¹,
drown¹, swallow¹, - up⁴.

buth os' SUBMERGED

swamp, land sunk beneath water. Paul in 2C
11²⁵, deep¹.

buth is'ó SUBMERGE

swamp, sink beneath the surface, both ships
Lu5⁷ desires s men 1Ti6⁹, begin to sink¹,
drown¹.

othon'i on SHEET(dim.)

swathing, a little sheet, or lengths of a sheet
used to bind Jesus' body Lu24¹² Jn19⁴⁰ 20⁵
s 7, linen cloth⁵.

sain'ó SWAY

sway, swing to and fro. not to be s by afflic-
tions 1Th3³, move¹.

om'nu ð or om'nu mi SWEAR

swear, promise with an oath. saints not to Mt534 36 Ja512 s by (the temple) Mt2316 21 21 (the gold of) Mt2318 (the altar) Mt2318 20 20 (approach present) Mt2318 (heaven) Mt2322 22 Peter s, I am not Mt2614 Mk1471 Herod s to Herodias' daughter Mk623 God s (to Abraham) Lu173 (to David) Ac230 (in My indignation) Hb311 43 (to the stubborn) Hb318 (no one greater to s by) Hb613 (by Himself) Hb 613 (and not regretting) Hb721 men s by a greater Hb618 a messenger s vRv108.

[h]ork ðm o si'a OATH-SWEARING
swearing oath. not apart from Hb720 apart from Hb721 the Son a priest with Hb721 28.

[h]id rô s' SWEAT-GUSH

sweat. as clots of blood (Jesus) Lu2244.

sar o'ð SWEEP

sweep, brush out with a broom. finding house s vMt124 Lu1125 woman s the house vLu158.

kath o'ou DOWN-WHOLE

sweeping, all-including. charge not to utter aught Ac418, at all.

gluk u' SWEET

sweet, tasting like honey, the opposite of bitter. no spring venting s and bitter vJa311 12 s as honey (scroll) vRv109 10. fresh¹, sweet³.

sweet savor¹, - smell², fragrance³.
sweet spices, spice¹.

gleu'k os SWEET

sweet wine, unfmented grape juice, must. bloated with Ac213. new wine¹.

swell, inflamed (become)¹.

swelling, puffing up¹.

a stoeh e'ð BE-UN-IN-A-ROW

swerve. from the faith v1Ti16 621 Hymeneus and Philetus 2Ti218. err², swerve from¹.

tach u' SWIFT

swift, moving with speed. s to hear vJa119.

swift, sharp¹.

tach in on' SWIFT

swift (destruction) 2Pt21, swiftly (Peter's tabernacle to be put off) 2Pt114. shortly¹, swift¹.

tach u' SWIFT

swiftly, quickly, in a speedy manner (adverb). go s to disciples Mt287 8 not able s speak evil of Jesus Mk930 Miriam roused Jn1129 Christ coming s Rv218 311 227 12 20 third woe coming Rv114 quickly: humoring your plaintiff Mt523 q bring forth the first robe Lu1622s (bRv25). lightly¹, quickly¹¹, swift¹.

tach'os SWIFTHNESS

swiftly, quickly. God (avenging s) Lu188 (crushing Satan) Ro1620 what must occur Rv11 226 quickly: Peter to rise Ac1217 Paul to come out of Jerusalem Ac2218 Festus going out Ac254 (A1Ti314). quickly³, shortly¹, speedily¹.

tach e'ðs SWIFT-AS

swiftly, quickly. Paul coming 1Co410 transferred to a different evangel Ga16 quickly: come out q into the squares vLu1421 being seated q write fifty vLu168 Mary rose q Jn1131 Paul (to send Timothy) Ph210 (coming) q Ph224 (come to me) q 2Ti40 (saints not to be q shaken) 2Th22 (place hands q on no one) 1Ti522. hastily¹, quickly², shortly¹, soon², suddenly¹.

swiftly. See swift.

tach'[e]i on SWIFTERLY

swiftly (more), (John runs) Jn204, more quickly. what you are doing do in m q (Judas) Jn 1327 Paul expecting to come 1Ti314bs restored to you Hb1310 if Timothy coming Hb1323, quickly¹, shortly², the sooner¹.

kolumb a'ð SWIM

swim, support and propel the body in water. orders those able to Ac2743As.

ek kolumb a'ð OUT-SWIM

swim out. lest the prisoners s o flee Ac2742 (Bac2743).

go'és MOANER

swindler, one who moans incantations, then, as they were dishonest, a swindler. shall wax worse 2Ti313. seducer¹.
swine, hog¹⁴.

mach'a ir a FIGHT

sword, the means of fighting, a symbol of authority or of offensive warfare. Jesus casting a s on the earth vMt1034 in Gethsemane (throng with) Mt2647 55 Mk1443 48 Lu 2252 (Peter pulls) Mt2651 Mk1447 Jn1810 (turn away your) Mt2652 Jn1811 (all those taking) Mt2652 52 (shall we be smiting with) Lu2249 edge of (falling by) Lu2124 (fled from) Hb 1134 buy a s Lu2238 here are two Lu2238 with the s (Herod assassinate James) Ac122 (if anyone will be killing) vRv1310 10 pulling a s (warden, at Philippi) Ac1627 shall s separate us from God's love vRo835 the authority not feignedly wearing vRo134 (word of God keeper) Hb412 saints of old murdered by Hb 1137 a huge s vRv64 blow of the s (wild beast) vRv1314.

sword, blade⁷.

sycamine, black mulberry¹.

sycamore, fig mulberry¹.

Suchar' SYCHAR

Sychar, a Samaritan town. Jesus coming to Jn45.

sum path es' TOGETHER-EMOTONED

sympathetic. saints to be 1Pt38.

sum path e'ð TOGETHER-EMOTION

sympathize. Christ as Chief Priest able to Hb 415 with my prisoners Hb1034.

sympathize. See suffer together.

sun ag ðg e' TOGETHER-LEAD

synagogue. Jesus (teaching in) Mt423 935 1354 Mk62 Lu415 1310 Jn659 1820 (came into their) Mt120 Mk139 (entering, in Capernaum) Mk121 (coming out of) Mk120 (entering again into) Mk31 Lu416 60 (all in, looking intently at) Lu420 (rising from) Lu438 (heralding in) Lu 444 as the hypocrites do in Mt62 s disciples (scourging you in) Mt1017 (will be lashed in) Mk139 (bringing you before) Lu1211 (giving you up into) Lu2112 Pharisees fond of front seats in Mt239 Mk1230 Lu1143 2046 prophets will be scourged in Mt2334 man with unclean spirit in Mk1234 Lu433 those in s filled with fury Lu428 centurion builds Lu75 the chieftainship of (Jairus) Lu841 s termed Freedmen Ac60 Paul (letters to s of Damascus) Ac92 (heralded Jesus in) Ac920 (announced word of God in) Ac135 (entering) Ac1314 141 1710 (argues in) Ac1717 184 19 (spoke boldly in) Ac198 (lashing those in) Ac 2219 2611 (neither found him in) Ac2412 being broken up Ac1343 Moses read every sab-

bath in Ac15²¹ s in Thessalonica Ac17¹
Titus Justus' home adjacent to Ac18⁷ Apollos
speaks boldly in Ac18²⁶ If a man with gold
ring entering Ja2² s of Satan Rv2⁹ 8⁹.
synagogue (chief of the). See chief of the
synagogue.

apo sun ag'og on FROM-TOGETHER-LEAD
synagogue (put out of). anyone avowing Jesus
to be Christ Jn8²² 12⁴² disciples will be
Jn16².

Sun tuch'e TOGETHER-HAPPEN
Syntyche, one of the saints Ph4².

Surak'ousa SYRACUSE
Syracuse, a city in Sicily, about 37° north, 15°
east. Paul landing at Ac28¹².

Sur't'a SYRIA
Syria, a region north and east of Palestine.

stretching from the Mediterranean to the
Euphrates, and from Arabia to the Taurus
mountains. Tidings of Christ came into Mt
4²⁴ Quirinius' governing of Lu2² brethren
of Ac15²³ Paul (came through) Ac16⁴¹ (sailed
off to) Ac18¹⁸ 21⁸ (to set out for) Ac20³
(came into) Gal2¹.

Sur'os SYRIAN
Syrian, a native of Syria. Naaman Lu4²⁷.

Sur o phoin ik'iss a SYRIA-PHOENICIAN
Syr-Phoenicia (of). Greek woman, native of
Mk7²⁸.

meth od ei'a WITH-WAY
systematizing, a method of procedure, (of the
deception) Ep4¹⁴, stratagem, in an evil sense,
(of the Adversary) Ep6¹¹, whereby they lie
in wait¹, wile¹.

T

skén é' BOOTH
tabernacle, a temporary shelter or booth, espe-
cially the divine abode in the wilderness and
in the land until Solomon's temple, figura-
tively, God's temporal presence in the new
earth, three t (Peter would make) vMt17⁴
Mk9³ Lu9³ sonian t (receiving you into)
vLu16⁹ of Moloch Ac7⁴³ of the testimony
Ac7⁴⁴ vRv15⁵ of David vAc15¹⁶ the true
(Christ Minister of) Hb3² Moses (when com-
pleting) Hb8⁵ (sprinkles) Hb9²¹ is constructed
Hb9² termed the holy of holies Hb9³ front
of (priests pass continually into) Hb9⁸ (while
it still has a standing) Hb9⁸ more perfect
not made by hands vHb9¹¹ Abraham dwell-
ing in Hb11⁹ offer divine service in Hb13¹⁰
of God (wild beast blasphemes) vRv13⁹ (is
with mankind) vRv21³, habitation¹, taber-
nacle¹⁰.

skén'os BOOTH
tabernacle, our terrestrial t house v2C5¹⁴.

skén o'ō BOOTH
tabernacle, the Word t among us vJn1¹⁴ God
will be vRv7¹⁵ Abs³ 21³ those t in the heav-
ens vRv12¹² 13⁹, dwell¹⁵.

skén'o ma BOOTH
tabernacle, for the God of Jacob Ac7⁴⁶ Peter's
v2Pt1¹³ 14.

epi skén o'ō ON-BOOTH
tabernacle over, power of Christ (o Paul)
v2C12⁹, rest upon¹.

skén o pé g'a BOOTH-FASTENING
tabernacles, the sixth of the seven annual fes-
tivals established by Jehovah Lv23³³ Nu29
12-40, during which Israel dwelt in booths.
festival was near Jn7².

Tabi tha' (Aramaic) gazelle
Tabitha, the Aramaic form of Dorcas. a disci-
ple in Joppa Ac9³⁸ 40.

tra'pe za FOUR-FOOT
table, when used by brokers, a bank Lu19²³.
puppies eating scraps from vMt15²⁷ Mk7²⁸

of the brokers (Jesus overturns) Mt21¹² Mk
11¹⁵ Jn21⁵ rich man's vLu16²¹ hand with
Jesus on (one giving Him up) Lu22²¹ eating
at My t Lu22³⁰ serving at Ac6² warden
set s t before Paul and Silas vAc16³⁴ let
Israel's t become a trap vRo11¹⁷ of the Lord
v1C10²¹ of demons v1C10²¹ in the taber-
nacle Hb9², bank¹, meat¹, table¹³.

table, couch¹, (at t), lie back¹.

tables, table³.

pina ki'd i on BOARD(dim.)
tablet, smeared with wax for writing. Zecha-
riah requests Lu16³, writing table¹.

plax FLAT
tablet, stone 2C3³ fleshy t of the heart 2C3³
of the covenant Hb9⁴, tables³.

tack about. See wander.

tackling, gear¹.

oura' TAIL
tail, locusts have t like scorpions vRv9¹⁰ 10
horses' license in their vRv9¹⁰ 10 dragon's t
vRv12⁴.

tainted. See rotten.

take. See apprehend and get and take to and
take up.

take, anticipate¹, become¹, bring on¹, do¹, get
away¹, - hold¹, grasp³, hold¹⁰, lift²⁵, par-
take², receive², retain¹, seize⁸, settle¹, take
along³², - away from¹, - up³.

take account. See reckon.

take (action). See give.

para lamb[an]'ō BESIDE-GET[-UP]
take along, take aside, accept. Joseph to t a
the Boy (into Egypt) Mt21³ 14 (into land of
Israel) Mt22²⁰ 21 Adversary t Jesus a Mt4⁵ 8
unclean spirit t a seven different vMt12⁴⁵ Lu
11²⁶ t one or two a with you Mt18¹⁸ one
is t a and one left Mt24⁴⁰ 41 Jesus t a (Peter
James and John) Mt26³⁷ (soldiers t Him a)
Mt27²⁷ Jn19¹⁶ (disciples) Mk4³⁶ (in Jarius'
house) Mk6⁴⁰ (apostles to Bethsaida) Lu9¹⁰
(three, into a mountain) Lu9²⁸ Barnabas t

Mark a Ac15³⁰As Paul t four men a Ac21 24 26 captain t a soldiers Ac21³²As centurion t Paul's nephew a Ac23¹⁸
 take aside: Jesus t (Peter, James and John a) Mt17¹ Mk9³ 14³³ (the twelve) Mt20¹⁷ Mk10³² Lu18³¹ the warden t Paul and Silas a Ac16³⁸ accept: Joseph t a Miriam Mt12²⁰ 24 many things Mk7⁴As Christ (His own a Him not) Jn1¹¹ (be walking in Him) Co2⁹ Paul (a from the Lord) 1C11²³ (he gave over what he a) 1C15³ (not from man) Gal12 (a from Paul) Ph4⁹ 1Th2¹³ 4¹ 2Th3⁶ saints evangel (you a) 1C15¹ (beside that which you) Gal⁹ the service Archippus a Co4¹⁷ an unshakable kingdom Rb12²⁸ (aAc24²⁶). receive¹⁰, take³², - unto², - with¹.

sum para lamb[an]'ō

TOGETHER-BESIDE-GET-[-UP]

take along with: John Mark (with Paul) Ac12²⁵ 15³⁷ 38 Paul t a Titus Ga2¹, take with⁴.
 take aside. See take along.
 take away. See lift.
 take away, carry aside¹, eliminate⁷, lead away¹, lift up¹, take from about³.

ap air'e'ō FROM-LIFT

take away from, whenever the bridegroom is PMt9¹⁵ Mk22²⁰ Lu5³⁵. take¹, - away².
 take before, get before¹.
 take by, get hold³.

kath air'e'ō DOWN-LIFT

take down, pull down. Jesus, from the cross Mk15³⁶ 48 Lu23³³ Ac13²⁸ pull down: God p d (potentates) PLu1⁵² (seven nations) Ac13¹⁸ p d my barns PLu12¹⁸ Artemis' magnificence Ac19²⁷ reckonings R2C10⁶, cast down¹, destroy², pull down¹, put down¹, take down⁴.
 take for, have¹.
 take from, bereave (of)¹.

peri air'e'ō ABOUT-LIFT

take from about, expectation of being saved Ac27²⁰ anchors Ac27⁴⁰AB covering on Israel's heart R2C8¹⁶ sins Hb10¹¹. take away³, - up¹.

take heed, note¹.
 take heed unto, attend to¹.
 take hold. See get hold and hold.
 take in. See gather.
 take in hand. See hand (take in).
 take into account. See account (take into).
 take into the number, list¹.
 take it. See take up.
 take journey, travel².
 take leave. See leave (take).
 take leave of, greet¹.
 take none effect, fall out¹.
 take notice. See notice (take).
 take off from, strip².
 take on, get hold².
 take out, cast out¹.
 take ship, step on board¹.
 take the lead. See precede.
 take tithes, tithes (take. from)¹.

pros lamb[an]'ō TOWARD-GET-[-UP]

take to, idiomatically take. Peter t Jesus t him Mt16²² Mk8³³ t t themselves (Jews t apollos men) Ac17⁵ (Priscilla and Aquila t Apollos) Ac18²⁸ to yourselves (the infirm in faith) Ro14¹ (one another) Ro15⁷ to Himself (God t the one not eating) Ro14⁸ (Christ t you) Ro15⁷ t Onesimus to yourself (Philemon) Phn12²⁸ 17 take: those on the ship (t

nothing) Ac27³³ (nourishment) Ac27³⁶AB barbarians t all in Ac28². receive⁷, take⁶, - unto them³.

take unto, take along², - up¹.

[h]upo lamb[an]'ō UNDER-GET-[-UP]

take up, idiomatically take it. Christ (t u the lawyer) Lu10³⁰ (cloud t Him u) Ac19⁹ ought to be t u the brethren 3Jn⁸ take it: Simon said, I t Lu7⁴⁸ not drunk as you t Ac21⁵, answer¹, receive¹, suppose².

take up, bear¹, lead up¹, lift⁸², - up², rouse¹, take from about¹.

ana lamb[an]'ō UP-GET-[-UP]

take up, the Lord was Mk16¹⁹ Ac12 11 22 Israel (tabernacle of Moloch) Ac7⁴³ utensil t u from Peter vAc10¹⁶ t u Paul (into ship) Ac20¹³ 14 (soldiers) Ac23³¹ panoply of God Ep6¹³ shield of faith Ep6¹⁶ secret of devoutness, in glory 1Ti3¹⁶ Timothy to t Mark 2Ti4¹¹, receive up³, take³, - in², - unto you¹, - up⁴.

take upon, hand (take in)¹.
 taken for granted. See granted (taken for).
 taken to be, capture¹.
 taken with (be), press³.
 taking a far journey, traveler¹.

pros lēmps is TOWARD-GETTING

taking back, of Israel FRo11¹⁵, receiving¹.

ana lēmps is UP-GETTING

taking up, days of Jesus' Lu9⁵¹, received up¹.

ta'la nt on WEIGHT

talent, the heaviest unit of weight, used of a large sum of money, variously estimated from nearly three hundred to thirty thousand dollars, or sixty to six thousand pounds (£). ten thousand t debtor PMt18²⁴ parable of (man given five) Mt25¹⁵ 18 20AB (gains another five) Mt25¹⁶As 20 20 (getting two) Mt25²² 22 (gains two others) Mt25²² (with one) Mt25^{18A} 24 25 28 (with ten) Mt25²⁸.

tala nt ta'lon WEIGHT

talent weight, probably somewhere between thirty and a hundred pounds. hail as large as vRv16²¹.

tales (idle), nonsense¹.

tal'kha' (Aramaic) maiden

tal'kha. Mk6⁴¹.

talk, confer¹, converse², speak¹², word¹.
 talk with, confer², converse with¹, speak¹.
 talker (vain), vain prater¹.

dam az'ō TAME

tame, subdued so as to control. no man strong enough t the demoniac Mk5⁹As³ every nature of wild beast has been Ja3⁷ the tongue no man can t Ja3⁸.

burs eu s' HIDER

tanner. Simon Ac9⁴³ 108 32.

tardily (sail). See sail tardily.

brad ut'ēs TARDINESS

tardiness. as some are deeming t 2Pt3⁹, slackness¹.

brad u' TARDY

tardy, behindhand, t of heart Lu24²⁸ to speak, to anger FJa19 19, slow³.

brad un'ō be-TARDY

tardy (be). If Paul should be 1Ti3¹⁵ the Lord is not 2Pt3⁹. be slack¹, tarry long¹.

tares, darnel⁸.

dia tri'b o THROUGH-WEAR

tarry, wear away the time. Jesus, in Judea Jn322 in Caesarea (Herod) Ac1210 (Agrippa) Ac2514 Paul and Barnabas (in Iconium) Ac143 (Antioch) Ac1428 1635 Paul (in Philippi) Ac1612 (in Troas) Ac206 Festus, in Jerusalem Ac256 (AJn1154).

tarry, about (be)1, delay3, do1, hope1, remain10, seated (be)1, stay1.
tarry behind, endure1.
tarry for, wait1.
tarry long, tardy (be)1.
tarry there, remain with1.

Tars eu's TARSIAN

Tarsian, a native of Tarsus. Ananias to seek a T vAc911 Paul a T Ac2139, of Tarsus2.

Tars os' TARSUS

Tarsus, the principal city of Cilicia, birthplace of Saul, who became the apostle Paul. About 37° north, 35° east, the brethren send Saul to T Ac930 Barnabas came away to T Ac 1125 Paul born in T Ac223.

Tarsus (of), Tarsian2.

tartar o'o TARTARUS-

Tartarus (thrust into). God t sinning messengers into 2Pt24, cast down to hell1.

kras'ped on HANG-FOOT

tassel, a small appendage, usually hanging on the bottom of a robe about the feet. of Jesus' cloak Mt920 1438 Mk656 Lu844 Pharisees magnifying Mt235, borders, hem2.

geu'o mal TASTE

taste, perception or sensation produced by contact with the tongue. Figuratively, for eating a very little, having a slight experience of, as death, shall not t death (some here) Mt1628 Mk91 Lu927 (for the con) Jn8 62As Jesus t (the wine) Mt2734 (death) rHb29 not t my dinner rLu1424 water become wine Jn29 Peter wanted t food Ac1010 Paul Ac 2011 t nothing (Jews) rAc2314 you should not be Co221 t the celestial gratuity rHb64 t the ideal declaration of God rHb65 that the Lord is kind 1Pt23, eat3, taste12.
tattler, gossip.

di da k t on' TEACHED

taught, all t of God Jn645 by the spirit 1C 213 13, taught1, which teacheth2.

the o di' da k t on PLACER (God)-TEACHED
taught by God, to be loving one another 1Th 48, taught of God1.

dia chleu az'o THROUGH-JEER

taunt. Pentecost Ac213, mock1.

Taber'nal (Latin) TABERNAE

taverns. Three Taverns, on the Appian Way, brethren to meet Paul at Ac2815.

phor'os CARRY

tax, what is necessary to carry on the government. to Caesar Lu2022 232 to the authority Ro138 7, tribute5.

tax (poll). See poll tax.

taxed (be), register3.

taxing, registration2.

di da'sk o TEACH

teach, impart instruction. Jesus t in synagogues (in Galilee) Mt423 Lu415 (in cities) Mt935 (in Nazareth) Mt1354 Mk62 (in Capernaum) Mk121 Lu431 Jn650 (man with withered hand) Lu60 (woman with infirmity) Lu 1310 (and in the sanctuary) Jn1820 disciples

(on the mountain) Mt52 (that He must suffer) Mk831 (be given up) Mk931 (to pray) Lu 111 as One having authority Mt729 Mk122 in the cities Mt111 Lu1322 in the sanctuary (by what authority) Mt2123 (daily) Mt2635 Mk1449 Lu1947 (Christ is the Son of David) Mk1235 (t the people) Lu201 [Jn82] (in the days) Lu2137 (midway of the festival) Jn744 (you are acquainted with Me) Jn728 (in the treasury) Jn820AB t the way of God Mt216 Mk 1244 Lu2021 beside the sea Mk213 41 Lu53 in parables Mk42 in the villages Mk60 in the wilderness Mk64 the other side of Jordan Mk101 My house shall be called Mk1117 Pharisees were sitting Lu517 in our squares Lu1328 correctly Lu2021 down the whole of Judea Lu235AB3 will He t the Greeks Jn735 as My Father t Me Jn828 begins to do as well as Ac11 saints t by Christ Ep421

other (proper names): John t his disciples to pray Lu111 Saul and Barnabas in Antioch Ac1128 1535 Paul (in Corinth) Ac 1811 (at Ephesus) Ac2020 (accused t apostasy from Moses) Ac2121 (t all men against the people) Ac2128 (that which concerns the Lord J C) Ac2831 (in every ecclesia) 1C417 (nor was I t the evangel) Ga112 (t every man) Co128 Apollos t accurately Ac1825 Timothy 1Ti411 62 Balaam t Balak cast a snare Rv 214 Jezebel Rv220

others: t men the least precept Mt519 19 t the directions of men Mt159Mk77 soldiers do according as t Mt2315 disciples (to t whatever Jesus directs) Mt2820 (report what they t) Mk630 Lu910A (Jews exasperated) Ac42 (not to be t in name of Jesus) Ac418 528Bs (in the sanctuary) Ac521 25 (ceased not) Ac 642 the holy spirit will Lu1212 Jn1426 blind man t the Jews Jn934 be circumcised Ac151 t another, yourself Ro221 21 Co316 the teacher in t Ro127 is not nature itself t you 1C1114 as you were t Co27 traditions 2Th215 woman not to be t 1Ti212 competent to t 2Ti22 what they must not t Tit11 rudimentary elements Hb512 his fellow citizen Hb311 no need 1Jn227 27 27 (A7Ti215).

teach, announce1, disciple (make)2, discipline2, instruct3.

di da k t ik on' TEACHIC

teach (apt to). must be (supervisor) 1Ti32 (the Lord's slave) 2Ti224.

teach differently. See differently (teach).

teach to be sober, sense of duty (bring to)1.

di da's kal os TEACHER

teacher, one who instructs. Jesus: addressed as Mt510 1238 1916 2216 24 36 Mk438 917 33 1020 35 1214 19 32 131 Lu740 938 1025 1145 1213 1939 2021 28 39 217 [Jn84] (as Good T) Mk1017 Lu1818 eating with sinners Mt911Mk 216s settling tribute Mt1724 One is your Mt239Bs3 saying (making the passover) Mt 2618Bs Mk1414 Lu2211 why still bothering Mk 535 Lu849 Rabbi Jn138 come from God Jn32 the T summoning Miriam Jn1128 shouting to Me Jn1313 14 Rabbini, term for T Jn2016 gives t Ep411

others: disciples not above Mt1024 25 Lu640 40 in the sanctuary Lu246 John the baptist Lu312 Nicodemus Jn310 in Antioch (ecclesia) Ac131 of minors Ro20Bs God placed (in ecclesia) 1C1228 29 Paul (of the nations) 1Ti27 2Ti111 in accord with own desires 2Ti43 you ought to be Hb512 do not become many Ja31 (s'Mk131). doctor1, master7, Master11, teacher10.

teacher (false). See false teacher.
 teacher of good things. ideal (teacher of the)¹.
 teacher of law. See law (teacher of).
 teacher of the ideal. See ideal (teacher of the).

di da s kal'va TEACHING

teaching, imparting knowledge. of men Mt15⁹
 Mk7⁷ Co22² the teacher in t Ro12⁷ written
 for this t of ours Ro15⁴ every wind of Ep41⁴
 sound 1Ti11¹⁰ 2Ti4³ 1Ti19²¹ of demons 1Ti41⁴
 ideal 1Ti4⁶ Timothy to give heed to 1Ti41¹⁹ 16
 elders toiling in 1Ti51⁷ lest the t be blas-
 phemed 1Ti61¹ in accord with devoutness 1Ti
 63 Paul's 2Ti31¹⁰ all scripture beneficial for
 2Ti31¹⁰ t with uncorruptness 2Ti2⁷ adorn-
 ing the t of God Tit21⁰. doctrine¹⁰, learn-
 ing¹, teaching¹.

di da ch e' TEACHING

teaching, the knowledge imparted, astonished
 at Jesus' Mt728 2233 Mk122 1118 Lu432 Ac1312
 of the Pharisees Mt1612 some new Mk127
 Ac1719 in parables Mk42 beware of the
 scribes' Mk1238 My t is not Mine but God's
 Jn716 17 chief priest asked concerning Jesus'
 Jn1819 t of the apostles (persevering in)
 Ac242 (filled Jerusalem with) Ac528 type of
 t Ro617 1617 Paul in 1Ci46 each has 1Ci42⁰ss
 patience and 2Ti42 upholding the word Tit19
 of baptizings Hb62 strange Hb139 remain-
 ing in 2Jn9⁹ bringing this 2Jn10 of Balaam
 Rv214 of the Nicolaitans Rv215 whoever
 have not this Rv224, as he has been taught¹,
 doctrine²⁰.

dak' u on TEAR

tear, a drop of the fluid which washes the eye-
 ball and which overflows in strong emotion,
 father of epileptic Mk924 a woman Lu738 44
 Paul Ac2019 31 2C24 Timothy 2Ti14 Jesus
 with clamor and Hb57 Esau Hb1217 God
 brushing away Arv717 214.

tear. See burst and burst through.

tear, convulse³, - violently¹.

peri rd'g numi ABOUT-BURST

tear off, officers t o garments of Paul and
 Silas Ac1622, rend off.

tear through. See burst through.
 tedious unto (be), hinder¹.

apo ku e' d FROM-TEEM

teem forth, produce prolifically, sin t f death
 PJa115 the Father t f us PJa118, beget¹,
 bring forth¹.

-teen. See ten.

tell. See say.

tell, declare¹, divulge¹, elucidate¹, inform⁶, re-
 late¹, report²⁶, speak¹, - out¹, unfold¹.
 tell before, declare before², predict¹, say be-
 fore¹.

tell fault, expose¹.

temper together, blend with¹.

temperance, self-control¹.

temperate, sane¹, self-controlled¹, (be t), con-
 trol self¹.

tempest. See winter.

tempest, quake¹, storm¹, tornado¹.

cheim az' d WINTER

tempest (toss by), Paul's ship Ac2718.

tempestuous, hurricane¹.

na os' s TEMPLE

temple, the sacred edifice near the center of
 the sanctuary, accessible to the priests and
 Levites only, swearing by Mt2316 18 17 21
 murder between t and altar Mt2335 I am
 able to demolish (Jesus accused) Mt2661 2740

Mk1459 1529 Jn219 20 21 silver pieces in
 (Judas) Mt275 curtain of Mt2751 Mk1538 Lu
 2345 Zechariah in Lu18 21 22 God not dwell-
 ing in Ac1724 of Artemis Ac1924 of God
 (saints are) m1C316 2C616 (if anyone cor-
 rupting) m1C317 (and idols) 2C616 (seated in)
 2Th24 pillars in) Rv312 of the holy spirit
 m1C619 growing into a holy Ep221 in heav-
 en Rv715 11 2 19 19 1416 17 155 As 8 8 161As
 17 no t, the Lambkin is the Rv2122 m22,
 shrine¹, temple⁴⁵.

temple (sexton of). See sexton of temple.

temporal, temporary¹.

pros' kair on TOWARD-SEASON

temporary, lasting for a limited period of time.
 no root but t Pmt1821 Mk417 what is being
 observed is 2C418 enjoyment of sin Hb1125.
 but for a time¹, for a season¹, - - while¹,
 temporal¹.

tempt, trial (put on)⁵, try²⁸.

temptation, trial¹⁰.

tempter, try².

de'ka TEN

ten⁰, -teen, a numeral equivalent to the number
 of fingers or toes on the normal human
 body, the t disciples Mt2024 Mk1041 eighteen
 (killed) Lu134 (years) Lu1311 16 etc. See un-
 der other keywords.

muri'a or muri' as' MYRIAD

ten thousand, fifty thousand (five myriads)
 pieces of silver Ac1918, two hundred millions
 (twice myriads of myriads) of cavalry Rv9
 918, talents Mt1824 a throng of Lu121
 of Jews who have believed Ac2120 escorts 1C416
 words in a language 1C1418 messengers PPh
 1223 vRv511 11 of saints Ju14, hundred
 thousand thousand¹, innumerable company¹,
 - multitude¹, ten thousand⁶, thousands¹.

tend. See shepherd.

par ech' d BESIDE-HAVE

tender, afford, the other cheek Lu620 to whom
 Jesus t this Lu74 God t faith to all Ac1731
 Jews t quietness Ac222 t Paul philanthropy
 (barbarians) Ac282 t that which is just
 (masters) Co41 God t saints all things richly
 1Ti617 As t yourself a model (Titus) Tit27
 afford: weariness (disciples a woman)
 Mt2610 Mk146 (do not a me) PLu117 (a widow)
 PLu135 AB32 (let no one a Paul) Ga617 a an
 income (a maid) Ac1618 (artificers) Ac1924
 genealogies a exactions 1Ti14.

[h] apal on' TENDER

tender, bough becoming Pmt2432 Mk1328.

tender, compassion¹.

tender hearted, compassionate (tenderly)¹.

tenderly compassionate. See compassionate
 (tenderly).

kata sken o' d DOWN-BOOTH

tent (David's flesh, in expectation) Ac226,
 roost (birds in mustard) Pmt1332 Mk432 Lu1319,
 lodge³, rest¹.

de'ka t on TENTH

tenth, tithe, one part in ten, hour Jn139 part
 of the city falls Rv1113 stone (chrysoprase)
 Rv2120 tithe: Abraham parts Hb72 4 ob-
 taining (dying men, Levi) Hb78 9, tenth⁴,
 -part¹, tithe².

sken o poi os' BOOTH-DOER

tentmaker. Aquila and Priscilla Ac183.

kata'sche si s DOWN-HAVING

tenure, the land to Abraham parts Ac75 of the
 nations Ac745, possession².

Tha'ra (Hebrew) THARA

Tera, the Tera of Gn11²⁴, father of Abraham Lu3³⁴.

epileg'o ON-LAY (say)

term (in Hebrew, Bethesda) Jn5^{2AB}, single out (Sllas) Ac15⁴⁰ (s¹ Hb11³¹). call¹, choose¹.

term. See say.

di anu'o THROUGH-TERMINATE

terminate. Paul's voyage Ac21⁷. finish¹.

epi'ge on ON-LAND

terrestrial, the earth and the heavens ON it. if I told you of Jn3¹² bodies 1C15⁴⁰ 40 tabernacle house 2C6¹ every knee bowing celestial and t Ph2¹⁰ disposed to Ph3¹⁹ t wisdom Ja3¹⁵, earthly², -things², in earth¹, terrestrial¹².

terrible, fearfull¹.

ek'phob on OUT-FEARED

terrified. Peter James and John Mk9⁸ Moses Hb12²¹, be sore afraid¹, fear exceedingly¹.

ek phob e'o OUT-FEAR

terrify. lest Paul t the saints 2C10⁹.

terrify, dismay², startle¹.

terror, fear³.

Ter'tios (Latin) TERTIUS

Tertius, an amanuensis, who wrote for Paul Ro16²².

Ter'tullus (Latin) TERTULLUS

Tertullus, an orator Ac24¹ 2.

dok im a x'o SEEMIZE

test, form a careful opinion by subjecting the senses or mind to impressions. attest, in that which he is Ro14²² letters 1C16³. aspect of sky Lu12⁵⁸ this era Lu12⁵⁸ five yoke of oxen Lu14¹⁹ God (men do not) Ro12⁸ (what is the will of) Ro12² (what is well pleasing) Ep6¹⁰ (saints t by) 1Th2⁴ 4 things of consequence (Jews) Ro2¹⁸ (saints) Ph1¹⁰ saints (fire t work of each) 1C3¹³ (t himself first) 1C12⁸ (through diligence of others, t also the genuineness of your love) 2C8⁸ (brother whom we t) 2C8²² (t yourselves) 2C13^{3B} (t his own work) Ga6⁴ (t all) 1Th5²¹ (servants to be t first) 1Ti3¹⁰ (faith t by fire) 1Pt1⁷ (t the spirits) 1Jn4¹. allow², approve³, discern², examine¹, like¹, prove¹⁰, try⁴.

test. See testedness.

testator, covenant².

dok'im on SEEMED

tested, attested by men Ro14¹⁸ Apelles, in Christ Ro16¹⁰ qualified: those becoming apparent 1C11¹⁹ not he who is commending himself is 2C10¹⁸ not that we may be appearing 2C13⁷ q, an unashamed worker 2Ti2¹⁵ one enduring trial Ja1¹², approved⁸, tried¹.

dok im e' SEEMNESS

testedness, endurance producing Ro5⁴ 4 that I may know your 2C2⁹ of this dispensation 2C9¹³ of Timothy Ph2²² test of much affliction 2C8² seeking t of Christ (in Paul) 2C13³. testified, testimony¹.

mart u r e'o MARK

testify, middle attest, God t (concerning the Son) Jn5³⁷ 818 1Jn5⁹ 10 (I found David) Ac13²² (to the word of His grace) Ac14³ (to the nations) Ac15⁸ (G t to Abel) Hb11¹⁴ Christ (had no need that anyone t) Jn2²⁶ (t to that which we have seen) Jn3¹¹ (no one getting His testimony) Jn3³² (a prophet has no hon-

or) Jn4⁴⁴ (about Himself) Jn5³¹ 813 14 18 (concerning the world) Jn7⁷ (one of you will be giving Me up) Jn13²¹ (to the truth) Jn18³⁷ (in an ideal avowal) 1Ti6¹³ (I send My messenger to) Rv22¹⁶ (He Who is t, these things) Rv22¹⁰ t of Christ (all) Lu4²² (Samaritan woman) Jn4³⁹ (the works) Jn5³⁸ 1035 (the scriptures) Jn5³⁹ (the throng) Jn12¹⁷ (spirit of truth) Jn15²⁶ (all the prophets) Ac10⁴³ (the holy spirit) Hb10¹⁵ 1Jn5⁸ (there are three that are) 1Jn5⁷

John the baptist t (concerning the light) Jn1⁷ 8 (this was He) Jn11¹⁵ (spirit descending on Jesus) Jn13² (this One is the Son of God) Jn14¹ (is baptizing) Jn3²⁸ (not the Christ) Jn3²⁸ (another) Jn5³² (is true) Jn5³² (to the truth) Jn5³³ John the disciple t Jn19³⁵ 2124 1Jn12⁴ 414 3Jn12¹² Rv12² 2218 Paul t (chief priest t to) Ac22⁵ (in Rome) Ac23¹¹ (if the Jews should be willing) Ac26⁵ (to Israel) Ro10² (that God rouses Christ) 1C15¹⁵ (beyond their ability) 2C8³ (gouging out your eyes) Ga15¹ (of Epaphras) Co4¹³ others: the Jews Mt23³¹ disciples Jn15²⁷ deputies Jn18²³ elders Hb11² 39 Abel Hb11⁴ to Gaius' truth 3Jn³ strangers 3Jn⁶

attested: pick out seven a men Ac6³ Cornelius Ac10²² Timothy Ac16² Paul a (I am clear) Ac20²⁸ (to small and great) Ac26²² (to every man) Ga5³ (to walk) Ep4¹⁷ 1Th2^{12AS} Ananias Ac22¹² a righteousness of God Ro3²¹ widows a by ideal acts 1Ti5¹⁰ of Melchizedek Hb7⁸ 17 Enoch Hb11⁵ Demetrius 3Jn12² (ALu11⁴⁸). be witness³, -well reported of¹, bear record¹³, -witness²⁵, charge¹, give¹, -testimony², -witness¹, have a good report², -testimony¹, obtain a good report², -witness¹, of good report¹, -honest-1, testify¹⁹, witness⁴.

testify, certify¹¹, depose¹.

kata mart u r e'o DOWN-MARK

testify against, Jews t a Christ Mt16²⁶ 2713 Mk14⁶⁰ (AMk15⁴). witness against⁴.

pro mart u r o mai BEFORE-MARK-

testify beforehand, to the sufferings pertaining to Christ 1Pt1¹¹.

psud o mart u r e'o FALSE-MARK

testify falsely. you shall not Mt19¹⁸ Mk10¹⁹ Lu18²⁰ Ro13⁹ against Jesus Mk14⁵⁶ 57, bear false witness⁸.

sum mart u r e'o TOGETHER-MARK

testify together, conscience (men's) Ro2¹⁵ (Paul's) Ro9¹ the spirit Ro8¹⁶ (B'Hb24). bear witness³, testify unto¹.

testify unto, testify together¹.

mart u r i'a MARK

testimony, not consistent Mk14⁵⁸ 59 what need have we still of Lu22¹⁷ of John the baptist (concerning the light) Jn1⁷ (when Jews came) Jn1¹⁹ (is true) Jn5³² (Christ has a t greater than) Jn5³⁸ t of Christ (getting) Jn3¹¹ 32 33 534 (is true) Jn5³¹ 813 14 (he who is believing has) 1Jn5¹⁰ (t of Jesus) Rv12⁹ 1217 1910 10 204 (t of two is true) Jn8¹⁷ of John the disciple Jn19³⁵ 2124 3Jn12² of Paul Ac22¹⁸ ideal t (supervisor must have) 1Ti3⁷ of the Cretans Tit1¹³ of men 1Jn5⁹ of God 1Jn5⁹ 10 that God gives life eonian 1Jn5¹¹ slain because of Rv6⁹ of the two witnesses Rv11⁷ conquer through word of Rv12¹¹ (B'Mk14⁵⁵). record⁷, report¹, testimony¹⁴, witness¹⁵.

mart'u'ri'on MARK

testimony. for a t (to the priests) Mt84 Mk144 Lu514 (to governors and kings) Mt1018 Mk139 Lu2113 (to all the nations) Mt2414 (to those not receiving you) Mk611 Lu55 (of that which shall be spoken) Hb85 apostles rendered Ac 433 the tabernacle of the Ac744 vRv155 the t of Christ (was confirmed) 1C16 (Timothy not to be ashamed of) 2Ti18 of God (Paul announcing) 1C21B3 Paul (t of our conscience) 2C112 (t was believed) 2Th110 the t in its own eras 1Ti263 their venom a t (gold and silver) Ja53. testimony10, to be testified1, witness4.

testimony (false). See false testimony.

a mart'u'ri'on UN-MARKED

testimony (without). God leaves not Himself w Ac1417. without witness1.

dok im'4 on SEEMING

testing. of your faith Ja13 1Pt17. trial1, trying1.

dok im a si'a SEEMING

testing. the fathers try God in Hb39.

te tr arch'és FOUR-ORIGIN

tetrarch. Herod the t (hears of Jesus) Mt141 Lu97 (exposed by John) Lu319 (his foster brother Mannaen) Ac131.

te tr arch'és FOUR-ORIGINATE

tetrarch (be). Herod, Philip, Lysanias Lu31 11.

Thadda'os (Hebrew) THADDEUS

Thaddeus, surname of the apostle Judas. Jesus calls Mt103 Mk318.

Thamar' (Hebrew) PALM-TREE

Thamar, ancestress of our Lord. In our Lord's lineage Mt13.

than. See beside and or.

than, beside11, moreover1, over2.

o'than. See beside.

eu char'ist e'6 WELL-JOY

thank. give thanks. t God (Pharisee) Lu1811 (Paul) Ac2735 2815 Ro16 725As 1C14 14 1418 Ph13 Co13 1Th12 213 Phn4 (men do not) Ro121 (eating and) Ro146 6 (may be t for us) 2C111 (we ought to) 2Th13 213 Jesus (leper t) Lu1716 (t the Father) Jn1141 Lord God Almighty Rv1117 ecclesias t Prisca and Aquila Ro164

give thanks: Jesus (for bread) Mt1536 Mk86 Lu2219 Jn611 23 1C1124 (for the cup) Mt2627 Mk1423 Lu2217 Paul 1C1030 Ep116 Ideally 1C1417 to the Father Co112 to God Co317 always for all things in name of Lord Ep620 in everything 1Th16 (AMt2626 APH218 BPh 218). be thankful1, bless1, give thanks26, rejoice2, thank12.

thank, acclaim2.

eu char'ist on WELL-JOYED

thankful. saints to become Co315.

thankful (be), thank1.

thankfulness. See thanksgiving.

thanks. See grace and thanksgiving.

thanks, thanksgiving2, (give t), avow1, response (make)1.

thanks (give). See thank.

eu char'ist i'a WELL-JOY

thanksgiving, thankfulness Ac243, giving of thanks 1C1416, thanks Rv49b3 712. grace superabounding in 2C415 to God (producing) 2C911 12 (requests made known) Ph46 (repay) 1Th39 without jeating, but rather Ep64 superabounding in Co27 watching in

prayer with Co42 for all mankind 1Ti21 for food 1Ti43 4.

ek e'i'n o OUT-TO-BE

that*, those, idiomatically, tit, the, tshe, ttheir, etc. See under other keywords. he (she, it, they etc.)100, (self) same20, that (same) (very) (way)7, the other2, thiat1.

that, account (on)1, as5, -much as18, if5, into30, same3, somehow1, so that2, thiat48, through1, when1, whenever1.

[h]i'na THAT

that*, a conjunction introducing the logical result. Occurs often, see under other keywords. albeit1, because1, so as1, -that2, that842, to the intent1, to the intent that1, etc.

[h]o'ti WHICH-ANY

that*, a connective indicating the reason or ground of what is said, or the substance or contents of a statement, tfor Co119. Herod perceiving t Mt216 t He Who undertakes Ph16 etc. With no, lest. See under other keywords.

that. See this.

kake'i'n o AND-OUT-TO-BE

that (and or also), those (and or also). a t one they dispatch Mk124 5Lu2011 a t man showing the disciples upper room Lu2212 those (and or also): a t (things) contaminating Mt1518 Mk723s these do and not leave t Mt 2323 Lu1142 t also Christ must be leading Jn1016 the: and h inside the house Lu117 h will be living Jn657 He (God) has commissioned Me Jn729 Jesus (works I am doing h also) Jn1412 (He also will be disowning) 2Ti212 and h perished (Judas the Galilean) Ac537 tthey: t (disciples) hearing that Jesus is living Mk1611 13 believing to be saved as t Ac1511 Israel (and t if not persisting in unbelief) Ro1123 (as t also lust) 1C106 (even as t also evangelized) Hb42 tthem: Paul left t there Ac1819.

e an'per IF-EVER-EVEN

that is if. Hb39A 14 69. if3.

[h]i'na me' THAT NO

that not*, lest, with the conditional negative. Occurs often. lest44, that no3, -not53, -nothing2.

that nothing, that not2.

that so. See so that.

that time, then4.

to (neuter) [h]o (masc.), [h]e (fem.) THE the*, the definite article, answering in large measure to the English article to distinguish the particular from the general, but differing in usage in some regards. It is sometimes used as a demonstrative pronoun (Ja 214): The [that] faith cannot save him.

It is often omitted before appellatives of persons or things of which only one of the kind exists, as sun, God, Christ. With the verbal adjective or participle, the article forms a substantive, as the one dipping, the baptist Mk614.

It is indicated by a high period just before a word, when not translated. Occurs too often to list.

the top, above (from)3.

the'a tr on gazing-place

theater, a place, so arranged that many can place their eyes on one point. At Ephesus

Ac19²⁹ 31 apostles, to the world **FI**C40.
spectacle¹, theater².

thee, yourself¹.

klo pē COVER

theft. out of the heart **Mt**15¹⁹.

kle' m ma COVER-effect

theft. men do not repent of **vR**9²¹.

their. See same and this.

their, own².

their. See that and that (and or also).

them. See same.

them of, out¹.

themselves, one another¹².

to'te THE-BESIDES

then*. with from, theneforth **Mt**14¹⁷ 16²¹ 26¹⁸
Lul6¹⁸. Occurs often. that time⁴, - then
was¹, then¹⁴⁹, when¹.

oun THEN

then*. a conjunction introducing the logical
conclusion, distinguished from then (time)
by position. Occurs often. and⁵, but⁴, now¹,
- then¹, so¹¹, then¹⁰², therefore²⁴⁵, where-
fore⁷.

then, besides², consequently¹², now then¹, rest¹,
thereafter¹¹, thereupon⁹.

then (indeed). See to be sure.

ek e'i'then OUT-BE-PLACE

thence*. adverb of place. See under other key-
words. afterward¹, from thence (that place)¹⁵,
thence¹⁰, there¹.

ka k e'i'then AND-OUT-BE-PLACE

thence (and), adverb of place. rising from t
Mk10¹ dwells in Charan, a t **Ac**7⁴ a t they
request a king **Ac**18²¹ a t they sail away
to Antioch **Ac**14²⁶ a t to Philippi **Ac**16¹²
sailing from t **Ac**20¹⁵ Rhodes, a t to Patara
Ac21¹ a setting out t **Ac**27⁴ 12 a t the
brethren **Ac**28¹⁵.

thence (and from), thence (and)².

thence (from), whence¹.

thenceforth. See from and then.

thenceforth, still¹.

The o'phil os PLACER (God)-FOND

Theophilus, a man's name. **Lul**3 **Ac**1¹.

ek e'i' OUT-BE

there. Jesus: His own country t **Mt**13⁵⁸ **Mk**6⁵
on mountain (t alone) **Mt**14²³ (sat t) **Mt**15²⁹
Jn6⁵ **AB**3 t am I in midst **Mt**18²⁰ other side
of Jordan (cures t) **Mt**19² (remains) **Jn**10⁴⁰ 42
Bethany (camped out) **Mt**21¹⁷ (not t) **Jn**11¹⁵
(make a dinner for Him) **Jn**12⁹ 9 Gethsemane
(praying t) **Mt**26³⁸ (often t) **Jn**18² 3 on Gol-
gotha (soldiers kept Him t) **Mt**27³⁸ (t they
crucify Him) **Lul**23³³ Galilee (disciples to see
Him t) **Mt**28⁷ **Mk**16⁷ must be heralding else-
where **Mk**13⁸ in the wilderness **Mk**6³³ Ca-
pernaum (remain not many days) **Jn**21¹² (no
other boat t) **Jn**6²² 24 Judea (He tarried t)
Jn3²² 23 (art Thou going t) **Jn**11⁸ Sychar
(remains two days t) **Jn**4⁴⁰ where I am t my
servants **Jn**12²⁸ Joseph's tomb they place
Him **Jn**19⁴²

Others: Joseph and Mary (t in Egypt)
Mt21¹⁸ 18 (afraid to go t to Judea) **Mt**22² (t
in Bethlehem) **Lul**26⁸ oblations t in front of
altar **Mt**6²⁴ wherever your treasure **Mt**6²¹
Lul23³⁴ t shall be lamentation **Mt**6¹² 13 42 50
22¹³ 24⁵¹ 25³⁰ **Lul**32⁸ unclean spirit dwell-
ing t **Mt**12⁴⁶ **Lul**12²⁸ to this mountain, pro-
ceed t **Mt**17²⁰ man t without wedding ap-
parel **Mt**22¹¹ t the vultures **Mt**24²⁸ **Lul**17³⁷

a maid saying to the men t **Mt**26⁷¹ at the
crucifixion (some of those) **Mt**27⁴⁷ (many
women t) **Mt**27⁵⁸ Mary Magdalene t at the
tomb **Mt**27⁶¹ scribes sitting t **Mk**28⁸ a man
t in the synagogue **Mk**31¹⁰ **Lul**8⁶ herd of hogs
t **Mk**51¹⁰ **Lul**8³² disciples to remain t (that
house) **Mk**61¹⁰ **Lul**8⁴ those standing t near the
cist **Mk**11¹⁵ here is Christ lo **Mk**13²¹ to
make passover ready t **Mk**14¹⁵ **Lul**21¹² if a
son of peace t **Lul**10⁹ I will gather t my
grain **Lul**21⁸ t dissipates his estate **Lul**51³
lo here, lo t **Lul**17²¹ 23 casting two mites
Lul21² Cana (mother of Jesus t) **Jn**21¹ (six
stone pots t) **Jn**28⁸ Sychar (Jacob's spring t)
Jn4⁶ Bethesda (Infirm man t) **Jn**5⁴³ **AB**3 La-
zarus' tomb (Mary lamenting t) **Jn**11³¹ Lydda
(Peter found Eneas t) **Ac**9³³ Timothy (t at
Lystra) **Ac**16¹ (remains in Berea) **Ac**17¹⁴ Paul:
Ephesus (leaves Priscilla and Aquila t) **Ac**
18¹⁹ Jerusalem (after coming to be t) **Ac**
19²¹ (willing be judged t) **Ac**25⁵⁸ sent for-
ward t to Spain **Rv**15²⁴ to winter t in Ni-
copolis **Tt**18¹² others: Caesarea (king tarried
more days t) **Ac**25¹⁴ t they will be called
sons **Rv**9²⁸ yet t one that is living **Hb**7⁸
you stand t **Ja**2³ t is turbulence also **Ja**3¹⁸
spending a year t **Ja**4¹³ t those holding
teaching of Balaam **Rv**21¹⁴ in the wilder-
ness **Rv**12⁶ 14 no night t **Rv**21²⁵ (**AMk**
635 s² **C**317). there⁹⁰, thither⁸, -ward¹, yon-
der¹, - place¹.

ek e'i's e OUT-BE

there. **Ac** 21 22⁵.

there. See same.

there, here¹, lie¹, place (in this)¹, thence¹.

there (and). See and there.

e'i'ta THEREAFTER

thereafter, the next in order, adverb of se-
quence. **Mk**41⁷ 28 28 825 **Lul**31² **Jn**13³⁵ 1927
2057 **IC**16¹⁹ 24 **IT**12¹³ 310 **Hb**12⁹ **Ja**15¹ (**BC**
153). after that³, -ward¹, furthermore¹,
then¹¹.

therefore. See this and through.

therefore, because¹, but³, consequently⁴, for¹,
instead¹, means (by all)¹, now then³,
so that⁹, surely in consequence¹, then²⁴⁵, where-
fore¹⁰.

ep'e'tta ON-THEREAFTER

thereupon, adverb of sequence. **Lul**6⁷ **Jn**11⁷
IC12²⁸ 28 15⁵ **AB** 9 7 23 46 **Gal**18 21 21 **IT**41⁷
Hb7² 27 **Ja**31⁷ 414 (**AMK**7⁵ **AS**1¹ **IC**15⁷).

these. See this.

these many, so much¹.

these things, now there⁷.

Thessaloniki eu's THESSALONICAN

Thessalonian, a resident of Thessalonica. Aris-
tarchus **Ac**20⁴ 27² ecclesia of **IT**11¹ 2^{TH1¹.}

Thessaloniki'k e THESSALONICA

Thessalonica, a city near the center of Mace-
donia, now Saloniki. About 41° north, 23°
east. Paul came to **Ac**17¹ Bereans more
noble **Ac**17¹¹ Jews from **Ac**17¹³ Philipians
sent to Paul at **Ph**4¹⁸ Demas went to **2Ti**4¹⁰.

Theudas' THEUDAS

Theudas, an insurrectionist. **Ac**5³⁶.

they. See same and that (and or also).

they of, out¹.

kle'p't es COVERER

thief. tunneling and stealing (on earth) **Mt**6¹⁹
(not in heaven) **Mt**6²⁰ t coming (at unknown
hour) **PMt**24⁴³ **Lul**12³⁹ (not into heaven) **PLul**12

33 climbing up (elsewhere) *PN101* (to steal) *PN101* those coming before Jesus are *PN101*
 108 Judas *Jn128* not enjoying the kingdom
 allotment *1C610* the day of the Lord is as
 a *1Th624* *2Pt1310* suffering as a *1Pt415*
 Christ arriving as *vRv83* *1615*.

thief, robber¹.

mér os' THIGH

thigh. Christ's name on *vRv1916*.

thine. See your.

thing, declaration³, matter⁶, word⁴.

thing to say, word¹.

think, appear¹, apprehend¹, brood², deem⁴, dis-
 posed (be)⁵, infer⁵, reason¹, reckon¹⁰, seem³³,
 surmise¹, suspect¹.

think highly, overweening (be)¹.

think on, engross¹.

think worthy, worthy (count)².

tr't on THIRD

third*, the ordinal of the number. day: Christ
 (roused) *Mt1621* *1723* *2019* *2764* *Lu922* *1833* *247*
21 *46* *Ac1040* *1C154* (perfected) *Lu1332* wed-
 ding at Cana *Jn21* toss over the ship's gear
Ac2718 time: Christ (prays) *Mt2644* (s) (com-
 ing to disciple) *Mk1441* (plate said to) *Lu2322*
 (was manifested) *Jn2114* (says to Peter) *Jn21*
17 *17* hour *Jn1844* *3* t, teachers (in ecclesia)
1C1228 Paul ready to come *2C1214* *131* etc.
 See also under other keywords. *thrd32*,
thrdly1, the third day², - - part¹⁵, - - time⁶.

third day, third².

third story. See story (third).

thirdly, third¹.

dips a'ō THIRST

thirst, feel the lack of water. for righteous-
 ness *Mt56* Jesus *Mt2535* *37* *42* *44* *Jn1928* Sa-
 maritan woman *Jn413* *15* shall not be *PN414*
7625 *vRv716* if anyone *PN737* if your enemy
Ro1220 Paul *1C411* to him who is *vRv216*
2217, be athirst¹, -thirsty¹, thirst¹⁰.

dip's os THIRST

thirst, the sensation. Paul in *2C1127*.

thirsty (be), thirst¹.

tri a'kont A THREE-TY

thirty. thirtyfold increase *PM138* *23Mk48* *20*
 pieces of silver *Mt2615* *278* *9* about t years
 (Jesus) *Lu323* t-eight years (infirmary) *Jn65*
Ga317, four hundred t years (the law)

tou'to THE-SAME

this*, these, it, he, she, him, the demonstrative
 pronoun, with through, therefore. Occurs
 often. Rendered him *Lu2013*, that *Hb214* *75* *911*
1020 *1118* *1315*, those *1C613*, their *Mt117* *Ro130*,
 and represented by an accent (') mark on he
 in *Mt510*.

this, now², same¹, that¹.

this hour, present (at)¹.

this man, same¹¹, this⁴².

this place, here².

this present, now³, present (at)².

this time, now².

thisle (star). See star thistle.

thisles, star thistle¹.

thither (surge hither and). See surge hither

and thither.

thither-ward, there⁹.

Thōmas' (Hebrew) TWIN

Thomas, one of the twelve apostles. *Mt103* *Mk*
818 *Lu616* *Jn1118* *140* *2024* *26* *27* *28* *212* *Ac113*.

[h]im as' STRAP

thong, long, thin strips for tying, especially
 sandals. of Jesus' sandals *Mk17* *Lu316* *Jn127*
 stretch Paul before them with *Ac2225*, latch-
 et³, thong¹.

ak'anth a POINT-FLOWER

thorn, culling grapes from *PM710* *Lu644* seed
 falls on *PM137* *7* *22Mk47* *7* *18* *Lu87* *7* *14* wreath
 of *Mt2720* *Jn192* bringing forth *PHb68*.

thorn, splinter¹.

bat'os THORN-BUSH

thorn bush, probably the *Acacia nilotica*, the
 Hebrew *sin* bush. Moses at *Mk1228* *Lu2037*
Ac730 *35* not picking grapes from *PLu644*,
 bush⁴, bramble *-1*.

thorns, star thistle¹, (of t), thorny².

ak an'th in on POINT-FLOWERY

thorny. wreath *Mk1517* *Jn195*, of thorns².

thoroughly, every¹.

thoroughly confute. See confute (thoroughly).

those. See that and this.

those (and). See that (and or also).

though, and even⁵, ever (and)⁴, if ever¹², - so
 be that¹, though to be sure².

kai'toi ge AND-THOUGH-SURELY

though to be sure. Jesus Himself did not bap-
 tize *Jn42* not far from each God is inherent
Ac1727 (*s'a'Ac1417*). nevertheless¹, though².

en'noia IN-MIND

thought, the mental contents. of the heart *Hb*
412 arm yourselves with the same *1Pt41*,
 intent¹, mind¹.

thought, apprehension¹, cogitation¹, notion¹,
 reasoning⁹, reckoning¹, sentiment³, (take t),
 worry¹¹.

thought beforehand (take), worry beforehand¹.

thought thereon, cast on¹.

chil'as' THOUSAND

thousand, all these Greek forms are in the plural.
 10,000 (against 20,000) *PLu1431* *31* 5000 be-
 lieve *Ac4* 23,000 fall *1C108* 1000 (1000) *vRv*
511 *11* 144,000 (sealed) *vRv74* (with the Lamb-
 kin) *vRv141* *3* 12,000 (sealed) *vRv75* *5* *5Ab* *6* *6*
6 *7Ab* *7* *7* *8* *8* (stadia) *vRv2116* 7000 men
 killed *vRv1113*.

chi'li a THOUSAND

thousand, Greek is in the plural. years (a day
 is as a) *2Pt38* *8Ab* (Satan bound) *vRv202Ab* *3*
 (saints reign) *vRv204* *6* (till finished) *vRv20*
5Ab *7* days (1260) *vRv113* *128* stadia (1600)
vRv1420. For combinations with other multi-
 ples see under those entries (two thousand,
 three thousand, etc.)

thousands, ten thousand¹.

patrolō's FATHER-THRESHER

thrasher of father. law laid down for *1Ti19*,
 murderer of a father¹.

métr olō's MOTHER-THRESHER

thrasher of mother. law laid down for *1Ti19*,
 murderer of a mother¹.

ap eil e'ō FROM-WHIRL

threaten. Sanhedrin t the disciples *Ac417* Christ
 t not *1Pt223*.

threaten forward, menace¹.

ap eil e' FROM-WHIRL

threatening, a menacing statement. of the
 Sanhedrin *Ac428* Saul *Ac81* saints to be lax
 in *Ep60*.

tr /a' THREB

three*. days: Christ (throng with) Mt1532 Mk 82As (rises) Mt2739 Mk831 931 1034 (at age of years found Hlm) Lu246 Saul blind Ac99 Festus Ac261 Paul (Publius lodges) Ac287 (in Syracuse) Ac2812 (calls the Jews) Ac2817 3 days and a half: (corpses) vRv119 11 3 months: (Miriam with Elizabeth) Lu156 (Moses reared) Ac730 (Paul) Ac198 203 2811 3 years: fig tree Lu137 Paul came to Jerusalem Gal18 3 years six months: no rain Lu425 Ja517 others: two or t (gathered) Mt1820 (against) Lu1252 52 became an associate of Lu1036 these 1C1313 etc. See under other keywords.

tri a ko's /a THREE-HUNDRED

three hundred. denarii (attar) Mk145Jn125.
three months. See months (three).
three score, sixty5.
three score and fifteen, seventy-five.
three score and ten, seventy.

tris chi'li a THREE-THOUSAND

three thousand. souls Ac241 (31Jn610).
three times, thrice1.

tri et /a THREE-YEAR

three years (for). Paul admonishing Ac2031.
space of three years1.

alo a'o THRESH

thresh, separate the kernel of grain from the husk and straw, usually done in the East by treading it under the feet of oxen. muzzling the t ox p1C99 1T1518 the t to partake p1C910, thresh1, tread out the corn2.

[h]a' /a THRESHING-FLOOR

threshing floor, usually a level, elevated, exposed area of hard earth, where grain was trodden and winnowed. Jesus scouring His pMt132Lu317. floor2.

tri s THRIE

thrice, three times. Peter (renouncing Jesus) Mt2634 75Mk1430 72Lu2234 61Jn1398 (utensil came to) vAc1018 1110 Paul (flogged, shipwrecked) 2C1125 25 (entreats the Lord) 2C129. three times1, thrice11.

eu pore'o mai WELL-GO

thrive. disciples Ac1129. ability1.

eu por i'a WELL-GO

thrive (lit. thriving). by this vocation Ac1925. wealth1.

lar'u[n] gax LARYNX

throat, the passage leading down from the mouth. an open sepulcher Ro313.

throat (take by the), choke1.

thron'os THRONE

throne, the royal seat of state. of God: heaven mMt534 a2322 Ac749 Christ seated aHb81 122 Rv821 seven spirits before aRv14 in heaven vRv42 2 3 4 5 6 6 6 9 10 10 51 6 7 11 13 616 79 10 11 11 15 15 33 143 194 5As 213As 5 man child snatched away to vRv125 river issuing out of vRv221 and the Lambkin vRv223 of Christ: seated on aMt1928 2531 Rv321 of the Son aHb18 t-centered Lambkin vRv717

Others: disciples on twelve aMt1928Lu2230 David's aLu132 Ac239 God pulls down potestates from aLu132 created in Christ aCol16 of grace aHb416 Satan's aRv213 24 elders on vRv44 4Ab 1116 of the wild beast vRv132 1610 John perceived vRv204 white t vRv2011 12 (bRv1116 Ab1617). seat7, throne34.

throne, dais1.

och'los THRONG

throng*, a crowded concourse of people. in Jairus' house Mt928 25 afraid of (Herod) Mt145 (Jews) Mt2146Mk1212 in Gethsemane Mt2647 55Mk1445Lu2247 wanted Bar-Abbas Mt2716 20Mk153 11 15 with Jesus Mk24 89 20 524 27 30 31 714 17 33 Lu519 819 193 Jn513 John said to Lu37 tribute collectors Lu529 disciples Lu617 minus a t (Judas) Lu226 knows not the law Jn740 of 120 at Pentecost Ac113 of the priests obeyed the faith Ac67 assailed Paul and Silas Ac1622 Jews disturb Ac178 13 Paul not making a concourse of Ac2412 18 out of all nations vRv79 waters are vRv1715 in heaven vRv191 6 (sLu 233) etc. See also under other keywords. company7, multitude19, number1, - of people1, people82, press3.

throng, afflict1, crowd2, press1, stiffle1.

dia' THROUGH

through*, a characteristic connective of the genitive case denoting the channel, or agent, but when used with the accusative case it signifies because. Phi17 etc. idiomatically. thby means of Mk62 Ac820 1C1312, of time, thduring Mk1458, thafter the lapse Ac2417 Ga 21, with every, continually Hb1315. When the genitive is not translated by through small italic superior letters th are prefixed, while in the accusative variants are marked bc indicating because. When combined with this, therefore Mt625. Occurs often.

through, down1, in37, out2, up1.
through out, down1, through1.

dia nuk ter eu'o THROUGH-NIGHT

throughout the night. Jesus in prayer Lu612. continue all night1.

acthroughout. See down.

bol e' CAST

throw. a stone's t rLu2241. cast1.

throw, cast3, toss1.

throw about. See clothe.

throw down, demolish3.

ex oth e'o OUT-THRUST

thrust Ac2739, thrust out Ac745. drive out1, thrust in1.

thrust. See cast.

ap oth e'o FROM-THRUST

thrust away. Israelites t Moses a Ac727 39 Jews, the word of God Ac1346 God not t His people a rRo111 2 faith and a good conscience p1T119, cast away2, put -1, - from1, thrust away1, - from1.

thrust down, subside1.

thrust from, thrust away1.

thrust in, thrust1.

thrust out. See thrust.

thrust out, cast out2, lead back1.

bront e' THUNDER

thunder, the sound which follows lightning. Sons of Mk317 voice (throng said of God's) Jn1229 (first seal) vRv61 out of the throne vRv45 occurred (seventh seal) vRv85 (temple opened) vRv1119 (seventh bowl) vRv1618As seven t speak vRv103Ad33 4 sound of vRv 142 190. thunder8, -ing4.

khan o' os' (Hebrew) WHITE-

thurible, frankincense, a golden vRv83 5, censer2.

[h]o ut'os THE-SAME-AS

thus*, the adverbial form of the demonstrative pronoun. Christ (His birth t) Mt116 (t will the Son) Mt1240 t it is written Mt25 t they persecute Mt512 let your light shine Mt516 teaching men t Mt516 be praying Mt69 God t (garbling the grass) Mt630 (became a delight) Mt1138 you also be doing Mt712 t every good tree Mt717 never appeared t Mt933 will it be Mt1245 etc. Idiomatically *taiso* Mk440 etc. See under other keywords.

thy. See your.

Thua'teitra THYATIRA

Thyatira, a city of Lydia about 38° north, 28° east. woman of Ac164 write to Rv11 ecclesia in Rv218 24.

thyine, citron¹.

thyself. See yourself.

Tiberias' (Latin) TIBERIAS

Tiberias, a city on the western shore of lake Galilee, on the lake itself, 32° 47' north, 35° 32 1/2' east. sea of Jn61 211 boats out of Jn623.

Tib'eri os (Latin) TIBERIUS

Tiberius, the Roman emperor during the ministry of Christ Lu81.

kneth'ō TICKLE

tickle. the hearing r2T143. have itching¹.

ako e' HEARING

tidings, hearing, that which is heard. t of Jesus (came out) Mt24Mk128 (Herod hears) Mt141 of battles Mt249Mk137 who believes our Jn1238 Ro1016 faith is out of Ro1017 17 hearing: in h you will be hearing Mt1314 Ac2328 man's h opened AMk735 in the h of the people Lu71 bringing to our h Ac1720 where were the h IC1217 17 h of faith Ga325 the era will be when their h being tickled 2Ti43 turning h away 2Ti44 dull of Hb511 h from day to day 2Pt28 heard: word h from us 1Th213 word h does not benefit Hb42 (8Ro1518).

tidings, allegation¹, word¹, (bring glad t), evangelize¹, (bring good t), evangelize¹.

sun'de s m o s TOGETHER-BOND

tie, fetter (of injustice) Ac823, ligament Co219, t of peace rEp43 of maturity mCo314. band¹, bond³.

tie, bind⁴.

ke'ram os HOLD-

tile, a roof covering made of pottery. cot let down through Lu518, tiling¹.

[h]e'os TILL

till, a conjunction pointing out the limit, usually of time, until IC15, while Mt523 Jn94 1235, with present (at), hitherto. Idiomatically rendered as follows: to Mt1123 23 208 2335 2431 2638 58 2751 Mk623 1327 1434 1538 Lu215 420 42 1015 15 1151 Jn27 [89] Ac810 938 2C122 Hb811, as far as Mt2427 Lu235 2450 Ac1119 1347 1714 15 2323 2611, even Ro312 since Mk921, with finish, ultimately 2C113 connecting verbs: Mt126 2013 518 18 26 1011 23 1220 1333 1422 1628 179 1830 34 2244 2339 2434 39 2638 Mk610 46 91 1236 1432 Lu927 1250 90 138 21 85 154 8 178 2049 2132 2216 18 3438 2449 Jn918 1338 2122 23 Ac235 2120 2313 14 21 1521 1C48 2Th27 1Ti413 Hb113 1013 Ja57 2Pt 110 Rv611

before nouns in the genitive: Mt117 17 17 215 1118 2220 2629 2745 94 2820 Mk1425 1533 Lu160 237AB 2251 2344 Ac745 840 1320 2823

Ro118 1C168 Ja57

followed by a participle: Mt1821 23 22 2421 278 Mk919 19 1319 1454 Lu941 Jn1024 Ac213AB 2C315 Rv610

hitherto: Mt1112 Jn210 517 1624 1C413 87 156 1Jn29 (BM1330 ALu1616 BAcl122). as far as³, even until¹, - unto², to¹⁶, till⁴⁰, until³⁵, unto²⁸, up to¹, while¹.

chron'os TIME

time, duration, in its extent Ro1625, or a particular point in its course Mt27, or in the sense of delay Rv109, of the star appearing Mt218 much t (after) Mt2518 Hb47 (impotent man) Jn56 (Jesus with Philip) Jn140 (as a husband is living) Ro71 1C739 (as he is a minor) Ga41 whatever t have the bridegroom Mk219 the boy an epileptic Mk921 Elizabeth's Lu157 in a second of Lu45 considerable t (demoniac) Lu827 (man travels) Lu209 (Herod) Lu2338 (Simon) Ac811 (Paul) Ac143 279 many (unclean spirit) Lu829 for a t (judge would not) Lu184 (Paul attends to Asia) Ac1922 a little t (Jesus with them) Jn 733 1235 1333s (souls resting) vRv611 (Satan loosed) vRv203 at this (restore the kingdom) Ac16 t and eras (not for you to know) Ac17 (concerning) 1Th51 all the t (Jesus came in and out) Ac121 (Paul with Ephesians) Ac2019 until the t of restoration Ac321 of the promise Ac717as forty years (Moses) Ac723 (God carries Israel) Ac1318 no brief t (Paul at Antioch) Ac1428 spending some t Ac1533 of ignorance Ac1730 more t (asking Paul to stay at Ephesus) Ac1820 23 Paul expecting stay some t 1C167 when the full t came Ga44 before t eonian 2Ti19 Tt12 t you ought to be teachers Hb512 will be lacking Hb132 of your sojourn 1Pt117 in the last t (Christ manifested) 1Pt20 (scoffers) Ju18 spend the rest of his 1Pt42 sufficient is the 1Pt43 give Jezebel t Rv221, a while³, as long as⁵, long time², oftentimes¹, season⁴, space², time⁸⁰, the world began³.

time, day³, generation², hour¹, (but for a t), temporary¹, (by this t), already¹, (spend the t), linger¹.

time (at any). See once.

time (at the same). See same time.

time (lest at some). See lest at some time.

time (long). See long time.

time (not at any). See lest at some time and yet not at any time.

time past, old (of), (in t p), once⁸.

time purposed. See purposed (time).

time (same). See same time.

times (five). See five times.

times (how many). See how many times.

Tima'tos (Hebrew) UNCLEAN

Timeus, the father of a blind beggar Mk1046.

de il on' DREAD

timid. disciples Mt828 Mk440 their part in the lake of fire vRv218, fearful³.

de il a'ō DREAD

timid (be). let not your heart Jn1427. be afraid¹.

de il i'a DREAD

timidity. spirit of a2Ti17, fear¹.

Ti'mon TIMON

Timon, a disciple. one of seven chosen Ac65.

Ti'm o'the os VALUE-PLACER (Honor-God)

Timothy, Paul's son in the faith. disciple named Ac161 Silas and T (remain behind) Ac1714 (directions to) Ac1718 (came from

Macedonia) Ac185 Paul (dispatching T) Ac1922 (to meet Paul in Asia) Ac204 (his fellow worker) Ro1621 (sends T to Corinth) 1C417 (and Silvanus and T) 2C119 1Th11 2Th11 (we send T) 1Th32 (T coming to us) 1Th36 (writes to) 1Ti12 2Ti12 (calls T child) 1Ti18 (if T should be coming) 1C1610 brother T 2C11 Col1 Phn1 Hb1823 O T! Guard that 1Ti620. Unkle, scream¹.

bibl ar id'i on small-SCROLL
tiny scroll, a special diminutive. messenger having vRv102As 6s given John vRv109A 10A. little book⁴.
tip. See extremity.

oin o po't es WINE-DRINKER
tippler, one who drinks to excess. Jesus called Mt1119Lu734. wine bibber².

deka t o'o TENTH
tith, get one part of ten. Abraham Hb79 9. pay tithes¹, receive ¹.

tithe. See tenth.
tith, tithes (take...from)¹.

apo deka t o'o FROM-TENTH
tithes (take...from). of mint etc. Mt2323 Lu 1142 from all vLu1812 from the people Hb75.

tit'los (Latin) TITULUS
title, an official designation. Pilate writes Jesus' N1919 20ABs².
tttle, serif².

T'tos (Latin) TITUS
Titus, one of Paul's fellow workers. T Justus Ac1818B3 Paul (not finding) 2C213 (consoled by presence of) 2C78 (rejoiced in T' joy) 2C 713 (boasting before) 2C714 (entreats) 2C86 12 18 (mate of) 2C823 does T overreach you 2C 1218 not compelled to be circumcised Ga23 gone to Dalmatia 2Ti410.

to. See till.
to, in¹⁵, into²⁸², over¹, sight of (in)¹, so that⁴, through¹, until.
onto. See on.
upto. See until.
tod, See toward.

men ou'n'ge INDEED-THEN-SURELY
to be sure, a combination of particles, indeed then Lu1126. Ro920As² 1018 Ph39. nay but¹, yea doubtless¹, - rather¹, yes verily¹.

to travel with, fellow traveler¹.
to us. See us.
to wit, as¹.

s e'mer on TODAY
today*, adverb, with day, very day Ac2026 Ro116 2C314 etc. our bread he giving us Mt611 I t have begotten Thee Hb15 53 Jesus Christ yesterday and t Hb138 etc. See under other keywords.

SUN TOGETHER
together*, *tgwith*, a connective, used with the dative case, denoting a more intimate association than that expressed by with. Mt2635 2738 44 Mk410 834 etc. Occurs often. beside¹, with¹²³.

together, alike³, same time (at the)³, (be gathered t), together (be)¹.

sun'e i mi TOGETHER-BE
together (be). Idiomatically those *tgwith* (Paul) Ac2211, a vast throng being t Lu84 disciples, with Jesus Lu918.

together (testify). See testify together.

kop i'o STRIKE

toil, labor excessively, the result of toil, be weary. anemones not vMt628Lu1227 hither to Me all who are vMt1128 disciples t through the night Lu55 reap that which you have not Jn438 38 saints to Ac2035 Ep428 Mary who t much Ro169 in the Lord (Tryphena and Tryphosa) Ro1612B8 (Persis) Ro1612 Paul (with own hands) 1C412 (more exceedingly) 1C1510 (lest I t felignedly) Ga411 (not for naught) Ph216 (to present every man mature) Col29 (and being reproached) 1Ti410 to perceive those 1Th512 elders t in word 1Ti517 the t farmer vTi28

¹toiler: subject to 1C1618
be weary: Jesus, with the journey Jn40 ecclesia of Ephesus not Rv23 (s'n213). bestow labor³, be wearied¹, labor¹⁰, toil³.

kop'os STRIKE

toil, weariness. entered into others Jn438 saints (wages according to) 1C38 (not for naught) 1C1558 (t of love) 1Th13 (to remember Paul's) 1Th20 (resting from) vRv1413 Paul's (in t) 2C65 1127 (not boasting in others) 2C1015 (lest be for naught) 1Th35 (night and day) 2Th38 of the ecclesia in Ephesus Rv27 weariness: affording the woman Mt 2610 Mk146 do not afford me vLu117 widow affording a judge vLu185 Paul (in w more exceedingly) 2C1123 (let no one afford me) Ga617. labor¹³, weariness¹.

toiler. See toil.

tekm e'ri on TOKEN

token, a visible evidence. Christ presents Himself with many Ac13. infallible proof¹.
token, sign¹, signal¹.

an ek t on' UP-HAD

tolerable. more t for Sodom etc. Mt1015 1122 24 Mk611A Lu1012 14.

tolerate. See bear with.

mn'e'ma REMIND-

tomb. man dwelling in Mk53 5Lu827 Jesus placed in Mk1540Lu2333 women bring spices to Lu241 David's Ac229 Abraham purchases Ac718 witnesses not placed in Rv119.

tomb, sepulcher¹.

mn'e mei'on REMIND-

tomb. coming out of (demoniacs) Mt828 (man with unclean spirit) Mk52 Pharisees adorning Mt2329 many t opened Mt2732ABs³ saints coming out of Mt2753 of Joseph of Arimathea (Jesus placed in) Mt2760Jn1941 42 Ac1329 (stone rolled on to door of) Mt2760Mk1546 (women coming away from) Mt288Lu249 (women coming to) Mk162Lu241 22 (who will roll the stone from) Mk163 (women enter) Mk165 (fled from) Mk168 (gaze at) Lu2335 (find stone rolled from) Lu242 Jn201 (Peter ran to) Lu2412 (disciples came away to) Lu 2424 (Miriam coming to) Jn201 11 11 (take away the Lord out of) Jn2022 (Peter and John came to) Jn2034ABs³ 4 8 8 John the baptist placed in Mk629 Pharisees are like Lu1144 lawyers building Lu1147 48A all in the t shall hear Jn528 t of Lazarus (four days in) Jn 1117 (supposing Mary goes into) Jn1131 (Jesus coming to) Jn1138 (summons Lazarus out of) Jn1217. grave⁸, sepulcher²⁰, tomb⁵.

tomorrow. See morrow.

glōs'a a TONGUE

tongue, the principal organ of speech Mk735. used also for language 1C1210. of the deaf

man Mk7³³ Zechariah's Lu1⁶⁴ rich man's
 vLu1⁶²⁴ dividing Ac2⁹ David's vAc2²⁶ de-
 fraud with Ro3¹³ every t (acclaiming God)
 nRo1⁴¹¹ (Jesus Christ is Lord) nPh2¹¹ brid-
 ling vJa1²⁸ grandiloquent Ja3⁹ a fire vJa
 30 6 can not tame Ja3⁹ to cease from evil
 vI1P3¹⁰ not loving in vJn3¹⁸ men gnawed
 vRv1⁶¹⁰

language: speaking (in new l) vMk1⁶¹⁷
 (different) vAc2⁴ (of ours) vAc2¹¹ (Cornelius)
 vAc1⁶⁴⁶ (in Ephesus) vAc1¹⁹⁸ (not all are)
 vAc1²³⁰ (Paul) vAc1³¹ 145 6 18 19 (not, to
 men) vAc1⁴² (edifying himself) vAc1⁴⁴ (great-
 er than) vAc1⁴⁵ (pray) vAc1⁴¹³ (if all should
 be) vAc1⁴²³ (by two or three) vAc1⁴²⁷ (do not
 forbid) vAc1⁴³⁹ translation of vAc1²¹⁰ as spe-
 cles of vAc1²²⁸ will cease vAc1³⁸ intelligible
 expression through vAc1⁴⁰ praying in vAc
 144 for a sign vAc1⁴²² each has vAc1⁴²⁶
 every tribe and (Thou dost buy us out of)
 vRv5⁹ (wild beast given authority over) vRv
 137 (evangel to) vRv1⁴⁶ through out of all
 vRv7⁹ John must prophesy over vRv1⁰¹¹
 observing the corpses vRv1¹⁹ waters are
 vRv1⁷¹⁵, tongue⁴⁴, unknown tongue⁶.

tongue, vernacular⁵, (unknown t), tongue⁶.

odo us' TOOTH

tooth, one of the hard structures of the mouth,
 used in biting and chewing. a t for a Mt
 538 38 gnashing (of) Mt8¹² 1342 30 2213 2431
 2530 Lu13²⁸ (at Stephen) Ac7⁵⁴ epileptic
 grating his Mk9¹⁸ locusts' t as if of lions'
 vRv9⁹.

top. See extremity.

chrys o' lith os GOLD-STONE

topaz. seventh stone vRv2¹²⁰, chrysolite¹.

topaz, peridot¹.

par'oin on BESIDE-WINER

toper. supervisor must not be IT1³³ Tit1⁷,
 given to wine².

lampas' SHINER

torch, a light fed with oil. virgins (getting
 their) vMt2⁵¹ 3 (got oil with) vMt2⁵⁴ (adorn)
 Mt2⁵⁷ (our t going out) vMt2⁵⁸ Judas com-
 ing with Jn1⁸³ In upper chamber Ac2⁰⁸
 seven t of fire vRv4⁵ star burning as vRv
 810, lamp⁷, light¹, torch¹.

ba'san os ORDEAL

torment, literally a touchstone, used to test
 metals for alloys, then the examination of
 persons by torture. people with (Jesus cures)
 Mt4²⁴ rich man in vLu1⁶²³ 28.

torment, chastening¹.

basan is m os' ORDEALING

torment. as of a scorpion vRv9⁵ 8 fumes of
 vRv1⁴¹¹ Babylon's vRv1⁸⁷ 10 15.

basan tz' o ORDEALIZE

torment. paralytic Mt8⁰ Jesus (didst Thou
 come to) Mt8²⁹ (Thou shouldst not be) Mk5⁷
 Lu8²⁸ ship t by billows Mt1⁴²⁴ disciples, in
 rowing Mk6⁴⁸ Lot t his soul 2Pt2⁸ t five
 months vRv9⁵ two propheta t those vRv1¹⁰
 woman being vRv1²² t in fire vRv1⁴⁰ day
 and night (Adversary) vRv2⁰¹⁰, pain¹, toll¹,
 torment⁸, toss¹, vex¹.

tormented (be), maltreat¹, pained (be) 2.

basan ts t es' ORDEALER

tormentor. slave given up to vMt1⁸³⁴.

thu'el i a FEEL-WHIRL

tornado. Sinai Hb1²¹⁸, tempest¹.

kata bar u n' o be-DOWN-HEAVY

torpid (be), disciples' eyes Mk1⁴⁰ AB3², heavy²,
 torture, flog¹.

r[h]ip't o TOSS

toss, pitch, throw carelessly, thronga t as if
 sheep Mt9³⁸ the sick at Jesus' feet Mt1⁵⁰
 Judas t the silver pieces Mt2⁷⁵ Jews, their
 garments Ac2²² t over the ship's gear Ac
 2710, pitch: demon p the man Lu4³⁵ an ad-
 vantage to be p into the sea Lu1⁷² p anchors
 out of ship Ac2⁷², cast², - down², - off¹,
 - out¹, scatter abroad¹, throw¹.

toss, torment¹.

r[h]ip tz' o TOSSIZE

toss. driven by the wind and Ja1⁶.

epi rip't o ON-TOSS

toss on. garments on the colt Lu1⁹⁵ your
 worry on Him v1Pt⁵⁷, cast upon².

tossed to and fro (be), surge hither and thither¹.

[h]ap' t o TOUCH

touch (middle), kindle a fire Ac2⁸², (active)
 light a lamp Lu8¹⁶ 1133 158, followed by of,
 genitive. Jesus t: (leper) Mt8³ Mk1⁴¹ Lu5¹³
 (Peter's mother-in-law) Mt8¹⁵ (eyes of blind
 men) Mt9²⁹ 2034 Mk8²² (disciples) Mt1⁷⁷
 (tongue of deaf man) Mk7³³ (little children)
 Mk10¹³ Lu1⁸¹⁵ (the bier) Lu7¹⁴ (a slave's
 ear) Lu2²⁵¹ t Jesus: (woman with hemor-
 rhage) Mt9²⁰ 21Mk5²⁷ 28 30 31Lu8⁴⁴ 45 45 46A
 47AB (the ill) Mt1⁴³⁶ 36 Mk3¹⁰ 656 56 Lu6¹⁰
 (sinner woman) Lu7³⁹ (Miriam not to) Jn2⁰¹⁷
 others: ideal not to t a woman IC7¹ t not
 the unclean r2C6¹⁷ you should not be Co2²¹
 the wicked one is not t him nJn5¹⁹ (ALU
 2255), kindle², light⁴, touch³⁶.

touch, contact (come into)², grace¹, lead
 down¹.

touched (that might be), handle¹.

touched with the feeling of, sympathize¹.

touching, about¹.

pros TOWARD

toward (td)*, the characteristic connective of
 the accusative case, denoting direction to-
 ward, usually translated to² Jn2¹⁰. To dis-
 tinguish this from to (dative), a small d is
 affixed. When otherwise rendered the sub-
 stitute is preceded by td, as tdat Mk2²,
 tdat against Lu4¹¹, tdamong Lu2⁰⁵, tdfor Lu8¹³,
 tduin Lu1²³, tdoo 2C3¹³, tdwith Mt1³⁵⁶, etc.
 about¹, at¹², according to³, against²⁴, among
 20, for²⁵, to¹⁷⁶, - answer¹, - be prepared with¹,
 - give¹, toward¹⁰, unto³⁸, which belong un-
 to¹, - pertain to¹, with⁴², etc.

toward, into³².

towel, cloth².

pur'g os TOWER

tower, a high building for watching and de-
 fense. build (in a vineyard) vMt2¹³³ Mk1²¹
 (wanting to) vLu1⁴²⁸ in Siloam Lu1³⁴.

kōm o'pol is VILLAGE-MANY (city)

town, a large village, yet not a walled city.
 going into the next Mk1³⁸.

town, village¹².

townclerk, scribe¹.

Trachōn i't is ROUGH-

Trachonitis, a rough country south of Damas-
 cus and east of the lake of Galilee, between
 32° 40' - 33° 10' north and 36° 15' - 36° 50'
 east. Philip, tetrarch of Lu3¹.

troch*ia*' RACE-track. for the feet *¶*Hb12¹³. path¹.tech*n*é ARTtrade, art (the divine not like) *¶*Ac17²⁹. Priscilla and Aquila tentmakers by *¶*Ac18³ no artificer of any t in Babylon *¶*Rv18^{22b}. art¹, craft¹, occupation¹.

trade. See work.

trade (like). See like trade.

trading (gain by), business (do)¹.para*do*sis BESIDE-GIVINGtradition. of the elder *¶*Mt15² 3 *¶*Mk7⁵ 8 9 13 of Paul *¶*1Ci12² 2Th2¹⁵ 3⁸ of the fathers *¶*Gal14 human Co2⁸. ordinance¹, tradition¹².

tradition (handed down by ... from father). See father (handed down by tradition from).

ep*é*re ac*é*o ON-STRIKEtraduce. pray concerning those *¶*Lu6²⁸ t your good behavior *¶*1Pt3¹⁶. accuse falsely¹, use despitefully¹.en*por*eu'o mai IN-GOtraffic, engage in business. a year *¶*Ja4¹³ they will t in you *¶*2Pt2^{3AB}. buy and sell¹, make merchandise¹.kata*di*ó'k DOWN-CHASEtrail, pursue when out of sight. Simon t Jesus *¶*Mk1³⁶. follow after¹.

train. See discipline.

pro*do*tés BEFORE-GIVERtraitor. became (Judas) *¶*Lu6¹⁸ (Jews) *¶*Ac7⁵² men will be 2T134. betrayer¹, traitor².kata*pat*e'ó DOWN-TREADtrample, force down or crush by treading. salt *¶*Mt5¹³ hogs t pearls *¶*Mt7⁸ seed *¶*Lu8⁵ one another *¶*Lu12¹ on the Son of God *¶*Hb10²⁰.

on'ar TRANCE

trance, mental perception during an abnormal condition of the senses. Joseph *¶*Mt120²¹³ 19 22 magi *¶*Mt12² Pilate's wife *¶*Mt27¹⁰. dream⁶.trance, amazement³.[h]uper*bal*i'ó OVER-CASTtranscend. idiomatically transcendent or -ing. the glory 2C310 grace of God 2C914 greatness of God's power *¶*Ep11⁹ t riches of God's grace *¶*Ep2^{7AB3}* knowledge t love of Christ *¶*Ep3¹⁹. exceed³, excel¹, pass¹.[h]uper*bol*e' OVER-CASTtranscendence, inordinate, with according to, transcendently, inordinately. a path suited to 1Ci231 of the power 2C47 t eonian burden 2C417 17 of the revelation 2C127 inordinate: an i sinner (Sin) *¶*Ro7¹³ Paul (burdened i) 2C18 (persecuted the ecclesia) *¶*Gal13. abundance¹, exceeding², excellent², measure².meta*ti*'thé mi after-PLACEtransfer, barter *¶*Ju1. our fathers t to Shechem *¶*Ac7¹⁶ from Christ *¶*Ra1⁶ priesthood *¶*Hb7¹² Enoch *¶*Hb11⁵ 5. carry over¹, change¹, remove¹, translate², turn¹.

transfer in a figure. See transfigure.

meta*the*sis after-PLACINGtransference. of law *¶*Hb7¹² of Enoch *¶*Hb11⁵ of that which is shaken *¶*Hb12²⁷. change¹, removing¹, translation¹.meta*schém* a*ti*z'ó after-FIGUREtransfigure, transfer in a figure 1C4⁶. fraudulent workers 2C11³ Satan and his servants 2C11⁴ 15 Christ t the body of our humiliation *¶*Ph3²¹.transfigured, transform².meta*morph* o'ó after-FORMtransform. Jesus was *¶*Mt17² *¶*Mk9² by the renewing of the mind *¶*Ro12² the saints, into the same image *¶*2C3¹⁸. be changed¹, -transfigured², -transformed¹.transform, transfigure³.para*ba*i'n'ó BESIDE-STEPtransgress, step out of bounds. tradition of the elders *¶*Mt15² precept of God *¶*Mt15³ Judas *¶*Ac12³. fall by transgression¹, transgress³.transgress, pass by¹, (who doth t), transgressor¹.para*ba*sis BESIDE-STEPPINGtransgression. of the law *¶*Ro22³ where no law, no t *¶*Ro4¹⁵ Adam's *¶*Ro5¹⁴ law added on behalf of *¶*Gal3¹⁹ Eve has come to be in 1Ti2¹⁴ every t obtained a fair reward *¶*Hb2² deliverance of t of those *¶*Hb9¹⁵. breaking¹, transgression⁶.transgression (fall by), transgress¹.para*ba*t'és BESIDE-STEPPERtransgressor. of law (if you should be) *¶*Ro22⁵ (who through letter are) *¶*Ro22⁷ (you have become) *¶*Ja2¹¹ as commending myself as *¶*Ga2¹⁸ exposed by the law as *¶*Ja2⁹. breaker¹, transgressor³, who doth transgress¹.transgressor, lawless¹.[h]ermén*eu*'ó TRANSLATEtranslate, turn into another language. Cephas t Peter *¶*Jn1⁴² Siloam t commissioned *¶*Jn9⁷ Melchizedek, t king of righteousness *¶*Hb7³ (s¹ *¶*Jn1³⁸ BA43⁶). be by interpretation³, interpret².translate, depose¹, transfer².[h]ermén*ei*'a TRANSLATIONtranslation. of language 1Ci210^{AS} each one has 1Ci42⁸ (b1Ci42⁸). interpretation².translation, transference¹.di*aug*es' THROUGH-RADIANTtranslucent. gold, clear as t glass *¶*Rv21²¹. transparent¹.transparent, translucent¹.

transport. See depose.

pag*ide*u'ó FASTENtrap. the Jews t Jesus *¶*Mt22¹⁵. entangle¹.pag*i*s' FASTERtrap. that day standing by as a *¶*Lu21³⁵ let Israel's table become *¶*Ro11⁹ of the Adversary 1Ti3⁷ *¶*2Ti2²⁶ rich falling into *¶*1Ti6⁹. snare⁵.trap, mesh¹.ódi*n*'ó PAINtravail. Paul (with the saints) *¶*Ga4¹⁹ the one not *¶*Ga4²⁷ woman t to bring forth *¶*Rv12². travail¹. - in birth².travail, labor², pang¹, (be in t), bring forth¹.travail in pain together, travail together¹.sun*ódi*n'ó TOGETHER-PAINtravail together. the entire creation *¶*Ro8²².travail in pain together¹.apo*dém*e'ó FROM-PUBLICtravel, leave home for foreign places. a household holder who t *¶*Mt21³⁹ *¶*Mk12¹ *¶*Lu20⁹ a man who t *¶*Mt25¹⁴ 15 younger son t *¶*Lu15¹³. go into a far country³, take journey², travel into far country¹.travel, pass through¹.

apo'dém on FROM-PUBLICER
traveler, as a man a t *PMk1334*, taking a far journey¹.

traveler (fellow). See fellow traveler.

phel o'n'és BARK
traveling cloak, but valise according to the Syriac version. Timothy to bring *2Ti1419*. cloak¹.

di od eu'ô THROUGH-WAY
traverse, make way through. Jesus, city by city *Lu81* Paul and Silas t Amphipolis *Ac 171*. go throughout¹, pass through¹.

pat e'ô TREAD
tread, place the feet upon, especially in walking, upon serpents *Lu1019* Jerusalem, by the nations *NLu2124* *vRv112* *ds* wine trough *vRv1420* *1915*, tread³, - down¹, - under foot¹.

tread, trample¹.
tread down, trample¹, tread¹.
tread out the corn, thresh².
tread under foot, trample², tread¹.

thés aur os' PLACED-INTO-MORROW
treasure, what is hoarded or stored away, magi opening their *AMt121* t on earth *Mt618* in heaven *PMt620* *1921* *Mk1021* *Lu1233* *1822* where your t is *Mt621* *Lu1234* good and wicked *PMt1235* *35* *Lu645* *45A* hid in a field *PMt1344* things new and old *PMt1352* in earthen vessels *r2C47* of wisdom in Christ *rCo23* of Egypt *Hb1120*.

treasure, exchequer¹, (lay up t), hoard¹.
apo thés aur iz'ô FROM-PLACE-INTO-MORROW
treasure up. ideal foundation *r1Ti610*. lay up in store¹.

treasure up, hoard¹.
gaz o'phul a'k'i on EXCHEQUER-GUARD
treasury. Jesus (facing) *Mk1241* (speaks in) *Jn820* throng casting into *Mk1241* *43* *Lu211*.
treasury, corban¹.
treasire, word¹.
treatment (ill). See ill treatment.

den'dr on TREE
tree, a large plant with a woody stem. ax at the root of *PMt310* *Lu30* not producing ideal fruit *PMt310* *710* *Lu30* good *PMt717* *18* rotten *PMt717* *18* *1233* *Lu643* ideal *PMt1293* *Lu643* known by its fruit *PMt1293* *Lu644* mustard *PMt1382* *Lu1310* chopped boughs from *Mt210* observing men as *Mk824* perceive all *PLu 2129* that are near *rJu12* winds not (blowing) up *vRv71* (injuring) *vRv73* *94* a third burned up *vRv87* (*AMk118*).

tree (cultivated olive). See cultivated olive tree.
tree (fig). See fig tree.

tre'm ô TREMBLE
tremble, be physically affected by fear, so as to vibrate involuntarily. woman with hemorrhage *Mk633* *Lu847* *AB91* audacious, not t *2Pt210* (*s11* *Pt212*). be afraid¹, tremble².
tremble, affrighted¹, shudder¹, trembling¹.

tro'm os TREMBLING
trembling. women at the tomb *Mk168* Paul *IC23* Titus *2C715* slaves *Ep65* Philippians *Ph212*. tremble¹, -ing³.

trembling, tremor (in a)1.
tremendous. See tremendously.

sphod'ra VEHEMENT
tremendously, much beyond normal, magi rejoiced *Mt210* disciples t (sorry) *Mt1723* (astonished) *Mt1925* (sorrowing) *Mt2622* afraid

(Peter James and John) *Mt176* (centurion and soldiers) *Mt2754* fellow slaves t sorry *PMt1831* stone t great (tomb door) *Mk164* certain chief t rich *Lu1823* number of disciples multiplied *Ac67* tremendous calamity of hail *vRv1621*.

sphod' ôs' VEHEMENT-AS
tremendously, tossed by the tempest *Ac2718*, exceedingly¹.

en'trom on IN-TREMBLING
tremor (in a). Moses *Ac732* *Hb1221* Philippians jailer *Ac1620*. quake¹, tremble².

trench, rampart¹.
trespass, offense², sin³.

kom e' TRESSES
tresses, long hair. given to woman *IC1115*. long hair¹.

kom a'ô have-TRESSES
tresses (have). dishonor to a man *IC1114* a woman's glory *IC1115*. have long hair².

peir'a PROBE
trial, an experiential action involving suffering *Hb1130* or uncertainty. With get, attempt *Hb1120*.

peir a s m os' PROBING
trial, bring us not into *Mt613* *Lu114* pray lest you be entering *Mt2641* *Mk1438* *Lu2240* *40* Jesus (concluding every) *Lu413* (with Me in *My*) *Lu2228* in a season of *PLu813* which befell Paul *Ac2019* no t taken you but what is *Lu1013* the sequel of *IC1013* saints' t in Paul's flesh *Ga414* falling into (intending to be rich) *1Ti69* (various) *Ja12* day of (in the wilderness) *Hb38* enduring *Ja112* conflagration becoming a *1Pt412* rescue the devout out of (the Lord) *2Pt20* keeping out of the hour of *Rv310*. temptation¹⁹, trial¹.

trial, testedness¹, testing¹.
ek peir a s'ô OUT-PROBE
trial (put on). p the Lord o t (you shall not) *Mt47* *Lu412* (we may not) *IC109* ⁹ certain lawyer p Jesus o *Lu1025*. tempt⁵.

trial (undergo). See try.

phul'ê SPROUT
tribe, an offshoot from a single ancestor. twelve (apostles to judge) *Mt1928* *Lu2230* (in the dispersion) *Ja11* (sons of Israel) *vRv2112* of the land (grieving) *Mt2430* *Rv17* of Asher (Hannah) *Lu230* of Benjamin (Saul) *Ac1321* (Paul) *Ro111* *Ph35* Christ (of a different) *Hb713* ¹⁴ (Lion out of Judah's) *vRv65* out of every (bought) *vRv59* (144,000 sealed) *vRv74* twelve thousand out of (Judah) *vRv75* (Reuben) *vRv75* (Gad) *vRv75* (Asher) *vRv76* (Naphthali) *vRv76* (Manasseh) *vRv76* (Simeon) *vRv77* *Ab* (Levi) *vRv77* (Issachar) *vRv77* (Zebulun) *vRv78* (Joseph) *vRv78* (Benjamin) *vRv78* out of all t (vast throng) *vRv78* (observing corpses) *vRv119* every t (wild beast given authority over) *vRv137* (evangel to bring) *vRv140*. kindred⁹, tribe²⁵.

all o'phul on CHANGE-SPROUT
tribe (another). Illicit to join (a Jew) *Ac1028*. one of another nation¹.

sum phul'e't és TOGETHER-SPROUT
tribesman (fellow). of the Thessalonians *1Th 214*. countryman¹.

tribulation, affliction²¹, (suffer t), afflict¹.

kri t'er' on JUDGE-place
tribunal. unworthy for the least *IC62* ^{4B9} the

rich drawing you to Ja20, judgment1, -seat2, to judge1.

tribute. See finish.

tribute, double drachma2, tax5, poll tax4.

tel on'as FINISHER

tribute collector, one who gathered the civil taxes for the Roman government, a most traitorous occupation in the eyes of a Jew, loving those loving them Mt646 and sinners (lay back at table with Jesus) Mt190Mk215 (wherefore is your teacher eating with) Mt 911Mk218 (Jesus a friend of) Mt1119Lu734 (ate with) Mk216 (disciples ate with) Lu530 (nearing Jesus to be hearing Him) Lu151 Matthew Mt103 the disobedient as one of Mt1817 preceding the Jews into the kingdom Mt2131 32 came to be baptized Lu812 named Levi Lu527 lying down with disciples Lu529 the people and t c justify God Lu729 parable of Pharisee and t Lu1810 11 13, publican21.

tribute collector (chief). See chief tribute collector.

tel on'as on FINISH-

tribute office, Matthew sitting at Mt90Mk214 Lu527, receipt of custom3.

tribute (settle). See finish.

tried, tested1, (be t), fire (be on)1.

a peir'as t on UN-PROBED

tried (not). God, by evils Ja119, cannot be tempted1.

trier. See try.

trim, adorn1.

ptai'os TRIP

trip, entangle the feet so as to lose the balance. Israel not t Ro1111 if t in one thing rJa210 we all t much rJa32 2 not r2Pt110.

a p'tai'as on UN-TRIPPED

tripping (from). Him Who is able to guard you rJu24, from falling1.

thriambeu'os TRIUMPH

triumph, celebrate a victory by a procession, etc. God always gives us r2C214 Christ t over sovereignties rCo215, cause to triumph1, triumph over1.

Trō as' TROAS

Troas, a city on the coast of Mysia, Asia Minor, near the site of Troy, about 40° north, 26° east. Paul (descended into) Ac168 (setting out from) Ac1611 (these remained for us in) Ac205 (came to) Ac206 2C212 (left cloak in) 2Ti1413.

s'tra'teu ma WAR-TROOP

troops, as individuals, in the aggregate, an army, a king sending rMt227 Herod's Lu 2311 descend to Paul Ac2310 27 of cavalry rVr916 army: of heaven with Christ rVr 1914 10 of the kings of earth rVr1910. army6, men of war1, soldiers1.

Trophim'os NOURISHED

Trophimus, a companion of Paul. Ac204 2120 2Ti420.

trouble, afflict4, -lon3, agitate1, alarm3, annoy1, bother3, disturb17, -ance2, harass1, insurrection (raise)1, tender3.

trouble exceedingly, confound1.

trouble self, tumult (make)1.

lén os' TROUGH

trough, a large receptacle in which grapes are trodden, a man excavates rMt2133

the fury of God rVr1410 20 20 1915, wine-press5.

throw, seem1.

trov (pound). See pound trov.

truce breaker, implacable1.

alēth e's TRUE

true, in accord with the facts Ja1418AB. Christ: is t Mt2218Mk1214 testimony t (His) Ja531 813 14 (John's) Ja532 1041 My flesh (blood) is t food and drink Ja655a 555a precept in Him t 1Jn28 God: is t Jn339 718 828 Ro34 (grace of) 1Pt512 others: testimony (of two men) Jn817 (of John) Jn2124 8Jn12 (of the Cretans) Tit113 occurring to Peter Ac129 as deceivers and t 2C68 whatever is Ph48 proverb 2Pt222 anointing 1Jn227 (sJn816 s1935).

alēth in'on' TRUE

true, mammon Lu1611 light Jn19 1Jn28 worshippers Ja423 saying(a) Ja437 Rv199 215 228 Bread Jn632 Jesus (He Who sends Me is) Jn 728 (judging is t) Jn818 Rv167 192 (t Grapevine) rJn151 God (the only t) Jn173 (the living and t) 1Th19 Hb914A (the T One) Jn620 John's testimony Jn1935 tabernacle Hb82 holy places representations of the t Hb924 heart Hb1022 Christ (the T One) 1Jn520 20 Rv37 1911 (Witness) Rv314 (holy and) Rv610 (Thy ways t) Rv153.

true, believing2, genuine1, truth1.

alēth eu'os be-TRUE

true (be). Paul an enemy by being t Ga416 in love Ep415, speak truth1, tell -1.

alēth os' TRUE-AS

truly, Jesus (t God's Son) Mt14332754Mk1539 (t Saviour) Jn442 (t is the prophet) Jn614 740 (t Christ) Jn728 (t My disciples) Jn831 (disciples know t I am from Thee) Jn178 Son of Mankind (I say t) Lu927 1244 213 of God (t is the word) 1Th213AB31 (love) Jn25 others: t Peter is one of them Mt2673Mk1470 Nathanael t an Israelite Jn147 Peter knows Ac1211 (sJn418 s1635), indeed6, in truth1, of a -6, of a surety1, surely3, truly2, verily1, very1.

true, consequently1, indeed12, true1.

trump. See trumpet.

salp'i[n]g x TRUMPET

trump, trump tC1552, a wind instrument with a flaring mouth which magnifies the sound, at the coming of Christ Mt2431 aJTh 416 giving a dubious sound tC1418 at Sinai Hb1219 at Patmos rVr110 41 the seven rVr 82 6 13 914.

salp'iz'os TRUMPET

trump, blow a trumpet, not t in front of you (salm) Mt62 Christ will be tC1552 the seven rVr86 7 8 10 13 91 13 107 115, sound10, -a trumpet1, trumpet sounds1.

salp'is t'ēs' TRUMPETER

trumpeter, one who blows a trumpet, heard in Babylon nevermore rVr1822.

trust, confidence1, expect18, persuade10, (put t), persuade1.

trust first, pre-expectant (be)1.

alēth ei a TRUTH

truth, that which corresponds with the actual facts, in contrast to the false. Jesus: teaches Mt2216Mk1214Lu2021 woman tells Him Mk 533 in t saying ideally Mk1232 of a t I am saying Lu425 speaks the Jn840 45 tells Jn846 167 is the t Jn146 testifying to Jn1837 gathered against Ac427 t of Christ (in Paul) 2C1110 as the t is in Ep421 t of God (hal-low them by) Jn1717 19 (Thy word is) Jn17

17Abs² (men alter) Ro12⁵ (superabounding in Paul's lie) Ro8⁷ (for the sake of) Ro15⁸ (grace of G in t) Co16¹ (is not in this one) 1Jn2¹
 other (proper names): Peter Lu22⁵⁹ Ac10
 34 John Jn6⁵³ 2Jn1 3Jn1 Adversary (t not in) Jn8⁴⁴ 44 Paul Ac26²⁵ Ro9¹ 2C7¹⁴ 14 126
 138 8 1T12^{As} 7As Demetrius 3Jn12 others:
 grace and t Jn11¹⁴ 17 doing 4Jn3¹ Abs²
 (not) 1Jn16 spirit (and) Jn4²⁴ 24 (of) 1Jn14¹⁷
 1526 1613 13 1Jn40 (is testifying) 1Jn56 learn-
 ing Jn6^{45A} you will know Jn832 2Jn1 mak-
 ing you free Jn832 everyone who is of the
 Jn18³⁷ what is Jn1838 retaining the t in
 injustice Ro118 judgment is according to Ro
 22 stubborn as to Ro28 form of (in the
 law) Ro220 unleavened 1C58 rejoicing to-
 gether with 1C136 manifestation of 2C42
 word of 2C67 Ep113 2T12¹⁵ Ja18 of the
 evangel Ga25 14 Ac15¹ persuaded by Ga6⁷
 benignity of 1Ep424 speaking Ep425 fruit
 of light is in Ep69 loins girded with Ep614
 in pretense or in Ph118 the love of 2Th210
 who do not believe 2Th212 13 realization of
 1T124 2T12²⁵ 3T11 pillar and base of 1T1
 315 those who realize 1T143 deprived of 1T1
 65 swerve as to 2T1218 withstanding 2T138
 turning the hearing from 2T144 1T141 recog-
 nition of Hb1020 falsifying Ja314 the way
 of Ja510 obedience of 1Pt122 present t (es-
 tablished in) 2Pt112 glory of 2Pt22 is not
 in us 1Jn18 not acquainted with 1Jn221 21
 loving in act and t 1Jn318 knowing that we
 are of 1Jn319 remaining in us 2Jn2 in t
 and love 2Jn3 walking in 2Jn4 3Jn3 4 testi-
 fying to 3Jn3 fellow workers in 3Jn383.
 true¹, truth¹⁰⁷, verity¹.

truth, true¹, yea¹, (in t), truly¹, (of a t), real-
 ly¹, truly⁶, (speak t), true (be)¹, (tell t),
 true (be)¹.

peir a'o mai PROBE

try. Jews to lay hands on Paul Ac2621 Christ
 has been t in all respects Hb415. go about¹,
 tempt¹.

peir az'o PROBIZE

try, probe, trier Mt43 1Th35. In the middle
 voice, undergo trial (not "tempt"). Christ
 (by the Adversary forty days) Mt41 Mk113 Lu42
 (by the Pharisees) Mt161 193 2235 Mk811 102
 1215 Lu2023A [Jn80] (others t Him) Lu116
 (C t Philip) Jn60 (able to help those being
 t) Hb218 18 God (Sapphira t the spirit of the
 Lord) Ac50 (Judaizers t) Ac1510 (will not
 leave you to be) 1C1013 (the fathers t Me)
 Hb39 (not t by evils) Ja113 13

other (proper names): Saul to join disci-
 ples Ac926 Paul t (to go into Bithynia) Ac
 161 (accused of t to profane the sanctuary)
 Ac240 lest Satan may be t you 1C75 Abra-
 ham Hb1117 others: t yourselves 2C135 that
 you may not be Ga61 lest the trier t you
 1Th35 saints of old Hb137 let no one, under-
 going t, be saying Ja113 14 you t those say-
 ing they are apostles Rv22 that you may
 be t Rv210 t those dwelling on the earth
 Rv310, assay², examine¹, go about¹, prove¹,
 tempt²⁷, -er², try⁴.

try, test⁴.

peri peir'o ABOUT-PROBE

try on all sides. with much pain 1T1610.
 pierce¹.

trying, testing¹.

Tru'ph ai na ENERVATE

Tryphena. Paul greets Ro1612.

Tryphosa. Paul greets Ro1612.

tho'rub os TUMULT

tumult, the agitation of a multitude expressed
 in motion and noise. not in the festival
 lest Mt265 Mk142 before Pilate Mt2724 in
 Jairus' house Mk658 at Ephesus Ac201
 at Paul's arrest Ac2134 Paul not with Ac2418,
 tumult⁴, uproar³.

tumult, turbulence².

thorub az'o mai TUMULT

tumult (be in). Martha Lu10418s. be trou-
 bled¹.

thorube'o TUMULT

tumult (make). at Jairus' house Mt923 Mk659
 Jews at Thessalonica Ac175 over Eutychus
 Ac2010, make a noise¹, - this ad¹, set on
 an uproar¹, trouble self¹.

chit on' TUNIC

tunic, a white cotton shirt, very wide and full,
 reaching to the ankles, the usual garment
 of the farmers of the land, also of the
 priests, anyone wanting to obtain your Mt
 540 Lu629 disciples not to take two Mt1010
 Mk69 Lu93 chief priest tearing his Mk1463
 be sharing Lu311 Jesus' Jn1923 Abs² 23 Dor-
 cas made Ac939 hating Ju23, clothes¹, coat⁹,
 garment¹.

diorus's o THROUGH-EXCAVATE

tunnel through a mud wall, thieves Mt619 20
 house to be 1Pt2443 Lu1239, break through³,
 - up¹.

a kata st a si'a UN-DOWN-STANDING

turbulence, hearing battles and Lu219 God
 not for 1C1433 Paul in 2C65 lest there be
 2C1220 there is Ja316, commotion¹, confu-
 sion¹, tumult².

a kata'st a t on UN-DOWN-STOOD

turbulent, a man t in his ways Ja18 the
 tongue a t evil 1Ja38, unstable¹.

streph'o TURN

turn, move around Jn2014 so as to face in a
 different direction, and, figuratively, of the
 heart, etc. Ac739, the other cheek Mt539
 hogs 1Pt70 Jesus (to woman with hemor-
 rhage) Mt922 (to Peter) Mt1623 Lu2291 (to
 the throng) Lu79 1425 (to the sinner woman)
 Lu744 (to James and John) Lu955 (to the
 disciples) Lu1022A 23 (to women following)
 Lu2328 (to John and Andrew) Jn138

others: and becoming as children 1Pt183
 Miriam Jn2016 God Ac742 Paul t to the
 nations 1Ac1346 waters t to blood 1Rv116
 (BMT273 B3Jn1240), be converted², turn¹⁴,
 - about², - again¹, - back¹.

turn. See turn back.

turn, become¹, convert², step off², transfer¹,
 turn aside⁴, - back¹⁵.

turn about. See turn back.

ek trep'o OUT-REVERT

turn aside, into vain prating 1T110 younger
 widows, after Satan 1T1515 Timothy t to
 a from prattlings 1T1620 men will t a
 myths 1T144 that the lame may not Hb1213,
 avoid¹, turn⁴.

turn aside, retire¹.

turn away, depose¹, pervert¹, shun¹.

epi streph'o ON-TURN

turn back, turn about, turn 1Pt222, let your
 peace Mt1013 spirit (unclean) 1Pt1244 (of

Jairus' daughter) Lu8⁵⁵ not t b (in the field) Mt24¹⁸Mk13¹⁶Lu17³¹ to the Lord vLu11⁶ Ac 9³⁸ 1121 2C8¹⁶ hearts of the fathers vLu11⁷ Peter vLu22³² to God vAc14¹⁵ 1519 2620 1Th1⁹ Paul Ac15³⁹ to the poor elements vGa4⁹ a sinner vJa5¹⁹ 20 to the Shepherd v1Pt2²⁵

turn about: least Israel vMt19¹⁵Mk4¹²Jn12 40A Ac28²⁷ Jesus Mk6⁵⁹ 839 sinning brother Lu17⁴ Peter Jn21²⁰ Ac9⁴⁰ for the erasure of sins vAc3¹⁹ Paul Ac16¹⁸ from darkness vAc26¹⁸ John Rv12¹² 12 (Bs¹Lu2³⁹ s¹⁸39).

turn back. See overturn and turn from.

apo streph'o FROM-TURN

turn from, turn away, turn back (silver) Mt 27³As. all were t f Paul v2Ti11⁵ men t f the truth vTi11⁴ t f Him from the heavens vHb12²³ turn away: the sword Mt26⁵² Jesus t a the people Lu23⁴⁴ from wickedness vAc 3²⁸ irreverence from Jacob vRv12¹⁸ from the truth v2Ti1⁴ (AAc26¹⁹). bring again¹, pervert¹, put up again¹, turn away⁵, -- from¹.

ek streph'o OUT-TURN

turn out. sectarian man has t himself o Tit 3¹¹, subvert¹.

turn upside down, insurrection (raise)¹, turning, revolving motion¹.

epi streph'e ON-TURNING

turning about. of the nations vAc15³, conversion¹.

trug on' COOER

turtle dove, a pair of Lu24⁴.

tutor, manager¹.

do de'katon TWO-TENTH

twelfth. t stone, garnet vRv21²⁰.

do de'ka TWO-TEN

twelve. years (hemorrhage) Mt9²⁰ Mk6²⁵ Lu8⁴³ (Jairus' daughter) Mk5⁴²Lu8⁴² (Jesus) Lu24⁴² disciples Mt10¹¹ 111 207 2620 Lu6¹³ panniers Mt14²⁰Mk6⁴³ 818 Lu9¹⁷ Jn6¹³ thrones Mt19 28Lu22³⁰ tribes Mt19²⁸ Jn11 vRv21¹² the t apostles Mt10² 5 2614 47 Mk4¹⁰ 67 935 1032 1111 1410As 17 20 43 Lu8¹ 91 12 1831 223 14As¹ Jn6⁸⁷ 70 71 2024 Ac6² 1C15⁵ vRv21¹⁴ legions of messengers Mt26⁵³ Jesus makes t disciples Mk3¹⁴ 19Bs hours in a day vJn11⁹ patriarchs Ac7⁸ men Ac19⁷ days Ac24¹¹ t thousand (from each tribe) Rv7⁵ 5 5 6 6 7 7 7 8 8 (stadia) vRv21¹⁶ stars vRv21¹² portals vRv21¹² 21Ab9¹ messengers vRv21¹² foundations vRv21¹⁴ names vRv21¹⁴ pearls vRv 2121 fruits vRv22².

do dek a'phul on TWO-TEN-SPROUT

twelve-tribed people. offering divine service Ac26⁹, twelve tribes¹.

ei'kosi TWENTY

twenty. thousand men vLu14³¹ t-five stadia Jn6¹⁹ a hundred and t names Ac15³ fathoms Ac27²⁸ t-three thousand (fell in one day) 1C10⁸ t-four thrones vRv4⁴ t-four elders vRv4¹⁰ 58 1116 194.

dis TWO-

twice. ere a cock crow t Mk14³⁰AB 72AB fast- ing Lu18¹² you send once and t Ph4¹⁰ Paul wanted to come 1Th2¹⁸ trees t dying vJu12².

r[h]ip e' TOSS

twinkle, the upward or downward motion of

the eyelid. saints changed in 1C15⁵², twinkling¹.

stre blo'o TURN-

twist. Paul's words v2Pt3¹⁶, wrest¹.

su streph'o TOGETHER-TURN

twist together (kindling) Ac28³, conspire (in Galilee) Mt17²², abide¹, gather¹.

apo tinas s'o FROM-QUIVER

twist, so as to shake off. dust, from the feet Lu9⁵ viper, from Paul's hand Ac28³, shake off².

du'o TWO

two*, if t agree Mt13¹⁸ gathered in Jesus' name Mt18²⁰ shall be one flesh Mt19⁵ Mk 10⁸ 8 1C6¹⁶ Ep5³¹ Jesus dispatches disciples t by t Mk6⁷Lu10¹³ three against t Lu12⁵³ etc. See under other keywords.

di'stom on TWO-MOUTHED

two-edged, keener than any t sword Hb4¹² out of Christ's mouth (t blade insuing) Rv11⁶ 212. two-edged², with two edges¹.

di a ko'si a TWO-HUNDRED

two hundred, denarii (bread) Mk6³⁷ Jn6⁷ cubits from land Jn21⁸ soldiers Ac23²³ 23 t h seventy-six souls Ac27³⁷ a thousand t h sixty days vRv11³ 12⁹.

two hundred millions. See millions (two hundred).

dis chi'li a TWO-THOUSAND

two thousand. hogs Mk5¹³.

di et es' TWO-YEAR

two years. boys from t y and below mas- sacred Mt2¹⁸, two years old¹.

di et i'a TWO-YEAR

two years. being fulfilled Ac24²⁷ Paul re- mains in hired house Ac28³⁰.

Tuch ik os' HAPPENIC

Tychicus, a friend of the apostle Paul, ar- ranged to meet Paul Ac20⁴ all to be made known by Ep6²¹ Co4⁷ Paul dispatches (to Ephesus) 2Ti4¹² (to Titus) Tit3¹².

tup'os BEAT

type, model, print (of nails) Jn20²⁵ 25AB, the impression produced by beating a die. from Adam to Moses a t vRo5¹⁴ t of teaching Ro6¹⁷ these things, t of us v1C10⁶ model: Israel made to worship Ac7⁴³ tabernacle made according to Ac7⁴⁴ Hb3³ the captain writes Felix having this m Ac23²⁵ Paul vPh3¹⁷ 2Th3⁹ the Thessalonians v1Th1⁷ Timothy v1Ti4¹² Titus vTi2⁷ for the flocklet v1Pt5³As. ensample¹, example², fashion¹, figure², form¹, manner¹, pattern², print².

tup ik os' BEATIC-AS

typically. befall Israel 1C10¹¹, ensample¹.

kata dun as t eu'o DOWN-ABLE

tyrannize over. by the Adversary Ac10³⁸ are not the rich Ja2⁶, oppress².

Tur'annos MONARCH

Tyrannus, a teacher in Ephesus Ac19⁹.

Tu'r os (Hebrew) ROCK

Tyre, a very ancient Phoenician city, on the coast, about 33° 16' north, 35° 12' east. more tolerable for Mt12²¹ 22Lu10¹³ 14 Jesus retires into Mt15²¹Mk7²⁴ multitudes from Mk3⁸Lu6¹⁷ Paul at Ac21³ 7.

Tu'r i os (Hebrew) ROCK

Tyrian, an inhabitant of Tyre. Herod in a fighting fury with Ac12²⁰, them of Tyre¹.

U

[h]elk'os DRAWER

ulcer. Lazarus' fLu1621 upon those having emblem of wild beast vRv162 11Ab. sore^s.

[h]elk'o mai DRAW

ulcers (have). Lazarus, the poor man fLu1620, be full of sores¹.

ultimately. See finish and till.

ek porn eu'ō OUT-PROSTITUTE

ultra-prostitution (commit). Sodom and Gomorrah Ju7. give self over to fornication¹. unable. See able (be).

a'dol on UN-FRAUD

unadulterated. milk fPt22, sincere¹.

a'pha n t on UN-APPEARED

unapparent, and Jesus became Lu2431.

a n ep ais'ch unt on UN-ON-VEILED

unashamed. worker fTt212¹, that needeth not to be ashamed¹.

a iphn id'i os UN-APPEAR-PERCEIVED

unawares. that day standing by Lu2134 extermination standing by 1Th5⁹, suddenly¹, unawares¹.

unawares, oblivious (be)¹, (bring in u), smuggled in¹.

a pist i'a UN-BELIEF

unbelief. Jews (at Nazareth) Mt1358 Mk66 (nullify the faithfulness of God) Ro39 (persisting in) Ro1123 help my Mk924 disciples (the Lord reproaches) Mk1614 Abraham (God's promise not doubted in) Ro420 Israel (broken out by) Ro1120 (could not enter because of) Hb319 Paul ignorant in 1Ti113 wicked heart of AHb312.

unbelief, scant faith¹, stubbornness⁴.

a'pist on UN-BELIEVING

unbelieving, unbeliever, unbelievable Ac268, unfaithful Lu1246, generation Mt1717 Mk919 Lu941 Thomas Jn2027 wife 1C712 14 husband 1C713 14 apprehensions of the 2C44 nothing clean to the 1Ti115 unbeliever: suing brother before 1C68⁹ is separating 1C715 is inviting you 1C1027 languages a sign to 1C1422 22 23As 24 yoked with 2C614 what part, believer with 2C618 worse than 1Ti68 their part in the lake of fire vRv218, believe not¹, faithless⁴, infidel², thing incredible¹, unbeliever⁴, unbelieving⁵.

unbelieving, stubborn (be)¹.

ana kupt'ō UP-BEND

unbend, woman unable to Lu1311 u and lift up your heads aLu2128 Christ [Jn87 10]. Lift one's self up³, look up¹.

unblamable. See blameless.

unblamable, blameless¹, flawless¹.

unblamable, blameless¹.

a kata'gnō s t on UN-DOWN-KNOWN

uncensurable. the saints' words to be Tit28, that cannot be condemned¹.

uncertain, dubious¹, -ness¹.

uncertainly, dubious¹.

unchangeable, inviolate¹.

a peri'tmēt on UN-ABOUT-CUT

uncircumcised. the Jews, in their hearts fAc751, uncircumcised, uncircumcision², (become u), de-circumcised¹.

akro bu st i'a EXTREMITY-HIDE

uncircumcised. Peter came in to men having Ac113 circumcision has become fRo225 U maintaining the law aRo226 27 reckoned for circumcision fRo228 justifying through faith aRo390 happiness for the aRo40 faith reckoned to Abraham in Ro410 10 11 12 has anyone been called in 1C718 is nothing 1C719 Ga56 615 the evangel of the aGa27 nations in flesh termed aEp211 of your flesh Co213 no U in the young humanity aCo311.

a kath'ar t on UN-DOWN-LIFTED

unclean, idiomatically uncleanness Rv174, spir- its (authority over) fMt101 Mk67 (whenever coming out) fMt1243 Lu1124 (man in syna- gogue with) fMk123 28 27 Lu436 (prostrated to Jesus) fMk311 (Jesus charged with having) fMk330 (man with) fMk628 (entered the hogs) fMk513 (woman's daughter had) fMk725 (Jesus rebukes) fMk925 Lu942 (those annoyed by) fLu618 Ac516 (charged to come out) fLu829 (many of those having) Ac87 (three) vRv1613 (jail of) vRv182 u demon fLu433 Peter never ate anything fAc1014 118 no man is Ac1028 else your children are f1C714 saints not to touch f2C617 u person no allotment fEp55 u bird vRv182, foul², unclean²⁸.

unclean, contaminating (count)¹, common².

a kath'ar si'a UN-DOWN-LIFT

uncleanness. sepulchers crammed with Mt2327 men (given over to) fRo124 Ep410 (slaves to) 1Ro618 not repenting of f2C1221 of the flesh fGa618 saints (not to be named among) Ep53 (to deaden) fCo35 (God calls us not for) f1Th47 Paul's entreaty not out of f1Th29.

uncleanness, defiling¹.

unclothe, strip¹.

unclothe, indecent¹, (behave u), indecent (be)¹.

a kata'krit on UN-DOWN-JUDGED

uncondemned. Paul lashed Ac1637 2220.

a kra tes' UN-HELD

uncontrollable. men, in the last days 2Ti33, incontinent¹.

a dia phthor i'a' UN-THRU-CORRUPTION

uncorruptness. saints to be models of, in teaching 2Ti27b3.

ana kalu'p tō UP-COVER

uncover faces of the saints f2C318, covenant being nullified f2C314, open¹, un- taken away¹.

uncover, unroof¹.

a kata ka'lu p t on UN-DOWN-COVERED

uncover. woman's head (disgracing) 1C115 13, uncton, anointing¹.

a m'ant on UN-DEFILED

undefiled. Chief Priest fHb726 bed Hb134 rit- ual fJa127 allotment 1Pt14.

[h]upo' UNDER

under, used with the accusative case it usually has the literal signification, Mt515; in the genitive [of-] it points out the efficient cause, as "which is declared by the Lord through the prophet" Mt122, but idiomatically **under** Mt139 Mk15, u my roof Mt88 set u authority Mt89 soldier u me Mt89 u a measure Mk421 u the fig tree Jn148 every nation u heaven Ac25 all u sin Ro39 not u law Ro614 u grace Ro615 u His feet Ep122 etc.

under, below1, **inferior**1, **less**1, **underneath**9, (put u), **subject**6, (that is not put u), **unsubject**1.

under. See on.
under no circumstances. See **circumstances (under no)**.

[h]upo zōn'n u mi **UNDER-GIRD**
undergird, the ship Ac2717.

[h]upo pher'ō **UNDER-CARRY**
undergo, trial 1C1013 Paul u persecutions 2Ti 311 sorrows 1Pt219, bear1, endure2.

[h]upo kat'ō **UNDER-DOWN**
underneath, u Christ's feet (enemies) Mt2244 (all) Hb28 the soil u your feet Mk611 puppets u the table Mk728 lamp u a couch Plu816 Nathaniel u fig tree Jn150 u the earth (no one able open scroll) vRv53Ab (every creature) vRv513Ab u the altar (souls) vRv69 moon u woman's feet vRv121 (BMc 1239). **under**9.

sun i'ē mi **TOGETHER-LET**
understand, make out the meaning. Israel not u Mt1313 14 15 Mk412 Lu810 Ac2826 2Ts2 hearing the word and not PMt1319 23 disciples (do you u) Mt1351 (u that Jesus said) Mt1612 1713 (u not as to the bread) Mk652 (not as yet) Mk817 21As (u none of these things) Lu 1834 (Christ opens their minds to) Lu2445 hear and u Mt1510 Mk714 Joseph and Mary do not u Mt250 Moses inferred his brethren Ac725 25 not one is Ro311 they who have not heard shall Ro1521 those commending themselves do not 2C1012 the will of the Lord Ep517 (sJn1240). be wise1, consider1, understand24.

understand, apprehend10, **ascertain**1, **disposed (be)**1, **hear**1, **learn**1, **perceive**2, **versed (be)**1, (easy to be u), **intelligible**1, (give to u), **known (make)**1, (hard to u), **apprehend (hard to)**1.

sun'e si s **TOGETHER-LET**
understanding, loving God with whole Mk1293 people amazed at Jesus' Lu247 of the intelligent 1C119 Paul's u in the secret Ep34 spiritual u Col9 the assurance of Co22 the Lord giving Timothy 2Ti27. knowledge1, understanding6.

understanding, comprehension3, **disposition**2, **mind**1, (without u), **unintelligent**3, **understanding of (have perfect u), follow (fully)**1.

en arch'o mai **IN-ORIGIN**
undertake, in spirit Ga33 He Who u a good work Ph16 (B2C89). begin2.

pro en arch'o mai **BEFORE-IN-ORIGIN**
undertake before. Titus 2C89As the Corinthians 2C810, begin1, -before1.

a'kra t on **UN-HELD**
undiluted, God's fury blended vRv1410. without mixture1.

a dia'kri t on **UN-THRU-JUDGING**
undiscriminating, wisdom from above is Ja317, without partiality1.

a peri spa's t os **UN-ABOUT-PULL-AS**
undistractedly (adverb), saints to be u for the Lord 1C735, without distraction1, undone, devoid (be)1.

pa'n t os **EVERY-AS**
undoubtedly (adverb), you will be declaring this parable Lu429 u a multitude must come Ac2122 u Paul a murderer Ac284 are we privileged, u not Ro39 u it is not as to paramours of this world 1C510 God u saying it because of us 1C910 Paul should u be saving some 1C922 u not Apollos' will 1C 1612, altogether2, at all1, by all means2, in no wise1, no doubt1, surely1.

unequally yoked together, diversely yoked (be)1.

a'sbe s t on **UN-EXTINGUISHED**
unextinguished, as a fire which is not put out, but burns until all is consumed, burning the chaff with u fire PMt1312 Lu317 Gehenna into u fire Mk943 45A, that never shall be quenched2, unquenchable2.

a mara n't in on **UN-FADING**
unfading, wreath of glory v1Pt54, that fadeth not away1.

a ma'ra n t on **UN-FADING**
unfading, allotment v1Pt14, that fadeth not away1.

unfaithful. See **unbelieving**.

a n upo'kri t on **UN-UNDER-JUDGED**
unfeligned, love Ro129 2C68 faith 1Ti15 2Ti15 wisdom from above Ja317 fondness for the brethren 1Pt122, unfeligned4, without dissimulation1, -hypocrisy1.

ex ēg e'o mai **OUT-LEAD**
unfold, disciples u what occurred Lu2435 Christ u God Jn118 Cornelius u all to his domestics Ac108 Paul u (whatever signs) Ac1512 (what God does) Ac2119 Simeon u how God first visits the nations Ac1514, declare5, tell1.

a kōlu't os **UN-FORBID-AS**
unforbidden, Paul teaching Ac2831, no man forbidding1.

a'karp on **UN-FRUITFUL**
unfruitful, word becoming PMt1322 Mk419 Paul's mind v1C1414 not u (those learning to pre-serve) vTi314 (not idle nor yet) v2Pt18 u trees vJu12, unfruitful6, without fruit1.

ungodliness, irreverence6, (be)2, **ungodly, irreverent**5, - (be)2.

a char'i ston **UN-JOYED**
ungrateful, God is kind to Lu633 men, in the last days 2Ti32, unthankful2, **unholy, common1, malign**2.

[h]ol o'klēr on **WHOLE-LOTTED**
unimpaired, saints (u split) v1Th523 (may be perfect and u) vJa14, entire1, whole1.

[h]ol o'klēr i'a **WHOLE-LOT**
unimpaired soundness, an allotment undivided or unimpaired, lame man vAc316, perfect soundness1.

a n e[n]g'kl ē t on **UN-IN-CALLED**
unimpeachable, the saints (in the day of our L J C) 1C18 (in His sight) Co122 servants must be 1Ti310 supervisors must be Tit167, blameless1, unreprouvable1.

a sun'e t on UN-TOGETHER-LET
unintelligent, are you disciples Mt16¹⁰Mk7¹⁸
men are Ro12³¹ an u nation Ro10¹⁰, fool-
ish², without understanding³.

a dia'leip t on UN-THRU-LACKED
unintermittent, Paul (pain in his heart)Ro9²
(remembrance)2Ti1³, continual¹, without
ceasing¹.

a dia leip' t os UN-THRU-LACK-AS
unintermittently (adverb). Paul (making men-
tion of the saints)Ro1⁹ (remembering the
saints' work) 1Th1³ (thanking God) 1Th2¹³ be
praying 1Th6¹⁷, without ceasing⁴.

sum bi ba z'o TOGETHER-HAVE-STEPIZE
unite in a physical sense, deduce mentally, "put
two and two together". Ephesians u on
Alexander Ac19³³ entire body rEp4¹⁰ Co2¹⁰
the saints, in love Co2²² deduce: that this
One is the Christ Ac9²² that God has called
Paul vAc16¹⁰ d from the Lord 1C2¹⁰, be
compacted¹, gather assuredly¹, instruct¹,
knit together¹, prove¹.

[h]en o't es ONENESS
unity, of the spirit Ep4³ of the faith Ep4¹³.

pan eg'ur is ALL-CONVOCAION
universal convocation. Hb12²³, general assem-
bly¹.

a'dik on UN-JUST
unjust, unrighteous, rain on Mt5⁴⁵ in the least
Lu16¹⁰ 10 mammon Lu16¹¹ Pharisee is not
rLu18¹¹ resurrection of Ac24¹⁵ God is not
Ro3⁵ Hb6¹⁰ saints not to be judged before
1C6¹ not enjoying the allotment 1C6⁹ Christ
died, the just for the u 1Pt3¹⁸ the Lord
keeping for chastening 2Pt2⁹, unjust⁸, un-
righteous⁴.

unjust. See Injustice.
unjust (be), Injure².

a dik'os UN-JUST-AS
unjustly (adverb), suffering 1Pt2¹⁰, wrong-
fully¹.

a'gnō st on UN-KNOWN
Unknownable, to an U God Ac17²³,
unknown. See ignorant (be),
unlawful, illicit¹.

a math es' UN-LEARNED
unlearned, u and unstable 2Pt3¹⁶,
unlearned, crude¹, plain³, unlettered¹.

a'sum on UN-FERMENTED
unleavened 1C5⁷ 8, unleavened bread, on the
first day of aMt26¹⁷Mk14¹² the Passover
and aMt14¹Lu22¹⁷ 7 days of (Herod appre-
hended Peter)Ac12³ (Paul sails)Ac20⁶,
unless, except¹, outside¹.

a gram'ma t on UN-WRITE
unlettered, not able to write. Peter and John
Ac4¹³, unlearned¹.

apo phor t te'o mai FROM-CARRY
unload, the ship Ac21³,
unloose, loose³.

a'gam on UN-MARRIED
unmarried, Paul saying to 1C7⁸ 11 32 34 34As.

a nele e'm on UN-MERCIFUL
unmerciful, mankind Ro13¹.

a meta kin'e t on UN-WITH-STIRRED
unmovable, saints to become r1C15⁵⁸,
unmovable, unshakable¹.

sun thrup't o TOGETHER-ENERVATE
unnerve, Paul's heart Ac21¹³, break¹,
unoccupied. See leisure (have).

a para skew'ast on
UN-BESIDE-INSTRUMENTED
unprepared, lest the Macedonians find the
Corinthians 2C9⁴.

unproductive (make). See nullify,
unprofitable, benefit (without)², disadvan-
tageous¹, useless², - (be)²,
unquenchable, unextinguished²,
unreasonable, amiss¹, irrational¹,
unrebuttable, irreprehensible¹.

a meta mel'e t on UN-after-CARED
unregretted, God's graces and calling Ro11²⁹
salvation 2C7¹⁰, not to be repented of².

a meta no'e t on UN-after-MINDED
unrepentant, men's u heart Ro2⁵, impenitent¹,
unreprovable, unimpeachable¹,
unrighteousness, injustice¹⁰, lawlessness¹.

apo steg a z'o FROM-EXCLUDE
unroof, the roof where Christ was Mk24, un-
cover¹.

unruly, disorderly¹, unsubject¹,
unsearchable, inscrutable¹, untraceable¹,
unseemly, indecency¹, (behave u), indecent
(be)¹.

[h]ad'ēs UN-PERCEIVED
unseen, not perceivable by any of the senses,
imperceptible. As a noun, idiomatically, the
unseen, Capernaum shall subside to Mt11²³
Lu10¹³ gates of the Mt16¹⁸ rich man in
rLu12³ Christ (Thou wilt not be forsaking
My soul in)Ac22³¹ (I have the keys of)vRv
11⁸ followed Death vRv6⁸ give up the dead
ARv20¹³ cast into the lake of fire ARv20¹⁴
(As²1C15⁵³), grave¹, hell¹⁰.

a st a te'o UN-STAND
unsettled (be), Paul 1C4¹¹, have no certain
dwelling place¹.

a sal'eu t on UN-SHAKABLE
unshakable, ship's prow Ac27⁴¹ an u kingdom
rHb12²⁸, unmovable¹, which cannot be
moved¹.

a'gnaph on UN-CARDED
unshrunk, not patching with u shred rMt9¹⁶
Mk2²¹, new²,
unskillful, untried¹.

a nek la'et t on UN-OUT-TALKED
unspeakable, joy 1Pt1⁸.

unspeakable, ineffable¹, indescribable¹.

a'spil on UN-SPOTTED
unspotted, keep (this precept) r1Ti6¹⁴ (one-
self)rJa1²⁷ u lamb (Christ)1Pt1¹⁰ saints to
be r2Pt3¹⁴, unspotted¹, without spot³.

a st er'ik t on UN-SOLID
unstable, luring u souls r2Pt2¹⁴ the unlearned
and u r2Pt3¹⁶.

unstable, turbulent¹,
unsubject. See insubordinate,
untaken away, uncover¹,
unthankful, ungrateful².

ach'r4 UNTIL
until*, to a given limit, up to Ac22⁴, up to,
with hitherto, hitherto Ro13³, as far as, before
the deluge u the day Noah Mt24³⁸ Lu17²⁷ Zech-
ariah unable to speak u Lu12²⁰ Adversary
withdrew from Jesus u Lu4¹³ u the day on

which Jesus taken up Ac12 u times of restoration Ac321 etc. up to: Paphos Ac136 parting of soul and spirit Hb412 blood u t the horses' bits vRv1420 sins piled u t heaven (Babylon) vRv185 as far as: utensil came a f a Peter vAc115 to meet Paul a f away a Asia Ac204A a f a Appl Forum Ac2815 a measure to reach a f a you 2C1013 outstrip others even a f a you 2C1014 etc.

until. See unto.

until. See till.

until, till22, until7.

until the time when. See unto.

untimely fig, shriveled fig¹.

mech'ri UNTO

unto, with that (*hoti*), until the time when. today (Sodom might remain u) Mt1123 (word blazed) Mt2815 John Lu1616 Moses Ro514 this hour Ac1030 midnight Ac207 Illyricum Ro1519 the end that all attain unity of faith Ep413 death (Christ obedient) Ph28 (Epaphroditus near) Ph230 advent of Lord 1Ti614 bonds 2Ti29 consummation Hb39 14 period of reformation Hb910 blood Hb124 until all these things should be occurring Mk1330.

unto, as¹, in², into²⁰⁸, on⁴¹, out¹, stand by¹, till²⁸, until¹³, with¹.

untoward, crooked¹.

a nex ichn i'a s t on UN-OUT-TRACABLE
untraceable. God's ways vRo1133 riches of Christ vEp38. past finding out¹, unsearchable¹.

a'petr on UN-PROBED

unried. one partaking of milk is u Hb513. unveil. See reveal.

unveiling. See revelation.

a'nipt on UN-WASHED

unwashed. eating with u hands Mt1520 Mk72 5A52.

a'soph on UN-WISE

unwise, lacking wisdom. saints walking not as Ep515. fool¹.

unwise, foolish¹, imprudent¹.

a n ax'i'os UN-WORTHY-AS

unworthily. eating and drinking (the Lord's dinner) 1C1127 2852.

a n ax' on UN-WORTHY

unworthy. of the least tribunals 1C62.

ana' UP

up*, a connective used with the accusative case denoting motion from a lower to a higher place or from the front to the rear, back. Idiomatically again, apiece, respectively Rv212bs, by Lu101. In composition it has two distinct effects, sometimes in the same word, denoting back, over again, or anew. With midst, amidst, centered Rv717, apiece: got a denarius a Mt209 10 two tunics (disciples not to have) Lu93A groups of about fifty a Lu914 two or three firkins (water pots) Jn20 six wings a (the four animals) Rv48 amidst: daniel over a the grain Mt1325 a the boundaries (Decapolis) Mk731 adjudicate a his brethren 1C63 etc. (AMk6 40 40).

an'os UP

up (adverb), upwards, above. fill water pots u to the brim Jn27 Jesus lifts u his eyes Jn1141 root of bitterness sprouting u vHb1215 above: Christ (of that which is) Jn823 miracles in heaven a Ac2103s Jerusalem Ga426 God's calling Ph314 that which is a (seeking) Co31 (disposed to) Co32 (bRv53).

[h]uper an'os OVER-UP

up over (adverb). Christ u o (every sovereignty) Ep121 (all who are of the heavens) Ep410 u o the ark (cherubim) Hb95. far above², over¹.

up to. See until.

epi ple'ss os ON-BLOW

upbraid. not u an elderly man 1Ti51. rebuke¹.

upbraid, reproach³.

upbuilding. See building.

ant ech'o mai INSTEAD-HAVE

uphold. either u one lord vMt624 Lu1613 saints to u the infirm 1Ti514 u the word Tit10. hold fast¹, - to², support¹.

uphold, carry¹.

ep an'os ON-UP

upon, over, above Mt2737, (adverb). city located u a mountain vMt514 Christ seated u the ass and colt Mt217 oblation u the altar Mt2318 20 Him Who is sitting u the throne Mt2322 messenger sat u the stone Mt282 treading u serpents Lu1010 men walking u tombs Lu1144 him who is sitting u the horse vRv68 over: Christ (star o where He was) Mt29 (standing by o Peter's mother-in-law) Lu439 (is o all) Jn331 31AB (seen by o five hundred) 1C158 for o three hundred denarii Mk145 authority o cities Lu1917 19 seals the submerged chaos o Satan vRv203.

upon, down¹, from¹, into²⁵, on¹⁵⁸, with¹.

anō ter ik on' UPPERIC

upper. passing through u parts Ac191.

upper chamber. See chamber (upper).

ana'ga'ion UP-LAND

upper room, as Eastern houses, especially the roofs, were built of earth, the second story was literally up-land, hence it denotes an upper room. a large u r ready Mk1415 Lu2212. upper room, chamber (upper)¹.

uppermost seat, seat (front)¹.

orth on' ERECT

upright, an erect posture. rise u on your feet Ac1410 make u tracks for your feet Hb1213. straight¹, upright¹.

uprightly (walk), correct in attitude (be)¹.

uproar, confusion¹, standing¹, tumult³, (make an u), insurrection (raise)¹, (set on an u), tumult (make)¹.

upset. See overthrow.

Ourbanos' (Latin) URBANOS

Urbanus, one of Paul's fellow workers Ro169.

para bi az'o mai BESIDE-FORCE

urge, importune, disciples u Jesus to remain Lu2429 Lydia u Paul Ac1615. constrain². urge, hem in¹.

Our i'as (Hebrew) LIGHT-Jehovah

Uriah, the former husband of Bathsheba 2Si11 Mt16.

st a m'n os STAND

urn. golden u (tabernacle) Hb94. pot¹.

[h]ēm as' US, [h]ēm on' OF-US,

[h]ēm in' TO-US

us*, (Mt613, etc.), hēmōn (Mt123, etc.), hēmīn (Mt315, etc.)

sun eth'ei a TOGETHER-CUSTOM

usage, used to an idol 1C8'ABS1*. to release a prisoner (Passover) Jn1839 rivalrous (no such u) 1C1116. conscience¹, custom².

chr'a'o mai USE

use, employ as means or material. let me u three cakes of bread ²Lul1⁵ Paul (Julius u humanely)Ac27³ (we do not u this right) 1C8¹² (I u none of these)1C9¹⁵ (do I not u lightness)2C11⁷ (u much boldness)2C3¹² (should not be u severity)2C13¹⁰ u stays, undergirding the ship Ac27¹⁷ to become free u it 1C7²¹ those u this world 1C7³¹ u the law lawfully 1Ti18 u a sip of wine (Timothy)1Ti5²³, lend¹, entreat¹, use¹⁰.

use, habit¹, need², partake¹, practice¹, (meet for u), useful¹.

chr'e'sis USING

use. alter the natural Ro12²⁷.

apo'chr'e'sis FROM-USE

use (from). for corruption Co22², using¹.

use magic. See magic (use).

kata chr'a'o mai DOWN-USE

use up. using this world as not 1C7³¹ Paul (so not to u u my authority)1C9¹⁸, abuse².

use useless repetitions. See repetitions (use useless).

used (be), overturn¹.

used to. See usage.

chr'e'sim on USEFUL

useful, adaptable for use, controversy for nothing u 2Ti2¹⁴, profit¹.

eu'chr'e'st on WELL-USEFUL

useful, utensil u to the Owner 2Ti2²¹ Mark u for service 2Ti4¹¹ Onesimus u Phn¹¹, meet for use¹, profitable².

a chr'e'ion UN-USED

useless. cast out u slave Pmt25³⁰ u slaves are we Lu17¹⁰, unprofitable².

a'chr'e'st on UN-USED

useless. Onesimus once u Phn¹¹, unprofitable¹.

a chr'e'i o'o UN-USE

useless (be), all were Ro3¹², unprofitable¹.

useless repetitions (use). See repetitions (use useless).

usurp authority over, domineer¹.

usury, interest².

usury (debtor paying). See debtor paying usury.

utensil. See instrument.

utilize. See practice.

phthe[n]g'o mai UTTER

utter, emit sound. disciples charged not to u aught Ac4¹⁸ yokebeast u with human voice 2Pt2¹⁰ men u pompous vanity 2Pt2¹⁸, speak³.

utter, emit¹, give¹, say¹, speak⁴, (hard to u), abstruse¹.

phtho[n]g'os UTTERANCE

utterance. came into entire land Ro10¹⁸ giving distinction to 1C14⁷, sound².

utterance, declaim¹, word⁴.

uttered (which cannot be), inarticulate¹.

pa'n teles' EVERY-FINISH

utterly, (with into) to uttermost Hb7²⁵, woman u unable unbend Lu13¹¹, in no wise¹, to the uttermost¹.

utterly, absolutely¹.

utterly exterminate. See exterminate (utterly).

uttermost, finish¹, last².

uttermost (to). See utterly.

Oz'i'as (Hebrew) STRENGTH-Jehovah

Uzziah, a king 2Ki15 Mt18⁹.

V

vagabond, wander¹.

mat'alon VAIN

vain, without purpose or use, these v things ¹Ac4¹⁵ reasonings of the wise 1C3²⁰ your faith, if Christ not roused 1C15¹⁷ strifes and fightings Tit3⁹ ritual of this one Ja1²⁸ ransomed from v behavior 1Pt18¹⁸, vain⁵, vanity¹.

vain, empty¹⁴, prattling², (become v), vain (make)¹, (be in v), empty¹, (in v), feignedly⁵, gratuitously¹.

mat'en VAIN

vain (in), (adverb). in v revering God Mt15⁹ Mk7⁷.

mat ai o'o be-VAIN

vain (make), men, in their reasonings Ro12¹, become vain¹.

mat ai o'log'os VAIN-LAY(say)er

vain prater. many are Tit10¹⁰, vain talker¹.

mat ai o'log't'a VAIN-LAY(say)ing

vain prating, some turned aside into 1Ti18¹⁰, vain jangling¹.

vain repetitions (use), repetitions (use useless)¹.

ken o'dox on EMPTY-SEEMED

vainglorious, saints should not be Ga5²⁶, desirous of vainglory¹.

ken o'dox't'a EMPTY-SEEMING

vainglory, nothing according with Ph2³.

vainglory (desirous of), vainglorious¹.

valiant, strong¹.

valley, ravine¹.

ti'm'ion VALUABLE

valuable (wood)Rv18¹², precious, honored (Gammaliel)Ac5³⁴, honorable (matrimony)Hb13⁴.

precious: Paul not making his soul Ac20²⁴ p stones (saints building)1C3¹² (Babylon gilded with) vRv17⁴ 18¹⁸As (cargo of) vRv 18¹² (Jerusalem's luminosity like) vRv21¹¹ (foundation adorned with)vRv21¹⁰ p fruit of the land vJa5⁷ more p than gold 1Pt17⁷ p blood of Christ 1Pt19⁹ p promises 2Pt14¹, dear¹, had in reputation¹, honorable¹, precious¹.

tim a'o VALUE

value (the Valued One) Mt27⁹, honor, h father and mother Mt15⁴ 6 1919 Mk7¹⁰ 1019 Lu 1820 Ep6² Jesus (h Me with the lps)Mt15⁸ Mk7⁹ (h the Son as the Father)Jn5²³ 23 23 23 (h My Father)Jn8⁴⁹ the Father h that one

Jn12²⁶ those on Melita h Paul Ac28¹⁰ h widows 1Ti5³ saints to h all 1Pt27¹⁷.

tim e' VALUE

value, the price or money value, spiritual value, honor. v of the scrolls Ac19¹⁹ not any v toward surfeiting Co2²³ price: Jesus (p of His blood) Mt27⁶ of the Valued One) Mt27⁹ of freeholds Ac4³⁴ embezzle from Ac5² 3 tomb Abraham purchases for Ac7¹⁸ saints bought with 1Co20⁷²³

honor: prophet no h in own country Jn4⁴⁴ honor Paul with many Ac28¹⁰ those seeking Ro27¹⁰ one vessel for Ro9²¹ saints (in h deeming one another first) Ro12¹⁰ (rendering to whom h) Ro13⁷ (acquiring own vessel in) 1Th4⁴ (elders worthy of double) 1Ti5¹⁷ (owners worthy of) 1Ti6¹ (h at the unveiling) 1Pt1⁷ (to you who are believing) 1Pt2⁷ more exceeding h (weaker members) 1Co12²³ 24As God (h for the sons of the cons) 1Ti1¹⁷ (wreathest Jesus with) Hb2⁷ 9 (animals giving h to) vRv4⁹ (worthy to get) vRv4¹¹ (h be our God's) vRv7¹² some utensils for 2Ti2²⁰ 21 Christ (to Whom be) 1Ti6¹⁸ (more h than the house) Hb3³ (h from the Father) 2Pt1¹⁷ (to the Lambkin) vRv5¹² 13 no one getting for himself Hb5⁴ h to the feminine 1Pt3⁷ carrying h of the nations into the city vRv21²⁶ (bRv21²⁴).

value (be of more), consequence (be of) 2. vanish, disappearance, nullify³, unapparent¹. vanish away, disappear¹.

mat ai o't es VAIN-ITY

vanity, creation subjected to Ro8²⁰ nations walking in Ep4¹⁷ men uttering pompous v 2Pt2¹⁸.

vanity, feignedly¹, vain¹.

atmi s' EXHALATION

vapor, like visible, expelled breath. of smoke Ac2¹⁹ a v are you MJa4¹⁴ AB.

variableness, mutation¹.

variance (set at), pit¹, strife¹.

varied. See various.

poi ki' l'on VARIOUS

various, many kinds, varied. diseases Mt4²⁴ Mk13¹⁴ Lu4⁴⁰ lusts 2Ti3⁸ desires Tit3³ v powerful deeds Hb2⁴ v trials (falling into) Ja1² (sorrowed by) 1Pt1⁶ varied: and strange teachings Hb13⁹ v grace of (life) 1Pt3⁷ As (God) 1Pt4¹⁰, divers⁹, manifold².

vast. See many.

vast (so). See so much.

[h]upo le'ni on UNDER-TROUGH

vat, a large receptacle lower than the trough in which grapes are trodden, into which the juice flows. a man excavates PMk12¹. place for the winefat¹.

kata kauch a'o mai DOWN-BOAST

vaunt. if v you are not bearing the root Ro 11¹⁸ 18 v is mercy against judging rJa2¹³ against the truth Ja3¹⁴ Bs v in your ostentations Ja4¹⁰s. boast², glory¹, rejoice¹.

vaunt, brag¹.

vehemently, dreadfully¹, strenuously¹, (beat v), burst through², (more v), extravagantly (more)¹.

veil, covering⁴, curtain⁸.

membran'a (Latin) PARCHMENT

vellum, dressed skins, used for making manuscripts 2Ti4¹³. parchment¹.

seba'z'o mai REVERE
venerate, regard with profound respect or worship. the irreverent are v Ro12⁵. worship¹.

seb'a's'ma REVERENCE
veneration (object of). of the Athenians Ac 17²³ man of lawlessness lifting himself above every 2Th2⁴.

vengeance. See avenging.

vengeance, indignation¹.

i os' VENOM

venom. of asps Ro3¹³ tongue distended with rJa3⁹ of gold and silver Ja5³ 3As².

bru'6 VENT

vent, flow out through a small aperture. no spring v sweet and bitter rJa3¹¹.

venture. See give.

piet o'd make-BELIEVE

verify, become convinced of. learned and v 2Ti3¹⁴. verily. See amen.

verily, assuredly¹, for², indeed¹⁴, really¹, truly¹, yea¹.

piet ik on' BELIEVIC

veritable. v nard attar Mk14³ Jn12⁹.

verity, truth¹.

dia'lek t os THROUGH-LAD (said)

vernacular, the language peculiar to any people, but not in the present sense of a "dialect." The Jews spoke Greek, but Aramaic was their vernacular. of the Jews (dwelling in Jerusalem) Ac1¹⁹ (from other lands) Ac2⁸ the Hebrew v (Paul speaks in) Ac2¹⁰ 22 (Christ speaks to Paul in) Ac26¹⁴.

epi'st a mai ON-STAND

versed (be), knowledge as the result of prolonged practice (not mere learning or hearsay) or adept in a thing. versed in the fact (illicit for a Jew) Ac10²⁸ (God chooses among you) Ac15⁷ (by this vocation) Ac19²⁵ (from first day Paul) Ac20¹⁸ (Lord they are) Ac22¹⁹ (for many years Felix) Ac24¹⁰ Apollon v only in John's baptism Ac18²⁵ wicked spirit v in Paul Ac19¹⁵ Agrippa v in Jewish customs Ac26⁴ As² conceited. v in nothing 1Ti6⁴ Abraham not v in where he is coming Hb1¹⁸ not v in that which is tomorrow's Ja4¹⁴ adept: Peter not Mk14⁶⁸ Agrippa an Ac26²⁸ in whatever naturally a Ju10 (AAc26²⁴). know¹³, understand¹.

li'an VERY

very, in a large measure or degree. Idiomatically. over Lu23⁸, (adverb). Herod v furious Mt2¹⁶ v high mountain Mt4⁸ demons v ferocious Mt8²⁸ Pilate marveling v much Mt27¹⁴ Jesus (rising v early) Mk1³⁵ (garments v white) v Mk9³ disciples amazed v excess Mk6⁵¹ v early in morning (women) Mk16² Alexander v much withstood 2Ti4¹⁵ John rejoiced v much 2Jn⁴ 3Jn³.

very, same³, tremendously³, truly¹.

very daring (be). See daring (be very).

very day. See today.

very first (from the). See above (from).

very highly, superexcessively¹.

very (how). See as much as.

very nigh. See nigh (very).

very thing, amazed².

very well, quite well¹.

vessel. See instrument.

vessel, crock².

[h]i mat is m os' GARMENTING

vesture, valuable garments. those in glorious Lu7²⁵ Jesus (v glittering white) v Lu9²⁹ (on

My v they cast the lot) Jn1924 Paul covets n one's Ac2033 costly (women not to adorn themselves) 1Ti29, apparel¹, -led¹, array¹, raiment¹, vesture².

vesture, clothing¹, garments³.

ge'r on VETERAN

veteran, an old man. how can a man being a v Jn34. old¹.

par org iz' os BESIDE-INDIGNANT

vex. God v Israel Ro1019 fathers not to be v children Ep64 Co321as. anger¹, provoke to -1, - - wrath¹.

vex, harry¹, illtreat¹, molest¹, torment¹.

par org is m os' BESIDE-INDIGNATION

vexation. do not let the sun sink on your Ep 420, wrath¹.

vexed (be), suffer¹.

vial, bowl¹².

pros phag' on TOWARD-EATING

viand. have you no Jn215. meat¹.

nik' os CONQUEST

victory. casting out judging for Pmt1220 death (swallowed up by) 1Ci154 (where is your v) 1Ci1655 God giving the saints 1Ci1557.

victory, conquest¹, (get the v), conquer¹.

victuals, food¹, forage¹.

agr upn' i'a FIELD-SLEEP

vigil. Paul in 2Ce65 1127. watch².

vigilant, sober¹, (be v), watch¹.

agr upn' e' o FIELD-SLEEP

vigilant (be). be v and pray Mk1333 Ep618 that you may be prevailing to escape Lu2138 your leaders are Hb1317. watch⁴.

vile, dishonor¹, filthy¹, humiliation¹.

aisch' r' o' t' es VILENESS

vileness. saints to shun Ep54. filthiness¹.

kata lai' a DOWN-TALK

villification. lest there be 2Ci220 putting off 1Pt21. backbiting¹, evil speaking¹.

kata' tal on DOWN-TALKER

villifier. God gives them over to disqualified mind Ro130. backbiter¹.

kóm' e VILLAGE

village, a cluster of houses, unwall'd. Jesus (led disciples about) Mt935 Mk67 (went into) Mk660 (brings blind man outside) Mk823 28 28a (traverses village by v) Lu81 (entered certain) Lu1038 1712 (went through by cities and) Lu1322 disciples (whichever v entering) Mt1011 (go into v facing you) Mt212Mk112 Lu1930 (came into v of Caesarea Philippi) Mk 827 (passed through by the) Lu96 (went into different) Lu958 throngs coming into Mt1418B Mk638Lu912 Pharisees out of v of Galilee Lu517 of the Samaritans (messengers dispatched into) Lu952AB (many evangelized) Ac 825 a v sixty stadia from Jerusalem Lu24 13 28 Bethlehem, v of David Jn742 Bethany, v of Mary and Martha Jn11 30. town¹², village¹⁷.

vine, grapevine⁹.

ox' os SHARP

vinegar. Jesus given Mt2748 Mk1558 Lu2338 Jn1930 distended with (vessel) Jn1929 (sponge) Jn1920 (AMT2734).

ampel on' OF-GRAPE-VINES

vineyard. workers for Pmt201 2 4 7 8 child, work in Pmt2128 leased to farmers Pmt2133 30 40 41 Mk121 2 8 9 Lu209 10 13 15 16 fig tree in Pmt138 who is planting Pmt1397.

vineyard (dresser of), vineyardist¹.

ampel ourg os' GRAPE-VINE-ACTER

vineyardist. fig tree Pmt137. dresser of vineyard¹.

bi' a FORCE

violence, physical power, when harmful. officer led disciples without Ac528 of the throng (against Paul) Ac2135 of the billows Ac2741, violence, power¹, (do v), intimidate¹.

bi' a' on FORCEABLE

violent. a v carrying blast (Pentecost) Ac22.

bi' as t' es' FORCEFUL-ONE

violent. v snatching the kingdom Mt1112 Lu 1610g¹.

bi' az' o mai FORCE

violently force. into the kingdom Mt1112 Lu16 16ABs¹ (s'Mt1112). press¹, suffer violence¹.

violently convulse. See convulse (violently).

e' chid n a VIPER

viper, probably *Vipera aspis*, or Mediterranean viper, a venomous snake partial to woods. progeny of (the Jews) Pmt137 234 2339 Lu37 fastens on Paul's hand Ac283.

par the' n os BESIDE-PLACED

virgin, masculine celibate 1C725 Rv144. shall be bringing forth a Son Mt123 ten Pmt251 7 11 Miriam Lu127 27 Philip's daughters Ac 219 concerning 1C725 28 34 38 37 38 to present a chaste v to Christ Pmt112. virgin¹⁴.

par the n' a BESIDE-PLACEMENT

virginity. from Hannah's Lu238.

are t' e' VALOR

virtue, a term of wide signification in profane Greek, applied to any excellence or virtue. If there is any Ph48 of Him Who calls you 1Pt29 2Pt13 in your faith supply v 2Pt15 6, praise¹, virtue⁴.

virtue, power³.

[h] or a t' on' SEEN

visible, what may be perceived with the eyes. created in Christ Co116.

[h] or' a ma SEE-EFFECT

vision, a mental sight. disciples to tell no one of v Mt179 Moses marvels at VAc731ps the Lord said in (to Ananias) VAc910 (to Paul) vAc189 Paul perceived (Ananias in) vAc912B (a Macedonian) VAc169 10 Cornelius perceived VAc103 Peter (perceived) VAc1017 (engrossed with) VAc1010 (in an ecstasy) VAc115 (seemed to be observing) Ac129. sight¹, vision¹¹.

vision, apparition⁴.

[h] or' a si s SEEING

vision. youths v shall be seeing Ac217 to v (One like a jasper) vRv43 (rainbow like an emerald) vRv43 John perceived horses in vRv 917. look upon¹, sight¹, vision².

epi skep't o mai ON-NOTE

visit, eye attentively in order to pick out Ac63. you v Me (not) Mt2530 43 God v (His people) Pmt298 718 (the nations) Ac1514 (man) Pmt26 the Dayspring v us (Israel) Pmt178 Moses v his brethren Ac723 Paul v the saints Ac1530 the bereaved Ja127.

visitation. See supervision.

opt an'o mai VIEW-UP

visualize. Christ, to the disciples Ac13. see1.

zō o poi e'ō LIVE-DO

vivify, make alive. Used in a special sense, of the return of the spirit, as resurrection is of the body and rousing of the soul, from death. Giving life beyond the reach of death, conferring immortality. God (v the dead) Jn521 Ro417 (v our mortal bodies) Ro811 (v all) 1Ti619ss Christ (the Son v whom He will) Jn521 (in Him shall all be) 1C1622 (last Adam a v Spirit) 1C1645 (v in spirit) 1Pt318 the spirit is v Jn693 2C36 what you are sowing not 1C1539ss if a law given able to Ga321. give life2, make alive1, quicken9.

su zō o pot e'ō TOGETHER-LIVE-DO

vivify together, make alive together. the saints (in Christ) Ep25 (with Christ) Co213. quicken together with2.

erg a si'a ACTION

vocation, income, take action Lu1238. by this v we thrive Ac128 uncleanliness as a Ep 419ss income: afforded an i (a maid) Ac16 18 19 (Demetrius) Ac1924. craft1, diligencel, gain3, work1.

vocation, calling1.

voice. See sound.

voice, pebble1.

voiceless. See soundless.

void (make). See empty.

void (make), nullify1.

volume, summary1.

[h]ek on' OUT-BEING

voluntarily (adjective). creation subjected, not v Ro820 Paul bringing the evangel 1C917. willingly2.

[h]ek ou s' i'ōs OUT-BEING-AS

voluntarily (adverb). at our sinning v Hb1026 supervising 1Pt52. willfully1, willingly1.

[h]ek ou's i'on OUT-BEING

voluntary. Philemon's good may be Phn14. willingly1.

voluntary, will1.

ex e' r' a m a OUT-GUSH

vomit. cur turning to its P2Pt222.

ana'the ma UP-PLACE-effect

votive offering, a gift placed up on display in a temple. sanctuary adorned Lu215. gift1.

eu ch' e' WELL-HAVE

vow. Paul had Ac1818 four men Ac2123 of faith Ja515. prayer1, vow2.

voyage. See sailing.

act os' VULTURE

vulture, the *Gyps fulvus*, or griffon vulture, in oriental countries the type of that which is lordly and noble. It is bald Mt116, it congregates, and is common in Palestine, while eagles are scarce. wherever the corpse Pmt 2428 Lu1737 fourth animal like vRv47 flying in mid-heaven vRv813 two wings of a large vRv1214. eagle1.

W

wag. See stir.

misth os' HIRE

wage, the compensation for labor or service. disciples (w vast) Mt512 Lu623 35 (what w have you) Mt548 (surely have no) Mt61 hypocrites are collecting their Mt62 5 18 obtaining (a prophet's) Mt1041 (a just man's) Mt1041 by no means losing Mt1042 Mk941 pay the workers Pmt208 worker worthy of Lu107 1Ti518 Abs1 one reaping getting Pjn436 of injustice (Judas') Ac118 (requited with) 2Pt213 (Balaam loves) 2Pt215 not reckoned as a favor Ro44 saints (the one planting getting) 1C38 (work remains he will get) 1C314 (getting full) 2Jn8 Paul has 1C917 18 of the workers (are crying) Ja54 deception of Balaam's Ju11 w to the prophets vRv1118 Christ's w with Him vRv2212 (aJn1013). hire3, reward24, wages2.

wages, ration3.

thrén e'ō DIRGE

wail, make sounds expressive of grief. we w and you do not grieve Pmt117 Lu732 women w over Jesus Lu2327 the disciples shall be Jn1620. lament2, mourn2.

wail, chop1, mourn2, scream1.

wailing, lamentation2.

ek dech'o mai OUT-RECEIVE

wait, await Timothy's arrival 1C1611. for the

stirring of the water Jn53 Paul (for Silas and Timothy) Ac1716 one another 1C1133 till His enemies Hb1013 Abraham w for the city Hb1110 the farmer, for the precious fruit PJa57 (s1Ga55). expect1, look for2, tarry for1, wait4.

ana men'ō UP-REMAIN

wait for. God's Son 1Th110.

wait for, anticipate4, await2, hope3, remain about1.

wait on, persevere2.

wait on. See persevere and serve.

ek doch' e' OUT-RECEPTION

waiting for. judging Hb1027. looking for1.

wake, watch1.

peripat e'ō ABOUT-TREAD

walk, walk about, the Adversary as a roaring lion 1P59. Christ: beside sea Mt418 on the sea Mt1425 26 Mk648 49 Jn618 in the sanctuary Mk1127 Jn1023 disciples (looking at) Jn 136 (many no longer w with) Jn606 in Galilee Jn71 not in Judea Jn71 no longer with boldness Jn1154 according as vJn128 in the midst of lampstands Rv21 other (proper names): Peter (on the water) Mt1429 (where he would) Jn2118 Paul 2C1218

others: rouse and w (paralytic) Mt95 Mk2 9 AB Lu523 Jn58 9 11 12 the lame Mt115 1531

Lu722 a maiden Mk542 according to the traditions rMk75 men (as trees) Mk824 (on obscure tombs) Lu1144 scribes Mk1238 Lu2046 two disciples (Emmaus) Mk1612 Lu2447 in darkness rJn842 1235 1Jn16 211 in the day rJn119 10 light (while you have) rJn1235 (as children of) rEp58 (w in the l) rJn17 (nations w by) rRv212 lame man (at the sanctuary) Ac8 8 8 12 (in Lystra) Ac148 10 in the customs rAc2121 in newness of life rRo 64 according (to flesh) rRo81A5 4 2C102 (to love) rRo1415 (to man) rIC33 (eon of this world) rEp22 (as the nations) rEp417 17 (and pleasing God) r1Th41 1 (to His precepts) r2Jn 8 8 respectively rRo1313 1Th412 as God has called rIC717 not in craftiness r2C42 by faith r2C57 in flesh r2C103 in spirit rGa518 in good works rEp210 worthy (of the calling) rEp41 (of the Lord) rCo110 (of God) r1Th 212 in love rEp52 not as unwise rEp545 not knowing those w thus rPh317 18 in Christ Jesus Co26 as the saints once w rCo37 in wisdom rCo45 disorderly r2Th36 11 not benefited rHb130 remaining in Him and w r1Jn26 in truth r2Jn4 3Jn3 4 in white rRv34 idols not able to vRv920 w naked vRv1615 (AMk116), be observed¹, go¹, walk⁹², - about¹.

walk, elements (observe)⁵, go⁸, pass through². walk about¹. See walk.

em peri pat e'd IN-ABOUT-TREAD
walk in. God, in His saints r2C610.
walk uprightly, correct in attitude (be)¹.

teich'os WALL

wall of a city. Paul fell down through Ac925 2C1133 of Jericho fall Hb1130 of the New Jerusalem (huge) vRv2111 (twelve foundations) vRv211419 (measured) vRv2115A5 1Ad 18.

toich'os WALL

wall, a narrow structure built for privacy or security. Paul calls Ananias rAc233.

mes o'toich on MID-WALL

wall (central). of the barrier rEp214. middle wall between¹.

wall (middle..between), wall (central)¹.

kul'i'o ROLL

wallow. man with unclean spirit Mk920.

kul'i's ma ROLL-effect

wallowing. a bathed sow r2Pt222.

peri erch'o mai ABOUT-COME

wander Jews Ac1913, wander about young widows 1Ti513, the faithful in sheepskins Hb 1137, tack about of a ship Ac2813.

wander, stray¹.

wandering, straying¹.

[h]uster e'd WANT

want, be without something needful, be deficient—as want also has the meaning of desire, it is necessary to use deficient to avoid any misunderstanding. rich man w in one thing Mk1021 prodigal in Lu1514 disciples did not w anything Lu2236 of wine Jn23 all w of the glory of God Ro323 saints not in 1C88 Paul in w (in Corinth) 2C119 (initiated to be) Ph412 Hebrews in Hb1137 that no one be w of the grace of God Hb1213 deficient: rich young man Mt1920 Corinthians not 1C17 members of the body 1C124 Paul not 2C115 1211 fearing someone d Hb41, be behind⁸, come short², destitute¹, fail¹, lack¹, suffer need¹, the worse¹, want³.

[h]us ter'e'sis WANTING

want, widow Mk1244 Paul not hinting at a Ph411.

want. See deficiency and will.

want, lack¹, need¹.

wanting (be), lack³.

wanton (begin to wax . . . against), restive against (be)¹.

a sel'g et a UN-MOON-LEADING

wantonness, leading or going away by stealth when the moon is not shining, carousing in the darkness. out of the heart Mk722 saints not to be walking in Ro1313 not repenting of 2C1221 work of the flesh Ga518 nations (give themselves up with) Ep419 (having gone on in) 1Pt43 following out 2Pt22 of the disolute 2Pt27 luring by lusts of the flesh in 2Pt218 bawling the grace of God for Ju¹. filthy¹, lasciviousness⁸, wantonness².

strat eu'o WAR

war, systematic, organized fighting, directed by political powers; figuratively of spiritual conflict; as a verbal adjective, soldier Lu314, the one w (not supplying own rations) rIC97 (not involved in business of a livelihood) r2Ti24 not according to flesh r2C103 Timothy to be w ideal warfare r1Ti118 gratifications rJa41 fleshly lusts r1Pt211.

war, battle¹².

war against, war with¹.

war (make), battle⁴, (men of w), troops¹.

anti strat eu'o mai INSTEAD-WAR

war with, a different law rRo723, war against¹, ward, jail¹.

de s mo phu'la x BIND-GUARD

warden. at Philippi Ac1623 27 38, jailor¹, keeper of the prison².

strat ei'a WARFARE

warfare, saints' weapons not fleshly r2C104 Timothy warring the ideal r1Ti118.

ther mai'n o WARM

warm, increase the temperature. Peter w himself Mk1454 6Jn1818 23 deputies w themselves Jn1818 be w and satisfied Ja210.

ther'm e WARMTH

warmth, viper coming out of Ac283, heat¹.

warn. See rebuke.

warn, admonish⁴, intimate².

warned of God (be), apprise⁴.

nip't o WASH

wash, cleanse a part of the body with water, as distinct from bathing all of the body, and baptizing, which is ceremonial only. disciples (in fasting to w) Mt817 (not w their hands) Mt152 (to w one another's feet) rJn 1314 Pharisees w the hands with the fist Mk73 man born blind to w in Siloam Jn97A9 7B3 11 11 15 Jesus (w disciples' feet) Jn135 12 14 (art Thou w my) Jn136 (if I should not) rJn138 8 10 w the saints' feet 1Ti510 (AJn97).

wash, bathe⁹, - off², rinse², - off¹.

apo nip't o FROM-WASH

wash off. Pilate's hands Mt2724.

washing, baptizing³, bath².

waste, destruction², ravage¹, scatter².

gr egor e'd ROUSE-

watch, from the complete form of rouse, a state of wakefulness, opposed to drowsing. disciples (told to be w) Mt2442 2513 (Peter

James and John) Mt2638 41 Mk1434 38 (not w one hour) Mt2640 Mk1437 householder would w Mt2443 Lu1239 Abs¹ doorkeeper to w Pk 1334 35 37 happy the one PLu1237 vRv1613 saints (admonished to) Ac2031 rC1613 vCo42 rTh56 rPt56 (whether we may be w or) PLTh50 ecclesia in Sardis Rv32 3 Abs² be vigilant¹, wake¹, watch²¹.

watch. See jail.

watch, detail³, scrutinize⁵, sober (be)², vigilant (be)⁴.

watching, vigil².

[h]u'd or WET

water, chemically, two parts of hydrogen to one of oxygen, the most abundant of all fluid substances on the surface of the earth, being found in clouds, streams, lakes, and seas. Jesus (stepped up from) Mt316 Mk110 (from His side) Mt2749 Bs Jn1934 (give cup of w in His name) Mk941 (Simon did not give for feet) Lu744 (rebukes the surging of) Lu824 25 (giving living w) Jn410 11 14 14 14 (Lord give me this) Jn415 (makes w wine) Jn440 (draining w into a basin) Jn135 (coming through) Jn56 6 6 (w testifying of) Jn58 (voice as sound of) vRv115 (giving w of life) vRv216

John the baptist (baptizing in) Mt311 Mk18 Lu316 Jn126 31 39 Ac15 1116 (in Enon) Jn323 died (hogs in the w) Mt592 (many of mankind d of the) vRv811 Peter coming to Jesus on Mt1428 29 epileptic falling into Mt1715 Pilate washes off hands in Mt2744 boy cast into Mk922 man bearing jar of Mk1418 Lu 2210 Abs³ tip of finger in (Lazarus) PLu1624 water pots with Jn27 w made wine Jn29 9 begotten of Jn35 8s woman coming to draw Jn47 everyone drinking of this Jn413 of Bethesda Jn5 4 4 7 rivers of living vJn738 baptized in (eunuch) Ac836 36 38 39 (Cornelius) Ac1047 cleansing in the bath of vEp526 w and scarlet wool Hb910 body bathed in Hb 1022 sweet w (brine cannot produce) vJa32 safely through (eight souls) PLt320 earth cohering out of 2Pt35 5 world deluged by 2Pt36 springs of (Lambkin guiding to) vRv 717 (star falls on) vRv810bs (the Maker of) vRv147 (bowl poured into) vRv164 a third of the vRv811 authority over vRv118 serpent cast vRv1215 as sound of many vRv142 196 the messenger of vRv165 of the Euphrates vRv1612 prostitute sitting on vRv171 15 Abs³ river of w of life vRv221 17 (ARv2216).

water, drink (give)⁴, river¹, (without w), waterless².

water (drink). See drink water.

[h]u dr'a WET-

water pot. six stone Jn20 7 woman leaves her Jn428.

an'u dr on UN-WET

waterless. spirit passing through PMt1249 Lu 1124 w springs M2Pt217 w clouds vJu12, dry², without water².

wave, billow⁵, surge¹.

waver, doubt².

a klin es' UN-CLINED

wavering (without), avowal of the expectation Hb1023.

waves, agitation¹.

wax. See progress.

wax, become².

[h]od os' WAY

way, a passage which leads from one place to another, a narrow, definite path, the open public road, idiomatically, Journey Ac112. magi retire another Mt212 with your plannings on Mt623 Lu1258 spacious vMt713 narrow vMt714 Jesus (teaching w of God) vMt 2216 Mk1214 Lu2021 (inquired of disciples on) Mk827 (I am the W) Jn146 Mary and Joseph came a day's Lu244 disciples (to greet no one by the) Lu104 (aware of) vJn144 5 the eunuch went his Ac839 Paul (seeking those of the) vAc92 (persecuted those of) vAc224 (seek to assassinate him by the) Ac253 (his w in Christ) vAc147 (direct our w to you) 1Th311 perverting vAc1310 nations go their vAc1416 of salvation vAc1617 Apollos instructed in vAc1825 26 Jews (speak evil of) vAc199 (term the w a sect) vAc2414 disturbance concerning vAc1923 Felix inquires about vAc2422 God's W (untraceable) vRo1133 (not known to Israel) vHb310 (just and true are) vRv153 of the holy places Hb99 recently slain Hb1020 turbulent in vJa18 messengers ejected a different Ja225 of the truth vJa 519s a sinner's Ja520 of righteousness r2Pt 221 of Cain vJu11 Others Ro316 17

path: through the sowings Mk223 of peace vLu170 of life vAc228 suited to transcendence vAc1231 leaving the straight r2Pt215 of Balaam r2Pt215

road: of the Lord (John to make ready) PMt33 Mk13 Lu176 34 5 (constructing) PMt110 Mk12 Lu727 (straighten) vJn123 the sea r Mt 415 to the Gergenes' country Mt828 disciples (forbidden r of the nations) Mt105 (to take nothing for) Mt1010 Mk68 (reasoned on) Mk933 34bs (r into Jerusalem) Mk1032 (through Samaria) Lu957 seed falls beside PMt134 19 Mk44 15 Lu85 12 lest the throng faint on Mt1532 Mk83 Jesus speaks to disciples on Mt2017 blind men beside Mt2030 Lu1833 throng (strew garments and boughs in) Mt 218 Mk118 8 Lu1936 fig tree on Mt2119 of righteousness (John) vMt2132 exits of vMt22 9B slaves coming out into PMt2210 Christ (going out into) Mt1017 (on r to Emmaus) Lu 2432 35 Bar-Timeus (sat beside) Mk1046 (follows Jesus on) Mk1032 priest descended by vLu1031 friend out into vLu116 come out into vLu1423 descending from Jerusalem Ac826 36 to Damascus (Paul) Ac917 27 2613 of the kings vRv1612 (Bs¹ 2P22).

[h]od eu' WAY

way (be on). a certain Samaritan vLu1033.

way (come in by the). See come in by the way.

par'os BESIDE-WAY

way (on the). Paul see Corinthians 1C167.

way to escape, sequel¹.

ways meet (place where two), encircling road¹.

[h]em eis' WE

we⁰, emphatic. Mt612 etc.

weak. See infirm.

weak, impossible¹, infirm¹⁷.

weak (be). See infirm (be).

weakness. See infirmity.

weakness. See infirm.

wealth, thrive¹.

weapon. See implement.

phor e'ō CARRY

wear, on the person. those who w soft garments Mt116 Jesus w the thorny wreath Jn195 authority w the sword Ro134 saints

w the image (of the foolish) **¶**IC15⁴⁹ (of the Celestial) **¶**IC15⁴⁹ w splendd attire Ja2³. bear³, wear³.

wear, dress¹.
wear servile apron. See apron (wear servile).
wearied (be), falter¹.
weariness. See toll.
wearing, decking¹.
weary, belabor¹.
weary (be). See toll.
weather (foul), winter¹.

gam'os MARRIAGE

wedding, the attendant ceremonies, wedding festivities, the state of matrimony Hb13⁴. is ready **¶**Mt22⁸ is filled **¶**Mt22¹⁰83 w apparel **¶**Mt22¹¹ 12 in Cana Jn2¹ 2 of the Lambkin **¶**Vr19⁷ 8Ab3² wedding festivities: a king makes **¶**Mt22³ 4 9 wise virgins **¶**Mt25¹⁰ their lord will break loose from **¶**Lul23⁶ whenever invited to **¶**Lul14⁸. marriage⁹, wedding¹.

[h]up'andr on UNDER-MAN

wedlock (in) of a woman Ro7². which hath an husband¹.

week, sabbath⁹.

dakr u'ō TEAR

weep, shed tears. Jesus, over Lazarus Jn11³⁵.
weep, lament³⁰, lamentation¹.
weeping, lamentation⁶.
weigh. See lift and stand.
weight, burden¹, impediment¹.
weight (talent). See talent weight.
weighty. See heavy.

apo'dek t on FROM-RECEIVABLE

welcome, w before God (conduct) 1Ti2³ 54. acceptable².

apo dech'o mai FROM-RECEIVE

welcome, the throng (w Jesus) Lu8⁴⁰ (w by Jesus) Lu9¹¹83 Peter's word Ac2⁴¹ disciples w Apollos Ac18²⁷ Paul (w by the brethren) Ac21¹⁷ (w those going in to him) Ac28³⁰ Tertullus w Felix reforms Ac24³. accept¹, receive⁵.

apo doch e' FROM-RECEPTION

welcome, saying worthy of all 1Ti11⁵ 49. acceptance².

phre'ar WELL

well, a pit into which water flows from an underground spring, son or ox falling into Lu14⁵ Jacob's Jn4¹¹ 12 of the submerged chaos (key of) **¶**Vr9¹ (messenger opens) **¶**Vr9² 8A (fumes out of) **¶**Vr9² 2Ab3². pit⁵, well¹⁵.
well, spring⁴.

eu WELL

well, well done. d w to the poor Mk14⁷ the saints (w engaged) Ac15²⁰ (becoming w with) Ep6³ well done: good and faithful slave **¶**Mt25²¹ 23 Lu19¹⁷. good¹, well¹⁵.
well, ideal³³, (do w), good (do)⁴, (very w), ideal (most)¹, quite well¹.
well doing, good (doing)¹, ideal doing¹.

eu ares t e'ō WELL-PLEASE

well pleased (be), to God (Enoch) Hb11⁵ (impossible apart from faith) Hb11¹⁰ (with such sacrifices) Hb13¹⁶. please², well -1.

eu ares t on WELL-PLEASING

well pleasing, to God (present your bodies) Ro 12¹ 2 (serving for Christ) Ro14¹⁸ (doing in us what is) Hb13²¹ to the Lord (Paul ambi-

tious to be) 2Co5⁹ (saints to be testing what is) Ep6¹⁰ (obeying parents is) Co3²⁰ slaves, to owners Tit2⁸. accept¹, -able¹, please¹, well pleasing².

eu ares t os WELL-PLEASE-AS

well pleasing way (in a). divine service to God Hb12²⁸. acceptably¹.

well (quite). See quite well.

eu pros dek t on WELL-TOWARD-RECEIVE

well received, most acceptable, offering of the nations Ro15¹⁶ Paul's dispensation Ro15³¹ most acceptable: era 2Co2⁶ gift 2Co8¹² spiritual sacrifices 1Pt2³. acceptable², accepted³.

well reported of (be), testify¹.

well (seem). See delight.

well up. See leap.

mō'lōps WELT

welt, the mark of a blow on flesh, by Whose w healed 1Pt24². stripes¹.

du s m e' SLIP

west, the direction where the sun "slips" down. many arriving from Mt81¹ Lu13²⁹ lightning appearing as far Mt24²⁷ cloud rising in **¶**Lul25⁴ three portals from **¶**Vr21¹³.

[h]u gr on' WET-

wet, moist with fluid, as water or sap. in the w wood **¶**Lul23³¹. green¹.

wet, green¹.

whale, sea monster¹.

p o' on ?-WHICH-WHICH

what? plural which? Jesus (saying to Him which) Mt19¹⁸ (by what authority) Mt21²³ 24 27 Mk11²⁸ 20 33 Lu20² 8 (w is the great precept) Mt22³⁶ Mk12²⁸ (day your Lord is coming) Mt24⁴² (said to them which) Lu24¹⁹ (because of w act) Jn10³² (signifying w death) Jn12³⁵ 1832 2119 (at w hour 1Rv3³ w watch the thief coming Mt24⁴³ Lu23³⁴ by w means they may carry Lu5¹⁹ w thanks is it Lu6³² 33 34 by w power Ac4⁷ w kind of house Ac7⁴⁹ prefecture Ac23³⁴ through w law Ro 32⁷ with w body 1Co15⁵⁵ is your life Ja4¹⁴ manner of era 1Pt1¹¹ w credit 1Pt2²⁰ (w Mk4⁴⁰).

what. See which.

what(?). See any and why.

what (according to), (to accord with). See according to what.

what amount. See amount (what).

[h]o p o' on WHICH?-THE-WHICH

what kind, w kind Ac26²⁰. testing work of each one 1Co13¹ the circumcision Ga2⁶ of an entrance 1Th1⁹ forgot w k he was Ja12⁴. of what sort, such as¹, what manner of².

p o t ap on' ?-WHICH-BESIDES-FROM

what manner. Christ (w m of Man) Mt8²⁷ (of woman touching) Lu7³⁰ of stones and build- ings Mk13¹ 1 of salutation Lu12⁹ of men must you belong 2Pt3¹¹ love the Father 1Jn3¹. what¹, - manner of⁹.

whatever. See as much as.

[h]o'ō dē'pot oun

such-as BIND-when THEN

whatsoever. became sound of w disease Jn5⁴.

whatsoever. See if ever and which.

wheat. See grain.

troch os' RACE-

wheel. of our lineage Ja3⁶, course¹.

[h]o'te WHICH-BESIDES

when (adverb). Jesus (finishes these sayings) Mt7²⁸ 19¹ 26¹ (prescribing) Mt11¹ (finishes

these parables) Mt1353 (w they scoff at) Mt2731 Mk1520 (came to be in seclusion) Mk410 (entered the house) Mk717 (breaks the cakes of bread) Mk819 20 (was in Galilee) Mk1541 (the eight days to His circumcising) Lu221 (He came to be twelve) Lu242 (w I dispatch you) Lu2235 (w roused) Jn222 (He came into Galilee) Jn445 Abs³ (glorified) Jn1216 (summons Lazarus) Jn1217 (washes their feet) Jn1312 (with the disciples) Jn1712 (w the soldiers crucify) Jn1923 (took the vinegar) Jn1930 (Thomas not there w Jesus came) Jn2024

others: what David does w Mt123 Mk225 Lu63 w the throng was ejected Mt925 the blade germinates Mt1328 w the dragnet full Mt1348 the disciples (near Jerusalem) Mt211 Mk111 (lunch) Jn2115 (entered Jerusalem) Ac113 w the season of fruits Mt2134 the sun (sets) Mk132 (rises) Mk46Bs w Herod (makes a dinner) Mk621 (leads Peter) Ac126 sacrificed the passover Mk1412 days of cleansing Lu222 heaven is locked Lu423 became day Lu613 w you should be saying Lu1335A w this son came Lu1530 coming will be days w Lu1722 the hour (came) Lu2214 (coming w) Jn421 23 525 1625 Abs³ they came away Lu2333 testimony of John Jn119 w the throng Jn624 coming is the night Jn94 w Judas came out Jn1331 chief priests Jn196 Pilate hears Jn198 Peter (was younger) Jn2118 (went into Jerusalem) Ac112 (came to Antioch) Ga211 Philip (w Samaritans believe) Ac812 (and the eunuch) Ac839 the days came Ac215 2739 Paul (came on the stairs) Ac2135 (entered Rome) Ac2816 (have become a man) 1C1311 11 (perceived) Ga214 (came out from Macedonia) Ph415 (with the Thessalonians) 1Th34 2Th310 blood of Stephen Ac2220

God (will be judging) Ro2109 (w it delights) Gal15 (our Saviour) Ti334 (w patience of) 1Pt320 saints (were slaves of sin) Ro620 (were in the flesh) Ro75 (than w we believe) Ro1311 (of the nations) 1C122 (w you lived in these things) Co37 some from James came Ga212 we were minors Ga43 full time came Ga44 era will be w 2Ti43 w Melchizedek meets Hb710 the covenant victim living Hb917 w Michael argued Ju9As w John (perceived Jesus) Rv117 (ate the scroll) Rv1010 (w I hear) Rv228 w the Lambkin (took the scroll) Rv58 (opens the seals) Rv61 3 5 7 9 12 81 the messenger cries Rv103 seven thunders Rv104Ab the dragon Rv1213 (AMk1110 AJn914), after³, as soon as², when⁹⁸, while².

when, according as¹, as⁴², if ever⁵, - should reach², immediately¹, since¹, straightway¹, then¹, whenever¹⁴, where², with².

when? See once.

when (once). See once when.

[h]o'then WHICH-PLACE

whence. w unclean spirit came out Mt1244 Lu1124 Herod avows Mt147 reaping w you do not sow Mt2524 28 Paul (Antioch w we had been given over) Ac1428 (did not become stubborn) Ac2619 (w tacking about) Ac2813 Christ (made like the brethren) Hb217 (has suffered) Hb31 (is able to save) Hb725 (have something to offer) Hb83 neither the first without blood Hb918 death, w Abraham recovers Isaac Hb1119 antichrist w we know it is the last hour 1Jn218, from thence¹, - whence³, whence¹, where², - by¹, - fore¹, - upon³.

p'o'then ?-WHICH-PLACE

whence. Mt1327 54 56 1539 2125 Mk62 84 1237 Lu143 1323 27 207 Jn145 29 38 411 65 727 27 28 814 14 929 30 199 Ja41 1 Rv25 713, from whence⁸, whence²⁰.

[h]o't an WHICH-BESIDE-EVER

whenever. happy are you w Mt51 Lu622 22 doing alms Mt62 praying Mt65 6 Mk1125 Lu112 fasting Mt616 the bridegroom Mt1915 Ba⁴ Mk20155 giving you up Mt1018 persecuting Mt1023 the unclean spirit Mt1243 Mk311 Lu1124 kernel of mustard Mt1332 Mk431 32 the Pharisees eating bread Mt1527 Christ (w the Son of Mankind) Mt1928 2531 Mk99 (I may be drinking it) Mt2629 Mk1425 (w He may be coming) Mk838 Lu928 Jn425 727 31 (reminded of me Lord) Lu2342 (w you should be exalting) Jn828 (w I may be in the world) Jn95 (w giving Him up) Jn1318 1429 (He may be giving up the kingdom) 1C1524 24 (w C our life) Co34 (coming to be glorified) 2Th110 lord of the vineyard Mt2140 one proselyte and w Mt2315 w perceiving (the abomination) Mt2415 33 Mk1314 29 (a cloud) Lu2154 (Jerusalem) Lu2120 (these things) Lu2131 w its bough Mt2432 Mk1328 hearing Mk415 16 Lu813 the fruit Mk429 they may be rising Mk1223A 25 will these things be Mk134 hearing battles Mk1312 Lu219 leading you to give you over Mk1311 you may be wanting Mk147 w men saying fine things Lu628 the strong one Lu1121 your eye Lu1134 a lamp Lu1138 bringing you before synagogues Lu1211 it is blowing Lu1255 seeing Abraham Lu1328 invited Lu148 10 10 making a luncheon Lu1412 13 I should be deposed Lu164AB defaulting Lu169 doing all Lu170Abs³ the sign Lu217 trees budding Lu2130 they should be made drunk Jn210 the water disturbed Jn57 the Adversary Jn844 the shepherd Jn104 the consoler Jn1528 their hour coming Jn164 spirit of truth Jn1613 a woman bringing forth Jn1621 21 w you (Peter) Jn2118 Paul (w his accusers) Ac2335 (I may come) 1C16 2 35 (weak) 2C1210 139 (w sending Artemas) Tit312 captain Lysias Ac2422 they of the nations Ro214

God (w eliminating sins) Ro1127 (saying) 1C1527 (leading the Firstborn) Hb16 anyone saying 1C34 maturity coming 1C1310 coming together 1C1428 all subjected 1C1528 Abs³ this corruptible 1C1534 Apollos coming 1C1612 obedience completed 2C106 the epistle read Co418 saying peace and security 1Th53 younger widows 1Ti511 joy deem it brethren Ja12 the animals giving glory Rv49 a scorpion striking Rv95 seventh messenger trumpeting Rv107 two witnesses Rv117 devouring the child w Rv124 seventh king coming Rv1710 kings of earth Rv189 the thousand years finished Rv207As (ARv81), as long as¹, as soon as², that¹, till¹, when¹⁴, whensoever¹, while¹.

whensoever, as², whenever¹.

[h]ou OF-WHICH

where (adverb). Christ (w the little boy) Mt29 (w He arranges) Mt2816 (Nazareth w He was reared) Lu416 (found the place w written) Lu417 (w He was to be entering) Lu101 (w He is sitting) Co31 w two or three Mt1329a tomb w no one as yet Lu2353 to the village w Lu2428 upper chamber w Ac113 208 whole house w Ac22 w Moses begets two Ac728 a considerable number convened Ac1212 beside a

river w Ac1613 Troas w we tarry Ac208
dais of Caesar Ac2510 Puteoli w brethren Ac
2814 now w no law is Ro415 w sin increases
Ro520 w it was declared Ro928 w Paul may
be going 1C168 spirit of the Lord is 2C317
your fathers try Me Hb39 the prostitute sit-
ting Rv1715.

where, whence².

p ou 7-OF-WHICH

where?*, somewhere. w is My caravansary Mk
1414 w the blast is going Jn38 etc. somewhere:
about a hundred years (Abraham) Ro419 s
someone certifies Hb28 s concerning the
seventh Hb44 etc.

where^s. See wherever.
whereby, whence¹.

dia' ti THROUGH ANY

wherefore?* in a question. Mt911 14 1310 etc.

di o' THROUGH-WHICH

wherefore*, in a statement. Mt278 Lu135 77 Ac
1020 etc.

wherefore, account (on)¹, behalf (on)², conse-
quently¹, on¹, so that¹⁷, surely in conse-
quence¹, then¹, through¹¹, whence¹, why¹.

di o'per THROUGH-WHICH-EVEN

wherefore, conjunction. 1C813 1014 1413^s.

wherein. See wherever.

wherein, where¹.

whereof, on¹.

whereon. See wherever.

wheresoever. See wherever and if ever.

wheresoever, wherever¹.

whereupon, whence³.

[h]o'p ou WHICH-?-OF-WHICH

wherever, where^s, wherein Co311, whereon Mk
248^s, with if ever, wheresoever Mk810 2428
2613 Mk610 68 918 148 14 Lu957 (adverb), w
your treasure is Mt621 Lu1234 w the body is
Lu1737 impulse of the helmsman Ja34 jealousy
and faction Ja318 the hundred forty-four thou-
sand following the Lambkin w Rv144

where^s: moth and corruption Mt61020 thieves
tunnel Mt619 20Lu1233 on rocky places Mt
135Mk44 Jesus (reaping w you) Mt2524 26 (w
He lay) Mt286Mk166Jn2012 (to w they hear
He is) Mk635 (w I may eat the passover) Mk
1414 Lu2211 (ascending w He was formerly)
Jn602 (w I am) Jn734 36 1226 143 (w I am
going) Jn821 22 1333 38 (w Martha meets) Jn
1130 32 (you are aware w) Jn144 (I will that
w I am) Jn1724 (in the sanctuary w) Jn1820
(w He was crucified) Jn1918 20 41 (the Fore-
runner) Hb620 w the scribes gathered Mt2657
unroof the roof w Mk24 the word is sown
Mk415 w the little girl was Mk540 w their
worm not deceasing Mk944 46 48 standing
w it must not (abomination of desolation) Mk
1314 w John was baptizing Jn128 1040 blast
blowing Jn38 Jerusalem w one must wor-
ship Jn420 Cans of Galilee Jn446 they ate
the bread Jn623 village w David was Jn742
Bethany w Lazarus was Jn121 Kedron win-
ter brook Jn181 w the disciples Jn2010 Peter
(walked w) Jn2116 (carrying him) Jn2118
Thessalonica Ac171 bringing the evangel Ro
1520 there is jealousy 1C33 w there is a
covenant Hb916 a pardon Hb1018 messen-
gers 2Pt211 w the throne of Satan is Rv
21313 Sodom and Egypt vRv118 the woman
(in the wilderness) vRv128 (nourished) vRv12

14As seven mountains vRv179 lake of fire
(w the wild beast) vRv2010 (false prophet)
vRv2010^s.

wherewith soever, as much as¹.

apart is m os' FROM-EQUIPPING
wherewithal, for building tower Lu1428, to
finish it¹.

p o'ter on 2-WHICH-more

whether. it is of God Jn717.

e'toi OR-THOUGH

whether. w of sin or Ro610.

whether, any^s, if²⁰.

ei'te IF-BESIDES

whether*, (often followed by another *ei'te* which
is translated or, or whether) w prophecy, o dis-
pensing, o the teacher Ro128 78 w Paul, o Apol-
los 1C322 w in heaven o on earth 1C85 w eating
o drinking 1C1031 w Jews o Greeks 1C1213
etc. besides if: 1C1427.

whether (seeing). See last at some time.

[h]o, [h]os(masc.), [h]e(fem.) WHICH

which*, (w) the relative pronoun, who, whatso-
ever Mt1819, in the masculine and feminine;
only a few representative references being
given: with from, since, with in, while, with
instead, because, idiomatically what, wone,
what Jn914, whesee 2C216, whose 2C216 wsome
Lu85, etc. It is always aspirated. w is the
Pretorium Mk1516 wicked things w Herod
Lu310 Christ (the glory w) Jn175 (the day
on w) Ac122 (Seed w is) Ga316 (promises w
He) 1Jn225 God (Thy name in w) Jn1711 (as-
signs a day in w) Ac1731 every city in w
Ac1536 fruit of w you Ro621

who: came to hear Jesus Lu617 over whom
My name Ac1517 what: report to John w
Mt114 for w are you Mt2650 wone: Indeed
lash o Mt2135 while (in which): Mk219 Lu
1913 Jn57 1Pt44 since (from which) of time:
Lu745 2421 Ac2411 2Pt34 Rv1618, with instead
because w Lu120 123 1944 Ac1232 2Th210. When
combined with ever, whichever.

which, any¹⁷, such as².

which?.

whicha. See any who.

awhich(?). See any.

whichever. See which.

while. See till.

while. See which.

while, as¹, season¹, when², whenever¹, (a w),

few², little¹, time³, (for a w), temporary¹.

while the world standeth, con¹.

phragel'i on WHIP

whip, flexible lengths arranged for use in
striking. Christ making Jn215, scourge¹.

phragel i o's WHIP

whip, strike with a whip. Jesus, by Pilate Mt
2728Mk1515, scourge².

whirl. See storm.

psithur i s t es' WHISPERER

whisperer. God gives up Ro130.

psithur i s m os' WHISPERING

whispering, speaking that which detracts.
saints warned against 2C1220.

leuk on' WHITE

white, the color of snow, the opposite of black.
one hair w or black Mt556 Jesus (garments
became) vMt172Mk93Lu929 (hair as w wool)

vRv114¹⁴ messenger's dress Mt28³ w robe (youth clothed with) Mk16⁵ (the martyrs) vRv61¹ (vast throng in) vRv79¹³ for harvest pJn43⁵ two messengers in Jn20¹² two men in Ac10¹ w pebble vRv21⁷ conquerors to walk in vRv34⁵ buy w garments vRv318⁸ elders in vRv4⁴ w horse vRv62¹⁹ 111¹⁴ cloud vRv14¹⁴ armies dressed in vRv19¹⁴ great w throne vRv20¹⁴.

white, splendid², whiten¹, (make w), whiten¹, whited, whitewash².

leuk a'n δ WHITEN

whiten, no fuller able to Mk9³ w their robes vRv7¹⁴, make white¹, white¹.

koni a'δ DUST

whitewash, sepulchres Mt23²⁷ w wall (Paul calls chief priest) vAc23³, whited².

whither, where¹, wherever⁹.

whithersoever, where¹.

who. See which.

who, any¹³⁵.

whoso. See any who.

awho(?). See any.

awho. See same.

whoever. See as much as.

[h]o'lon WHOLE

whole, wholly Jn9³⁴ 1310, all parts together, w of this occurred Mt12² 2148 2658 of Galilee Mt4²³ Mk19⁸ of Syria Mt4²⁴ w body (cast into Gehenna) vMt5²⁰ 30 (illuminated) vMt6²² Lu11³⁴ 36 36 (dark) Mt6²³ (were an eye) 1C12¹⁷ (hearing) 1C12¹⁷ (bride) vJa3² (steering) Ja3³ (spotting) vJa3⁶ w of that land Mt9²⁸ 51Bs¹ meal leavened vMt13³³ Lu13²¹ 1C56 Ga5⁹ country (Gennesaret) Mt14³⁵ Mk6⁵³ (about Galilee) Mt12¹⁸ Lu4¹⁴ (Asia Minor) Ac13⁴⁹ w world (gaining) vMt6²⁸ Mk3³⁶ Lu9²³ (wherever evangel heralded in) Mt26¹³ Mk14⁹ (faith announced in) Ro1⁸ (signs of the) 1Jn2² (lying in wicked one) 1Jn5¹⁹ w day (idle) vMt20⁸ (put to death) Ro8³⁸ (God spreads out hands) Ro10²¹ loving God with w (heart) Mt22³⁷ Mk12³⁰ 33A Lu10²⁷ (soul) Mt22³⁷ Mk12³⁰ 33 Lu10²⁷ (comprehension) Mt22³⁷ Mk12³⁰ Lu10²⁷ (strength) Mk12³⁰ 33A Lu10²⁷ (understanding) Mk12³³ the w law (hanging) Mt22⁴⁰ Bs³ (debt- or to do) Ga5³ (keeping) Ja2¹⁰ w inhabited earth (evangel to) Mt24¹⁴ (famine on) Ac11²⁸ (trial on) Rv3¹⁰ (Satan deceiving) vRv12⁹ (marvels) vRv13³ (kings of) vRv16¹⁴ w Sanhedrin Mt26⁵⁰ Mk14⁵⁵ 151 squadron Mt27²⁷ Mk15¹⁶ w city (Capernaum) Mk13³³ Bs⁹ (man came away to) Lu8³⁹ (Jerusalem) Ac21³⁰ (man widow's livelihood) Mk12⁴⁴ Lu8⁴³ As dark over w land Mk15³³ Lu23⁴⁴ w of Judea Lu16⁵ 717 235 Ac10³⁷ (ecclesiastical) of Ac9³¹ toiling w night through Lu5⁵ w house (a courtier's) Jn4⁵³ (blare filla) Ac22² (Pharaoh's) Ac7¹⁰ (Moses in God's) Hb3² As 5 w man sound Jn7²³ Israel (w nation of) Jn11⁵⁰ (people) Ac24¹ tunic woven throughout the Jn19²³ ecclesia (fear on) Ac5¹¹ (at Jerusalem) Ac15²² (Gaius host of) Ro16²³ (coming together) 1C14²³ of Egypt Ac7¹¹ of Joppa Ac9⁴² nation of the Jews Ac10²² gathered a w year Ac11²⁸ island of Cyprus Ac13⁶ w household (of Crispus) Ac18⁶ (subverting) Tit1¹¹ province of Asia Ac19²⁷ two w years in Rome (Paul) Ac28³⁰ of Achaia 2C1¹ pretorium Ph1¹³ Macedonia 1Th4¹⁰ moon as blood vRv6¹² (vRv20²).

whole, all³, every¹², sound¹³, - (be)1, unimpaired¹, (be w), save², sound (be)1, strong (be)2, (make w), heal², save⁶, (make perfectly w), save through¹.

whole armor, panoply².

wholesome, sound (be)1.

[h]o'lo tel es' WHOLE-FINISH

wholly, hallow you w 1Th5²³.

whore, prostitute⁴.

whoremonger, paramour⁵.

awhose. See any.

whosoever, whomsoever. See if ever.

[h]ing ti' THAT-ANY

why? (literally that any). Mt9⁴ 2746 Lu13⁷ Ac4²⁵ 726 1C10²⁹.

why, any⁶⁶, for¹, wherefore²³.

awhy. See any.

pon e'ron' MISERY-GUSHED

wicked acts, malignant ulcers Rv16², noxious fruit Mt7¹⁷ 18, w things (saying against you) Mt5¹¹ (brooding) Mt9⁴ (extracting) vMt12³⁵ Lu6⁴⁵ (going out) Mk7²³ (Herod does) Lu3¹⁸ (Paul) Ac25¹⁸ 2821 the w one (what is in excess is of) Mt5³⁷ (rescue us from) Mt6¹³ Lu11¹⁴ As² (snatching what has been sown) vMt13¹⁹ (darnel are the sons of) vMt13³⁸ (keeping disciples from) Jn17¹⁵ As⁴ (expel) 1C5¹³ (fiery arrows of) Ep6¹⁶ (guarding you from) 2Th3³ (you have conquered) 1Jn2¹³ 14 (Cain was of) 1Jn3¹² (not touching him) 1Jn5¹⁸ (whole world lying in) 1Jn5¹⁸ a w person (not to withstand) Mt5³⁹ w and good (God's sun rising on) Mt5⁴⁵ (slaves gathered) vMt22¹⁰ w eye (if it should be) vMt6²³ Lu11³⁴ (seeing that I am good) vMt20¹⁵ (out of the heart) Mk7²² being w (give good gifts) Mt7¹¹ Lu11¹³ (how can you be speaking) Mt12³⁴

w man (bringing forth) vMt12³⁵ Lu6⁴⁵ (Jews taking) Ac17⁵ (rescued from) 2Th3³ (shall wax worse) 2Ti3¹³ w treasure vMt12³⁵ Lu6⁴⁵ w generation Mt12³⁹ 45 164 Lu12⁹ w spirits (seven different) vMt12⁴⁵ Lu11²⁸ (Jesus cures) Lu7²¹ Bs⁸ 82 (go out) Ac19¹² (and the sons of Sceva) Ac19¹³ 15 18 w and just (severed) Mt13⁴⁸ w reasonings (out of the heart) Mt15¹⁹ (judges with) Ja2⁴ w slave vMt12⁵⁸ Lu19²² casting out your name as Lu6²² your Father is kind to Lu6³⁵ w acts (men's) Jn3¹⁹ (the world's) Jn7⁷ (enemies) Co1²¹ (Cain's were) 1Jn3¹² (participating in) 2Jn1¹ w knavery Ac18¹⁴ abhorring Ro12⁹ w eon (the present) Ga4¹ day (are w) Ep5¹⁸ (withstand in) Ep6¹³ saints to abstain from everything 1Th5²² suspicions 1Ti6⁴ w work (rescue Paul from) 2Ti4¹⁸ w heart of unbelief Hb3¹² conscience Hb10²² such boasting is Ja4¹⁶ words 3Jn¹⁰ (s² Lu23⁶).

wicked, dissolute², evil¹, lawless².

pon e'ri'a MISERY-GUSH

wickedness, perhaps, originally, the impulsive act of one in misery, then any malignant act. Jesus knowing the Pharisees' Mt21¹⁸ out of the heart Mk7²² Pharisees brimming with Lu13³⁰ turning from Ac3²⁶ men filled with Ro12⁹ leaven of 1C6⁹ spiritual forces of Ep6¹², iniquity¹, wickedness⁹.

wickedness, evil¹.

sarga'n é WICKER

wicker basket. Paul lowered in 2C11³³, basket¹.

ché'ra WIDOW

widow, widowed NJa127, devouring the homes of Mk1240 Lu2047 a poor Mk1242 48 Lu2123 Hannah Lu237 many in Israel Lu426 of Sarepta of Sidonia Lu428 of Nain Lu712 a certain w P Lu183 overlooked Ac61 in Joppa (lamenting) Ac939 (Peter summoning) Ac941 Paul saying to 1C78 in the ecclesia (honoring) 1Ti5633 (if any have children) 1Ti54 (really a w) 1Ti55 (less than sixty years) 1Ti59 (refusing younger) 1Ti511 (relieving) 1Ti516 18 Babylon no w MRv187.

wife. See woman.
wife, feminine¹.

ag'ri'on FIELD

wild, that which comes of itself, untamed, honey Mt34 Mk16 billows PJu13, raging¹, wild².

thér'ion WILD-BEAST

wild beast, an untamed animal. Wild with Mk113 Peter perceived vAc116 hanging from Paul's hand Ac2845 Cretans evil w P Tit112 come in contact with mountain Hb1220 nature of Ja37 to kill by vRv68 the wild beast out of the submerged chaos vRv117 (the sea) vRv131 (John perceived) vRv132 178 1919 (earth marvels after) vRv133 178 (earth worship) vRv134 4 12 1493s 11 (given authority) vRv134 1713 (the first) vRv1312 (image of) vRv1314 15 15 16 (emblem of) vRv1317 162 1920 (number of) vRv1318 (conquerors from) vRv152 (throne of) vRv1610 (mouth of) vRv1613s¹ (a scarlet) vRv173 (secret of) vRv177 (which was) vRv1711 (one hour with) vRv1712 (hating the prostitute) vRv1716 (give their kingdom to) vRv1717 (is arrested) vRv1920 (those who do not worship) vRv204 (in the lake of fire) vRv2010 another (out of the land) vRv1811 (doing signs) vRv1314 (BRv1317 A182).

wild beast (fight). See fight wild beasts.

agri el'at'os FIELD-OLIVE

wild olive, uncultivated, the nations Ro117 24,

erém'ta DESOLATE

wilderness, whence in a w is bread Mt1633 Mk849s Paul in dangers in 2C1126 heroes of faith in Hb1139, desert¹, wilderness².

wilderness. See desolate.

wile, systematizing¹.

thel'ō WILL

will, form a decision, choice or purpose, idiomatically want or would. (As will is also used to indicate the future, and as it cannot stand before an infinitive, and willing denotes compliance, the renderings of will must be highly idiomatic.). Jesus (leper, if Thou shouldst) Mt82 Mk140 Lu512 (I am w) Mt83 Mk141 Lu513 (not w dismiss through) Mt1532 (if Thou art) Mt174 (not as I) Mt2639 Mk1439 (art Thou w fire descend) Lu534 (what w I) 1f Lu1249 (vivifying whom He) Jn621 (not coming to Me) Jn640 (w that where I am) Jn1724 (not w become obedient to) Ac739 Joseph not w hold up to infamy Mt119 John the baptist (if you are w receive) Mt1114 (do to him whatever they w) Mt1712 Pharisees not w Mt234 Jerusalem not Mt2337 Lu1394 to give to Judas Mt2615 the Adversary Lu40 not w for me to reign Lu1927 Pilate w release Jesus Lu2320 blast blowing where w Jn38

Paul (God w I shall) Ac1821 1C410 (are you w) Ac259 (to testify of him) Ac265 (not what I w) Ro718 18 19 20 (to w lying beside

me) Ro718 (to be doing the ideal) Ro721 (not w for you to be ignorant) Ro1255 saints (not of him who is) Ro916 (doing what he w) 1C738 (married to whom she w) 1C739 (not w to work) 2Th810 God (to whom He) Ro918 18 (members as He) 1C1218 (the dead a body as He) 1C1588 (operating in you to w) Ph213 (to make known) Col127 (all mankind to be saved) 1Ti24 (offering Thou w not) Hb1058 (if the Lord should be) Ja415 1P317 Corinthians (to be w also) 2C810 (eagerness to) 2C811 Jabez not w repent Rv2148s¹ whenever the two witnesses vRv116 wild beast vRv133s him who w vRv2217

would: Rachel not be consoled Mt218 slave w not pay PMt1830 guests w not come PMt223 Jesus (calling whom He w) Mk313 (w not walk in Judea) Jn71 do to John whatever they w Mk913 elder son w not enter PLu1528 w not avenge the widow PLu1813 tribute collector w not lift up eyes PLu1813 Peter walked where he w Jn2118 18

want: he who w (to sue you) Mt540 (borrow from you) Mt542 w that men should do to you Mt712 Lu631 God (mercy am I w) Mt913 127 (if He is w Christ) Mt2743 (to display indignation) Ro922 Pharisees w a sign Mt1238 w to be culling daniel PMt1328 Herod (w to kill John) Mt145 (request of me whatever) Mk622 (not w to repudiate) Mk626 (to become acquainted with Jesus) Lu238 Canaanitish woman Mt1528 whoever should be w (save his soul) Mt1625 Mk635 Lu924 (to become great) Mt2028 Mk1043 (to be foremost) Mt2027 Mk1044 (doing His will) Jn717

Jesus (if anyone w come after Me) Mt1624 Mk634 Lu923 (I w to assemble your children) Mt2337 Lu1394 (make ready passover) Mt2617 Mk1412 Lu229 (does not w drink the wine) Mt2734 (to pass by) Mk648 (w no one to know) Mk724 930 (mother w to see Him) Lu820 (Herod w to kill) Lu1331 (come away into Galilee) Jn143 (man at Bethesda to become sound) Jn58 (are you disciples w to go away) Jn607 (to arrest Him) Jn748s¹ (to become acquainted with) Jn1221 (disciples w to ask Him) Jn1610 (John to be remaining) Jn2122 23 a king w to settle PMt1823 to be entering life Mt1917 to be perfect Mt1921 householder w to give PMt2014 15 James and John w to sit at right and left Mt2021 Mk1035 36 blind man w his sight Mt2032 Mk1051 Lu1841 did not w (the child) PMt2129 (this man to reign over us) PLu1914 (John, to write) 3Jn13 w prisoner released Mt2715 ABS¹ 21 Mt1159 12A John the baptist (Herodias w to kill) Mk619 (w his head) Mk625 (w him to be called) Lu182 (you w to exult in) Jn535 w to be first Mk935 scribes w to walk in robes Mk1239 Lu2049 whenever you w (aid the poor) Mk147 not w the fresh wine Lu539 prophets and kings w perceive Lu1024 lawyer w to justify self Lu1029 to build a tower PLu1428 to cross hence PLu1626

disciples (as much as they w) Jn611 (to take Jesus into ship) Jn621AB (whatever you should) Jn157 Jews (to do Adversary's desires) Jn844 (why are you w to hear again) Jn927 27 what is this w to be Ac212 1720 do you w to despatch me Ac728 Peter w to taste Ac1010 priest w to sacrifice Ac1413 Paul (w Timothy to come out with) Ac163 (what is he w to say) Ac1718 (I do not w you) Ro131 1C101 20 121 2C18 1Th413 (w saints to be wise) Ro1619 (what are you w) 1C421 (I w all men) 1C77 (I w you to be) 1C732 113

145 (do I w to speak five words) 1C1418 (do not w to see you) 1C167 (if w to boast) 2C128 (such as I w) 2C1220 (this only I w to learn) Ga32 (to be present) Ga420 (w you to perceive) Co21 (to come to you) 1Th218 Alexander w to make a defense Ac1933 to curry favor (Felix) Ac2427 (Festus) Ac259 saints (not to fear) Ro133 (and you w to go) 1C1027 (to learn anything) 1C1435 (not w to be stripped) 2C54 (an incentive) 2C1112 (some to distort the evangel) Gal743s (to slave anew) Ga49 (to debar you) Ga417 (w you to be circumcised) Ga619s ethnarch w arrest Paul 2C1192 Paul as Corinthians do not 2C1220 w to be under law Ga421 lest doing what you w Ga517 whoever are w Ga612 w to parade what is seen Co218 w to be teachers of law 1Th17 younger widows w to marry 1Th11 to live devoutly 2Th132 Esau w to enjoy allotment blessing Hb1217 I w to do nothing Phn14 to behave ideally Hb1318 are you w to know Ja220 to love life 1Pt310 to be oblivious 2Pt35 anyone w to injure vRv113 s. be disposed, - forward, - so, desire, had rather, intend, it pleased, last, love, mean, voluntary, will, would, etc.

the'léma WILL-effect

will, that which is the subject of decision, choice or purpose. God's will (Thy w be done) Mt610 Lu112As (he who is doing) Mt721 1250 Mk335 (not the w) Mt1814 (let Thy w be done) Mt2642 Lu2242 (this is the w of) Jn639 40 (if anyone wanting to do) Jn717 (if anyone doing) Jn991 (David doing all) Ac1322 (let the w of the Lord) Ac2114 (the Jews know) Ro218 give themselves through 2C85 (according to) Gal4 (delight of His) Ep15 (secret of) Ep19 (counsel of) Ep111 (thus it is) 1Pt216 (if the w of) 1Pt317 (suffering according to) 1Pt419 (the one doing His w remaining) 1Jn217 (because of Thy) vRv411

Christ (doing God's w) Jn434 638 38 (seeking the w of Him Who sends Me) Jn530 30 (to do Thy w O) Hb107 9 Paul (selected to know) Ac2214 (prospered in) Ro110 (coming through) Ro1532 (a called apostle through) 1C11 2C11 Ep11 Co11 2Th11 saints (to be testing what is) Ro122 (to understand what) Ep517As2 (slaves to do) Ep68 (filled with realization of) Co19 (fully assured of) Co412 (your holiness) 1Th43 (giving thanks) 1Th518 (hallowed by) Hb1010 (endurance, that doing) Hb1038 (adapting you to do His) Hb1321 (to spend his time in) 1Pt42 (requesting according to) 1Jn5143s

others: which child does the father's PMt 2131 a slave knows his lord's PLu1247 47 Jesus given up to the people's NLu2325 neither of the w (of the flesh) NJu113 (of a man) NJu113AB9s having authority as to own 1C737 not Apollos' 1C1612 of the flesh Ep23 for the Adversary's 2Ti226 prophecy not by man's 2Pt121 (s'2Ti16). desire, pleasure, will, etc.

the'lésis WILLING

will, according to God's Hb24.
will, about (be) s, counsel, intend, intention, opinion, (against w), involuntarily, (good w), humor (good).
will worship, willful ritual.

e thel o thrésk et'a WILL-RITUAL

willful ritual, a ritual prescribed by the will of the worshiper, not by God. directions of

men Co223. will worship.
willfully, voluntarily.
willing, eager, (be w), delight, willing mind, eagerness.
willing of one's self, accord (of own).
willingly, voluntarily.
win, gain.

a'nem'os WIND

wind, air moving with speed. blow and lunge at house PMt725 27s Jesus (rebukes) Mt236 Mk480 Lu824 (obeying Him) Mt827 Mk441 (enjoining) Lu825 reed shaken by (John) PMt117 Lu724 contrary Mt1424 Mk648 Ac274 flags Mt1432 Mk489 651 Peter observing Mt1430 the four Mt2431 Mk1327 vRv71 a great whirlwind Mk457 Lu823 sea roused by a great Jn 618 not leaving us toward Ac277 called a northeaster Ac2714 ship (unable to luff to) Ac2718 (driven by) PJa34 of teaching Ep414 clouds carried by Ju12 fig tree quaking under vRv613 may not be blowing vRv71.

wind, blind, blast, spirit.

anem is'ō WINDLIZE

wind (driven by the). surge of the sea Ja16.
wind up, enshroud.

keir'a's SHEARING

winding sheet, a long strip of cloth. Lazarus bound with Jn1144. grave clothes.

thur i's DOOR

window. Eutychus passed on Ac209 Paul lowered through 2C1133.

oin'os WINE

wine, the fermented juice of the grape. draining fresh w PMt917 17 Mk222 22 Lu537 37 38 is spilled PMt917 Mk222 22 Jesus given (mixed with bile) Mt2734s (with myrrh) Mk1523 John not drinking Lu115 733 poured on wounds PLu1034 at Cana (in want of) Jn233 (chief tastes) Jn29 (ideal w first) Jn210 10 (Jesus makes the water w) Jn446 saints (ideal not to be drinking) Ro1421 (not drunk with) Ep518 (not addicted to much) 1Ti38 (Timothy to use a slp) 1Ti623 (not to be enslaved by) Tit23 not injuring vRv68 furious w of Babylon (prostitution) vRv148 (peoples made drunk by) vRv172 (nations have fallen by) vRv1838s of God's fury (drinking) vRv1410 (given Babylon) vRv1618 cargo of vRv1813As treading the w trough vRv1915.

wine bibber, tippler.

wine (excess of), debauch, (given to w), toper.

wine-press, trough.

ask os' BOTTLE (skin)

wine skin, made of such animals as the goat. old and new PMt917 17 17 Mk223 22 22 Lu 537 37 37 38, bottle.

wine (sweet). See sweet wine.

winefat (place for the), vat.

pte'ru'x EXPANDER

wing, a hen assembling her brood under Mt23 37 Lu1334 four animals with six vRv48 of the locusts vRv99 of a large vulture vRv1214.

pte'ru'gion EXPANDER (dim.)

wing, on the w of the sanctuary (Christ) Mt45 Lu40. pinnacle.

wink at, condone.

pu'ton WINNOWING-SHOVEL

winnowing shovel, a broad shovel used in separating the grain from the chaff. in Christ's hand PMt312 Lu317. fan.

cheim on' WINTER

winter, the rainy, stormy season in the East, tempest Ac27²⁰, that your flight not in Mt 24²⁰Mk18¹⁸ the Dedication in Jn10²² Timothy to come before 2Ti4²¹, foul weather¹, tempest¹, winter¹.

para cheim as'ō BESIDE-WINTER

winter, staying for the winter, a ship w (at Phenix)Ac27¹² (at Melita)Ac28¹¹ Paul (in Corinth perchance)1Co16⁹ (in Nicopolis)Tit 8¹².

cheim'a rros WINTER-GUSH

winter brook, a small stream bed which contains water in winter only, the Kedron Jn 18¹, brook¹.

para cheim a s'a BESIDE-WINTERING

wintering. Ideal Harbors not fit for Ac27¹², to winter in¹.

wipe, wipe off⁵.

wipe away, brush away².

apo mas'sō FROM-WIPE

wipe off. dust off the feet Lu10¹¹.

ek mas'sō OUT-WIPE

wipe off. Jesus' feet (a woman w her tears o)Lu7³⁸ 44 (Mary w the attar o)Jn12¹² 123 Jesus, the disciples' feet Jn13⁵, wipe⁵.

soph'la WISDOM

wisdom, the faculty which makes the highest and best application of knowledge, was justified Mt11¹⁹Lu7³⁵ of Solomon Mt12⁴²Lu13¹³ Jesus (whence His)Mt13⁵⁴Mk6² (filled with) Lu24⁴⁰ (progressed in) Lu25² (giving the disciples) Lu21¹⁵ w of (from) God (said) Lu14⁹ (the depths of) Ro11³³ (world knew not) 1Co 12¹ (Christ the w of) 1Co14³⁰ (Paul speaking in a secret) 1Co2⁷ (multifarious) Ep3¹⁰ (w be our G's) Rv7^{12b} full of (seven men) Ac6³ (Jews unable withstand Stephen's) Ac6¹⁰ God gives Moses Ac7¹⁰ of the Egyptians Ac7²² of word (evangel not in) 1Co17¹⁷ of the wise (destroying) 1Co19¹⁰ of this world (stupid) 1Co20³¹⁹ through w (world knew not God) 1Co12¹ Greeks seeking 1Co12² Paul came not with 1Co2¹ human 1Co24¹³ of men (faith not to be in) 1Co25¹ Paul speaking 1Co28⁶ word of (one being given) 1Co12⁸ fleshly 2Co11² all w (God lavishes on us) Ep1⁸ (realization of His will in) Co1¹⁰ (Paul teaching in) Co1²⁸ (word of Christ make its home in you in) Co3¹⁶ spirit of (Father may be giving you) Ep1¹⁷ treasures of Co2³ expression of (ritual) Co2²³ walking toward those outside Co4⁵ if anyone lacking Ja1⁵ behavior in meekness of Ja3¹³ from above Ja3¹⁵ 17 w given Paul 2Pt3¹⁵ Lambkin worthy to get Rv19¹² here is w (the mind which has) Rv13¹⁸ 179.

wisdom, prudence¹.

soph on' WISE

wise. God (hidest these things from) Mt11²⁵ Lu 10²¹ (only w) Ro16²⁷ 1Ti11^{7b} (destroying wisdom of) 1Co1¹⁹ (stupidity w than men) 1Co 12⁵ (disgracing the w) 1Co12^{7b} (clutching the) 1Co19¹ (knows the reasonings of) 1Co3²⁰ Christ dispatching w men Mt23³⁴ Paul (debtor to) Ro14⁴ (as w foreman) 1Co3¹⁰ men alleging themselves to be Ro12² saints (w indeed for good) Ro16¹⁹ (walking as w) Ep 5¹⁵ where is the w 1Co12²⁰ not many w called 1Co12⁶ presuming to be 1Co3¹⁸ 18 is there not one 1Co3^{5b} who is w among you Ja3¹³.

wise, prudent¹⁴, (be w), understand¹, (in no w), circumstances (under no) 6.

soph iz'ō make-WISE

wise (make) 2Ti3¹⁵, wisely made (myths) 2Pt 11⁶.

wise men, magi⁴, wisely, prudently¹.

eu ch'o mai WELL-HAVE

wish. Paul (w to God) Ac26²⁹ 2Co13⁷ (to be anathema) Ro9³ (the saints' adjustment) 2Co 13⁹ for the coming of day Ac27²⁹ saints to be prospered 3Jn2² (sJa5¹⁰). pray², wish⁴, would¹.

wit, perceive⁹.

witchcraft, enchantment¹.

meta' WITH or after

with* when followed by the genitive, after when used with the accusative, a connective denoting association, but not so close a connection as is conveyed by together. With the genitive case: Emmanuel, God w us Mt12³ go w him two miles Mt5⁴¹ reclining w Abraham Mt8¹¹ who is not w Me Mt12³⁰ the Lord is w you Lu12⁸ Miriam went w diligence Lu13⁹ w your plaintiff Lu12⁵⁹ etc., etc.

With the accusative case: a the Babylonian exile Mt11² a six days Mt17¹ a the affliction Mt24²⁹ a My rousing Mt26³² a three days Mk9^{31b} a these things Jn3²² 51 14 61 the morsel Jn13²⁷ a Jesus' suffering Ac13⁹ a this, Judas the Galilean Ac5³⁷ the cup also a dining 1Co12²⁵ etc. with gen. against⁴, among³, and¹, - setting¹, in², of¹, on¹, promised to¹, unto¹, upon¹, with^{34d}, without¹, with acc. after⁹⁵, hence¹, since¹, that should follow¹, when².

with, about², from³, have¹, in³⁹, same time (at the) 1, through¹⁷, under¹⁴, out²⁵, (be w), together (be) 2.

with. See beside.

onwith. See on.

tgwith. See together and together (be).

with one accord. See accord (with one).

withal, same time (at the) 3.

aph'ist em FROM-STAND

withdraw, draw away (people) Ac5³⁷, Hannah does not w from sanctuary Lu27³⁷ Adversary w from Jesus Lu4¹³ in season of trial (seed on rock) 1Co13¹³ be w from me (householder) 1Co13¹⁷ w from these (disciples) Ac5³⁸ messenger, from Peter Ac12^{10b} John Mark, from Paul and Barnabas Ac15³⁸ Paul (from the synagogue) Ac19⁹ (scourgers w from) Ac22²⁹ (entreats that the splinter) 2Co 12⁸ some w from the faith 1Ti14¹ from in justice 2Ti2¹⁹ from the living God 1Hb3¹² (b1Ti6⁵).

met air'ō WITH-LIFT

withdraw. Jesus w (thence) Mt13⁵⁵ (from Galilee) Mt19¹, depart².

withdraw, pull away¹, shrink¹.

withdraw self, put¹, retire², retreat¹.

with. See dry.

withered. See dry (land).

withereith (whose fruit), near¹.

withhold. See deprive.

withhold, retain¹.

es'ō INTO-

within. Peter w the courtyard Mt26⁵⁸ Mk14⁵⁴ soldiers led Jesus w pretorium Mk15¹⁶ disciples (upper chamber) Jn20²⁶ no one w the jail Ac6²³ the man w (Paul) Ro7²² (renewed) 2Co4¹⁰ (staunch in) Ep3¹⁶ judging

those 1C5¹². in¹, inner¹, into², inward¹, within³.

within, in¹³, inside¹², interior¹.

en' e' m' IN-BE

within (what is), giving for alms Lu11⁴¹, such things as ye have¹.

a'neu WITHOUT

without, w the Father (no sparrow falling) Mt10²⁹ stubborn gained w a word 1Pt3¹ be hospitable w murmuring 1Pt4⁹.

without. See apart from.

without, minus¹, outside⁸, (that are w), outside¹.

without a cause, feignedly¹.

without ceasing, uninterruptingly⁴.

without controversy, avowedly¹.

without end, eon¹.

without father, fatherless¹.

without fear, fearlessly¹.

without gainsaying. See gainsaying (without).

without God. See God (without).

without law. See lawless.

without natural affection. See natural affection (without).

without testimony. See testimony (without).

without understanding, unintelligent³.

anth' s't e' mi INSTEAD-STAND

withstand, not to w a wicked person Mt5³⁹ not able to w (disciples) Lu21¹⁵ (Stephen's wisdom) Ac6¹⁰ Paul (Elymas w) Ac13⁸ (w Cephas) Ga2¹¹ (Alexander w) 2Ti⁴ God (who has w His intention) Ro9¹⁹ (w His mandate) Ro13² saints (who may be enabled to) Ep6¹³ (to w the Adversary) Ja4⁷ 1Pt5⁹ Jannes and Jambres w Moses 2Ti3⁸, resist⁹, withstand⁵.

withstand, forbid¹.

mar'tus MARKER

witness, one who testifies to facts he has perceived, two or three Mt18¹⁶ 2C13¹ 1Ti5¹⁹ Hb10²⁸ what need have we still of Mt26⁶⁵ Mk14⁶⁸ w and endorsing acts of your fathers Lu14⁸⁹ disciples as w Lu24⁴⁸ Ac18 232 315 532 1039 41 1331 one is to become a w (Jesus' resurrection) Ac12²² false w against Stephen Ac6¹³ 758 Christ's w (Paul) Ac22¹⁵ 2616 (Stephen) Ac22²⁰ (Peter) 1Pt5¹ (Antipas) Rv2¹³ (My two w) Rv11³ (woman drunk with the blood of) Rv17⁶ God is Paul's Ro19 2C12³ Ph18 1Th2⁵ 10 many w (Timothy avows in the sight of) 1Ti6¹² (hears through) 2Ti2² (encompassing us) Phb12¹ Jesus Christ the Faithful Rv15 314, martyrs, record², witness²⁰.

witness, certify¹, testify⁷, testimony¹⁹, (bear w), testify²⁵, - together⁹, (bear false w), testify falsely⁹, (give w), testify¹, (obtain a good w), testify¹, (without w), testimony (without)¹.

witness against, testify against⁴.

witness also (bear), corroborate¹.

witness (false). See false witness.

ouai' WOE

woe, a denunciatory interjection. to Chorazin and Bethsaida Mt11²¹ 21Lu10¹³ 13 to the world because of snares Mt18⁷ 7Lu17¹ w to you (scribes and Pharisees) Mt23¹³ 15 23 25 27 29Lu14⁴³ (blind guides) Mt23¹⁶ (hypocrites) Lu14⁴⁴ to the pregnant Mt24¹⁹ Mk13¹⁷ Lu21²³ to Judas Mt26²⁴ Mk14²¹ Lu22²² to the rich Lu6²⁴ to you who are (filled now) Lu6²⁵ (laughing) Lu6²⁵ whenever men say fine

things about you Lu6²⁶ to the learned in the law Lu14⁴⁷ 52 to Paul if not bringing the evangel 1C9¹⁶ to the irreverent Ju11 to those dwelling on the earth vRv8¹³ 13 13 one w passed away vRv9¹² 12 second w vRv11¹⁴ 14 to the land vRv12¹² to Babylon vRv13¹⁰ 10 16 10As 19 19Ab, alas⁸, woe¹¹.

luk'os WOLF

wolf, the *Canis lupus*, probably the fawn-colored, large sized Syrian wolf, false prophets called mMt7¹⁵ as sheep among Mt10¹⁸ Lu10³ hiring beholding, flees Pjn10¹² 12 burdensome PAc20²⁹.

gun e' WOMAN

woman, a mature female human being, when married, a wife, looking at to lust Mt5²⁸ with a hemorrhage Mt9²⁰ 20Mk5²⁵ 33Lu8⁴³ 47 ABS¹ among those born of (John) Mt11¹¹ Lu7²⁸ leaven a w hides Pmt13³³ Lu13²¹ 5000 men apart from Mt14²¹ (4000) Mt15³⁸ a Canaanitish (daughter demonized) Mt15²² 23Mk7 25 26 cause of a man with Mt19¹⁰ becomes wife of seven Mt22²⁷ Mk12²² Lu20³² 33B having vase of attar Mt26⁷ 10Mk14³ w disciples (at the crucifixion) Mt25⁵⁵ Mk15⁴⁰ Lu23⁴⁹ (messenger speaks to) Mt28⁵ ABS¹ (had been cured) Lu8² (grieved) Lu23²⁷ (prepare spices) Lu23⁵⁵ (early at the tomb) Lu24²² 24 (in prayer) Ac11⁴ (many believed) Ac5¹⁴ 174 12 (Saul persecuted) Ac8⁹ 92 224 (baptized) Ac8¹² (Eunice) Ac16¹ (Lydia) Ac16¹⁴ (Damaris) Ac17³⁴ Miriam (blessed among) Lu12⁸ 42 (what is that to thee) Jn24 (w lo your son) Jn19²⁶ poor w, widow Mk12⁴² of Sidonia Lu24⁶ a sinner w Lu7³⁷ 39 44 44 50 named Martha Lu10³⁸ out of the throng Lu12⁷ w having (spirit of infirmity) Lu13¹¹ 12 (ten drachmas) Lu15⁹ certain maid Lu22⁵⁷ of Samaria Jn4⁷ 9 9 11As 15 17 19 25 28 (Jesus spoke with) Jn4²¹ 27 (the word of) Jn4³⁹ 42 Pharisees lead to Jesus [Jn8⁴ 9 10] whenever bringing forth Pjn16 21 Miriam Magdalene (messengers speak to) Jn20¹⁸ (Jesus speaks to) Jn20¹⁵ Jews spur on Ac13⁵⁰ of Philippi Ac16¹⁹ in wedlock Ro7²

man (ideal not to touch) n1C7¹ (head of) 1C11³ (w is the glory of) 1C11⁷ (w out of) 1C11⁸ 12 (not out of w) 1C11⁸ (w created because of) 1C11⁹ 9 (w not apart from) 1C11¹¹ 11 (through the w) 1C11¹² unmarried w solicitous 1C7³⁴ not to pray uncovered 1C11⁵ 6 13 shame to be shorn 1C11⁶ to have authority over her head 1C11¹⁰ should have tresses 1C11¹⁵ to hush in the ecclesia 1C4³⁴ 35 Christ come of a Ga⁴ adorning themselves (decorously) 1Ti2⁹ 10 learning in quietness 1Ti2¹¹ not teaching 1Ti2¹² the w (Eve) deluded 1Ti2¹⁴ obtained their dead (resurrection) Hb11³⁵ holy w of old 1Pt3⁵ Jezebel Rv22⁰ locusts had hair as of vRv⁹

sun clothed w (a great sign) vRv12¹ (dragons stand before) vRv12⁴ (fled) vRv12⁶ (persecuted) vRv12¹⁸ (wings given) vRv12¹⁴ (serpent casts water after) vRv12¹⁵ (earth helps) vRv12¹⁶ (dragon angry with) vRv12¹⁷ not polluted with (144,000) vRv14⁴ w in scarlet (sitting on a beast) vRv17³ (clothed in purple) vRv17⁴ (drunk with blood of the saints) vRv17⁶ (the secret of) vRv17⁷ (on seven mountains) vRv17⁹ (is the great city) vRv17¹⁸

wife: Miriam, Joseph's Mt120²⁴ Lu2A whoever is dismissing Mt5³¹ 32 Lu16¹⁸ Herodias, Philip's Mt14³ Mk6¹⁷ 18 Lu3¹⁹ ordered disposed of Pmt18²⁵ is it allowed to dismiss

Mt19⁹ Mk10¹² 11 man shall be joined to Mt 19⁹ Mk10^{7A} Ep5³¹ everyone who leaves Mt 19²⁰ Mk10^{20A} Lu18²⁹ marrying a brother's Mt22²⁴ 25 28 Mk12¹⁹ 10 20 23 25 Lu20²⁸ Abs¹ 28 20 30A 33 33 Pilate's Mt27¹⁹ Zechariah's w Elizabeth Lu13¹⁸ 24 Joanna w of Chuza Lu8³ I marry a w Lu14²⁰ 26 remember Lot's Lu17³² Ananias' w Sapphira Ac5²⁷ Aquila's w Priscilla Ac18² Paul sent forward by Ac 21⁵ Felix' w Drusilla Ac24²⁴ someone has his father's 1C51

man (let each have his) 1C7² (bound to a) 1C7²⁷ 27 (pleasing his) 1C7³³ (loving his w thus) Ep5³³ (having been the w of one) 1T15⁰ the w (render to the husband) 1C7³ (has not jurisdiction) 1C74⁴ (not to be separated) 1C71⁰ (with unbelieving husband) 1C7¹³ (husband hallowed by) 1C7¹⁴ (what are you aware) 1C7¹⁶ (bound by law) 1C7³⁰ (be subject) Ep5²² 24 Co3¹⁸ 1P3¹ (fearing the husband) Ep5³³ (supervisor to be husband of one) 1T3² 12 1T1⁶ (to be grave) 1T3¹¹ husband (render to the w) 1C7³ (not to leave) 1C7¹¹ (has unbelieving w) 1C7¹² (hallowed by) 1C7¹⁴ (saving his) 1C7¹⁶ (head of) Ep5²³ (be loving your) Ep5²⁵ 28 28 Co3¹⁰ (gained through the w) 1P3¹ loosed from 1C7²⁷ those having w as not 1C7²⁹ leading about a sister as 1C9⁵ of the Lambkin vRv21⁰ (AMk10¹² ARo7³ Abs¹ vRv19⁷).

woman (aged). See aged woman.

gun ai k a' i on little-WOMAN

woman (little). leading into captivity A2T3⁶.

womanish (old). See old womanish.

womb, belly¹, matrix².

womb. See bowel.

women silly, women (little)¹.

wonder, amazed (be)¹, awe¹, marvel¹⁴, sign³.

wonderful, marvel¹.

wonderful work, great thing¹, power¹.

wondering (greatly), overawed¹.

wont (be), custom¹, - (be)², infer¹.

xu'lon WOOD

wood, the solid fiber of the trunk and branches of a tree, after cutting, hence many things made of wood, as a weapon, a cudgel, stocks for confining the feet Ac16²⁴, a log, not as growing, but as dead timber which, growing again, is a symbol of resurrection life. doing this in the wet w Lu23³¹ if anyone building p1C3¹² cargo for Babylon vRv8^{12b} 12b cudgel: vast throng with Mt26⁴⁷ 55 Mk14⁴⁸ Lu22⁵² pole: Jesus (hanged on) Ac30¹⁰ 1030 (taken down from) Ac13²⁰ (carries up our sins on) 1Pt2²⁴ accursed is everyone hanging on Ga3¹³ log of life (eating of) vRv2¹ (producing twelve fruits) vRv22^{2a} b (leaves of) vRv22² (license to) vRv22¹⁴ (eliminating his part from) vRv22¹⁰. staff⁵, stocks¹, tree¹⁰, wood³.

xu'lin on WOODEN

wood (idols) vRv9²⁰, wooden (utensils) 2T12²⁰.

e'ri on WOOL

wool, the fleece of sheep, water and scarlet w Hb9¹⁰ His head and hair as white w vRv14¹⁴.

log'os LAY (say) ing

word, the complete expression of a thought, not a grammatical but a logical word, referring to a whole account, a saying, a suit at law or a legal case Mt5³². The Logos, or word Jn1¹ 11, is the oral Expression of God, in contrast with the Image or visible ex-

pression. accountable Hb4¹³, a charge Ac19³⁸, a matter, said (logō) 1C15², a speaker (logou) Ac14¹².

w of God: invalidating Mk7¹³ hearing (the throng) Lu5¹ (and doing it) Lu8²¹ (happy those) Lu11²⁸ (Sergius Paul seeks) Ac13⁷ the seed is Lu8¹¹ to whom came Jn10³⁵ is truth Jn17¹⁷ disciples spoke Ac4²⁹ 31 apostles not leaving Ac6² grows Ac6⁷ 1224 Samaria received Ac8¹⁴ dispatches to sons of Israel Ac10³⁸ nations receive Ac11¹ announced in synagogues Ac13⁵ first to the Jews Ac13⁴⁶ Paul (announced by) Ac17¹³ (teaching) Ac18¹¹ (to complete) Co12⁵ w of His grace Ac20³² has not lapsed Ro9⁶ or from you came out 1C14³⁸ peddling 2C21⁷ not adulterating 2C4² brethren daring to speak Ph1¹⁴ not bound 2T12⁹ manifests His w Tit1³ not be blasphemed Tit2⁵ is living Hb4¹² 1P12²³ leaders who speak Hb13¹⁷ earth cohering by 2P3⁵ 7 remaining in you Jn2²⁴ John (testifies to) vRv1² (in Patmos because of) vRv1⁰ slain because of vRv6⁹ 20⁴ until accomplished vRv17¹⁷ Christ called the vRv 19¹³ the Father's w (not remaining in you) Jn5³⁸ (Jesus keeping) Jn8⁵⁵ (disciples have kept) Jn17⁶

the Lord: confirming the w Mk16²⁰ w of His grace Ac14³ the w of disciples certify Ac3²⁵ hear (city gathered to) Ac13⁴⁴ (all those in Asia) Ac19¹⁰ nations glorified Ac13⁴⁸ carried through whole country Ac13⁴⁹ Paul speaking (in Perga) Ac14¹⁵ (to the warden) Ac16³² evangel of Ac15³⁵ 36 grows Ac19²⁰ sounded forth 1Th1¹⁸ saying to you by 1Th4¹⁵ may race 2Th3¹

Christ: W became flesh vJn1¹⁴ w of life 1Jn1¹ of My endurance vRv3¹⁰ w of C: make its home in you Co3¹⁸ rudiments of Hb6¹ then His w not in us 1Jn1¹⁰ whoever keeping His 1Jn2⁵ you keep My vRv3⁹ Jesus: only say the w Mt8¹⁰ 17⁷ cast out spirits with a Mt8¹⁸ saying a w against the Son Mt12³² Lu12¹⁰ answered her not a Mt15²³ asking the elders one Mt21²⁴ Mk11²⁰ Lu20²³ seek to trap Him by Mt22¹⁵ 35³ Mk12¹³ Lu20²⁰ no one able answer Him a Mt22⁴⁶ My w (not passing by) Mt24³⁵ Mk13³¹ Lu21³³ (whoever ashamed of) Mk8³⁸ Lu9²⁶ (every one hearing) Lu8⁴⁷ Jn5²⁴ (these are) Lu24⁴⁴ (remaining in) Jn5³¹ (no room in the Jews) Jn8³⁷ (you cannot hear) Jn8⁴³ (keeping, not k) Jn8⁵¹ 52 1423 24 1520 (not Mine but the Father's) Jn14²⁴ in Gethsemane Mt26⁴⁴ Mk14³⁰ spoke (to the throng) Mk2² (in parables) Mk4³³ (boldly) Mk8³² disregarding the Mk5³⁶ gracious Lu4²² with authority Lu4³² what is this w Lu4³⁶ Jn7³⁰ Mary heard His Lu10³⁰ Herod inquired with ample Lu23³⁹ powerful in Lu24¹⁹ many believe because of Jn4⁴¹ 50 a schism because of Jn10¹⁰ His w judging (last days) Jn12⁴⁸ remember (the w I said) Jn15²⁰ (w of the Lord Jesus) Ac20³⁵

the disciples: let your w be yes Mt6⁵⁷ whoever not hearing your Mt10¹⁴ hold the w Mk9¹⁰ awestruck at Jesus' Mk10²⁴ deputies of Lu1² bandying Lu24¹⁷ believe Jesus' Jn2²² clean because of Jn1⁵ given the Father's Jn17¹⁴ believing through their Jn17²⁰ speaking to Jews only Ac11¹⁰ disturb them with Ac16²⁴ establish the brethren by Ac15³² seducing you by Ep6⁶ whatever doing in w Co3¹⁷ always with grace Co4⁶ receiving in affliction 1Th1⁶ in accepting the 1Th2¹³ 13¹⁸ console one another with 1Th4¹⁸ not to be alarmed through 2Th2² traditions

taught through 2Th2¹⁵ some gained without 1Pt3¹ not loving in w but 1Jn3¹⁶ w of their testimony vRv12¹¹

Paul: speak (forbidden to) Ac16⁸ (five w or) 1Cl4¹⁹ 18 warden reports w to Ac16⁸ pressed in Ac18⁵ entreating wth many Ac 20² prolonged the w Ac20⁷ of nothing have I a w Ac20²⁴ disciples pained at his Ac20³⁸ Jews heard him until this Ac22²² in w and work Ro15¹⁸ not (in wisdom of) 1Cl1¹⁷ (with superiority of) 1C2¹ (with persuasiveness w) 1C2⁴ (with w of human wisdom) 1C2¹³ (obeying our) 2Th3¹⁴ my w and heralding 1C2⁴ our w toward you 2Cl1⁸ such as we are in 2C 10¹¹ Alexander withstood 2Ti4¹⁵

others: by your w justified Mt12³⁷ 37 kingdom (w of the) Mt13¹⁹ 20 21 22 23 (of God not in w) 1C4²⁰ hearing the w (Pharisees shocked at) Mt15¹² (youth sorrowing at) Mt 19²⁸ (Pilate) Jn19¹³ (spirit falls on those) Ac10⁴⁴ blazed abroad Mt28¹⁵ Mk14⁵ a sower sowing the PMk4¹⁴ 15 16 17 18 19 20 Lu8¹² 13 15 rich man sober at Mk10²² certainty of Lu14 of Gabriel Lu120 Miriam agitated at Lu12³⁸ of Samaritan woman Jn4³⁹ of Isaiah Jn12³⁸ w written (in Israel's law) Jn15²⁵ (shall come to pass) 1Cl15⁴ came out to the brethren Jn21²³ Peter (men hear these w) Ac2²² (entreated with more) Ac24⁰ (welcome his) Ac24¹ (Ananias hearing his) Ac5⁵ many who hear believe Ac4⁴⁸ of the deputies Ac5²⁴ dispensation of Ac6⁴ pleases the multitude Ac6⁵ Moses (powerful in) Ac7²² (fled at this) Ac7²⁹ evangelizing with the Ac8⁴ w of entreaty Ac13¹⁵ Hb13²² of this salvation Ac13²⁶ of the evangel Ac15⁷ of the prophets Ac15¹⁵ Judas and Silas reporting by Ac15²⁷ Berea receives with eagerness Ac17¹¹ questions concerning a Ac18¹⁵ of the promise Ro9⁹ of the cross 1Cl18⁰ of those who are puffed up 1C4¹⁹ of wisdom 1C12⁸ of knowledge 1C12⁹ of the conciliation 2C5¹⁹ w of truth (as servants in the) 2C6⁷ (on hearing) Ep13³ (correctly cutting) P2Ti2¹⁵ (teems forth us by) Ja1¹⁸ in faith and w 2C8⁷ law fulfilled in one Ga5¹⁴ instructed in Ga6⁸ tainted Ep4²⁹ of life Ph2¹⁸ a door of PCo4³ evangel not in w, only 1Th1⁵ every good work and 2Th2¹⁷ creatures hallowed through 1Ti4⁵ w of faith 1Ti4⁶ Timothy (become a model in) 1Ti4¹² (to herald) 2Ti4² elders toiling in 1Ti5¹⁷ with sound w (not approaching) 1Ti6⁹ (a pattern of) 2Ti1¹³ Tit2⁸ spread as gangrene 2Ti2¹⁷ the faithful w Tit10 spoken through messengers Hb2² w heard does not benefit Hb4² many and abstruse Hb5¹¹ of righteousness Hb5¹³ the w sworn Hb7²⁸ no w be added Hb12¹⁹ implanted Ja1²¹ doers of Ja1²² listener to Ja1²³ not tripping in Ja3⁷ stumbling at 1Pt2²⁸ stubborn as to 1Pt3¹ prophetic 2Pt1¹⁹ suave 2Pt2³ old precept is the 1Jn2⁷ wicked 3Jn¹⁰ of the prophecy Rv13 22¹⁹ 19

expression: in all e 1Cl5 intelligible 1Cl4⁹ Paul (his e to be scorned) 2Cl10¹⁰ (plain in) 2Cl16 (may be granted me) Ep6¹⁹ (not flattering in) 1Th2³ an e of wisdom Co2²³

account: render an (in the day of judging) Mt12³⁶ (administration) v Lu16² (concerning this riot) Ac19⁴⁰ (your leaders) Hb13 17 (to Christ) 1Pt4⁵ settle a (a king) PMt18²³ (the lord) PMt25¹⁰ concerning Christ Lu5¹⁵ the first a Ac1¹ on what a you send Ac10²⁹ of the disciples Ac11²² on that a Gallio might Ac18¹⁴ a concise accounting Ro9²⁸ giving a to God (each one) Ro14¹² saints

(fruit for your) Ph4¹⁷ (an a of your expectation) 1Pt3¹⁵

saying: of Jesus (everyone hearing) PMt7²⁴ 28 Jn7⁴⁰ (when He finishes) Mt7²⁸ 191 261 (concerning Him) Lu7¹⁷ (after these) Lu9²⁸ (be laying up these) Lu9⁴⁴ (be fulfilled) Jn 18³² not all containing this Mt19¹¹ of the Greek woman Mk7²⁹ of Isaiah Lu3³⁴ a true that one is the sower Jn4³⁷ hard is this Jn6⁶⁰ when Pilate hears this Jn19⁸ God (justified in Thy) Ro3⁴ (true s of) vRv19⁹ (faithful s) vRv21⁵ 228 summed up in this Ro13⁹ retaining what Paul 1Cl5² faithful is the 1Ti1¹⁵ 31 49 2Ti2¹¹ Tit3⁸ of the prophecy vRv22⁷ of the scroll vRv22⁹ not sealing the vRv22¹⁰

matter: no lot in this Ac8²¹ elders gathered about Ac15⁶ of giving Ph4¹⁵ (Bm119 ALu22⁹¹), account⁵, cause¹, communication³, do¹, doctrine¹, fame¹, intent¹, matter¹, mouth¹, preaching¹, question¹, reason², rumor¹, saying²⁰, shew¹, speech⁸, talk¹, think¹, - to say¹, tidings¹, treatise¹, utterance¹, word 208, Word¹, words⁴, work².

word, declaration⁵⁶.

word (of the). See logical.

erg az'o mat ACT

work, trade with money Mt25¹⁸, act righteously Ac10³⁵, wrought in God Jn3²¹, w lawlessness Mt7²³ in my vineyard Mt21²⁸ she w an ideal work Mt26¹⁰ Mk14⁶ must w (six days) Lu13⁴⁴ Abs¹ (Christ) Jn9⁴ My Father is w Jn5¹⁷ Christ w Jn5¹⁷ (what are you w) Jn6³⁰ not w (for the food) Jn6²⁷ (yet is believing) Ro4⁵ (love not w evil) Ro 13¹⁰ As (Paul no right not to be) 1C9⁸ (some w at nothing) 2Th3¹¹ (anger of man n w the righteousness of God) Ja1²⁰ w the works of God Jn6²⁸ no one can w (night) Jn9⁴ God is w a work Ac13⁴¹

Paul w (with Aquila) Ac18³ (w with own hands) 1C4¹² (for the good of all) Ga6¹⁰ (night and day) 1Th2⁹ 2Th3⁸ glory to every worker of good Ro2¹⁰ to the w the wage is a debt Ro4⁴ at the sacred things 1C9¹³ at the w of the Lord (Timothy) 1Cl6¹⁰ saints to be w with own hands Ep4²⁸ 1Th4¹¹ from the soul Co3²³ if anyone not willing 2Th3¹⁰ w with quietness 2Th3¹² w righteousness Hb11³³ w sin (showing partiality) Ja2⁹ destroying 2Jn⁸ for the brethren 3Jn⁵ on the sea vRv18¹⁷ (Bs¹ 2C7¹⁰ s¹ 2Jn⁸), commit¹, do³, labor², minister¹, trade², work²⁸, wrought¹.

erg'on ACT

work, act, action of the law Ro2¹⁵, God's w: Christ must be (perfecting) Jn4³⁴ (working the w of) Jn9⁴ greater w will He be showing Jn5²⁰ w the Father (has given C) Jn5³⁶ (C is doing) Jn10³⁷ (the F is doing) Jn14¹⁰ working the w of (we may be) Jn6²³ (a w in your days) Ac13⁴¹ 41 believing in C is the w of Jn6²⁹ may be manifested Jn9³ do not demolish (food) Ro14²⁰ He Who undertakes a good w among you Ph1⁶ w of Thy hands (the heavens are) Hb11⁰ (dost place man over) Hb2⁷ As stops from all His Hb4⁴

Christ's w: John hearing of Mt11¹² powerful in Lu24¹⁹ perfecting Jn5³⁶ that disciples should be beholding Jn7³ which I am doing (are testifying) Jn10²⁵ (he also will be doing) Jn14¹² be believing the w Jn10³⁸ if I do not the w which no other one does Jn15²⁴ finishing Jn17⁴ known to the Lord is His Ac15^{18A} what C does not effect in w Ro15¹⁸ w of the Lord (superabounding

in)1C1558 (Timothy working at)1C1610 (Epaphroditus draws near to death because of) Ph290

other (proper names): Pharisees doing their w to be gazed at Mt285 Mary works an ideal w Mt2610 Mk146 Abraham (did you ever do the w of) Jn839 (justified by) Ja221 (faith worked together with) Ja222 Moses powerful in Ac722 Barnabas and Saul (sever for) Ac132 (they fulfill) Ac1428 (Mark not coming with them to) Ac1538 Paul (salute his w in the Lord) 1C91

others: His w (to each slave) PMk1334 (testing, each one) Ga64 (stops from) Hb410 (show by ideal behavior) Ja313 (to pay each one as) vRv2212 rescue from wicked w 2Ti416 of your father (Adversary) Jn841 because of (be believing Me) Jn1411 (deeming exceedingly distinguished) 1Th513 if this w of men Ac539 w of their hands (make merry with) Ac741 w of law: not justified by (no flesh) Ro320 Ga216 (through what l) Ro327 by faith apart from Ro328 (but as out of) Ro932 (a man is not) Ga216 16 (did you get the spirit by) Ga32 6 (under a curse) Ga310 out of w (it is no longer) Ro1632 6 6 6 each one's (will become apparent) 1C313 (fire will be testing) 1C313 (judging) 1Pt117 if anyone's w (shall remain) 1C314 (shall burn up) 1C315 every good w (superabounding in) 2C98 (bearing fruit in) Col10 (establish up in) 2Th217 (if widow follows up in) 1Ti510 (to be ready for) Tit31 (God adapting you to) Hb1321A w of the flesh Ga510 not of w (lest boasting) Ep20 good w (saints created in Christ Jesus for) Ep210 (becoming to women) 1Ti210 of dispensing Ep412 fruit from (Paul) Ph122 w of faith (remembering) 1Th13 (God fulfilling) 2Th111 desiring an ideal 1Ti31 w of an evangelist (Timothy) 2Ti45 w wrought in righteousness Tit35 w occur from the disruption Hb43 dead w (repentance from) Hb61 (cleansing your conscience from) Hb914 your w God not forgetting Hb610 endurance have its perfect Ja14 a doer of the Ja125 he who may have no Ja214 17 18 apart from (show me your faith) Ja218 18 (faith is dead) Ja2026 by w faith perfected Ja222 by w a man justified Ja224 25 w in the earth shall be found 2Pt310

act: ideal a (they may be perceiving you) Mt510 (not stoning Jesus for) Jn1033 (widows attested by) 1Ti510 (taken for granted) 1Ti525 (to be rich in) 1Ti618 (a model of) Tit27 (zealous of) Tit214 (to preside over) Tit38 14 (incite to) Hb1024 (spectators of) 1Pt212 (endeavor through) 2Pt110 as wicked a (men's a were) Jn319 (of the world) Jn77 (once enemies in comprehension by) Col21 in accord with a (not doing as Pharisees) Mt233 (paying each) Ro26 (the Lord paying Alexander) 2Ti414 (giving to each) Rv223 (Babylon's) vRv188 (the dead judged) vRv2012 (condemned) vRv2013 of your fathers (Jews) Lu1148 lest his a exposed Jn320 21 Christ (one a I do) Jn721 (many ideal a I show you) Jn1032 32 (aware of your) Rv22 9 19 31 8 15 (keeping My a) Rv226 Tabitha full of good a Ac930 repent (a worthy of) Ac2620 (Jezebel not) Rv222 (men do not) vRv920 1811Ab good a (endurance in) Ro27 (magistrates not a fear to) Ro135 (to be doing) 1Ti618 Abraham not justified by Ro42 righteousness apart from Ro46

God (His purpose may remain not out of) Ro911 (calls us not in accord with) 2Ti19 (by a denying acquaintance with) Tit116 (your

fathers acquainted with My) Hb39 (great and marvelous are Thy) vRv153 a of darkness Ro182 (unfruitful) Ep511 the one committing this a 1C52 as we are in word, we are in a 2C101 whose consummation according to 2C1115 in word and in a Co317 every good a (made ready for) 2Ti221 (fitted out for) 2Ti317 (disqualified for) Tit116 lawless a 2Pt28 a of the Adversary (annulling) Jn38 Cain's a wicked 1Jn312 be loving in 1Jn318 participating in wicked 2Jn11 of Diotrephes 3Jn10 Irreverent Ju15 do the former Rv23 of the Nicolaitans Rv28 last a more than the former Rv210 not found completed Rv32 their a following them vRv1415 (AB2Jn8).

work. See operate.

work, do8, effect14, matter1, operate12, practice1, vocation1, word2, (have much w), strong (be)1.

work effectually, operate1.

work effectually in, operate1.

work out, effect1.

sun erg e'd TOGETHER-ACT

work together, fellow worker 1C1616, the Lord w t with the apostles Mk1620 God w all t for good Ro828 Paul entreating 2C61 faith w t with Abraham's works fJa222.

work with, work together2.

erg a't es ACTER

worker, are few PMt937 38 Lu1022 worthy of his (nourishment) Mt1010 (wages) Lu107 1Ti 518 to hire w PMt201 28 all w of injustice Lu1327 in silver Ac1935 fraudulent 2C1113 evil w (beware of) Ph32 an unashamed 2Pt1 215 cheating the Ja54, laborer8, worker3, workman3.

oikourg os' HOME-ACTER

worker at home. (As' Tit25).

sun erg os' TOGETHER-ACTER

worker (fellow). Paul's (Prisca and Aquila) Ro163 (Urbanus) Ro169 (Timothy) Ro1621 (Titus) 2C823 (Epaphroditus) Ph223 (Philemon) Phn1 (others) Ph43 Co411 Phn24 of God M1C30 of your joy 2C124 in the truth fJn8 (BlTh32), companion in labor1, fellow helper2, - laborer3, - worker1, helper5, laborer together with1, workfellow1.

worker (fellow). See work together.

workfellow, worker (fellow)1.

working, operation5, work1.

workman, worker3.

workmanship, achievement11.

kos'm os SYSTEM

world, an orderly arrangement, adornment (of women) r1Pt33, especially the constitution of human society in a given period of time called an eon. There was a world before the disruption Gn12 2Pt36, another was destroyed at the deluge 2Pt23, the present world has continued since then. The worlds and the eons synchronize Ep22.

Christ (shown the kingdoms of) Mt46 (enlightening every man coming into) Jn19 (in the w He was) Jn10 (came into being through Him) Jn110 (knew Him not) Jn110 (taking away the sin of) Jn126 (may be saved through) Jn317 1247 (Saviour of) Jn412 1Jn414 (Who is coming into) Jn614 1127 (giving life to) Jn633 (His flesh for life of) Jn651 (manifest yourself to) Jn74 (the Light of) Jn812 95 (not of this) Jn823 1714 16 (speaking God's words to) Jn826 (whenever I may be in) Jn96

(for judgment came I into) Jn9³⁹ (the Father dispatches into) Jn10³⁶ (w came away after) Jn12¹⁰ (Chief of this) Jn12³¹ 1430 1611 (came into the w a Light) Jn12⁴⁸ (not to be judging) Jn12⁴⁷ (proceeding out of) Jn13¹ 1628 (loving His own in) Jn13¹ (beholding Me no longer) Jn14¹⁰ (not disclosing Himself to) Jn 1422 (giving not to the w) Jn14²⁷ (may know that I) Jn14³¹ (have come into) Jn16²⁸ (I have conquered) Jn16³³ (glory I had before the) Jn17⁵ (not asking concerning) Jn17⁹ (no longer in) Jn17¹¹ (with disciples in) Jn17^{12A} (speaking these things in) Jn17¹³ (I dispatch them into) Jn17¹⁸ (spoken with boldness to) Jn18²⁰ (My kingdom not of) Jn18³⁰ 38 (for this have I come into) Jn18³⁷ (came into to save sinners) 1Ti1¹⁵ (entering into the) Hb10⁵ (propitiatory shelter for the whole) Jn22 (kingdom of this w became) Rv11¹⁵

disciples (are the light of) Mt5¹⁴ (to go into all the) Mk16¹⁵ (is hating you) Jn15¹⁸ 1714 (if you were of) Jn15¹⁸ (not of) Jn15¹⁸ 1714 16AB⁵ (chosen out of) Jn15¹⁹ (have affliction in) Jn16³³ (are in) Jn17¹¹ (not taking them out of) Jn17¹⁵ the field is Pmt13³⁸ the whole w (gaining) Mt16²⁶ Mk8³⁰ Lu9²⁵ (wherever evangel heralded in) Mt26³¹ Mk14⁴⁰ (lying in the wicked one) Jn5¹⁹ woe to Mt18⁷ from the beginning of Mt24²¹ the disruption of (kingdom made ready from) Mt25³⁴ (the blood shed from) Lu11⁵⁰ (Thou lovest Me before) Jn17²⁴ (saints chosen before) Ep1⁴ (works from) Hb4⁹ (then often suffering from) Hb9²⁸ (Christ's blood foreknown before) 1Pt1²⁰ (Lambkin slain from) vRv13⁸ (names on scroll from) vRv17⁸ things of the w (nations seeking) Lu12³⁰ (married solicitude about) 1C7³³ 34A³

God (thus G loves the) Jn3¹⁶ (dispatches His Son into) Jn3¹⁷ 1718 1Jn4⁹ (men Thou gavest Me out of) Jn17⁶ (Who makes the) Ac17²⁴ (else how shall G be judging) Ro3⁸ (makes stupid the wisdom of) 1C12²⁰ (w through wisdom knew not) 1C12² (chooses the stupid, weak, etc. of) 1C12²⁷ 2Tps 28 Ja2⁵ (wisdom of this stupidity with) 1C3¹⁰ (concliating to Himself) 2C5¹⁰ (friendship of this w enmity with) Ja4⁴ (spares not the ancient) 2Pt2⁵ (bringing deluge on) 2Pt2⁵ the Father (w should be believing that Thou) Jn 1721 (may know that Thou dost commission) Jn17²³ (w knew Thee not) Jn17²⁵

others: light has come into Jn3¹⁰ cannot be hating Jesus' brothers Jn7⁷ you (Jews) are of this Jn8²³ observing the light of Jn 110 hating his soul in Jn12²⁵ now is the judging of this Jn12³¹ cannot get the spirit of truth Jn14¹⁷ fond of its own Jn15¹⁰ the consoler exposing Jn16⁸ will be rejoicing Jn 1620 human being born into Jn16²¹ not even the w would contain (scrolls) Jn21²⁵ saints (faith announced in) Ro1⁸ (obtained not the spirit of) 1C2¹² (all yours whether Paul or the) 1C3²² (ought to come out of) 1C5¹⁰ (shall judge the) 1C6² (not condemned with) 1C 1132 (appearing as luminaries in) Ph2¹⁵ (why, as living in) Co2²⁰ (your brotherhood in) 1Pt 5⁰ (be not loving) 1Jn2¹⁵ 15 15 18 (not knowing us) 1Jn3¹ (w is hating) 1Jn3¹³ (as He is, so are we in) 1Jn4¹⁷ (conquering) 1Jn5⁴ 4 5 from creation of Ro2¹⁰ subject to just verdict Ro3¹⁰ Abraham enjoyer of allotment of Ro4¹³ through one man sin entered Ro5¹² until law sin was in Ro5¹³ Israel's (offense the w's riches) Ro11¹² B3 (casting away, the conciliation of) Ro11¹⁵ Paul (became a the-

ater to) 1C4⁹ (as offscouring of) 1C4¹³ (in sincerity in) 2C11² crucified to) Ga6¹⁴ the paramours of 1C5¹⁰ fashion passing by 1C7³³ 31 an idol nothing in 1C8⁴ sorrow of 2C7¹⁰

elements of (enslaved under) Ga4³ (beware) Co2⁸ (saints died from) Co2²⁰ eon of this Ep2² nations without God in Ep2¹² expectation present in Co16 secret of devoutness believed in 1Ti3¹⁶ nothing do we carry into 1Ti6⁷ Noah condemns Hb11⁷ not worthy Hb11³⁸ unspotted from Ja1²⁷ the tongue a w of injustice Ja8⁸ corruption in 2Pt1⁴ defilements of 2Pt2²⁰ deluged 2Pt3⁶ of the w (desire of the flesh) 1Jn2¹⁸ (unbelievers) 1Jn 45 5 (speaking) 1Jn4⁵ is passing by 1Jn2¹⁷ having a livelihood in this 1Jn3¹⁷ (deceivers) 2Jn7 antichrist already in 1Jn4³ 4 (s'Mt13³⁵ s'Jn 1625), adorning¹, world¹⁸⁷.

world, eon33 inhabited earth¹⁴, land¹, (beginning of w), eon², world began, eon¹.

kosm o kra'tōr SYSTEM-HOLDER world-might, of this darkness Ep6¹², ruler¹.

kosm ik on' SYSTEMIC worldly, disowning w desires Tit2¹² a w holy place PhB9¹.

skōlē x WORM worm, an invertebrate animal of the group vermes, is not deceasing Mk9⁴⁴ 48A 48.

worms (eaten of), worms (food of) 1. skōlē k o'brōt on WORM-FED worms (food of). Herod becoming the Ac12²³, eaten of worm¹.

wormwood, absinth¹.

mer'i mna'ō PART-REMINO worry about self, or be solicitous about the welfare of others, w about (the soul) Mt6²⁵ Lu 1222 (apparel) Mt6²⁸ 31 (the morrow) Mt6³⁴ 34 (what you shall say) Mt10¹⁹ Lu12¹¹ (Martha w a many things) Lu10⁴¹ (why w a the rest) Lu12²⁸ by w not able add one cubit Mt6²⁷ Lu12²⁵ let nothing be w you Ph4⁸ solicitous (be): about things (of the Lord) 1C7³² 34 (of the world) 1C7³³ 34 mutually s (body members) 1C12²⁵ Timothy genuinely a Ph2²⁰.

mer'i mna PART-REMINO worry about self, solicitude concerning others 2C11²⁸ w of this eon Pmt13²² Mk4¹⁹ Lu8¹⁴ of life's affairs Lu21³⁴ tossing on Him 1Pt5⁷, care⁰.

pro mer i mna'ō BEFORE-PART-REMINO worry beforehand, what you should be speaking (do not) Mk13¹¹, take thought beforehand¹.

a mer'i mna on UN-PART-REMINEDO worry (without), chief priests make soldiers to be Mt23¹⁴ Paul wants saints to be 1C7³², secure¹, without carefulness¹.

chei'ron WORSE worse, the irregular comparative of evil, the rent becoming Pmt9¹⁶ Mk22¹ last state (of that man) Pmt12⁴⁵ Lu11²⁸ (has become w) 2Pt 220 last deception will be Mt27⁸⁴ woman coming to be Mk5²⁸ lest something w coming to you Jn5¹⁴ w than an unbeliever 1Ti5⁸ swindlers shall wax 2Ti3¹³ punishment Hb 1020, sorer¹, worse¹⁰.

worse, diminish¹, (be the w), want¹, (that which is w), inferior¹.

pros ku n e'ō TOWARD-TEEM

worship. w God Mt4¹⁰Lu4⁸Jn4²⁰ 21 22 22 23
23 24 24 1C14²⁵ (elders) vRv4¹⁰ 514 711 1116 194
(John) vRv19¹⁰ 229 w Christ magi Mt2² 11
Herod Mt2⁸ leper Mt2⁸ a chief Mt9¹⁸ disci-
ples Mt14³³ 281¹⁷Lu24⁵² Canaanitish woman
Mt15²⁵ mother of Zebedee's sons Mt20²⁰ the
women Mt28⁹ Gergesene demoniac Mk6⁵⁶
soldiers Mk15¹⁹ man born blind Jn9³⁵Ab3²
all the messengers Hb1⁸

other (proper names): the Adversary Mt4⁹
Lu4⁷ Greeks Jn12²⁰ models of Moloch Ac7⁴³
Cornelius Ac10²³ Paul Ac24¹¹ Jacob Hb11²¹
of the synagogue of Satan Rv3⁹ John vRv19¹⁰
228 others: wicked slave Pmt18²⁸ eunuch Ac
8²⁷ demons vRv9²⁰ in the temple vRv11¹
the dragon vRv13⁴ the wild beast vRv13⁴ 12
15 140 11 162 1920 (not) Rv20⁴ nations vRv14⁷
154.

worship. cure¹, devout (be)¹, divine service
(offer)³, glory¹, rever⁰, venerate¹, (will w),
willful ritual¹.

worshiped (that is), veneration (object of)¹.

pros ku n e'ē tēs' TOWARD-TEEMER

worshiper. the true w Jn4²³.

worshiper. divine service (offer)¹, sexton of
temple¹.

worshiper of God, reverer of God¹.

worshipping, ritual¹.

worth while. See worthy and worthy (count).

axi'ōs WORTHY-AS

worthily (adverb). the saints (receiving Phaebe
w of) Ro16² (to walk) Ep4¹ Ph12⁷ Co11¹⁰ 1Th
212 (sending the brethren forward) 3Jn⁶,
after a godly sort¹, as becometh², worthily³.

axi'on WORTHY

worthy, measuring up to requirements, used
absolutely meet 2Th1³, worthwhile 1C16⁴,
in an evil sense deserve, desert Lu23⁴¹, fruit
w of repentance Mt38¹⁰Lu3⁸ worker w of
(nourishment) Mt10¹⁰ (wages) Lu10⁷ 1Ti5¹⁸
enquire who in the city is Mt10¹¹ if the
house should be Mt10¹³ 13 not w of Christ
Mt10³⁷ 37 38 those invited not Pmt22⁸ cen-
tury w Lu7⁴ no longer w to be called son
vRv15¹⁰ 21 John not w (loose Jesus' sandal)
Jn12⁷ Ac13²⁵ Jews judging themselves not
w Ac13⁴⁸ acts w of repentance Ac26²⁰ say-
ing w of all welcome 1Ti11⁵ 40 slaves to
deem owners 1Ti6¹ world not w of Hb11³⁸
a few in Sardis Rv3⁴ w art Thou O Lord
vRv4¹¹ who is w (to open the scroll) vRv5²
4b (the Lambkin w) vRv5¹²

deserve: the one d blows Lu12⁴⁸ not d of
death (Jesus) Lu23¹⁵ (Paul) Ac23²⁹ 2511 25 2631
unjust d of death Ro13² the sufferings do
not d the glory Ro18¹⁸ men d blood to
drink vRv16⁶, due reward¹, meet⁴, unworthy¹,
worthy³⁵.

worthy, enough⁵, ideal¹.

axi'o'ō be-WORTHY

worthy (count) or worthwhile Ac28²², cen-
tury not c himself w Lu7⁷ Paul c John
Mark not w take along Ac15³⁸ saints c w
of the calling 2Th1¹¹ elders to be c w double
honor 1Ti5¹⁷ Christ, of more glory than
Moses Hb3³ of punishment Hb10²⁹ (Bac13
42). count worthy³, desir¹, think good¹,
-worthy².

kat axi'o'ō DOWN-WORTHY

worthy (deem), to happen upon that eon Lu
20⁵⁶ apostles, to be dishonored Ac4⁴¹ saints,

of the kingdom 2Th1⁵ (ALu21³⁶), account
worthy⁴.

wot, known (make)¹.

would. See owe and will.

would, about (be)⁸, will⁷⁵, wish¹.

would (for will). See ever.

trau'm a WOUND

wound, a violent injury which breaks the skin.
the Samaritan bandages Lu10³⁴.

trau'm a t i'ō'ō WOUND

wound. the lord's slave vRv20¹² seven sons
of Seva Ac19¹⁶.

wound, beat¹, blow⁴, place on¹, slay¹.

[h]u phan t' on' WOVEN

woven. Christ's tunic Jn19²³.

en eil e'ō IN-WHIRL

wrap. Christ, in linen wrapper Mk15⁴⁶.

wrap in, fold up².

wrap together, fold up¹.

wrapper (linen). See linen wrapper.

wrath, fury¹⁵, indignation³¹, vexation¹, (pro-
voke to w), vex¹.

ste'ph a n o s WREATH

wreath, or proper name Stephen. Jesus (w of
thorns placed on) Mt27²⁹Mk15¹⁷Jn19² 3 (wear-
ing a golden) vRv14¹⁴ a corruptible 1C9²⁵
Paul's w (the brethren) vPh4¹ 1Th2¹⁹ (of
righteousness) F2Ti4⁸ saints (obtaining w of
life) vJal12² Rv2¹⁰ (w of glory) 1Pt5⁴ (no
one may be taking) vRv3¹¹ elders (have gold-
en) vRv4⁴ (casting their w) vRv4¹⁰ conquer-
ors given vRv6² locusts have vRv9⁷ on the
woman's head vRv12¹

Stephen: one of seven servants Ac6⁵ (full
of grace) Ac6⁸ (Jews discussing with) Ac6⁹
(pelted with stones) Ac7⁵⁹ (grieving over)
Ac8² (affliction occurring over) Ac11¹⁹ (Saul
standing by) Ac22²⁰Bs. crown¹⁸.

ste'ph a n o'ō WREATH

wreath, reward with a chaplet or garland in
recognition of victory. to those competing
lawfully F2Ti2⁵ with glory and honor (man)
Hb2⁷ (Jesus) Hb2⁹, crown³.

wrench out. See extricate.

wrest, twist¹.

wrest from. See eliminate.

pa'l'é WRESTLE

wrestle, contend by grappling and forcing an
opponent to the ground. not ours to w with
blood and flesh Ep6¹².

tala i'pōr on WEIGHT-CALLOUSED

wretched. Paul a w man Ro7²⁴ ecclesia in
Laodicea vRv3¹⁷

tala i'pōr e'ō WEIGHT-CALLOUS

wretched (be). be w and mourn (sinners) Ja4⁸.
be afflicted¹.

tala i'pōr i'a WEIGHT-CALLOUSNESS

wretchedness. in men's ways Ro3¹⁶ on the
rich Ja5¹, misery².

r[h]u t'is' HAUL

wrinkle. ecclesia not having vEp5²⁷.

gra'phō WRITE

write, make visible, significant characters in
order to communicate through the sight.
-writer Tertius, w of the epistle Ro16²² in
the prophets (in Bethlehem) Mt2⁵ (this peo-
ple with the lips honor) Mk7⁹ (voice of one
imploping) Lu3⁴ (they shall all be taught of
God) Jn6⁴⁵ (offering divine service) Ac7⁴²

Christ (not on bread alone) Mt4⁴ Lu4⁴ (His messengers) Mt4⁹ Lu4¹⁰ (not on trial) Mt4⁷ (go, Satan it is w) Mt4¹⁰ Lu4⁸ (going away as it is w) Mt2²⁴ Mk14²¹ (He may be suffering) Mk9¹² Lu24⁴⁰ (spirit of the Lord is on Me) Lu4¹⁷ (what is w in the law) Lu10²⁶ (all be accomplished) Lu18³¹ Ac13²⁸ (with the lawless is He reckoned) Lu22³⁷ (Him of Whom Moses w) Jn14⁵ 546 (w in the earth) [Jn8⁸] (disciples remember) Jn12¹⁰ (many signs not w) Jn20³⁰ 2126 25 (in the summary of the scroll) Hb10⁷ (w God's name on) vRv 812

God (dispatching My messenger) vMt11¹⁰ Mk12 Lu7²⁷ (My house) Mt21¹³ Mk11¹⁷ Lu9⁴⁸ (I shall be smiling) vMt26³¹ Mk14²⁷ (zeal of Thy house) Jn21¹⁷ (Bread out of heaven) Jn6³¹ (after these things) vAc15¹³ (name blasphemous) Ro22⁴ (shouldest be justified) Ro3⁴ (gives them a spirit of stupor) Ro11⁸ (Mine is vengeance) Ro12¹⁹ (living am I) Ro14¹¹ (destroying the wisdom) 1C11¹⁹ (clutching the wise) 1C31¹⁰ Pilate (w Jesus' charge) Mt27³⁷ (w Jesus the Nazarene) Jn19¹⁹ 19 (In Hebrew, Latin, Greek) Jn19²⁰ Abs¹ (do not w) Jn19²¹ Abs¹ 22 22 do to John as w Mk9¹³ Moses w (concerning divorce) Mk10⁴ 5 (raising seed) Mk12¹⁹ Lu20²⁸ (the righteousness of law) Ro 105 Luke w to Theophilus Lu13 Zechariah Lu16³ w in the law (of the Lord) Lu22³ (of Moses) Lu24⁴⁴ (Israel's) Jn10³⁴ (they hate Me) Jn16²⁵ (Paul believing all) Ac24¹⁴ (you shall not muzzle) 1C9⁹ (in different languages) 1C14²¹ baths of oil (w fifty) Lu16⁸ cors of grain (w eighty) Lu16⁷ the stone which is rejected vLu20¹⁷ concerning Jerusalem Lu21²² the testimony of two Jn8¹⁷ daughter of Zion Jn12¹⁴ John w (this scroll) Jn20³¹ 2124 (that our joy) 1Jn1⁴ (may not be sinning) 1Jn2¹ (not a new precept) 1Jn2⁷ 2Jn⁵ (again a new) 1Jn2⁸ (to little children) (fathers, youths) 1Jn2¹² 13 13 14 14 14 21 26 513 (much to be w) 2Jn¹² 3Jn¹³ (to the ecclesia) 3Jn⁹ (does not want) 3Jn¹³ (w into a scroll) vRv11¹⁹ (not to w) vRv10⁴ (w these sayings) vRv21⁵ in the psalms Ac12²⁰ 1333 the decrees Ac15²³ concerning Apollos Ac18²⁷ not be declaring evil Ac23⁵

Paul (Lysias w to Felix of) Ac23²⁵ (Festus has nothing to) Ac25²⁶ 26 (w as prompting you) Ro15¹⁸ (w as admonishing, not as abashing) 1C4¹⁴ (to the Corinthians) 1C5⁹ 915 (not to commingle) 1C6¹¹ (Corinthians to) 1C7¹¹ (is a precept) 1C14³⁷ (no other thing) 2C11³ (this same thing) 2C23 (out of affliction) 2C24 (to know their testedness) 2C29 (even if I w) 2C7¹² (superfluous) 2C9¹ (being absent) 2C18¹⁰ (to the Galatians) Ga12²⁰ (with what size letters) Ga6¹¹ (Philippians) Ph3¹ (no need to) 1Th4⁹ 51 (to Timothy) 1Ti13¹⁴ (to Philemon) Phn19 21

according as it is w (the just by faith shall) Ro11¹⁷ (not one is just) Ro3¹⁰ (I have appointed you) Ro4¹⁷ 23 (on Thy account) Ro 8³⁶ (Jacob I love) Ro9¹³ (laying in Zion) Ro

933 (how beautiful) Ro10¹⁵ (the Rescuer) Ro 11²⁸ (the reproaches) Ro15³ (therefore I) Ro 15⁹ (they who were not informed) Ro15²¹ (he who is boasting) 1C13¹ (that which the eye) 1C2⁹ (the one with much) 2C8¹⁵ (he scatters) 2C9⁹ whatever was w before Ro15⁴ 499 saints (not to be disposed above) 1C4⁶ (for admonition) 1C10¹¹ (holy shall you be) 1P11¹⁸ others: the power ought to be plowing 1C9¹⁰ seated are the people 1C10⁷ the first man, Adam 1C15⁴⁵ swallowed up was death 1C15⁴ I believe, wherefore 2C4¹³ accused is everyone (not remaining) Ga3¹⁰ As 10 (hanging on a tree) Ga3¹³ Abraham had two sons Ga4²² be glad barren one vGa4²⁷ Peter (w briefly) 1P15¹² (second epistle) 2Pt8¹ (concerning Paul) 2Pt3¹⁵ Jude w (giving all diligence) Ju3 (entreating) Ju3 keeping that which is Rv13 to the messenger of ecclesia (Ephesus) Rv21 (Smyrna) Rv28 (Pergamos) Rv212 (Thyatira) Rv218 (Sardis) Rv31 (Philadelphia) Rv37 (Laodicea) Rv314 on the pebble (new name) Rv217 scroll w on front and back vRv 513 the scroll of life (names w) vRv138 (those not w) vRv178 (not found w) vRv20¹⁵ w on the forehead (144,000) vRv14¹ (woman clothed with purple) vRv17⁵ w happy are (the dead) vRv14¹³ (those invited) vRv19⁹ Lambkin (having names w) vRv19¹² (King of kings) vRv19¹⁸ (scroll of life) vRv21²⁷ dead judged by that w vRv20¹² calamities w in this scroll vRv22¹⁸ 19 (ALu10²⁰ Ba¹ Ro15⁴ bHb8¹⁰ bRv19¹² s2112), describe¹, it is written¹, write¹⁸⁹, writing¹.

write, write an epistle¹.

write aforetime, write before¹.

write an epistle. See epistle (write an).

pro gra'ph o BEFORE-WRITE

write before, idiomatically, graphically Ga3¹. Paul (for our teaching) Ro15⁴⁵ (in brief) Ep3³ for judgment Ju⁴ (ARo15⁴), ordain before¹, set forth evidently¹, write aforetime¹, - before¹.

kata graph'o DOWN-WRITE

write down. Jesus, in the earth [Jn8⁸].

write in, engrave², inscribe².

write over, inscribe¹.

write thereon, inscribe¹.

writer. See write.

writing, scroll¹.

writing table, tablet¹.

writings. See letter.

grap t on' WRITTEN

written. action of the law vRo21⁵.

written (be), register¹.

wrong, injure², injustice¹, (do w)⁸, (suffer w)², (take w)¹, injure¹.

wroth (be), furious (be)¹, indignant (be)³.

wrought. See work.

wrought, become¹, work¹, (be w), effect¹.

Y

na4 YEA

yes, yes, a particle of affirmation, doubled for

emphasis. Y, Father for thus Mt11²⁶ Lu10²¹ Y I (Jesus) am saying Lu11⁵¹ 125 Y, broth-

er Phn²⁰ Y Amen Rv17 Y, the spirit is saying Rv14¹³ y, Lord God Almighty Rv16⁷ y, I am coming swiftly Rv22²⁰
 yes: let your word be Mt537 s: saying y to Jesus (blind men) Mt928 (disciples) Mt1351 (Canaanite woman) Mt1527 Mk728 (Peter) Mt1726 Jn2115 ¹⁰AB (Martha) Jn1127²⁸ Jesus saying y (to the throng) Mt119 Lu728 (to the priests) Mt2116 Sapphira, to Peter Ac58 Paul (averted y) Ac2227 (with me y) 2C117 17 (our word not y and no) 2C118 19 20 (y, I am asking you also) Ph43 y, of the nations also Rk829 let your y be y Ja512 12 (s¹ Rv2220). even so⁵, surely¹, truth¹, verily¹, yea²³, yes⁵.

yes, but¹⁵.

yes doubtless, to be sure².

et'os YEAR

year, the time required for the sun to return to the same apparent position in the heavens, twelve months, twelve y (woman with a hemorrhage) Mt920 Mk525 Lu843 (a maiden about) Mk642 Lu842 (when Jesus came to be) Lu242 Hannah (seven y from virginity) Lu236 (widow of eighty-four) Lu237 Jesus (parents went y by Jerusalem) Lu241 (when beginning was about thirty) Lu323 (not as yet fifty) Jn857 (Thy y not defaulting) Hb112 fifteenth y of Tiberius' government Lu31 heaven locked three y six months Lu425 many y (goods laid up for) Pu1219 (am I slaving) Pu1529 (Felix a judge) Ac2410 (Paul longing go to Rome) Ro1523 three y seeking fruit Pu1378 spirit of infirmity eighteen y Lu1311 16 temple built in forty and six Jn220 man infirm thirty-eight Jn55 forty y (a man of more than) Ac422 (at completion of) Ac730 (in the wilderness) Ac736 42 (Saul king for) Ac1321 (Israel acquainted with God's acts) Hb39 (God disgusted with Israel) Hb317 Abraham's seed ill-treated four hundred Ac76 Eneas eight y on a pallet Ac933 God distributes land of Canaan four hundred fifty Ac1320 Paul (in Ephesus two) Ac1910 (after lapse of more) Ac2417 (fourteen y before this) 2C122 Ga21 (after three y came to Jerusalem) Ga118 the law came four hundred thirty after Ga317 no widow listed of less than sixty 1Ti59 a (the) thousand y (as one day) 2Pt13^{AB} (one day as) 2Pt38 (blinds Satan) vRv202^{AB} (not decaying nations) vRv203 (live and reign) vRv204 6 (dead live not until after) vRv205 (whenever finished) vRv207.

en' aut os' IN-SAME

year, a period of time in which the same seasons, etc., recur as in the previous period. an acceptable Lu410 Calaphas chief priest that Jn1149 61 1813 gathered a whole Ac1126 Paul seated one y six months Ac1811 scrutinizing Ga410 chief priest (once a y) Hb97 (y by y) Hb925 sacrifices y by y Hb101 recollection of sins y by y Hb103 spending a y there Ja413 three y and six months (no rain) Ja517 messengers made ready for vRv910.

year ago, year past².

year (forty). See forty year.

per'u s' OTHER-SIDE

year past (adverb). for a y p (Corinthians undertake) 2C810 (Achala prepared) 2C92, a year ago².

yearn. See desire.

yearning. See desire.

years, day², (to y), great¹, years (hundred). See hundred years. years (two). See two years. yea. See yea. yes, yea³. yes verily, to be sure¹.

ech'thes' YESTERDAY

yesterday (adverb). at the seventh hour Jn462 despatched the Egyptian y Ac728 Jesus Christ, y and today Hb138.

de YET

yet* Mt2135 Mk1523, now Mt12 18, an adversative connective, yet, sometimes very slightly so, and used as a resumptive, now. Idiomatically, was Ac1523, ybut, yeven, yor Ja413, etc. See under other keywords.

yet. See now there.

yet, already², but¹¹, ever (and)¹, for¹, howbeit², no longer¹, not as yet¹, point¹, still⁵¹. yet more, still².

yet not, neither¹, no longer¹.

mé de' p' o te NO-YET-?-WHICH-BESIDES yet not at any time (adverb). 2Ti37. never¹.

pet'h arch e'o PERSUADE-ORIGINATE yield, to God Ac529 32 to Paul Ac2721 to authorities Tit31. hearken unto¹, obey², -magistrate¹.

yield. See persuade.

yield, do!, give², pay², present⁵.

yield up, let¹.

zug os' YOKE

yoke, a crossbar, fitted over the necks of draft animals, to which the load is attached. It is also used for the Hebrew word for balances Lv1936 Jb316, hence, pair of balances Rv69. Jesus' Pm1129 30 on the neck of the disciples PAc1509* of slavery vGa61 slaves under vTi161.

zeug'os YOKE

yoke of oxen Lu1419, pair of doves Lu24.

su zeug'nu m' TOGETHER-YOKE

yoke together. God y t male and female vMt 196 Mk109, join together².

[h]upo zu'gion UNDER-YOKE

yokebeast, a beast of burden. Christ mounted on the foal of Mt215 voiceless y forbids insanity of the prophet 2Pt218. ass².

yoked (be diversely). See diversely yoked (be). yoked together (unequally), diversely yoked (be)¹.

su'zug os TOGETHER-YOKE-

yokefellow. Paul's genuine vPh43.

yonder, there².

[h]um eis' YE

you*, the plural of the pronoun of the second person. When necessary the sign of the plural (≡) is put before it to distinguish it from the singular. who intimates to y Mt37 I am saying to Mt39 518 baptizing y Mt311 11 making y fishers Mt410 saying wicked things against y Mt511 vast are y wages Mt513 the prophets before y Mt512 y are (salt of the earth) Mt513 (light of the world) Mt514 thus let shine y light Mt516 y ideal acts Mt516 y shall be perfect Mt516 thus then you be praying Mt69 are not y of more consequence Mt68 etc. See under other keywords. ye304, you180, your350, etc.

su YOU

you*, the second person singular pronoun. Miriam y wife Mt120 Jesus (Thou art coming to me) (John) Mt184 (on their hands lifting Thee) Mt40 (messenger before Thy face) Mk12 (aware who y are) Mk124 (I am coming to y) Rv25 now whenever y may be praying Mt60 hearkened to is y petition Lu113 etc.

youst. See yourself.

ne'on YOUNG

young in years Co310 Tit24, fresh, opposed to old. f wine into old skins PMt917 17Mk222 22A 22Lu537 37 38 39 f kneading P1C57 f covenant rHb1224, new12, young1.

young, squab1, younger3.

nean i'as YOUNG-MAN

young man. called Saul Ac758 named Euty-chus Ac208 Paul's nephew Ac2317.

young man, youth10.

ne o'ter on YOUNGER

younger, from the comparative. of two sons PLu1512 13 the greater to become as Lu2228 when Peter was Jn2118 y men (enshrined Ananias) Ac50 (entreat as brethren) 1Ti51 (entreat to be sane) Tit26 (to be subject) 1Pt 53 y women as sisters (entreat) 1Ti52 y widows (refuse) 1Ti511 (to be marrying) 1Ti514, young3, younger2.

younger, inferior1.

son YOUR

your, thy, thine, belonging to the second person. beam in y eye Mt73 Jesus (prophesy in y name) Mt722 22 22 (sign of T pres-ence) Mt243 (y disciples not fasting) Mk218 Lu553 (y nation) Jn1833 sow ideal seed in y field Mt1327 what is y (pick up) Mt2014 (you have) Mt2525 (taking away) Lu630 go to those who are y Mk519 all mine is y Lu1531 God (not My will but Thine) Lu2242 (Mine all are T and T mine) Jn1710 10 (Thy word is truth) Jn1717 because of y speaking Jn422 belonged to y (Ananias and Sapphira) Ac54 y providence (Felix) Ac243 weak one perish-ing by y knowledge 1C811 "Amen" at y giving thanks 1C1418 apart from y opinion Phn14. thine3, thy20.

[h]um e'ter on YOUR-MORE

your, of yours, an emphatic form. is the kingdom Lu620 giving you y Lu1612As the season for you Jn78 keeping y (words) also Jn1520

of yours: this law Jn817 this salvation Ac2734 this mercy Ro1131 boast 1C1531Bs genuineness of this love 2C88 that flesh Ga 613. your7, yours2, that which is your own1.

se aut ou' OF-YOU-SAME

yourself, thyself Jn1422 175, yours/ Mt1816, reflexive pronoun of second person. Jesus (cast y down) Mt40Lu49 (save y) Mt2740 Mk1530 Lu2337 39 (Physician cure y) PLu423 (manifest) Jn74 (testifying concerning) Jn813 (whom are you making) Jn853 (making y God) Jn1039 show y to the priest Mt8Mk144 Lu514 loving your associate as Mt1910 2289 Mk1231 Lu1027 Ro139 Ga514 Ja28 saying concerning y (John) Jn122 from y are you saying this (Pilate) Jn1834 you (Peter) girded y Jn2118 spread your pallet by Ac934 commit nothing evil to Ac 1628 Paul (speak concerning) Ac261 (owing me even y) Phn19 condemning Ro21 hoarding for Ro25 confidence in Ro219 not teaching Ro221 have faith for Ro1422 noting Ga 61 Timothy (exercise y in devoutness) 1Ti47 (attend to) 1Ti418 (will save) 1Ti416 (keep y pure) 1Ti522 (present y to God) 2Ti215 (lead Mark back with) 2Ti411 tendering y a model Tit27, thee1, thine own self2, thou thyself1, thy1, thyself35.

yourselves, one another1.

ne an i'sk os YOUTH

youth, a young person. Jesus (y speaking with) Mt1920 22 (y following with) Mk1451 51A (Y be roused) Lu714 sitting at right of tomb Mk163 visions shall be seeing Ac217 found Sapphira dead Ac510 Paul's nephew Ac2318 22 John writing to 1Jn213 14. young man10.

ne o't es YOUTH

youth, the state of being young or fresh. these I maintain from my Mk1020 Lu1821 Paul's life from his Ac264 let no one be despising Timothy's 1Ti412 (sMt1920).

ne o'ter ik on' YOUNGERIC

youngful, desires flee 2Ti222.

Z

Zakchai'os (Hebrew) CLEAR

Zaccheus, a tribute collector Lu192 58.

Sadok' (Hebrew) JUST

Zadok, in Christ's lineage Mt114 14.

Za'ra (Hebrew) RADIATE

Zarah, a name in the genealogy of Christ Gn 3830 Mt18.

ze'l os BOILING

zeal, jealousy. the z of Thy house Jn217 Jews have a z of God Ro102 Corinthians' z (for Paul's sake) 2C77 (produced in) 2C711 (pro-voke the majority) 2C92 Paul, in relation to Ph36

jealousy: filled with (Sadducees) Ac517 (the Jews) Ac1846 strife and j (saints not walk-

ing in) Ro1313 (where there is) 1C33 j of God (Paul jealous with) 2C112 lest somehow there be 2C120 work of the flesh Ga520 fiery (waiting for) Hb1027 bitter j Ja314 16. emulation1, envy1, envying3, fervent mind1, indignation2, zeal6.

zealot. See zealous.

ze'l ot es' BOILER

zealous, zealot. inherently z (Jews, for the law) Ac2120 (Paul, for God) Ac223 (Paul for the traditions) Gal14 a people z of ideal ac-ti214 z of good 1Pt313 saints are z for spiri-tual endowments 1C1412 zealot: Simon called Lu 615 Ac113. zealous5, Zelotes2.

ze st on' BOILINGzealous. Laodicea not *Rv318bs* 15 16, hot³.*ze i o's* BOIL

zealous (be) or jealous, enthuse. be z (for the greater graces) 1C12³¹ (for spiritual endowments) 1C14¹ (to be prophesying) 1C14³⁹ jealous: patriarchs j of Joseph Ac7⁹ Jews (at Thessalonica) Ac17⁵ (over the Galatians) Ga417 17 love is not 1C13⁴ Paul, over Corinthians 2C11² in the ideal Ga418 you are j Ja4² (psRv319). affect³, covet², desire², envy², jealous¹, zealous¹.

ze leu's BOIL

zealous (be). Laodicea to be Rv319Ab.

Zebedai'os (Hebrew) MY-ENDUEMENT

Zebedee, the father of James and John. James and John (of Z) Mt421 10² 26³⁷ Mk119 817 1035 Lu510 Jn21² (in the ship with Z) Mt421 (leaving their father Z) Mk120 mother of the sons of Mt2020 27⁶⁸.

Zaboulon' (Hebrew) RESIDENCE

Zebulon, one of the twelve tribes of Israel Gn8020. land of Mt413 15 tribe of *V*Rv7⁸.

Zachari'as (Hebrew) REMEMBER-Jehovah
Zechariah, the father of John the baptist Lu15 12 13 18 21 40 59 67 32 the son of Berechiah Mt2835 Lu1151.

Zelotes, zealot².*Zēnas'* ZENAS

Zenas, a lawyer's name Tit313.

Zoro babel' (Hebrew)

WINNOWER-IN-Babylon

Zerubbabel, an ancestor of Christ Ezra23 1Ch319. Mt112 13 Lu327.

Zeus, (gen.) Dios, (acc.) Dia ZEUS

Zeus, the chief of the younger race of the Olympian gods. The form Zeus does not occur in the scriptures. Barnabas called Ac1412 priest of the Ac1418.

di o pet es' ZEUS-FALLEN

Zeus (which fell from), temple of that Ac1935, which fell down from Jupiter¹.

Si on' (Hebrew) ARID

Zion. We spell this with a Z because it is the Greek word which represents the Hebrew Zion in the Septuagint. Slon is a name for Hermon Dt44⁸, which is spelled differently in Greek. daughter of 1Mt215 Jn1215 laying in Z (Stumbling Stone) ARo933 (capstone) A1Pt26 arriving out of Z the Rescuer ARo1126 you have come to Mount Z AHb1222 Lambkin standing on *V*Rv141.

INSTRUCTIONS FOR USE

This Concordance is based on the Greek. For this reason the lists of references provide the occurrences of the original Greek word. But because the Concordant method of translation gives, as far as possible, a consistent translation of each Greek term, we are able to arrange the entries alphabetically by the English words. In these instructions page numbers usually refer to the body of the concordance, unless otherwise stated.

(1) THE GREEK WORDS

The Greek words, in *italics*, are given in order to preserve the verbal connection with the Original. As most users of this Concordance have no knowledge of Greek, the words are printed in English letters and are usually divided into the parts of which they are composed. Anyone can see how they are made up, and will be able to recognize their elements when they occur in other Greek words. The nouns are given in the nominative case, singular, and adjectives in the neuter gender. The verbs are given in the first person singular, present tense (I-AM—ING), and usually end in -ō for the active voice, and -mai for the middle. Thus, under **call** we have *kal e'ō*, which really denotes I-AM-CALLING, and under **taste** we have *geu'o mai*, which is the Greek for I-AM-TASTING.

The aspirate [*h*] and the letter [*n*] have been added occasionally, and accents ['] are often provided to assist in indicating the traditional pronunciation. In addition, square brackets may be used to indicate letters which sometimes occur in a stem, but not always.

Note the following examples:

[*h*]*a'pa n*. The letter "*h*" does not appear in Greek. The first syllable is accented. The word is divided into two parts, the root, [*h*]*apa*, and the ending *n*.

a[*n*]*g'gel os*. The "*n*" is inserted to show the usual pronunciation.

g[*e*]*in'o mai*. The letter "*e*" does not always appear in the Greek.

(2) THE ENGLISH STANDARDS

The Greek word is followed by the English STANDARD. For *ergon* it is ACT (p. 332).

The stem of the STANDARD is printed in CAPITAL letters as in ACT (**work**, p.332), ACTION (**vocation**, p. 320), and ACTER (**worker**, p. 333).

Occasionally a STANDARD is compounded of several elements such as DOWN-ACT for **effect** (p. 86). In this way STANDARDS can be associated with other words in their families. Thus, the element UN in UN-FLAWED (**flawless**, p. 111) links it with scores of other words such as **ignorant** (UN-KNOW) and **immortality** (UN-DEATH) which have no visible relation to **flawless** in English.

(3) THE ENGLISH KEYWORDS

Just below the line containing the Greek word will be found the English word used in the CONCORDANT LITERAL NEW TESTAMENT to translate this Greek word. Every such word used in our Version will be found in alpha-

betical order, and printed in **boldface**. If more than one English word is needed, they will follow the first word, yet are also found in their proper place in alphabetical order, followed by the word under which occurrences are listed.

For example, if we look up **world** (p. 333) we will find just above it the Greek word *kosmos* followed by its STANDARD. We find this Greek word translated both **world** and **adornment**. Under **A** on page 10, we will find **adornment** entered along with a reference to the word **world**:

adornment. See **world**.

Cross-references are also provided when the English **keyword** could not be expressed by a single term. The Greek word *sunekdêmos*, for example, had to be translated by two words, **fellow traveler**. The entry is made under **F** (p. 106), but a cross-reference is provided under **T** (p. 309), as follows:

traveler (fellow). See **fellow traveler**.

In a few cases the **keyword** may be used in combination with other words and this entire phrase be given a one-word English translation. For example, in John 7:4 the word **boldness** (*parrêsia*) is used with the verb **be** and the preposition **in**. This whole phrase has been translated by the word **publicity**. This is noted in the Concordance on page 36 as follows:

boldness, with be in, publicity Jn74.

A cross-reference to this information is found on page 235:

publicity. See **boldness**.

Verbs usually will be found only under their basic form. **Made** will be found under **make**, **went** under **go**, etc.

The **keyword** will usually be followed by a period to separate it from **boldface** headings which follow.

Example (p. 111) :

flawless. holy and f (saints to be) rEp14

The **keyword** here is **flawless**, and the phrase "holy and flawless" is the heading for the first grouping of references and is not a translation of *amōmon*.

If there is a definition, or when more than one English word is used the period will follow these.

Example (p. 222) :

persuade, have confidence, yield Ja33, move to
mental compliance. **chiefs**

Here the words **persuade, have confidence** and **yield** are all translations of the Greek word *peithō*. Since the word **chiefs** comes after the period we know it is a heading for a group of references and not a translation of *peithō*. Note that because there was only one instance where *peithō* is translated **yield** (Ja33) it is given immediately and will not be repeated.

A large asterisk (*) following the **keyword** indicates that any or all of the occurrences may be omitted for this word. Note the following example (p. 6) :

about*, with the accusative.

Often when the various grammatical forms of a word are difficult to distinguish we provide some explanation to aid the student. Verbs may be shown by the word **be** or simply by the word "verb" as in the following examples on pages 6 and 187 respectively:

able (be), **powerful** (be). **love** (the verb)

In a few cases we have used the verb signs explained on page 4 of the CONCORDANT LITERAL NEW TESTAMENT in order to indicate the proper grammatical form of a word. Thus under the verb **reap** (p. 240) we have given the entry for '**reaper**'. The (') mark before the word '**reaper**' shows us that the Greek word is in the Act verb form and is not a noun.

(4) THE REFERENCES

When necessary a definition is provided after the English **keyword**. Note, for example, the explanation given on page 282 for the word **spirit**. It is important to examine these carefully, for occasionally Scripture references may be given along with definitions. Thus, under **spirit** the explanation is six paragraphs long with numerous Scripture references, none of which are repeated in the lists.

Following the definition will be a period to separate it from the groups of references. If there are several English **keywords** for an entry, the list of references for the first **keyword** will lead the others following the period. Under *peithō* (p. 222), for example, the list for **persuade** is given before that of **have confidence**.

If the list of references is long it may be divided into several paragraphs, each dealing with distinct uses of the **keyword**. For instance, the list of occurrences under **messenger** is divided into two paragraphs, the first giving the references of the word when directly associated with **God** or **Christ** and the second those associated with **others**.

In addition, these paragraphs may be further subdivided into groups. These groups may be headed with **boldface** words, with the contexts for references associated with each heading given in parentheses. Under the entry **messenger**, in the second paragraph, we find the heading, **of the ecclesia in**. The seven references which follow this heading will all have the expression "messenger of the ecclesia in." Other headings for groups of associated references are in lightface type. At the bottom of page 194, under **messenger**, is the heading "Satan" followed by two references in which Satan is called a messenger. Remember, parts of contexts given in parentheses should always be connected back to the nearest

preceding word or words which are not in parentheses. This method of grouping references associates similar passages and saves space.

All references to John 7:53-8:11 are given in square brackets because the passage is absent in the uncial parchments and all other older manuscripts. Note the following example from page 85 under **early** (*orthros*):

Jesus came to the sanctuary [Jn82]

(5) THE CRITICAL READINGS

After many references the student will find small letters which refer to the ancient manuscripts, indicating that this Greek word appears only in the manuscripts which the letters represent. See the list of abbreviations on inside back cover.

Example (under **messenger**):

His face Lu9⁵² avowing in front of Lu12⁸
ABs* Rv3⁵ seen strengthening Him Lu22^{43s2}

At Luke 12:8 the word **messenger** (*aggelos*) is found in Codex Alexandrinus (A) and in Codex Vaticanus (B). The word is missing in the original Codex Sinaiticus (s) but was added very soon after the manuscript was written (s*). For Luke 22:43 the word *aggelos* is provided only by the principal corrector of Codex Sinaiticus (s²). Since no manuscript abbreviations are given for Luke 9:52 and Revelation 3:5 we can assume that the manuscripts agree in these cases.

Important readings which we have not followed in the CONCORDANT LITERAL NEW TESTAMENT appear at the close of each listing in parentheses. In this case only, the symbol for the manuscripts precedes the Scripture reference. Thus, at the end of the entry for **messenger** (p. 195), we have the following:

(AAc8⁹⁹ sJu14 Bs*Rv111 b163).

In these passages the manuscripts given have **messenger**, but we prefer other readings.

(6) FIGURES OF SPEECH

Preceding many references we have inserted small capital letters which indicate figures of speech. (See Abbreviation Key, inside cover.) A detailed explanation of these is given in Appendix A.

Example (under **messenger**):

others: reapers are m **Mt13³⁰** severing
the wicked **Mt13⁴⁰** m of little ones **Mt18¹⁰**

The first two references here appear in a parable (^P).

(7) THE AUTHORIZED VERSION

In many cases, to enable the reader to see how the Authorized Version (AV) translated a Greek word, we have added at the end of the references, a list of the words used by the AV for that Greek word. Along with the AV word is a number to indicate how many times it is so used.

Example (p. 10, under **advent**):

appearing⁵, brightness¹.

While the CONCORDANT LITERAL NEW TESTAMENT translates *epiphaneia* as **advent** in every instance, the AV used "appearing" five times and "brightness" once.

Example (p. 43, right column, second entry):

care, diligence¹, worry⁵

The two superior figures indicate that there are six occurrences of the AV noun "care" and five of the AV verb "care." The CV rendering is **worry** (p. 334) for both noun and verb. In other cases the two superior figures may refer to two different Greek nouns or two different Greek verbs.

In addition, the AV words are generally included in lightface type in the regular alphabetical order throughout the Concordance, followed by the **boldface** word used

in the CONCORDANT LITERAL NEW TESTAMENT. Note the following example which appears on page 10 immediately preceding the entry for **advent**:

advantaged (be), benefit¹.

This means that in the one case where the AV has "be advantaged" we use the word **benefit**. These entries will prove useful to those familiar with the AV vocabulary since they serve well as cross-references to the proper entries. Always remember that the lightface type in the alphabetical order signifies the AV vocabulary and the boldface type the Concordant vocabulary.

A *ah* (8) THE UNCIAL AND CURSIVE **B** *b* GREEK ALPHABETS

Γ *g* The letters of the Greek alphabet are
Δ *d* easily learned. Indeed nearly half of
Ε *e* them, A, B, E, I, K, M, N, O, T, Z, are
Ζ *dz* precisely the same as in English in both
Η *ey* force and form. C, though it is supposed
Θ *th* to represent our S, has the same sound as
Ι *ee* soft C (as in cereal) or S. P is R. By
Κ *k* observing oft-repeated forms they be-
Λ *l* come familiar.
Μ *m*
Ν *n*

Ξ *x* The uncial or primitive letters are
Ο *o* shown at the left in their original forms,
Π *p* and faithfully reproduced, as far as pos-
Ρ *r* sible, in these handmade replicas of the
Σ *s* autograph copies.
Τ *t*

Υ *u* The cursive or modern Greek char-
Φ *f* acters are shown on the right.
Χ *ch*

Ψ *ps*
Ω *o*

A *a*
B *β*
Γ *γ*
Δ *δ*
Ε *ε*
Ζ *ζ*
Η *η*
Θ *θ*
Ι *ι*
Κ *κ*
Λ *λ*
Μ *μ*
Ν *ν*
Ξ *ξ*
Ο *ο*
Π *π*
Ρ *ρ*
Σ *σ,ς*
Τ *τ*
Υ *υ*
Φ *φ*
Χ *χ*
Ψ *ψ*
Ω *ω*

FIGURES OF SPEECH

As marked in Our

KEYWORD CONCORDANCE

God, Who studded the sky with jewels and carpeted the earth with colors, has written His revelation in language which reflects the beauties of His visible creation. The diction of the East and of the Scriptures is full of fine figures, over which we walk with ruthless tread, seldom stopping to admire the blooms beneath our feet. It is the voice of feeling as well as fact. Nor is its beauty merely ornamental. Unless our eyes are opened to their presence and we feel their force, we may fail to enter beneath the surface of bare facts, into the heart of God's truth, and be led astray by mere externals.

NOT TRUE AS TO FACT

It is startling to realize that much of God's Word is not *literally* true. Some of its most precious and important statements simply cannot be taken as they stand. "God is light" is not an actual fact. Literally stated, He is, in the spiritual sphere, in some ways like light in the physical realm. But how much more forceful and beautiful to condense all this into a short, striking sentence, even if it is not strictly correct! This should open our eyes to realize that not everything in the Scriptures must be taken literally. When the Lord told His disciples that Lazarus had found repose and that He was about to wake him out of sleep, they took His words literally, which misled them. So He told them frankly that Lazarus had died. By this figure, which was not true

in fact, He had foreshadowed the great truth that Lazarus' death was like taking a nap, for He would rouse him from his sleep. We should be on our guard when Scripture states that which cannot be *literally* true. Such words are not false, but figurative. Because the Scriptures unfold to us the metaphysical and the spiritual, for which we have no organs of perception, these are usually spoken of in terms of the physical and the material. Hence we should expect to find many figures in God's revelation. Words used literally of things in the lower sphere, accessible to our soulish senses, are needed in a superior sense for that which belongs to a higher sphere. Such conceptions as light and darkness, life and death, high and low, are freely used as figures. In fact, many have been so often used in this fashion that we mistakenly speak of the figurative usage as a special "meaning," when it is really a faded figure.

IMPORTANCE IN INTERPRETATION

Of the vast importance of figures of speech in interpretation, there can be no question. In the Reformation a single metaphor, "this is My body," led to conflicts and divisions which would never have arisen if there had been even an elementary knowledge of figurative language. On some subjects, the Scriptures seem to contradict themselves, simply because figures are taken as facts. When the figure is recognized, the conflict vanishes. An investigation will show that differences of interpretation occur especially often with words which are frequently used figuratively. As a rule this has affected their literal significance and clouded the passages in which they appear. In such cases, if the literal is sharply distinguished, the discrepancies will disappear.

NOT EVIDENCE FOR THE MEANING OF WORDS

In seeking to fix the exact significance of a word, only its literal usage should be consulted. Here alone the actual meaning appears. The figurative is a depar-

ture from it. Therefore, in the KEYWORD CONCORDANCE, many of the figurative expressions have been indicated. They should not be included in the evidence when fixing a word's precise signification. This does not apply equally to all figures. The context within a parable shows the meaning of a word, for the parts of a parable may be literal with respect to one another. Thus we may learn much of darnel in the parable of the sowing, even though the darnel itself is a figure of hypocritical disciples.

The *literal meaning* of a word is *one and constant*: the *figurative usage* is *diverse and variable*. The fact that lexicographers as a rule fail to distinguish the meaning of a word from the usage has made their definitions indefinite, and has led to much confusion. A word has been given many "meanings" by incorporating its figurative usages. As these may vary much, the true significance of the word becomes obscure. It is important that we give each word a constant literal meaning, but it is equally necessary that we do *not* apply its figurative usage in every passage.

COMPOUND OR COMPLEX FIGURES

Frequently a single expression is figurative in two or more directions. Thus, in the sentence, "Heaven is God's throne," the word "throne" is a *Metaphor*, for heaven is not only said to be *like*, but to *be* a throne. But a throne, in this case, is not merely the piece of furniture, but stands for the idea of rule. So it is also an *Association* (Metonymy). As it ascribes what is human to the Deity, it is also a *Condescension* (Anthropopatheia). Only the principal figure may be indicated in such cases.

Many figures may be classified under two or more headings, when they possess characteristics of each. Thus *Parallelisms* may be, in some degree, *Repetitions*, yet the figure lies rather in the *arrangement* of the words and sentences. Hard and fast lines cannot always be drawn.

LIMITATIONS OF FIGURES

Figures, especially those of likeness, must be strictly limited to the point, or points, of contact, for it is axiomatic that there is *unlikeness* in all other particulars. They must never be used as if they were true in fact. Therefore it is unwise to use figures of speech as a basis of reasoning, for the points of contact are limited to those stated or apparent, and they may not be extended to other relations. Thus when Paul speaks of betrothing the Corinthians to Christ, he refers *only* to their *singleness* and *purity*. The figure does not include any other aspect of betrothal or refer *in any way* to marriage. It is confusing to connect it with such figures.

NOMENCLATURE

A name should be an index of that which it represents. The names usually given to figures of speech have been so technical and foreign that they have made the subject unnecessarily difficult and distasteful. Hence we give a new English name where it seems needed. Instead of calling the commonest of figures a *Hypocatastasis* we define it by the name *Implication*, and, as it occurs so frequently, simply mark it with ' for Figure. The common, well-known names, as *Simile*, *Metaphor*, *Parable*, etc. are retained.

 FIGURES OF LIKENESS

Likeness, or comparison, is the most frequent form in which figures are found. Though there are only a few varieties which are based on similarity, most figures, by far, belong to this class. In fact, one of these, *Implication*, is so frequently found, that we simply call it a "figure."

The point to press in figures of likeness is that they depend upon *unlikeness*. Two objects must be *unlike*

in the main, and similar in one or more particulars, in order to be a figure. Under no circumstances must the likeness be allowed to go beyond these particulars, or the figure is violated. So also, in parables the salient points alone are to be pressed, for much detail may be included which merely makes the picture complete.

All figures of likeness may be expanded into a simile, by adding the formula "is like." This is one of the simplest tests to determine whether it is included in this class. The simile actually states that one thing is like or similar to another in some respect, hence no notation is needed to call attention to it, as "All flesh is *like* grass." The *metaphor* is bolder. It leaves the realm of fact, and says that one *is* another, as "All flesh *is* grass." Still more striking is the *implication*, which takes the likeness for granted, as "the grass withers." The *parable* goes further and makes a whole statement, including action, as "Physician, cure yourself." It will be seen that these figures are, in one sense, figures of omission, for they are abbreviated similes.

Especially in parables, there are many words which seem to be quite literal in their context, but become figurative because the context is a comparison. They are marked with a * for *Parable* and a v for *Vision* in the KEYWORD CONCORDANCE.

SIMILE

It is only when two *dissimilar* objects are said to be alike in some particular that the simile becomes a figure of speech. Even then, it is true in fact, hence it is only partly over the borderline of figures. But, as it is the essence of all figures of likeness, into which they all may be expanded, we include it in our classification.

METAPHOR

The metaphor is an abbreviated simile. It omits the statement of likeness. Hence it is not literally true as to fact, but forceful as to feeling. Instead of saying that

one thing is *like* another, it boldly insists that it is that other. The substantive verb is usually present, as, "This is my body." Literal facts may be stated with or without the verb, but this figure calls for its presence. It is indicated by the small superior ^m before the verse reference.

IMPLICATION (FIGURE)

By far the most frequent of figures is the *Implication* (*Hypocatastasis*), which, on this account, we designate simply by the letter ^r for Figure. Not only does it omit the statement of likeness (which the Simile has) but it also does without the verb *is* (which the Metaphor has), simply taking the likeness for granted. The similarity is *implied*, hence the name Implication.

PARABLE

A likeness developed into action is called a *Parable*. In Greek this is literally that which is *cast beside*, a parallel. In it, one set of circumstances in the physical sphere is likened to a spiritual counterpart. The resemblance extends to *action*, and must include a verb used figuratively. To put it popularly, a parable is a *moving* picture, while a metaphor or implication is a still one. Every figurative action seems to have the makings of a parable. Absolute boundaries cannot be drawn, nor are they vital. There should be a figurative object, combined with a figurative action.

The shortest named parable in the Scriptures is: "Physician, cure yourself!" (Luke 4:23). Here both the noun and the verb are figurative. Our Lord is not merely compared to a physician, but to one who attends his own case. The action of the physician is added to the likeness. According to this inspired example, no lengthy story is needed to constitute a scriptural parable. Hence we may conclude that there are many more of these than is usually supposed. The verb and noun which make the parable must be literal in regard to each other. A physician cures. But a case such as "put off

...the old humanity" (Eph. 4:22) is not a parable, though both noun and verb are figurative, for we strip off clothing, not humanity. Perhaps the most extensive parable in the Scriptures is the tabernacle and its ritual (Heb. 9:9).

The same figure must be apparent in both the noun and the verb. "Physician, deal with your own misfortune!" would not be a parable, as the figure is lacking in the verb. Neither would "you should cure yourself" do, for the corresponding figure in the noun is lacking.

Many parables are compound, that is, consisting of more than one picture, sometimes in a parallel, as *make ready a road* and *straighten a highway* (Matt. 3:3). Sometimes it is progressive, as, *scour a threshing floor, gather into a barn, burn the chaff* (Matt. 3:12), or complex, with more than one verb, as *salt made insipid, cast out, trampled* (Matt. 5:13).

As the function of a parable is to make a physical parallel for metaphysical truth, it need not be based on actual facts. Culling grapes from thorns (Matt. 7:16) cannot be a real occurrence. It is not likely that someone paid the same wages for one hour's work as for a whole day (Matt. 20:1-16). The physical must be accommodated to the truth to be paralleled, for this, and not the story told, is where the point lies.

ALLEGORY

The only *Allegory* mentioned by name in the New Testament makes an actual, historical occurrence represent truth in another realm. Two women stand for two covenants (Gal. 4:22-28). This seems to be the real distinguishing feature of the allegory. Actual persons in their everyday lives set forth truth in the spiritual sphere.

VISION

In a *Vision* the eyes behold what is outside the range of human sight or has no real existence at the time.

While not an actual figure of speech, it, like the parable, is often filled with implications which are used so constantly that they become symbols. Thus, in the Revelation, the throne stands for rule and the temple for religion, the Lambkin for the sacrifice of Christ and the wild beast for the opposing powers.

The Principal Visions

The transformation, Matt. 17:1-5, Mark 9:2-7, Luke 9:29-35; the flaming thorn bush, Acts 7:30-34; Ananias and Saul, 9:10-16; messenger of God to Cornelius, 10:3-6; Peter, sheet let down from heaven, 10:11-16, 11:5-10; man of Macedonia to Paul, 16:9; Paul at Corinth, 18:9, 10; Son of Mankind amidst lampstands, Rev. 1:10-20; throne, scroll, Lambkin, 4:1-5:14; seals opened, 6:1-17; the 144,000, 7:1-8; vast throng, 7:9-17; seven trumpets, 8:1-9:21; seven thunders, 10:1-7; the tiny scroll, 10:8-11; the two witnesses, 11:1-13; seventh trumpet, 11:15-18; the temple open, 11:19-13:18; the 144,000, 14:1-13; the harvest, 14:14-16; the vintage, 14:17-20; the seven calamities, 15:1-16:21; the unfaithful woman and the scarlet wild beast, 17:1-18; Babylon, 18:1-19:5; marriage of the Lambkin, 19:6-10; God's great dinner, 19:11-21; the thousand years, 20:1-10; the great White Throne, 20:11-15; the new Jerusalem, 21:1-23; the river of life, 22:1-3.

SIGN

A *Sign* is an actual occurrence which carries with it a significance not apparent on the surface. It may be a simple act, as the kiss of Judas (Matt. 26:48), which signified or served to identify which one was Christ, or it may include several objects and considerable circumstance, as the woman and the male son (Rev. 12:5). A salutation by Paul's own hand was a sign of the genuineness of an epistle from him. Circumcision was the sign of God's covenant. Our Lord did many clear signs in order to show that He is the promised Messiah. Almost every miracle of healing sets forth His restoration of

Israel in the Kingdom to come. Almost all of His acts are significant of the future.

Signs in the Scriptures

Jonah the prophet, Matt. 12:39, 16:4, Luke 11:29, 30; the Son of Mankind, Matt. 24:30, Luke 11:30; Judas' kiss, Matt. 26:48; casting out demons, speaking in new languages, picking up serpents, drinking deadly drink . . . no harm, placing hands on ailing . . . well, Mark 16:17, 18; Babe in manger, Luke 2:12; in the sun, moon, constellations, on earth, pressure of nations in perplexity, resounding of the sea and the shaking, chilling of men from fear, Luke 21:25, 26; wedding at Cana, John 2:1-11; raze and raise temple, John 2:19; healing the courtier's son, John 4:46-54; feeding the five thousand, John 6:10-14; raising Lazarus, John 11:23-44; healing the lame man, Acts 3:2-10; unclean spirits come out, paralytics and lame are cured, Acts 8:7; healing paralyzed Eneas, Acts 9:33, 34; Dorcas brought back to life, Acts 9:36-41; lame man of Lystra cured, Acts 14:8-10; circumcision, Rom. 4:11; languages for a sign, 1 Cor. 14:22; Paul's hand (writing), 2 Thess. 3:17; woman, Rev. 12:1; dragon, Rev. 12:3-6; messengers with calamities, Rev. 15:1.

TYPE

A *Type* is literally the impression left when using a die, as the *print* of the nails (John 20:25), the *pattern* which is to be followed. It is, therefore, a likeness which extends to details. The only one mentioned in the New Testament is that of Adam who corresponds with Christ (Rom. 5:12-21). The tabernacle was made to correspond with the *type* or model shown Moses in the mount (Heb. 8:5).

SHADOW

Shadow is the apt scriptural term for dark representations of unseen or future realities. The offerings under the law were a shadow of the divine service of the celestials. The law had a shadow of the impending good

(Heb. 10:1). The instructions regarding food, drink, festivals, new moons and sabbaths foreshadow what is still impending (Col. 2:16, 17).

EXAMPLE

The *Example* (Exemplum) is another aspect of the *Shadow*, for under the law of Moses, the offerings were both an example and a shadow of the divine service of the celestials (Heb. 8:5). The tabernacle and its vessels are examples of what is in the heavens (Heb. 9:23).

IMAGE

An *Image* is a closer likeness than a shadow, being a visible delineation of that which is invisible or absent. Christ is the *Image* of God (Col. 1:15). Cæsar's *image* was on the currency (Matt. 22:20). The *image* of the wild beast will be his effigy. See the entry for **image** on page 154 of the Concordance.

IMPERSONATION (OR PERSONIFICATION)

Things are spoken of as persons in this figure. As the letter ^p is needed to indicate a Parable, we have changed Personification to Impersonation and use the letter ⁱ to mark it.

CONDESCENSION

When God is spoken of as if He were human, or were a part of His creation, this is done in His condescension, so that He may reveal Himself in terms within the range of human perception. This figure is marked with the letter ^c.

THE DIMINUTIVE

That which is small in size awakens in us a variety of feelings, principally affection or contempt. This may arise partly from association also. Thus, in some languages, the diminutive ending is freely used to express regard. In the Scriptures, we have one special instance in which it is used in a derogatory sense. The "little

women, heaped with sins," (2 Tim. 3:6) would hardly be confined to those small in stature. Yet here there is a strong likelihood that it was a term of affection at first, and only took on a derogatory sense by association.

FIGURES OF ASSOCIATION

Association includes that class of figures in which something associated with a thing is put for it. Our Lord practically defined it when He said, "He who swears by heaven is swearing by the throne of God and by Him Who is sitting upon it" (Matt. 23:22). Here we have God's throne put for His rule and heaven put for the throne, not because there is any likeness between these, but because they are *associated* with one another. The difference between a literal statement and this figure is plainly seen in the statement, "I came not to be casting *peace*, but a *sword*" (Matt. 10:34). Literally, it would read *strife* or *war* in place of sword. The sword is so commonly used (by association) for war, that it may be called its symbol, were it not that it is used in a still broader sense for all enforcements of government (Rom. 13:4).

ASSOCIATION

Association, usually called Metonymy, may also be classed as a figure of omission, for it may always be made literal by the insertion of an explanatory phrase. Thus, the phrase "the kingdom of the heavens" may be expanded into "the kingdom (of the God) of the heavens" (Dan. 2:44). By usage it includes the thought of God ruling the earth through others.

A common form of Association is worthy of special mention, in which a noun is followed by another in the genitive case, as, "purpose of the eons," which may be expanded as "purpose (carried out during) the eons," or "the word of life," expanded, "the word (which

gives) life." The relation is usually general, and may be expanded in a variety of ways. It is not always clear whether there is a figure present when two nouns are thus related, so the following are only representative, striking examples.

Often such formations appear where we would generally use an adjective in English, such as "Son of His love" (Col. 1:13) instead of "His beloved Son" or "administration of the secret" (Eph. 3:9) instead of "secret administration." There are exceptions though. "Slaves of Sin" (Rom. 6:17), for example, does not mean "sinful slaves" for the very reason that in Romans six Sin is personified as a ruler. The context will have to decide what is the correct procedure. In the Version the translation often follows the word order of the Greek. Thus in such cases the decision whether or not the genitive noun has an adjectival sense must be left to the discernment of the reader.

APPELLATION

In an *Appellation* some quality, office or attribute is used instead of a proper name, as when God is spoken of as "the Majesty" (Heb. 1:3). Sometimes this is reversed, and a proper name is used to indicate that with which it is associated, as when John the Baptist is called Elijah, because he came in his spirit and power (Matt. 17:12, Luke 1:17). It is used frequently when calling our Lord, *Teacher, Rabbi, Son of Mankind, Prophet, Christ, Lord*, etc. These are too numerous to list. See also Acts 22:14, 25:26.

COMPOUND ASSOCIATION

Association may be so remote that it is best resolved by making two steps (Metalepsis). Thus, "the word of the cross" (1 Cor. 1:18) uses the term cross for the shameful death endured, and this, in turn, for the effects which follow it (Gal. 6:14, Col. 1:20). So also the *blood* of Christ, since it contained the soul (Lev. 17:11), fig-

ures His suffering, and beyond this its effects as figured in the tabernacle and temple ritual. See under **blood** in the Concordance (p. 34).

NEAR ASSOCIATION

Near Association (Synecdoche) is a special form of Association in which it is partly literal. Thus, when we read that *Jerusalem* went out to hear John the baptist (Matt. 3:5), we know that the place itself did not go, but the inhabitants, a part of it, are intended. This figure is frequently used of the flesh to indicate the physical frame of man, including the bones and the blood, though, in other places these are especially distinguished from it.

RETENTION

Retention is the use of an epithet in a new relation which displaces the old, though it is no longer literally true. It is often used of those our Lord healed, as when the dumb talk. But it is especially striking in such phrases as, "the tablets of the heart" (2 Cor. 3:3) displacing the tablets of the law, and "a new covenant" (2 Cor. 3:6) displacing the old literal covenant. The following are examples: blind, Matt. 11:5, 15:31; covenant, Matt. 26:28, Mark 14:24, Luke 22:20, Rom. 11:27, 1 Cor. 11:25, 2 Cor. 3:6, Heb. 8:8, 10, 9:15, 10:16, 29, 13:20; dead, Luke 7:15, 1 Pet. 4:5, 6, Rev. 20:12; mute, Matt. 9:33, 12:22, Luke 11:14; kingdom, 1 Cor. 15:24; lame, Matt. 11:5; leper, Matt. 26:6, Mark 14:3; tablets, 2 Cor. 3:3; tribute collector, Matt. 10:3; water, John 2:9.

CIRCUMLOCUTION

Circumlocution (Periphrasis) uses a descriptive phrase in place of a name in order to emphasize the association. Occurrences are: born of women (human) Matt. 11:11, Luke 7:28; the product of the grapevine (wine) Matt. 26:29; the city of David (Bethlehem) Luke 2:11; those sitting on the surface of the entire earth (humanity)

Luke 21:35; terrestrial tabernacle house (body) 2 Cor. 5:1; those about to be enjoying the allotment of salvation (the saved) Heb. 1:14; in this tabernacle (alive) 2 Pet. 1:13; my tabernacle is to be put off (die) 2 Pet. 1:14; He Who is sitting on the throne (the Deity) Rev. 4:2, 10, 5:1, 7.

ENIGMA

Ancient mirrors did not reflect clearly or fully. So also with God's Word up to the latest revelations of Paul. Previous unfoldings he speaks of as an *enigma* (1 Cor. 13:12).

SYMBOL

The *Symbol* is a more or less permanent figure of likeness or association. In order to understand symbols there must be a close acquaintance with the figures of which they are composed. In no case should they conflict with literal or later revelation. They come too close to the realm of interpretation to be dealt with here at length.

FIGURES OF OMISSION

As figures arise from fervor of speech, and this is inclined to be terse, they are often accompanied by the omission (Ellipsis) of words. The figure of *Association* may often be made literal by adding an explanatory phrase, as "the cup [containing the wine] of blessing" (1 Cor. 10:16). Besides this there are omissions which cannot be so explained, as "finishing [the evangelization of] the cities of Israel" (Matt. 10:23).

NOUN OMITTED

A very frequent and useful form of this figure is the omission of the noun, leaving the adjective to stand for it. This is usually explained as the use of the adjective *instead* of the noun (*Antimereia*), but it seems simpler

to consider it as an omission, by which the adjective is emphasized. Examples as the *good* [people], the *wicked*, the *blind*, the *lame*, the *rich*, the *poor*, the *twelve* [apostles], etc., show how often this figure is used.

VERB OMITTED

Occasionally the verb is unimportant and is omitted, so throwing the stress on that which is done, rather than on the action, as: gave, Matt. 14:19; coming, Mark 7:4; came, Acts 10:15; shall be vivified, I Cor. 15:23; is nullified, remains, 2 Cor. 3:11; etc. The substantive verb is often omitted, as, glory [be] to God, Luke 2:14; God [is] spirit, John 4:24, etc.

INCONGRUOUS OMISSION

When the omission of the verb seems to connect a verb with an incongruous object, this is called Zeugma. As it is seldom seen, a few examples will show that it is, in reality, a simple omission, "Opened was his mouth, and his tongue [was loosed]" Luke 1:64. "To do whatever Thy hand [does] and Thy counsel designates beforehand to occur" Acts 4:28. "Milk I give you to drink, not solid food [to eat]" 1 Cor. 3:2.

UNFINISHED SENTENCE

A striking effect is produced by breaking off a statement, and leaving it to be finished by the hearer (Aposiopesis). Hebrews 3:11 is a powerful example: If they shall be entering into My stopping—! Others are found in Mark 8:12, Luke 13:9, 19:42, John 6:62, Acts 23:9.

OMISSION

Non-Sequence (Anacoluthon) is the breaking off of the thread of thought and so omitting to finish one sentence before beginning another, as Luke 21:6: These which you are beholding—there will be coming days... See also Galatians 2:6.

SKELETON INDEX OF SUBJECTS

AN ANALOGY may be made between the human body and the written scroll: what the skeleton is to the body of a man, the literary framework is to the body of the scroll. As the structure supports the distribution of the flesh, even so the outline supports the relationship of the subjects.

The physical form of God's inspired revelation reveals its Divine origin, for it corresponds closely in its structure to His living creatures in other spheres. Therefore we call each of the following outlines a skeleton. It is balanced by two or more corresponding parts, composed like a living, organic being.

These visible representations of the structure of each book in the New Testament should greatly aid the student in apprehending the main subjects. They are intended to help him grasp the thought in each section so that he may interpret it in accord with the context. A glance down the central column will reveal the principal themes of the writings. On either side of these **boldface** headings are the corresponding treatments of the central themes. Thus in Romans the first subject, **The Evangels**, is developed in 1:1-6 where we are introduced to the *known* Evangel of Justification, and then in 16:25-27 where reference is made to the *secret* Evangel of Conciliation.

The student will note that these outlines follow the pattern of *Reversal*. The first section corresponds to the last, the second to that preceding the last, etc. Yet

the pattern of *Parallelism* (where subjects are treated in the same order instead of being reversed) may also be seen occasionally. Thus, the seventh section of Romans is concerned with two subjects, **Justification** and **Conciliation**. The long dash between the two words is repeated in the verse references to indicate where each theme is developed. Hence, **Justification** is treated in 3:21-4:25 and in 9:30-10:21 while **Conciliation** is discussed in 5:1-8:30 and 11:1-36. In some cases a verse may be divided, the first part of the verse being in one section and the latter part in the next section. In order to indicate this we use a short dash *after* the verse number ("8:1-") when it refers to the first part of the verse and a short dash *before* the number ("8:-1") when it refers to the latter portion.

These frameworks should be consulted often, especially when some section needs to be related to its more remote context, for contrast or comparison. In this way their usefulness will gradually become apparent, and they will become highly prized as evidence of Divine inspiration as well as enlightening clues toward a better understanding of the Scriptures.

THE NEW TESTAMENT

For subjects read down the central column.

The order of the passages is down the left side, then up the right.

Lines of equal length read down on both sides.

The four Accounts....(Velled in flesh)....Christ....(His Unveiling).....[Revelation]
Acts of the Apostles (Heralded)...Israel's Kingdom...(Postponed) Circumcision Writings
Romans to Colossians.....The Evangel for the Nations...Thessalonians to Philemon

THE FOUR ACCOUNTS (Matthew, Mark, Luke, John)

Matthew.....(King of Israel).....Christ's Glory.....(Son of God).....John
Mark.....(Servant).....Christ's Humiliation.....(Son of Man).....Luke

MATTHEW (King of Israel)

1:1-2:23 Genealogy, etc.....(Jesus)..Credentials..(12 Disciples).....Commission 28:20
3:1-4 John the Baptist.....Kingdom Heralded by Others.....Apostles Baptize 28:16-19
3:5-17 With Water in Jordan....His Baptisms..With Suffering on Cross 26:47-28:15
4:1-11 Adversary, Wilderness.....His Trials.....Garden, Judas 26:36-46
4:12-7:29 Heralded.....The Kingdom.....Rejected 21:1-26:35
8:1-16:20 Heralded.....The King.....Rejected 16:21-20:34

MARK (Servant of Jehovah)

- 1:1-9 John the Baptist.....Heralded by Others.....The Eleven 16:15-20
 1:9-11 With Water in Jordan...His Baptisms...With Suffering on Cross 14:43-16:14
 1:12-13 By Satan in Wilderness...His Trials.....Freehold, Judas 14:27-42
 1:14-20 Heralded.....The Kingdom.....Rejected 11:1-14:26
 1:21-8:30 Heralded.....The King.....Rejected 8:31-10:52

LUKE (Son of Mankind)

- 1:1-2:52 His Descent.....Credentials.....His Ascension 24:50-53
 3:1-20 John the Baptist.....Heralded by Others.....Disciples 24:13-49
 3:21-38 With Water in Jordan...His Baptisms...With Suffering on Cross 22:49-24:12
 4:1-14 Adversary, Wilderness...His Trials...Mount of Olives, Judas 22:39-48
 4:15-5:11 Heralded.....The Kingdom.....Rejected 19:1-22:38
 5:12-9:20 Heralded.....The King.....Rejected 9:21-18:43

JOHN (Son of God)

- 1:1-5 The Word.....Credentials.....Testimony 21:24-25
 1:6-28 John the Baptist.....Associates.....Disciples, Peter 21:1-23
 1:29-34 Water and Spirit.....His Baptisms.....Suffering 18:1-20:31
 1:35-4:54 Heralded.....The Kingdom.....Rejected 11:54-17:26
 5:1-6:71 Heralded.....The King.....Rejected 7:1-11:53

ACTS OF THE APOSTLES

- 1:1-3 Jesus, forty days.....The Kingdom of God.....Paul, two years 28:30-31
 1:4-12:23 From Jerusalem.....Its Heralding.....From Antioch 12:24-28:28
 1:4-2:13 Jerusalem, the Twelve.....The Holy Spirit...Barnabas, Saul, Antioch 12:24-13:3
 2:14-8:1 To Repatriates by Peter...Heralding to Israel...Paul to the Dispersion 13:4-14:28
 8:1-11:30 (Proselytes).....Heralding to Others.....(Nations) 15:1-19:20
 12:1-23 James, Peter Stopped.....Crisis.....Paul Goes On 19:21-28:29

PAUL'S EPISTLE TO THE ROMANS

- 1:1-6 Justification (known).....The Evangelists.....(secret) Conciliation 16:25-27
 1:7 brief.....Greetings.....extended 16:1-24
 1:8-9 for the Saints.....Prayer.....for Paul 15:30-33
 1:10-13 hindered.....Intended Journey.....hindered 15:22-29
 1:14-17 Evangelist.....Previous Ministry.....Priest 15:8-21
 1:18-3:20 Mankind.....Conduct.....Saints 12:1-15:7
 3:21-4:25—5:1-8:30...Justification—Conciliation...9:30-10:21—11:1-36
 8:31-39 Individual.....God for Us.....National 9:1-29

PAUL'S FIRST EPISTLE TO THE CORINTHIANS

- 1:1-9 Paul and Sosthenes.....Salutations.....Paul and Others 16:19-24
 1:10-4:21 Christ, Apostleship—Visits...Divisions...Apostleship, Moses—Visits 9:1-16:18
 5:1-6:20 Prostitution, Litigation...The Flesh...Marriage, Circumcision, Idols 7:1-8:13

PAUL'S SECOND EPISTLE TO THE CORINTHIANS

- 1:1-2 Paul and Timothy to Ecclesia.....Salutations.....Paul and all Saints 13:11-14
 1:3-11—1:12—1:13-2:13...Thanksgiving—Behavior—Service...2:14-17—3:1-7:4—7:5-13:10
 PAUL'S SERVICE
 1:13-14.....The Present Epistle.....13:2-10
 1:15-16.....Proposed Visit.....12:14-13:1
 1:17-2:2.....Vindication.....10:1-12:13
 2:3-11 (2:12-13)—2:13 Former Epistle—Macedonia 8:1-9:15—(7:5-7) 7:8-16

PAUL'S EPISTLE TO THE GALATIANS

- 1:1-5.....Salutations.....6:18
 1:6-9 Evangelists.....Different.....Teachers 6:11-17
 1:10 Paul, Man versus God.....Walk...Saints, Spirit versus Flesh 5:13-6:10
 1:11-2:21 Paul versus Peter.....Defense.....Promise versus Law 3:1-5:12

PAUL'S EPISTLE TO THE EPHESIANS

- | DOCTRINE | DEPORTMENT |
|--|------------|
| 1:1 Paul—1:2 Grace, Peace.....Commission—Salutation...Tych. 6:21-22—Peace, Grace 23-24 | |
| 1:3-14 Hvn, Bless.—15-19 Snts...Joint Enjoy—Prayer...Hvn, War 6:10-17—Paul 18-20 | |
| 1:20-2:10 Members, in Christ.....Joint Body.....in the Lord, the Head 5:21-6:9 | |
| 2:11-22 Believers, New Human...Joint Partake...Unblvr, New Human 4:7-5:20 | |
| 3:1-13 Grace for Nations Now...Summary.....Past Grace to Nations 4:17-16 | |
| 3:14-21 to Father for Power...Entreaties....to the Saints to Walk 4:1-6 | |

PAUL'S EPISTLE TO THE PHILIPPIANS

- | | |
|---|--|
| 1:1 Slaves—2 Grace.....Salutation—Benediction...Saints and Brethren 4:21—Grace 23 | |
| 1:3-11 Contribution, Doxology.....Philippians.....Contribution, Doxology 4:14-20 | |
| 1:12-18 Paul's Bonds in Christ.....in.....Paul's Strength in Christ 4:13 | |
| 1:19-26 Paul's Indifference to Death...the...Paul's Complacency in Want 4:11-12 | |
| 1:27-30 Suffering with Paul.....Evangel.....Care of Paul 4:10 | |
| 2:1-5 Christ's Humiliation.Exhortation to Imitate.Paul's Walk 3:17-4:9 | |
| 2:6-11 God's Slave's Form...Christ, Paul...Cir., Israel, Benj. 3:4-16 | |
| (Human, Death, Cross) (Hebrew, Phar., Persecutor, Blameless) | |
| 2:12-18 Obedience.....Exhortation...Rejoice, Beware 3:1-3 | |
| 2:19-24 Char., Serv., Tim., Epaphroditus, Char., Suf. 2:25-30 | |

PAUL'S EPISTLE TO THE COLOSSIANS

- | | |
|--|--|
| 1:1-2 Paul, Timothy—2 Grace, etc...Salutation—Benediction...4:10-18 Several—18 Grace, etc. | |
| 1:3-8 Epaphras to Paul.....Reports.....Tychicus to the Colossians 4:7-9 | |
| 1:9-2:12 Its Realization.....The Secret of Christ.....its Manifestation 4:2-6 | |
| 2:8-23 Doctrine.....Correction.....Department 3:1-4:1 | |

PAUL'S FIRST EPISTLE TO THE THESSALONIANS

- | | |
|--|--|
| 1:1 Paul, Sylvanus, Timothy—1 Grace.Salutation—Benediction...5:25-27 Brethren—28 Grace | |
| 1:2-3:10 Exper.—3:11-13 Prayer...The Thessalonians....4:1-5:22 Walk—5:23-24 Prayer | |

PAUL'S SECOND EPISTLE TO THE THESSALONIANS

- | | |
|--|--|
| 1:1-2 Paul, Sylvanus, Timothy....Salutation—Benediction.....Paul's Signature 3:16-18 | |
| 1:3-10 Reason, Ease.....Thanksgiving.....2:13-17 Reason, Glory | |
| 1:11-12 for Thessalonians, Name, Glory.Prayer....3:1-5 for Paul, Word, Endurance | |
| 2:1-12 Apostasy.....Admonitions.....3:6-15 Disorder | |

PAUL'S FIRST EPISTLE TO TIMOTHY

- | | |
|---|--|
| 1:1-2 Grace.....Epistolary.....Grace 6:21 | |
| 1:3-20 Doctrine.....Admonitions.....Walk 6:3-21 | |
| 2:1-7 All—2:8-3:13 Ecclesia.....Saviour—Rules.....4:9-16 All—5:1-6:2 Ecclesia | |
| 3:14-16 Temporary.....Instructions.....Subsequent Eras 4:1-8 | |

PAUL'S SECOND EPISTLE TO TIMOTHY

- | DOCTRINE | DEPORTMENT |
|--|------------|
| 1:1-2 Paul to Timothy—2 Grace..Salutation—Benediction.....4:19-21 Various—22 Grace | |
| 1:3-12 Timothy, Paul.....Personal.....Timothy, Paul 4:5-18 | |
| 1:13-14 Sound Words 15-18 Turn from.Apostasy.....4:1-2 Herald Word—3-4 Myths | |
| 2:1-18 Endure.....Exhortation.....Remain 2:19-3:17 | |

PAUL'S EPISTLE TO TITUS

- | | |
|--|--|
| 1:1-4 to Titus -4 Grace, etc...Salutation—Benediction...3:12-14 to Others—15 Grace, etc. | |
| 1:5-9 Order.....Ecclesias.....Sectarian 3:10-11 | |
| 1:10-16 Expose.....The Contentious.....Stand Aloof 3:9 | |
| 2:1-10 Aged, Young, Slaves.....Ideal Acts.....Believers 3:8 | |
| 2:11-14 to All Humanity...Advent of God's Grace.....for Humanity 3:4-7 | |
| 2:15 Speak.....Charge.....Remind 3:1-3 | |

PAUL'S EPISTLE TO PHILEMON

- | | |
|---|--|
| 1:1-2 Paul—3 Grace.....Salutation—Benediction.....Others 23-24—Grace 25 | |
| 4-6 Paul for Philemon.....Prayer.....Philemon for Paul 21-22 | |
| 7 Joy, Saints Soothed.....Paul.....Profit, Paul Soothed 20 | |
| 8-9 Entreats for.....His Child.....Refunds for 18-19 | |
| 10-12 Useless, Useful.....Onesimus.....Slave, Brother 15-17 | |
| 13 Bonds of Evangel.....His Service for Paul.....Voluntary 14 | |

THE EPISTLE TO THE HEBREWS

- 1:1-2:18 God Speaks, Son of God, of Man. Doctrine, Deportment. . . Examples, Exhort'n. 10:19-13
 3:1-4:13 Apostle, Moses, Joshua . . . Christ Jesus . . . Chief Priest, Melchizedek 4:14-10:1
 1:1-14 through Son of God. . . God Speaks. . . through Son of Mankind 2:1
 1:1-3 Allottee, Effulgence, Emblem. . . Son of God. . . Throne, Foundation 1:8-1
 1:4-7 Flame of Fire, Throne. . . Better than Messengers. . . at Right, Minister, Spirits 1:1
 2:5-6 Subjection of Earth. . . Son of Mankind. . . Perfected through Sufferings 2:10
 2:7-8 Some Blt. . . Inferior to Messengers. . . Yet Now 2:8
 3:1-19 Moses, No Stopping. . . Apostle. . . No Stopping, Joshua 4:1
 4:14-5:4 Sacrifice . . . Chief Priest . . . Offers Body 5:3-10
 5:5-6:20 Jesus the Forerunner . . . The Order of Melchizedek . . . Priest to Finality 7:1-8

JAMES TO THE TWELVE TRIBES

- 1:1-8 Endurance, Wisdom. . . Trial, Prayer. . . Patience, Faith 5:1
 1:9-11 Grass. . . The Humble and the Rich. . . Vapor 4:6-5
 1:12-15 Desire, Sin, Death. . . Lust. . . Gratification, Fighting 4:1-5
 1:16-17 Perfect Gratitude. . . From Above. . . Pure, Peaceable, Wisdom 3:13-18
 1:18-27 God's Implanted. . . Word. . . Man's Untamable Tongue 3:1-12
 2:1-7 Without Partiality. . . Faith. . . Without Works 2:14-26
 2:8-9 Royal. . . Law. . . of Freedom 2:12-13
 2:10 Liable for All. . . Tripping in One Thing. . . Transgressor 2:11

PETER TO THE DISPERSION (1)

- 1:1-2 Peter to Expatriates. . . Salutation—Benediction. . . from Babylon 5:1
 1:3-12 Salvation of Soul. . . Blessing. . . Adjusting, Establishing 5:10-1
 1:13-4:6 Sobriety, Malice. . . Conduct. . . Avarice, Sobriety 4:7-5:9

PETER TO THE DISPERSION (2)

- 1:1-4 . . . Salutation—Benediction. . . 3
 1:5-11 to Diligence. . . Exhortation. . . to Endeavor 3:14-1
 1:12-15 Reminder. . . Peter. . . 3:1-2 Reminder
 1:16-21 Confirmed. . . Apostles and Prophets. . . 3:2 Declared
 2:1-22 False Teachers. . . The Irreverent. . . 3:3-13 Scoffers

FIRST EPISTLE OF JOHN

- 1:1-2:17 Writing, Testing. . . Christ. . . Faith, Testimony 5:1
 2:18-29 Jesus not Christ. . . Antichrist. . . 4:1-6 Not having come in Flesh
 3:1-24 the Father, the Son. . . Love. . . 4:7-21 One Another

SECOND EPISTLE OF JOHN

- 1-3 To Chosen Lady. . . Salutation Benediction. . . Chosen Sister Greets 1
 4-6 Walking In. . . Truth. . . Not Abide in 9-1
 7 Deceiver. . . Jesus Christ not Coming in Flesh. . . Antichrist 8

THE THIRD EPISTLE OF JOHN

- 1-2 Elder to Gaius. . . Salutation. . . Greeting to Friends 1
 3-4 Brethren. . . Testifying to Truth. . . Demetrius 1
 5-8 Brethren. . . Reception. . . Diotrephes 9-11

THE EPISTLE OF JUDE

- 1-2 Introduction. . . Epistolary. . . Ascription 2
 3 Contend for the Faith. . . Exhortation. . . Build up in Faith 20-1
 4 Disowning Christ. . . Irreverent. . . Scoffers 18-19
 5- Examples of Exodus. . . Reminders. . . Declarations of Apostles 17
 5-10 Sodom, Gomorrah, etc. . . Unbelievers. . . Cain, Balaam, Korah, etc. 11-16

THE UNVEILING OF JESUS CHRIST

- 1:1-3 Coming (Blessing). . . Introduction—Conclusion. . . (Curse) Coming 22:1
 DAY OF JEHOVAH CHRIST DAY OF GOD
 1:4-3:22 Ecclesia (Reward Acts). . . Prophet. . . (Pay for Work) Ecclesia 22:6-1
 4:1-11:18 The Throne (Political). . . Potentate. . . (Political) The Throne 22:1-5
 11:19-20:15 The Temple (Religious). . . Priest. . . (Religious) The Temple 21:1-27

THE EPISTLE TO THE HEBREWS

- 1:1-2:18 God Speaks, Son of God, of Man. Doctrine, Deportment. Examples, Exhort'n. 10:19-13:25
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 1:13-4:6 Sobriety, Malice. Conduct. Avarice, Sobriety 4:7-5:9

PETER TO THE DISPERSION (2)

- 1:1-4 Salutation—Benediction. 3:1-18
 1:5-11 to Diligence. Exhortation. to Endeavor 3:14-18
 1:12-15 Reminder. Peter. 3:1-2 Reminder
 1:16-21 Confirmed. Apostles and Prophets. 3:2 Declared
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 5-8 Brethren. Reception. Diotrephes 9-11

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 11:19-20:15 The Temple (Religious). Priest. (Religious) The Temple 21:1-27